



# THE ALGOMA ANGLICAN

VOL. 12, NO. 6 JUNE, 1968

## Family Life Theme of Women's Meeting

The Old and The New —

A new chapter in the history of women's work in this diocese was written during May when more than one hundred and twenty delegates representing nearly every parish met for the first time under the new constitution of the Anglican Churchwomen. Those who had previously attended "the WA annual" found little change in the agenda, and the general impression was likely to have been "business as usual."

Churchwomen in the See city, and especially the Cathedral parish which was host to the meeting, had the hospitality well arranged. There was no lack of billets for the out of town delegates, and food in abundance was served by ladies drawn from the different city parishes. Business sessions were held at Central United Church and were presided over by the Diocesan President of the Anglican Churchwomen, Mrs. C. H. Yeomans.

The cathedral was well filled for the opening service when the Archbishop of Algoma was celebrant at the Eucharist. Dean Nock was the preacher and basing his sermon on the Gospel used for the occasion appealed to the women to consider their objectives as an organization on a diocesan scale and not be restricted in outlook to their individual branches. He said the new constitution should not be too concerned with details—"... it is more important to think of the missionary work of the Church than to make sure whether the ACW president is confirmed." The broad subject of Family Life, which was the theme of this year's meeting, was of more vital concern to the Church than raising money, he said as he emphasized the importance of having a right perspective in life.

A pleasing feature of the



With the old letters transposed and the "C" added, the table frontal at right gives a new look as the president (standing), discusses a point with the Treasurer.



Service was the enthusiastic singing led by music of the cathedral organ played by Mrs. Harry Morrow, wife of the Rector of St. Matthew's parish in Sault Ste Marie.

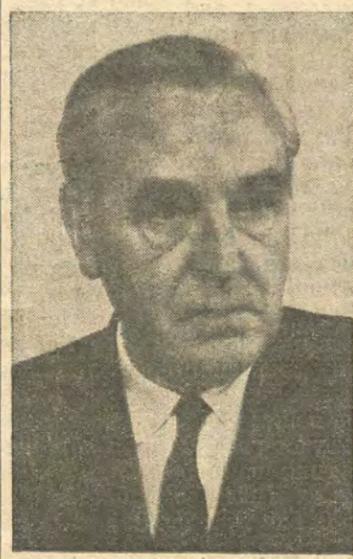
In her first address as President of the Anglican Churchwomen, Mrs. Yeomans referred briefly to the tasks facing the organization and stressed that because women now may be elected to the diocesan synod they should have a workable knowledge of the Church. She said we should be proud that this summer four young people from this diocese out of a total of thirty-six chosen from across Canada, would be serving in mission work projects. She also mentioned Sandra Douglass, a Church Army Sister who is going as a missionary nurse to Baffin Land. The adventuresome spirit of these young people, she said, indicates the strong potential of the Church.

The theme address was given by Mr. Stewart Sutton, Secretary of the Vanier Institute of the Family, who was introduced by Archbishop Wright. Mr. Sutton, whose career has been occupied in the field of social science both in Canada and in international

areas, outlined some of the concerns of the Vanier Institute. He gave a vision of the gigantic task of bringing all our intellect and imagination to bear upon planning for the future. He contrasted his early work with the Children's Aid Society in Ontario as trying to rescue children from their families; today, he said we must try to rescue children with their families.

Mr. Sutton referred to the

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MR. STEWART SUTTON

## Large Number Volunteer For Youth Work Program

Thirty-five young people will be taking part in the overseas work tours program sponsored by the Department of Missions of the Anglican Church of Canada this summer. It is interesting to note that four hundred applications were received from Anglican young people from across Canada, and that of the thirty-five accepted, four are from the Diocese of Algoma.

The teams will be working during a six-weeks period from July 13 to August 29, in the West Indies, with twenty-three scheduled to go to Jamaica, and twelve to Guyana. Some will be called upon to help with building construction, others will assist in educational and recreational programs.

Chosen from this diocese are Douglas Mathias, of St. James', Gravenhurst; Sandra Smith, St. Michael & All Angels, Port Arthur; Joan Northan and Mary Rossiter, St. Luke's Cathedral, Sault Ste Marie. These last two are both elementary school teachers in the See city, and Miss Northan's home parish is St. John's, Port Arthur.

The work teams will gather in Toronto on July 9 and proceed to the Niagara Diocesan retreat house at Ancaster for a three days orientation session before going by plane to the countries in which they will work. It is expected they will return to Toronto on August 29.

Last year similar groups of young people went to Jamaica and Antigua; speaking of the impact of work party members on their return, Canon Bishop, the director of the program, said: "Young people who returned from the work tours last year have stirred their home parishes and deaneries to new vision and action in a remarkable way. I am sure the same will be true when the young people return this year."

One indication of the interest in this work is the fact that four times as many applicants were interviewed this year than in 1967.

## School Teachers Work Recognized

Two Lakehead Churchmen were recently honoured for their outstanding contribution to education.

Ross Rogers, who is a member of St. John's parish, Port Arthur, is Principal of the Gron Morgan High School in that city and has had a distinguished career as a teacher and as an officer overseas with the Lake Superior Regiment. He was honoured at a testimonial dinner attended by hundreds of his friends who came to pay tribute to a great teacher and humanitarian. Last year Mr. Rogers was presented with the Canadian Centennial Medal in recognition of his service as an educator. He is a faithful communicant and has served in his parish as a member of the Board of Management and Sidesman of the church.

## Florida Priest Comes To North

This summer a priest from Florida will be serving the parish of St. Saviour's, Blind River for four weeks, from July 14 to August 4. He is the Rev. A. S. Bullen of St. Andrew's Church, Fort Pierce, and with his family will be staying at the rectory in Blind River while the Rev. Ron Barnes is away on holiday. Fr. Bullen will conduct the Sunday services which include Eucharists at 7.30 a.m. and 11.15 a.m. at St. Saviour's, and 9 a.m. at St. James', Massey, forty miles from Blind River.

## Mission Projects Method Adopted by Diocese

A "draft diocesan project book" was presented for the consideration of the members of the diocesan executive committee meeting in Parry Sound. The liaison committee which had prepared this new approach to the Church's mission gave a step-by-step explanation of the plan which they had drawn up for this diocese following the January meeting of the executive when the Rev. Wm. Lowe, national director of planning at Church House, had outlined details of the project system being introduced in 1969.

The three-man committee, with the Rev. Roy Locke as Chairman, the Rev. E. B. Paterson, Rural Dean of Temiskaming, and Mr. Wm. Wadley, Diocesan Treasurer, have met together and consulted with officials in

Toronto, which diocese has pioneered the project system in their program of Anglican World Mission.

In presenting the report to the April meeting of the executive Chairman Locke distributed copies of the first draft of a model diocesan project book which had been prepared from the studies undertaken by the liaison committee.

Assuming that in 1969 the diocese would have a minimum mission obligation of one hundred and eight thousand dollars, the book showed this would be divided equally between our own diocesan needs and the national and world-wide program of the Canadian Church. The rule previously in effect in selecting Anglican World Mission projects, that half this

amount would be earmarked for special programs, would combine the "apportionment" ... and "world mission" objectives.

In consultation with the national office the diocesan liaison committee selected a number of Canadian and overseas projects to assist; similarly they suggested the parishes in the diocese should be given the opportunity to select definite projects as half of their mission objective. In this way they felt the budget figures would become more personal if they were connected with individuals working in specific localities.

It is proposed that the committee members visit the deaneries to explain the operation of this system and bring any additional information required so that it will

be ready in the fall when the local apportionment goals are determined.

Mr. Wadley, our diocesan treasurer, who moved at the last General Synod that the diocesan apportionments and Anglican World Mission be integrated, has written of this new plan, "to those who have had the opportunity to work on the initial liaison committee set up after the January executive meeting, the possibilities of this project seem most exciting. To the extent that it will provide a deeper and more personal understanding of the manifold activities of our Anglican Church here in Algoma, one can only hope that this thorough-going exercise in the stewardship of spending will result in an equally thorough-going increase in our stewardship of giving."

William Gartrell, Vice-Principal of the Fort William Collegiate School, a Lay Reader of St. Thomas' parish, Fort William, has received an honorary degree of Doctor of Laws from Waterloo University for his outstanding contribution to mathematics education in Ontario.

In the annual competition sponsored by the University of Waterloo for mathematics students across Canada a team entered by Fort William Collegiate obtained highest marks in Northwestern Ontario. Several Waterloo professors visited the Lakehead in May and held an informal reception for the recipient of their college's honorary degree.

Mr. Gartrell is presently chairman of the Building Finance committee of St. Thomas' Church. He is a brother of the Dean of Ottawa.

## THE ALGOMA ANGLICAN

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### Editorial

#### Religion In Ontario Schools

Among the problems within our society one which can always be relied upon to produce discontent is the Ontario school system, especially as it is related to the religious question. Seven years ago during a bitter controversy we publicly stated that the only group that could be satisfied with the present religious education regulations in Ontario schools is "a section of Protestantism which regards the teaching of the Faith as of little or no importance."

When Education Minister Davis presented his plan to amalgamate school boards and streamline administration, the policy he outlined gave the Roman Catholic Church the opening it needed to press their demands for an extension of separate schools to include the entire high school courses as well as teachers' colleges.

This demand brought a quick rebuttal from the "Inter-Church committee on Protestant-Roman Catholic relations" (representing Anglican, Baptist, Presbyterian, Salvation Army, and United). It provided some valid arguments for one school system, reasons which any non-Christian or non-religious group could have suggested; but the authors simply closed their minds to the fundamental reasons for the desire to have separate Church schools.

In contrast to the unbending attitude of the Inter-Church brief, a statement issued by the Council of the Ontario Provincial Synod over the signature of our Archbishop as Metropolitan, shows a more conciliatory spirit. It affirms a "warm sympathy" with the R.C. aims in providing for a religious and Christian orientated curriculum, and while it suggests that the idea of separate schools is hardly in concurrence with the Vatican decree on Ecumenism, it opens the door for consultation with the R.C. bishops and other representatives on this subject.

After grappling towards a common understanding of the problem the Anglican statement is weakened, we believe, by quoting the provisions of the B.N.A. Act, which has been disregarded for years! Whatever the legislative restrictions of the past the separate school system is an accomplished fact and we must reckon with it as it exists today, not as it was so narrowly envisaged in 1867.

While the Provincial Synod council does not approve any extension to the separate school program, they "hope that the Provincial authorities would appreciate the deep desire of the Roman Catholic people, in which we heartily concur, that the educational system of the Province should incorporate the values inherent in the Judeo-Christian tradition in a new and positive way."

We would have appreciated if both Churches had stated clearly what is

meant by the "new and positive way." Is it something to take the place of the old Ryerson plan which the Drew government "authorized" in 1944? (and which we regret to say our own bishops have approved). Or will the report of the MacKay commission offer a formula to resolve the dilemma? Meanwhile a very unsatisfactory condition prevails as schools continue to be inundated by secularism; any attempt to deny this, as the Inter-Church brief appears to do, is shutting one's eyes to the plain facts. This attitude is equalled by that of the politicians who make the regulations and then shelve their responsibility on the local school boards.

In the midst of many conflicting views we dare to suggest a modern application of those principles laid down by Bishop Strachan, and which were reversed by the Methodist Ryerson's liberal protestantism. To carry this out most of the separate schools would be amalgamated or integrated into the whole school system which would provide courses in religion adapted for pupils of the different Faiths and taught by qualified and accepted clergy or laity who would be paid for their services.

To supply the proper courses, and to train sufficient teachers and clergy to undertake this task would be a stimulating challenge to the Churches concerned. We know of one high school which has for years paid clergy to teach religion, and there are others, in a few schools which will allow them, who teach on a voluntary basis in high schools. And in how many elementary schools are there clergy and laity of several protestant bodies giving their own views to captive audiences of Anglican children? A few years ago a school board in this diocese, satisfied with the teaching of Anglican and Roman Catholic priests, wanted to put them on a salary basis, but the outcry of a neighbouring group of protestant clergy caused the matter to be dropped.

If some think such a plan is absurd, may I point out that in places where it has been tried it has proved satisfactory to Roman Catholics. Would it not be more economical to build a few more classrooms or pay a few more teachers than to build several new schools? We believe, of course, that the Roman Catholics will obtain their demands without any difficulty because no political party dares to oppose them. Unless there is freedom to teach religion guaranteed by government at top-level, instead of leaving it to the vagaries of local school boards, we cannot blame the Roman Catholics for their stand. Rightly or wrongly, they are fighting a battle for the souls of their children, for the preservation of Christian ideals and moral standards. Would that we would fight with the same determination.

#### Diocesan Appointments

The Reverend John Henry Watson, to be Incumbent of the parish of Bala — Port Carling, as of July 1.

The Reverend Frederick John Dobney, for the past five years Assistant-Curate, St. Paul's, Fort William while on leave to this diocese, has been appointed by the Bishop of Keewatin as Priest - Charge of St. Mark's, Norway House, Man., as of June 1.

## The Archbishop's Letter

The Archbishop's Study,  
June, 1968

My Dear People:

In the last issue I outlined some of the highlights of the Lambeth agenda. This conference of all the bishops of the Anglican Communion will be held in London, England from July 22 to August 25.

The fourth assembly of the World Council of Churches will meet in Uppsala, Sweden, from July 4 to 20, just before the Lambeth Conference. I have been honoured in being chosen as one of the representatives of the Anglican Church of Canada to this assembly. It is expected that at least eight hundred accredited delegates will be in attendance. The theme adopted is "Behold, I make all things new."

In preparation for the assembly a new feature will be introduced since the last meeting in New Delhi in that stress will be laid on the use of dramatic and visual aids in presenting the subjects under discussion. On several mornings throughout the meeting there will be Bible studies on the meaning, in both the Old and New Testaments, of newness and renewal.

### THE WORLD COUNCIL OF CHURCHES

There will be six sections to the assembly: (1), The Church's Unity in a shrinking world; (2), The Church in Mission; (3), The Church's Role in Social Change; (4), The Church's Role in International Relations; (5), The Worship of God in a Secular Age; (6), Towards a New Style of Living.

These are all subjects of contemporary significance and call for vision, spiritual insight, and wisdom. The council has always shown a definite interest in inter-Church aid, Refugee and world service; and to this division of the council's work since the New Delhi meetings I have given thought and interest.

Refugees and displaced persons are increasing in many parts of the world. Refugees are now found in Africa in tens of thousands. There has been no decrease in the number in Asia where Vietnam alone presents a tragic picture, crowded with swarms of people who have lost their homes and farms in the fighting. No solution to the long-standing problem of the Palestinian Arab refugees appears to be in sight, and the refugee situation throughout the Middle East has been aggravated by the war of 1967, short though it was. In all, the total number of displaced

#### Congratulations

To the Reverend David Smith and his bride (nee Margaret Moffatt) married in Trinity College Chapel, May 25, 11 a.m.

Canon F. A. Smith, the groom's father, officiated at the Marriage Solemnization, and His Grace the Archbishop of Algoma celebrated the Nuptial Eucharist.

persons in the world is competently estimated to be around ten millions.

The mobility of labour has led four to five million workers from Italy, Greece, Spain, Portugal, Turkey, West Indies, Pakistan, India, and many African countries to seek employment in lands other than their own, mainly Britain, France, Germany, the Netherlands, and Switzerland. These workers are usually cut off from their families for long periods, often they have no legal status in the countries where they go to work, and in many cases they must return home when their job is finished.

I mention some of these details in order to show the challenge before the Christian Church in all parts of the world, and that the World Council of Churches is taking its rightful share of the responsibility in finding a solution to these problems.

Such world-wide problems need our prayers and intelligent interest. I trust that all will follow the deliberations in Uppsala during July and uphold us in your intercessions. These are days of rapid change—an age of automation and exploration—but God is alive and acting in the midst of these changes. He is calling us to follow Him into the world where He is already at work.

July and August will be momentous months for the World Council of Churches and the Lambeth Conference. It is my earnest hope that upon my return I shall be able to share with you some of the highlights of these world-wide events. You will be in my prayers as always. May God grant to the world a righteous and an abiding peace.

Your friend and Archbishop,

*William L. Wright*

#### Archbishop's Itinerary

- June 2—Whitsunday 9 a.m., St. John's Kagawong  
11 a.m. All Saints', Gore Bay  
7.30 p.m. St. Peter's, Silverwater
- " 3—9.30 a.m. Deanery Meeting, Gore Bay  
8 p.m. St. Francis of Assisi, Mindemoya
- " 4—9.30 a.m. St. John's, South Bay Mouth  
8 p.m. St. Paul's, Manitowaning
- " 5—11 a.m. St. Andrew's, Sheguiandah  
8 p.m. Holy Trinity, Little Current
- " 6—Spanish River Reserve  
8 p.m. St. George's, Espanola
- " 16—9 a.m. Christ Church, North Bay  
11 a.m. St. John's, North Bay  
7.30 p.m. St. Mary Magdalene's, Sturgeon Falls
- " 17—6 p.m. Air Force Base, North Bay  
8 p.m. St. Mary's, Powassan
- " 18—7.30 p.m. St. Simon's, Temagami
- " 19—7.30 p.m. St. James', Cobalt
- " 20—7.30 p.m. St. John's, New Liskeard
- " 21—7.30 p.m. Christ Church, Englehart
- " 30—Leave for Uppsala, Sweden, to attend World Council of Churches

#### Diocese of Algoma Chain of Prayer

Week of	Parish	Clergy
June 2—Whitsunday	St. Michael & All Angels, Pt. Arthur	Mark S. Conliffe
" 9—	Trinity S. St. Luke's, Fort William	Hubert A. Vallis
" 16—	" 1 St. Paul's, Fort William	Archdeacon James F. Hinchliffe
" 23—	" 2 St. Thomas', Fort William	Canon E. Roy Haddon Wayne Moore (Church Army)
" 30—	" 3 West Thunder Bay Parish	David A. P. Smith
July 7—	" 4 Summer Missions McGreggor Bay Magnetewan C.P.R. Line Bear Island	Roger McCombe Brian Hoover Thomas Nesbitt
" 14—	" 5 Nipigon, Red Rock	Reginald S. Inshaw

## Annual Meeting

Continued from Page 1A

place in society of organizations like Anglican Churchwomen. He said there is almost a national movement to do some creative activity, and urged them to use their volunteer capacities in community work with as much enthusiasm as if they were paid professional workers. "There is still room for plain charity, and no organized effort can completely take the place of neighbourly care."

An interesting panel discussion followed Mr. Sutton's address in the afternoon; moderator was Mrs. Tony Koning of Manitowaning, and other speakers were Mrs. Fay Beaton of the Marriage Counselling centre, Mr. Jerry Stewart of the District Welfare office, and Judge Derek Holder of the Family and Juvenile court in Sault Ste Marie.

Mr. Sutton spoke again in the evening to an open meeting arranged by the ACW and which attracted many from other women's organizations in the city. Prior to the address a period of folk singing was led by the choir and band of the Over Nineteen Club of St. Luke's Cathedral, under the leadership of the Rev. Bain Peever, Priest-Assistant, and Dr. David Gould, who directed the singing.

### Long Record



Mrs. W. D. Sutherland, wears the lovely brooch given her by the Lakehead JA leaders as a memento of twenty-two years in active work with the Junior Auxiliary. She is Deanery JA Secretary.

### Pakistani Project



Mrs. R. Nornabell reported increase in the sale of Pakistani embroideries. She had a very interesting display of these in one of the rooms at St. Luke's Hall.



Mrs. W. L. Wright wife of our Archbishop, and Honorary President of Anglican Churchwomen in Algoma who takes a keen interest in all their work.

On the second day of the meeting the women heard an appeal from the Archbishop for support of various projects in the diocese and overseas. These were received enthusiastically and a more streamlined system of budgets was advocated by younger women present who expressed some frustration with the variety of funds formerly sponsored by the WA. Mrs. G. D. Taylor, in presenting the Treasurer's report, pointed out that it may take some time to change to new methods of meeting all the appeals.

The new constitution of the diocesan association was ably presented by Mrs. W. L. Wright and adopted unanimously. An invitation was accepted from the parish of Huntsville to hold the next annual meeting there.

### Lakehead Juniors Hold Annual Rally

One hundred and fifty members of the Junior Auxiliary from six Lakehead parishes met this spring at St. John's, Port Arthur for their annual festival.

Following a brief church service conducted by the Rector, Canon A. J. Thomson, a program of plays, games, and songs was presented to which each group contributed. A pleasing display of original handwork and sewing demonstrated a season's activity. After the program the girls were served refreshments by the Anglican Churchwomen of St. John's parish.

The shield given for the best average attendance during the year was presented to the St. Thomas' branch which had a total attendance of ninety-six per cent; St. John's was a close second with only a tenth of a point behind. Before presenting the shield, Mrs. A. Manley, Deanery Vice-President of the Anglican Church women called on the Junior Deanery Secretary, Mrs. W. D. Sutherland, and presented her with a lovely gift of jewellery on behalf of the branch leaders as a memento of her twenty-two years service in Junior work.

### Faithful Member



Mrs. C. H. Yeomans (left), Diocesan President, and Mrs. D. N. Mitchell (centre), chat with Miss Benna Fuller (right), retired missionary teacher, an octogenarian who is still keen and active.

### Junior Leader



Mrs. T. Koning, Diocesan Secretary for Junior Auxiliary work, held a leaders' meeting to plan a workshop on JA work to be held at Sudbury early in the fall.



Churchwomen in the kitchen of St. Luke's Hall are busy preparing a meal for their guests.

## International Conference

### Deans Study Can-USA Affairs

The Very Rev. F. F. Nock, Rector of St. Luke's Cathedral, Sault Ste Marie, was one of ten Deans of Canadian cathedrals who met in Ottawa April 27-29 with forty of their counterparts from across the border in the first international conference of Anglican Deans.

Although the Deans of the Church in the United States have been meeting annually for fifteen years it was arranged that this conference should be centred on the

theme of Canada - United States Relations. It was fortunate that the setting should have been the Canadian capitol where this distinguished group of prelates could draw on able leaders to give the lectures and lead in the discussions.

Speakers during the conference which was held at Christ Church Cathedral, included Mr. Arnold Heeney, Chairman of the International Joint Commission and former Ambassador to the United States; Mr. David Kirkwood, head of the Economic division of the Department of External Affairs; Mr. Marshall Crowe, Assistant Secretary to the Cabinet; Dr. Michael Oliver, Vice Principal, McGill University and Director of the staff on Bilingualism and Biculturalism; Mr. Sylwain Cloutier, Assistant Secretary of the Treasury Board.

The Deans were enlightened on the many aspects of the relations between the two countries: historical, social, political, industrial, and military. During their very interesting conference they were honoured at receptions given by the U.S. Ambassador, the Hon. W. A. Butterworth, and his wife, and by Governor General and Mrs. Roland Michener.

### Vice President



Mrs. A. Manley, Thunder Bay Deanery Vice-President, was one of many WA Life Members who took a keen interest in the new organization.

### Group Ministry Plan Suggested

At the spring meeting of the Archdeaconry of Algoma held in Sault Ste Marie a strong suggestion was voiced by two of the clergy that the old parish lines should be eliminated and experiment made with a "team ministry."

Sault Ste Marie was taken as an area where this could be applied; they envisaged a Board of Stewards made up of representatives from each congregation which would control all the churches; the finances would be pooled and all bills paid from a central office. The salaries of the clergy would be equalized and each would specialize in a certain area such as Social work, counselling, Christian education, Leadership training, or television and radio. All would minister in different churches on a rotating basis.

The young priests saw in such a system of team ministry a way to avoid much duplication of effort and a means by which lay people could be used more effectively in the work of the Church.

### Writes Minutes



Mrs. D. Bowers, Recording Secretary, catching up with her homework.

### Young Anglican Girl In Graduating Class

Miss Wynne Harten of Richards Landing, St. Joseph's Island, was one of the valedictorians at the commencement exercises held at St. Mary's General Hospital School of Nursing, Sault Ste Marie, May 9. Miss Harten graduated in the school of Radiological Technology, and has been appointed to a position with the hospital.

Wynne, who is a faithful communicant and active young people's worker at her home church and community, entered the hospital school of radiological technology after her graduation from the St. Joseph's Island High School. During the St. Mary's commencement exercises she also received prizes for ethics and for scholastic ability.

## Survey Group Begins Task

# Anglican Fellowship of Prayer Conference

The Ven. J. F. Hinchliffe, Archdeacon of Thunder Bay, reported to the Synod Executive meeting held at Parry Sound at the end of April that the Diocesan Survey and Structure Committee, of which he is chairman, had begun its task. The agenda, he said, was divided into four sections:

Synod office arrangement and efficiency;

Necessary organization and strategy;

Diocesan government;

Parish administration.

As a first step in carrying out the survey authorized by the 1967 diocesan synod the committee has engaged a firm of management consultants to report on the synod office administration.

The committee is made up of the Archdeacons and lay representatives from each area. Their next meeting will be held at Sault Ste Marie on June 6.



Archbishop Wright and Bishop Hines.

Five hundred and eighty persons representing most dioceses in Ontario and from twenty-seven dioceses of the Church in the United States attended the eleventh annual conference of the Anglican Fellowship of Prayer, held in Canada for the first time this year. Several from Algoma attended the meetings which took place at the Toronto Diocesan Centre, with the Services in St. James' Cathedral.

The Rt. Rev. F. H. Wilkinson, former Bishop of Toronto and Chairman of the Fellow-

ship, presided at the meetings. Addresses were given by the Bishop of Toronto, the Rt. Rev. G. B. Snell; the Presiding Bishop of the Church in the U.S.A., the Rt. Rev. John Hines; and by the Executive Director of the Fellowship, Mrs. S. M. Shoemaker.

During the conference the delegates were divided into groups which met separately for seminars on different subjects related to prayer. Bishop Snell, who celebrated the Eucharist for the conference the morning of the second day, was the speaker at the opening dinner. In a rousing address he said that such a meeting, drawing hundreds of people from so far away to discuss the subject of prayer should make newspaper headlines. "This, rather than the aberrations of the gospel, should be in the news," said the Bishop, in going on to refer to the upheavals in the Christian Church which so often receive publicity.

"We would be desperate if the Church were not changing," he continued, "for it is out of change that progress and advance can take place, but so much today is a desire to change for the sake of change." The Bishop spoke of the dissatisfaction of many with the Prayer Book; he said, "we are being inundated with experiments in liturgy — everyone imagines himself an Archbishop Cramner!" Changes, too, in theological interpretation is taking place, and he pointed out that prayer lies at the heart of the theological problem, and all areas of change and tumult are related to the life of prayer. "We may have all the forms we like," Bishop Snell emphasized, "but unless we have men of prayer these forms are as dry as dust."

Two addresses were given

by Bishop Hines on the second day of the conference, the first immediately following the Eucharist, and the second at the close of the meetings. The Presiding Bishop was introduced by the Primate of All Canada, the Most Rev. H. H. Clark, who referred to the growing fellowship between the Canadian and American Churches; some organizations epitomize by their titles, the essence of the Church, said Archbishop Clark, and he mentioned the Bible Society, which he saw as describing the Church; also the Confraternity of the Blessed Sacrament, which is what the Church should be, just as it should be The Fellowship of Prayer. He described Bishop Hines as "an old fashioned Churchman, a man of prayer."

"Prayer is awareness," was the theme of the Bishop's stirring words to the conference. He spoke of the problem of prayer in contemporary life which tends to de-personalize man. "A man can understand who he is only when he understands who God is"; he said that in "going where the action is" today it is important we express what God wants us to be.

At the Fellowship dinner Bishop Wilkinson announced that Archbishop Wright of Algoma had been elected to the International Executive committee of the Fellowship.

### EASTER PLAY

"The Resurrection," an Easter play, written and directed by Rosemary Dawson, Sunday School superintendent at Holy Trinity Church, Sault Ste Marie, was presented at the evening service there on Easter Day, which included Evensong and Baptism as well. Fifteen young people took part in the play.

## C. A. Sister Will Serve In Arctic



—Sault Star

### SISTER DOUGLASS, C.A.

Sandra Douglass, daughter of Mr. and Mrs. Howard Douglass, who have been residents of Sault Ste Marie and members of the St. Luke's Cathedral parish, was commissioned as a Church Army Sister at a service held in St. James' Cathedral, Toronto, May 10.

A graduate nurse, Sister Douglass has been appointed to a position with St. Luke's Hospital, Pangnirtung, Baffin Island, in the Diocese of the Arctic. She was one of a large class of graduates from the Church Army Training Centre who have been sent to do evangelistic and social service work in different dioceses across Canada. At present one Church Army officer works in this diocese, Captain Wayne Moore, who is on the staff of St. Thomas' parish, Fort William.

## Island Church Has Maple Syrup For Archbishop

The Archbishop of Algoma visited St. Joseph's Island on Palm Sunday this year and officiated at a Service held in Holy Trinity Church Jocelyn when ten persons received The Laying On of Hands; they were presented for Confirmation by the parish priest, the Rev. T. E. Collins.

His Grace also dedicated a new organ given by the parishioners as a memorial to some of the pioneer members of the congregation at Jocelyn, which was founded in 1882. The new organ is a Baldwin electric instrument and is a fine addition to the furnishings of the church, as well as being a practical memorial to those who led in the worship of the people during the early days of the parish.

Those remembered by this gift are Richard, Humphrey, and Harold Young; Frederick Kent, and John Campbell.

As the weekend of the Archbishop's visit coincided with the island's maple syrup festival the People's Warden, Mr. Clarence Kent, presented His Grace with a half-gallon of the maple syrup for which St. Joseph's Island is famous.

### WILL TEACH SCHOOL

The Rev. D. A. Stanley, B.A., B.Th., formerly of the Diocese of Athabaska, having served at Tuktoyaktuk, N.W.T., has accepted a position on the staff of a high school in Sault Ste Marie.

## Executive Meeting Report

by William Wadley, Diocesan Treasurer

Trinity Church, Parry Sound was host to the fourth meeting of the present executive committee of synod, which began on Monday evening, April 29, and continued the following day until the agenda was completed at about 2 p.m. Twenty-six of the thirty-two eligible members were in attendance. His Grace, the Archbishop presided at the meeting which in the course of its business

REQUESTED the Archbishop to appoint a small committee to consider a request from the Diocese of Ottawa that the parish of Temiskaming, P.Q., and part of Mattawa, Ont. be transferred to the Diocese of Algoma, and the boundary redefined.

RECEIVED reports on Church extension, Car plan, Continuing education, Property, Survey and structure, and the Project system, and commended the chairmen and committee members on the work they had performed and the clarity of their reports.

APPROVED the sale of building lots at West Ferris, North Bay, and the subdivision of a group of lots on Kenwood Street, Sudbury for re-sale.

LEARNED that the bank debt of the Church extension fund had been reduced in the amount of forty-three thousand dollars in response to the Archbishop's appeal to have the debt fully retired before the next synod. It now stands at \$53,000.

SUGGESTED that the Church extension committee contact the wardens and advisory boards of the parishes which have borrowed from this fund regarding the repayment program in effect this year, whereby one dollar of their debt is cancelled for every five dollars repaid on Church extension loans.

CONSIDERED a number of property requests; granted permission for the sale of the present rectory by All Saints' Church, Sault Ste Marie and the purchase of more adequate accommodation in a brick semi-detached residence located within the parish, approved plans for the renovation of the basement of St. Paul's Church, Fort William; endorsed a request to proceed with necessary repairs to St. John's Church, Chapleau, the rebuilding of the organ in St. Luke's Cathedral, and the rectory of All Saints', Huntsville.

EARMARKED grants-in-aid totalling \$660 towards the estimated travel and accommodation costs of four young people from this diocese who will be in the Overseas Work Tours this summer in Jamaica and Guyana, the total costs of \$2,000 to be shared equally at the local, diocesan, and national levels.

ACCEPTED the suggested 1969 apportionment of \$54,000 as Algoma's share of the Church's national budget of \$3,011,533 and endorsed the selection of projects to be supported by this diocese as suggested by the liaison committee headed by the Rev. R. A. Locke.

ENDORSED in principle the liaison committee's report which suggested the project method of budget interpretation for 1969 for all three aspects of our missionary outreach, diocesan as well as national and world program.

ASKED the Archbishop to appoint a small committee to recommend to the next meeting to be held in September at Marathon an appropriate use for the proceeds from the sale of the Parker Island property.

URGED that wherever possible all requests re local property matters be submitted on the standard request forms recently drawn up by the property committee for their consideration and recommendation prior to the regular meetings of the executive.

EXPRESSED their good wishes to the Archbishop and Mrs. Wright and assured them of our prayers this summer during their journey to Sweden for the World Council of Churches, and to England for the Lambeth Conference.



Mrs. L. C. Irwin, turns the first sod for building of educational wing in memory of her husband, at St. Thomas' Church, Fort William. Canon E. R. Haddon, Rector, and members of congregation witness the ceremony.