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Woman Warden Of Cathedral



—Sault Star Photo

Lois Stanton

History was made at St. Luke's Cathedral, and in the diocese this year when the Dean, The Very Rev. F. F. Nock, appointed a woman as Rector's Warden. Mrs. Lois Stanton was able to be offered and to accept this post because of a change in the rules regarding Churchwardens made at the last synod. Previously only males were eligible.

Mrs. Stanton has had an active association with the Cathedral as a Church school teacher, member of the ACW executive, member of the advisory board, and a leader in several lay teaching conferences. Dr. David H. Gould, past rector's warden, was elected as People's Warden and Mr. Gerald Harris was elected Treasurer.

A committee studied the Dean's report and recommended that consideration be given to the appointment of a Parish Youth Worker on a part-time basis; the renewal of the lease of the old Deanery to the directors of "The Bridge", a youth drop-in centre; and a suggestion that the time for annual meetings be reconsidered by the diocesan executive committee, from the present time in January, as the rule specifies, to a time no later than the end of April.

Youth Retreat

CHAPLEAU—A different kind of "retreat" for young people was held here when twelve spent a "week-end" at the Collins' family camp under the combined leadership of The Rev. John M. Craig and Provincial Police Constable Ken Birtch. Several timely discussions took place as well as outdoor sports. They all pitched in to help with the cooking and housekeeping.

Muskoka Choir Sings Oratorio

A presentation of Stainer's oratorio, "The Crucifixion", usually rendered only in choirs in larger towns or cities, was performed again this year by a choir from the rural district of Muskoka on a Sunday evening in Lent at Christ Church, Gregory. Last year it was sung at The Church of the Redeemer, Rosseau. The Rector of the parish,

The Rev. R. G. Charles, sings with the choir which is "ecumenical" in membership, and this year included a United Church minister, The Rev. H. Sorensen of Bala who contributed much to the tenor section of the choir.

The oratorio itself is an experience in worship and is interspersed with hymns in which the congregation joins. Prayers were led by Fr Charles before and after the music. The choir of thirty-three voices was directed by Miss Roberta Hose, a public school teacher, and providing the accompaniment at the Hallman organ was Mrs. J. Nicholson.

John Stainer, who composed the oratorio, was organist of St. Paul's Cathedral, London, England one hundred years ago, having begun his musical training there as a choirmaster at the age of nine. He also became professor of music at Oxford University. His works of which "The Crucifixion" is probably the best known, are highly esteemed for their power of expression and their beauty and reverence. These characteristics were brought out by the choir at Christ Church, Gregory and was a worthy contribution to the observance of the Lenten season.

Crusade Planned At Manitowadge

Plans are underway for a "Crusade for Christ" in the town of Manitowadge this fall to be led by The Reverend Harry S. D. Robinson, Rector of Little Trinity Church, Toronto, and a team of co-workers. Meetings will be held from October 15 to 22 each night in the Recreation Centre auditorium.

Decision to hold the crusade was made last year when Mr. Robinson visited the town at the invitation of the Ministerial association. Many activities to promote interest in the project will be underway during the coming months; there will be coffee parties, luncheons, prayer cells and a drop-in-centre aimed at the quickening of individuals and a renewal of the Church. Meanwhile people and parishes throughout Algoma may give their interest and support to this campaign by including it in their intercessions.

Church Helps Native Craft

GRAVENHURST—Over three hundred dollars worth of Indian and Eskimo crafts, beadwork, soapstone carvings, etc. on display in the crypt of St. James' Church were quickly bought by interested persons after the Rector's brother, The Rev. Chas. Locke of Matheson, in the Diocese of Moosonee spoke of his experiences as a missionary at Fort George, James Bay, to members of the Rotary Club of Gravenhurst at their regular dinner meeting on Monday, March 13.

During the time he served at Fort George Fr Locke encouraged the native people to develop the handicraft industry and he still takes an active interest in promoting the distribution and sale of their articles.

CHILDREN'S MISSION

NEW LISKEARD — "Joining With Jesus" is the theme of this year's Children's Lenten Mission at St. John's Church. Meeting from Monday to Friday after school during the week before the March school break the children learned new songs, some handicraft and stories through puppetry.

Lecturers For Clergy School

The Diocese of Algoma has looked to the U.S.A. this year in choosing lecturers for its biennial clergy school which will be held again at the Elliot Lake Centre for Continuing Education, May 15-17. The two American priests, who were recommended to the Archbishop by the Diocesan Board of Christian Education are The Reverend Urban T. Holmes, Professor of Pastoral Theology at Nashotah House, one of the American Church's oldest theological colleges; and The Rev. Dr. W. N. Beachy, Chaplain, St. Luke's Hospital, Kansas City.

Professor Holmes, whose ministry has been in academic fields since his ordination in 1954, is a graduate of the University of North Carolina, Philadelphia Divinity School and University of the South. He is author of *The Future Shape of Ministry*. Dr. Beachy, who graduated in Medicine in 1949, later followed the footsteps of his father into the ministry; graduated in theology from Berkeley Divinity School and was ordained in 1956. He has taken an active part in the Church's healing ministry; he is no stranger to Algoma, being married to the former Catherine Ditchburn, whose father was The Rev. Jos. Ditchburn of Rosseau.

Celebrates Centenary



—Times-Journal Photo

Mrs. Ellen Ede

Sunday, February 13 marked the one hundredth birthday of the oldest member of St. Paul's Church, Thunder Bay, Mrs. Ellen Ede. Flowers on the altar that day were given in thanksgiving by the local branches of the Imperial Order Daughters of the Empire, an organization to which in addition to her parish church she had contributed so much of her time and energy. She has been a devoted member of St. Paul's since she and her husband emigrated to Fort William from England in 1910.

Mrs. Ede, though now unable to be out, was an active and faithful church attendant until just over a year ago. She now resides with her son, Hector Ede, who is approaching a record sixty years as a choir member of St. Paul's. Mrs. Ede received Communion a few days after her birthday, but on her birthday a ceremony of special interest to her took place at St. Paul's when the Rector, The Rev. D. M. Landon, baptized her great grandson, Christopher John Blackmon, son of Mr. and Mrs. Peter Blackmon and grandson of Mr. and Mrs. Hector Ede.

As the Diocese of Algoma prepares to celebrate its centennial next year we wonder how many other church members there are, who like Mrs. Ede can look back over a lifetime of one hundred years and who have taken their part in the growth and work of the Church. We would like to know about them.

Honour Priest On Retirement



STURGEON FALLS — Sunday, February 27, a party was held at St. Mary Magdalene's Church to honour The Reverend Anthony B. J. Whyham, who has had to relinquish his duties as parish priest because of ill health. He is shown here receiving a presentation from Mrs. Terry Piche, ACW president on behalf of the parish and the Churchwomen. The Rural Dean, The Rev. W. C. S. Banting, was present and spoke briefly of Fr Whyham's ministry in the diocese.

The Rev. A. B. J. Whyham was born near Portsmouth, England, and came to the Diocese of Algoma after taking theological training at the Brotherhood of St. Paul College. He was ordained and served in the parishes of St. Brice's, North Bay, Azilda and Onaping, Sudbury, and had been priest-in-charge of Sturgeon Falls since 1967.

News Studied

THUNDER BAY—"Christianity in the News" was the theme of the Lenten discussion group conducted this year at St. John's Church. Co-chairmen of the group were Mrs. W. S. Morris and Capt. Robt. Peddle of the Church Army, lay assistant at St. John's.

The discussions were held each Sunday night after Evensong for five weeks and were focused upon a story which had appeared in the newspapers after Christmas; these were presented by different members of the congregation for consideration in the hope that as members of the Christian fellowship the group could think about the questions the stories provoked. The subjects introduced were:

February 23: "Father Granted Court Order to Prohibit Abortion."

March 1: "Body Frozen in Hope of Cure in Future."

March 8: "Observations On An Off-beat Church."

March 15: "Jesus People — From Drugs to Belief."

March 22: "Trying to Live Normally in Terrorism and Oppression."

STOP PRESS

On medical advice the Archbishop is taking a complete rest this month. He expects to resume his duties in May.

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**The
Archbishop's
Letter**

**The Glorious
Message of
Easter**

The Archbishop's Study,
Easter-tide, 1972

My dear People:

Easter, the greatest of all festivals, comes to cheer the hearts and warm the faith of all of us. It speaks of that power which for nearly two thousand years has comforted the sorrowing and called forth all that is highest and noblest and holiest in human life. And it all comes from the fact of the empty tomb in that quiet garden near Jerusalem on the first Easter morning.

The first great triumphant message that the Easter season brings us is that Jesus lives. Easter reminds us that our religion as Christians means faith and trust in a Person and that this Person is the eternal Son of God. It is Easter which tells us to believe and trust in Him. Easter says to us "The Lord is risen indeed".

The second great message that Easter brings to us is that Jesus reigns. It is the central truth of the Christian gospel. He Who walked the streets of Jerusalem, Who went to the Cross on Calvary, Who rose on the third day from the grave, reigns now on the throne of God. To hear some of the stupid discussions today one might suppose that religion consists only in what we think and feel and choose to do. Easter puts the emphasis, not on us, but on God—a welcome change! What we need today is not mere intellectual discussion about Christ's religion but fresh emphasis on its heavenly truth and divine power.

The message which Easter brings to us is of the other world, not only of this one. It is a message to us from God.

Thirdly, the Easter season brings us the message, not of faint trust and partial hope, but of glorious certainty of the life to come. It is Jesus Christ rising from the grave Who gives us this certainty. No other has ever given us this assurance. When sorrow comes there is One only Who can give us strength and comfort. It is the One Who stood with Martha and Mary at the grave of their brother and said, "Lazarus, come forth". It is the One Who on the Resurrection morning came forth from the tomb.

The light of that first Easter Day is still shining for us, and that light will never be dimmed or put out. Jesus Christ Who rose from the dead is the Light of the world, the one guide and hope for mankind and there is no other.

Do your part to keep the light of Christ shining in your own hearts and in the hearts and lives of others, for the sake of all that is holy and beautiful and good in human life, for the sake of our homes, for the sake of our children, and of those who shall come after them from generation to generation.

Your friend and Archbishop,

William L. Wright

Moosonee Marks Centenary

As the plans are being laid for the observance of Algoma's centennial in 1973, we should not overlook the fact that this year our neighbouring diocese, Moosonee, will celebrate the centenary of its founding, and the consecration of its first bishop, John Horden, which took place at Westminster Abbey, December 15, 1872.

Moosonee one hundred years ago was the eastern bastion of the fur-trading empire of The Hudson's Bay Company. Wherever its trading posts were established the Church was usually represented, if not in the person of a resident missionary, at least by occasional visitations.

Once described by Bishop Renison as "the Cinderella diocese of Ontario", Moosonee is really of royal foundation. It began as part of the Diocese of Rupert's Land, that vast area which included all of western and northern Canada and now comprises two ecclesiastical provinces and part of another with a total of seventeen dioceses.

John Horden was a young apprentice blacksmith in Exeter, England, when he heard the call to become a missionary among the Cree Indians of Canada. He

came as a layman to Moose Factory where he soon distinguished himself by his ability with the Cree language and his work in translating and printing a liturgy and Scriptures for the native people. The next year he was ordered to the diaconate and ordained priest by Bishop David Anderson during one of his episcopal visitations to the James Bay area. Twenty years later Bishop Anderson assisted at Horden's consecration by the Archbishop of Canterbury. He was appointed by Queen Victoria to the new Diocese of Moosonee on November 1, 1872. This custom of royal patronage was continued in some western dioceses of Canada until 1893.

Algoma, which began as part of the ecclesiastical province of Canada, then of Ontario when it was organized in 1912, has had close historical and geographical relations with Moosonee, though the latter did not become part of the Ontario Church jurisdiction until 1933. While the formation of the Diocese of Keewatin in 1902 reduced the area of Moosonee in the west, and its north-eastern part went with Archdeacon Flemming to the Arctic in 1933, Algoma's boundaries had taken in some of its southern footholds, such as the missions at Missinabie and Biscotasing.

On the other hand, when the third Bishop of Moosonee in 1906 happened to get off the train at Chapleau he noticed the waters flowed northwards and promptly claimed it as part of his diocese which was supposed to include the area "north of the height of land". In fact, Bishop Holmes liked the place so much that he took up residence there during his short episcopate, so for a few years Chapleau was the "see city" of Moosonee.

The next bishop decided to live at Cochrane, but Chapleau continued as one of the chief parishes of his diocese, until after that bishop's death the parish petitioned to return to Algoma. The transfer was effected, but in return Algoma surrendered the parishes of Kirkland Lake, Virginiatown and Swastika. At the same time Moosonee received Noranda, Rouyn and Farmborough from Montreal, thus consolidating the Church's work in the mining districts of Ontario and Quebec, and the diocesan headquarters was established at Schumacher, near Timmins. Since then it has continued to flourish, and has taken back some of its northern heritage at Fort George on James Bay.

This year, on the eve of our own centennial celebrations, Algoma proudly salutes the bishops, clergy and laity of Moosonee with congratulations and prayers for their continued witness in that diverse and strategic part of Canada. The courage and vision they show today are worthy of the great work of their founders.

Archbishop's Itinerary

- April 2—Easter Day: St. Luke's Cathedral, Sault Ste Marie.
- " 9—11 a.m. Church of The Epiphany, Sudbury.
7 p.m. St. Michael and All Angels, Azilda.
- " 10—11 a.m. Private Communion, Sudbury.
7.30 p.m. All Saints', Coniston.
- " 12—Ontario House of Bishops, Toronto.
9.30 a.m. Holy Communion.
Meetings continue throughout the day.
- " 13—Provincial Council Meetings, Toronto.
9.30 a.m. Holy Communion, Diocesan Chapel.
Meetings continue throughout the day.
- " 15—Meeting in Hamilton.
- " 16—7 p.m. St. Luke's Cathedral, Sault Ste Marie.
- " 17—United Appeal Annual Meeting.
- " 18—7 p.m. Combined Deaneries of Algoma and Mississauga, at Elliot Lake.
- " 19—7.30 p.m. St. Matthew's, Sault Ste Marie.
- " 23—8.30 a.m. St. Peter's, Sault Ste Marie.
11 a.m. Holy Trinity, Sault Ste Marie.
7 p.m. St. George's, Echo Bay.
- " 30—11 a.m. St. James', Sudbury.
7 p.m. St. John's, Copper Cliff.

Diocese of Algoma Chain of Prayer

Week of	Parish	Clergy
April 16 — Easter 2	Wawa, Hawk Jct., Missinabie	Benjamin Cooper
April 23 — Easter 3	Manitouwadge, White R., Franz	W. Bagot King-Edwards
April 30 — Easter 4	Marathon, Schrieber	Arthur L. Chabot
May 7 — Rogation S.	Thorneloe University	Ross Kreager, Chaplain
May 14 — Ascension S.	Epiphany, Sudbury	Ven. Samuel M. Craymer Dr. Frank A. Peake

**Heirs Through Hope
Concluding the Story of A Parish's
Adventure in Prayer**

by Muriel E. Newton-White

**VI. FORGIVE US OUR
TRESPASSES . . .**

The Woman of Sorrows had tried to enter into her secret place, but the door was locked and she had no key. She was desperately ashamed now of having turned away from God, and wanted to pray again.

"Forgive us our trespasses . . ." she had cried out to God from the depths of her shame and despair, but had received no answer, no sign of forgiveness; nothing but darkness and emptiness. For the first time she had experienced the meaning of spiritual suffering—that mystery which she had seen, wondered at, and resented in the life of her friend, the Lover of Beauty.

Her friend—here was the one who could help her. She phoned and told her what had happened;

of her despair and shame, the awful feeling of being cut off from God, shut out of the one thing that made life endurable.

Her friend was quick to understand. "I know," she said, "that's the way I am nearly all the time—cut off, shut out of the Kingdom—and you're not used to it." Then sharing her own experience she suggested to the Woman of Sorrows that she ask the Priest to give her the Sacrament of Ab-

solution. "I don't know how to put it; but you see, it's like Holy Communion in a way—it's a fact; you know that God has put away your sins, that He remembers them no more and that He will strengthen you with His Blessed Spirit. He always does, you know, but sometimes we can't see it, and that's when we need this extra assurance and help. And come back to us—we miss you."

So the Woman of Sorrows did this thing that only a short while before she would have thought unnecessary. "Forgive us our trespasses . . ." God didn't give her back the key to her secret place, but He gave her the strength and courage to go on without it, which she thought was impossible. She went to church again and took her place in the prayer group, and began to cling to the set forms of prayer be-

cause now she had nothing else. She could now see why the Lover of Beauty depended so much on them.

As she kept on faithfully it came to her that perhaps, after all, the Kingdom couldn't remain as a secret place of refuge and withdrawal for her own soul. It could no longer be kept separate from the sorrows and miseries of life around her.

Perhaps this was why the key had been taken from her. If the door couldn't be unlocked, the walls could be broken down. Finally, the wind and fire of the Holy Spirit swept into her life, removing those once-sacred walls, and instead of loss she found gain because life was all in one piece and the sanctuary of the secret place was everywhere.

Continued, page 3A

Society Provides Books

Having recently seen a copy of the annual report of the Church Bible and Prayer Book Society we were surprised to learn of the quiet but very useful service rendered to the Church by this organization, which to prevent confusion of its work with the Bible Society, should perhaps be called the "Prayer and Hymn Book Society".

Since it was formed in 1898 more than four thousand grants of books have been distributed to Anglican Churches in Canada and overseas at a cost of well over a hundred thousand dollars. It has also been able to distribute over five thousand used copies of the Prayer Book or Hymn Book to needy missions. The Society assisted the Church in Japan to publish a new Hymn Book in 1959 and a grant was also made towards the publication of a Revised Arabic Prayer Book for the use of the Church in Jerusalem and surrounding areas.

Last year the Society underwrote the cost of printing a new edition of the Horden Cree Prayer Book, supplying twenty-five hundred copies at a cost of four thousand dollars. This project, as the report states, was a "venture

of faith" which met with a generous response and provided the Society with a powerful incentive to pursue further similar avenues of service. The Board hopes that every parish and diocese will avail themselves of the resources of the Society whenever the need should arise.

Founded for the purpose of making "grants of Bibles, Prayer and Hymn Books to needy congregations, Sunday Schools and institutions of the Anglican Church of Canada", of the fifteen grants of Prayer and Hymn Books made in 1971, nine were to places in Ontario of which six were in the Diocese of Toronto. Over a thousand books were distributed to points as far away as Yukon and Vancouver in the west to James Bay in the east.

Honorary Secretary of the Board which directs the work of the Society is The Rev. Canon H. N. W. Bracken, 38 Donlea Drive, Toronto 17, Ont. They hope that the Bishops, who are Honorary Directors of the Society, will outline priorities of future needs for native language publications so that it can become of even greater assistance to the Church.

Good Use For Chapel Funds

Pinewood Court, a senior citizens home where The Rev. D. A. P. Smith, Rector of West Thunder Bay conducts regular services, have provided from their offerings communion vessels for their chapel. These consist of a silver-plated bread box, two crystal cruets, and a lavabo bowl. They supplement the chalice and paten presented by the diocesan ACW last year and the candlesticks which were also donated.

Also from their offerings twenty dollars each has been sent to Nigeria and Ceylon to help people in those areas.

Prayer Books For Hospital

THUNDER BAY—On Mothering Sunday at St. John's Church The Rector, Canon A. J. Thomson, dedicated twenty copies of the Prayer Book presented by the Anglican Churchwomen for use at the Lakehead Psychiatric Hospital where The Rev. F. Moore holds services as honorary chaplain. A few years ago the ACW had donated Prayer Books for Dawson Court chapel, a home for senior citizens at which the Church also ministers regularly.

"Lead us . . . "The Child didn't get any farther than those two words. They were enough as he looked up at the Good Shepherd in the window. "In pastures green He leadeth me." He hadn't been quite the same since his illness. The old bubbling enthusiasm and energy were slow coming back, and he missed them. His time in hospital had left its mark—that time of pain and homesickness, and the contacts he had made with the sufferings of others.

He was no longer so happy about being one of the people who prayed because so many of their prayers were for sick people which made him think of things he wanted to forget. Still, he knew how much they had all prayed for him when he was sick, so he didn't like not to do it; but now when he prayed for sick people the sparkling light and glowing colours of the Kingdom were set against a dark background that was his new understanding of pain and fear. Lead us . . . but deliver us from evil.

"I've been thinking", said the Priest to his people who prayed, "We have been so concerned with parish troubles and our own troubles that we haven't been praying much for World Mission".

"Perhaps not", said his wife, "but look how many more of us there are to pray now".

It was so unusual for the Priest's Wife to say anything that there was a long silence among the group. It was true. The Priest had, at last, something of what he had prayed for; strong, intelligent, enthusiastic people—and they were no longer all women. And the newcomers had brought into the group a keen interest in and deep knowledge of national and world affairs, of politics and business. The Priest began to see where he could get them to lead the others in fields of intercession unknown to them before.

A new world was opened up before the eyes of the women and the Child. It was a world of strife, of "dog eat dog", of impending disaster where lands were threatened by starvation, nations were at variance with

Churchwomen Meet in Sudbury

The annual meeting of the Anglican Churchwomen of Algoma Diocese will be held this year at Sudbury and promises to be an interesting program extending over two days, beginning on Monday, May 1, at 9 a.m. All the sessions will be at the Church of the Epiphany and Archbishop Wright will be the celebrant at the Eucharist at 10 o'clock during which the sermon will be preached by the Rector of the parish, The Ven. S. M. Craymer. The executive will meet at 7 p.m. the previous evening. Mrs. Wright, wife of the Archbishop and honorary president of the organization has been acting as chairman during the year after it failed to elect a president and vice-president at the last annual meeting.

Speaker at the noon luncheon on May 1 will be The Reverend Leslie A. Lett of the Diocese of

Barbados who has been studying at Laurentian University. He had ten years parochial experience in that diocese and will speak about Church life in the West Indies. In the evening a panel discussion will consider "the Role of the Christian Woman in the '70's". On the second morning Miss Muriel Newton-White will conduct visual devotions at 9 a.m. This will be followed by an address by the Archbishop, always one of the highlights of the annual meeting. The closing service will take place at 11 a.m. and the installation of officers will be conducted by Canon J. F. Hinchliffe, Rector of Lively and Rural Dean of Sudbury. It is expected delegates will be present from most parishes in the diocese. Although voting is restricted to accredited representatives the meetings are open to all interested persons.

Leslie Woodward Memorial Bursary For Nursing Students

A Nursing Bursary of \$250 to be awarded by September 15, 1972.

Applications will be received at the Synod Office, Box 637, Sault Ste Marie before June 30, 1972.

Please state age, School of Nursing attending, Parish Church, Father's occupation, other bursaries (if any) received for 1972-73, and two references.

Mothering Sunday Popular At St. Paul's Thunder Bay

Daffodils were distributed to the young people present at St. Paul's, Thunder Bay, for presentation to their mothers on the Fourth Sunday in Lent, the traditional "Mother's Day" of the Church. In the Algoma Chain of Prayer is was noted in the bulletin that the parish remembered that Sunday was St. Luke's, Thunder Bay, the "Mother Church" of St. Paul's.

Guest preacher at the service in the morning was Mr. Tom Corston of Chapleau, now in his final year at Lakehead University who after graduation plans to enter training for the priesthood. At Evensong the Sacra-

ASH WEDNESDAY OBSERVED

Although the Rector comments that the attendance was not quite as high as in previous years, the parish of St. Thomas', Thunder Bay reports one hundred and fifty-five communicants on Ash Wednesday this year.

each other; and with the threat of atomic warfare hanging over all. Thy Kingdom come . . . deliver us from evil . . . in Canada and in all the world.

They were shocked and bewildered by what they heard; it was like coming into contact with the devil himself, and their prayers for "Canada and all the world" began again at a much deeper level. Their conception of the Kingdom had to grow in height and breadth and depth.

Now they were using the other prayer, "Draw Thy Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving Him in His mission to the world, and together witnessing to His love on every continent and island."

Their thoughts on the Church had to grow also; from an unconscious narrowing of their

ment of Holy Baptism was performed by the rector, The Rev. D. M. Landon.

Confirmation was held at St. Paul's on the Wednesday before Mothering Sunday when twelve candidates were presented for the Laying on of Hands and four others were received into the Anglican Communion by His Grace the Archbishop.

YOUTH OBSERVE LENT

At Christ Church, Lively, every Wednesday in Lent about 30 young people attended the Eucharist at 8 a.m., then with the help of some parents and ACW members had a simple breakfast before going to school.

NEW SUNDAY SCHOOL

Due to the efforts of two women in the Murillo area a Sunday School has been organized, beginning on March 19. It will be held each Sunday in St. James' Church at 11 a.m.

prayers for the "whole Church" as meaning only the whole Anglican Church, to a mature, generous conception of the Church as the People of God. This had begun for them that day when the Child's playmates had come to pray for him, but now it was growing in the light of the deeper thinking that was being brought to them. And this, thought the Priest, was the parish he had despaired about and thought it quite hopeless ever to get them interested in World Mission.

How had this miracle come about? His eyes dwelt tenderly on his Wife, and on the Child, and on his three "lame ducks," those "heirs through hope" of the Kingdom, who had prayed and suffered and learned, and loved.

FOR THINE IS THE KINGDOM, THE POWER, AND THE GLORY. FOR EVER AND EVER. AMEN.

Heirs Through Hope—

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So strong was the spirit of repentance in the Woman of Sorrows that somehow it spread to the others and their prayer-life grew deeper in consequence.

"Forgive us our trespasses, as we forgive them that trespass against us". This, of course, was the next step, and it couldn't be otherwise. Their new consciousness of their utter dependence on God's forgiveness set their prayers alight with a new spirit, and changes began—in their lives, in their homes, in the parish.

The Woman of Sorrows put away the last trace of bitterness towards her husband and also found that she had now nothing but compassion for those "Pharisees" for whom she had prayed. The priest, instead of resenting the lady's criticizing his sermon, found he was grateful to her for helping him to be humble.

The Child left off resenting his big sister's bossiness, as she had been very good to him during his convalescence and for once he had been glad to be bossed.

And great things began to happen in the lives of those for whom they prayed. The two who hadn't been on speaking terms made up their quarrel. The boy in reform school began to lose his resentment towards his father. The young couple who had been estranged found mutual forgiveness, put the past behind them and began afresh "the new life".

Then one day the husband of the Woman of Sorrows was picked up by the police in another town, hopelessly drunk. After he had been in jail long enough to sober up he suddenly "came to himself," asked for help, and was introduced to the nearest Alcoholics Anonymous, and gradually this home felt the weight of sin and misery being lifted from it and the light and glory of the Kingdom flooded in.

NEWFOUNDLAND SUNDAY

THUNDER BAY—When The Rev. H. A. Vallis, Newfoundland-born Rector of St. Luke's Church Thunder Bay exchanged pulpits on Quinquagesima Sunday with The Rev. D. M. Landon of St. Paul's Church it was a "Newfoundland Sunday" at St. Paul's and he found two fellow Newfoundlanders, Gerald Laing and Eldred Rose, had been chosen by Fr Landon to read the lessons.

Others, in other parishes and countries, had been praying too.

The Child's parents threw off the last shreds of resentment against the Church, brought their three youngest children for Baptism, and joined themselves to the people who prayed.

The spirit of penitent and forgiving love swept out in wider and ever wider circles—like ripples from a stone cast into the River of Water of Life, reaching out through prayer into all parts of the earth.

VII. LEAD US NOT INTO TEMPTATION . . .

Thy Kingdom come . . . "God is leading us through the Lord's Prayer, step by step," thought the Priest. Now it must be "Lead us not into temptation". For he knew so well the temptations that would come to them.

His little flock, the people who prayed, had come through the darkness of adversity out into the sunshine of answered prayer. "Heirs through hope," they felt safe and happy in the sunshine, and this was why they were in their greatest danger. Spiritual pride would try to creep in, and those who had recently come among them would be experiencing the first overwhelming joy of conversion with all its dangerous mountain peaks and hidden pitfalls.

It was quite useless to warn them as the Priest knew from sad experience. Those who had come into the sunshine would never believe that another cloud shadow would come over them, and those who stood on the mountain peaks were sure they would never again go down into the dark valleys. Lead us not into temptation . . . the Priest prayed this on behalf of them all.

STUDY COUNSELLING

A group of clergy representing several different Churches of Sault Ste Marie have been meeting each week with Dr. Wm. F. Hogg, Psychiatrist, to study the methods of family counselling. The seminars are found to be very helpful.

YOUTH GROUP BEGINS

A co-ed Rover Crew for young men and women, seventeen to twenty-three years of age, is starting activities at Holy Trinity Church, Sault Ste Marie.

Retreat Groups Welcome At Anglican Monastery



An ideal place for fellowship, for conferences, for quiet retreats, or a mixture of all three, with accommodation available for groups of men and women up to twenty-four in number, is provided by the Society of St. John the Evangelist at their guest houses in Bracebridge, according to information received in a news release sent to the diocesan papers. Shown above is the "Mission House" buildings, including the Collegiate Church of the monastery where visitors are welcome to share in the daily services, but are under no obligation to do so. It is up to them how they wish to use their time, the news report states.

It suggests that "families might like to pay a passing visit on their way through. Married couples wanting a time of refreshment might come along together. People planning conferences (not necessarily on religious topics) could come, bringing their own director or asking one of the SSJE members to direct or share in their deliberations. Parish priests could arrange for groups from their congregation to come for various purposes."

An incident is related of how five married couples, including a parish priest and his wife, spent from Friday to Sunday there a few months ago sharing in the life and worship of the community and having long and open discussions on the pattern of life and ministry which they hoped would be developed in their parish. Perhaps some of their comments will best describe the life visitors experience at the "house"—

"We arrived at the guest house, very surprised to find it looking like any other house and so close to other Bracebridge

homes. As we stepped in we were met with a living room of old and new, bright and warm, with a very great feeling of home. There was beauty everywhere, in the birds, the trees, and the water. The chapel too was so plain, yet so beautiful in its simplicity, and the services were so friendly. It is a wonderful thing to experience the open door and hearts of a group of men dedicated to God, yet so aware of His people and the outside world. . . . I think our most valued discovery was the joy in finding the fellowship so essential to life which unfortunately does not always get an opportunity for expression in the business of daily living."

The Community makes no fixed charge as they do not wish to keep people out who could not afford to come, but as a general guide to what it costs, five dollars a day per person would more or less cover bed and board (three meals daily). Donations,



"St George's House" — SSJE Retreat Residence at Bracebridge.

Processional Cross Made For Elliot Lake Church

Announcement was made in our last issue of the dedication of a processional cross by the Archbishop when he visited the Church of St Peter the Apostle, Elliot Lake; the parish reporter, Molly Kovaleski, has kindly sent us some information on how it was given.

The cross was donated to the church by Mr. and Mrs. C. W. B. Routledge who moved to Elliot Lake about a year ago and became active members of St Peter's; Mr. Routledge is the Provincial Field Executive officer of the Boy Scouts of Canada, Mississauga Region, covering the area from North Bay to White River. Wishing to contribute something tangible to the church, they noticed there was no processional cross which they felt could add a great deal to the services, so Mr. Routledge took on the task of making one.

The cross is approximately six feet tall and is made out of hard oak which has been turned on a

lathe and planed so that it has six sides. In the centre of the cross-piece the sign of the Alpha and Omega has been carved to symbolize the life and death of Jesus Christ on the Cross.

READING COURSES

The Diocesan Board of Education announce that reading courses for clergy are being arranged. Subjects will include New Testament studies, recent theological trends, and ethics. Prominent lecturers in these subjects are being asked to help with the courses and mark critiques of the reading done.

CUB PACK GROWS

At St. Paul's Church, Thunder Bay seven boys were invested as Wolf Cubs by the Asst. District Commissioner on Sunday, March 2. They were presented by the leader of the pack, Capt. H. Willems of the Church Army, youth worker in the parish.

First Rector of Parish Inducted

SAULT STE MARIE — The Induction of The Rev. E. B. Paterson as first Rector of St. Matthew's parish took place on Wednesday, March 8. The congregation, which was organized in 1957, met in the Shingwauk Chapel for services until their new church was built and opened for services in 1961. They have continued as a "mission", or supported parish until this year when the annual meeting of the parish voted to become self-supporting.

The church is of unusual design with Scandinavian arches. The first priest-in-charge was The Rev. H. Morrow who assumed his duties on August 1, 1962; up to that time the services had been under the direction of the Dean and Assistant of St. Luke's Cathedral. Fr Paterson was appointed to the parish in October, 1969 and has now become its first Rector.

The Induction Service thus marked the "coming of age" of St. Matthew's parish. Both Dean F. F. Nock, Rector of the Cathedral, who spoke at the reception which followed the service, and the guest preacher, The Rev. W. R. Stadnyk, referred to this, likening it to a "child" of St. Luke's congregation which had struggled through the adolescent

large or small, are welcome.

The Muskoka climate is ideal, and for the more relaxed moments there is good swimming in the summer in the river that borders the grounds, and a ski resort in Bracebridge in the winter.

Groups or individuals interested should write to: The Guestmaster, SSJE Mission House, Box 660, Bracebridge, Ont.



The Rev. E. B. Paterson, right, is congratulated by The Rev. W. R. Stadnyk following service.

stage assisted by other members of the diocesan family but now stood as an "adult" member of the family, "ready, willing and able to accept the responsibilities of maturity".

The Ven. C. B. Noble, Archdeacon of Algoma, acting under the Archbishop's mandate, officiated at the service in which several of the Deanery clergy and laymen of the parish took part. Presentation of the keys to the Rector was made by the

Wardens, John Gilbert and Joseph Littlefield. Following the perambulation to the font, prayer desk, lectern, pulpit and altar, and the admonitions, the choir sang the anthem, "Praise God in His Holiness". The preacher, The Rev. W. R. Stadnyk, had been one of the most recently inducted priests in the diocese previous to this service having a few months before become Rector of Holy Trinity, Sault Ste Marie.

Youth Days At Lakehead

Further accounts of the "Renewal Days" for the youth of Thunder Bay which was featured in the March issue give the details of a varied and interesting program. We are grateful to Captain Roy Dickson, one of the Church Army officers at the Lakehead, for sending us such a full report of the activities.

Sixty young people from the Lakehead parishes participated in two Saturday programs held at the Trout Lake Scout Camp about twenty miles north-west of the city. The Renewal Day for junior youth, ages thirteen to fifteen began at nine o'clock in the morning of February 19. After getting acquainted with one another the thirty teens saw and discussed the movie, *You're No Good*. The theme for the day was, "Is there hope for the future?" After the discussion the young people expressed their thoughts and feelings in the form of collages. One of the highlights of the day was a panel of three clergy being questioned by the teen-agers on a variety of subjects.

Sports which included snow soccer and snowshoeing provided fun and recreation. The wrap-up session after supper was led by Captain Robert Peddle of the Church Army who challenged the young people to put their trust in Christ as the Hope of the Future and to allow Him to direct and guide their lives.

The following Saturday an equal number of senior youth, ranging in ages from fifteen to twenty-three and representing all the parishes in the deanery, gathered at the same place to consider the theme, "Who is God, where is He; why doesn't He speak to me?". This was introduced very effectively by the

group from St Michael's Church in a chancel play entitled, *How Many Roads?*

Following this presentation The Rev. D. Searfoss of St Paul's United Church spoke on how God speaks to us. Using the examples of Elijah and Jeremiah he pointed out that God still speaks to us by His prophets, the Bible, our friends, the media and circumstances. The reason we don't hear is because we are deaf to God's voice or we resist what He is saying to us. God calls us by name as an individual, noting that God's voice for Elijah was not in the storm, the fire or the wind, but found in a "still small voice."

The seniors also had a chance to express their thoughts either in a collage or by drawing. After lunch a panel of four clergy discussed questions with the young people and following this everybody, including the clergy, joined in a rousing game of bucketball.

Later in the day The Reverend David Smith of the West Thunder Bay parish spoke on the Christian's response to hearing the voice of God. Focusing on the calling of Christ to "Love", Fr Smith gave us some excellent practical ways of showing our love for God in our love for one another and of the need and means of discovering and living out the will of God for our lives.

The day closed with a time of sharing insights and blessings received following which Fr Smith led the group in a celebration of the Eucharist according to the Qu'Appelle Liturgy. One can truly say that these were rich and rewarding days for those who participated and will act as a beginning for future activities of this kind in the Deanery of Thunder Bay.

Celebrate Christian Unity

SAULT STE MARIE — During the Christian Unity Octave this year the west-end Churches of Sault Ste Marie, involving Anglican, Presbyterian, United, Roman Catholic and Salvation Army congregations, held a "Christian Unity Encounter" in the parish hall of St. John's (Anglican) with the Salvation

Army leading the singing and a Roman Catholic priest giving an address on prayer. Over a hundred people came out on a very wintry night to participate in this experience which included a buzz group study on a Bible passage and an hour of fellowship over coffee before leaving for home.

Seamen's Mission

The Church at the Lakehead is getting ready for another shipping season and the operation of the "Flying Angel" mission to seamen who come from all parts of the world to this fifteen-mile waterfront. The Church has a trailer headquarters at the Keefe Terminal where hospitality is offered, recreation organized and help given in many ways; books and magazines are distributed among the ships.

The Archbishop has re-appointed Mr. W. A. Tozer as Port Chaplain to co-ordinate the work and all parishes at the Lakehead co-operate in providing help with the trailer's "evening watch", volunteer drivers for scenic tours, etc.

EVENSONG MAKING A COMEBACK

Regular services of Evening Prayer again being held at St. John's, New Liskeard every Sunday at 7 p.m. after a number of people indicated they would attend. Evening Services have not been held there since 1962.