



THE ALGOMA ANGLICAN

VOL. 10, NO. 5

MAY, 1966

Indians Show Excellent Record In High Schools

"Out of one hundred and eighty-six Indian students attending school in Sault Ste Marie there has only been one drop-out this year," said Mr. Howard Douglas, Teacher-Counsellor with the Indian Affairs Department, when addressing a meeting of St. Luke's Woman's Auxiliary recently. Mr. Douglas is one of two teacher-counsellors stationed at Sault Ste Marie.

Formerly located at the Shinwauk Indian Residence, the High School Indian pupils are now "integrated" by living in homes throughout the city. This is the first year that a large number of these students are graduating from high schools which speaks well for the policy of the Indian Affairs Branch in having them live in an "unsegregated" environment.

Finding employment for the graduates is one of the most important tasks facing the counsellors, said Mr. Douglas as he appealed to anyone knowing of opportunities for permanent, part-time, or summer employment to contact him.

The younger Indian children, who

live at the Shingwauk Residence, he suggested, could be helped to adjustment in society by invitations, particularly by those living nearby, to visit their homes for a meal or to spend an evening.

Teacher-counsellors oversee clothing and living allowances for the students; the latter presents no problem since more applications for the students are received than there are students to fill them.

RECTOR INDUCTED

Acting under mandate from the Archbishop, The Ven. C. H. G. Peto, Archdeacon of Muskoka, inducted The Reverend Roy Angus Locke as Rector of the parish of Englehart at Christ Church, Englehart, on March 7. The Archdeacon was assisted in the Service by several priests who had come from all parts of the Deanery of Temiskaming and from Manitoulin, where Fr Locke had been previous to his appointment to Englehart.

Members of the congregations of the parish as well as representatives of other churches in the community filled the church for the occasion. The sermon was preached by The Ven. G. Thompson, Archdeacon of Nipissing. Following the service the ladies of Christ Church served refreshments and all enjoyed a social hour as the new Rector and his family met the parishioners and guests.

and received their habit. They will be known in the Society as Brother Clare and Brother Walter. It is expected that two more probationers, one from this diocese and the other from the Diocese of Niagara, will be admitted as Novices later in the spring when Fr. McCausland and Fr. Hemming have returned from attending the S.S.J.E. Centenary meetings in London, England.

Churchmen In The News

Scouting Award



JACK FARRELL

Scoutmaster of the St. Paul's Third Fort William Scout Troop, who recently received the Twenty-five Year Service Pin in recognition of a quarter of a century of Scouting. He has successively filled such positions of leadership in the movement as Troop Leader, District Scout Master, and District Commissioner. On April 16, two members of the St. Paul's Troop received their Queen's Scout Certificates at a ceremony held in Winnipeg by the Lieut. Governor of Manitoba.

Will Take Course At Canterbury



THE REV. P. S. PARK

Parish Priest at Bala since 1959, The Reverend Peter Stuart Park announced to his parishioners on Easter Day that he has been granted leave of absence from the diocese in order that he can take a year's study at St. Augustine's College, Canterbury, England. He will be leaving his parish later in the summer and expects to leave for England with his wife and family to take up residence at Canterbury in September.

As a boy, Fr. Park lived in Cobalt for a few years, but his home was later in Toronto. He studied for the priesthood at St. John's College, Winnipeg. Ordained in this diocese, he has been in charge of St. Paul's, Manitowaning; Assistant at St. Paul's, Fort William; and Incumbent of Trinity Church, Bala.

St. Augustine's, Canterbury, is the central missionary college of

Appointed Canon



CANON NORABELL

His Grace the Archbishop announced on Easter Day that he had appointed The Reverend Edward Raymond Nornabell, Rector of St. George's, Espanola to be a Canon of the Diocese of Algoma.

The new prelate has spent most of his ministry in this diocese. Born at Stratford, Ont., he was educated for the priesthood at Bishop's University, graduating in 1932. He was ordained Deacon and Priest in Algoma by Bishop Rocksborough Smith. From 1934 until 1948 he was Rector of All Saints', Huntsville; then for the next eight years as Rector of St. Barnabas', St. Catharines in the Diocese of Niagara. He returned to Algoma in March 1956 and was parish priest at Burks' Falls until 1960 when he was appointed to Espanola. His wife is the former Josephina Nelson, and they were married in 1957. Canon Nornabell has been Rural Dean of Manitoulin since 1960.

Heads Students



WARREN HARDING

One of Algoma's "summer students"—he assisted last year at Bear Island and Timagimi. This year he will be working in the Deanery of Muskoka. Mr. Harding is a graduate in Arts of the University of Toronto. Now in his third year of Theology at Trinity, he has recently been elected Head of College for 1966-67.

the Anglican Communion and only a few of the clergy from many parts of the world are selected each year to live and study together. All who have the privilege of taking a course of study there regard it a unique opportunity and enjoy the experience of fellowship with their Anglican brothers from other countries.

Leaves Thorneloe



MR. V. L. BERG

A former group captain and commanding officer in the RCAF, who has been Registrar of Thorneloe University since April, 1964, leaves at the end of the college term to assume a similar appointment at Glendon College, York University. As we go to press no announcement has been made as to who will be appointed to take Mr. Berg's place at Thorneloe.

Elected To School Board



THE REV. W. R. STADNYK

Rector of St. Peter's, Elliot Lake, who, in the first municipal elections held in that town headed the poll in the election for School Board. Fr. Stadnyk is a native of the Sudbury area and as a young university student held the first Anglican services at the Elliot Lake township in 1956. He graduated from Trinity College in 1958 and was in charge of the parish of Manitouwadge until he was appointed to Elliot Lake in 1963. His wife is the former Doreen Mitchell of Espanola. Besides looking after a household of five children Mrs. Stadnyk joins her husband in taking an active part in Young People's work and in outdoor sports.

MARRIAGE COUNSELLING

Another Marriage Counselling Course is being offered by the parishes in Sault Ste Marie this year. Seven lectures are scheduled to be held during the course which begins on April 18. It is intended primarily for young people preparing for marriage. Meetings are held at St. Luke's Cathedral Hall.

Quarter Century Of Youth Camping Work In Diocese

A MESSAGE FROM DEAN NOCK
Chairman of the Central Camp Committee

That's right, 1966 marks the twenty-fifth anniversary of the first Algoma Youth Camp at Whitefish Falls. So we belong to the Quarter Century Club of church camps if there is such an organization! The Youth Camp was the brain child of the late Dr. Frederick Kingston, who was then Bishop of Algoma and he took an active part in its founding and growth. This keen interest has

been maintained by our present Archbishop through the years.

A.Y.C., as it became popularly known, has been a strong factor in the spiritual life of many of our young people in Algoma and they look back on these days as some of the happiest in their lives. The scope of the camp grew rapidly and now includes junior boys and girls, senior boys and girls, and our youth camp. After many happy years at Whitefish Falls we moved to our present excellent quarters at Camp Manitou. All camps offer an excellent program of worship, study and recreation.

The special anniversary project is to begin the construction of a chapel on the present Camp Manitou site. Let's make this Twenty-fifth anniversary year a great occasion. Come and share in your Church's camping program.

See Page 14A for Camp Advertisement and Bob Andrews' story of the Voyageur Camp.

PARISH COUNCIL FORMED

The Committee of Wardens of the three congregations which make up the parish of Sturgeon Falls have decided to expand their organization into a Parish Council, to consist of all the Churchwardens, the Treasurers from each of the congregations, and the Vestry Clerks, making a total membership of twelve members, with the parish priest as Chairman. Its purpose is to foster greater cooperation within the whole parish and offer mutual help to one another.

THE ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma
The Anglican Church of Canada

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Communication Amidst Confusion

Soon after our April issue went to press we received a copy of *The Communicator*, the first issue of a new free-lance Anglican monthly tabloid, edited and published by The Reverend Maurice Hardman, former editor of the *Rupert's Land News*.

The Communicator has an excellent format, its content is arranged in a lively, readable style. A courier with its message expressed in strong, clear terms; there is a well-balanced variety of news items with provocative and informative articles; few pictures, but some good illustrations, and no advertising—so much for the first issue; if the editor can keep up such a pace his work should be well received. Two Canadian Anglican scholars, The Very Rev. H. V. R. Short, and The Rev. Dr. C. J. deCatanzaro will have articles on contemporary problems in future issues, it is announced. We congratulate the editor on his choice of writers. Strangely enough, there seems to be a feverish growth in the number of religious publications today, and this in the face of the modern impact of television which tends to discourage reading; is it a sign that more people are searching for the excitement of a new "break-through" in the field of religion—"some great cause, God's new Messiah"?

We think it is, and that the task of presenting the Gospel carries greater responsibility amidst all the confusion of so many voices. If Editor Hardman's message stirs up a zeal for the Faith and the Church's mission to proclaim it the effect may be to bring fire to the dead ashes of the Anglican Church Union in Canada and become that association's official organ; it has lacked any official voice for many years, perhaps because the stage was taken up by *His Dominion*, quite effectively written and produced by our own Father John McCausland. *The Communicator* would then make an interesting counterpart to the *American Church News* which is having a new lease on life since it gave up its expensive glossy magazine format to publish in tabloid form.

While we wish the new paper every success, we feel there is no place in the Church for a "maverick". The "baptism" of this "orphan" should not long be delayed, and responsible "godparents" be found to insure its proper upbringing within the Church. This

may already have been arranged, but if it does not happen we may conclude its cause is lost and that not enough churchmen are interested in supporting a strong "party-line". We admire Fr. Hardman for taking such a stand; his action may be compared to George J. Palmer, who over a century ago founded the *Church Times*—but then the field of communication was not so competitive or costly as it is now.

We should like to explain our own position, because in the midst of so much "turmoil" in Christendom we should know where we stand. As our masthead states, this is the official publication of the diocese, and therefore there is no "party" line followed in these columns, unless it were so ordered by the Bishop, which is very unlikely. Our duty, as we see it, is to reflect the broad thinking of the whole Church, upholding the Faith in the light of reason, which we believe is the calling, as well as the peculiar genius of Anglicanism.

The editor belongs to no "party" within the Church. If readers should suspect that prejudice colors the pages at times he can only plead that he is human, even though he tries to be fair to all while having fear of none.

The document, *Principles of Union* and the ensuing decision of the General Synod about it seems to have been the immediate cause of Fr. Hardman's entry into free-lance journalism. Readers may remember that we also took a stand against the hasty approval of the Principles at the time, stating our reasons. We did so in the good clear air of Anglican freedom which is our heritage and privilege even in a diocese where the Archbishop is one of the authors of that important document! Of course we disagree with the decision of the Synod in this as we do in other instances, but surely this is part of the healthy tension which freedom ensures, and if we did not reflect that tension which exists we would be dishonest and merit the scorn and disapproval of our readers. An editor should always be on the alert to examine and to inquire with a calm reasoning fostered by an integrity clothed with respect, and a liberty disciplined by charity, and we hope this principle will always be evident in the pages of this paper.

Teaching By Symbols, No. 7 — The Fish

The Fish was one of the secret signs of the early Christians. The initial letters of the Greek words "Jesus Christ, Son of God, Saviour" spelled out the word for "fish". This symbol therefore contains a little creed: "I believe in Jesus Christ, God's only Son our Lord."

One can picture the Christians in the days of persecution making their simple drawings of the Fish, as signs to one another of their Faith. These drawings might be found on the walls of houses, carved over doorways, embroidered on clothing, traced with a stick in the sand. One can imagine the exchanges of glances—glances of love and trust—be-

tween those to whom the Fish had meaning. It is said that the sign of the Fish would be marked outside a home when the Holy Eucharist was to be celebrated there, in secret, at night.

Surely to these early Christians, with the morning dew of the Apostles' teaching still upon them, the symbol of the Fish would have still other meanings. The stories told by the fishermen-apostles, Peter, Andrew and John would still be ringing in their ears, tales of the Sea of Galilee, with the miraculous catch of fishes; the fishes given by the boy to Jesus, Who used them to feed the multitude; the Eastertide breakfast on the shore. Stories told among a people to whom fish were the mainstay of their economy. To these, the very sight of a fish with its beautiful graceful lines, its silvery scales, would bring vivid memories and thoughts of Him Who had called His followers to be fishers of men.

Now what can this symbol mean to us, who may neither know Greek nor have more than a passing acquaintance with fish, who



The Archbishop's Letter

"Give Us

The Tools"

My dear People:

It is not often that I write about money, but I am constrained to do so in this letter, and I trust you will appreciate the sentiments that motivate the same.

It is important for the well-being of the diocese, through the Treasurer of the Synod Office, that all parishes pay their Apportionments and Diocesan Expense Fund regularly. Personally, I have always felt that this should be done on a monthly basis. Divide the amount that each parish is apportioned into twelve equal parts and see that the full amount is sent in at the end of each month. There has been a habit, and not a good one, for Churchwardens to hold money belonging to the diocese until late in the year with the result that the Synod Office must borrow from the bank. This is not good business.

Naturally the Churchwardens in parishes cannot pay the amount required of them unless all parishioners keep up their payments to the Church. I am appealing to all our readers to review their position regarding Christian stewardship. This is just as much a form of worship as any other facet of our Christian life. We must be business-like. It is a Christian duty. For years the Diocese of Algoma prided itself on a hundred per cent payment towards the Apportionments and the Diocesan Expense Fund. It is true we are doing reasonably well indeed, but with a considerable amount of new work in the diocese, increased demands for work overseas, it is the imperative duty on the part of all Church people to be faithful in this call which I now make through my letter.

Colour and Challenge In Newsletter

One of the liveliest and best written parish newsletters we have yet seen came to our desk a few days ago. We have several excellent ones produced in this diocese; but it seems the parish of Blind River recently invested in a new Gestetner—the old machine, the Rector claims, was eighteen years old! Fr. Barnes has "celebrated" by turning out a two-colour job of twelve foolscap size pages packed full of interesting items and original illustrations. To show our readers that our priests can get their noses in things less sanctimonious than candle wax, or more practical than *The Comfortable Pew*, we publish one of the items from this newsletter because it speaks of a situation that is happening in many places—it may be even in our town.

SEWAGE AND SIN

Would you consider dumping your garbage into your neighbour's next door garden?—or would you dig a well for drinking water a few feet away from a neighbour's septic tank?

Of course not! But our town is doing just that. Day after day, we in Blind River dump hundreds of gallons of raw untreated sewage into the lake just below the falls.

We are guilty of poisoning the lake, killing the fish, ruining the beaches, and poisoning other people's drinking water.

This is a sin, no matter how you look at it. We are destroying part of God's creation, and hurting others.

If our town cannot afford a proper sewage disposal plant, then we should be pleading with the provincial government to install one. It is sinful to wait!

have never walked with the Master on the shores of Galilee nor crossed the Lake with Him in a fishing-boat? Perhaps it could send us to our Bibles, to meditate upon the stories of the Galilean ministry and to come closer to our Lord and Master, Jesus Christ, Son of God, Saviour.

"Thou art the Christ, the Son of the Living God."

God has entrusted us with many mercies. We are challenged to give more in return in proportion as God has blessed us. Therefore, it is necessary that all wage-earners give to God that which is His due.

The Diocesan Executive meets at Copper Cliff on May 17, and I expect at that time to receive a report from all parishes within the diocese stating that they are paid up one hundred per cent to that date. This may appear to be a firm and rather cruel demand, but I don't think so. I am doing what I believe you wish to be told. Let us gird ourselves to the task, not only in our Christian worship, but in that witness which may mean sacrifice but also love.

May every blessing be with you.

Your friend and Archbishop,

William L. Wright

Diocesan Announcements

ORDINATION

Your prayers are requested for the following men to receive holy orders at an Ordination to be held at All Saints' Church, Huntsville, Trinity Sunday, June 5, at 3 p.m.

To the Priesthood:

The Rev. Thomas Edward Collins

To the Diaconate:

Mr. Murray Bradford

Mr. Teunis Koning

Preacher at the Ordination will be The Ven. G. H. Johnson, Toronto.

APPOINTMENTS

To be a Canon of the Diocese of Algoma:

The Reverend Edward Raymond Nornabell, LST, Rector of St. George's, Espanola

To be Rector of St. John's, New Liskeard:

The Reverend Arthur Robert Cuyler
(Appointment effective, June 10)

SUMMER STUDENTS

Theological students already posted to parishes in this diocese for summer work are:

Mr. Warren Harding, Magnetawan area.

Mr. Randall Johnston, CPR line, with

The Rev. L. Hoover.

Mr. Roger McCombe, McGregor Bay.

CLERGY SCHOOL

All members of the Clergy of the Diocese are expected to be in attendance at the Clergy School to be held at Thorneloe College, Sudbury, on June 7, 8 and 9. Arrangements are being made through the kindness of Provost Forth of Thorneloe, Archdeacon Thompson, and Rural Dean Roberts of Sudbury. Parishioners will please note these dates and that all the Rectors and Incumbents must have the opportunity to attend this school.

Lecturers at the school will be: Provost D. R. G. Owen of Trinity College, who will discuss "The Principles of Union"; Canon F. A. Smith, Rector of Christ Church, Deer Park, Toronto, who will speak on "The Priest and His Personal Life"; and Canon L. S. Garnsworthy, Rector of St. John's, York Mills, Toronto, whose subject will be "Preaching".

W.A. ANNUAL

The annual meeting of the Diocesan Woman's Auxiliary will be held in Haileybury May 25, 26. The triennial election of officers will be held this year. Already the various branches have received nomination forms for this purpose. The Diocesan President is Mrs. A. R. Priddle, who has announced that she will not be standing for re-election.



Rhodesian Praises Hospitality Of Church People At Sault Ste Marie

Mr. James Ndebele was a lay delegate attending the Anglican Congress from the Diocese of Matabeleland and came to Sault Ste Marie as a special speaker from the Congress. As a special project in Mutual Interdependence and Responsibility the Deanery of Algoma brought Mr. Ndebele's daughter to Canada and arranged for her education here while her father is studying for the priesthood in England. Previously, Mr. Ndebele was headmaster of a large school in Bulawayo, Southern Rhodesia.

Mr. Ndebele Writes:

I arrived in Sault Ste Marie for a short visit on April 6, 1966. Each day during my stay these words from a well-known hymn have been ringing in my ears: "Tis good, Lord, to be here".

Yes, it is good to be here, to meet the many friends I made when I came here in 1963 after the historic Anglican Congress. Then it was just one of the many friendly places of Canada. Today, Sault Ste Marie to me is more than that. It is like home, and I now have numerous friends in the city and its surroundings.

I would like, therefore, through the medium of THE ALGOMA ANGLICAN, to thank the people of the See city for this warm welcome. I will be able to thank certain people individually by letter when I get back to England—many who invited me to their homes for lunches, dinners, and teas, many who came to see me at Mr. and Mrs. Kenneth Hocken's house where I was staying.

I would like to express special thanks to the Anglican Church in Sault Ste Marie, the Archbishop and members of the Clergy who have shown great interest in me and



MR. JAMES NDEBELE



EUNICE NDEBELE

my family in Rhodesia. My daughter, Eunice, goes to school in Sault Ste Marie; a great thing for her and the whole Ndebele family.

I have been highly impressed with the progress that Eunice has made in adjusting herself to her new environment. At home in Mr. and Mrs. Hocken's home she is accepted as a member of the family. Girls in the family are her sisters and the boys her brothers. I met Eunice's teachers at Sir James Dunn Collegiate and Vocational School. I was particularly pleased to meet Mrs. L. J. Bullock who is her Guidance Counsellor. Sorry I did not meet Mr. Stubbs, the Principal. He had arranged to meet me but was suddenly called to a meeting before I came.

I have also enjoyed worshipping with the people of Sault Ste Marie. At St. John's Church which is normally Eunice's church, I was glad to accept the invitation from Fr. Coyle to help in the services. I was also pleased to join people at St. Mat-

thew's, at Holy Trinity, and of course, at St. Luke's Cathedral.

God moves in a mysterious way. There is now a very close link between the Church in Rhodesia and the Church in Canada. The world has become small. I am going back to Rhodesia in September when I finish my training in England. I shall keep in touch with you.

There is such a lot that the Church in Rhodesia and the Church in Canada can do together.

God bless you all. I may see you again. Next time we meet I shall be an ordained Anglican priest.

James Ndebele.

Queen's Theological College, Somerset Road, Birmingham, 15, England.

FOUNDED SUMMER COLONY

The Reverend Gowan Williams, who first came to St. Joseph's Island as a boy and later with a group of Episcopalians founded a summer colony at Llewellyn Beach, died at Glen Ellyn, Ill., USA, on March 13, as he was celebrating the Holy Eucharist.

Dean Williams, as he was familiarly known on the Island, took a keen interest in its affairs and was an honorary president of the Red Cross Hospital Board. He and his wife spent last summer at their cottage at the Beach and had planned to come back again this year. Episcopal services are held regularly at Llewellyn Beach during the summer, and the late priest also assisted at other Anglican churches on the Island.

Magazine Editor



THE REV. THOS. JAMES

Former priest of this diocese (Lake of Bays parish), now on the staff of Canterbury College, Windsor, Ont., has recently been appointed editor-in-chief of the Canadian Correctional Chaplains' Association quarterly magazine—*Renewal-Renouveau*.

ANGLICAN WORLD MISSION CONTRIBUTIONS, 1965

This Year — Help Your Parish To "Make Things Happen" Through Anglican World Mission

Draw Thy Church together, O Lord, into one great company of disciples, together following our Lord into every walk of life, together serving Him in His mission to the world, and together witnessing to His Love on every continent and island.

AMEN.

Deanery of Algoma*	68.01
Echo Bay	59.10
Garden River	6.00
North of Sault Mission	17.00
St. Joseph Island	90.00

Sault Ste Marie:	
St. Peter's	134.00
Holy Trinity	11.00
St. John's	50.00
St. Luke's	1,625.00
St. Matthew's	106.50
Epiphany	32.40
	2,199.01

Deanery of Manitoulin	
Espanola	99.00
Nairn	12.00
Webbwood	12.00
Silverwater	12.00
St. Peter's	1.20
St. Andrew's	3.15
Sucker Creek	3.15
South Bay Mouth	50.00
Manitowaning	194.95
Mindemoya	58.15
Kagawong	24.00
Spanish River	6.00
	475.60

Deanery of Mississauga	
Ramsay	6.00
Blind River	17.50
Massey	9.00
Chapleau	312.20
Elliot Lake	108.00
Thessalon	100.00
Bruce Mines	3.75
Desbarats	6.00
	562.45

Deanery of Muskoka*	26.73
Bala	87.65
MacTier	39.90
Southwood	4.00
Bracebridge	274.20
Emsdale	15.00
Novar	6.00
Kearney	6.00
Sand Lake	6.00
Sprucedale	12.00
Gravenhurst	586.35
Huntsville	768.00
Grassmere	100.00
Lake of Bays	190.00
Milford Bay	60.00
Parry Sound	339.00
S.S.J.E.	40.15
Gregory	61.00
Port Sandfield	12.00
Port Sydney	42.35
Orrville	43.50
Rosseau	113.00
Ullswater	8.15
Sundridge	50.00
Burk's Falls	88.25
South River	30.00
	3,009.32

Deanery of Sudbury*	10.00
Coniston	30.00
Markstay	10.00
St. George's, Sudbury	50.00
Copper Cliff	253.00
St. Mark's, Garson	12.00
Good Shepherd, Garson	18.00
Falconbridge	25.65
Lively	76.50
Onaping	7.00
Sudbury:	
Ascension	6.00
Epiphany	1,200.00
St. James'	108.00
Resurrection	134.50
	1,940.65

Deanery of Superior	
Manitouwadge	108.16
Marathon	23.00
Heron Bay South	21.00
Nipigon including W.A.	95.00
Dorion	3.00
Wawa	117.00
Hawk Junction W.A.	24.00
White River	29.00
Franz	3.00
Missanabie	6.00
	429.16

Deanery of Temiskaming	
Timagami	15.00
Englehart	26.25
New Liskeard	165.00
North Bay:	
Christ Church	263.00
St. Brice's	189.00
Phelps	6.00
St. John's	671.00
Powassan	15.00
Chisholm	6.00
Restoule	10.00
Sturgeon Falls	90.00
Warren	24.00
Cache Bay	9.00
	\$1,489.25

Deanery of Thunder Bay*	62.35
Fort William:	
St. Luke's	143.51
St. Paul's	1,198.00
St. Thomas'	405.00
Port Arthur:	
St. John's	801.06
St. George's	156.00
West Thunder Bay	50.00
	2,815.92

Special Offerings 604.15

GRAND TOTALS—1965 \$13,525.42

* Special Deanery Services

PRESENT RELIGION & LIFE BADGES

For the first time in the parish a presentation of the Religion and Life Emblem was made at St. Peter's, Elliot Lake, when on Sunday, February 27, five Brownies and eight Guides who had passed all the required tests received this important award.

The Rector, The Rev. W. R. Stadnyk, was assisted by the Girl Guide Commissioner, Mrs. B. Molloy, in the ceremony which took place during the evening service in church.

ADDRESS CHANGES

The effectiveness of our Church publication can be further enhanced not only by more diverse contributions, but also, very simply, by more regular revisions of parish mailing lists. Most of the larger parishes already report these to us monthly. You know, we Canadians are "on the move", here and there, every year. I am amazed at the number of changes which our Circulation Manager, Mrs. Audrey Smith, has to cope with each month. You can help by advising her promptly if your address changes. Your post office has a supply of cards (Form 67B) for this purpose. Please use them to help us at the diocesan office to keep track of all our "Algoma Anglicans". Thank you.

Seamen Appreciate Church's Mission At Lakehead Port

(From the annual report of the Mission to Seamen—Lakehead, by the Port Chaplain, The Rev. Robt. Lumley.)

Last year an old ship came to the Lakehead from Europe on her last cruise before being scrapped.

Since it was the last cruise of an old ship the company found difficulty in getting a crew and hired men where they could. Consequently the crew were of mixed nationality representing three colours and eleven countries of Asia, Africa, and Europe. The captain was very satisfied with their work and general conduct, but was worried by the fact that they were a silent crew, each seeming to live in isolation, which is easy to understand when we take into account the differences of race, language, etc.

We arranged a tour to Kakabeka and the Mountain for them, and twenty-two crew and officers came. It was the usual sort of tour well known to our car drivers, and apparently enjoyed by all.

DEDICATIONS

On the Octave Day of Easter, at St. Saviour's, Blind River, a Professional Cross, in memory of Mrs. Gertrude Bell.

On the same day, at the Church of St. Mary Magdalene, Sturgeon Falls, a Book of Remembrance, containing the names of all the faithful departed since the parish was formed. Given in memory of The Reverend Richard K. Bamber, a former priest in the parish, the book was designed by hand and illustrated by Robert J. Andrews, People's Warden. It is contained in special glass covered wall holder designed by Mr. V. Turcott, and a page of the book will be turned every eight days.

Trinity Alumni Meet This Month

The Clerical Alumni Conference of Trinity College, Toronto, is being held this year, May 9-12, beginning at 4 p.m. and ending on Thursday, 4 p.m. The speaker at the Reunion Dinner the first evening will be Professor E. R. Fairweather, one of the Archbishop of Canterbury's personal observers at the Vatican Council, and who will bring his listeners up to date on the final session of Vatican II.

Two series of lectures will be given during the conference, one by Canon Howard Johnson of "Global Odyssey" fame. This well-known Canon Theologian of the Cathedral of St. John the Divine, New York, will lecture on "The Role of Kierkegaard in Contemporary Theology." The second series of lectures will be led by Mrs. Kay Crowe of the Family Life Education Council of Montreal. Mrs. Crowe was lecturer at a Social Service Conference held in this diocese two years ago.

Adventurous Camping At Manitou

By Robert J. Andrews, one of the leaders of the "Voyageur Camping Program."

If you take thirteen high-spirited young men, three priests, two laymen, seven canoes, the Faith of Holy Church and mix them together for a week, the result is liable to be fantastic. Such was **Voyageur I**, Algoma's first venture in wilderness camping at the Central Diocesan Camp, "Manitou."

It all began on Saturday, August 21, last year, when the group arrived at 3 p.m. After orientation talks and the allocation of sleeping quarters and the preparation of supper, the boys had an opportunity to get acquainted. The day closed with the singing of Compline in the Lodge.

Sunday began with the Holy Eucharist celebrated in the Lodge. After breakfast the campers underwent canoe-handling practice. That evening all the canoes put out for a shakedown cruise. Here **Voyageur I** experienced its first and only unintentional "spill." Two of the intrepid voyageurs took an evening swim—fully clothed.

After being fished out of the water the two were placed back in their canoe and politely requested to return to camp without swimming again. As all crews wore life-jackets no danger as such was involved. When everybody had returned to camp the day ended with the singing of Compline.

Practice Trips

On Monday we were ready to begin an actual trip. The canoes and the camp sailboat journeyed about three miles west of Manitou and made camp near the ruins of an old home. After exploring the area we all bedded down under some canoe shelters. The next morning **Voyageur I** held a simple and beautiful service—using an overturned canoe as an altar, and with the simplest of vestments, etc. the whole company in a circle around the altar offered the Holy Eucharist. Following this we broke camp and set out to return to pick up equipment, eat lunch, and settle on canoe crews for the next trip.

At about 3:30 in the afternoon of the same day, the war canoe, the Woffall, and six sixteen footers set out toward the eastern channel and the waters of McGregor Bay. After a short stop at Parker Island the fleet of canoes passed through the LaCloche Channel and made camp at the southern end of the bay.

Wednesday, the canoers set out into McGregor Bay beginning near the channel leading to the main section of Georgian Bay and camping that evening at the north-west corner of the bay after covering some twenty-two miles, lining canoes through the Russian Pass and assisting an American tourist to line his boat through the other way. Shortly after we made camp rain struck, but as all were under cover, it did nothing more than provide interesting patterns of sound on the shelters.

Thursday was largely spent in circling Iroquois Island and visiting McGregor Bay P.O. and the very lovely St. Christopher's church overlooking the bay. During the trip a portage route was discovered leading back to the North Channel of Lake Huron. Camp that evening was made on a ledge overlooking a gut of water which led to the North Bay at the northern edge of the McGregor Bay chain.

Friday dawned with a probability of rain and after the Eucharist the campers moved on quickly to "Potholes," a series of five unwelcome but necessary portages, the longest being about one-third of a mile, the shortest about ten feet. When these were completed, the expedition, now headed for home waters again, rested for lunch before setting out for Manitou, some eight miles away.

End of Voyage

When about a mile from the home base the long threatened rains came—in buckets. The spray rose high enough to obscure the canoes, making an eerie sight to see several paddles apparently unsupported, moving over the lake. Upon arrival, the well-drenched crews placed their canoes upon the



MR. R. J. ANDREWS

racks and stored their gear in the cabins. We must not forget to add that the canoe racks had been constructed by the boys in their spare (?) time.

After the Eucharist in the Lodge on Saturday morning the camp broke up and the boys and staff returned home. Members of **Voyageur I** were: Jim Rowed, (Manitouwadge), Ron Powell, Peter Herrington, Brian Nabbs, Bob Schaaf, (Elliot Lake), Tom Hockin (Sault Ste Marie), Geoff Dunckley (Sudbury), Gerry Trott, Neil Beaton (Onaping), Garth Clarke (Massey), Rick Cuyler (Sundridge), Joe Charland (Copper Cliff), Glen White (Haileybury). Priests, Bill Stadnyk, Ron Barnes, and Eric Paterson. Laymen, John Heemskuk and Bob Andrews.

Voyageur I was an experience in adventure and of the spirit; its value was in the opportunity it gave to proclaim Christ through the Eucharist, and by living as a Christian society in adventure. The eighteen whose names appear above lived as a family whose Head was Christ, proving in harmony and charity that His Way really works.

Ed. Note: We regret that we have not room to reproduce the excellent map drawn by Mr. Andrews to accompany his account of **Voyageur I**. We publish the above so that young Anglicans may get an idea of the type of program offered at the Central Diocesan Camp. Other similar adventures in canoeing and outdoor camping have been tried at Gitchegomee, the Church camp at the Lakehead, and at Buckeye, at MacTier, where the Muskoka Deanery Camp is held. The schedule for Camp Gitchegomee was published in our last issue. The Muskoka Deanery has announced the dates of its camps: Girls': August 7-13; fee, \$21.00. Boys': August 14-24; fee, \$30.00.



Scoutmaster Harry Hawken, left, trades a Scout handshake with District Commissioner Stan. Overton, as they congratulate each other upon their successful completion of a Gillwell Training Course. Both men are members of St. John's, New Liskeard.

Pro and Con

Dialogue With Our Readers

Dear Mr. Editor:

The March issue featured a front-page story under the banner "Anglican, Roman Catholic Youth Begin Discussions", and we rejoiced to read that the young people of St. Luke's Cathedral met with, prayed with, and discussed with, the young people of the Roman Catholic Cathedral in Sault Ste Marie. What a truly enriching and edifying experience it must have been for the participants. (The lasting memory of an evening spent at a Jewish synagogue from our own AYPAs days is one of understanding and education.) We pray with the reporter of the event, who states: "It is hoped that this will be the first of many such meetings both at Sault Ste Marie and throughout the diocese", and trust such meetings will not be restricted to the youth of our Church—many of our more mature members could well benefit from such exposure.

On the back page of the same issue we read with great interest that Archbishop Wright addressed a joint group of some four hundred and fifty people from the Anglican and United Churches of Parry Sound, to explain the Principles of Union Report, which was accepted by our General Synod last September.

We will rejoice even more, if, in the next issue of THE ALGOMA ANGLICAN we could read that the young people of our Church were together with the young people of the United Church to "meet with, pray with, and discuss with", as we are convinced such meetings would be equally enriching and edifying for the participants. It may well be that they have already had such meetings; however, we have not read of it in THE ALGOMA ANGLICAN. If they have already met, please give such good news the same front page coverage—it deserves the same treatment.

Yours sincerely,
ELEANOR COLE,
Copper Cliff, Ont.

Ed. Note: Sorry we couldn't oblige the lady; so far a similar report of Anglican-United people meeting for prayer and discussion has never been received. If any come we will give them the treatment they deserve. The first item mentioned by our reader was well written and we were proud to give it front-page position and a by-line for the writer; the second item was reported by the Editor. Anyway, we are glad all the pages are read so thoroughly!

CHOIR WINS AWARD

The choir of St. Saviour's parish, Blind River, under the direction of Mr. John Jarratt, won first prize in the class they entered at the Spring Kiwanis Music Festival held at Sault Ste Marie.

Dear Sir:

With all the controversy going on these days it really makes one ashamed of so-called Christians. How can Bishop Pike, who says the Bible is a myth, that Christ is not the Son of God, born of the Virgin Mary; or Rev. Ernest Harrison, who says that God is dead, be allowed to preach in a Christian Church? People these days are confused enough without Church leaders deceiving them thus. To look at a lovely Easter lily or smell the fragrance of a beautiful rose is proof that a divine hand is over all.

Here is a true experience I had when sixteen years old. It happened in a little Methodist country church. The minister had given an invitation to come forward. I went and knelt at the altar rail and there I had a most wonderful vision of Christ in His glory. He was suspended in the air and the look of love from His countenance filled my being with happiness. I seemed to be apart from my body. Sixteen is a wonderful age but I would then gladly have left all and gone with Christ.

If, when my call comes, Christ will meet me at death's portals I shall not be afraid. I am now a member of the Anglican Church and enjoy worshipping with other believers in the Apostles' Creed.

(Mrs.) R. H.
Muskoka.

(Name can be supplied if requested)

If the person who sent us a note signed "A. Parishioner", criticizing "Plain Talk"—("the talk would be much plainer if Mr. Wadley published a certified annual Income and Expense Statement and Balance Sheet") were a "better informed" parishioner he would know that they are published in detail, audited each year, and presented at every meeting of the Synod. He may have a copy by asking his parish priest, or if he cares to sign his real name, Mr. Wadley would gladly mail him one.

"A. Parishioner" also asks that we explain the meaning of the phrase "Father-in-God" as applied to a Bishop: We would be glad if this exercise were performed by another; perhaps "A. Parishioner" would offer a certified cheque as a prize for the best reply! How about it, "A.P."? All we can say is that the Church is organized as a family, a household. The Bishop a "father" in God's family, the head of the "household" in a certain district, originally, it was the "parish", now a parish is part of the larger area, the diocese.

CENTENNIAL PROJECT

A complete repair job on all the church buildings and landscaping of the properties is the Canadian Centennial project getting underway in the West Thunder Bay parish at the Lakehead. St. James', Murillo, one of the oldest churches in the diocese, is giving a good lead as they hope to complete the major renovation to the building begun last year. The other congregations at The Messiah, Kakebeka Falls; Good Shepherd, Slate River; St. Mary's, Vickers' Heights; and St. Mark's, Rosslyn, all have various repair and paint jobs in mind and plans for landscaping.

Recently the whole parish met together at St. Mark's, Rosslyn when the Archbishop made his visit to hold a Confirmation. Twenty-five candidates, drawn from all five congregations, were presented by the Rector, The Reverend Mark Conliffe. The ladies of all the churches joined in supplying refreshments for the reception held following the service when all had an opportunity to meet the Archbishop and the newly-confirmed and admitted members.

SCHEDULE — CAMP MANITOU, 1966 SEASON

Camp 1: June 30 - July 7

For Junior Girls, Ages 9 - 12 years inclusive.
Fees: \$19.00 (Includes boat transportation and insurance)
Send application to Mrs. G. Thompson, Box 631, Copper Cliff, Ont., before June 15.

Camp 2: July 10 - 16

For Junior Boys, Ages 9 - 14 years inclusive.
Fees: \$16.50 (Includes boat transportation and insurance)
Send application to The Rev. F. Roberts, 363 Regent St. S., Sudbury, Ont., before June 15.

Camp 3: July 16 - 23

For Senior Girls, Ages 13 - 18 years inclusive.
Fees: \$19.00. (Includes boat transportation and insurance)
Send application to Mrs. W. Stadnyk, 120 Hillside Dr. S., Elliot Lake, Ont., before June 15.

Camp 4: Voyageur Camp for Senior Boys - Canoeing, etc. Ages 14 years and up. (Date to be announced)

Fees: \$19.00 (Includes boat transportation and insurance)
Send application to The Rev. W. Stadnyk, 120 Hillside Dr. S., Elliot Lake, Ont., before August 1.

Camp 5: Northern Ontario Conference — Youth Camp — Boys and Girls Ages 16 years and up. Aug 27 - Sept 3 inclusive

Fees: \$19.00 (Includes boat transportation and insurance)
Send application to The Rev. W. Stadnyk, 120 Hillside Dr. S., Elliot Lake, Ont., before August 1.

Use this application form and send it to the Registrar of the camp you wish to attend. Please include cheque or money order with your application and include exchange on cheques. Make cheques or money orders payable to the Registrar of your camp.

APPLICATION FORM

Registrar, Camp No. _____, "Camp Manitou"

I wish to attend the camp at Manitou this year.

Name _____

Address _____

Date of Birth _____

Camp Fee Enclosed \$ _____