



THE ALGOMA ANGLICAN

VOL. 9, NO. 6

JUNE, 1965

Awarded Higher Degree For Post-Graduate Work



THE REV. K. A. ROBINSON

Youth Group Visit Indian School

Sixteen members of St. Thomas', Fort William AYPA, spent two days during Easter Week at Pelican Narrows Indian Residential School, Sioux Lookout. Accompanied by their Rector (Canon E. Roy Haddon), and the Parish Assistant (Capt. Michael Guy), the young people took part in discussion groups with the students and observed the work carried on at a Residential School.

NEXT ISSUE

We expect to publish a summer issue as usual, featuring news of the Diocesan Synod being held June 7-9. Mailing date will depend upon *The Canadian Churchman*.

Prime Minister Sends Message To AYPA Council

"Developing Your Talents" was the theme of a week-end conference attended by eighty-five young Anglicans who met at Elliot Lake, April 23 - 25 at the invitation of the Algoma-Mississauga AYPA Local Council.

A personal message from Prime Minister Lester B. Pearson, who represents Algoma East in the House of Commons, was read to the young people by Mr. Stan Farquhar, MLA. Mr. Pearson, in commenting on the conference theme, said: "Humanity's need for the fullest possible development and application of all our God-given talents has never been greater... the opportunity to discuss this challenge in an atmosphere of Christian morality and parliamentary democracy will be most beneficial to all your delegates".

Speaker at the banquet held on the Saturday evening was The Reverend Robert Cuyler, Rector of Sundridge-Burks Falls. His address, coming at the end of the conference, sounded a challenge to the young people to use their talents; he said they should turn Christian thoughts into action, not merely words. The priest, who spent a number of years in active social service work with the Children's Aid Society, said, "Human ills, mental ills, man's inhumanity to man, and countless other instances of human suffering offer a great scope for Christian service."

Host for the conference was the parish of St. Peter the Apostle, Elliot Lake, and meals and billeting were provided by the Woman's Auxiliary.

Many Take Part In Summer Camps

One of the largest classes ever to graduate in Theology at Trinity College, Toronto, was presented with their diplomas during the Convocation of the Faculty of Divinity held on April 29. Among the twenty-two men and women receiving the degree of Bachelor of Sacred Theology (STB) was The Reverend Kenneth Arnold Robinson, who with most of the graduates had the distinction of obtaining honours in the examinations.

Mr. Robinson graduated from Trinity in Arts and Theology and was "Head of College" student for two successive years. Since his ordination he has been in charge of the parish of St. Joseph's Island. Mrs. Robinson accompanied her husband to the Convocation ceremonies.

His Grace, the Archbishop of Algoma, headed the list of what the Provost of Trinity termed "the Episcopal jackpot" taking part in the procession. As well as Archbishop Wright, the three bishops of the Diocese of Toronto and the Assistant Bishop of Newfoundland, were present. Seeley Hall, where the graduation ceremony was held, was packed to overflowing for the occasion.

- Senior Boys (12 years and up) July 3 - 10
 - Junior Boys (8 - 11 years) July 10 - 17
 - Spare week (for overflow) July 17 - 24
 - Senior Girls (12 years and up) July 24 - 31
 - Intermediate Girls (10, 11 years) July 31 - Aug. 7
 - Junior Girls, (8, 9 years) Aug. 7 - 14
- (Continued, page 4A)

Nurse Describes Life In India



—Photo by Lloyd Gough

Miss Jean Allen, who spoke at the GA Festival in Sudbury, is in Canada after four years of nursing at the Maple Leaf Hospital, Kangra, Punjab, India. A native of Dublin, Ireland, Miss Allen is a Registered Nurse and also holds a certificate in Midwifery.

Before going to her mission in India she spent a year at the Anglican Women's Training College, Toronto.

Besides visiting Sudbury, Miss Allen spent ten days at Burks Falls, studying the operation of the Red Cross Hospital there. She was also kept quite busy giving her illustrated talks to members of the Woman's, Girls', and Men's groups in the combined parishes and in speaking to the congregations on the Sunday at Burks Falls, Sundridge, and South River.

(See G.A. Festival, p. 3A)

Church Choir Wins Singing Award

"A choir is not just a bunch of people in pretty robes—it takes team work, beautiful tone, and discipline, to accomplish what we have listened to today from this choir", said the adjudicator as the Junior Choir of Christ Church, Englehart received top honours at the Temiskaming Festival of Music.

Competing with three other junior choirs from United and Presbyterian churches in the annual music competitions held at New Liskeard on May 4 this year, they were awarded a mark of 86 by the adjudicators, David Ouchterlony and Eric Lewis.

"The Carol of The Little King", a Christmas anthem by Colin Hand, was one of the selections sung by the children and earned the comment of "a splendid choir effort" in the judges' remarks. The choir is directed by the Rector, The Reverend Frank R. Coyle, and Mrs. D. K. Butler is accompanist. This is the second year they have won the coveted silver cup awarded at the festival; Master Sheldon Wraight, one of the boy choristers, receiving it from the hands of Mr. Ouchterlony.

In another class at the same festival, Master Michael Middaugh, another member of Christ Church choir, achieved third place in the boys' solo for age 12 and under.



Newly-elected officers of the Algoma-Mississauga AYPA Local Council are shown above: from left to right, seated, Don Lawrence, Thessalon (Treasurer); David Fowler, Elliot Lake (Vice-President); Philip Brideaux, Sault Ste Marie (President); Susan Platt, Elliot Lake (Secretary). Standing, The Reverend William Stadnyk, Elliot Lake (Chaplain); others in the picture are Linda Thrasher and Bob Osborne of Elliot Lake, chairmen of the local committee which arranged the conference and hospitality for out-of-town delegates.

THE ALGOMA ANGLICAN

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Teaching By Symbols

(Introduction to a series)

Today every part of our religious thought and practice is being questioned, and if there is something which doesn't conform to the latest and most modern ways it is in danger of either being thrown out or else pushed into the background. Among these things are the symbols of the Church—her ancient picture-language.

You may ask, "Is there any point in keeping up their use?"—In the old days when few people could read they had a practical use in teaching; even farther back, in the days of persecution, they were needed as secret signs. But now most of us can read; and if we want to say "I am a Christian" we can say it openly with no fear of being fed to lions—we will only be met with a blank bovine stare. But is the practical use the only measure of worth?

Let's think about the use of symbols in other fields: trade marks, highway signs, flags, etc. What do they do? What purpose do they have? First, they attract attention. Then, they tell us something. But before they tell us anything we have to learn their language—a language that transcends all ordinary language barriers.

If we take the trouble to study prayerfully the picture-language of religion it will help us to overcome some of the difficulties over literal interpretations. When we read, for instance, of the Holy Spirit descending as a dove, our common sense will tell us that the Bible is not saying, "The Holy Spirit is a dove, a bird with white feathers." We realize that we are not being asked to think of a bird coming down out of the sky. If the dove is a picture, then the "coming down" can be a picture also. Our stylized symbols, so obviously not to be taken literally, help us to come to this realization.

God has always taught His people by the use of imagery and symbols: the flaming sword at the east of the garden of Eden, the rainbow; the parables of our Lord, Who said, "I am the Vine" . . . "I am the Door" . . . "I am the Good Shepherd".

A symbol gives us something to see. When something is explained to us and we suddenly grasp a clear idea of it, we exclaim "I see!". Some of us have the kind of mind that must always think in pictures, each word and phrase heard, spoken, read, or thought, flashes a picture on the screen of the mind. To these minds, naturally, symbols have a much greater appeal than to those who think in abstract terms alone.

Symbols present us with simple facts, ideas; they leave us to think them through for ourselves. The sign of the Cross can preach a complete sermon on the death of Christ for our salvation. A butterfly can teach as much about the Resurrection as a whole library full of books on the subject.

Symbols are to be found everywhere. The world itself is a symbol—an outward and visible sign of God's creative love. Each leaf, each flower, is a symbol, a pictured parable. But, like parables, symbols mustn't be pressed too far; the Lamb may be a beautiful symbol to teach us of the sacrificial death of Christ, but we need not expect to find symbolic meaning in a lamb's wagging tail and little black feet.

Perhaps the greatest thing about symbols is that when we are in the habit of "reading" them it is much easier to form the habit of finding God in all things, everywhere. Let us ask Him to show these old familiar things to us in a new light.

Gillmor Epic Written

The story of Gowan Gillmor, sometime Archdeacon of Algoma, and affectionately known throughout the diocese as "The Tramp", has been written by Mr. E. Newton White, of Charlton Station, Ont.

While the author has still a bit of work to put on it, such as chapter titles, etc., it has been the privilege of a few people, including the editor, to read the finished manuscript. It is a large, thorough, and well-written study of Gowan Gillmor's life, work, and character. We venture to predict that many people, not only Anglicans, all over the diocese and beyond, will want to read this interesting tale of an Irish saint.

"The Tramp", when published, will be more than a biography; it will be a history of the social life and changes of the places where Gillmor lived and the people with whom he shared his life. We are amazed at the amount of research the author has done and the care with which he has followed almost every footprint of "The Tramp" from his early life in Ireland to his trials across the diocese where he carried on his ministry. Its publication ought to be a landmark in the history of Algoma. We thank the author for his labours. The diocese should be proud of his work.

DIOCESE OF ALGOMA CHAIN OF PRAYER

Week of	Parish	Clergy
June 6—Whitsunday	St. Luke's Cathedral Sault Ste Marie St. Stephen's Mission	Dean Frank F. Nock Rodney Brazill
June 13—Trinity S	St. Matthew's, Epiphany, Sault Ste Marie	Henry Morrow
June 20—Trinity 1	St. John's, Sault Ste Marie	Ven. Julian S. Smedley
June 27—Trinity 2	Christ Church, St. Peter's, Sault Ste Marie	Canon Charles B. Noble
July 4—Trinity 3	All Saints', Sault Ste Marie	Warren C. S. Banting
July 11—Trinity 4	Holy Trinity, Sault Ste Marie	Donald M. Landon



My dear People:

One of the highlights in diocesan Church life is the meeting of Synod held every two years in the See City. This is the opportunity to review work accomplished by the Executive Committee in the intervening period and also to lay plans for the future.

I am delighted as Bishop to welcome the clerical and lay delegates as it gives me the joy of sharing a personal fellowship with your representatives in an informal manner, and also to preside over those deliberations which affect the spiritual and material welfare of the diocese and indirectly the whole of Canada and other parts of the world.

The Synod is a democratic body. The debates are generally of a high order. How I sometimes wish that all of you could be present and observe the seriousness of intention on the part of those engaged in solving the opportunities and problems before us.

The Synod Service will be in St. Luke's Cathedral on the evening of Monday after Pentecost. We are privileged in having the Bishop of Ottawa, The Right Reverend Ernest S. Reed, as Synod Preacher. He is a distinguished Churchman and outstanding preacher. He serves on many Councils of the Church and is a great spiritual leader. The Synod Service is always an inspiring occasion for the reason that the worship of God must always come first as we seek His will and guidance to pursue our allotted tasks. On Tuesday and Wednesday mornings there are celebrations of the Holy Communion after Morning Prayer has been said. All delegates are present. This is as it should be.

In the discussions which ensue the time element is always important. Consequently I insist on starting on time; that every member be in his appointed place, and that all delegates remain until the sessions close. This has not been true in some Church meetings I have attended outside the diocese during the years; but in Algoma, Synod delegates have always respected my wishes in this matter. After all, clergy and busy laity who have come from long distances and have left their parishes and places of business have the right to expect that the work of Synod will be carried out as expeditiously as possible.

The first order of business on the Tuesday morning is the Bishop's Charge. In this presentation I attempt to give an appraisal of our stewardship and outline in considerable detail those questions confronting the Church and Society which must be faced courageously and wisely. Although I do not wish to outline in detail in this letter the substance of my Charge (this will be published in the next issue) yet it may be of interest to our readers to know some of the problems confronting present day society:

- (a) War and Peace
- (b) Poverty
- (c) Christian Unity
- (d) Integrity in all living
- (e) The Family

These are only a few of the relevant subjects on which the Church must speak and express a concrete concern.

The Archbishop's Letter

Synod

Preview

The traditional pattern of parish life is changing with special ministries coming into prominence, e.g., Chaplaincies in hospitals, penal institutions, mental hospitals.

The establishment of Thorneloe College on the campus of Laurentian University in Sudbury and its attendant opportunities will call for statesmanlike action by the Synod.

During the meetings Mrs. Wright and I are delighted to hold "open house" to our guests. This is really the only opportunity we have to reciprocate in a small and inadequate way the many kindnesses shown the occupants of Bishophurst by the diocesan family.

It promises to be a great Synod. We have much for which to be thankful. But we must put "first things first", and I know there are qualities which must always characterize our efforts—determination, patience, and perseverance.

Please pray that during our Synod and in the months following we shall all be faithful in carrying out our Lord's work. He is now setting our feet on the pilgrim way of *World Mission*, the way of One Church in One World, the way of a Christian Brotherhood that rises above national boundaries, racial boundaries, colour boundaries, and finds its full life in the service of a World Church. We have confidence. Jesus Christ is Lord.

Your friend and Archbishop,

William L. Algoma

ORDINATIONS

To the Diaconate: May 23, Mr. Peter Hill, BA, B.Th. by the Bishop of Niagara, for the Archbishop of Algoma.

To the Priesthood: June 6, The Rev. Robert Kennedy, at the Church of St. John The Divine, North Bay.

Archbishop's Itinerary

June 7-9—Diocesan Synod, Sault Ste Marie.
" 10—St. James' Cathedral, Toronto—Preach at Closing Service, St. Mildred's College.
" 13—Preach at Centenary, Pembroke parish church.
" 20—11 a.m., Nipigon; 3:30 p.m., Schreiber; 8 p.m., Marathon.
" 21—7:30 p.m., Manitouwadge.
" 22—7:30 p.m., White River.
" 23—7:30 p.m., Renabie Mine.
" 24—7:30 p.m., Wawa.
" 27—11 a.m., Little Current; 3 p.m., Sucker Creek; 7 p.m., Sheguiandah.
" 28—7:30 p.m., Gore Bay.
" 29—9 a.m., Kagawong; Afternoon, Address clergy of Manitoulin; 8 p.m., Mindemoya.
" 30—120th Anniversary, St. Paul's, Manitouwining.

"Books Are Bursting Out All Over"

If it is right that "three's a crowd", then it can be said that the debate around a certain type of pew is becoming crowded, for at the time we go to press two quite different volumes have been contributed to the current "discussion" going on in Canada about the Church, not to mention those who are testing *Why the Sea is Boiling Hot*, or whether parochial puddles are less than lukewarm.

With a cover illustration that suggests a "bursting vacuum",

Ernest Harrison has issued an epilogue to *The Comfortable Pew* under the title of *Let God Go Free* (after all, he conceived "the plot of the pew" and wrote the prologue, so he must have intended to add the epilogue!).

Mr. Harrison, who finds discussions so "exciting", tells how he "worked harder at trying to be exciting". We suggest he overdid it on this assignment.

While the author shows a commendable concern about certain

concepts of the Faith, he adds nothing but confusion to the problem and deals too superficially with history, theology, and the structure of the Church. Much is not even mentioned, including the whole field of eschatology; but death, judgement, hell, and heaven are bad words to use in this great age of "Man and his World!"

Recently J. B. Phillips suggested that "it is not the Gospels, but this present age which needs de-mythologizing" . . . and "one of our pre-

vailing myths is that we really know better about events which happened two thousand years ago than the men who actually witnessed them".

We were told how *The Comfortable Pew* came to be written, and many disagree with the way, and the haste, in which it was planned. Why, we ask, was *Let God Go . . .* written? Who authorized its publication? Is our Church still episcopal? . . . synodical? . . . or perhaps it is pres-

byterian? . . . or bureaucratic? Parishioners and that queer species of servants who go "pottering around a parish", priming the pump, to raise the share of apportionment to pay for some of those "exciting discussions" have a right to know.

As we go to press with this issue yet another book has been added to the debate, and it is the most unusual of the three because of its simplicity. It is honestly written

(Continued, p. 4A)

Juniors Meet At Lakehead Cities

by Mrs. Jennie Sutherland
JA Deanery Leader

The Annual Junior Auxiliary Festivals of Thunder Bay Deanery were held recently at St. Paul's and St. Michael & All Angels' Anglican Churches respectively.

The Ven. Archdeacon J. F. Hinchliffe opened the Fort William Festival with prayers, and also held a service in the church to close the meeting. Seventy-four girls from Lakehead Churches were welcomed by St. Paul's JA President, Robbie Blake, the reply being given by Susan Hamill, St. Luke's President.

In Port Arthur, the Festival was opened by The Rev. J. E. Jordan, who also spoke to the girls at a service in St. Michael & All Angels' later in the afternoon. At this Festival, seventy-seven girls and their leaders were welcomed by Rhonda Luck, JA President of St. Michael & All Angels, and Beth Edwards of St. John's Church replied on behalf of the visitors.

The programme was the same in both cases, consisting of games, songs, plays and community singing. The sewing, knitting and hand-work was well done, and will be distributed among the missions and locally.

Mrs. A. Manley, Vice President of the Woman's Auxiliary, spoke to the girls and brought greetings from Thunder Bay Deanery. The shield, given for the best average attendance, was presented by Mrs. Manley to the winning group, the JA branch of St. Thomas', Fort



This group of young people, all AYPA members, take a breather after painting the interior of the parish hall at South River, Ont. Left to right, front row: Larry Jeffrey, Steve Brunner and Jack Tough. Back row: Thelma Smeltzer, Maureen Brooks, Nora Gough and Glenda MacIntosh. Linda Mathias and Mrs. Jack Johnston, AYPA Counsellor, are not shown in the photo.

Photo by Lloyd Gough

William. Their President, Carolyn Murphy, thanked the Deanery, and expressed the delight of her group at winning this trophy.

A number of girls and their leaders from Marathon Branch, Superior Deanery, attended the

To Study Canadian Change

A conference for Canadians who are concerned about the future of their country will be held at Geneva Park, Lake Couchiching, from June 30 to July 4 this year. It will be the fifth annual conference on inter-group relations, sponsored by The Ontario Welfare Council in co-operation with other agencies, including the Department of Christian Social Service of our Anglican Church of Canada.

With the location of the conference so near the Diocese of Algoma, it is hoped that several members of our clergy and lay leaders will be interested in attending. The meetings will take place at the YMCA Conference Centre near Orillia. The theme of

Festival at Port Arthur.

Invitations for the 1966 Festivals were received from St. Luke's branch in Fort William, and St. John's branch in Port Arthur.

CAMP COOK WANTED:

For Camp Temiskaming on Fairy Lake

Applications will be received by the camp committee for a camp cook to serve on a voluntary basis, with the provision that accommodation will be provided, both for the cook and her family. The camp will run for six weeks from July 3 to August 14 inclusive, and the campers changing weekly. An application would not necessarily have to cover the full six weeks. Those interested are invited to write to the Secretary, Mr. E. F. Geck, Box 34, Cobalt, Ont.



REMEMBER COMRADES — Ed Jacobs, Ypres veteran, places flowers on the altar of St. Mary's, Nipigon, each year on the anniversary of the battle which took place in April, 1915, in memory of his comrades who died as a result of that battle when gas was first used in warfare. At 78, Mr. Jacobs is the oldest member of St. Mary's and still active in the work of the parish. Here he is shown with Server Terry O'Neill, who holds a vase of the flowers.

Enjoy A Holiday at Camp Manitou

Church Camps under proper supervision for all age groups.

Camp 1 — For Senior Girls, ages thirteen to eighteen.

July 4 - July 11

Fees: \$19.10—Send application to:
Mrs. W. L. Stadnyk, 120 Hillside Dr.,
Elliot Lake, Ont.

Camp 2 — For Boys, ages nine to fourteen.

July 11 - 17

Fees: \$16.80—Send application to:
The Rev. F. Roberts, 363 Regent St. S.,
Sudbury, Ont.

Camp 3 — For Junior Girls, ages nine to twelve.

July 18 - 25

Fees: \$19.10—Send application to:
Mrs. G. Thompson, Box 631, Copper Cliff, Ont.

Camp 4 — For Young People, ages sixteen and over.

August 28 - September 4

Fees: \$19.10—Send application to:
The Rev. W. Stadnyk, 120 Hillside Dr.,
Elliot Lake, Ont.

Ask Your Rector For Information.

Girls Enjoy Easter Festival

by Kathleen Mitchell

The most interesting and varied program yet arranged by the Diocesan Girls' Auxiliary drew one hundred and eighty members and leaders from as far away as Schreiber and Bracebridge to Sudbury, where the tenth annual GA Festival was held this year during Easter week.

Host to the large meeting was The Church of The Resurrection. Meals and billeting were provided by the Woman's Auxiliary assisted by women from neighbouring branches. GA members represented twenty-four parishes in seven deaneries. For a number of years the branches in Thunder Bay Deanery have held a festival at the Lakehead for girls in that area.

Descriptions of life and customs in India and Africa were given by two young speakers: Miss Jane Allen, a GA missionary-nurse at the Maple Leaf Hospital, Kangra, India, who illustrated her talk with colored slides, and Miss Eunice Ndebele, a fifteen year old girl from Southern Rhodesia, who is attending High School at Sault Ste Marie. The shy student captivated her audience with her quiet manner and the many questions asked by the girls was an indication of the interest with which she was heard.

In three different groups the girls were taken on a tour of Laurentian University during the afternoon of the first day of the festival. They were received by Dr. David Forth, Provost of Thorneloe College; Mr. Berg, the Registrar, and the Rev. Colin Clay, who acted as their guides and explained the different features of the University to the young visitors, some of whom will likely return in a few years to pursue their studies there.

This year the competitions in drama and singing showed a much higher quality, and the excellent adjudication should prove helpful in future efforts. A new feature of the festival was the competition in choral speaking. A number of branches also demonstrated folk dancing. Decorative uses of paper was displayed in the Handicraft section by several party sets and waste-paper baskets. Good workmanship was evident in the knitting and sewing of baby clothes.



Sault Star

Recreation during the program was led by Don Lawrence of Sudbury, who instructed the groups in some new dances, and Miss Linda Stanton, Youth Worker of the Church of the Epiphany, Sudbury, who conducted a sing-a-long.

The Holy Eucharist was celebrated each morning by the Rector of the host church, the Reverend Fred Roberts, who also preached at the Candlelight Service, which concluded the two-day conference. He was assisted by other priests of the Sudbury area. The Rev. Wm. Ellam was organist.

At the closing banquet, Controller J. Cormack brought greetings from the city of Sudbury, and the guest speaker was the Reverend David Forth, Provost of Thorneloe. He referred to the candlelighting ceremony in which they had taken part and challenged the GA members to "set the world afire" with the light of Christ displayed in their lives.

In the presentation of awards, the Archbishop Wright Trophy was awarded to Superior Deanery, with Sudbury and Algoma tied for second place. Individual deanery firsts were won in the different classes of knitting by Sudbury; Temiskaming, Muskoka and Manitoulin (tied); sewing, by Temiskaming, choral speaking by Muskoka, drama by Superior, singing by Mississauga, Algoma and Sudbury (tied), mission essay, and handicrafts, Mississauga.

The Festival was directed by Mrs. H. B. Clinch, Diocesan G.A. Secretary, assisted by Mrs. A. Madison, Sudbury Deanery Secretary, with Mrs. Gilbert Thompson arranging the candlelight service. Competitions were held in the King George Public School, Sudbury and the meals were served in the crypt of the church. All who helped are to be congratulated on making the tenth annual G.A. Festival the best yet.

Arctic Grateful For Dorcas Work

This letter recently received by Mrs. W. Fellows, Diocesan Dorcas Secretary, speaks for itself. It should be of interest to the branches of the WA in the diocese which have contributed to the Dorcas work.

"St. Luke's Hospital,
Pagnirtung, N.W.T.,
c/o Eastern Arctic Patrol,
Ottawa,

Feb. 21, 1965

Dear Mrs. Fellows:

Thank you so very much for the box of woolen caps and bonnets from the WA. What a grand selection, every size and shape and colour! We do appreciate them, they are very welcome — and we do appreciate all the work that has gone into making them.

Sincerely,
Thelma Benham,
Nurse in Charge."



John Kingma Photo

THORNELOE CONSTRUCTION UNDERWAY—This picture taken during April shows the framework for the new Thorneloe College building at Laurentian University, Sudbury. The date planned for completion

of the building is July 31, and it is expected to be ready for use when the Fall University term begins in September. There will be accommodation for about fifty students and staff, with a chapel and library.

Camps . . .

This camp is still paying off a debt of more than a thousand dollars borrowed to establish the project. Parishes in the deanery pay an annual fee towards this deficit. In the past year attendance at this camp increased by almost double that of the year before, and the camp committee are looking forward to another encouraging season. An advertisement for a camp cook appears elsewhere in this issue.

In the Deanery of Muskoka, two annual camps have been held for the past few years at "Camp Buckeye" on Stewart Lake, MacTier. Here, in the comfortable accommodation and with the appetizing meals provided by Miss Doris Clinch, Deanery JA Leader, boys and girls from this deanery enjoy a well-planned Church camp program. This year the Boys' Camp will again be directed by The Reverend William Thistle, Rector of Gravenhurst. It will be held from July 18 to July 28. Mrs. H. L. Brandt of Kearney will direct the Girls' Camp from July 29 to August 7. The age group of girls and boys to attend is 8 to 13 years.

In addition to the program already arranged at Camp Manitou this year a group of clergy and laymen have been making inquiries about the possibility of holding a week's camp for Senior Boys between the ages of fourteen and eighteen. As this issue goes to press it is too soon to know if there has been enough interest expressed in carrying out this project.

News and Notes From The Lakehead

Building, Repair . . .

Three Lakehead parishes are all experiencing a different type of building activity this spring; at Rosslyn, centre of the large West Thunder Bay parish, a new rectory is taking form. Excavation for the basement was begun as soon as the frost was out of the ground and it is expected the house will be ready for occupancy by the fall.

At St. Paul's, Fort William, a major renovation job has been carried out at the rectory, and at St. John's, Port Arthur, the Lakehead's oldest church is having its old wooden foundation beams replaced by steel.

G.A. Festival . . .

Three branches of the Girls' Auxiliary participated in the eleventh annual festival to be held at the Lakehead. Girls from the parishes of St. Paul's and St. Thomas', Fort William, joined with those of St. Michael and All Angels', Port Arthur, where the meeting was held. Mrs. E. L. Pierce, G.A. Deanery Leader, was chairman of the day's events.

Competitions were held for knitting and sewing, music, drama and dancing, with the greatest number of points being won by St. Michael's branch; its leaders, Mrs. F. Hick

and Mrs. G. Davis, were presented with the Deanery Shield by Mrs. A. Manley, Deanery President of the W.A.

Mrs. Pierce announced that St. Paul's GA would be host to the 1966 festival.

Juniors Exhibit . . .

An exhibit of great interest, visited by upwards of two hundred persons, took place at St. Thomas' Church, Fort William on Saturday, April 10, when the Junior Auxiliary held a display of the work they had been doing during the past year. A model of an Indonesian village illustrating their study project received many favourable comments. Other exhibits showed the work of the Church in the Arctic, and a large carton of stamps had been collected for the Sisters of St. John the Divine. Native costumes of different countries were worn by several of the girls and contrasted with the JA uniforms. Tea was served to the visitors by the JA members.

Books . . .

in down to earth language, but we wish the Company of the Cross, which has published it, would have chosen some different way to distribute it. Clergy haven't time to be book agents. It takes them all their time to keep up with the "ultimate concern" of Church House staff, those "Awful Indoctrination Wads" which appear every month.

The great difference between the third book, *Just Think, Mr. Berton* and its two predecessors is that Mr. Byfield's is a story about his friends — friends who helped him and who led him to know and love God. Perhaps the other authors have never felt the need of such friendship — yet.

We feel the third book is spoiled, however, by the "heat of the argument", and it is regrettable that such an illustration should have been chosen for the cover. Dr. Pollard's excellent Foreword attempts to make up for such poor taste.

The book is really worthy of a better format. Mr. Byfield does not deal specifically with Mr. Berton's criticisms, only with his "agnosticism" and offers the story of his own conversion from that position to life in Christ. His book provides the best answer to the absence of authority which Mr. Harrison advocates. It is the story of people who are quietly carrying on the "Mission of the Church". We hope that all of us, including Messrs. Berton and Harrison, may go and do likewise; for in spite of all our failures, God can use us, if we give ourselves to Him.



While the donkey walked on patches of snow instead of strewn garments, children waved branches of palm as they dramatized the Palm Sunday triumphal entry of Christ into Jerusalem. Leading the donkey is The Reverend Kenneth Gibbs, Rector of St. Mary's, Nipigon, and Server Danny Whent. To make the story more real for the children, Mr. Gibbs "borrowed" the donkey, just as in the Gospel story. It was kindly loaned for the occasion by Mrs. Georgina Jardine of Dorion. The Rector told the children about the legend of the beast on which our Lord rode, and pointed out the marking of the cross on the donkey's back.

Commends Choice Of Furnishings

In a letter to the Editor of THE ALGOMA ANGLICAN, dated May 4, 1965, Mr. J. B. Sutton, of the firm of Sutton and Saville, Registered Architects, Sudbury, comments on the choice of furniture for the rooms of the Thorneloe College building now under construction:

Mr. Sutton says, "I feel that the Thorneloe Board of Governors' Building Committee are to be commended on their selection of furniture. This committee has spent considerable time in checking on other university residences and I feel theirs is an excellent practical choice and shows that this committee, and Mr. Berg, Registrar, are wholeheartedly interested in this project. I am certain that the residence rooms at Thorneloe will be as good, or better, than the average run of university residences being currently constructed, as I have checked on a number of them prior to commencing work on the Thorneloe University project."



J. B. Sutton, M.R.A.I.C.

parish, a new Altar Book was used for the first time on Easter Day. This gift is in memory of George Mintenko, who had been Warden of the church for many years and whose death occurred just a few months ago.

Communion Vessels Dedicated



by Betty Childs

A beautiful Communion Set was dedicated by His Grace, The Archbishop of Algoma during his episcopal visit to St. Luke's Church, Fort William on Sunday, April 4. The silver vessels, shown above, consist of a ciborium (covered chalice-shaped container for the consecrated bread) and chalice, given in memory of Ethel Mary Randall, wife of Mr. Harry Randall, the donor; and bread box and paten, in memory of Martha Randall, his mother.

At the same service a beautiful altar cloth was dedicated by the Archbishop in memory of Canon Sidney F. Yeomans, a former Rector of the parish. The cloth is a magnificent piece of crochet work and will enhance the beauty of the altar as well as remind us of a faithful priest who served at St. Luke's so many years.