



## Plan Addition To Thorneloe

First step towards a plan to increase the present student accommodation at Thorneloe University was taken on September 28, when at a meeting of the Board of Governors a committee was set up under the chairmanship of Mr. Donald Cowell of Sudbury to find ways and means of providing accommodation for one hundred more students by 1969. At present the college has room for only about fifty residents. Other Thorneloe students must seek accommodation at other university residences or in private homes, and there is no residence for Anglican women students on the campus.

Although this year's registration at Thorneloe is up again, matching a similar increase in the total university enrollment (Thorneloe, 155 compared with 140 in 1966; Laurentian University total student body 1200, compared with 1125 last year) there have been many disappointed applicants refused accommodation because the residence was full. Doubtless the number of Thorneloe students would be much higher if the college could offer in-residence facilities.

The committee headed by Mr. Cowell will try to raise not only the capital costs needed for an enlargement of the college, but also to find a broad base of support among interested laymen throughout the diocese. Already a great part of the capital needed for this expansion has been raised by the energetic work of Mr. F. W. Hutchison of Huntsville, and with a corresponding effort on the part of a large number of supporters in Northern Ontario will ensure the resources needed for Thorneloe to offer a full range of college facilities to its growing student body.

Plans for the chapel, donated by the Fielding family of Sudbury, have been approved and work should soon be underway on the building; this will mean the use of another large room in the residence where services have been held in a temporary chapel.

The college has recently been informed of another generous bequest. At this year's synod it was announced that the Eva P. Murray be-



—Photo, N. Merrifield

Lisa Lane, a five year old member of St. John's Church, Port Arthur, was given an envelope full of seeds last Rogation-tide by her Church School teacher with the suggestion she take them home and plant them. Here she is shown holding the results of her effort, a bundle of wheat which she brought to decorate the church for Harvest Thanksgiving services.

quest would provide about five thousand dollars annually for scholarships and bursaries. Now, the estate of the late Mrs. Mary Enid Wood of Sudbury has provided Thorneloe with a gift of five thousand dollars and an additional sum of ten thousand, the income from which is to be used for a scholarship or bursary to a student from the Sudbury area.

### APPOINTED TO COMMISSION

The Rev. J. G. McCausland, Father Superior of the Society of St. John the Evangelist, Bracebridge, has been appointed one of the Anglican members to serve on the Liturgical Commission, one of the committees handling negotiations towards union plans between the Anglican and United Churches in Canada. Part of the work of this body will be to arrange common forms of worship,

### Popular Demand For New Book

As this issue goes to press we have just received word from the Diocesan Treasurer, Mr. William Wadley, that orders for copies of the biography of Archdeacon Gowen Gillmor are coming in from all parts of the diocese. Some are requesting copies to send to their friends. This note was included from one lady: "He (Archdeacon Gillmor) called at my home years ago and asked if we would take a tramp in. Of course we were only too delighted to have him. He preached at our church, St. -----'s that evening."

Those who remember the beloved "Tramp", or have been told about him by older

# THE ALGOMA MAN

SAULT STE. MARIE, ONT.  
190 SIMPSON ST.  
MR. & MRS. W. M. WADLEY

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NOVEMBER, 1967

## Challenge To Diocese

With a proposed increase in the diocesan budget of more than five thousand dollars over the "working budget" of this year, the deaneries throughout Algoma have been holding their great chapter meetings during the latter part of October to consider ways and means of raising the amounts required from the parishes to carry on the work of the Church in 1968 as planned by the Executive Committee of the Synod. This committee met at Sault Ste Marie, September 26 to draw up the budget for next year and will meet again on November 7 at Copper Cliff when the results of the deanery meetings and parish consultations will indicate how the increases will be received.

Final acceptance of the diocesan budget, of course, must await the results of all the annual meetings of the parishes held each January when the parishioners vote upon the figures set as the parish quotas towards the Diocesan Expense fund, Mission Apportionment, Anglican World Mission fund, and Algoma Anglican subscriptions.

Contributing largely towards the increase in the budget totals is the new minimum clergy stipend as set by the synod held in June, which approved a seven per cent increase effective July 1 this year and another seven per cent raise effective July 1, 1968.

Elsewhere in this issue the readers will find reports by Mr. Wadley, the diocesan secretary-treasurer, on the work of the executive committee, and the financial picture up to the end of September.

Canon S. M. Craymer, Rector of the Church of the Epiphany, Sudbury, has held consultations with wardens and other representatives from the parishes in several deaneries in an effort to make their parish stewardship programs more effective and to carry out the three-point plan outlined by the Archbishop in his charge to the synod:

1. The consideration of realistic budgets for work within and beyond the parishes.
2. A two-week program in preparation for annual visitations.
3. A personal challenge to all members of the parish to share actively and generously in the support of the Church at home and abroad.

people, will soon be able to enjoy reading the story of his life and work. *GILLMOR OF ALGOMA, ARCHDEACON AND TRAMP* was written by Mr. Ernest Newton-White with the assistance of his artist-daughter whose work has often been featured in these pages during the past six years. It is being printed by the Charters Publishing Company and we expect the date of publication to be around December 10.

This book deserves a wide circulation and we believe it to be a worthy contribution from the Diocese of Algoma to the volumes of Canadiana literature being produced for our Centennial year.

### Royal Party At Early Eucharist

Her Royal Highness, The Princess Alexandra, cousin of the Queen, with her husband, The Honorable Angus Ogilvie, and party spent a week-end in Muskoka following their busy state visit to the United States in October.

The visit to Muskoka was private, and except for a few at the airport to greet her arrival and some interested persons who waited and waved as the cars passed through Bracebridge, no public notice was paid of the event. The Princess had come for a short rest before taking part in the opening of "British Week" in Toronto, and her wishes were respected. The Royal party were guests at Sherwood Inn, on Lake Joseph.

Although Princess Alexandra took a complete rest and made no public appearance, her husband and other members of the party attended the Holy Communion at St. Mark's Church, Milford Bay at 8 a.m. on the Sunday morning. The Service was conducted by the parish priest, Canon W. A. Hankinson, assisted by the Lay-reader, Mr. Geo. Brooke.

### Goodman Elected Bishop of Calgary

The many friends of The Rev. M. L. Goodman in this diocese and especially at the Lakehead, will join in congratulating him on being chosen fifth bishop of the Diocese of Calgary, by the diocesan synod, which met on October 16 to elect a successor to the Rt. Rev. G. R. Calvert, who had retired.

The Reverend Morse Lamb Goodman is a graduate of the University of Trinity College, Toronto, and was ordained to the priesthood in this diocese in 1943. He served as Assistant Curate at St. Paul's Church, Fort William, Priest in charge of West Thunder Bay parish, then Rector of St. Thomas', Fort William for six years until 1953, when he left to become Rector of St. James', Winnipeg. He has since been Dean of St. Matthew's Cathedral, Brandon, and when elected to the Calgary see was Rector of Christ Church, Edmonton.

The bishop-elect is a gifted preacher and writer. Mrs. Goodman is the former Patricia Cunningham of Fort William and they have four children.

### Two Months to Close Gap

As noted in the last issue, there was a serious slump in remittances of the Synod Office. Apparently this reflected a similar situation in many parishes. Now that everything is "back to normal" after the summer months, it is hoped that a real effort will be made to "close the gap" between our commitments and payments in full before the end of the year. Here is the "box score" for first nine months of

MISSION OUTREACH		
Algoma Mission Fund	\$52,800	(58 per cent)
Anglican World Mission	\$ 6,879	(55 per cent)
Primate's World Relief	\$ 3,932	
DIOCESAN ASSESSMENTS		
Dioceasian Expense Fund	\$30,429	(53 per cent)
Pension Fund, Parishes	\$15,627	(56 per cent)
Algoma Anglican	\$ 4,086	(65 per cent)

## THE ALGOMA ANGLICAN

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## The Archbishop's Letter

### A Time of Change

My dear People:

We are living at a time of crucial change. There is nothing new about change; things are always changing. There have been crucial changes before the one through which we are living now. One of the major changes has been the change from farm life to factory life; the industrialization of our whole society is a change, the implications of which it is almost impossible for us to imagine.

There are three words that dramatize change on all fronts today and these have come into being in a special and concrete way during the past few years: AUTOMATION, EXPLORATION, LIBERATION.

1. AUTOMATION — Machines are doing more and more the work of men; our laundry, our plowing, our harvesting, our bookkeeping are now being done by machines. This kind of automation has relieved an enormous amount of drudgery; there is no doubt about that, but it also calls in question the value of the individual in society. But here is a teaching which must never be relinquished in a world of automation, and that is each soul is of infinite value in the sight of God.

Today man is being equated with the machine. It is difficult to distinguish between them. There is something tragic in the sign over a complicated machine, "Do not waste the time of this machine".

As you and I live in a world of wheels and systems which grind in monumental immensity, we have every right to ask, "What is the individual worth?" — Our Lord always stressed the love He had for the individual. Illustrations bearing out this fact can be discovered in His dialogue with the woman at the well of Samaria; at Bethany where He often visited His intimate friends Mary and Martha and Lazarus.

Remember in this inevitable age of automation the Christian Gospel of Divine Love still takes priority. Our Lord loves all men regardless of race, colour or creed. He has placed the divine imprint of His love upon the forehead of each man, woman, and child, and let us never forget this in an age of automation when the significance of the individual may be lost.

2. EXPLORATION — In the sixteenth century men were exploring the earth, and what exciting days those must have been under the names of such explorers as Francis Drake and Columbus. Now it is quite different. There is not much about

his latest book, may well be the best, and will help its readers towards a greater vision and scope in their own prayers, and added meaning in the study of Holy Scripture.

the earth that has not already been discovered. Men have been to the North Pole and to the South Pole and every far away place one can imagine. Now they are exploring the sea and the sky and the planets, and what they are finding is so fabulous that we can hardly take it in.

The theologians are exploring. They are looking for many things, amongst them a possible new image of God. More important, I think than any of these is that man is exploring himself, trying to find out what makes him "tick". Young people, especially the so-called "hippies" are exploring in the moral realm. This is a critical problem. Are they insecure? Are they betrayed by members of an older generation? What has the Church to say? What guidance can we give in today's society which is exploring the validity of the moral law?

Surely it is this — that deep in the heart of things, somewhere, there is an absolute standard of morality. The principle of rectitude is written into the very nature of the universe. I detect a growing tendency to explore into the deeper things of life which give life spiritual significance. Surely we long for a recovery of the sense of the indwelling God, a recognition that our bodies are the temples of the Holy Spirit. Did not Jesus say "I am the Way, the Truth, and the Life"?

3. LIBERATION — Nations are asserting their desire to govern themselves. Ample illustration of this can be seen in Rhodesia, Vietnam, etc. You know the picture — at the core of all these problems is the fundamental question of character. The welfare of a nation, a family, or an individual depends on character. Character emerges from being liberated from those destructive qualities which play havoc with life.

Change is inevitable. We shall see more changes, even in the structure of the Church, but her mission remains unchanging and constant.

I pray that you may be faithful and steadfast in your loyalty to Christ and His Church.

Your friend and Archbishop,

*William L. Aloma*

### Book Reviews

**HIM WE DECLARE** — *Cuthbert Bardsley and William Purcell; published by Mowbray's; Autumn selection, Canterbury Book Club, Ottawa.*

This is a fascinating book which we were inclined to leave because of the naive way it dresses up old fashioned evangelism in modern jargon, but like the parson's listeners who "came to scoff remained to pray", we were more and more convinced by the authors' simple approach combined with their logical argument.

It is a book about people, all sorts of people; some who remain nameless, others well-known, but all having this in common—a personal experience of Jesus Christ, and whose lives serve as witnesses to that experience. It is not a book, as so many are nowadays, about the theory of involvement; it is about people and how they became involved in the work of God's kingdom.

The authors state their purpose is to offer hope and encouragement to the inarticulate Christians, or "the Quiet People" as they are called; to show them the possibility of a simple, positive faith in contrast to the sophisticated, negative substitutes lately offered. It is for the confused and the unsure, to show how a personal encounter with Jesus Christ through the Holy Spirit can bring "a new sense of hope in place of the current meaninglessness."

The little group in the Diocese of Ottawa who founded the Anglican Book Society is to be commended for its vision of a book club for Canadian readers; their efforts are a worthy counterpart on this side of the border to that done by Father Foland and his Episcopal Book Club in the U.S.A. We hope the influence of the Canterbury Book Club grows so it may offer more contemporary works by such competent writers as the authors of *Him We Declare*.

### Loyalty

Last Sunday, as I arrived back from taking a service at \_\_\_\_\_, I noticed two of our Anglican teenagers walk down the street and into one of the protestant churches. Only a few years ago these two, along with others, had pledged their loyalty to Christ and His Church when they were confirmed. Now they were committing the sin of disloyalty, breaking the promises that they had made.

They were not the only ones. A majority of our parishioners were being just as disloyal by staying at home and not even bothering to come to church.

Disloyalty is the worst sin that we have in our parish; it is riddled through and through with it. Very few parishioners are prepared to put Jesus Christ and our parish church ahead of Sunday visitors, golf, the cottage, a chance to sleep in, bad weather, or anything else.

I challenge you all to be LOYAL! Christ does not ask you to be saints overnight. He does not expect you to know all the facts of Christianity; but Christ does expect loyalty. If you have been confirmed and have promised that loyalty, demonstrate that loyalty by being in Church every Sunday.

—from a Parish Newsletter

### THE PRAYERS OF THE NEW TESTAMENT — *Donald Coggan; published by Hodder & Stoughton.*

This book, which was just published at Michaelmas, will likely be eagerly read in Canada where The Archbishop of York, its author, is well known. It will no doubt be offered for sale by our Church Book Room, and The Anglican Book Society who are agents for the publisher in Canada.

Dr. Coggan has chosen a subject which apparently has not been attempted by any previous writer. He has produced a devotional masterpiece, rich in Scriptural study, but made to apply to our twentieth-century life with its problems and frustrations. Yet there is a fine blending of the traditional with the modern and parallel columns of the Authorized Version and New English Bible translation are given for each of the prayers.

All who had the privilege of studying under Dr. Coggan, when he was Professor of New Testament at Wycliffe College, Toronto, will remember his lucid expositions on the Epistles of St. Paul. Others will have read and enjoyed his writing; this,

### DIOCESE OF ALGOMA CHAIN OF PRAYER

Week of	Parish	Clergy
Nov. 5—Trinity 24	Trinity Church, Parry Sound	Lawrence Robertson
Nov. 12—Trinity 25	Emsdale, Sprucedale, Kearney, Novar, Sand Lake, Bear Lake	Harry Garbutt
Nov. 18—Trinity 26	Huntsville, Grassmere, Newholm, Ilfracombe, Ravenscliffe	Archdeacon George Sutherland
Nov. 26—Next before Advent	Lake of Bays: Baysville, Dorset, Port Cunnington, Fox Point	Warren Harding
Dec. 3—Advent S.	Christ Church, Port Sydney	Robert Lumley
		Canon Cyril Goodier

### THE ARCHBISHOP'S ITINERARY

Nov. 4—Official opening, Geoffrey Fisher Hall, Canterbury College, (Windsor).

- " 7—Executive meeting, St. John's Church, Copper Cliff
- " 12—8 a.m., 11 a.m., St. James' Episcopal Church, Sault Ste Marie, Michigan, USA.
- " 7 p.m., St. Peter the Apostle Church, Elliot Lake
- " 13-17: BOARD MEETINGS IN TORONTO
- " 19—11 a.m.—Church of The Redeemer, Thessalon
- " 3 p.m., St. George's Church, Bruce Mines
- " 26—9.15 a.m. Trinity College, Toronto
- Dec. 3—11 a.m. Zion United Church, Thessalon
- " 7 p.m. St. John's Church, North Bay
- " 4—7 p.m. Powassan

## Record Shows Voyageurs' Intensive Canoe Journey



*Courtesy North Bay Nugget*

The Canoes and their crews:  
Wolfall—Bob Andrews, David Marshall, John Hurtubise, Gary Collins, Dennis Vibert, Jim Tilston, Robert McMillan, John Hooper, Fr. Stadnyk.

Brebeuf—Bob Osbourne, Brian MacPherson, Ted Whitby, Mike Ellis, Bill Young, George Robertson, Fr. Peterson.

Gillmor—Frank Mason, Ricky James, Ian Anderson, Ron Powell, John Biggar, Mike Smith, Fr. Patterson.

Shingwauk—Bob Schaaf, Doug Pine, Jack Templeton, Graham Seagram, Stewart Fincher, Kent Winterfield, Joe Mason.

Fauquier—Tom Hooper, Ralph Rogers, Greg Whalen, Steve Moore, Mike Evets, Jeff Dunkley, Doug Shantz, Pat Donahue, Fr. Barnes.

Gear consisted of paddle, life jacket, rain suit and uniform issued to each voyageur. The uniform: red flannel shirt, dark green pants, red plaid sash, moccasins and toque.

The Voyageurs paddled the long distance of six hundred miles in seventeen days which showed that young men of today could probably keep up with the pace set by the explorers, fur-traders and missionaries of a century ago. All but three of the young men came from the Diocese of Algoma. It was probably the most intensive Centennial project attempted by any Church group in Canada. The progress of the journey has been recorded as follows:

Aug. 6—Arrive at Camp Manitou at 4 p.m.

7—Getting organized into groups, packed and ready for the trip.

- 8—To Swift Current, Rat Portage, Killarney, Hamilton Island.
- 9—Point Grendine, and five miles up French River.
- 10—French River Station, to Crooked Rapids.
- 11—Persian Rapids, Big Pine Portage, and past the Shedair Rapids.
- 12—Lake Nipissing, North Bay, La Vase Portage.
- 13—Trout Lake; Canon Large's cottage.
- 14—Turtle Lake, Lake Talon, and eleven portages, to Portage de Champlain.
- 15—Mattawa, and into the Ottawa River to Deux Rivers.
- 16—Forty-one miles down river to Joachim des Eleches.
- 17—Passed half-way mark, on to Pembroke; fifty-five miles.
- 18—Portage and rapids, camp at farm near Brison.
- 19—More portages and rapids; meet company of Canadian Guards Regiment paddling to Montreal in rubber rafts. Camp at Arnprior.
- 20—Pontiac, Anglican Youth Camp, Diocese of Ottawa.
- 21—New Edinburgh Canoe Club, Ottawa; entertained by Prime Minister Pearson and the Canoe Club.
- 22—Rockland, Mont a Belle.
- 23—Hawkesbury, Lake of Two Mountains.

## Change and Growth In Women's Work

The Anglican Church Women's Conference on *Change and Growth* was held at Sudbury on September 27, 28, and took the form of a workshop. We were divided into nine groups with two clergymen assigned to each group. It was encouraging that so many parish priests were present.

Because of the speed of travel and modern news media we are no longer unaware of things happening all over the world: war in Vietnam, famine in China and India, revolution in Africa, etc., and we have to make decisions as to how we shall respond to the needs of all people. We have ecumenism, that is, we are all together in one world facing the same problems. We must change our attitudes and work more together within the organizations of the Church.

The WA has changed during its history. Originally organized as a missionary society for work amongst the Indian and Eskimo of our own country and in non-Christian countries abroad, its constitution was changed in 1932 to include work within the diocese and parish. Now, carrying out the directive of the Anglican World Congress held in Toronto in

24—St. Anne's, Iroquois Canoe Club, Montreal.

The Voyageurs were officially welcomed at Expo the next day and stayed there for three more days, the guests of St. Barnabas' Church, St. Lambert.

1963, the time has come for further change.

What are some of the factors working against change? Four of these were amusingly illustrated:

1. A picture of a man with a broken brace—*insecurity*; if we make drastic changes will they work?
2. A skunk—*fear of the new and different*.
3. A brick wall—*inertia*; why not just keep on as we are? (younger women are not joining Church groups because we fail to meet their needs and interests. Today the bulk of the population is under twenty-five years of age.)
4. A man sitting in front of an open fire comfortably smoking his pipe and looking back to the good old times—*nostalgia*.

The new national constitution is much more flexible than the old to meet differing conditions. Each parish and diocese is free to work out what seems best in the details of organization for amalgamation. Even the constitution is not for ever; it will change as the need for change is seen.

Several possible ways of amalgamation within the parish were suggested, remembering that this is not asking other organizations to become members of the WA under a new name; there can be no feeling of superiority—we need each other if we are to

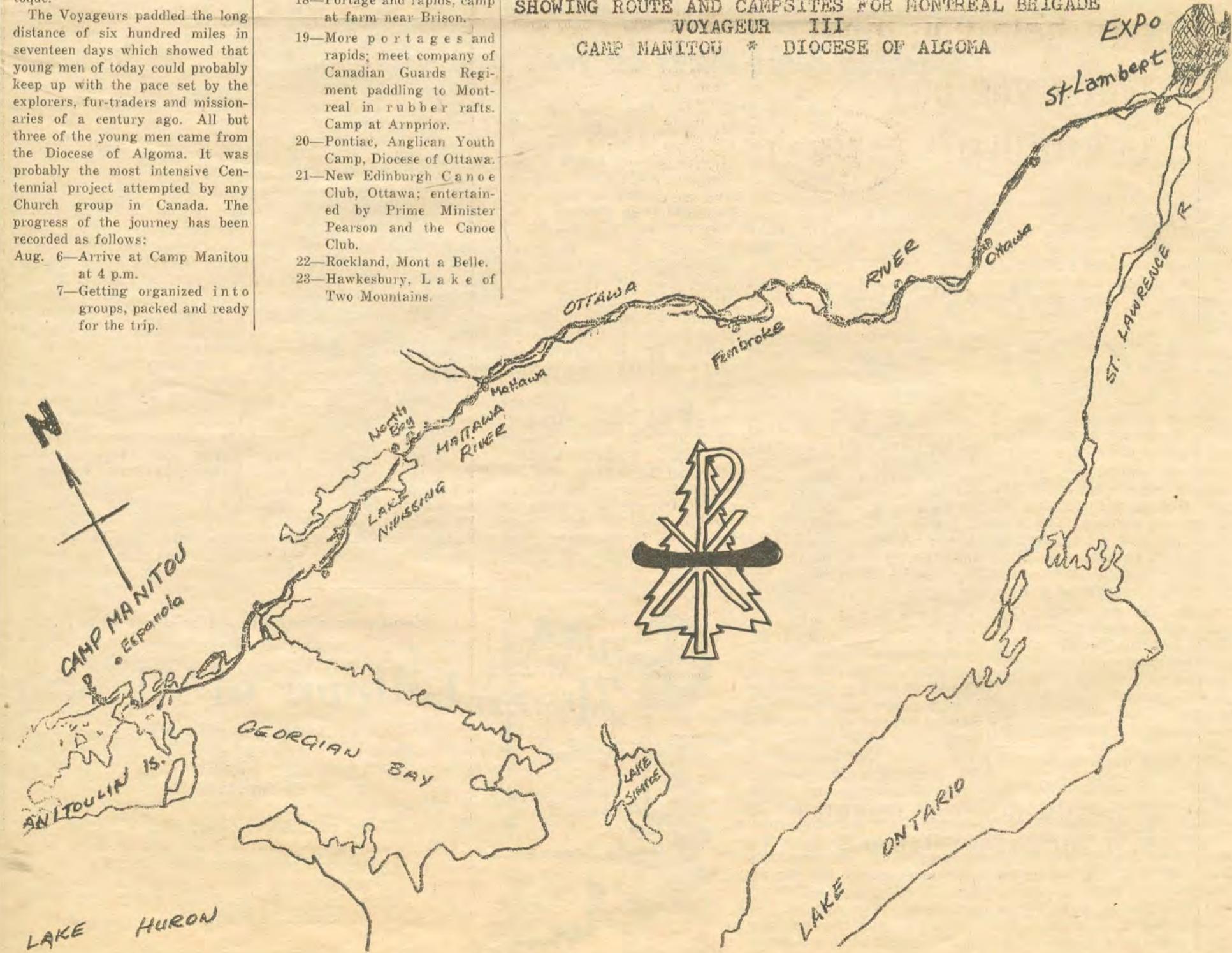
meet the needs of the people today. Meet the need whatever it may be in your particular area: projects such as day-nurseries, senior citizens' groups, meals-on-wheels, helping mothers of young children with special problems of child training, social service of any kind, all are part of Christian service and should have a place in A.C.W.

One very good suggestion was that there should continue to be different groups in a parish such as Altar Guild, Social Service, Christian Education, Bible Study, Missionary, Drama, Handicrafts, etc. all under one executive made up of representatives from each group. The main thing is to be ready to make the change. In summing up the following suggestions were made for beginning this:

1. Have a report from this conference at all local organizations.
2. Leadership to come from the rector in calling together representative women from all existing organizations to act as a steering committee for the preliminary meeting or meetings.
3. (a) A temporary total budget from these organizations to be received and  
(b) a plan drawn up for the general structure of the organization, being careful to keep it flexible.

*(Continued, page 4A)*

### SHOWING ROUTE AND CAMPSITES FOR MONTREAL BRIGADE VOYAGEUR III CAMP MANITOUE \* DIOCESE OF ALGOMA



## Church School Teach-in Held At Sault Ste Marie

Time will tell, but what seemed to be a highly successful teacher-training session was held at St. Luke's Cathedral, on Wednesday, Thursday, and Friday, September 20 to 22. The staff included The Rev. Harold Macdonald, Church House, Toronto, and four priests from this diocese, The Rev. W. R. Stadnyk, The Rev. Les Peterson, The Rev. Don Landon, and The Rev. Bain Peever. Lay helpers, all from Sault Ste Marie, were John Clark, Miss Rosemary Dawson, Mrs. Lois Stanton, and Mrs. Amy Wadley. Teachers, prospective teachers, parents, and other interested participants came from parishes in Sault Ste Marie and the surrounding area.

Each day there was a morning session which was repeated in the evening. More than sixty-five persons attended the three day sessions, most of them being present each day. The general theme was Understanding the New Curriculum. Wednesday was given to Why we teach and What we teach. On Thursday we took a general approach to How we teach and Who we

teach, discussion being based on the movie *Here and Now*, a very interesting film of a real Church School class in action. It was filmed in the United States for the Seabury Series of lessons and the children were not aware that this picture was being made of them. They are delightfully normal!

Friday's sessions were in two parts, the first being Mechanics of Lesson Preparation; the participants were divided into groups according to the ages of the children they were interested in: preschool, primary, grades 4 to 6, grades 7 and 8, and seniors. Each group of five or six people then worked together to prepare one lesson from the manual, in this way sharing ideas, methods, and problems. The second part of the session explained the use of art, music, drama, and dance, in teaching. The groups of adults, musing in finger paint, engrossed in pasting up posters, or eagerly discussing acting or dancing, presented an interesting spectacle of people getting involved. Food for thought here.

Most were glad they had come to the Teach-in and felt what they had learned would help them in their classes. As a group they participated with wonderful interest and eagerness. As the year goes on it will be interesting to discover to what extent it has helped us in our work of leading children into the Christian way of life.

... A helper.

### Change and Growth

....Continued

4. Have a general open meeting for all women stressing fellowship and explaining Anglican Churchwomen.
5. Have a general meeting for the election of officers.

A meeting where everything went wrong, to point out some of the things that could be in the way of progress, was demonstrated by a skit put on by a group from Sudbury: the educational secretary, young and enthusiastic, had been sent as a delegate to a conference and returned bursting with new ideas but was not allowed to give her report! Other officers came late and unprepared; the treasurer reported a shortage of money, but was holding a reserve of two thousand dollars for an emergency! There was no time for a devotional period and most of the members were unable to stay until the end of the meeting! I don't imagine that any one group ever had all these faults but we could each see some of them in ourselves.

On the second day, lest we should come away with the idea that everything depended on our planning and wisdom, we had a very helpful session on devotions in ACW meetings out of which the following suggestions came:

Have the agenda for the meeting drawn up ahead of time and the theme of the meeting announced so that the person leading devotions may be able to connect the opening prayers with what is to follow, brief and not too formal

### NEW ORGANISTS

Mr. Douglas Dahlgren, Organist and Choirmaster of St. John's Church, Port Arthur during the past four years, moved to Saskatoon during the summer; he has been succeeded at St. John's by Mr. Douglas Findlay.

At St. Thomas, Fort William, organist Mrs. M. Labelle has asked for a year's leave of absence, and Mr. Frank Pierce has been appointed in her place.

... A delegate.

## Synod Executive Meeting Report

By Diocesan Treasurer William Wadley

All but four of the thirty-two members of the incoming executive committee of the diocesan synod were in attendance at its initial meeting in St. John's Church, Sault Ste Marie on Tuesday, September 26.

For the first time the chairman of the three diocesan boards for Christian education, missions, and social service were present in accordance with the change in rules approved by the synod meeting in June.

A large variety of matters were on the agenda for the consideration of the new executive and the meeting lasted for more than eight hours, broken only by a brief "tea break" in the afternoon and for a buffet luncheon during which colored pictures were shown of the *Voyageurs'* canoe trip from Camp Manitou to Expo '67.

During the day the executive THOROUGHLY REVIEWED the financial statements for the first eight months of this year as a prelude to adopting the 1968 budget.

CONGRATULATED the parish of Christ Church, Lively on the success of their centennial project which so far has resulted in capital repayments totalling \$2,530 on their Church Extension loan.

LEARNED that the bank indebtedness of the *Church Extension Fund* has been reduced from \$96,000 to \$81,000 since the first of the year, mainly through the

transfer of the assets of the Gurney Memorial Fund, and were ADVISED that further reductions were likely following the completion of real estate transactions involving the sale of the basement Church of the Epiphany property in Sault Ste Marie, and three double lots in Nipigon.

REQUESTED the Church Extension Committee to keep under advisement the marketability of sites in Fort William and North Bay, as well as in the Sudbury area.

COMMENDED the efforts of Canon S. M. Craymer in his recent deputation visits to four deaneries and expressed the hope that his parish duties would still permit him to arrange similar meetings in those areas for which none had yet been arranged.

DIRECTED the Treasurer to contact the Incumbents and Wardens of parishes whose payments to the *Church and Parsonage Loan Fund* has fallen into arrears, encouraging them to give these obligations their immediate attention.

CONSIDERED the detailed report of the Advisory Finance Committee, a group set up two years ago after the 1965 synod and which was reappointed this summer with the addition of new members, Archdeacon J. F. Hinchliffe of Fort William, and Mr. G. K. Burke of Port Arthur.

APPOINTED a fact-finding committee to interview trust company officials in Toronto with a view to enhancing the annual income return from diocesan endowment funds in their care. Members of this committee are Canon Alvin Thomson, Port Arthur; Mr. Alex Godfrey, Copper Cliff; Mr. Jack Huggett, Gravenhurst; and the Treasurer. A report will be given to the Executive at their next meeting, November 7, at St. John's, Copper Cliff.

APPROVED the 1968 Diocesan Expense Fund Budget totalling \$90,350, which will mean a net increase in parish assessments of \$2,300 for:

Continuing education	\$1,000
Salaries and pensions	1,700
1969 General Synod	1,200
Diocesan Survey	1,000
Property, Administration	400
	\$5,300
Less,	
Reduced grant to Thorneloe College	2,000
Donations re Continuing Education	1,000
	\$3,000

ADOPTED the 1968 *Algoma Mission Fund Budget* of \$109,550, an increase of \$2,700 over the accepted apportionments of this year, to cover increased travel grants to clergy in assisted parishes and the minimum stipend authorized by the synod in June.

INCREASED the allowance for Sunday mileage grants to clergy in assisted parishes from fifteen to twenty cents as an interim measure pending the report of a special committee on clergy car costs requested by the recent synod.

ASKED full details in time for its November meeting of the results of the individual deanery great chapter meetings to be convened by the Rural Deans during October for the setting up of individual parish apportionments, and of the parish consultations between the Rural Deans and Wardens concerning the 1968 level of local stipend payments to meet the level in minimum stipends of:

\$3,600 effective July 1, 1967,  
and

\$3,850 effective July 1, 1968.

SUGGESTED the establishing of guidelines for the handling of clergy moving costs, executive committee meeting costs, and the apparent arrears in the Hospital medical group insurance account, and asked the *Advisory Finance Committee* to recommend new regulations.

DEALT WITH a number of local requests regarding property matters, being guided by the opinions and information provided by the new *Property Committee* consisting of The Chancellor, The Treasurer, Mr. Lawrence Brown, and The Rev. H. Morrow.

RECEIVED a progress report from the Provost of Thorneloe University, The Rev. Dr. D. S. Forth, regarding the student registration, the construction of the chapel, the gift of funds for scholarships; but expressing his concern about the distribution of government grants to Church-related universities in the future.

FORMED the new *Car Scheme Study Committee* as requested by the synod to find a suitable alternative to the long-standing Cars for Clergy Plan in this diocese. Named to this committee were Mr. Douglas Murray, Mr. Hamilton Smith, Mr. Roly Rous, and the Treasurer; all from Sault Ste Marie, and a report was requested for the next meeting of the executive.

## Lakehead Parish Marks 60 Years

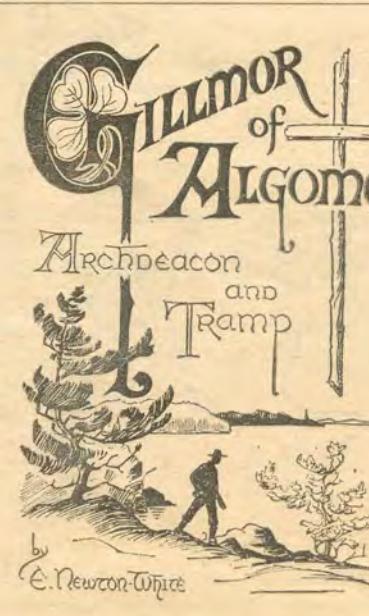
His Grace the Archbishop of Algoma visited St. Paul's Church, Fort William, for their Harvest Thanksgiving Services, Sept. 17, being part of the celebrations in connection with the sixtieth anniversary of the founding of the parish being observed this year.

Among the Harvest decorations in the church was a display showing the harvest of the forest, which represents the chief industry of

with time for silence. Hymns, if used, should be carefully chosen and understood. It is not the form, but the meaning of the prayer or hymn that really counts. The most beautiful are not necessarily the most effective.

More than one hundred delegates were present from all parts of the diocese, and the host for the meeting was The Church of the Resurrection, Sudbury, with the workshop sessions held at St. Paul's United Church. Before we left we returned to the Church of the Resurrection to join together in the Communion Service of praise and thanksgiving. Perhaps some remembered that the form of that service has changed since the institution in the Upper Room in Jerusalem, but the essentials remain the same. So with the service of women in the Church; our organizations may change but the essentials of prayer and work and stewardship remain. We went away with the challenge of the Archbishop's address in our hearts—"Go, to serve".

... A delegate.



Wondering about those Christmas gifts . . .

May we suggest?—

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