

The ALGOMA ANGLICAN

VOL. 15

NOVEMBER, 1971

NO. 10

Seamen's Mission Is Layman's Job

THUNDER BAY — Known among sailors all over the world as "The Flying Angel" from its distinctive symbol, the Anglican Church's Missions to Seamen has had an active branch at the Lakehead port of Thunder Bay for ten consecutive years.

Founded as a missionary society of the Church of England in 1856 for the "spiritual welfare of seafarers", the Lakehead branch was organized when the seaway brought ocean-going ships to this fifteen-mile waterfront, and the Reverend Robert Lumley became the first Port Chaplain; he continued this work for five seasons and set the pattern for the program of the Mission. Others carried on the work after he left the Lakehead, working under the direction of a committee headed by Archdeacon J. F. Hinchliffe; the present chairman is Canon Alvin J. Thomson, and this season the Mission work has been carried on by a lay-chaplain, Mr. William A.



Mr. W. A. Tozer

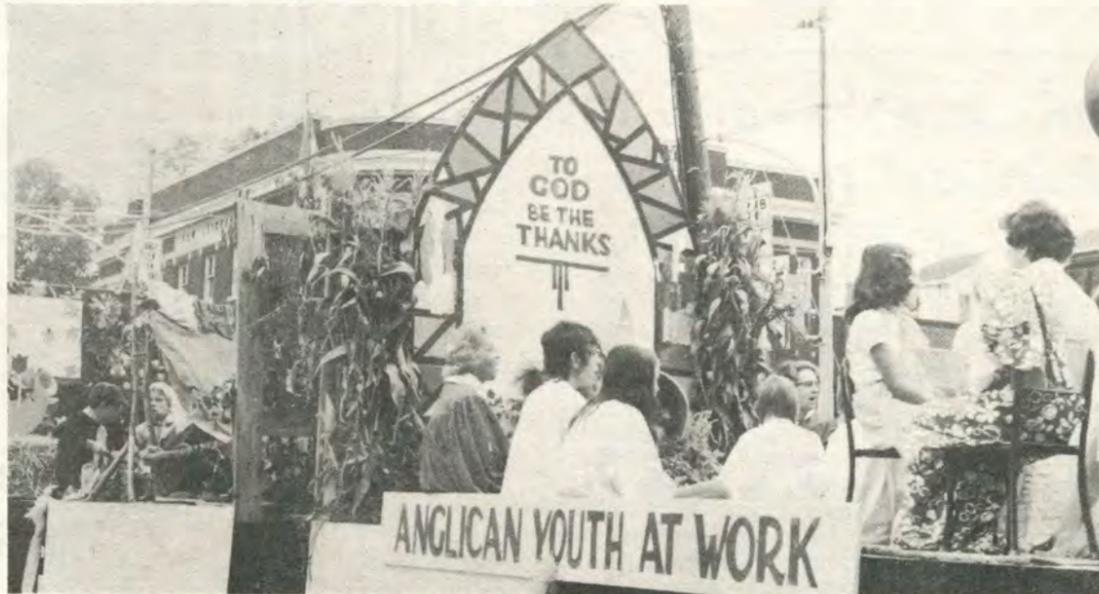
Tozer. He is assisted by a number of volunteers from the Lakehead parishes.

The Mission trailer, located inside the main entrance of the Keefe Terminal at a central part of the waterfront, is open twenty-four hours a day. It has a small chapel and lounge. Books, magazines and scripture portions are available. Often seamen drop in to write letters and post cards. Coffee and refreshments are provided by volunteer workers each evening. Sightseeing tours of the district are arranged by the chaplain, also soccer games which are a great favourite with seamen.

The chaplain tries to visit every ocean-going ship when it arrives in

ORGANIST APPOINTED

St. John's Church, Thunder Bay (Canon Alvin J. Thomson, Rector) announces the appointment of Mr. D. Gwyn Hughes as Organist-Choirmaster, to succeed Mr. D. F. Dahlgren. The new organist is a native of Wales and has had considerable choir and orchestral experience in England.



This year, for the first time in the history of the New Liskeard Fall Fair, the people of St. John's Church decided it was time for a Church to enter a float in the parade; they went to work on the project with the result that they made a lot of people take notice of their parish activities as well as winning first prize in the Clubs and organizations section.

Church Army Students

The diocese profited by the assistance of two Church Army students working in Mississauga and Thunder Bay Deaneries during the past summer; Cadet John Locke spent a busy time from May to September along the CPR line south of Chapleau, while Student Sister Ruby Symes worked in communities around the parish of West Thunder Bay; both have received commendation by the priests in charge.

On the CPR line, under the direction of the Rev. K. G. Gibbs, Rector of Chapleau John Locke held services every week at Biscotasing, which was his headquarters, at Ramsey, Jerome Mine, and Tophet. While at-

port, bringing magazines and reading material in various languages whenever available; this year ships of various registry have visited the Lakehead; German, Dutch, Scandinavian, French, Spanish, Japanese, as well as English crews have been visited. A list of foreign-speaking clergy is kept by the chaplain, and when desired, seamen can be put in touch with a priest or minister of their Church.

The 1971 season has been a very busy one for the Flying Angel Mission, and Chaplain Tozer, who is retired, has been able to give more time than his predecessors, all of whom were part-time workers attached to Lakehead parishes. The Mission is supported by the Diocese of Algoma, and during the ten years of its operation the Church people at the Lakehead have given wonderful assistance in maintaining the service at the trailer, transportation for sight-seeing tours and hospitality. The Lakehead Harbour Commission has always welcomed the presence of the Church at the waterfront and has given every co-operation in its work.

tendance at services was small, the children's missions he conducted on week-days were popular during the summer months.

At Biscotasing a few men did considerable repair work on the church and the student's cottage while the women organized a bake sale to pay for the materials with the appearance of the church property being greatly enhanced as a result and the ladies raised more than enough to cover the cost.

At Ramsey another bake sale and supper was arranged and the small debt remaining on the church was almost wiped out. Cadet Locke found his summer work very rewarding, with the people being friendly and receptive to the student's visits and ministry.

Ruby Symes came to the diocese a month later but made an extensive visitation in a few rural communities west of Thunder Bay and later conducting Vacation Bible Schools at South Gillies and Nolalu with a total of nearly fifty children attending. A weekly Bible Study group was also organized in one of the homes. Miss Symes assisted at the Lakehead Youth Camp for two weeks by giving Christian instruction to the children attending. Her Rector, The Rev. David Smith, has written in *The Mission Bell*, that "she has left a significant impression on all those who have met her, bringing the love and joy of Jesus into many lives."

The student sister left Thunder Bay on September 5 and on the Sunday before gave the address at services in St. Mary's, Vicker's Heights, and St. James', Murillo.

WORLD TRAVELLERS STAY AT MANITOU

During August, along with the families who spent a week at Camp Manitou there was a group of twenty-five young adults, 18 — 24 years of age, from all over the

Coleman Preacher At Harvest Home

SUDBURY - Epiphany Church, Sudbury welcomed back a former Assistant Curate and Rector of the parish, the Rt. Rev. W. R. Coleman, former Bishop of Kootenay as guest preacher at their Harvest Home Festival on Sunday, October 10. On the same day at 6.30 p.m. he preached at a Thanksgiving Service held in St. Mark's College Chapel at Thorneloe University.

Following his ministry in Sudbury in the early 1940's Coleman, a graduate of the University of Toronto and Wycliffe College, went to Cambridge and Edinburgh for post-graduate study, returning to Canada in 1950 to become Dean of Divinity at Bishop's University, Lennoxville; later he was Principal of Huron College, London for several years before going to Kootenay where he succeeded Bishop Beattie, another former Rector of the Epiphany parish.

Dr. Coleman is now professor of Humanities at York University, Toronto. In his visit here he was accompanied by his wife, the former Mary Elizabeth Wilson of Sudbury.

Church Work On Pacific Coast

"Family Sunday" was observed on September 12 at the Church of the Epiphany, Sudbury by a unique form of "sermon". The priest-assistant, The Rev. H. R. Kreager showed slides taken during the time he spent with the coastal Indians in British Columbia. Fr Kreager was a priest on the Queen Charlotte Islands prior to returning to Ontario. He is now Chaplain and Lecturer at Thorneloe University and Dean of Residence.

world who were seeing Canada under the auspices of the "Contact Canada" program sponsored by the federal government.

Church Marks Ninetieth Anniversary

PORT CARLING — Over a hundred people attended a special service held at St. James', Port Carling on Thursday night, October 14 when His Grace, the Archbishop officiated at The Laying On of Hands in Confirmation for a class of twelve candidates presented by the Rector, the Rev. J. Watson. The service marked the occasion of the ninetieth anniversary of St. James' Church and brought together parishioners and visitors from all parts of the Bala-Port Carling charge.

Assisting with the service were the two parish lay readers, Mr. J. Menzies, and Mr. G. Tassie. Paul Shier acted as Archbishop's Chaplain. Mrs. Tassie was organist.

The Archbishop spoke on the significance of the anniversary they were celebrating and its relationship to the Confirmation service. Just as the very best materials must be put into a building if it is to stand the test of time, so he emphasized that our lives must include Christian character if they would have lasting quality.

The Archbishop referred to the early days of the Church in Port Carling and praised the quality of the lives of clergy and laity who had laboured in that area. People today, he reminded his hearers, want to see in us the authentic marks of Christ, especially the quality of Christian love.

Plan Survey of Education Need

A survey of the state and needs of Christian education within the diocese has been planned as one of the first activities of the Diocesan Board of Christian Education appointed at the last synod. Action upon this was determined at the initial meeting of the Board held at Rosslyn on September 3. The Reverend David Smith, Rector of West Thunder Bay was elected chairman, and the Reverend Donald Landon, Rector of St. Paul's, Thunder Bay, Secretary.

An appropriate questionnaire will be prepared by the members and sent to all the parishes in the diocese in order to obtain a complete knowledge of the various Sunday School courses and Christian instruction programs in use. The findings should be very interesting. The Board hopes that each deanery will soon have a clergyman or lay person appointed to act as a resource person or coordinator between the Board and each deanery.

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The Archbishop's Letter

"Stewardship"

My dear People:

One of the privileges of the Christian life is the joy of sharing in stewardship. We are confronted daily with the challenge of facing the opportunities of stewardship. To meet the challenge all Christian people must think seriously of its implications.

Among national problems of the Church amidst the "crisis of abundance" is the tendency to emphasize property and allow the "living ministry" to go short. With the materialism of our culture we have engaged in a gigantic building boom during the past few years. We have been guilty in the Church of over building at times. As David Barry has put it, we have too often put our money into "mortar rather than mortals."

There is a strong temptation to measure the greatness of the Church in statistical and material terms — size of plant, level of budget, number of members. It is not always measured in terms of the higher commitment to Christ but it is time the emphasis must be placed there. Of course, man does not live by bread only, but at the same time he cannot live without bread. It is not a case of "either — or" but "both — and." The spiritual quality of the lives of Christians must be developed and at the same time the material means must be found not only for maintaining the Church at the local level but also for assisting younger Churches in developing countries.

Having covered much of the world in my years as bishop I can witness to the magnificent results which have accrued from our faithful stewardship in manpower, time and money. Our diocese could never have come into being had it not been for the diligent application and wise use of help which came from dedicated members of the Church in older parts of Canada, and in particular, in the Old Land.

As the one hundredth anniversary of the consecration of our first bishop approaches, may we begin to exercise the spirit of renewal in our personal lives and in the outreach of the Church. As far as money is concerned, I have always maintained it is sacramental in character. It expresses the depth of loyalty and love we have for the Master and His Mission. It is not a mathematical formula which we seek in supporting the Church's work in terms of money but rather the warmth of compassion and care which we desire to express in a tangible manner.

A truly committed support of the Christian Church can be generated among our laymen only when they begin to understand the basic mission of the Church.

The Diocese of Algoma has had a truly phenomenal experience in stewardship. Whenever the needs of the hour have been conscientiously and convincingly presented results have been forthcoming.

Proper priorities must be carefully chosen and constant prayer effectively employed. As 1971 draws to a close take a firm look at yourself and honestly ask if you have given sufficiently of yourself and time and means during this past year in the cause of the Master and all good works.

I want every committed person and family and parish to witness sacrificially and not by "token coupons" in the ongoing work of Christ amongst our families in the North, in the far East, in every part of the world. You and your gifts will be blessed beyond measure.

Your friend and Archbishop,

William L. Wright

Diocesan Appointments

The Archbishop announces the following appointments:

Canon S. M. Craymer, Rector of the Church of the Epiphany, Sudbury, to be Archdeacon of Nipissing.

Canon E. R. Haddon, Rector of St. Thomas' Church, Thunder Bay, to be Archdeacon of Thunder Bay.

The Rev. W. R. Stadnyk, St. Peter's, Elliot Lake, to be Rector of Holy Trinity, Sault Ste Marie.

The Rev. K. G. Gibbs, St. John's Church, Chapleau, to be Rector of St. Peter's, Elliot Lake.

The Rev. A. M. Porter, Rector, St. James' Church, Sudbury, will also be Chaplain of the Cecil Facer Correctional School, Sudbury.

New Church Paper

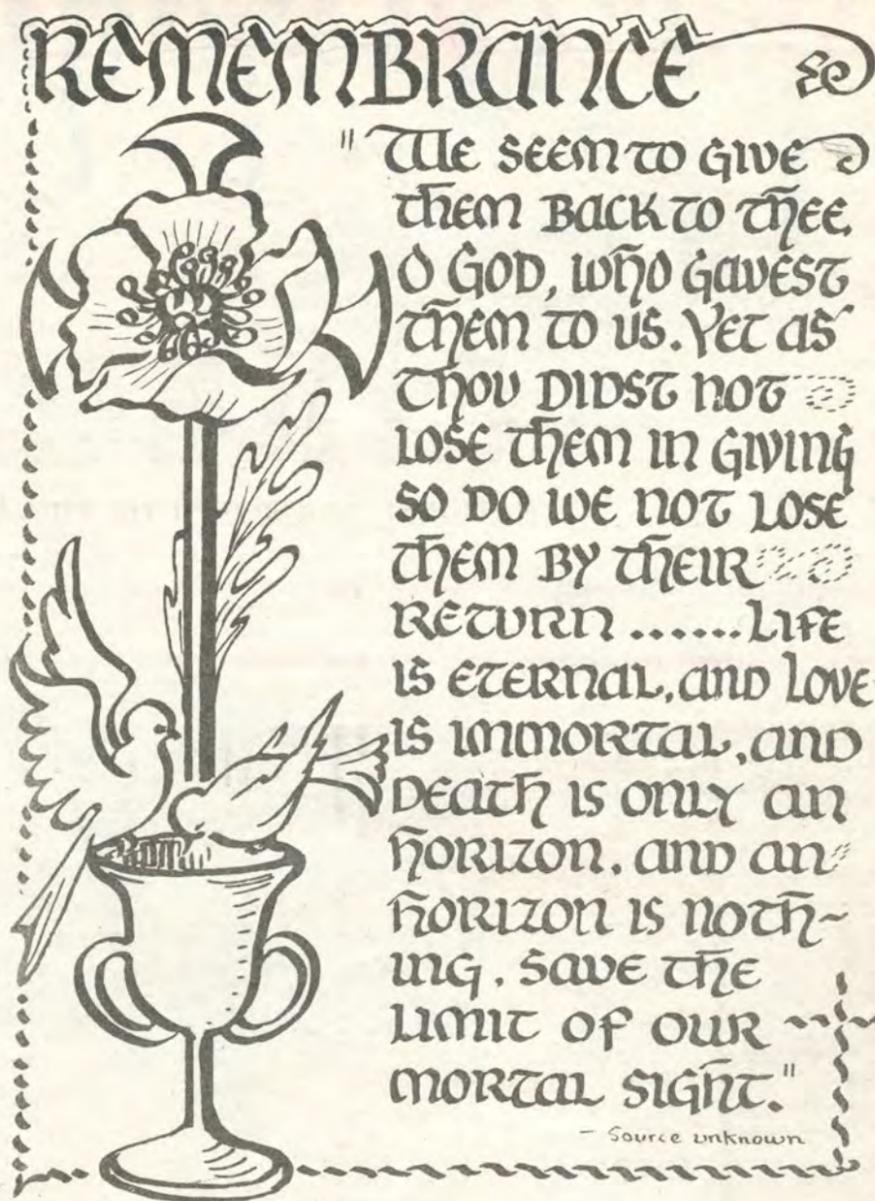
A few years ago we made the suggestion that the Church would be better served by the amalgamation of some diocesan papers in certain areas. We were thinking especially of Ontario, of course. Now we read with interest that in January *The Qu'Appelle Crusader*, which has been publishing longer than *The Algoma Anglican*, will be replaced by a new paper to be called *Saskatchewan Anglican*, a joint effort on the part of the three dioceses in that province. We congratulate them on this forward step in co-operation and wish the new paper every success. We hope it will inspire similar publishing ventures.

Archbishop's Itinerary

Nov. 2 — Manitowadge
Nov. 3 — White River
Nov. 4 — Wawa
Nov. 5 — Lieutenant Governor's Luncheon, Sault Ste Marie
Nov. 7 — St. Thomas', Bracebridge
Nov. 8-12 — Board Meetings, St. Augustine's Seminary, Toronto
Nov. 14 — 8.30 a.m. Massey
11 a.m. Blind River
Nov. 15-16 — Speaking engagement, Baltimore, Maryland
Nov. 21 — Elliot Lake
Nov. 22-25 — Canadian Council of Churches, Kitchener
Nov. 28 — 11 a.m. Thessalon
2 p.m. Bruce Mines
Dec. 3-8 — General Commission, Church Unity, Windsor, Ont.

Diocese of Algoma Chain of Prayer

Week of	Parish	Clergy
November 14 — Trinity 23	St. Luke's Cathedral, Sault Ste Marie	Frank F. Nock (Dean)
November 21 — Sunday next before Advent	St. Matthew's, Sault Ste Marie	Eric Paterson
November 28 — Advent 1	St. John's, Sault Ste Marie and Garden River	Frank Coyle
December 5 — Advent 2	Christ Church & St. Peter's, Sault Ste Marie	Charles Noble (Archdeacon)



"We seem to give them back to thee, O God, who gavest them to us. Yet as thou didst not lose them in giving so do we not lose them by their return Life is eternal, and love is immortal, and death is only an horizon, and an horizon is nothing, save the limit of our mortal sight."

— Source unknown

The Month of Remembrance

For Church members, the month of November is the end of the year, the Church's liturgical year which begins with Advent, the Sunday nearest St. Andrew's Day, the last day of the month.

It is natural that November should be our month of remembrance; it begins with All Saints' Day and the Commemoration of All Souls, the faithful departed. It is the annual "family re-union" of the Church. On the Sunday next before Advent we are moved by the eloquent pathos of the lessons — from the allegory of life and death in the final chapters of Ecclesiastes to the "roll call" of the saints in the Epistle to the Hebrews the theme is "remembrance."

It is strangely appropriate that November calls us to the two minutes silence in remembrance of those who gave their lives in the terrible wars of this twentieth century.

"They shall not grow old
As we who are left grow old —
Age shall not weary them,
Nor the years condemn;
At the going down of the sun,
And in the morning
We will remember them."

God, Who has shared with his creatures the gift of memory, does not want us to forget. All through the Bible there runs like a golden thread the idea of remembrance. The Passover was a memorial feast for God's people in all generations after they escaped from Egypt. When Jesus instituted the New Covenant feast of the Blessed Sacrament He said, "Do this in REMEMBRANCE of Me."

The experience of Christian devotion

teaches us to remember the faithful departed at the Holy Communion, to claim for them "remission of sins and all other benefits of His Passion." Christian remembrance is an act of charity that wills the remembered one to be kept in the eternal love of God.

The above quotation, so artistically presented by Miss Muriel Newton-White for this issue, has been attributed to that great Canadian saint, Bishop Charles Henry Brent, but of its origin we are not certain; perhaps some of our readers will be able to tell us the authorship. The artist has drawn in the poppy of remembrance (immortalized by Canada's soldier-poet) while the other symbols, she writes, were sometimes found in the catacombs — the birds representing the souls of the faithful taking the water of life as represented by the chalice, that "fountain of the water of life" that springs from the Cross of Christ.

A few weeks ago a subscriber in Sault Ste Marie sent us the following poem which had been given to her by a friend after the death of her thirteen-year-old son; it was a help in her sorrow and she would like it passed on to others who also might be cheered by this message of an anonymous writer; we are happy to publish it here:

Youth's Epitaph

Too soon it seemed God called him home
And closed that bright and brief career.
But who can say he had not finished
His appointed mission here?

We count it loss if death should come
Before a man has reached his prime.
But life eternal is beyond
The moral reckonings of time.

So weep not o'er the grave of youth:
In unseen fields they labour still.
Their earthly work complete, they go
Some greater purpose to fulfil.

EDITOR RESIGNS

At the meeting of the Executive Committee of the Diocese of Algoma held on October 8-9, a notification was given by the editor of this paper that he wishes to resign from this office after the publication of the December issue. Previous indication had been given to the Archbishop and members of the Advisory Committee a month before.

Manitou has Best-Ever Season

by
by Marion Mason,
Secretary-Treasurer

Anne Wretham of Elliott Lake as Leaders. There were fifty-four girls in this group and the camp Chaplain was The Rev. N. Goater.

Pathfinders, for boys 9 to 14, always seem to "hit the jackpot". This year, the Director, Fr D. M. Landon, had sixty-three boys in camp and a very large staff of older boys and young men to assist him. Thunder Bay now has Fr Landon, and Pathfinders will miss him if he should feel that he cannot get to Manitou. A well-organized program was carried on at this session.

The usual two canoe trips for boys took place this season. Junior Voyageur, for boys over 13 years, but inexperienced with canoes, paddled from Manitou to Baie Finn and return. This was a week-long tour including Bay of Islands, McGregor Bay, Dreamers' Rock and Rainbow Country Lodge. They experienced a gale of wind with rain and hail. There were three staff on this trip, Fr Bill Stadnyk, Joe Mason, and Bob Sutherland. They called themselves the "Skunk Polecat Brigade", an unusual name which came from a campfire recitation of Habitant flavour, done by Joe Mason. The two-week Senior Voyageur trip left Temagami on August 15 and landed at Wahnapiatae on August 28. (An account of this will be found elsewhere in this issue.)

Family camps are very popular at Manitou and in 1971 there were three different weeks, all running at capacity, with wonderfully happy reports on each one. The plan is for an unorganized week of work, fun, fellowship, and it is a successful idea.

The Youth Camp, a mixed group of young people over 15 years, was a hiking trip along the Bruce Trail, the week of August 29 to Sept. 5. David Cole was in charge of this group and says it was the best and happiest yet.

Thus concluded Camp Manitou's best ever season. Somehow we Continued, Page 4A

Each summer we get bigger and better! The 1971 camping season opened with a work party held the week-end of May 24. Much was accomplished by the eighty-two persons who attended. The Rev. E. B. Paterson of St. Matthew's, Sault Ste Marie was in charge and did a very good job of keeping most people on the run all the time. Projects included dock work, removing the old one and preparations for building a new one; mattress repairs, wood-cutting; clean-up of the playing field and tennis court, recanvassing the large canoe "Wolfall", and last, but not least, preparing meals to feed the hungry horde three times a day.

A high point of the week-end was a Sunday afternoon Service of Baptism and Eucharist. Guests were brought in, Archdeacon and Mrs. Gilbert Thompson and others. Michael David, son of David and Sheila Cole, was baptized by Archdeacon Thompson. The Eucharist was celebrated by Fr. Paterson.

First of the summer groups at Manitou was Doreen Stadnyk's Adventure Camp. This is a senior girls' canoe trip and this year was made up of thirty-one girls, with Mrs. Stadnyk and her husband, Fr. Bill Stadnyk as Chaplain. The brigade paddled from Sault Ste. Marie to Camp Manitou. The trip was not without some element of adventure, but on landing at Manitou thirty-one girls and two staff were counted, so all was well.

On July 4 Mrs. Lily Willis took her Prospector Camp in. This was a group of older girls who wished to remain at the camp. There were forty-four campers and six counsellors and lasted a week. The Rev. I. L. Robertson was Chaplain. The next week a Junior Girls Camp was in operation with Sheila Brideaux of Sault Ste Marie and



Temiskaming Deanery Churchwomen held a "pilot project" at their deanery camp on the week-end of September 24-26 under the direction of the Deanery ACW Chairman, Mrs. R. Stark of Englehart. She was assisted by The Rev. T. Koning, Rector of Christ Church, Englehart, Mrs. Koning and Miss Muriel Newton-White of Haileybury. An account of the project is given here by Miss Newton-White:

It was called a "get acquainted workshop" (although surely such sessions should be named "talkshops" and not workshops!) and was held at Camp Temiskaming where sunshine and fall colours formed a golden background for our fellowship; the loons called from the misty lake in the early mornings, and a few young song birds tried out their voices in preparation for next spring. The nights were cold, but since we talked for at least half the night anyway it didn't cause too much distress.

At our first session we each interviewed a "partner", then introduced her to the group, and then drew funny pictures of each other.

Some of us had been friends for years, but even so, and in spite of the funny pictures we felt ourselves being drawn closer together in love and understanding. Then, instead of reading reports, we had a question and answer session about the parishes of the deanery. Some very exciting discussions arose out of this, and the neighbouring parishes began to "come alive" for us. I, for one, was both surprised and ashamed to find not only how little I knew of other parishes but also how unprepared I was to answer questions about my own.

The Eucharist on Saturday afternoon, followed the traditional form; I have seldom been more aware of the emphasis on love, fellowship and communion contained in those old familiar words. Perhaps the need is less for new liturgies than for a simple renewal of the spirit of love and intense devotion that shaped the old.

Our final workshop session took the form of expressing in colour a violent emotion (anger) and its resolution. There were as many different interpretations as there were "artists," but all had one

thing in common; each one showed anger in violently discordant shapes and colours, and the resolution of it in a harmonious brightness that seemed to reflect the peace and loveliness of our camp surroundings.

The few of us who stayed for Sunday had Morning Prayer together, complete with hymns from the camp song sheets, a devotional reading and meditation, and a time for extemporary and silent prayer.

These were the highlights of our week-end. They were interspersed with the joys of shared meals, shared songs, sing-songs, walks in the woods, talk and laughter. We were few in number, and felt sad that more were not able to share the blessings. Yet perhaps the warm fellowship of the small group might have become "diluted" in a larger one, and perhaps we would do well to think in terms of more frequent gatherings of "two or three in His Name" rather than hoping for one large well-attended annual!

I think most of us returned home feeling more "closely acquainted" with friends old and new, with ourselves, and with God.

Diocesan Funds Reports —

Continued from page 4A

Obituary

We have recently been informed of the death of a few prominent persons connected with this diocese, and it is our sad duty to note the passing of Mrs. H. M. Montieth, who for several years was the faithful and capable president of the Woman's Auxiliary Diocesan Board, and well known throughout the diocese

in women's circles, as was her husband among the men, back in the days when women were not members of the synod. "Monty", as he was affectionately known in Algoma, was Treasurer of the diocese for several years before he left to live in the southern part of the province. We would assure him of the sympathy and prayers of his many friends at this time.

Joseph Blackburn, Priest

Beloved among the parishioners of St. Brice's Church, North Bay where he and his wife worshipped for the past fifteen years, Canon Joseph Blackburn died on September 9 at the age of eighty-five and after a lengthy illness.

Canon Blackburn was a priest of the Diocese of Moosonee; it was thirty years ago that he welcomed us into that diocese when he was Rector of the old pro-cathedral church at Cochrane. He often met the trains there as they arrived from four directions and many came to know his friendly smile and strong handshake as they arrived in town.

A missionary in the truest sense of the word, he served for many years among the Indians, as Principal of the Bishop Horden Residential School at Moose Factory, and after leaving Cochrane as priest at the Calstock Indian Reserve in Moosonee Diocese; he also had served Indian

missions in Saskatchewan where he had been ordained in 1921 after graduating from the University of Saskatchewan and Emmanuel College, Saskatoon. Throughout his long ministry he had the devoted help of his wife who with their son and seven grandchildren now survive him.

Canon Blackburn was a Lancashireman. As a young man he entered the Church Army in England and served as a lay evangelist before coming to Canada to study for the priesthood. He served during the first world war with the Canadian Army Medical Corps. In all his varied career, and since his retirement, indeed even as an invalid, he remained a keen evangelist, witnessing to the joy and power of Christ's saving grace.

"Rest eternal grant unto them, O Lord, and may light perpetual shine upon them".

	Balance To Come	Assessed	Balance To Come	Assessed	Balance to Come
SUPERIOR DEANERY					
Marathon	711	512	465	581	581
Nipigon	-	-	231	81	236
Red Rock	-	-	351	324	324
Dorion	-	-	33	21	21
Schreiber	150	-	153	120	-
Wawa	-	-	258	183	183
Hawk Junction	100	-	63	-	-
White River	76	-	159	9	160
Missinabie	60	-	24	36	-
Manitouwadge	126	-	306	205	-
Franz	19	-	6	6	-
	1,242	512	2,049	1,656	1,872
					1,311
TEMISKAMING DEANERY					
Englehart	825	283	831	279	581
Haileybury	600	300	786	386	630
Cobalt	125	41	174	58	52
Temagami	91	27	39	11	30
New Liskeard	2,139	1,556	1,161	659	750
North Bay:					
Christ Church	1,050	250	1,110	344	581
St. Brice	2,510	-	924	-	581
St. John	4,530	1,102	2,724	681	862
Powassan	428	378	207	207	145
Callander	214	214	90	-	148
Chisholm	56	56	27	27	18
Restoule	41	-	15	-	18
Sturgeon Falls	-	-	243	243	276
Cache Bay	-	-	33	33	38
Temiskaming	194	-	165	165	581
	12,803	4,208	8,529	3,093	5,291
					1,789
THUNDER BAY DEANERY					
St. George	600	300	993	827	612
St. John	7,000	1,735	2,853	720	1,000
St. Luke	1,219	700	1,278	700	636
St. Michael	2,000	-	1,072	-	750
St. Paul	7,000	2,333	3,153	1,023	1,104
St. Stephen	200	67	204	64	-
St. Thomas	4,400	1,100	2,256	564	795
West Thunder Bay	600	240	612	246	581
	23,019	6,475	12,421	4,145	5,478
					1,812
TOTALS:					
Asked	88,842		55,675		31,975
Paid	54,201		32,767		18,426
Balance to Come		34,641		22,913	13,548

"Chiniguchi Brigade"

Voyageurs Canoe Trip '71

by Joe Mason

The senior canoe trip from Camp Manitou was again an interesting and successful enterprise. Because they travelled on the Chiniguchi River and its many connecting lakes the 1971 Voyageurs adopted the name "Chiniguchi Brigade". It was the largest single group out of Camp Manitou since the Montreal Brigade in 1967, and was made up of nineteen boys and four staff members. They came from Sault Ste Marie, New Liskeard, Earleton, Willowdale, Copper Cliff and Sudbury. The Rev. E. B. Paterson, Tom Hooper and his son John, of Sault Ste Marie, and Joe Mason of Sudbury comprised the

staff of the brigade.

The route travelled was from Temagami, Ont. to the village of Wahnapiatae on Highway 17. It was about one hundred and fifty miles long and included twenty-nine portages, with one, Island Portage on the Temagami River, over two miles in length. We passed through the town of River Valley where Fr. Bradley, the local Roman Catholic priest was a great help to us, finding a campsite and trucking our packs and canoes over a mile to the campsite.

A log drive coming down the Sturgeon River had that waterway blocked for three miles. This unexpected development forced us to change our route and go up the Chiniguchi River.

On our last night out as we were assembled to ask the blessing before supper, Bill McDonald of Sudbury made a speech and a presentation. While in River Valley Bill had purchased some red cloth and secretly with the aid of two other boys had made a flag for the brigade. The flag, red with black lettering, had on one side "Chiniguchi Brigade, 1971", and the other side bore a Chi Rho symbol and the words "Camp Manitou". It was presented to the brigade chaplain, Father Pat, to be flown from his canoe, the Brebeuf.

Best-Ever....

Continued From Page 3A

must find a way to stretch the two summer months, as Pathfinders had to refuse applications, Adventure camp was almost too big, and Family camps seem able to operate any week there is someone to do a bit of directing. There is no danger of Manitou closing for lack of campers!

In mid-August a group of young people on a tour of Canada spent some time at Manitou. This was a project called "Contact Canada", and the camp was reimbursed for having this group.

The Mail Bag

Camp Information

After your Spring article stating that I would supply information re Camp Manitou I had inquiries from Manitowadge, New Liskeard and Little Current, certainly the "far corners" of the diocese — and many "first time" parishes sent campers.

We do feel the publicity received in The Algoma Anglican has accounted for the great numbers of new campers. Would it be possible, sometime, to insert a bit to the effect that any parish priest desiring a poster with dates, fees, etc. of the various camps, and application forms, need only let me know? I mail out several hundred forms in the Spring, but would like to be sure each parish priest gets enough, also that they are not wasted. Thanks!

Marion Mason, Secty-Treas.,
Camp Manitou,
324 Wellington Heights,
Sudbury, Ont.

(Clergy: why not write to Marion now and ask to be placed on the mailing list of the camp? It may be you have young people or families who would like to share in the camping program at Manitou.)

About the "Quiet Time"

I note with interest Mrs. Koning's article in September issue on the "Quiet Time" at the ACW meeting in North Bay last Spring.

I think it should be understood that the location, and the idea of a coffee break, were not decisions made by Fr. Goater, and that we were clearly instructed in the procedure to be followed at the outset of the morning.

Today, however, we seem unable to be silent. We live in a world polluted by noise. People talk constantly saying nothing, and without communicating, "... building a wall of the banal lest we should be so indiscreet as to mention our souls." (Christ in the Concrete City)

Perhaps those of us in the production — who travelled so far to share with others our experience — were the only ones to benefit; if so it is a pity — but we are deeply grateful for that experience, for having Fr. Goater with us in the cast and at the retreat.

Kathleen West

Bikathons Popular with Algoma Action Projects

When The Rev. Robert Lumley suggested that his Lake of Bays parish join with the neighbouring parish of Huntsville in sponsoring a "bikathon" to raise money for Indian Missions in the neighbouring dioceses of Moosonee and Keewatin the idea stamped into an enthusiastic project involving more than sixty children and adults who cycled about fifteen miles to raise hundreds of dollars.

It took place on a Saturday afternoon on the "back road" between Huntsville and Baysville. About half-way between is the little church of Holy Trinity, Newholm; here on the lawn three of the Churchwomen had a picnic prepared — refreshments for the weary cyclists before they began the journey back.

First in at Newholm were the Baysville bikers who had a shorter distance by half a mile to travel and mostly on a level road. The Huntsville contingent was larger and had to push their bikes up some steep hills; perhaps going back they made better time! The youngest cyclist was Tracy Little of Huntsville at six years of age.

Before leaving Newholm, Fr. Lumley, who had come in the vanguard of the Baysville crowd, held a short service in the church and gave a short talk on the need for supporting missionary work. He reports many things happening for "Algoma Action" in the diocese, and we hope to be able to publish further news of it in the next issue

Close The Gap In These Diocesan Funds!

Help Your Parish Meet its Commitments before end of year

	MISSION FUND		DIOCESAN EXPENSE		PENSION FUND	
	Accepted	Balance To come	Assessed	Balance To Come	Assessed	Balance To Come
ALGOMA DEANERY						
Garden River	56	-	45	-	-	-
Goulais Bay	141	70	57	28	-	-
St. Joseph Island	900	675	377	282	521	390
Echo Bay	146	-	66	-	-	-
Sault Ste. Marie						
Christ Church	850	220	354	93	353	92
St. Peter	450	84	222	41	228	42
Holy Trinity	400	60	880	505	618	358
St. John	500	375	969	725	582	407
St. Luke	9,650	7,645	4,600	1,840	1,715	503
St. Matthew	1,000	244	684	150	431	107
	14,093	9,373	8,254	3,665	4,448	1,901
MANITOULIN DEANERY						
McGregor Bay	100	-	-	-	-	-
Espanola	584	550	510	510	411	205
Nairn	125	-	45	-	45	-
Webbwood	82	41	36	18	36	18
Whitefish Falls	-	-	81	77	89	-
Gore Bay Parish	200	115	491	273	581	340
Little Current	-	-	603	603	581	581
Sheguiandah-						
St. Andrew	15	15	12	12	-	-
St. Peter	40	30	24	-	-	-
Sucker Creek	15	15	6	6	-	-
Manitowaning	150	37	553	175	353	65
Mindemoya	250	100	156	56	153	53
Spanish River	20	20	-	-	20	-
	1,581	924	2,517	1,730	2,269	1,263
MISSISSAUGA DEANERY						
Blind River	548	548	426	426	421	221
Massey	50	20	72	42	94	64
Chapleau	1,200	300	1,092	273	566	142
Biscotasing	27	27	30	30	8	8
Ramsey	-	-	12	-	8	-
Tophet	-	-	-	-	-	-
Elliot Lake	1,050	262	567	141	316	86
Thessalon	600	435	399	266	429	282
Bruce Mines	104	104	48	48	-	-
	3,579	1,696	2,646	1,226	1,842	803
MUSKOKA DEANERY						
Bala	468	-	207	-	237	-
MacTier	129	-	141	67	143	19
Port Carling	408	408	129	129	141	141
Mortimer's Point	-	-	6	6	-	-
Bracebridge	2,273	500	942	200	600	100
Emsdale	192	-	81	-	89	-
Kearney	60	60	27	-	59	-
Novar	69	69	33	13	51	21
Sand Lake	104	104	18	-	51	-
Sprucedale	111	-	45	-	71	-
Gravenhurst	1,950	487	1,227	306	625	156
Huntsville	3,000	792	1,812	488	810	230
Grassmere	127	-	39	-	-	-
Ifracombe	-	-	3	-	-	-
Newholme	-	-	21	-	-	-
Ravenscliffe	-	-	25	-	-	-
Baysville	-	-	81	-	115	-
Dorset	-	-	87	-	115	-
Port Cunnington	-	-	-	-	-	-
Fox Point	-	-	84	-	115	-
Milford Bay	450	-	231	-	160	-
Parry Sound	3,540	1,416	1,641	656	1,000	400
Port Sydney	400	-	246	-	50	-
Rosseau	828	276	999	333	581	193
S.S.J.E. Missions	192	-	76	-	-	-
Sundridge	576	-	249	-	581	193
Burks Falls	726	426	279	-	-	-
Magnetawan	84	-	33	-	-	-
South River	396	99	204	51	-	-
Eagle Lake	36	-	-	-	-	-
	16,159	4,637	8,966	2,251	5,594	1,454
SUDBURY DEANERY						
Capreol	250	66	297	45	-	-
Coniston	-	-	333	333	581	581
St. George, Sudbury	-	-	165	165	-	-
Copper Cliff	3,600	1,800	1,263	631	975	487
Garson-St. Mark	936	936	363	363	290	290
Good Shepherd	158	-	60	-	-	-
Ascension, Sudbury	750	187	402	100	290	72
Lively	1,174	174	615	115	388	138
Onaping	84	-	324	124	208	100
Azilda	140	-	126	-	118	-
Sudbury-Epiphany	8,000	2,400	4,377	1,313	1,125	337
Resurrection	1,200	1,200	1,209	1,209	581	581
St. James	49	49	744	744	624	624
French River	25	-	15	-	-	-
	16,366	6,812	10,293	5,143	5,181	3,211

(Decimal Amounts omitted; hence slight difference in totals)

Deaneries of Superior, Temiskaming and Thunder Bay continued on page 3A.

Stage Play In Sudbury Church.

SUDBURY — Excerpts from George Bernard Shaw's play, "St. Joan", performed by three of the Alpha and Omega Players of Dallas, Texas thrilled the people attending the Church of the Epiphany, Sudbury, on the evening of July 5. Della Passi, writing in

the parish magazine, *Epiphany Star*, has described their acting as on a par with that in the most sophisticated theatre circles. The players used the chancel, steps, and pulpit of the church as the stage setting for the scenes. Two of the players took a variety of

parts, involving clever voice, costume, and make-up changes. They are a year-round group of professional actors, do their own lighting, costuming, and make-up, and adapting their repertoire of four different plays to places in which they perform, whether churches, schools, barns, tents, or theatres.