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NO. 11

Anglican girl is crowned at the Lakehead

Miss Lynne Lundberg, a second year Lakehead University student, has been crowned Miss Thunder Bay for 1973. Lynne, 21 years of age, is a regular worshipper at St. Paul's Anglican Church.

Moreover, the talented and attractive young girl is the Girls' Auxiliary leader, and a frequent lesson-reader at the main Sunday services of St. Paul's. The rector, Rev. Donald M. Landon, has high praise for her participation in the church's activities.

In the accompanying picture, Lynne is receiving the congratulations of her brother, Alan, 13, who was quite a proud young fellow. He was unwilling to leave his sister's side after she was named the city's new reigning beauty queen. He happened to be present when an Indian Fellowship Centre representative presented Lynne with a pair of handsome deerhide and rabbit skin boots.

The ALGOMA ANGLICAN wishes to compliment this prominent Anglican of the Diocese of Algoma, and to wish her the very best in her responsibilities of 1973.



Courtesy of Thunder Bay Chronicle-Journal
Miss Lynne Lundberg is congratulated by her brother, Alan, after being crowned Miss Thunder Bay '73. Alan is a member of St. Paul's Confirmation class.

Thunder Bay ACW deanery 'different' meeting

"Journey from slavery to freedom"

Over 70 women gathered in silence in St. Luke's Church on October 23 for their first quiet hour. The dim nave and quiet of the evening hour created the atmosphere required for meditation and prayer.

Mrs. H. Vallis, the rector's wife, opened the evening with a brief summary of the purpose: "Jesus said, 'Come ye yourselves apart and rest awhile.'" However, resting does not mean inactivity; rest from the general pattern of daily life is time well spent in prayer and instruction.

Miss Laurie Hill and Miss Thelma Wilkins sang "Amazing Grace" most beautifully. The period of meditation began by Mrs. E. Pierce, the deanery president, showing a series of slides inviting those watching to consider the time and gifts of God. They were entitled SILENCE, PEACE, LOVE, HOPE and GRACE. The silent presentation allowed for the gathering of thoughts, and the quietening of spirits in

preparation for the delivery of the meditation by the Rev. Rae Fletcher, of St. Paul's Church.

The topic was that of the Christian's journey from the slavery of sin to freedom in Jesus Christ. "This can be seen as a parallel of the journey of the Israelites out of Egypt into the promised land," stated Fr. Fletcher. He went on to compare the *Lord's Prayer* to the roadmap, and the *Beatitudes* to the life-style required for such a journey.

He proceeded, "We are Christians, and stand this side of Easter; we stand at the beginning of the prayer in the promised land, in sonship with the Father. But we can look back over our journey through the wilderness to the time of our bondage when we cried out to be delivered from evil."

He spoke of the re-establishment of our broken relationships with God; of our becoming poor by the realization that all we have is not ours but comes of God; of

our need to forgive if we are to be forgiven in order that we might be loving children of a loving King and having crossed our wilderness enter the promised land to be the Kingdom of God hallowing His Name.

Symbolically during this journey, there was a pause for prayer and thought, and the ladies rose to sing God's praises (accompanied by Mrs. Marion Beecher of St. Luke's), just as the Israelites paused to worship in the wilderness of Sinai.

At the close of the meditation, all prayed aloud the words of the *Lord's Prayer* in the unique way in which only Christians can. Mr. Fletcher pointed out that the Father has been revealed only in Jesus Christ, His Son, in the fullest way, and only those who are in Christ, one with Him in purpose, can truly say "Our Father".

Following the quiet hour, the ladies of the deanery gathered in the parish hall for refreshments and a brief deanery meeting.

Christmas Letter

BETHLEHEM calls the world!

My dear people:

Bethlehem is calling the world. We listen in to the finest music and the greatest message that were ever broadcast.

We are celebrating the greatest of all birthdays. When God inscribed in the world's Birthday Book the name of Christ, He was registering all sorts of other birthdays too. For the heartbeat of every movement which has built bridges of sympathy between man and man, class and class, nation and nation, began at Bethlehem.

It was once said of a distinguished divine that for six days of the week in his parish, he was miserable, and, on the seventh day in the pulpit, he was incomprehensible. The one was the inevitable result of the other.

Without the human touch, religion freezes into a cold philosophy.

That is the tremendous truth at the heart of Christmas. God, that He might be comprehensible, became visible. God, that man might learn love, lived it from the Cradle to the Cross. "He became human that we might become divine."

My wife and family send Christmas greetings to you all. My affectionate best wishes go out to all the children, and to our Algoma family everywhere.

And, don't forget to be in Church to celebrate the birth of the Child Christ as we approach the altar of God.

Your friend and archbishop,

William R. Algoma

Go west, young man, go west!

This seems to have been the case of two former organists of St. Luke's Cathedral. Mr. H. Abley, after several years of service in Lethbridge in recent years has been at the console of another Cathedral organ at St. John's Cathedral, Saskatoon.

Just recently it was learned that the new organist at the Cathedral Church of the Redeemer in Calgary will be the Rev. Frederick G. James. After serving as organist of

St. Luke's Cathedral, Sault Ste. Marie, he returned to London, Ontario, where he entered theological studies. Following several parochial appointments in the Diocese of Huron, he served for the past two years in Richmond, Virginia, as part of his Pastoral Clinical training. During the summer he passed through the Diocese en route to Calgary where he will complete this training, and also assist in the musical program at the Cathedral in Calgary.

Telecare programme in "Soo"

45 to 50 people have signed up for the current Telecare training programme in Sault Ste. Marie. Telecare has been in operation for almost 3 years, and offers a 24-hour a day phone calling service; it involves all the denominations represented in the city.

Sessions take place at Etienne Brule Public School. The Rev. J. Hutton, director of Telecare, spoke about "The Christian Concept of Man", on October 23, and the Very Rev. F. F. Nock

dealt with "Forgiveness and Acceptance" on October 30. The fall programme will last until December 11, and the winter term will extend from January 8 until March 5.

The Rev. F. R. Coyle, rector of St. John the Evangelist, in Sault Ste. Marie, is directing this training session. Those seeking information about the remaining speakers and topics for the programme should contact him at 134 John Street, Sault Ste. Marie, Ontario.

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EDITORIALS**Hope out of despair**

It is characteristic of modern man to bewail the state of the world in which he finds himself. Barbara Ward Jackson, for example, has concluded, "Humans breathe twice as fast as their grandparents because the supply of oxygen has been impaired."

John Lear predicts that between now and the year 2000, the equivalent of a new city of 250,000 inhabitants must be erected every 40 days in order to house the expected population of the United States alone!

A committee of the United Nations estimates that the problems of race conflict, poverty, over-population, pollution, and nuclear war could do us in within our lifetime. Indeed, several brilliant Chicago advertising men seemed to have summed up "where-it's-at" some two years ago, when they brought out a Christmas poster which depicted Santa Claus weeping in his sleigh.

Instead of the traditional "Twelve Days of Christmas" with its 'four French hens', and 'partridge in a pear tree', the poster features a down-beat parody:

*Twelve oily beaches,
Eleven extinct species,
Ten student riots,
Nine buildings burning,
Eight years of warfare,
Seven masks for teargas,
Six nightsticks swinging,
Five deserted kids,
Four lakes a-dying,
Three billion starving,
Two generations,
And a sky full of
Carbon Monoxide!*

In the midst of so much despair, is there room for any hope? Perhaps, we are looking to the wrong sources for our strength. A long time ago, when there was no room in the inn, an important event took place in a stable: *For unto you is born this day in the city of David a Saviour, who is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in the manger.*

The message of Christmas 1972 is HOPE, for during this season we celebrate the birth of the Saviour, Who is the embodiment of hope for the Christian living in this troubled world.

RWM

Tinniunt, tinniunt, tintinnabula!

You will have to pardon the musings of your editor, whose other joy in life is studying and teaching Classics. The title of this editorial consists of the Latin words for "Jingle bells, jingle bells, jingle all the way!"

I was musing the other day how I might, after four editions of the ALGOMA ANGLICAN, offer season's greetings to those people who have been of the utmost help. All that kept popping into my mind were these Latin words.

To Alan Charters, and his capable staff, I offer my expression of gratitude. Thank you for putting up with an amateur, and for anticipating my every move.

To His Grace, Bill Wadley, Pat Paterson, Mrs. Rose, I offer my thanks for putting up with endless correspondence as I seek to find my way in this new position.

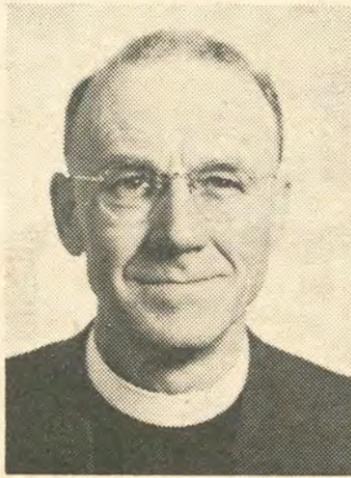
To those priests and lay people who have cooperated by sending in newscopy of parish happenings, may I thank you and invite you to do the same in the new year.

To those readers who have written to indicate their enjoyment or wrath, it has been good to have a response. And to the silent majority, who simply continue to read the paper month by month, do keep it up.

In fact, to you all — *Tinniunt, tinniunt, tintinnabula!*
RWM

The archbishop's itinerary**December**

- 3 Massey (8:30 a.m.)
Blind River (11 a.m.)
- 4-8 Canadian House of Bishops,
(Queen of the Apostles, Port Credit)
- 10 Thessalon (11 a.m.)
Bruce Mines (5 p.m.)

Obituary

Rev. Norman Hornby

The Rev. Norman Hornby was born on October 3, 1906, at Blackpool, Lancashire, England. In Canada, he attended St. Chad's College, Regina, Saskatchewan, from

which he received his *Testamentum*.

Fr. Hornby was made a deacon, on the 25th of April, 1948, at St. Matthew's, Regina, and ordained a priest on the 15th of May, 1949, at St. Chad's Chapel, Regina. The bishop of Qu'Appelle (E. H. Knowles) officiated at both.

He transferred from the Diocese of Qu'Appelle on December 3, 1954 to the Diocese of Algoma. From 1954 to 1960, he served at St. Joseph's Island, and then went to the Church of the Redeemer, Thessalon, and St. George's Church, Bruce Mines, where he was in charge at the time of his death. He died on October 13, 1972.

His widow is the former Muriel Page, and he leaves six children: David Norman (Saskatchewan); Patrick William and John Christopher (Sault Ste. Marie); Margaret Elizabeth (Mrs.

Mel McKay) of Toronto; and Frances Mary and Richard Arthur (at home).

Archbishop W. L. Wright, in a letter to the clergy of the diocese, paid tribute to Fr. Hornby: "He came to us worthily recommended from the Diocese of Qu'Appelle where he served faithfully. Brother Hornby was a good man, a dutiful husband, a faithful father. The members of his own family exemplified true Christian love, and we all share our sympathy with Muriel, his wife, and the other members of the family."

"I had occasion to know something of his work as a layman in the early days at St. Alban's, Hamilton, when I was Curate at Christ Church Cathedral."

The Diocese of Algoma thanks God for the life and witness of the Reverend Norman Hornby, and remembers him in its intercessions.

Executive committee meeting**Looking towards the future**

The fifth meeting of the Executive Committee of the Diocese of Algoma was held in Sault Ste. Marie on Wednesday, October 25, 1972. 22 of 32 members were present for the nine-hour meeting, during which they—

ADOPTED the 1973 diocesan budget, which provided for a 7% increase in the minimum clergy stipend as of January 1, 1973, from \$4,900 to \$5,250.

ASKED its Finance Committee to negotiate with Church Extension parishes the most equitable terms of settlement of advances presently totalling over \$340,000.

URGED the streamlining of diocesan accounting and administrative procedures, and called for the drafting of 'enabling legislation' for submission to Synod.

CALLED for the preparation of two-year operating budgets, and five-year capital budgets in time for submission to Synod for its general information and approval.

ENDORSED an operating grant of \$5,000 for Thorneo University for 1973.

CONSIDERED a detailed report prepared by Fr. McCausland on 'Recognition of Ministries and Intercommunion'.

ACCEPTED his 7-part summary as its official position

on Church Union, for onward transmission to General Synod and its National Executive Council.

AMENDED a 1958 resolution on temporary Sunday supply to require minimum payments for clergy and laymen of \$15 per Sunday, plus 10 cents a mile for travel.

STUDIED a number of specific proposals from its Finance Committee ranging from lay pension plans, liability insurance, local church loans, English trust monies, to quarterly payment of General Synod assessments.

RECEIVED with regret the resignation of Rev. D. A. P. Smith as chairman of the Diocesan Board of Christian Education because of his recent move from Thunder Bay to North Bay.

ENDORSED two DBCE recommendations designed to facilitate Continuing Education of diocesan clergy.

LEARNED of plans of its Diocesan Council for Social Service to sponsor several weekend workshops on Family Life.

GAVE APPROVAL in principle to the re-grouping into five main districts the four present archdeaconries and eight rural deaneries, as proposed by its Survey Committee.

CONSIDERED detailed recommendations from the

Survey Committee for a smaller executive to meet six times a year, and for a new approach to the formation of special purpose boards and committees.

DEALT with a variety of property proposals affecting churches in Biscotasing, Baysville, Thunder Bay, Sudbury, and Duck Lake; and requested further information and recommendations from its property Committee on several other matters and inquiries.

RECEIVED for future discussion a working paper from the Archdeaconry of Algoma on the subject of clergy appointments, stipends and tenure.

SET THE NEXT MEETING DATE AND PLACE as Tuesday, January 9, 1973, in the See City, to be preceded by the annual meeting of the Archdeacons and Rural Deans the day before.

WERE REMINDED of the three synods to be held next year: DIOCESAN SYNOD in the Sault at the end of October; PROVINCIAL SYNOD in Kingston in early September; and GENERAL SYNOD in Regina from May 4 to 11.

LEARNED that the Primate had been invited to attend the Diocesan Centenary Service in the Sault Armoury on Sunday afternoon, October 28, 1973.

Episcopal Conference on evangelism**Church's need and resources for evangelism**

Ven. E. R. Haddon

Archdeacon E. R. Haddon, rector of St. Thomas' Church,

Thunder Bay, and Rev. Marnie Patterson, were the only Canadians present at the First National Episcopal Conference on Evangelism which was held at Grace-St. Luke's Episcopal Church, Memphis, Tennessee, on October 4-7.

475 delegates were registered from 38 states. Fr. Robert B. Hall, executive director of the Episcopal Centre of Evangelism, Miami, was the co-ordinator for the conference; the aim of the conference was to define the Church's need in evangelism, and to recognize its resources.

Speakers included Rev. Marnie Patterson, Canadian Anglican evangelist, Keith Miller, Rev. Claxton Munro, Mrs. Eleanor Cornelius

Vanderbilt Whitney, and Hugh Bellas, the president of the Brotherhood of St. Andrew.

The Archdeacon reports that it was a well-organized conference with plenty of workshops and discussion groups.

The Conference opened with the remark of the late Rev. Billy Sunday: "The Episcopal Church is the Sleeping Giant of Evangelism; if he ever wakes up, he will show the rest of us something."

Over 300 people were present at the eleven o'clock service at St. Thomas' when the Archdeacon reported about the conference. He gave a similar report to St. Paul's congregation on October 29.

October, 1972 — the month of Centennial celebrations at St. John's, Thunder Bay

"Confidence, inspiration, thanksgiving, and joy!"



Two coloured and framed photographs, views of the interior and exterior of St. John's, were presented to Mrs. Adelaide Taylor as a mark of appreciation for her history of the parish, "Spanning the First Century". The picture shows, from left, Mrs. W. Kosny, Mrs. Taylor and Canon Thomson.

(Ed. Note. The articles appearing in this month's ALGOMA ANGLICAN celebrating this important milestone both in the history of St. John the Evangelist, Thunder Bay, and that of the Diocese, have been written by Mrs. Adelaide Taylor. Mrs. Taylor was also responsible for producing the history of the parish; she is a freelance writer, and a former newspaper woman.

The pictures featuring the Centennial events are courtesy of Mr. A. H. Roller.)

More than 250 were in attendance at the dinner dance which was the final social function marking Centennial celebrations by the Church of St. John the Evangelist, Thunder Bay. The event took place October 28, at the Nor Shor Motor Hotel and guests of honour were the Most Rev. W. L. Wright, Archbishop of Algoma and Metropolitan of Ontario, and Mrs. Wright.

Following dinner, the Archbishop addressed the guests and commended the rector, the Rev. Canon Alvin J. Thomson, and the people of the parish, on their record through the years. He spoke of the early years when St. John's, the first Anglican church in this area, became mother church to mission churches springing up in the community. He referred to the impact of many of the members of the parish in the life of the city.

Following his brief address, the archbishop was presented with a replica of the coat of arms of the City of Thunder Bay by Mayor Saul Laskin, who with Mrs. Laskin, was a special guest. A china plate bearing the armorial insignia was presented to Mrs. Wright by the mayor, who also brought greetings from the City of Thunder Bay. He spoke of the high esteem in which the parish of St. John's is held in the city.

Canon Thomson welcomed guests and extended thanks to the various committees for their part in Centennial preparations. He also read greetings received from former parishioners and friends in many parts of the country.

Bringing greetings from their respective parishes were the Ven. E. Roy Haddon, Archdeacon of Thunder Bay and rector of St. Thomas' Church, and the Rev. Mark Conliffe, Rural Dean of Thunder Bay and rector of the Church of St. Michael and All Angels. Both these churches were once daughter churches of St. John's.

A highlight of the dinner hour was the ceremony of cutting the birthday cake by Miss Gertrude Langworthy who has a lifetime association with St. John's and whose parents, the late W. F. Langworthy, K.C., and Mrs. Langworthy were active members of St. John's in the early years. Sharing cake cutting honours with Miss Langworthy was Mrs. May Nurse, the former Miss May Johnson, who is also a lifelong member and whose parents were also dedicated

(Continued, page 4A)



A highlight of the Centennial Dinner was the cutting of the birthday cake by Miss Gertrude Langworthy (second from left), and Mrs. May Nurse, both lifelong members of St. John's.

Fort William male choir

A century of sacred music

As one of the special events to mark the Centennial celebrations of the Church of St. John the Evangelist, Thunder Bay, the Fort William Male Choir presented a concert, "A Century of Sacred Music", October 17 in the church. The choir was under the direction of Norman J. Kleven, with Mrs. Dianne Crocker as accompanist.

Those attending the concert were asked to refrain from applause. "You can show your appreciation by silence also", the program stated. Consequently, the proverbial pin dropped in the most remote corner of the church might have been heard in the silence. There was no doubt about the audience's tribute to the singers.

The widely acclaimed choir, winner of Canada's Centennial award for best male choir, presented the concert in congratulations to St. John's parish on attaining its 100th anniversary.

If a special paean of praise was planned for this historic

occasion in the life of the parish, no group of people could have sung a thanksgiving more gloriously. The 50-voice choir sang 12 numbers, opening the concert with the Elliot-Williams composition, *Let There be Music*. The singers progressed through classical numbers, then sang two contemporary compositions, *High Upon the Mountain*, and *Gonna Build a Mountain*. The last number on the program was Beethoven's majestic *Hallelujah*.

As an encore, at the request of the rector, the Rev. Canon Alvin J. Thomson, the choir sang the R. W. Liddle arrangement of *Abide With Me*, with Kendall House as soloist.

Since the concert, it has been announced that the choir will leave for a European tour in July. The choir will give concerts in Greece, Yugoslavia, Italy, Austria and Germany. While in Rome, the choir will sing two numbers for the Pope at a papal audience.

Historical bronze plaque

The following inscription is written on a bronze historical plaque, which has been mounted at the church entrance:

St. John's Church
1872 - 1972

The Word of God has been faithfully preached and His Holy Sacraments duly administered to His people for a century at St. John's, the mother church of the Anglican communion in this area and the oldest church building still in use in the city of Thunder Bay. In 1872 the Rev. C. B. Dundas was sent by the Diocese of Toronto to minister to Anglicans in Prince Arthur's Landing and surrounding area. On this site a modest frame church was erected, the first Anglican church in this district.

In 1881 fire destroyed both church and parsonage; services were held in the town hall until 1884, when under the leadership of the Rev. J. K. McMorine the present St. John's was dedicated, the same year in which this community was incorporated as Port Arthur. In 1934 the church was completely refurnished and a pipe organ installed in thanksgiving to God for a half century of worship in this building. In 1953 a new church entrance baptistry and gallery were added.

The members of St. John's in this centennial year give thanks to God for the devoted clergy and laity who have worshipped and worked here in the past century. We have entered into a "goodly heritage" as a result of their vision and sacrifice. We pray that mindful of our history we may carry forward the church's work in our generation and pass on our inheritance to those who follow.

Most Rev. W. L. Wright, Archbishop of Algoma
Canon Alvin J. Thomson, Rector

Presented by J. E. Swingler, Rector's Warden
October 29th, 1972



The Archbishop and Mrs. Wright lead the Grand March to start the dance which followed the Centennial Dinner at the Nor Shor Motor Hotel. Some 250 people attended the event.



The Most Rev. W. L. Wright dedicated the bronze memorial plaque at the entrance to the Church, in commemoration of the parish's Centennial. The rector's warden, J. E. Swingler, donor of the plaque, is at the Archbishop's left.

250 in attendance at gala affair

(Continued from 3A)
workers for the church in its earliest times.

Dinner chairman was W. M. Kosny, St. John's Board of Management chairman. Community singing was led by W. A. Tozer, and master of ceremonies for the dance was D. J. Young.

Members of the Centennial planning committee were the rector, chairman; Miss Ina Hodgins, former members; Mrs. John A. Armstrong, assisted by Mrs. Paul Garrard, George Richmond, Mr. and Mrs. Charles G. Taylor, public relations; Mrs. D. Whalley, social events; Mrs. A. E. Dumbrell, Mrs. F. J. Finch, W. M. Kosny and J. E. Swingler, souvenirs.

79th anniversary service



Rev. F. G. Roberts

At the 79th Anniversary services at St. John's, New Liskeard, the Officiant and

guest preacher on November 5 was Rev. Frederick G. Roberts, rector of St. Paul's in Haileybury.

Fr. Roberts is a native of Fort William (Thunder Bay), attended Trinity College in Toronto, and Montreal Diocesan Theological College in Montreal. He has been in charge of parishes in Blind River, Sudbury, and Haileybury. In order to facilitate this anniversary celebration, Rev. H. Morrow, rector of St. John's reciprocated by taking the services at Haileybury and Cobalt.

The Anniversary Dinner was held on Wednesday, November 8, in the Church Hall. It was an informal, continuous affair with a Smorgasbord style.

Around Algoma...

For more than 40 years Mrs. Eleanor Dyer was a faithful member of the choir of St. George's in Thunder Bay until her death in 1971. On Sunday, October 29, 1972, at a Sung Eucharist, the rector, Rev. James Turner, dedicated an organ lamp duly inscribed in memory of Mrs. Dyer and her husband. . . . Two hundred copies of the New Hymn Book have been given as gifts and memorials by the parishioners of All Saints', Huntsville. A service of dedication was held recently as these gifts were received and blessed. . . . Christ Church, Lively, held an 'Old Time' Turkey dinner on Sunday, November 5. . . . Mr. Bill Tozer, lay chaplain to the Missions to Seamen in Thunder Bay, has been in hospital. Mr. W. Les Harris is substituting for Mr. Tozer. . . . The ACW Sudbury Deanery meeting was held in the Church of the Resurrection, Sudbury; the new Deanery chairman is Mrs. K. Cook, of the Church of the Epiphany. . . . An Interfaith Choir began its rehearsals at John Wesley United Church in Sault Ste. Marie on October 15. They are preparing for a Christmas Concert. . . . The sympathy of the Diocese is extended to Rev. Lorne R. A. Sutherland of Espanola whose father passed away. . . . The annual meeting of Camp Temiskaming took place November 8 at St. John's, New Liskeard. . . . 40 men of Holy Trinity Church in Sault Ste. Marie enjoyed a supper on October 18 when Mr. Peter Woolnough spoke about the "Beauties of Canada", and Mr. Ed. Mantle gave a wide-ranging and authoritative talk (with slides) on "Wildlife Management". . . . The small booklet entitled, "A Theology of Humour", and written by the Editor of the ALGOMA ANGLICAN, was published in loving memory of Mr. Arthur A. Bull, a long time summer resident of Mc-

Gregor Bay, and outstanding parishioner of St. Christopher's Community Church. The booklet celebrates the 20th anniversary of that parish. . . . When His Grace, Archbishop Wright preached at the anniversary service in Christ Church Cathedral in Ottawa, October 22, as Metropolitan he presented Mr. Geoffrey Hewitt, organist for 41 years, with an honorary Doctor's Degree from Lambeth made possible by the Archbishop of Canterbury. . . . On Sunday, November 12, Mr. and Mrs. Jeff Littleton (Diane Whybourne) told of their experiences in Malaysia and India, to the congregation of St. Thomas', Thunder Bay. Many were present to hear one of St. Thomas' own girls tell of her experiences in the mission field. . . . The Church of the Resurrection in Sudbury has set up a Church Memorial Organ Fund in anticipation of their need, as the present organ is suffering from steady deterioration. . . . Mr. Richard Brideaux, who works for the SAULT STE. MARIE STAR, was elected Chairman of the ALGOMA ANGLICAN Standing Committee when it met in the Sault for one of its two required annual meetings. . . . St. Paul's, Thunder Bay, listened to an inspiring choir of 47 men recently which enabled the choir-ladies to leave the service early to prepare the pancake brunch, which provided pancakes for 200 diners, and netted \$150 for the Organ Fund. . . . Rev. Colli Clay, of St. Alban-the-Martyr, Capreol, is offering a course in the Extension programme of Huntingdon University. It is called, "Modern Christian Thinkers", and is held in Iron Bridge twice a month. . . . St. Paul's, Thunder Bay, held an A. Y. Hallowe'en Party, which consisted of a time of games, followed by a dance to the music of "Rancid Ham". . . .

A month of special speakers

The rector, archdeacons, bishops

The month of October was set aside as a special month in Centennial Year celebrations at the Church of St. John the Evangelist, Thunder Bay.

On the first Sunday in the month, the congregation welcomed the Ven. S. M. Craymer, Archdeacon of Nipissing, and Mrs. Craymer of the Church of the Epiphany, Sudbury.

Archdeacon Craymer, a former rector of St. John's, was guest speaker at the 11 a.m. service. In his sermon he commended parishioners of St. John's on their abiding faith through the years, stating that they had seen the parish through both good and bad times. He said they had a heritage of which to be proud, but he reminded them not to "stay too long on the mountain," but to look to the future with the same faith and loyalty they had shown in the past, and to be ready to meet the challenges of a changing world.

Following the service, a coffee hour was held in the parish hall when old friends were able to meet briefly with Archdeacon and Mrs. Craymer.

The Rt. Rev. Morse L. Goodman, Bishop of Calgary, was the special speaker on October 15. The service was a memorial to a former rector, the late Ven. Julian S. Smedley.

Bishop Goodman, a personal friend of Archdeacon Smedley, told how he first met him when he was a young assistant curate at St. Paul's Church, Thunder Bay.

"I was a green young man, recently graduated. I met 'Smed' as those of us who were close to him used to call him, in 1942 in a rough cabin in the bush north of Lake Nipigon. The first evening there, surrounded by other men, he said, 'Well, Morse, I guess we'd better say Evensong.'"

"From then on, we said our offices together, always prayers, and always grace before meals. With him faithfulness was the name of the Christian game," the Bishop said.

"He simply set me an example of faithfulness in the so-called formative years. He served God in a manly, faithful and businesslike way," Bishop Goodman continued.

During the service, a message was read from Mrs. Smedley and her family saying that although unable to be present in person, they would be with the congregation in their prayers.

Welcomed to the 11 a.m. service on October 22 was Lt. Col. William B. Melville, officers and men of the Lake Superior Scottish Regiment who paraded to St. John's in honour of its Centennial. The colours of the 52nd Battalion hang in the church and were placed there in March, 1919, following the battalion's return from overseas duty. It is interesting to note that seven former commanding officers of the regiment at the Armoury today have been members of St. John's parish. The rector, Canon Thomson, served as chaplain to the LSSR from 1948 to 1952. Present chaplain is the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, who was the special speaker at the service.

The archdeacon addressed his remarks particularly to the men of the regiment, reminding them of their duty as soldiers in the service of their country and of their duty as soldiers of Christ

following the Christian life.

A fitting climax to the month of special events, was the visit of the Most Rev. W. L. Wright, Archbishop of Algoma and Metropolitan of Ontario, and Mrs. Wright.

When the Archbishop preached at the service of Mattins on October 29, he paid high tribute to Canon Thomson for his leadership and stated that the parish of St. John's has been fortunate in the calibre of its rectors through its long history.

"When your rector first came here to the Church of St. Michael and All Angels, he made a tremendous contribution to that church, and I see here today the mark of his leadership. Alvin Thomson's name is respected all over the diocese and beyond. He was Head of College when he was a student at Trinity College, Toronto," the Archbishop said.

He reviewed the beginnings of St. John's and said the parishioners today owe much gratitude to the men of the Dawson expedition working in the area, through whose urging the first Anglican priest, the Rev. Charles B. Dundas, was sent to the little settlement by the Diocese of Toronto.

The Archbishop took as his text, Revelations 19:6, which indicates *confidence, inspiration, thanksgiving and joy*. He concluded his sermon with the simple story of a woman's faithfulness to duty in the face of great personal trial. She could not leave her lighthouse station because she felt that she had to "mind the light".

The Archbishop used her words as an example for the congregation to consider. Speaking of the years ahead, he stated, "*Mind the Light and we shall build rainbows in humanity's dark sky*".

Following the service, the Archbishop dedicated a bronze plaque at the entrance of the church, commemorating St. John's 100th anniversary. It was the gift of J. E. Swingler, rector's warden.

At Evensong, clergy and their congregations from all Anglican churches in the city attended a Deanery service of thanksgiving. A reception followed in the parish hall in honour of the Archbishop and Mrs. Wright.

All Saints', Huntsville

The theatre, hospital work, and Bible study

The All Saints' Players presented their 8th annual production from October 26-28; this year's play, "The Mousetrap" by Agatha Christie, played to sell-out audiences. Under the direction of Jane Hutcheson, it featured a cast of members of the parish.

The stage setting was particularly effective, showing the Great Hall at Monkswell Manor where the action of the mystery took place. Linda Smith and Dr. Deane Murdy acted the roles of Mollie and Giles Ralston, owners of the manor, while the guests were played by Jean Sutherland, Conway Little, Frances Ham, Dr. Geoff Ascah, Baden Johns and Hutcheson.

The make-up was capably handled by Kerry Watt, while staging and lighting were in the hands of Max Moores, Bud Robinson, and Bruce Boothby. Eleanor Robinson was the prompter.

Proceeds from the production are to be used by the ACW in their work.

A second recent activity of All Saints', Huntsville, is the continuing support of the Children's Ward at the Huntsville and District Memorial Hospital. This has been their project for over 20 years; the parish has furnished both the nursery and the children's ward with such things as drapes, furniture, toys and books.

Each year on St. Luke's Day, an offering is received for this work. A complete bed unit was purchased last year for the children's ward, and a second unit is to be purchased as soon as the funds are available.

St. Paul's, Grassmere, one of the mission churches attached to All Saints', Huntsville, has resumed its Tuesday evening Bible Study group for the fall and winter season. This group of adult people has been meeting for the study of the Scriptures each year for the past eight years under the guidance of the rector, the Ven. G. Sutherland.



Canon Alvin J. Thomson

On October 8, the Rev. Canon Alvin J. Thomson conducted the service and in his sermon, reviewed events in the history of the parish. He mentioned the gratitude owed to the early pioneers of St. John's and of the people who through the years by their diligent and faithful work have brought St. John's to its present sound foundation.