



THE ALGOMA ANGLICAN

VOL. 11, NO. 7 JULY-AUGUST, 1967

Synod Report . . .

Affirms Faith In Divine Power

Taking a look at contemporary questions and issues facing the Christian Church, the Archbishop, in his charge to Synod sounded a strong note of faith. The reason for the Church's message and witness being so confused today, he said, is because we do not realize the divine power of Jesus Christ. "Perhaps we need nothing more," contin-

ued His Grace," than the recovery of the sense of authority of Jesus. History bears witness to the fact that the strongest and most fearless Christians the world has ever known have been those who have realized most vividly the Kingship of Christ. If you want the image of God look into the face of Jesus Christ in Whom His contemporaries saw the light of the knowledge of the glory of God. I believe in His Real Presence. I believe He is about me to sustain, lead and inspire me and those to whom I minister.

Consecration of Sundridge Church

On Sunday, July 23, at 11.15 a.m. His Grace the Archbishop will officiate at the Consecration of St. Paul's Church, Sundridge. The church, which was completed and dedicated over six years ago, took the place of the original building which had stood there since 1888. On March 5, 1960, after extensive renovations and additions had been completed, this building was completely destroyed by fire. Within six months the congregation had successfully completed the erection of a beautiful modern church complete with basement. Now, with the debt fully paid off, St. Paul's is to be consecrated. Present Rector of the parish is The Rev. L. G. Hoover.

For the sake of all that is holy and beautiful and good in human life; for the sake of our homes, our children and for the sake of those who shall come after them, stand up in triumphant faith and acknowledge God the Creator, Redeemer, Sanctifier."

At the conclusion of his Charge, His Grace re-affirmed the message expressed in the Encyclical of the last Lambeth Conference, that "God Reigns, God Calls, God Sends", and said the greatest need of the Church is for men and women with a sense of venture, of mission, of total dedication.

Bishop de Blank To Speak At Meetings In Diocese



A distinguished visitor to our diocese this year is the Right Rev. Joost deBlank of London, England, former Archbishop of Cape Town, and former Bishop of Stepney, who is at present on the staff of Westminster Abbey. The above photo was taken outside St. James' Cathedral, Toronto, before the closing service of the Anglican Congress four years ago, when Archbishop deBlank preached the sermon.

A native of Rotterdam, Holland, Bishop deBlank is a graduate of Cambridge University. He was consecrated Bishop of Stepney in 1952 and translated to Cape Town, South Africa five years later. He resigned in 1963. Previous to his election as a bishop he served as a parish priest and also as a chaplain during the Second World War during which he was severely wounded.

Well known for his deeply spiritual preaching, he is the author of several works including *Saints at Sixty Miles an Hour*, *Members of Christ*, *Uncomfortable Words* and *A Working Faith*.

The diocese looks forward to the visit of this illustrious leader of the Anglican Communion. His tour will commence at the Lakehead on Sunday, September 17; he will preach at the sixtieth anniversary celebrations of St. Paul's, Fort William in the morning and address a giant missionary rally in the evening. On Tuesday, September 19, he will visit St. Joseph Island and the next evening speak in Sault Ste Marie. Sudbury will be host at a service to be held in that city on Thursday, and his visit will conclude with a meeting to be held somewhere in Muskoka on Friday, September 22. Details of these arrangements will be published in the September issue.

Synod Report . . .

Calls Christian Pavilion Waste

"The most disappointing thing at Expo is the Christian Pavilion" was the comment made by Canon A. J. Thomson, rector of St. John's, Port Arthur, who had visited Expo during May. Speaking during the Executive Committee report, he protested against the content of the pavilion, saying that it conveyed no Christian message—no image—no challenge. "The Canadian Church", he charged, "has squandered over a million dollars!" In contrast to the pavilion sponsored by the major Canadian Churches, he commended the "Sermons from Science" presented at Expo by the Evangelical Christians. Canon Thomson added, "I would far sooner support this than the Christian Pavilion".

A prominent lay-delegate, Mr. W. B. Kidd (St. Matthew's, Sault Ste Marie), added to Canon Thomson's criticism by calling the pavilion "a waste of money and effort", and said that while he intended to make a second visit to Expo, he certainly would not go in the Christian pavilion again.

Dr. D. Gould (St. Luke's, Sault Ste Marie) said that it was understood by General Synod delegates that the Anglican share of the cost of the pavilion was to be raised by subscription, not by appropriation from the dioceses. (The sum of \$4,598 had been passed by the Executive as Algoma's share towards the Christian pavilion).

The Rev. C. P. Clay, Rector of St. James', Sudbury, while acknowledging the pavilion had its faults, defended the project on the grounds that it tried to show that the "Church is with it", and he said its purpose was to shock people by the world's problems; he thought it should have had exhibits to emphasize the Church's humanitarian works such as the Primate's World Relief Fund, etc.

principle, introduced figures which showed the gap between the minimum scale and the stipend in higher paid parishes was steadily increasing. "Let us establish the principle of Christian Brotherhood between priests of this diocese" said Fr Stadnyk in speaking for the resolution.

Synod Report . . .

Air Views On Marriage Canon

Members of the Diocesan Synod this year had the rare privilege of hearing two learned and competent speakers elucidate the contents of the new Rule on Marriage which the General Synod of the Church in Canada may decide upon in August.

The Panel Discussion, in which The Rev. Dr. Charles R. Feilding, Professor of Moral and Pastoral Theology, Trinity College, Toronto, and one of the "authors" of the proposed Marriage Canon, defended its merits, against the opposing views of The Rev. Dr. Robt. S. Rayson, former Principal of Canterbury College, Windsor, who claimed the Canon would be unsatisfactory and unworkable, and that it would undermine Christian standards.

Readers will find in the enclosed issue of *The Canadian Churchman* the complete text of the proposed canon as revised and

ready for presentation to the General Synod. After careful study, some may wish to write to the General Synod delegates from Algoma and express their views about it. In a vote taken the day after the panel discussion the Algoma Synod approved the new Marriage Canon in principle.

Little debate ensued following the addresses of the two visitors, perhaps because the matter had been covered so well. Archdeacon Hinchcliffe, in replying to Dr. Rayson's objections, said: "The compassion of Christ must be extended to those who have been trapped by pressures of modern society". However, Provost Forth of Thorneloe College said that "re-marriage" of divorced persons, to be allowed by the new canon, is "illogical". He could see that it made sense to admit sinners to Communion, but "marriage is for keeps".

Synod Report . . . Church Unity

In the dying minutes of synod, when already several delegates had left for home, a motion, sponsored by two laymen, Dr. David Gould and Mr. Les. C. Irwin, was approved giving the Executive Committee direction to appoint a Committee on Church Unity to act as liaison between the General Synod Committee on Church Unity and the Anglican-United Church Commissions. Other works of the committee would be to study in consultation with the United Church the "diocesan, parochial and other structures" which might be established at the time of the Union", as well as to provide "guidance and speakers for discussions". The Rev. J. G. McCausland, SSJE, who was allowed only a short time to speak on the motion, sounded a cautious note about any kind of anticipatory action. He questioned the legality of the Union Commissions now being established and mentioned difficulties which it would be well to consider at this stage. As the time was running out, Fr McCausland received permission of the Archbishop to present all the delegates with his booklet, *Just a Minute, Please!* which outlines some of the difficulties to be faced in the proposed union of Anglican and United Churches. In a message addressed to the Clergy and Lay Delegates and sent out from the Synod Office, Fr McCausland invites correspondence on the subject with any who wish to enter into dialogue with him.

Synod Report . . .

Clergy Stipends

After a great deal of time spent in debate, sorting out the overlapping of motions and amendments, etc., and giving some of the laity eye-opening hints about the range in scale of clergy stipends paid in the diocese, a motion to raise the minimum was endorsed by the synod. Beginning July 1 this year the minimum stipend for clergy has been set at \$3,600 per year, with a seven per cent increase each year thereafter.

According to figures released by the synod office to the clergy a few weeks before synod this new basic rate would affect at least thirty clergy in the diocese. It will also, as some pointed out, mean increases in the Apportionment and Pension Assessment paid by the parishes.

Chairman of a committee to look into the possibility of working towards an "equality of stipends" in the diocese, The Rev. W. R. Stadnyk, in presenting the resolution adopting equality as a working

B.C. Prelate Urges Caution

"Let's not be stampeded by the eager beavers", was the advice given to the Algoma Synod delegates by The Rt. Rev. C. G. Adams, a Roman Catholic priest in Sault Ste Marie, when he spoke briefly during the luncheon at the Windsor Hotel, at which he and the vice-president of the local Ministerial Association were guests.

Monsignor Adams, who was introduced by the Archbishop of Algoma, urged caution in dealing with so many changes going on in

the Church today, and stressed the importance of authority and tradition. He cited an example of a number of female religious in the United States who had left their order "to get away from the institutional Church", and within six months they had founded a new community!



The Archbishop introduces Dr. R. S. Rayson, left, and Dr. C. R. Feilding, right, who led the panel discussion on the Marriage Canon.

See other pages of this issue for more articles and pictures from the Diocesan Synod.

THE ALGOMA ANGLICAN

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The Anglican Church of Canada

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SYNOD PROCESSION—Led by the Crucifer and choir, the lay delegates, followed by the clergy in order of seniority, leave St. Luke's Hall to go into the cathedral for the opening service.

Archbishop's Charge To The Diocesan Synod, June 5, 1967

At this Synod the Charge was given in place of a sermon at the opening service held in St. Luke's Cathedral. After Evensong the Archbishop, assisted by the Dean, formally installed the Archdeacons of Algoma and Muskoka. The Ven. C. B. Noble and The Ven. G. W. Sutherland into their respective offices, and The Rev. E. R. Nornabell a Canon of St. Luke's Cathedral; appointments which had been made since the last Synod. His Grace declared the Synod duly constituted, and delivered his charge, excerpts from which we publish here.

Communication:

Following my episcopal visits each year I discover the need for greater and more effective means of communication between the National Church and the Diocese and also between parishes, deaneries, and archdeaconeries within the Diocese.

Deanery meetings and Great Chapter meetings are the means of keeping the lines of communication open and allowing our people to know what is transpiring within the Church. In spite of these means, I discover in certain areas of the Diocese, our channels of communication are apparently faulty. Is this due to lack of representation of certain parishes and missions at Synod? Is the breakdown due to the lack of zeal in distributing diocesan literature amongst all Church families? Might the cause stem from the non-use of our Anglican Cycle of Prayer, or failure to inform our people of the nature of the projects in Anglican World Mission? Keep the lines of communication open. Well informed Church people will support the Church and her work more generously.

Possible Re-Alignment of Parishes:

We have within the diocese a small commission called "The Advisory Finance Committee" which meets regularly and makes recommendations to the Executive of the Diocese pertaining to financial matters. I am persuaded that it is possible for re-alignment of certain parishes in our rural areas. A clergyman must have sufficient families for a full and satisfying ministry. There are localities where the population in rural areas is dwindling. This situation is common throughout the province. Thus there may be churches which are redundant, and no longer warrant the mission grants necessary for a continuing local ministry. We must see the urgency of the situation and think along more realistic lines. "The horse and buggy days" served those churches that were located every five or six miles with a local population that justified such conditions, but that era has long passed.

Post-Ordination Training:

In an age of rapid social change opportunities must be provided for the clergy for refresher courses, seminar discussions and further academic research. Industry has recognized the need of keeping employees abreast with contemporary movements. Similarly the Church must make provision for such opportunities as will assist the clergy in the further enrichment of their pastoral ministry. Members of the Diocesan Board of Religious Education have been directly interested in this matter. I commend them for

their vision and leadership. I ask members of Synod to support this undertaking by making available annually such financial means as will enable those clergy (who consult with me) to avail themselves of this opportunity.

Diocesan Missionary Budget for 1968:

Another thing we have to do is to face the whole question of Church finance. How much do rank and file of the laity know about what actually happens in regard to the money raised in the Church? Is it still true that there are parishes that will appropriate for parochial expenses money that had been earmarked for overseas? It is no use thinking that we are going to call forth the spirit of generosity when we have not learned the spirit of honesty. It is for the lay people to elect Church councils that will care about these things, and to realize that it is the responsibility of the whole congregation to keep a vigilant eye on finance.

The fact that haunts me whenever I think about the Missionary Budget is that most of the parishes which experience difficulty in raising their share are parishes where little or nothing has been done in Christian Stewardship. Equality of sacrifice must be the mark of each parish. It is not fair that in some parishes sacrificial efforts are made to ensure the raising of funds for the Church's work at home and in other lands while other parishes are content to waive any responsibility and at the same time expect the services of a full-time Priest and often receive a substantial grant towards stipend.

I suggest that in the Autumn (or earlier) —

1. The consideration of realistic parochial budgets for work inside and outside the parishes.
2. A two-week program in preparation for annual visitations.
3. A personal challenge to all members of the parish to share actively and generously in the support of the Church at home and abroad.

Mr. William Wadley has been tireless in his desire to fulfil these conditions throughout the diocese, and we are most grateful for his leadership. I am asking the Rev'd Canon S. M. Craymer, Rector of the Church of the Epiphany, Sudbury, to assist in the program I have outlined for the Autumn. He has consented to visit those parishes which will welcome additional assistance in carrying out our 1968 obligations. Algoma has had a proud record in meeting financial responsibilities, but there is a need at this moment to fulfil our present obligations and no time must be lost.

Thorneloe University:

The Reverend David Forth, Ph.D., Provost of Thorneloe, will report during Synod the progress which has been made since our last meeting. A Clergy School for the Diocese has already been held at Laurentian University with the opportunity of viewing the new Thorneloe Residence and other federated colleges. I warmly congratulate our staff for the competent manner in which they have discharged their duties. Provost

Forth and the Reverend Colin P. Clay are names well known throughout the University, and Professor David J. Hildrup, M.Sc., Registrar and Dean of Students, is already well established in his new duties.

Within the past few months the Fielding family of Copper Cliff have promised a new chapel in memory of their parents. This gift is gratefully received and will be a significant addition to our Thorneloe buildings. It is hoped the Chapel will be officially opened in the Autumn.

As we are called upon to support Thorneloe University, within the orbit of diocesan responsibility, care must be exercised in the future expenditure of money by developing the closest liaison possible between the Board of Governors of Thorneloe and the Synod of the Diocese of Algoma. Mutual consideration must always be the watchword for both bodies and questions must be answered effectively on the floor of Synod as they relate to the well-being of Thorneloe and the Diocese.

Woman's Auxiliary:

Once again it is my pleasure to convey to the Woman's Auxiliary sincere thanks for their generous support to the ongoing work of the diocese and also their vision, devotion and mission to the call of the Church in other parts of the world. To the President, officers and members I express my personal thanks for their many courtesies and kindnesses.

A change of name to Anglican Church Women and a revised Constitution will be two of the changes effective in the near future. Indeed this change may already be a reality at the time this Charge is read to Synod. Time will be provided during the coming Session for the Diocesan President, Mrs. Yeomans, to explain the nature and reason for the new program throughout the Canadian Church. I ask for the loyal co-operation of all clergy and laity in this new venture. Full co-operation is an absolute essential.

Visit of Bishop de Blank:

The diocese will be honoured in having as our guest Bishop Joost de Blank in September. This distinguished Churchman has had an outstanding career having served in London, England, as a parish priest where he made a fine contribution to Church life, not only in his parish but throughout the British Isles. He served as Archbishop of Cape Town and has travelled to all parts of the world being in demand as a missionary, preacher, and writer. Last year he was asked to succeed Bishop Hall of Hong Kong but was unable to accept because of illness. He now serves with distinction on the staff of Westminster Abbey. Bishop de Blank is a close personal friend. He will arrive in Canada on September 16 and will make a tour of the diocese beginning at the Lakehead Sunday, September 17. I have asked the Archdeacons to map out an itinerary covering eight days. Please keep this visit in mind, give it wide publicity, and make thorough preparations. The key theme of the addresses will be Church Renewal, a subject of contemporary interest and timely significance.

Personal Observations:

It is difficult to encompass within the limits of the Charge the debt of appreciation I owe to so many Christian witnesses in our beloved diocese. I think of those faithful workers in our Youth Camps who have led our teenagers into a deeper appreciation of Christian vocations and amongst these I am not unmindful of the service given by Dean Nock over the past twenty-five years. His versatility and vitality betray this length of time which is equated with a quarter of a century! We thank him for his leadership on the Algoma Youth Camp Committee.

Our Chancellor has been indefatigable in his duties and has given hours of unselfish service and guidance to the well-being of the diocese.

Mr. E. P. Lee, Registrar, has willingly offered his services at all times.

I thank these gentlemen on your behalf for all that they have done for the diocese.

My Archdeacons are superb. Our thoughts and prayers are with Archdeacon Julian Smedley and Archdeacon Cyril Peto as they enjoy their retirement in Muskoka. We welcome Archdeacon Noble and Archdeacon Sutherland as worthy successors. I have had the most loyal co-operation at all times from all these Christian gentlemen and appreciate the additional duties which are carried out beyond their personal pursuits.

How fortunate the diocese has been in the services of our mutual friend, Mr. William Wadley, Treasurer! His devotion, and his understanding are known throughout Algoma. He is ably assisted by Mrs. Reed and Mrs. Gauley. The Synod office is in good hands. Last but not least your Bishop desires to publicly express his sincerest gratitude to Mrs. Cecil Rose whose capacity for understanding the whims of her Bishop and her attention to duty mark her as a true Christian servant.

The Future:

God willing, I shall be a Bishop in the Church of God twenty-five years when we next meet in June, 1969. In 1973, this diocese will celebrate the centenary of the election of its first Bishop. That will be only six years from now. To mark this centenary I ask Synod to give serious consideration to ways and means of liquidating those parochial and diocesan Church Extension obligations which must be accomplished if we are to meet God's purposes for us in the future. This diocese possesses an abundant spiritual and material potential. Sacrificial loyalty and whole-hearted co-operation have been characteristics of my people in the past. I have every reason to believe they will respond in the future.

If this undertaking can be accomplished before 1973, then my plans for the future of our diocese will be submitted in due course for concurrence and implementation.

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

Anglican World Mission

Team Ministry Among Students In Japan

An important Anglican World Mission project which five Canadian dioceses, including our own, help to support by financial assistance is a college team ministry headed by the Reverend Vincent Goring, a Canadian, and a Japanese priest, which tries to encourage local leadership and strengthen the National Student Movement.

In the modern mass society of Japan, students often lead lonely and frustrating lives. They are questioning the traditional ways of their country in the face of new ideas and changing attitudes. It is to help them find meaning and significance in their lives that the Church carries on its ministry to the Japanese student.

The universities of Japan are scattered across the country in over sixty cities, with more than a third concentrated in Tokyo. In most of these cities there is one or more Anglican churches. Mr. Goring reports that he and his co-worker, the Rev. D. I. Mori, have visited half of the cities with universities during the past two years, as well as having heard reports from many more through their committee on college work. They have organized conferences for professors and clergymen and have written much material for use in their presentation of the Christian message to students.

The priests, however, spend a great deal of their time working directly with students, leading Bible study groups at Kyoto and Nagoya. Last year they were involved in the organization of the Anglican Student Christian Move-



MRS. V. I. GORING



THE REV. V. I. GORING

ment, which is to amalgamate the work among students so that small groups can gain strength from being part of a national movement, inspiring them to greater activity. Mr. Mori is the secretary of this movement.

Mr. Goring, who was born in Guyana, is a graduate in science from McGill University, and in theology from Montreal Diocesan College. He was for several years associated with the Student Christian Movement in Canada. His wife, who was Miss Kathleen Powles, is a daughter of the former Bishop of Mid-Japan, and also is a graduate of McGill. They have five children. They have been in Japan since 1962, when they

went at the request of the Japanese Church to develop Student work.

David Ichiro Mori, who works with Mr. Goring, is a graduate in sociology from Nagoya University. While there he went to the Anglican Student Centre, where he became a Christian and entered theology.

Japan has been, and still is, one of the most difficult areas of the world for the Church to work in; its growth has been extremely slow. Our share in this project is Christian Mission in the finest sense of the word.

Part-time Ministry

Priest Takes Personnel Job With Ontario Hydro

Ordnained to the Priesthood by the Archbishop of Algoma just before the previous Synod held in 1965, The Reverend Robert Brock Kennedy was not present at this year's session. According to a news item in the June issue of the *Huron Church News* he had left the full-time ministry to accept a position as personnel officer with the Ontario Hydro in the city of London, Ont. where he has been living and where he has been on the staff of St. Paul's Cathedral.

Mr. Kennedy, who entered training for the priesthood from the parish of St. John's, North Bay, had served in important positions with the Ontario Hydro following his graduation in engineering from the University of Toronto. He studied theology at Huron College, London and took a leading part in college activities. After his grad-

uation he continued to serve in the Inner-city Mission of St. Paul's Cathedral where he had been a student assistant.

He has been on leave from the Diocese of Algoma since his ordination. The news report stated that Mr. Kennedy is still assisting at the cathedral on Sundays. Three other priests, the paper reports, also left the full-time ministry from the Diocese of Huron, one of whom, The Rev. Chas. Ripley, is to teach at Laurentian University, Sudbury. Mr. Ripley, who is a graduate of the University of Toronto, Bishop's University, Lennoxville, and the Anglican Theological College, Vancouver, had served in a Huron parish for four years. A former Huron priest, The Rev. Dr. F. A. Peake, is teaching history at Laurentian University and is now attached to this diocese.

RURAL DEANS

The following priests, having been nominated by their fellow clergy at deanery meetings held previous to synod, were appointed by the Archbishop to hold office for the next two years. Under new regulations Rural Deans may not be re-elected for more than two consecutive terms.

- ALGOMA—The Rev. F. R. Coyle
- MANITOULIN—The Rev. M. H. Dunnhill
- MISSISSAUGA—The Rev. N. Hornby
- MUSKOKA—The Rev. R. G. Charles
- SUDBURY—The Rev. C. P. Clay
- SUPERIOR—The Rev. A. L. Chabot
- TEMISKAMING—The Rev. E. B. Paterson
- THUNDER BAY—Canon A. J. Thomson

The Rural Deans are ex officio members of the Executive Committee of the Synod representing their respective deaneries.

possible for anyone to go to heaven without ever being a synod delegate!" In spite of his Irish eloquence, however, the motion was approved, and the members apparently considered a column of miniskirts would not be inappropriate at future synod processions.

Origin of Title Saint Saviour

Ed. Note: The following article, taken from a recent issue of the *St. Saviour's, Blind River Newsletter*, gives an interesting explanation of the origin of the name of this and other parishes which have the same title.

WHAT'S IN A NAME?

Have you ever wondered why our church is called St. Saviour's? Sometimes, people have asked me who St. Saviour was; and there was a time when I wondered myself why such a title was chosen.

The word "St." in this case comes from the Latin "Sanctus", which means Holy or Blessed. Thus the proper name for our parish is the "Church of our Holy Saviour".

In fact, that is how the church was consecrated by the Bishop of Algoma on December 28, 1902. In its sixty-four years of history it has been called "The Church of our Holy Saviour", "The Church of our Blessed Saviour", or "The Church of our Blessed Redeemer". More recently we have used its nickname, "St. Saviour's Church".

PERFECT ATTENDANCE

Among the awards presented at tor, in making the presentation, of All Saints', Sault Ste Marie Junior Auxiliary was one to Janice Hankinson for her record of five years perfect attendance. The rector, in making the presentation, said, "Janice's interest, faithfulness, and sincerity have been shown throughout her term as a JA member." She is a granddaughter of Canon W. A. Hankinson.

Archbishop Preacher At General Synod

Chosen to deliver the Sermon at the opening service of the twenty-third session of the General Synod is the Archbishop of Algoma, The Most Reverend William L. Wright.

"Stamp" Of Approval For Women

After years of vain attempts to change the rule so that women could be elected as synod delegates, the motion was carried by the twenty-third synod without a recorded vote. "The ayes have it", declared the Archbishop, and the discriminatory word "male" was thereby dropped from the regulations. Coming towards the close of the session the proposition did not provoke the spirited debate heard in 1965. The same mover and seconder ably defended the change, and this year The Rev. D. M. Landon had the gimmick of "visual aids" in pleading for its adoption. Holding up a stamp recently issued by the Canadian Post Office department to commemor-

ate the franchise given to women fifty years ago, he asked what better time for the Diocese of Algoma to offer equality of status to women. Perhaps even more effective for his cause was the presence of the attractive president of the Anglican Church Women, Mrs. S. F. Yeomans, who had presented an able report on women's work earlier in the day.

The seconder, The Rev. K. A. Robinson, as before, dealt with any apparent objections in a very effective manner. It remained for another priest, The Rev. R. Lumley to state the opposition's case. He pleaded for "a sense of the appropriate" in preserving women's traditional role and said "It's quite

Juniors Meet At Lakehead

Two Junior Auxiliary Festivals were held in the Thunder Bay Deanery this year; one at St. Michael & All Angels' Church, Port Arthur, with fifty-four girls and seventeen leaders present; and the other at St. Thomas', Fort William, with ninety-two girls and fifteen leaders.

Each Festival began with a short service in the church conducted by the Rector after which the Junior Presidents of the host branches

welcomed all those attending. The President of the Junior group from Holy Trinity, Marathon, spoke on behalf of their members and said how delighted they were to be invited to join the Lakehead Festivals.

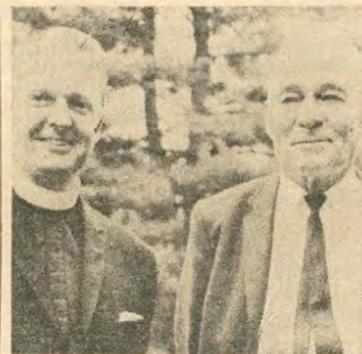
Greetings from the Women of Thunder Bay Deanery were conveyed by the Vice-President of the Anglican Church Women Mrs. A. Manley.

At each Festival an interesting program was carried out, consisting of plays, songs, games, and a film. Posters, notebooks, handicrafts, sewing and knitting, represented the season's work produced by busy little fingers.

The shield for best attendance during the year was presented to the Juniors of St. Thomas' Church, Fort William.

TRIO OF TWINS CONFIRMED

At a recent Confirmation Service held in St. John's, New Liskeard, eighteen candidates were presented by the Rector, The Rev. A. R. Cuyler. Among them were three sets of twins: Jill and Joan Cosman, Bonnie and Bonita McNeill, Donald and Ronald Kemp.



Renewing friendship at synod were the Rev. John Jordan of Port Arthur and Mr. Hugh Armstrong, of Cobalt, who had been Rector's Warden in that parish when Fr. Jordan was priest there ten years ago.



EVENSONG AT BISHOPHURST—Most of the synod delegates attended the reception at Bishophurst and stayed while the Rev. D. M. Landon, Clerical Secretary (standing in foreground) led in the saying of Evensong, while the people stood round in a circle on the lawn.

Algoma and Uganda Students Graduate



Fellow students at Trinity College, Toronto, and residents at St. Hilda's for the four years of their honours courses, these two girls from different continents graduated the same day. Left, Miss Elizabeth Mitchell, daughter of THE ALGOMA ANGLICAN editor; right, Miss Rose Ayuru-Ogwang, daughter of The Rev. Isaac Ogwang, of Lira, Uganda. During her studies in her native country Rose had been a classmate with one of the daughters of Archbishop Sabiti, who visited Algoma a few years ago. She plans to return to Africa to teach. During the summer she is on the staff of the Uganda pavilion at Expo.

DIocese OF ALGOMA CHAIN OF PRAYER

Week of	Parish	Clergy
July 16—TRINITY 8	St. John's, North Bay	Canon Charles F. Large
" 23—TRINITY 9	Sturgeon Falls	Anthony J. Whyham
" 30—TRINITY 10	St. Brice's, North Bay	Baxter G. Gosse
Aug. 6—TRANSFIGURATION	Summer Missions	
" 13—TRINITY 12	Powassan	Dalton L. Woodward
" 20—TRINITY 13	Christ Church, North Bay	Leslie E. Peterson
" 27—TRINITY 20	Sundridge-Burks Falls	Lloyd S. Hoover
Sept. 3—TRINITY 21	St. Paul's, Haileybury	Eric B. Paterson

Pro and Con . . .

MORE COMMUNICATION
NEEDED BY EDITOR

Editor, Algoma Anglican

In reference to the article in the latest issue entitled "To Attend World Jamboree"—the young man has indeed, done a fine job of Scouting—but there are several Anglican boys from Sault Ste Marie who have done just about the same.

(Here the writer referred to two Scouts in No. 13 Troop of that city.)

The number of lads attending as the Northern Ontario Troop is thirty-three—not sixteen and the Assistant Scoutmaster is from the Sault . . . I am writing on behalf of the fifteen boys of the Northern Ontario Troop whose very existence has not even been acknowledged. To attain these honours of Scouting a boy works many long months and if one is singled out and the other ignored—this diminishes the rest. Undoubtedly there are other Anglican Scouts in this contingent of whom I do not know.

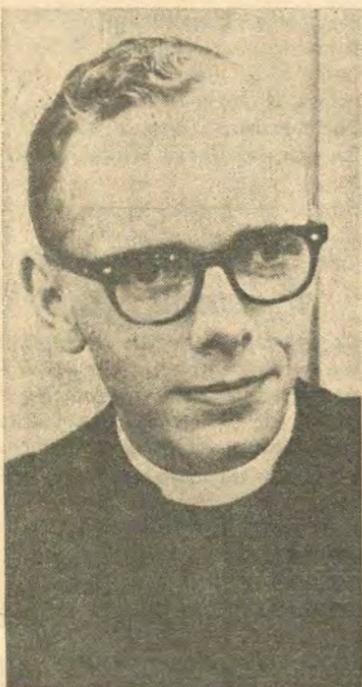
Please accept my apology for anything in this letter that displeases.

Most sincerely,
Mrs. Dortha Marwood
Pres. Scout WA, No. 3, St. John's,
Sault Ste Marie

Ed Note: Nothing in the letter displeases the editor—but if he had received more news items about Anglican Scouts going to the Jamboree it would have been appreciated. We depend upon information we receive from the parishes for our news stories. Moreover, the news item and picture we published in the June issue was meant to focus attention upon Scouting, not to "diminish" other Scouts. We hope there will be Anglican Scouts from the Lakehead (also in this diocese) and other areas attending the Jamboree. We are proud that a young communicant from our own parish (Bracebridge) is going as a Scout Leader to this important event.

The editor is sorry his figures were not correct; he has his own problems of "communications" and can only repeat the admission of the writer above, that "undoubtedly there are others of whom I do not know". Being a former Scout

Deacon Working In Huntsville Parish



THE REV. W. J. HARDING

Ordained to the Diaconate on Trinity Sunday, the junior member of the clergy at this synod was The Reverend Warren John Harding, BA, STB. He is attached to the parish of Huntsville under The Ven. G. W. Sutherland, Rector, who is responsible also for ministrations and services at Newholm, Grassmere, Ravenscliffe and Ilfracombe.

and the proud father of a Queen's Scout, he trusts his readers are all "good scouts" and will understand that an editor, like a Scoutmaster, is sometimes frustrated.

THE SYNOD AND WORKER PRIESTS

Editor, The Algoma Anglican

I fully support the philosophy of the Worker Priest. It is only too obvious that the Church as the establishment is not reaching the people. For too long it has been looked upon as a place of religion and where religion is walled up inside.

If the priest, as a worker priest, is able to meet the people and achieve the goal of taking Christ to the people in the working world, then the Church is performing its function. (I am well aware of the laity's responsibility in this too.) With the Worker Priest I believe this can be done.

The resolution that was passed at our recent synod was explained to the delegates by the mover and this was the philosophy behind the motion. But then to cloud the philosophy with the expression to supplement the income of the priest to me defeats the whole philosophy.

I feel that when this motion was passed by synod it placed a very serious indictment on the entire Anglican laity in this diocese. The motion points out that the Anglicans of Algoma are not living up to their responsibilities. Unfortunately this is not far from the truth.

However, the resolution that was passed at synod does not establish the principle of the worker priest. It condones priests doing secular work to supplement their stipends and gives further encouragement to the laity to hold back on their commitment to Christ.

Yours respectfully,
Wm. B. Kidd,
Sault Ste Marie

WORKER PRIESTS

The motion, permitting priests, after consultation with the bishop, to do other work besides their parish duties, was passed by synod with very little debate. While the sponsor, The Rev. Colin Clay, explained that it reflected the changing nature of the ministry, it really introduced nothing new as such practices have been known in some dioceses for years. Indeed, one bishop of a missionary diocese several years ago dreamed of staffing scattered areas with "school-master parsons", and such a dual ministry has been successfully performed in certain places.

While some foresaw the day coming when "worker priests" would bring the Church closer to the people, the logic behind such an idea was not apparent; unless the poor parson by some means could become a "jack of all trades" so he could "talk shop" with most of his parishioners! We could feel, of course, the honest and agonized attempt to overcome the feeling of some that the clergy are apart from the world and their work divorced from reality. On the lowest level, and this is what the writer above is concerned about, the resolution simply proposed that clergy who considered themselves underpaid may obtain a larger salary elsewhere while still retaining the status of their profession.

BUILD NEW RECTORY AT NEW LISKEARD

A fifty year old dream will be realized by the parishioners of St. John's, New Liskeard when at last their church and rectory stand side by side. When plans were made for building the church the people looked forward to the time when the parish could acquire the adjoining lot. In time they pur-



CHURCH ARMY OFFICERS—Attending their first Synod, Capt. David Walker, left, formerly of St. Cuthbert's, Toronto parish, is working this summer in the Chapleau area along the CPR line; Capt. Garry MacDowall, right, whose home is Arnprior, Ont., and is taking duty at Bear Island in the Temagami parish.

Nakina Priest New Editor Popular Moosonee Quarterly

Just before we were ready to send this issue to press we received the latest copy of *The Northland*, the quarterly magazine of Diocese of Moosonee, our neighbour in the north. We regret to find that another editor is putting aside the scissors and pencil for other work. Mrs. Olive Peterson, who has been *The Northland's* editor for more than three years, reflected some of the genius of the magazine's founder, Mrs. R. J. Renison who brought a new spirit

of freshness and vigor to Church publications in Canada when she began her work back in 1944.

Mrs. Peterson's husband being a prospector, she has shown the indomitable will and courage characteristic of the north. We remember Archbishop Renison used to refer to himself as a "prospector", and in the pages of *The Northland* readers have often been delighted with the gems uncovered there by its editors' skill.

We salute Mrs. Peterson's successor, Canon John H. Long of Nakina, whom the Bishop has appointed to fill this challenging position. He brings to his new task a thorough knowledge of the diocese whose activities he will now report. Indeed, his name is a legend around James Bay where he was for years on the staff of the Bishop Horden Memorial School at Moose Factory. Canon Long joined the staff while The Ven. Gilbert Thompson, Rector of Copper Cliff, was Principal of the school.

The new editor came to Moosonee in the days of Archbishop Anderson; he was ordained to the diaconate by Archbishop Renison, and to the priesthood by Bishop Robinson. He has worked under Bishop Clarke, suffragan of James Bay, and was made a Canon of the diocese by Bishop Watton. We congratulate our old friend and fellow-worker as he joins the fourth estate, and we predict his pen will flow with imagination and richness of language that will add further lustre to the pages of *The Northland*. We commend our neighbouring publication to Churchmen in Algoma who want to know what's going on in the north. New subscribers should send one dollar to Mrs. W. H. Gibson, Box 847, South Porcupine. You won't be disappointed.

GENERAL SYNOD DELEGATES

These were the men chosen to represent the Diocese of Algoma at the next General Synod of the Anglican Church of Canada, to be held in Ottawa, August 22-31 this year.

Clergy:

The Very Rev. F. F. Nock
The Ven. J. F. Hinchliffe
Canon S. M. Craymer
The Ven. G. W. Sutherland

(Alternates)

The Rev. Dr. D. S. Forth
The Rev. D. M. Landon
Canon C. F. Large
Canon A. J. Thomson

Lay:

W. M. Wadley
F. Boland
E. P. Lee, QC
A. Godfrey

(Alternates)

Dr. D. Gould
L. Brown
L. C. Irwin
W. W. Dopson

Fr Palmer

Fifty Years In Priesthood

A veteran of the Algoma Synod who was not present at the recent session was Canon Roland F. Palmer, SSJE, the widely known and greatly revered founder of the Society of St. John the Evangelist in Canada. In London, Ontario, where he is on a special parish assignment for the Diocese of Huron, he was sent the special greetings of the Synod conveyed by the Archbishop through Father Palmer's successor as Superior of the Society, The Rev. J. G. McCausland.

On the Sunday following the synod meetings, June 11, St. Barnabas' Day, Canon Palmer observed the fiftieth anniversary of his ordination to the priesthood. At Christ Church, London, he celebrated the Eucharist and Father McCausland was the preacher.

More Bequests If People Informed

A timely reminder regarding the importance of bequests to the work of the Church was sounded by His Grace the Archbishop during the report of the Treasurer of the diocese to the members of synod. Noting that the diocese and individual parishes have been left various amounts by generous and thoughtful persons, he observed that we are often too hesitant in approaching people about the matter of making bequests to the Church. The Archbishop said more people would leave amounts in their wills if this were brought to their attention.

chased it with the house, which was to be replaced by a new modern rectory. While being dismantled last fall the old house mysteriously burned. However, the church-escaped with very little damage, and now a new four-bedroom rectory is being built at a cost of twenty-two thousand dollars.

Invite Aid To Publish Book

Earlier this year the manuscript of "The Tramp", a complete and intimate biography of the late Archdeacon Gowan Gillmor, was completed for publication. The author, Mr. E. Newton-White, has given this work to the diocese; it is accompanied by a series of pictures, and illustrations drawn by his artist-daughter, Muriel Newton-White.

Because the Executive Committee has had to defer any plans for publication of the book because of the strained financial position of the diocese at the present time, a few of the Archdeacon's friends and former parishioners, led by the Rev. Jos. Ditchburn of Rosseau, have agreed to help finance the publishing, and they are appealing to all who may remember Gowan Gillmor to join with them in this venture. Printing costs have been estimated at around twenty-five hundred dollars, and as this issue goes to press over half this amount has been pledged by interested persons, so there is hope that before this centennial year is over the book will be well on its way to publication.

It is anticipated that the Treasurer of the diocese, Mr. William Wadley, through the Synod Office, will be able to administer the business involved. Any readers interested in this project and would like to pledge towards the cost of publishing the book should write to Mr. Wadley, Synod Office, Box 637, Sault Ste Marie; or to The Rev. Jos. Ditchburn, Box 176, Rosseau, Ont.

Preacher Receives Anniversary Gift



THE REV. F. A. PEAKE

The Rev. Dr. F. A. Peake, who is presently on the staff of Laurentian University was honoured by the parish of The Church of the Epiphany, Sudbury, on Sunday, May 28. Dr. Peake was preacher at the 11 a.m. service. As it happened it marked the twenty-fifth anniversary of his ordination to the priesthood, and during the service he was presented by the Rector and Wardens with a leather attache case; his wife received a bouquet of flowers.

Dr. Peake, who is a graduate of the Universities of Saskatchewan and Alberta, and Berkeley Divinity School, California, has held several pastoral and teaching positions in Western Canada, and in London, Ontario. He is the author of several books, including *Toward a Living Faith*, a text-book on teaching; and published last year, *The Bishop Who Ate His Boots*, a biography of Bishop Stringer.