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More Building Space Needed As Thorneloe College Grows

The following informative article on the Present Situation and Future Plans of Thorneloe University is taken from an address delivered at the executive committee of Synod on March 15 at Sault Ste Marie, by The Rev. Dr. F. A. Peake, MA, DD, FRSA, Vice-Chancellor and Provost of Thorneloe College.

The church-related college of 1971 in Ontario finds itself in a precarious and rather difficult position. Its parent, the Church, is tending to say to it, "You're a big boy now, you must go out and look after yourself." On the other hand the State, which occupies a role somewhat between that of a foster parent and a prospective employer, says to the church-related college, "Oh, no, you come from the wrong side of the tracks. We want nothing to do with you, at least, no more than we can help."

Thorneloe University and its College were founded with the full knowledge and consent of the Synod of the Diocese of Algoma and with the assurance of continuing financial support.

It may be well to say something about the role of a church-related college both in its relationship to the church and to the university. The church-related college is not a theological seminary committed to the training of men for the priesthood. It is not, academically, committed to the propagation of the tenets of the sponsoring body. It has, however, a positive role in interpreting church and university to each other. It is, in our case, committed to the maintenance of an Anglican presence in the university. Perhaps if one may paraphrase the statement of purpose of a well-known American college, the aims of Thorneloe University might be stated as follows:

Thorneloe University was founded by members of the Anglican Church of Canada and it seeks to illuminate the life of its students with the spiritual principles of that Communion. Although its control is independent of the Church, and although Anglicans are a minority of its student body the University seeks to preserve the religious traditions out of which it sprang. The genius of Anglicanism emphasizes liturgical vernacular worship, sound learning and a vital social concern. As a way of life it emphasizes personal commitment, public and private prayer and the belief that ultimate truth is to be found only in God the Holy Trinity.

Gift To Thorneloe

Dr. F. A. Peake, Vice-Chancellor and Provost of Thorneloe College, and Mr. N. J. Seeger, Chairman of the Board of Governors, are very happy to make the announcement that the College has recently received a munificent anonymous gift of one hundred thousand dollars. The money, which has been invested, is to be used for the operating expenses of the College. It will, of course, be of great help in developing the life of the College, and the Board of Governors have already expressed their appreciation, although indirectly, to the donor.

The University does not seek to impose upon its students this Anglican view of life or any other specific set of convictions about the nature of God and the duty of man. It does, however, seek to encourage both the conscious concern about such questions and the unceasing re-examination of views concerning them. This is the kind of ethical character which Thorneloe University seeks to develop. It is, therefore to be seen that the church-related college and Thorneloe University in particular is committed to the performance of a vitally important ministry in the larger University community of which it is an integral part. It will be our continuing endeavour to make these aims a reality.

We believe that Thorneloe University has very great possibilities and the Board of Governors has recently charged an enlarged Senate with the responsibility of determining how those possibilities may best be realized.

It has never been my intention to retain the offices of Vice-Chancellor and Provost for more than a limited period. The University needs a senior academic of vision and foresight who, giving his whole time to it, can initiate plans and, with the close co-operation and support of the Board of Governors, carry them forward to fulfillment. We are at present seeking for such a person.

My own feeling is that before we can move further we must expand our physical facilities. We are in desperate need of classrooms, library, student centre, offices and a girls' residence. The financial resources are, in large part, available and delay is occasioned not so much by lack of funds as by uncertainty of direction. Studies are being undertaken to determine and implement policy as soon as possible.

Turning to day to day operations, the budget of Thorneloe University for the year 1970 amounted to \$241,131 and resulted in an operating deficit of \$21,470 excluding aid received from the diocese. Due to the fact that we received a diocesan grant of \$23,000 in 1969 we were able to enter 1970 with a surplus of \$8,887. During 1970 we received a diocesan grant of \$11,500. These two amounts reduced our deficit to \$1,083 but obviously we cannot continue to run indefinitely in this way. Therefore, as I shall indicate, we do appeal for a continuing measure of diocesan support.

Continued, page 4A

Forty in Parish Confirmed

A class of forty candidates, the largest ever to be presented in the parish, received the Laying-on-of-hands at Holy Trinity Church, Sault Ste Marie this year. While the most were in their teens, the class included several adults and one man

Hold Joint Rites For Confirmation

The joint service of Confirmation held by the Anglican and United Churches took place at the Canadian Forces Station at Falconbridge on March 21 when The Rev. C. P. Clay, civilian officiating chaplain, presented five candidates, three Anglican and two United Church.

Archbishop Wright and The Rev. Prof. J. W. E. Newberry shared in the unique rite drawn from the Anglican Book of Common Prayer and the United Church Book of Common Order. After the opening address by Dr Newberry, the chaplain, Father Clay presented the candidates, saying, "Reverend Father-in-God, and you, Reverend Sir, I present these persons to receive the laying on of hands". The Archbishop replied to this and read the Preface, followed by the lessons read by Father Clay and Professor Newberry.

For the Renewal of Baptismal Vows, the Archbishop first asked all the candidates the general question from the Prayer Book, then Dr Newberry asked them the three more detailed questions from the United Book, following this with the prayer for the gifts of the Holy Spirit. During a hymn the candidates followed Archbishop Wright and Dr Newberry to the Communion rail where the laying on of hands took place by the Archbishop for the Anglican and Dr Newberry for the United Church candidates. The Archbishop led the closing prayers, blessed the candidates, and gave the address.

After the service the people gathered at the home of Major and Mrs Andy Toma, the Commanding officer and his wife, where refreshments were served by ladies of the Altar Guild and Sunday school of the Protestant chapel at the station.

Archbishop Has Meal With Young People

A unique surprise awaited Archbishop Wright when he came to St. Luke's, Thunder Bay for Confirmation this year. Arrangements had been made for him to have dinner with the candidates in the parish hall together with as many as could attend of those who had been confirmed by him during the past five years.

About seventy teen-agers and young adults were present and the Archbishop spoke to them informally, giving them opportunity to ask questions. He expressed delight with the whole-hearted response to this, which he said, was the first such event to be held in the diocese.

Part-time Clergy Position Defined

An important report of the Diocesan Survey Committee was presented by Archdeacon George W. Sutherland at the March meeting of the synod executive committee; it was a suggested arrangement to deal with a new situation in church affairs, that of a priest employed in a full-time secular job who also undertakes pastoral responsibility in a parish.

The report, which was adopted by the committee, set out "guidelines" for negotiations to be followed in such a situation and where the Bishop has given his approval. The stipend, if the priest is to receive any, is left open for negotiation. The Church pension arrangements, hospital and medical insurance, etc. is the same as for other priests, as is also the house and utilities provided by the parish.

The executive also approved a recommendation of the committee that the Archbishop be assisted by an advisory committee consisting of the Dean, a priest and a lay person in any negotiations to be made between the diocese, a parish, and a "worker" priest.

Delegates Study St. John's Gospel

A "do it yourself" devotional preparation for synod this year has been sent to the clerical and lay delegates; it is a little book of Bible Study notes on the Gospel of St. John, written and published by The Reverend John G. Pearce, a parish priest in the Diocese of Ottawa, entitled "Forty Days With Jesus."

Acting on a suggestion made by the Rev. L. Hoover, Board of Missions chairman, the synod executive committee obtained copies of the book for each delegate so they could use the devotional notes from Low Sunday until the time of synod.

While the commentary in the book is extremely simple, using it prayerfully can be an opportunity for learning the simplicity of the Gospel and benefit even the most sophisticated among us. There are real gems of thought; the notes on our Lord's Entry into Jerusalem is among the best, and pithy questions and comments challenge us throughout the book, as where the author states that if we treated our boss as we treat Jesus we would be fired! If we give time to the study of this book the synod should be marked by some evangelical zeal.

To Build Rectory

The go ahead signal to proceed with plans for building a rectory was given to the parish of Christ Church, Lively, by the synod executive meeting in March. The committee approved a loan of up to twenty-thousand dollars as soon as the necessary preliminary arrangements have been made. Meanwhile the International Nickle Co. is prepared to rent the parish a house until the rectory is completed.

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The Archbishop's Letter

Synod — 1971

The Archbishop's Study,
May, 1971.

My dear People:

We are all looking forward to the twenty-fifth session of the Synod of the Diocese of Algoma to be held in Sault St Marie on May 31, June 1 and 2. It is a time of spiritual refreshment and "stock-taking". It will be one of the largest attended synods in years and items of considerable interest will be discussed, not least Church Unity.

I am asking for the prayers of all Church people that our deliberations may be blessed. Towards this end clergy and lay delegates have received copies of *Forty Days with Jesus* to be used from Low Sunday to the opening of synod. Too much care cannot be exercised in this type of preparation as the guidance of the Holy Spirit it invoked.

Many new faces will be seen at synod and it is hoped those recently appointed delegates will take their rightful place in the debates. As has been intimated, Bishop Howe, Secretary-General of the Anglican Communion, will be in attendance bringing with him a storehouse of knowledge and inspiration. He has travelled extensively and is familiar with all parts of the Anglican Communion. Possessing an attractive personality, he

will be well received. It is hoped that Bishop Howe will go to Thunder Bay for a combined service of all parishes following synod June 6.

The Church Union executive commissioners, Canon R. R. Latimer and Dr R. B. Craig, are expected to be at synod to explain the progress in the consideration of the Plan of Union—first draft.

These are days of rapid change. The Church must make her influence felt in society. I trust that our diocesan family will follow closely the deliberations as we continue to carry out the Master's Will in this portion of His vineyard.

We look forward to the one hundredth anniversary in 1973 when we celebrate the centenary of the diocese.

May every blessing be with you during the Easter and Pentecost season.

Your friend and Archbishop,

William L. Wright

A Prayer for Synod

Almighty and everlasting God, Who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: We beseech Thee to be present with the Synod of this Diocese about to be assembled in Thy Name. Save its members from all error, ignorance, pride, and prejudice; and of Thy great mercy vouchsafe so to

direct, govern, and sanctify them in their deliberations by Thy Holy Spirit, that through Thy blessing the Gospel of Christ may be faithfully preached and obeyed, the order and discipline of Thy Church maintained, and the kingdom of our Lord and Saviour enlarged and extended. Grant this, we beseech Thee, through the merits and mediation of the same Jesus Christ our Lord. Amen.

The Archbishop's Itinerary

- May 2, 3, 4: Anglican Churchwomen annual meeting, Christ Church North Bay
- May 5: Convocation, Trinity College, Toronto
- " 9: 11 a.m. Gravenhurst
3 p.m. Ravenscliff
7 p.m. Huntsville
- " 10: 7.30 p.m. Port Sydney
- " 11: 7.30 p.m. Rosseau
- " 13: 9.30 a.m. Meeting of Anglican Council of North America, Toronto (postponed from March)
- " 20: 10 a.m. Meeting of Executive of General Commission on Church Unity, Toronto
- " 26: Meeting of Corporation of Trinity College, Toronto
- " 31-June 2: Diocesan Synod, Sault Ste Marie
- June 6: Kagawong, Gore Bay, Silverwater, Mindemoya
- " 7: Little Current
- " 8: Manitowaning
- " 9: 11 a.m. Spanish River

Diocese of Algoma Chain of Prayer

Week of	Parish	Clergy
May 16—Easter 5	St. John's, North Bay	Canon Charles F. Large
" 23—Ascension S.	Sturgeon Falls, Cache Bay	Anthony Whyham
" 30—Whitsunday	St Brice's, North Bay	Canon Baxter G. Gosse
June 6—Trinity S.	Powassan, Callander, Restoule, Chisholm	Dalton L. Woodward
" 13—Pentecost 2	Christ Church, North Bay	Leslie E. Peterson

"Joseph the Carpenter — protector of the Blessed Virgin Mary" — Prayer Book

Two hymns by Muriel Newton-White

St. Joseph of Nazareth, Spouse of the Blessed Virgin Mary, is regarded by our Canadian English-speaking Roman Catholic friends as their Patron Saint. In recent years his day has been moved in their Calendar from March 19 to May 1 so the Church can celebrate a "working" saint on the day when Communists honour workers. This point is strongly brought out in these two hymns . . . The first, with words set to the tune *Irby (Once in Royal David's city)* suggests the qualities shown in St Joseph as our inspiration today. The second may be sung to *Cherry Tree Carol* tune or to *Knecht (O Happy band of pilgrims)*

Joseph be our guide and pattern,
Faithful to your sacred trust,
Strong protector of the Virgin
And the Infant Jesus Christ.
Joseph firm and faithful guide us:
Joseph walk the way beside us.

Workman skilled with saw and hammer,
Strong to earn the daily bread.
From the gifts of God creating
Useful things to meet men's need.
Joseph strong and steadfast guide us:
Joseph walk the way beside us.

Faithful to the guiding vision,
Listening to the angel's word,
Shielding Mary from all slander,
Guarding Christ the little Lord.
Joseph true and trusting guide us:
Joseph walk the way beside us.

Training Christ the growing Jesus
In the skilful use of tools,
Teaching Him, the world's Redeemer,
Craftsman's love of wood and nails.
Joseph humble, helpful guide us:
Joseph walk the way beside us.

Leading them through many dangers
To the home in Nazareth,
Humbly for their needs providing
In your wise and steadfast faith.
Joseph brave, obedient, guide us:
Joseph walk the way beside us.

Joseph, chosen as our Patron
In this dear and lovely land,
That we may be truly worthy
Pray for us to God the Lord.
Joseph just and holy guide us:
Joseph walk the way beside us.

Saint Joseph was a listener
The voice of God he heard,
And heeded every vision,
Obedient to the Word.

Saint Joseph was courageous,
Of strong and ready will,
Protecting Blessed Mary
From every harm and ill.

Saint Joseph was a craftsman
He worked with saw and plane,
Creating things of beauty
To serve the needs of men.

Saint Joseph married Mary
The Mother of God's Son,
He was the foster father
Of Christ the Holy One.

Saint Joseph is our patron,
A faithful working man,
Who kept his home and Family
By labour of his hand.

Before The Synod Meets

by William Wadley, Diocesan Treasurer

WHAT IT IS:

The Church's "family consultation" is convened every two years by the Bishop of the Diocese as our Father-in-God.

WHO ARE DELEGATES?

Each parish or congregation elects its lay delegate (and alternate) at the annual vestry meeting before synod. Larger parishes with 101 to 200 canonical voters are entitled to a second delegate; those over 200 to a third delegate.

WHO ARE CANONICAL VOTERS?

Baptized, attending, supporting church members at least eighteen years of age are eligible to vote at parish vestry meetings, which amongst other local activities, serve as electoral colleges for the selection of lay delegates to the diocesan synod, which in turn serves the same role in the selection of diocesan representatives to provincial and general synods.

WHO ACTS BETWEEN SYNODS?

The synod also elects a thirty-two member executive committee which meets quarterly for the transaction

of its business. In this task it is aided by advisory committees regarding property, finance, transportation matters; three special-purpose boards appointed by synod for missions, social service, Christian education; as well as the Diocesan Survey, Church Unity, Central Camp, Canons and Constitution committees; and certain officers such as the Chancellor, Registrar, and Treasurer.

HOW CAN I LEARN MORE ABOUT DIOCESAN AFFAIRS?

Copies of the diocesan canons (rules and regulations), and the 1969 Synod Journal are available on request from the Synod Office.

In addition the delegates receive advance information in the printed *Convening Circular* and mimeographed supplementary reports.

THE ALGOMA ANGLICAN carries regular summaries or highlights of diocesan executive meetings and synods.

PRE SYNOD GATHERINGS—1971

The diocesan rules now require that "the clergy and lay delegates to diocesan synod of each rural deanery shall meet together within the month immediately prior to the convening of synod to agree upon one of the clergy as their nominee for the office of Rural Dean. The clergyman then agreed upon shall be nominated to the Bishop for appointment at synod."

A further provision of the same rule prescribes that "the office of Rural Dean may be held by the same clergyman for not more than two consecutive terms, that is four years".

These pre-synod gatherings are already an established custom in most deaneries and provide an excellent opportunity for delegates from each area to discuss matters of common concern, and to co-operate in arranging travel and similar plans.

Diocesan Appointments

The Archbishop announces the appointment of The Venerable James F. Hinchliffe as Rector of Church Church, Lively, to take effect the first of May. Archdeacon Hinchliffe has been Rector of St. Paul's, Thunder Bay for the past seventeen years.

The Archbishop announces the appointment of The Reverend Benjamin J. Cooper as Rector of St. Paul's Church, Wawa and St. Giles', Hawk Junction, to take effect the middle of June. Mr. Cooper left the diocese in 1960 to take up duties in the United States, after serving in the parish of Thessalon and Bruce Mines for seven years.

Girls Auxiliary Annual Rally

Over one hundred and forty members and leaders of the Girls Auxiliary gathered at Sudbury for two days during the March school break to take part in the sixteenth annual diocesan rally which always features a busy program of GA activities leading up to the presentation of the Archbishop's cup for highest standing in the competitions and work displayed. The trophy was won again this year by the Deanery of Muskoka with St. Thomas' Bracebridge branch achieving first place in singing and sewing entries and second place in drama. First award in drama went to Englehart (Temiskaming Deanery).

Registration, meals, and church services during the rally were held at the Church of The Resurrection, with other activities at nearby St. Paul's United Church. On the opening night the Archbishop spoke to all the members at a meeting in the church; they included girls from Sault Ste Marie to Englehart in the north to Gravenhurst in the south, all deaneries being represented except Superior and Thunder Bay which have their own rally at the Lakehead. However, three girls from Thunder Bay were guests at Sudbury and the rally chose two to attend the Lakehead rally.

Churchwomen Hold Lakehead Meeting

The annual spring meeting of the Anglican Churchwomen of Thunder Bay Deanery was held at St. Paul's Church on March 23; the Rural Dean, The Rev. M. S. Conliffe, celebrated the Holy Communion and the sermon was preached by the Rector, The Ven. J. F. Hinchliffe.

One hundred members were present at the luncheon served in the Babe Memorial Hall; guests included Mrs. Mary Kelly, vice-president of St. Patrick's C.W.L., and Mrs. R. J. Morton, president of Wesley Church U.C.W., who brought the greetings and good wishes from their groups. Presentations were made to two retiring officers: Mrs. A. Manley, for eleven years president of the Deanery WA and ACW; and Mrs. M. Shuttleworth, chairman of the Department of Family Life.

At the afternoon session the guest speaker was Canon E. R. Haddon, Rector of St. Thomas' Church, who described the meeting of General Synod held at Niagara Falls in January with special reference to the election of the new primate, the projected union with the United Church, and the new Hymn Book.

During the business period it was reported that all branches had been unanimous in nominating Mrs. Edith Pierce for the position of president and a letter was read from her indicating she would accept the nomination. Mrs. Jean Brayshaw was appointed as the deanery delegate to the Diocesan ACW annual at North Bay.

SING STAINER'S CRUCIFIXION

On Palm Sunday evening at the Church of the Redeemer, Rosseau the combined Lake Rosseau Choir presented Stainer's Crucifixion, with Mrs. R. Hose, Rosseau, as Director, and Mrs. J. Nicholson of Minett at the organ.

The church was filled and extra chairs were needed to accommodate those people who came from other places in the district as well as local Rosseau people.

OXFAM BENEFITS

Offerings from the Week of Prayer for Christian Unity services held in New Liskeard in January amounted to nearly two hundred dollars and were sent to Oxfam, an international relief agency.

Chairman for the meetings was Mrs. R. A. Locke, Diocesan GA Secretary, and other speakers during the two-day program included Mayor Fabbro of Sudbury; Mrs. W. L. Wright, wife of the Archbishop; and Miss Norma Hall, national girls' work secretary from Toronto.

The Diocese of Algoma has the distinction of having one of the three largest GA memberships in Canada, sharing this honour with Toronto and Newfoundland. During the sessions branch representatives met to plan the syllabus for next season's competitions and work. An invitation for the 1972 rally was received from the Deanery of Algoma. It will be held in Sault Ste Marie.

Englehart Youth Present Dramas

The young people of Christ Church, Englehart take a lively interest in drama. The members of the Girls Auxiliary achieved first standing in drama at the diocesan festival and the Senior youth group staged chancel dramas every Wednesday night in Lent.

This month twelve young people and four adults will be going from Englehart to Stratford where they will see two performances at the Shakespearean Festival. During the trip they will be billeted with friends in Stratford and with parishioners of All Saints', Huntsville. The Rector, The Rev. T. Koning, and his wife formerly resided at both these places and will be accompanying the young people.

Encourage Singing In Sudbury Parish

Epiphany Parish, Sudbury, had two special singing services before Easter; the first, on Mothering Sunday featured in place of the sermon folk hymns of the Medical Mission Sisters sung by members of the Church School. Under the direction of Mrs. W. Passi, Superintendent, and accompanied by Cheryl Garrett, guitarist, they were led by the crucifer into the chancel and sang four selections: *The Wedding Banquet*, *God Loves A Cheerful Giver*, *Ten Lepers*, and *Seek First the Kingdom of Heaven*.

On Palm Sunday a service of lessons and anthems in which several members of the congregation took part portrayed the Story of The Passion of Our Lord.

The Three Hours Service on Good Friday was conducted by The Ven. E. S. Light, Secretary of the General Synod of the Anglican Church of Canada.

TO CANCEL SUBSCRIPTIONS

Has your parish paid its assessment for subscriptions to this paper being sent to envelope subscribers in the congregation? If not, you may soon be looking in vain for it in the mail. There are some (not many), parishes which are in arrears, and the executive committee of synod has agreed that Synod authorize the treasurer of the diocese to cancel the subscriptions being sent to those parishes which are in arrears.

The policy of the diocese has been for all known contributors to receive the ALGOMA ANGLICAN (including the *Canadian Churchman*). Of course, any individuals may subscribe direct by sending \$1.50 a year to the synod office for the paper. Parishes are assessed \$1.20 for each subscriber. Readers should check with their clergy or churchwardens as to whether their parish is "paid up". The assessment is due at the end of April each year.

Synod To Discuss Clergy Travel Pay

One of the items slated for discussion at synod is a report on travel grants for clergy and a supplemental allowance for all church-related mileage. At present there is a minimum travel allowance of \$800 for all parish clergy; however it was pointed out at the executive committee meeting held in March that inequalities existed; some self-supporting parishes paying more than the minimum, and usually assisted parishes involved more travelling to outlying points. A plan to pay an extra allowance of four cents a mile for church-related travel was suggested by the Car Study Group last year but was not accepted at the time. The group was asked to prepare a report for synod. About thirty clergy are affected.

Women Assist Hospital Staff

An interesting social service project of a group of the Churchwomen of St. Matthew's, Sault Ste Marie provides assistance to the nursing staff of the children's ward of the General Hospital. Two ladies attend each afternoon, Monday through Friday, for two or three hours, each week. They assist the nurses by taking care of the children well enough to be in the playroom, keeping them occupied or amused according to their ability. Sometimes they take books to children in their rooms or help with feeding the babies.

Another group from this parish take turns in staffing the tuck shop at the Davey Home for senior citizens and also visit the residents and assist with recreation activities.

For Student Nurses

Leslie Woodward Memorial Bursary

REQUIREMENTS FOR APPLICANTS

Applicants will be received at the Synod Office for a nursing bursary to the amount of two hundred and fifty dollars, to be awarded by September 15, 1971.

Applicants to state their age; name of the School of Nursing in which they have enrolled; name and place of their parish church; father's occupation; what other (if any) bursaries have been awarded to them for the school year of 1971-72; and to submit two references.

Applications to be mailed to the Synod Office, Box 637, Sault Ste. Marie, Ontario, before June 30, 1971.

Irish Social Held

St Saviour's parish hall, Blind River was the scene of an Irish "pot-luck" supper and musical program on St Patrick's Day, March 17, when about seventy parishioners from the congregations of St Saviour's and St James', Massey enjoyed an evening of fellowship. Musicians and singers from both congregations took part in the evening's performance arranged by the St Saviour's advisory board. Rector of the parish is The Rev. M. Hankinson.

TO CARPET CHURCH

Prompted by the offer of an interest free loan, St. Michael's Parish, Thunder Bay decided to install carpeting throughout the church, including the gallery. They plan to repay the loan without taking it from the general parish funds or affecting their payments to missionary projects.

Schedule For Temiskaming Deanery Camp

The Camp Temiskaming 1971 schedule is as follows:

- June 27-July 3: Counsellors' Camp for boys and girls fifteen and up who are interested in becoming camp counsellors.
- July 4-10: Intermediate Girls (ages 11-12).
- July 11-17: Junior Boys (ages 8-9).
- July 18-24: Senior Girls (ages 12-14).
- July 25-31: Junior Girls (ages 8-9).
- July 25-31: Boys' Canoe Camp, for ages twelve and up; the trip will start somewhere in the North Bay area, under the leadership of The Rev. Les. Peterson. Fee: \$18.00.
- Aug. 1-7: Pre-canoe Camp at Fairy Lake, for boys (ages 10-11); who need practice in handling a canoe.
- Aug. 8-14: Family Camp. Five families can be accommodated; maximum eight persons in a cabin, \$50.00 per family, with breakfast and evening meal cooked; provision for each family to make their own sandwich lunch.

Each camping session begins on Sunday afternoon and ends on the following Saturday afternoon. The fee, other than for Senior Canoe and Family Camps, is \$16.00 per camper. Application forms are available from the Clergy or the Registrar, Mrs. Lorne Woods, New Liskeard, and should be returned to Mrs. Woods by May 31.

Camp Temiskaming is situated on Fairy Lake, just west of New Liskeard. It is operated by the Temiskaming Deanery but campers come from other places and are not necessarily all Anglicans. Though facilities are limited the camp has an excellent beach for swimming, sports field, large pavilion for indoor activities, and good scope for hiking and nature study. Worship is a central part of the program, but the Christian life is lived rather than preached. 1971 promises to be a better season than ever.

Treat Senior Members

A second annual dinner for the senior members of St Luke's Church, Thunder Bay was held on March 10 and hosted by the Evening group of the Anglican Churchwomen. The members were treated to a roast beef dinner and an evening's entertainment under the direction of Chas. Gibbons, one of the parish wardens. Speaker was The Rev. G. Watt of First Baptist Church.

Study Group Active

The Artaban Study and Educational Group of Trinity Parish, Parry Sound, recently enjoyed a travelogue of Europe and Asia presented by Mr. Allan Snider, the area director of Education who had toured the schools in those countries. At another meeting, with slides, Mr. D. Thomas, illustrated some of the early history of Parry Sound.

JUNIORS RALLY ON ISLAND

Girls of the Junior Auxiliary in the Deanery of Algoma will attend a special rally on June 5 at St Joseph Island. They will travel by bus from Sault Ste Marie. A visit to the Island Museum and a pancake supper are among the events planned.

Mail Bag

Dr. Morris Takes Issue With Editor's Reply

It is not true that I take "exception to a single paragraph in the report of The Rev. J. V. L. Casserley's address". That paragraph is indicative of the whole address, as reported, which is full of misstatements and misrepresentations.

It is not true that "I confuse the Church union now being considered in Canada and U.S.A. with 'ecumenism'". I used "ecumenist" in the proper sense of its Greek original, "that which pertains to the management, government, administration of the household" (of the Church). Any local Church union, or worldwide Church unity would be an instance of such.

It is not true that the editorial policy of the present editor "has always been to provide a forum where opinions are freely expressed, but which may be questioned or refuted within the bounds of respect." The March editorial is a glaring counter instance. It speaks of "the existentialist drawl of twentieth century humanism that fills the *Plan of Union*." This not only is blatantly untrue, but grossly disrespectful of the hard, dedicated work of all those duly elected or appointed by our Churches, involved in the drawing up of the document. The document is "long and repetitious", as many such are so. But this is no ground for writing it off without due consideration as the editor bids us explicitly to do. This, in my humble judgement, is gross and unwarranted disrespect of the document, its formulators, the Councils of our Churches, and the due process of discussion, deliberation and decision, which our Churches have solemnly pledged.

William S. Morris

Ed. reply:

We are sorry that due to lack of space we cannot publish all of Dr. Morris' letter.

There were several points in Dr. Casserley's address; we are sorry Dr. Morris takes exception to them all. To mention one item, re the duties of a bishop curtailed in the "new" Church: it is interesting to note that a senior and very learned Canadian bishop has recently expressed the same views in referring to the *Plan of Union*.

We concede to Dr. Morris that local unions with separated Christian bodies should now be included in the term, "ecumenism"; not because of its Greek meaning, but because referring to the Church in the restricted sense in which we used it, is no longer popular.

Since Dr. Morris says our editorial was untrue and disrespectful, may we point out that it stated this of the *Plan of Union*: "As this document is studied we hope it will be in the light of the ancient Creeds and even compared with the Thirty-Nine Articles . . ."—that can hardly be construed as "writing it off without due consideration", and suggests respect for the contents but does not mean we cannot express our criticism which we believe was neither untrue nor unjust. What guidelines would Dr. Morris have us use in studying it?

AIRCRAFT MINISTRY

Among the special preachers at the Lakehead during Lent the congregations at St. John's and St. Michael's heard The Reverend Gary Woolsey, Priest-Pilot of the Diocese of Keewatin, tell of missionary work among the outlying Indian posts in that part of north-western Ontario and eastern Manitoba where he carries on an aircraft ministry. He said that diocese is trying to raise money to buy another plane for use in this work.

Confirmation Held On Monday Morning

by The Rev. C. P. Clay

The winter of 1970-71 will be remembered in Sudbury for blizzards which crippled transportation on two occasions—one in January and the other on the week-end of March 7. The parish of St. Alban's, Capreol had planned to hold its Confirmation service at three o'clock on Sunday, March 7, but hazardous road conditions north of the city ruled out any chance of bringing the Archbishop out of snow-bound Sudbury for the afternoon service, and the Confirmation was postponed until Monday morning at 10.30.

In a wonderful spirit of co-operation the people of St. Alban's rallied around, telephoned parishioners and rescheduled activities. Although the area schools were all closed on Monday morning, Archbishop Wright made the trip from Sudbury along with several other friends, and the sixteen candidates received the Laying on of Hands in the presence of seventy-two parishioners, family members and friends.

The pot-luck supper planned for Sunday became a pot-lunch on Monday, a co-operative effort which demonstrated the flexibility and adaptability of the St. Alban's congregation.

Layman Agrees With Editor's Criticism Of Union Plan

I would like to congratulate you on your excellent editorial in the March issue. To me it comes as a voice crying in the wilderness, sounding a very proper warning against impending chaos in the Church if union should eventually be forced upon us.

To thousands of Anglicans, the *Plan of Union* is simply a layer of sugar coating a bitter pill, the bitter pill of a down-graded Faith and the sweeping away of centuries of tradition and faith.

I have the horrible suspicion that a great many of our clergy are going along with this Church union having in mind their pensions, which no doubt they would give up if they "broke ranks". Do you think this is possible?

My wife and I are former members of Algoma Diocese having lived in North Bay for many years, going back to the days of Archbishop Thorneloe, and we were married by Canon Sims.

Again, may I say "Well done" for your editorial. We need MORE voices crying out against the proposed union as it now stands.

Jack Lethbridge

Ed. reply: I think it is quite possible some clergy may submit to union because of pension investments, although they should not have to consider doing so. However, some steps should be taken to plan and provide funds for any legal cases that could be necessary if fair settlements are not offered to those refusing to enter union.

Of more concern than pensions will be whether they are able to continue their ministry within the Catholicity or "wholeness" of the Church or whether schisms without the apostolic ministry may develop.

Significantly, no mention is made of pensions in the *Plan of Union*. Perhaps the financial and legal complexities have not yet been considered. Are Anglicans aware of the financial positions of the United Church or the Disciples, how their pension funds operate, whether they are actuarially sound, etc.? Have they examined ours? We find the *Plan* suggests a rather loose agreement on faith and practice; but what about property?

1971 Program

Exciting Season At Camp Manitou

PROSPECTORS
FOR Girls 12 and up who enjoy camping with short day trips
DATES Sun., July 4 to Sun., July 11
APPLY Mrs. P. Willis, 194 Andrews Ave., Smith Falls, Ont.
BY June 12, 1971
COST \$20.00 (seven nights)

ADVENTURE
FOR Girls 14 and up who enjoy ten days canoeing and living under canvas
DATES Thurs., July 1 to Sun., July 11
APPLY Mrs. W. Stadnyk, 120 Hillside Dr. S., Elliot Lake, Ont.
BY June 12, 1971
COST \$25.00 (nine nights)

JUNIOR GIRLS
FOR Girls 9 to 11 who want to develop camping skills
DATES Sun., July 11 to Sun., July 18
APPLY Mrs. D. Brideaux, 424 Shannon Rd., Sault Ste Marie, Ont.
BY June 19, 1971
COST \$20.00 (seven nights)

YOUTH
FOR Mixed Group 15 and up who want a week under canvas
DATES Sun., Aug. 29 to Sun., Sept. 5
APPLY Mr. Brian Court, 399 Bruce St., Sault Ste Marie, Ont.
BY August 14, 1971
COST \$20.00 (seven nights)

Thorneloe Continued from page 1A

Our net deficit has been absorbed this year by funds which have been held in reserve for municipal taxes. It will be remembered that at one point the City of Sudbury proposed to tax university residences and the sum of \$26,000 was put aside against such a contingency. It now appears that we shall continue to be exempt from municipal taxation and the remaining \$25,000 can, therefore, be used for other purposes.

In addition, we have recently received an anonymous donation of \$100,000 which, at present rates of interest, will yield approximately \$8,000 per annum.

If we continue at our present level of expenditure we could probably survive for two years without diocesan aid but by the third we should be in serious straits. This, we believe, would be an unwise proceeding and therefore appeal to the Synod at this time for a continuance of its support.

In summary I would offer the following points:

1. Thorneloe University is a Church foundation and at the time of its establishment the Synod of the Diocese of Algoma recognized that it would need financial aid for some years to come, at least during its formative stages, and freely undertook to provide a limited degree of aid.
2. The formative period has, in my view, been protracted by events for which the present administration is in no way responsible.
3. Plans are being considered for the expansion and development of the University which, it is hoped, will broaden its sphere of influence and increase the possibility of self-support.
4. It may be pointed out, although incidentally, that any pressure which can be brought to bear on the provincial legislature to change its present inequitable grant structure would be of tremendous help to all church-related colleges and therefore to the churches themselves.
5. We would ask the Synod of the Diocese of Algoma to continue a grant of \$10,000 per annum for the next five years. That amount is essential for the immediate future and if it becomes possible to reduce the amount thereafter the Synod may be assured that the University will not hesitate to report the fact.

PATHFINDERS
FOR Boys 9 to 14 who want to develop camping skills
DATES Sun., July 18 to Sun., July 25
APPLY The Rev. D. M. Landon, 721 Pine St., Apt. 203, Sault Ste Marie, Ont.
BY June 19, 1971
COST \$20.00 (seven nights)

SENIOR VOYAGEUR—7
FOR Boys over 14 (experienced) who want fifteen days canoeing, living in open
DATES Sun., Aug. 15 to Sun., Aug. 29
APPLY Mr. J. E. Mason, 324 Wellington Hts., Sudbury, Ont.
BY July 30, 1971
COST \$45.00 (fourteen nights)

JUNIOR VOYAGEUR—7
FOR Boys over 13, inexperienced at canoeing but want a week in the open
DATES Sun., Aug. 8 to Sun., Aug. 15
APPLY The Rev. W. Stadnyk, 120 Hillside Dr. S., Elliot Lake, Ont.
BY July 24, 1971
COST \$20.00 (seven nights)

FAMILY
A relaxed unorganized week in the sun for the family
No. 1 Sun., July 25 to Sun., Aug. 1
No. 2 Sun., Aug. 1 to Sun., Aug. 8
No. 3 Sat., Aug. 21 to Sat., Aug. 28
APPLY Mr. D. Cole, Site 14, RR #3, Sudbury, Ont.
COST \$50.00 per family/week

What Will be Name Of Parish Paper?

There's a big question mark facing the congregation of Epiphany Parish, Sudbury. It has nothing to do with uncertainty in any department of the church; it's the cover of their parish magazine, a new effort headed by Mr. Joseph Mason, which made its appearance early in the year. Described by its founder as a "newsletter", the first issue is one of the most interesting and informative parish magazines we have seen, with twelve pages of well written and neatly mimeographed articles and news items. Congratulations, Joe, on an excellent job!

And the question mark? Well, it's in place of the name of the magazine, which is to be chosen by a committee of the Rector, Canon Craymer; the Wardens, Ralph Gallienne and Ron Giles, and Mr. Mason, from suggestions to be presented. We will be looking forward to the next issue in June and what the question mark will reveal.

EXECUTIVE ENDORSES THORNELOE

When the synod meets at the end of this month a recommendation from the executive committee will be presented in its report to the effect that an annual grant of ten thousand dollars be made to Thorneloe College for the next five years, this to be reviewed at subsequent synods.