

# THE ALGOMA ANGLICAN

VOL. 10, NO. 7

JULY-AUGUST, 1966

## Archbishop of Canterbury To Visit Diocese Sept. 12



The Most Rev. A. M. Ramsey, Archbishop of Canterbury.

Monday, September 12, is expected to be a red-letter day in the Diocese of Algoma this year, for on that day The Archbishop of Canterbury, The Most Reverend Arthur Michael Ramsey, is scheduled to visit here during his Canadian tour.

Many last-minute details have to be arranged yet, and we hope our next issue will appear in time to announce the complete itinerary for the visit. In the meantime Archbishop Wright has asked all the diocesan clergy and as many of the laity who can come, to attend a Service of Witness at which Dr. Ramsey will be the preacher, and will be held at the Armouries in the See city on the evening of September 12.

Tentative plans have been made to bring the Archbishop, who will be accompanied by Mrs. Ramsey, and his chaplain, by aircraft from

Niagara Falls to Muskoka, where a short visit is to be made to the SSJE Mission House, Bracebridge. Dr. Ramsey has taken a keen interest in the growth of the monastic life in the Church, and as this is the only Religious Community for men in the Anglican Church of Canada, it is hoped that he will have an opportunity to see it; The Father Superior, Fr John McCausland, is arranging a short service to be held in the Collegiate Chapel and to have the Archbishop speak to the members of the Society and other interested friends about the religious life in the work of the Church. Archbishop Wright, who is the official Visitor to the Society in Canada, will accompany the English Primate on his visit to the Bracebridge monastery.

From Muskoka the plane will take the party to Sault Ste Marie where they will be greeted by Church and civic officials. Because of his leadership in the ecumenical movement and in view of his recent historic meeting with Pope Paul VI this Canadian tour of the Archbishop of Canterbury will be of interest not only to Anglicans but to members of other Christian bodies as well.

Besides the public service which is being arranged for the evening of Sept. 12, it is expected that Archbishop Ramsey will officiate at the Holy Eucharist the following morning at St. Luke's Cathedral and address the clergy of the diocese before he leaves by air for Winnipeg.

The Archbishop of Canterbury is visiting this country at the invitation of the Anglican Church of Canada and his tour will last for one month. He is to speak



l. to r., The Rev. J. B. Peever, The Rev. E. T. Spencer, Mr. R. Johnston, The Rev. D. Woodward, Mr. W. Harding.

In what was possibly the first such program to be carried out in the Diocese of Algoma, an orientation course for the students who will be working in parishes during the summer was held early in June at Powassan, Ont., under the leadership of the Rev. D. Woodward. Two of the students who are assisting in Algoma this summer received practical direction from experienced priests in different

aspects of parish work.

The two students, Warren Harding and Randall Johnston, took part in the course which included visits to parishioners, an Old People's Home, a nursing home, St. Joseph's Hospital, North Bay, and the Ontario Hospital. Besides the Rev. D. Woodward, who was host to the conference, the Rev. E. T. Spencer, Eastern Rural Resource Leader, and the Rev. Bain

Peever of St. Francis of Assisi parish, Mindemoya, gave valuable leadership. Canon Chas. Large of St. John's, North Bay, gave an address on hospital visiting, and the Rev. Jas. Francom of Dorset described effective Christian education programs in schools.

This summer Mr. Harding will be working in the Sundridge-Burks Falls parish, and Mr. Johnston will be at Biscotasing and Ramsay.

at the meetings of the Canadian Church's National Executive Council and House of Bishops being held at Fredericton, N.B., on Sept. 1; after that his itinerary takes him to Halifax and St. John's, Montreal, Ottawa, Timmins, Hamilton, and after his visit to Algoma, to various cities in the West, concluding his tour at Edmonton, Sept. 29, 30.

## Roman Catholics, Anglicans Attend Eucharist Together

by Robert Reeves

A bold step forward in the field of inter-faith relationships was taken recently when the Men's Club of Christ Church, Lively invited men from other Christian Communions in the town to attend a Sunday morning Service of Worship.

The whole thing started as a result of an invitation from the Holy Name Society of St. Pius X Church to meet and discuss the possibility of some form of fellowship together. The men of Christ Church were very eager to respond and co-operate in such a venture and so issued their invitation, believing it to be a good idea to first meet and see one another at their worship. We were a little disappointed that only the men from the Roman Catholic Church accepted the invitation, but despite this the venture appeared to be very successful.

About twenty-five of the Holy Name Society attended and were able to observe an Anglican Celebration of the Holy Eucharist. Afterwards the visitors were guests at a lunch in the church basement sponsored by the Men's Club, with

the assistance of the ladies. After lunch, the Rector, Fr. Crisp, welcomed the Roman Catholic parish priest and his parishioners. They were invited to ask questions about the Service or about the Anglican Church in general, and this they did with great enthusiasm. Answers to all the questions were very ably given by a number of the Anglican men present. It was a joy to see a group of men interested enough to attend and to talk about their Church so that others may know us better, and lead to better understanding and relationships.

Our guests seemed very pleased and interested in what they had seen and heard. From their informal comments afterwards it was obvious that many were surprised at how much we had in common as Christians. It was an opportunity for all of us to learn more about the man next door who just happens to go to a different church.

A return visit was made by the Anglican men to St. Pius X Church on June 5, to attend a celebration of the Mass and to have lunch together with their Roman Catholic brethren.

## How This Anglican Coffee House Grew

by The Rev. E. J. Rose

It was a spooky old garage with no windows; as a matter of fact it had been used by a funeral home for several years, and it was just empty, inviting someone to use it. Now, when there is a large unused garage, a youth group full of ambition and they are brought together, the inevitable is bound to happen. The wedding was sudden, dramatic, and beautiful, and the wedding party marched down the aisle cheerfully singing "Coffee House", with paint brush in one hand and broom in the other.

This is how the Coffee House at the Epiphany came into being. It was nobody's idea—it just happened. After a very thorough cleaning, the faithful twelve white-washed the walls. Then, spear-headed by a local Anglican artist, Ivan Wheale, a group in raincoats and carrying cans of paint of various colours, made things "happen" to the walls.

Quite a happening it was. It not only happened on the walls, but in my hair, on my collar, and shoes and on everyone within range of these completely mad "paint-sloshers". When all the lovely murals on the walls were dry, and everyone was completely sane again, strips of burlap were hung from strategic points on the ceiling with colored lights and mobiles made from the most impossible material procurable. Then came the finishing touches—round tables, checkered cloths, and candles stuck in bottles. And last but not least, came the name—"O diabolos".

The success of O diabolos was instantaneous, and the congregation was often invited for a coffee after the 9.30 and 11 o'clock services, folk singers were invited, and guest speakers. Many projects were undertaken such as a parents' dance, a table at the Epiphany Fair, dish washing at service club dinners and a host of little things that kept the little group of twenty-five humming.

Then one Saturday afternoon a terrible blow was dealt; the coffee house was in flames. It was a dejected group that met that night after the firemen had conducted the post mortem. Everyone had worked so hard, and now it was gone. But one of the beauties of youth is that rain clouds never last very long. The very next week repairs were underway, even better than before, and the little group of thirty-five were even stronger. To prove their confidence they immediately planned a teen dance featuring the "Beasties" (a local symphonic orchestra). Over four hundred attended the dance.

The most encouraging note of all is that the group is as enthusiastic in their Church attendance and in what they believe as Christians, as they are in their beloved O diabolos. If this is the problem of youth, then may they ever be young.

The Rev. E. J. Rose was until recently Priest-Assistant at the Church of The Epiphany, Sudbury; he has been appointed Rector of Bala.

## Lakehead Church Plans Extension

A special building fund campaign will get underway this fall in the parish of St. John's, Port Arthur as first steps in an expansion program are carried out to give more space for Christian Education and other parish activities.

The plan has been studied for several years and was finally presented to a meeting of the congregation held on May 11, and approved. It consists of four steps:

- (1) Buy or build a new rectory within the boundaries of the parish.
- (2) Convert the present rectory into a parish house to provide classrooms for Christian Education and administration offices.
- (3) Install a modern efficient heating unit.
- (4) Connect the church and parish house and so add room for vestry and sacristy, washrooms, and meeting room.

The estimated cost of the total project is about ninety thousand dollars.

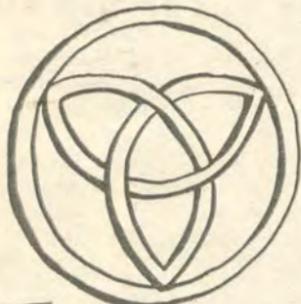
St. John's is the oldest parish at the Lakehead, and the present church, built in 1884, is the oldest church building still in use in that area; it has been enlarged and renovated several times, but this is probably the most ambitious plan the congregation has attempted. Present Rector is Canon Alvin J. Thomson.

# THE ALGOMA ANGLICAN

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Archbishop: The Most Rev. William L. Wright, D.D., D.C.L., LL.D.  
Advisory Committee: The Very Rev. F. F. Nock, B.A., D.D.  
The Ven. Jas. F. Hinchliffe, B.A., Canon Geo. W. Sutherland, B.A., B.D.  
Editor: The Rev. David N. Mitchell, Box 273, Bracebridge, Ont.  
Circulation Mgr.: Mrs. Gladys Reed, Box 637, Sault Ste Marie, Ont.  
Treasurer: Mr. William Wadley, C.A., Box 637 Sault Ste Marie, Ont.  
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## Teaching By Symbols, No. 9 — Circle



TRIQUETRA  
IN CIRCLE

Then there are the three intertwining circles, the trefoil, and the triquetra. The trefoil and the triquetra are both made from the three circles, the trefoil being the outer part and the triquetra the inner part. All three symbols tell the same thing, the equality and unity and co-eternal nature of the Three Persons of the Trinity. Perhaps of the three the triquetra is the most interesting, in the continuous, never-ending lines of its three arcs, speaking of the Undivided Unity. "And in this Trinity there is no before or after, no greater or less, but all Three Persons are co-eternal together, and co-equal."

Quiet meditation on the Trinity will bring us to feel less need of having everything explained away for us. (One some-

times wishes that God would grant to some of our present-day theologians a vision of a child trying to squeeze the whole ocean into a small hole!) In our meditation we may be shown that much of our thinking about God has been one-sided, as if we took only one line and tried to make people believe it were a triangle. Insofar as we have been doing this it is not surprising if people are saying that "God is dead" because it is not the true God whom we have been showing them. We can learn a great deal from the Saints of earlier times, like St. Patrick, to whom the Trinity was a powerful reality.

"Whom with Thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of Thy glory, O Father, the same we believe of the Son, and of the Holy Spirit."—(preface for Trinity Sunday, p. 81, Prayer Book.)

Each of these symbols can be combined with the Circle of Eternity—"to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity" (Collect for Trinity Sunday). This thought is echoed in the endings of many ancient hymns, and in the ascription of praise we use so often:

"Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen"

## Discuss Issues At Clergy School

With seventy of the diocesan clergy in attendance under the leadership of our Archbishop, the biennial Clergy School was held this year at Laurentian University, Sudbury, June 7, 8, 9. The daily offices and Eucharist together, lectures, discussions, committee meetings, and informal fellowship all proved a refreshing experience. Arrangements were planned by the Archdeacon of Nipissing, The Ven. G. Thompson, and the Rural Dean of Sudbury, The Rev. F. G. Roberts; daily services took place in part of the Grand Salon of Laurentian, with meals and lectures held in other parts of the same building. Out of town clergy were billeted in either Thorneloe or Huntingdon College. For most, it was their first opportunity to see the campus at close range.

Thorneloe, the Anglican College, is the smallest of the buildings on the campus, but those who were staying there observed how every bit of room had been utilized to the best advantage. The furnishings are simple yet quite adequate for students. This residence, of course, as was pointed out in the last issue, cannot accommodate half the students who are seeking enrollment at Thorneloe and applying for residence.

Lectures on Pastoralia, Preaching, and Church Union were featured at this year's Clergy School. Canon F. Arthur Smith, who announced his impending resignation from the Rectorship of Christ Church, Deer Park, Toronto, shared with us many insights of the priestly ministry gained from his long experience in parishes and as an army chaplain in the Second World War. His wise counsel on the personal, pastoral, and prophetic work of a priest, so well illustrated with anecdotes from his own ministry, came as a delight to his hearers.

The "new era" to which Canon Smith referred in his first lecture was resolutely

faced from the point of view of a preacher by Canon L. S. Garnsworthy, Rector of St. John's, York Mills, Toronto. The place of the sermon within the context of the Liturgical Revival, progress in Biblical Theology, and the Ecumenical Movement was outlined by this outstanding preacher, also the difficulties encountered because of scepticism, theological ignorance, humanism, secularism, and changing moral values; and he pleaded for reality in worship, language, and attitude.

To many people, the most important problem facing the Church at present is that of Re-union, and in Canada the proposed *Principles of Union* between the Anglican and United Churches is meriting a great deal of interest; this contemporary issue was ably explained in two brilliant lectures by one of the architects of the *Principles*, The Rev. Dr. D. R. G. Owen, Provost of Trinity College. A son of a former Primate of All Canada, Dr. Owen traced the growth of the ecumenical movement from its beginnings in 1867, when the Lambeth Conference in a statement deplored the divided state of the Church; he also pointed out that at the first General Synod of the Canadian Church in 1893, the hope was expressed for *organic unity* with separated Christian Churches.

Archbishop Wright, who is a member of the "Committees of Ten" responsible for the *Principles of Union* document, in introducing the lecturer, said how much the Committees owed to Dr. Owen in their work, and intimated that the idea expressed in the document of the Union being a *new embodiment of the One Church* was given to them by our lecturer.

The Provost's logical presentation of the *Principles* left little doubt in the minds of the clergy that Union could be the effect if they were used as a guide in future



The Archbishop's Study,  
July, 1966

My Dear People:

This issue is the traditional summer number and it carries my best wishes for a period of relaxation (if this is at all possible) for everyone of you. I am hoping to be on holidays immediately following the writing of this letter. Our family have a cottage just outside Sault Ste Marie on the St Mary's River, and here I intend to find time for reading and other forms of relaxation.

Since my return from Jerusalem the diocesan demands have been heavy and exciting. Wonderful congregations have greeted my everywhere and the Church is on the march. Naturally, all are anticipating the visit of the Archbishop of Canterbury and Mrs. Ramsey on September 12. The complete program for that day will, I hope, reach you through the pages of THE ALGOMA ANGLICAN during the first week of September.

While in Jerusalem, the Lambeth Consultative Committee came to grips with "Mutual Responsibility and Interdependence in the Body of Christ". We in Canada are tackling this through Anglican World Mission and our diocese is responding in a creditable manner.

Allow me to give you a few thoughts regarding this historic document as it was considered in Jerusalem. "Mutual Responsibility and Interdependence in the Body of Christ" called every Church of the Anglican Communion to self-study and a re-appraisal of its priorities. When this is taken seriously, it must mean that every parish, and indeed, every member of the Church will ask themselves what, above all else, they need to do in order to carry on their own

## The Archbishop's Letter

Priority —

For Every Parish  
And Every Member

mission better and also to share responsibility in the mission of some other part of the world-wide Church; then they will go on to ask whether in fact a proper stewardship of their own resources would not enable them to meet these needs, and if not, what kind of help will most speedily bring them into a position to do so.

Mutual Responsibility and Interdependence calls us all, individually and corporately, to self-examination and to spiritual renewal. Self-examination must take place at all levels in the life of every Church. Each parish is called upon to look at its own material potential and ask itself whether it is doing all that is possible to further our Lord's work both locally and in other areas of the world.

Our Anglican World Mission Committee in Algoma is now fused with the Diocesan Board of Missions, the Rev. Robert Charles being Convener. Our diocesan project for Anglican World Mission will, I trust, receive wide circulation and publicity at an early date so that we may be made aware of the opportunity to help others in the Far East. Only by pictures and arresting reading material can we fully bring the challenge of such an opportunity before our people. The undergirding of prayer must at all times take top priority.

May every blessing be with you and yours.

Your friend and Archbishop,

*William L. Wright*

### DIOCESAN APPOINTMENTS

His Grace the Archbishop has announced the following appointments:

- The Rev. E. J. Rose, Rector, Bala and MacTier.
- The Rev. B. R. Brazill, Chaplain, Burwash Reformatory.
- The Rev. L. S. Hoover, Rector of Sundridge, Burk's Falls.
- The Rev. J. R. C. Patterson, granted Letters bene decessit, to the Diocese of Southern Michigan.
- The Rev. T. E. Collins, Priest-in-charge, St. Joseph's Island.
- The Rev. M. Bradford, Assistant, Church of Epiphany, Sudbury.
- The Rev. T. Koning, Incumbent, parish of Manitowaning.

Permission to officiate in the diocese has been granted to The Rev. Dr. F. A. Peake, of the Diocese of Huron, who will be teaching at Laurentian University, Sudbury; and to The Rev. J. W. Kerr, of the Diocese of Montreal, who will be on the staff of Lakehead University, Port Arthur.

## Congratulations

Archbishop and Mrs. Wright are again proud grand-parents. A second daughter, who will be Christened Margaret Janine, was born to Mr. and Mrs. Jan de Zeeuw (née Clare Wright), 1102 Lynwood Rd., Oakville, Ont., on June 4.

plans; however, difficulties were foreseen unless the document were not accepted unanimously in both Churches. In the light of recent criticisms and interpretations of the document, it appeared that a "longer" view of union was being taken than when the *Principles* was published by the Committees of Ten last year. During the discussion it was even suggested that perhaps some agreement between Canterbury and Rome may be easier to bring about, and that it is possible the Anglican Church has been "walking out with the wrong girl!"

### DIOCESE OF ALGOMA CHAIN OF PRAYER

Week of	Parish	Clergy
July 24—Trinity 7	Lake of Bays	The Rev. James Francom
July 31—Trinity 8	Port Sydney	Canon Cyril Goodier
Aug. 7—Trinity 9	Bracebridge—St. Thomas'	The Rev. David Mitchell The Ven. Julian Smedley (Hon.)
Aug. 14—Trinity 10	Society of St. John the Evangelist—the Collegiate Church—Muskoka Missions, Bracebridge	The Rev. John McCausland The Rev. David Hemming Canon Roland Palmer The Rev. Norman Thornton The Rev. John Hawkes The Rev. Lawrence Frith The Rev. Horace Garrard The Rev. Peter Palmer
Aug. 21—Trinity 11	Summer Mission—Students: Roger McCombe (McGregor Bay), Randall Johnston (CPR Line)	Warren Harding (Magnetewan),
Aug. 28—Trinity 12	St. James', Gravenhurst	The Rev. William Thistle
Sept. 4—Trinity 13	Pointe au Baril, Britt	The Ven. John Lindsell
	Bala, MacTier	The Rev. E. John Rose

# Churchwomen Meet At Haileybury

Mrs. C. H. Yeomans, who had been Corresponding Secretary of the Algoma Diocesan Board of the Woman's Auxiliary, was elected by acclamation to the office of President at the annual meeting of the organization held at Haileybury, May 25 and 26. A very large number of delegates representing branches of the WA from the Lakehead to Bracebridge attended the sessions which began with a corporate Communion celebrated by His Grace, the Archbishop of Algoma, in St. Paul's, Haileybury; the church was filled to the doors for this opening service and attendance never lagged throughout the two-day sessions.

The retiring president, Mrs. A. R. Priddle, was presented with a gift on behalf of all the branches in the diocese, showing the high regard of the members for her years of faithful service. Later, when Mrs. Wright, wife of the Archbishop, addressed the women she began by paying a tribute to Mrs. Priddle, whom she described as "kind and practical", and added, "whatever she does is done thoroughly." The efficient way in which she handled this, her last meeting in office, testified to the truth of Mrs. Wright's observation, for the agenda never lacked order or interest.

As this was probably the last meeting of the "WA" as such (we believe the name is to be changed), there seemed to be a concern with change in its character and purpose.

### CHALLENGE TO RE-THINK PURPOSE

The Rev. E. B. Patterson, Rector of St. Paul's, Haileybury, in preaching the sermon during the opening service, challenged the members to learn what the true goals of the WA should be — "Are we in danger of becoming too large an organization, that we lose our sense of care for others?" he asked. He pointed out that we have a mission in our own parishes, not to make women members of the WA, but "members of Christ". However, one part of the Rector's sermon stood out in sharp contrast to a ceremony held afterwards — Fr Patterson said the WA was not attracting younger women, and asked why "Life Memberships" are usually given to members over sixty years of age? Perhaps his own branch had already anticipated his challenge, for they chose the occasion to honour his wife with a Life Membership in the WA! We are quite sure Mrs. Patterson has a long way to go to reach sixty! The new Life Member was also taking an important part in the service that morning, for she is the organist and choir director at St. Paul's.



MRS. PATTERSON



Mrs. A. R. Priddle, retiring President of the Diocesan WA Board, points out an interesting item to her successor in office, Mrs. C. H. Yeomans.

Guest speakers at the business sessions on the first day were His Grace the Archbishop of Algoma, who gave a stirring appeal for a more positive witness to the Christian Faith; and Mrs. J. M. Donaldson, Dominion Chairman of the Girls' Dept. of the WA. Her theme was "Bridging the Gap with Youth", referring to the fact that one-third of Canadians are now under fifteen years of age. "Maybe God will raise up a teen-age prophet," she said. The old adage that Youth is the Church of tomorrow, she said is "just for the birds"; they are the Church of today.

### GROUP DYNAMICS

A feature of this year's "Annual" was a demonstration of group dynamics under the familiar guise of a "workshop". It consisted of a staged "role play" followed by "group discussions". It was interesting to observe that this modern fad which began in the U.S.A. about twenty years ago had finally infiltrated into the WA!

The Reports of the various departments of WA work covered topics such as the allocation of funds which are subscribed by the branches every year and support projects in our own diocese (Repairs to Mission Churches, Mission to Seamen, Shingwauk Chapel, Thorneloe College Bursary, etc.) as well as supporting the work of WA missionaries overseas. The Dorcas Secretary's report, the report on the sale of Pakistani embroidery, reports on the work of Girls and Junior Auxiliaries, and others, were all received with interest by the members and revealed that Churchwomen's activities in this diocese are a vital part of the Church.

### DESCRIBES VISIT TO HOLY LAND

Two outstanding addresses were given on the second day of the meeting; the first by Mrs. Wright, wife of the Archbishop, who described her recent trip to the Holy Land and the places in and around Jerusalem — ancient places mentioned in the Gospels she contrasted with their appearance today. The Valley of Kedron and Mount of Olives she compared to Mt. McKay at the Lakehead, and mentioned the thrill of finding in the Church of the Pater Noster on the Mount of the Ascension the Lord's Prayer written in over fifty languages, one of which was Ojibway, the language of the original inhabitants of Algoma! Mrs. Wright had accompanied the Archbishop when he attended a meeting of the Anglican Archbishops held in Jerusalem, and she described the occasion as "a rare combination of circumstances that made it a never-to-be-forgotten visit."

The last address was given just before the installation of officers took place, when the Rev. Bruce Mutch, a Canadian priest stationed at the Student Christian Centre, Nagoya, Japan, spoke to the members. Reference to his address is made elsewhere in this issue. Sometimes agendas are better if they are not "planned". As a matter of fact, Fr Mutch was not on the agenda at all, and all the available funds had been allocated, before the members heard him speak; but Mrs. Priddle and her Executive rose to the occasion by producing a "sock" (perhaps the Dorcas Secretary had something to do with it!) anyway, the "sock" was "filled" within a very short time and over sixty dollars presented to the priest towards his work in Japan, a spontaneous gesture of appreciation and interest which was a wonderful climax to the meeting. Archdeacon Peto installed the new officers and gave the blessing.

*Much credit must be given to the efficient way the women had arranged the hospitality for the delegates. Meals were served in the United Church hall by the WA members of the North Temiskaming parishes.*

### ROSE TEA

The Church women of All Saints', Coniston, held a "Tea of Roses", featuring rose decorations made by their own members, in the basement of the church, June 8. Pouring tea with the WA leaders were women from other Church groups, representing two Roman Catholic parishes, the Ukrainian Catholic Women's League, and the United Church women. The next similar project of these busy women is the "Country Fair Tea" for the town's 1967 Centennial celebrations.



It was a family occasion for the Lockes from Englehart, as during the WA Annual their daughter, Barbara, received the GA "Ring of Honour" for outstanding work in the Girls' branch of the Church's work. Shown above are Mrs. Locke, Barbara, The Rev. R. A. Locke.

# Girls, Juniors' Groups Are Active At Lakehead

The first combined Festival in several years for all the Junior Auxiliary branches at the Lakehead was held this year on May 14, at St. Luke's Church, Fort William. There were one hundred and twelve girls present together with their leaders.

They met in the Parish Hall, then paraded into church, led by their banner-bearers, where the Rector, The Rev. H. A. Vallis, held a short Children's Service; the offering was given to the Primate's World Relief Fund.

On their return to the parish hall and the singing of the theme song, the members were welcomed by the president of St. Luke's JA, Barbara Hay; it is of this group that the Deanery JA Leader, Mrs. J. Sutherland, has commended the good work of their leaders, Lois Ball and Cheryl Graham, two former JA-GA girls. The reply to the welcome was given by Nancy May Lindstrom, president of St. Thomas JA. Invitations to hold separate festivals next year were received from St. Thomas', Fort William, and St. Michael & All Angels, Port Arthur. Greetings from the Deanery WA were expressed by the vice-president, Mrs. A. Manley.

After the unison singing of the Junior Pledge Song, an interesting program followed, consisting of games and songs, and a play, written and acted by the members of St. Thomas' JA, entitled "Adventure in Antigua". The individual efforts of the juniors were displayed — sewing, knitting, murals and work books, as well as several quilts and afghans; the sewing and knitting was later sent to Mrs. W. Fellows, the Diocesan WA Dorcas Secretary, for distribution.

A series of slides entitled "Discovering Antigua" was shown by the Rev. F. J. Dobney, Priest-Assistant of St. Paul's, Fort William. Mrs. Manley presented the shield for the highest percentage attendance to St. Thomas' JA.

### AWARDS PRESENTED

The GA Ring of Honour, the highest award given to members for their work in the Girls Auxiliary, was presented to four girls at the Lakehead this year; they were: Peggy Parkins, Lynda Lake, and Pearl Curtis, of St. Thomas' parish, Fort William; and Kathy Kuz of St. Michael and All Angels', Port Arthur.

*Several articles and news items had to be withheld this issue due to lack of space. These will be published in the September issue. Send all news copy to the Editor, Box 273, Bracebridge.*

A very interesting program was enjoyed by all who were present at the Mother and Daughter banquet held by the Girls Auxiliary and Junior Auxiliary of St. Paul's, Fort William in their parish hall on May 16. With several guests present, including deanery and parish WA leaders, members of both the Junior and Girls branches carried out their duties of introductions and toasts; the presentation of a crystal vase was made to Mrs. S. H. Blake, who has resigned as leader of the GA. Mrs. E. Pierce, Deanery GA leader presented Mary Chiasson with the "GA Girl of the Year" award.

Following the dinner, which was served by one of the St. Paul's WA groups, and a puppet play, produced by the GA members, Mrs. Blake introduced the guest speaker, Miss Jean Jones, RN. This young nurse, who is a native of Barbados, told of her home in the West Indies, illustrating her talk with colored slides.

A few weeks before, at the annual Thunder Bay Deanery GA Festival, Mrs. Blake had proudly seen her GA branch awarded the shield for the best attendance throughout the year.

# Dedicate Book Of Remembrance



Mrs. R. K. Bamber, widow of a former Incumbent of the parish of Sturgeon Falls, The Reverend Richard Kelway-Bamber, proudly holds the Book of Remembrance, recently dedicated at St. Mary Magdalene's Church, Sturgeon Falls, in memory of her husband. In the book, which was designed by Mr. R. J. Andrews, People's Warden, are inscribed the names of all members of the parish who have been buried from its three churches since 1883; pages of the book are turned every week, and it is kept in a special case made by Mr. Verner Turcott, and corresponding to the rest of the sanctuary furniture. At the service when it was dedicated the sermon was preached by Canon Chas. F. Large, Rector of St. John's, North Bay, who had known Fr Bamber personally.

### PROJECT OF INTEREST

To pay the bank interest on the debt owing by Holy Trinity parish, Sault Ste Marie, the Rector has asked his parishioners to participate in the interest project by placing a chart in the vestibule of the church with space for one hundred names. Each person selects a "day" during the summer when he will pay the interest, which amounts to eight dollars. The aim was to pay the hundred days (May 24 - Aug. 31) when the parish experiences the usual summer "slump" in financial contributions.



Standing around the Archbishop who is seen seated in centre, are (l. to r.): The Rev. M. Bradford, who was ordered Deacon; The Rev. T. E. Collins, who was ordained Priest; Archdeacon Lindsell (partly hidden), chaplain to the Archbishop; The Ven. G. H. Johnson, who preached the sermon; The Ven. C. H. G. Peto, who presented the candidates; The Rev. T. Koning, who was ordered Deacon; and Canon G. W. Sutherland, Rector, after the Ordination held in All Saints', Huntsville, Trinity Sunday, June 5, 1966.

## Obituary

### Leonard Fisk . . .

As this issue goes to press the sudden and unexpected death of W. Leonard Fisk of Parry Sound on June 22 has come as a shock and sad blow to his family, his parish and all who were privileged to know him.

A great Churchman, he was a licensed Lay-Reader, and devoted much of his time and energy to the work of his parish, of which he had served as Warden and Secretary-Treasurer for several years.

Always a community-minded person, Mr. Fisk had served Parry Sound well. Holy Trinity Church was filled to overflowing for the Burial Office on June 24 as men, women and children silently witnessed to the esteem in which he was held. In the absence of the Rector, The Ven. C. H. G. Peto, who was ill in hospital, the Service was conducted by the Rural Dean of Muskoka, Canon Geo. W. Sutherland, assisted by The Rev. Robt. Charles and The Rev. Jas. Francom. Martin Buck, a young member of the Choir, acted as Crucifer.

Mr. Fisk was fifty-eight years of age and is survived by his wife and one daughter. He had been Administrator of the Parry Sound Board of Education for twenty years, also Secretary of the Chamber of Commerce for many years as well as taking an active part in Service Club and fraternal work. He was a member of the Brotherhood of Anglican Churchmen and had served for nine years as a Lay Delegate to the Diocesan Synod, during which time he had been a member of the Synod Executive Committee and of the Provincial Synod.

### Louis Rapley . . .

Only a few weeks after he had been honoured by his parish with a special plaque recognizing his record of nearly sixty years service as a chorister, Louis Rapley, a member of St. Luke's, Fort William since 1907, died at eighty years of age.

Born in Surrey, England, Mr. Rapley came to Winnipeg in 1906, and in the following year moved to Fort William and began his service with the C.P.R. which lasted forty-three years. He was safety supervisor when he retired. He served overseas in the First World War.

Active in community affairs, Mr. Rapley had been a member of the Fort William City Council and for many years was Chairman of the Fort William Housing Authority, as well as serving on the Lakehead Planning Board. His wife, who is also prominent in the activities of St. Luke's parish, survives him, as well as a son and daughter at Port Arthur.

Burial Rites were conducted by the Rector of St. Luke's, The Rev. H. A. Vallis, and the choir, under the direction of Mrs. F. G. Beecher, organist, was augmented by members of the Lakehead Shrine Club Chanters. In place of flowers, his family requested that donations be made to the Canon Yeomans Bursary Fund — this is a fund to aid Divinity students, established in memory of a former Rector of St. Luke's Church with whom Mr. Rapley worked for many years.

### Edward Jacob . . .

A former Rector's Warden of St. Mary's Church, Nipigon, Mr. Edward Henry Jacob, who always remembered his comrades who gave their lives in the first world war by placing flowers on the altar each year at the commemoration of the battle of Vimy Ridge, died at his home on May 20; he was in his eightieth year. He is survived by his wife, and a sister in England. Burial Rites were held in St. Mary's on May 24, conducted by the Rector, The Rev. K. Gibbs.

## Presentation To Young Missioner

A large congregation of two hundred and fifty persons were present at a farewell service for Captain Michael Guy, Church Army Officer at St. Thomas' parish, Fort William who left at the end of May to enter training for missionary work in the South Pacific area.

At a social hour after the Evening Service Captain Guy was the recipient of many gifts. The Wardens presented him with luggage and the Rector handed him a gift of money on behalf of the congregation. The AYPAs and Girls' Auxiliary also presented the popular youth worker with gifts on behalf of their organizations. The Rural Dean of Thunder Bay, the Rev. J. Turner, was present for the reception and spoke highly of Capt. Guy's work at the Lakehead and on behalf of the clergy wished him success in his future ministry.

The Rector expects another Church Army officer to begin work as assistant in the parish by September 1. The Church Army is a lay-order founded in England in 1882; it has been established in Canada since 1929, with headquarters in Toronto. Capt. Guy has been the second officer to work in St. Thomas' parish; his predecessor, Capt. D. Prosser, also left for missionary work overseas.

## Teacher - Deacon Leaves

The Rev. S. C. Morris, who was ordained to the diaconate three years ago and has been honorary assistant at The Church of the Ascension, Sudbury will be leaving the diocese during the summer to live in Weston, Ont. where he has received an appointment as head of the Geography Department at Weston Collegiate Institute.

Mr. Morris has been in Sudbury for nineteen years and has served the Church first as a Lay Reader, and then as a Deacon, taking Services and assisting at the Eucharist in several congregations in the deanery.

Born in Leicester, England, Stanley Cottrell Morris came to Canada with his parents when only eight years of age. At the outbreak of the Second World War he was a medical student at Western University, London, Ont. but left to join the Services as a Lieutenant in the R.C.A.C. After the War he returned to Western, graduating in Arts in 1946. Following a year at the Ontario College of Education he joined the staff of Sudbury High



THE REV. S. C. MORRIS

School where he has taught Geography and Mathematics.

Mr. Morris is married to the former Audrey Adele Bernie of Listowel, Ont. and they have two daughters, Maureen Audrey and Kathleen Adele.

### TENTH ANNIVERSARY

On June 17, 1956, the first Anglican Service was held in Elliot Lake in what was then the Alcan theatre. Twenty-five persons were present. To observe the tenth anniversary of the beginning of the Church in the town the congregation of St. Peter's, Elliot Lake invited as

many of the "old parishioners" as they could locate to a gala "reunion" week-end on June 18, 19. The Saturday program featured a "cook-out" on the church lawn followed by a party in the parish hall. On Sunday, Services at 8 a.m. and 10 a.m. followed by a parish picnic at the Municipal beach.

## Gift For Trip Made To Priest

The Rev. D. M. Landon, who has written an article on The Archbishop's visit to Westminster Abbey which will appear in the next issue, was honoured by his congregation, the parishioners of Holy Trinity, Sault Ste Marie, on last Shrove Tuesday when without even an inkling of what was to take place he found himself in the midst of a parish social evening which had been organized by a hard-working committee in order to present their Rector with a large sum of money towards an overseas trip which he was taking in lieu of a summer holiday this year. Besides the Rector, other guests of honour at the party included the Archbishop and Mrs. Wright, and the parents of Fr. Landon, Mr. and Mrs. Norman E. Landon of Toronto.

### ALTAR LINENS DEDICATED

At St. John's, Port Arthur, the Rector dedicated altar linens, including a fair linen Altar cloth, given in thanksgiving by the 1966 Confirmation Class; all the linens had been specially made in England. Preacher at the Service which was at 11 a.m. on May 8, was Canon Roland F. Palmer, SSJE.

### HAPPY HANDICAPS

A large group of physically impaired persons who meet regularly for fellowship and recreation, known as "The Happy Handicaps Club" attended the 11 a.m. service at St. John's, Port Arthur, on the first Sunday in June.

## Anglican World Mission - A Voice From Japan

"It takes a person of very strong convictions to become a Christian in Japan," said The Reverend R. Bruce Mutch, Director of the Christian Student Centre at Nagoya, in the Diocese of Mid-Japan, who has been in that country since 1955. Fr Mutch, in speaking at meetings held in several centres of the diocese during the latter part of May and first week of June, presented a very realistic report of the Church in Japan where there are only fifty thousand Anglicans and the total number of professing Christians are one-half of one per cent of the population, or one out of every two hundred persons. "In Japan," he said, "there is no social prestige attached to Church membership, and the Church is simply not keeping up with the growth of population."

While the burden of the priest's missionary lectures was certainly not one of defeatism, it could have acted as a healthy antidote to the false impression created by the Dept. of Information and Stewardship at Church House, Toronto in their pamphlet "Anglican Spearheads in the cities of Japan." Fr Mutch, in referring to this pamphlet which was used as a Sunday bulletin in many parishes recently, criticised the Dept. for putting a Canadian priest in the centre of the page — "Japan," he said, "has a fully indigenous Church and ministry; only a few foreigners are working there." After speaking of the courage and patience of the few Japanese Christians, he suggested that they could come and teach us in Canada some tenets of the Faith we have forgotten and help us to live with

others. In a stirring address before the members of the Diocesan Board of the Church women meeting in Haileybury on May 26, Fr Mutch showed that he had not only an excellent knowledge of changing Japan, but also had been quite observant of Canada and the state of the Church in this country. He asked, "Is the Church here trying too hard to identify with the world that it is losing its own identity?" He said the day was past when we should think in terms of "foreign missions", for we are faced with the basic task of evangelism here at home, and he suggested that Christians from other countries like Japan can help us with it.

Describing the changes which have taken place in modern Japan, he said that while they have adopted western dress, they have

developed a modern Japanese culture which is critical of western ways, including the Christian religion. They still think the west is Christian, he said, and cannot understand the American involvement in Viet Nam; they do not think of the struggle there in terms of communism, but in terms of humanity, and the value of land, etc. Fr Mutch felt that American withdrawal from Viet Nam would be welcomed by Japan.

The Christians in Japan, he showed, had been the pioneers in education, medicine, and the rights of women, but he emphasized that we should now regard the Japanese as equals because of the amazing progress they have made, and that part of our missionary work must be to help our own nation reflect in its policy and actions the will of our Lord Jesus Christ.



THE REV. R. B. MUTCH