



THE ALGOMA ANGLICAN

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Memorials Dedicated

.... St. Paul's Haileybury

To the Glory of God and in memory of a former Rector of the parish, Canon Francis H. Hincks, the new pipe organ in St. Paul's Church, Haileybury, was dedicated by His Grace, The Archbishop of Algoma at the regular 11 a.m. service held there on Sunday, December 6. The Archbishop was assisted by the Rector, The Rev. E. B. Paterson, and in the church were the members of Canon Hincks' family, including his wife, who still resides in the diocese, at Bracebridge, and takes an active interest in all Church work.

The dedication of the organ marked the completion of a task undertaken by the parish a few years ago when it became evident that the old organ could not be repaired. However, some of the usable parts of the old organ have been incorporated into the new, and the parishioners decided it should be a memorial to Canon Hincks who ministered with courage and heroism during the great fire of Haileybury in October 1922, and led the people in the rebuilding of the church after the fire. It was while he was Rector of Haileybury that he was appointed a Canon of the diocese by Archbishop Thorne-loe.

A son of the Rectory, Francis Hamilton Hincks was born at Galt, Ont. He graduated from Trinity College (M.A.) taking first class honours in classics. Ordained Deacon in 1903, and Priest in 1904, his whole ministry was spent in Algoma. A faithful pastor and teacher, he took a great interest in Liturgies and Church Music, and often represented the diocese at Provincial and General Synods. Canon Hincks died in 1939, while he was Rector of St. John's, Port Arthur.

.... St. Giles' Hawk Junction

Observing the first anniversary of its dedication as an Anglican Church, St. Giles, Hawk Junction was the scene of a special service on Sunday, November 15, when The Reverend Lawrence Robertson of Wawa, priest in charge of St. Giles, dedicated several new furnishings in this church which has just been redecorated. Fr. Robertson was accompanied by the choir and other parishioners of St. Paul's, Wawa.

The Woman's Auxiliary of the parish worked hard for the completion of the anniversary project. As well as the spinet organ which was donated through their efforts, other gifts dedicated were: Offering plates and alms basin, in memory of Wilbur Cain; a sanctuary rug, in memory of Mrs. Mary Wursluk; and candlelighter and bookmarks, in memory of Mrs. William Bain.

(See picture, page 4A)

.... St. John's Port Arthur

Two memorials, a Desk Copy of the Prayer Book, given in memory of Col. Lionel Dear, and an Altar Service Book, given in memory of Mrs. Marion Tomlinson, were dedicated by the Rector at the 11 a.m. service held in St. John's Church, Port Arthur, November 22. It was the occasion of the ninety-second anniversary of the church. Both books are bound in morocco leather and were beautifully inscribed by Mrs. A. H. Evans.

The preacher at the anniversary service was to have been The Rt. Rev. W. R. Coleman, Bishop of Kootenay, but he was prevented by illness from coming to the parish at that time.

St. John's was founded by The



—Picture Courtesy Mr. John Hunt

RICH VEIN OF SILVER deep underground at Cobalt, is examined by Archbishop Wright during a tour of the HIHO Silver Mine, when His Grace visited the parish recently. The mine manager, Mr. M. C. Halstead, accompanied the Archbishop and pointed out rich silver veins lately discovered at this mine. While underground His Grace met several of the miners and afterwards toured the mill for refining the ore at the Glen Lake Silver Mines. Following a reception at the rectory of St. James', Cobalt, the Archbishop was taken to see the Cobalt Mining Museum. The curator, Mr. P. Hermiston, explained the many interesting exhibits, as well as the Prospectors' Hall of Fame.

Rev. C. B. Dundas who was sent as a missionary by the Diocese of Toronto, before the Diocese of Algoma was founded. Through his work and that of his successors congregations were organized in several nearby areas and St. John's became the mother church of five Lakehead parishes.

The first St. John's Church was destroyed by fire; the present edifice which has been enlarged and renovated several times, has been in use for eighty years and is the oldest church building in the area. The Rector is Canon Alvin J. Thomson.

Temiskaming Workshop

by William Wadley, Diocesan Treasurer
Stewardship Officer

At the invitation of the clericus of the Deanery of Temiskaming, a one day laymen's conference was held for the churchmen in the Northern part of the Deanery early in November.

Held at New Liskeard, representatives were present as well from Englehart, Haileybury and Cobalt. Discussions centred around the twin themes 'What is a Layman' and 'What is Christian Stewardship'. The Reverend Canon Graham Tucker, Director of Stewardship from Church House, Toronto, was the featured speaker, and was assisted in some of his presentations by the Diocesan Treasurer. Before joining the staff at Church House a little over a year ago, Canon Tucker had served for the previous ten years as parish priest at Christ Church, Kitimat, in the Diocese of Caledonia. A graduate in engineering from the University of Toronto, as well as in divinity from McGill University, Canon Tucker's first two years in Kitimat under the sponsorship of the Fellowship of the West also saw him exercising

his original professional training first as a full-time staff member of the construction company, and later as an industrial engineer with the Aluminum Company of Canada in the initial stages of its operations at the Kitimat project. This background seemed to fit him most suitably for the paper which he presented on "Christian Stewardship, and the Interrelationship of a Christian's work, worship and witness." His listeners were pleased to hear that his address will soon be available in slightly different form as one of the series of Parish Education Papers currently being issued under the im-

(Continued page 4A)

WHITE GIFT SUGGESTION

An alternative to the usual "White Gift" offerings of food, clothing, or toys to be brought by the children of St. Matthew's parish, Sault Ste Marie, was suggested in the parish bulletin—it was to place a gift of money in a white envelope and marked "Primate's World Relief Fund."

Outdoor Service and Barbecue Held

by Lloyd G. Gough,
South River

Numerous pounds of hamburger, charcoal, and other items, a good chef with willing helpers and the spirit of good fellowship made the first fall outdoor barbecue at Eagle Lake near Sundridge a success.

The project was planned in the spring by the Almaguin Chapter of the Brotherhood of Anglican Churchmen. A committee was formed under the leadership of President Jerry Jarrett of Sundridge. His job of co-ordinating was well done, especially in view of the fact that the men from three con-

gregations had to be contacted to ensure an efficient job.

Earl Mathias of South River was chef and did an excellent job of mixing the hamburger with onions and the chef's choice secret ingredients.

Pies and salads from the ladies of the parishes provided the desserts and supplements so that the menu was complete and ample to satisfy the hearty appetites stimulated by the September air.

Before the barbecue The Rev. A. R. Cuyler conducted an outdoor service. Those who came to wor-

ship represented the various congregations of Burks Falls, Sundridge, South River, as well as Magnetawan and Eagle Lake, where summer service schedules are kept.

From the proceeds of the barbecue the BAC was able to contribute \$115 towards the Divinity Students Bursary Fund. This was presented to the Deanery Chapter. The men are pleased with the result of their effort and have already decided to hold a barbecue at Eagle Lake again on the Sunday following Labour Day this year.

Churches Kept In Repair

Renewed Life In Muskoka Missions Noted By Archbishop

With our apologies to those readers who may not like the word "missions" when applied to country churches, in Muskoka it is still a popular term, mainly because so many of these congregations are served from the "Mission House", where the Fathers and Brothers of the Society of St. John the Evangelist live.

In the twelve churches which make up the "SSJE Missions" the congregations are doing a lot of work in improving the fabric of the buildings and attendance at the services is on the increase. Last fall the Archbishop visited the villages to the south and west of Bracebridge, and held three Confirmation services. At St. Mary's,

Beatrice, the fiftieth anniversary of the present brick church was observed. It was crowded to the doors by the people from Beatrice and Falkenburg and other parts of Muskoka. Beatrice is one of the oldest congregations, and services have been held here since 1876. The church has recently been repaired and painted, and the Arch-

bishop dedicated a new carpet in memory of Mable Austin who had been one of the faithful communicants at St. Mary's. Services are held now every other Sunday, and are often conducted by The Rev. Brother Parker, who as Brother Bede John worked during his novitiate at St. Paul's, Fort William.

With roads being improved every year travel becomes easier and some communities are able to work together more; this is especially evident in the Matthiasville and Uffington areas. A Confirmation Service was held at St. Paul's, Uffington and candidates came from both places as well as from Barkway, some miles farther south.

THE ALGOMA ANGLICAN

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The Archbishop's Letter

The Archbishop's Study,
January, 1965

My dear People:

As intimated in an earlier issue of The Algoma Anglican, I have been appointed a representative of the Central Committee of the World Council of Churches and will leave January 7 for Africa. The meetings will be held in Enugu, Nigeria, January 11-22. Following these meetings I shall visit Ghana, and particularly Accra, whose bishop is The Rt. Rev'd Reginald R. Roseveare, SSM. It is in this area that our Canadian Church has undertaken two or three particular projects in conjunction with the Anglican World Mission Fund. I am anxious to see something of this work and its possibilities, and have been asked to give a report on my return, which will be around January 27.

The Central Committee of the World Council of Churches consists of a hundred representatives from all parts of the world in which Protestant, Anglican, and Orthodox traditions are members of one fellowship. The Assembly, the Council's governing body, is the place where the member Churches send their delegates to frame policy and decide how it is to be implemented. Official delegates, consultants, observers, accredited visitors, men, women, and youth join in the worship and discussions for two weeks. The Assembly met last in New Delhi, India, 1961. The Central Committee is appointed by the Assembly to carry out its policies and decisions. I trust you will remember this body and myself in your prayers.

New Years is by tradition a time to look forward with the spirit of optimism. The Church of God is no exception to this rule. The members of the Church must look forward with that quiet confidence which is proper to those who know themselves to be under the good hand of Almighty God.

In looking forward, however, it is only right to cast a backward glance at what has recently gone before. Of 1964 it can be said, from the Church's particular point of view, with some emphasis, "that was the year that was."

It was the year when the Anglican World Mission was set in motion in our Church of Canada. We in Algoma have already had a share in this movement and have offered constant prayer on behalf of our brothers and sisters in Christ, not only in Canada, but in Asia, Africa, Latin America, and other parts of the world.

We have had the opportunity in certain parts of our diocese to hear Bishop Sabiti of Africa, who has reminded us of our "Mutual Responsibility". Steps have been taken to strengthen our recruiting, to assess those priorities in the Church's life; to re-dedicate ourselves to increased read-

ing, study of the Church's Mission, and to share in the financial opportunities of the Church overseas. In all this Algoma has had a share and will continue during 1965 to support this timely venture. I am proud of the efforts which all congregations have undertaken and which have been accomplished.

It was the year when Thorneloe University became a reality. Dr Forth is doing an excellent work as the first Provost and is capably assisted in the academic field by The Reverend Colin Clay. The contract has been let for the new residence and a goodly number of students have already enrolled and this number will increase considerably by September, 1965. Thorneloe needs the support of the entire diocese and a full and challenging statement will be presented to the Synod in June.

1964 was the year when conversations with other Communion toward ultimate re-union made tangible strides. In all of these dialogues and conversations a spirit of charity and humility must prevail, not forgetting open frankness when tackling matters such as Faith and Order of the Church.

The Diocesan Synod will meet in Sault Ste Marie, June 7, 8, 9 this year. It is here that new policies will be created and a fresh appraisal of our holy calling undertaken. It is of the greatest importance that all parishes be represented at these meetings and that outstanding Christian laymen with wide vision and noble purpose offer themselves for these days of worship and counsel.

Vestry meetings will be "the order of the day" in a week or so. Please attend your parish vestry meeting. Make it a point to be there. Do not leave this to the few when you elect your lay delegates to Synod. Be sure that your representatives possess the highest qualifications and that they will be in attendance. It is from these delegates that the Executive Committee of the diocese are appointed. I want a strong Executive Committee. This is the "working body" of the Church in counsel between synods. The diocese is expanding and we want the best minds to carry out our mission.

Many subjects of contemporary interest will face the Church in Canada during 1965. Total disarmament, family planning, divorce, capital punishment are a few of the issues in which theological debate and personal conviction will emerge. Theological debate is necessary in a Church which is alive and alert to the continuing search for truth inseparable from the Christian vocation. Be that as it may, the Church is entitled to expect that those who hold office



BISHOPHURST — The Episcopal Residence, 134 Simpson St., Sault Ste Marie. Here the Archbishop and Mrs. Wright were at home to their many friends in the See city and vicinity on New Year's Day, a custom which goes back to the days of Bishop Fauquier. For three weeks during January they will be away in England and Africa. We wish them a pleasant journey and a safe and happy return home.

—Photo courtesy Sault Star

as its bishops and priests should remember their primary duty. They have a duty to keep the promises which they have made at their Ordination and to adhere to the profession which they make every time they recite the Creeds with their people.

I call upon my brother clergy, as we face 1965 in mutual trust and loyalty, to share our common responsibilities as shepherds of the flock of Christ. Spiritual leadership is always more important in the Church than administrative competence. This is not to deny the importance of the latter.

We are living through one of those periods of history in which the gates of hell are making a maximum effort to prevail against the Church of God. But remember the Church is Christ's Church. As members of His Body, the Church, we are called to be His faithful witnesses. This demands spiritual renewal.

Your friend and Archbishop.

William L. Wright

Archbishop's Itinerary

- Jan. 1—New Year's Day Annual Reception, Bishophurst, Sault Ste Marie
" 4-5—Archdeacons' and Rural Deans' Conference
" 7—Leave for London, England
" 8-9—London
" 10—Leave London for Lagos, Nigeria
" 11—Leave Lagos for Enugu
" 22-24—Accra, Ghana
" 26—Madrid, Spain; interview with Bishop Molina of Spanish Reformed Church
" 27—London, England
" 28—Arrive in Sault Ste Marie
Feb. 9—Synod Executive meeting, Sudbury
" 10-11—Committee of Ten (Union studies, Anglican and United Churches)

Book Review

THE SHOWING FORTH OF CHRIST—*Sermons of John Donne, selected and edited, with introduction by Edmund Fuller, 230 pp., Harper & Row, publishers. \$5.00 — Winter selection, Episcopal Book Club.*

Philosopher, preacher, poet, and priest, John Donne lived in that cataclysmic era of discovery and change which marked the Elizabethan age. Himself a product of the intellectual, scientific and religious ferment of the times, he became an apostle of that which is permanent and alone gives meaning to all changes—the Eternal Truth of God. No doubt it is for this reason that so many are turning, in our twentieth century turmoil, to Donne's wisdom for their inspiration.

We like these sermons because they contain sound philosophic reasoning for the Faith; we like their forceful and logical statements; we like their language: the metaphors and contrasts; we like the theology, founded upon Holy Scripture and the writings of the great Fathers of the Church.

Even after careful editing, however, Donne's sermons are heavy reading and require more attention than the average man is willing to give to preachers today, but to those willing to take the time this book should stimulate their thinking and help them assess better our modern preaching, while gaining a better knowledge of the Faith.

The Archdeacons and Rural Deans of the diocese will hold their annual consultation with the Archbishop, January 4, 5, at Sault Ste Marie. The purpose of this meeting is to plan, with the Archbishop, his itinerary within the diocese for the coming year. It will begin with a celebration of the Holy Communion in St. Luke's Cathedral Chapel on the Tuesday morning, through the kindness of Dean Nock.

These gatherings have been called by the Archbishop for a number of years. They have proved their value in many ways, not least in the opportunity for spiritual refreshment and counsel.

Lay Brothers Come To Algoma Monastery

The Brotherhood of St. Paul, an order for laymen in the Anglican Communion, was founded by Brother Paul Allan in 1928 to do mission work in and around the Hudson Valley, New York State, later going with five brothers to the Diocese of Albany. Working in secular occupations, the Brothers assisted in parish work, teaching Sunday School, serving at the altar, and living a community life of prayer, taking simple annual vows, their motto being "Prayer, Faith and Work".

This year, Brother Paul, accom-

panied by Brother Francis, a Canadian, whose home was in Toronto, came to Bracebridge at the invitation of the Superior of the Cowley Fathers, the Missionary Society of priests and laymen with which the Brothers of St. Paul have been working since 1939, when they went to Boston to open a house for young men from broken homes or who had been in difficulty with the law.

The Brothers are now located at "St. George's House" at the entrance to the SSJE monastery grounds at Bracebridge; while sharing in the works of the Society, they are distinguished from

the professed Fathers and Brothers of that order by their loose black cassock with neck bands. Two others live with them at St. George's House, a young man who came with them from Boston, and another who is employed at the SSJE Print Shop. Their life is of the "active" third-order type, like the order begun by St. Francis of Assisi, living in the world and being bound together by a simple rule of devotion and service. Their aim is to continue a life of prayer and dedication as far as they are able, and to the extent God calls them to fulfil.



BROTHER PAUL



BROTHER FRANCIS

Growth of Spiritual Life

Altar Guild Members' Aim

Address given by Mrs. W. L. Wright at the Provincial Altar and Chancel Guild Conference, September, 1964, in Sault Ste. Marie.

Many greetings have been expressed to you since the opening of these meetings—but, I too, wish to say how much we appreciate your presence here in Sault Ste Marie. It has meant many miles of travel for most of you, and those many miles have demanded that you give more of your time than is usual for these meetings. This, however, is all a part of "sharing". The presence of so many representatives from the Dioceses of Algoma, Moosonee and Keewatin indicates a very real and enthusiastic interest in the work which the Altar and Chancel Guilds accomplish.

It is a special pleasure to welcome your president to Sault Ste Marie, as she was born in the Rectory at Garden River and lived as a child for a time in Port Carling.



Mrs. J. F. Read, President of the Provincial Executive.

When I thought of this personal association with our President, and so with her Diocese, my mind wandered to other associations with the dioceses represented here. The Diocese of Huron gave to Algoma her first Bishop, Bishop Fauquier. This afternoon when you visit the Shingwauk Indian Residential school you will see the Bishop Fauquier Memorial Chapel. In the little cemetery in the trees beyond is buried this first Bishop of Algoma. And Bishophurst, the house we enjoy so much, was built for Bishop Fauquier in 1873-1875 by an English philanthropist, the Countess Burdette-Coutts, friend of Queen Victoria. Toronto is the mother diocese of Algoma—Bishop Sullivan the second Bishop of Algoma—became in his later years the Rector of St. James' Cathedral. It was from Toronto that the first missionary to Sault Ste Marie, Wm. McMurray, came in 1832, by way of Detroit, the water route to the west. As you drive down Queen Street you can see the gray stone house built in 1819, in which Wm. McMurray lived for a time. Later he returned to Ancaster and Niagara-on-the-Lake which makes another link between Algoma and Niagara. The Diocese of Ontario gave Algoma her present Bishop.

WORKSHOP FOR WOMEN HELD

A Leadership Training Workshop was held at St. Matthew's Church, Sault Ste Marie, on Wednesday evening, November 25, and all the next day. This workshop was planned by a staff led by The Rev. D. Landon and The Rev. H. Morrow, assisted by The Rev. R. Barnes who made two trips from Blind River for this project.

The written comments of those taking part in this workshop showed much had been gained by everyone, and a great enthusiasm for more workshops to be held for all members of the Church. It was attended by women from as far away as Whitefish Falls and Elliot Lake.

Archbishop Wright was a son of the Rectory in Ontario and came to Algoma by way of Niagara and Toronto. The pectoral cross which the Archbishop wears belonged to the first Bishop of Ottawa, Bishop Hamilton, and was given to be used by the Bishops of Algoma. Mrs. Wodehouse who was for many years Dominion President of the W.A.—and an active church woman in Ottawa diocese—grew up as a girl at the Lakehead and referred frequently to her roots in Algoma. I would remind our guest from Moosonee of the fact that Archbishop Renison came as a boy to Nipigon in this diocese and spent part of his youth at the Deanery here where his father was Rector. He preached his first sermons at Christ Church, Korah, and at Echo Bay, part of the parish of Garden River now. Not forgetting our representative from Keewatin, I thought of her Bishop, Bishop Hives, when we came to the Sault 24 years ago Canon C. F. Hives, a cousin of the Bishop, was the very capable principal of the Shingwauk School. He, and his brother and their wives, did a tremendous work there, and one of the four, Mrs. A. B. Hives, is still at the school as Secretary to the Principal.

I hope that your visit here has given to you all something new in your knowledge of our communion—a personal contact with a new diocese, a greater knowledge of the work you are trying to do—the memories of people to whom you can apply for help in your work. The Congress taught us that we are all one family, and it is only as we know each part of that help or receive help.

A word about the work which you do—

My first thought is that it is a privilege. As has been mentioned, members of Altar and Chancel Guilds are "chosen" by their Rectors for these special duties, but that choice demands from us certain duties at certain times, which involves on our part a certain discipline. A member of this Guild must develop for herself a rule of life. None can serve at the altar without feeling a deepening of her own spiritual life, and it is her duty to develop this growth. The Archbishop mentioned this morning, the devotion and quiet shown by the Altar Guild, led by Miss Edith Boulton, at his first parish in Toronto. It is so easy for us to be overwhelmed by material things, but those who work in the Altar Guild find a union of the practical duties—with the devo-

CONGREGATION HAVE SUNDAY DINNER TOGETHER

A very successful congregational dinner was held by members of St. Luke's Church, Fort William, Sunday, November 15. Three hundred parishioners were in attendance, including a long-time member, Mrs. J. Pape, who was celebrating her eighty-third birthday.

During the dinner several members spoke on the parish visitation which was taking place and the visiting "teams" were introduced by their "captains".

Many remained to take part in the service of Evensong, conducted by the Rector, The Rev. H. A. Vallis, as a thanksgiving for the many blessings enjoyed by the members as well as by the parish itself.

The dinner, which was buffet-style, was convened by Miss Florence Pattison, Miss Amy Dunk, and Mrs. Dorothy Hamill. They were assisted by many of the parishioners.



—Photo Courtesy Sault Star

Eager members of the Sunday School Lending Library of St. Luke's Cathedral are this family shown here: Robbie, Carolyn, Stephen, and David Johnson. The Children's Library at St. Luke's has been on operation for two years under the direction of the librarian, Miss Joan Kenshol. About a month before Christmas last year a selection of beautifully illustrated Christmas books was added to the library. Books are borrowed, one at a time, for a two week period. Miss Kenshol reports that the younger children show the greatest interest.

tional life of one who is privileged to handle sacred things.

Our privilege then becomes also a responsibility to develop our spiritual life in meditation and quiet, in a withdrawal from the rush of life. But that is only part of the responsibility. Christ said, "Go ye into the World". The chaplain from Huron this morning suggested that we as members of

the Altar Guild might be the leaven in the women of the church.

We belong not only to our Altar Guild but to the church in the parish, in the Anglican Communion of Canada—and around the world—and of Christ's body the Church in its widest sense embracing all Christians. That you are aware of this I see by your reports:

Toronto has sent linens to the Diocese of Amritsar in India and to the Arctic and to other appeals in Canada.

Niagara has sent vestments to Bishop Dean of the Cariboo.

Ottawa's interest has followed Father Clarke to Barrackpore and has met needs in Caledonia and in the Chapel of the Home for the Aged.

Huron has studied the World Mission and acquired an interest in work at home and abroad.

Thus we are developing not only the inward look but the outward reach—

And may we do it all to "The Glory of God."

A Happy and Blessed New Year to all from the members of the Diocesan Board of the Woman's Auxiliary.

We hope this year will prove to be one of new vision and revitalized energy. The workshops being prepared and held in all deaneries in the diocese will help to bring this into reality if every woman in the Church takes part.

The enthusiasm that has arisen from the Leadership training workshop held in Algoma Deanery in November is wonderful. These leaders are now planning and holding workshops at branch and group levels. The general opinion is that no matter what type of person you are there is something to be gained by attending a workshop. Be sure to take part in the workshops in your deanery and discover this for yourself.

New Diocesan Officers:

Recording Secretary: Mrs. D. Bowers, 100 Parkdale Dr., Sault Ste Marie.

Living Message Secretary: Mrs. B. Leathwood, 93 Lake St., Sault Ste Marie.

Life Members' Secretary reports new prices for pins:

- WA Member's pin—\$1.10 (tax included)
- Diocesan Life Member's pin—\$6.25 plus tax
- Dominion Life Member's bar—\$5.25 plus tax

Pupils Produce School Paper

The pupils of St. Augustine's Mission School, Whitefish Falls are to be commended for their venture in the field of journalism with the production of a school paper, with the imaginative title of *The Pallium*. The first issue was November, 1964, and the purpose as stated by the Editor, Miss Brenda Trudeau, is two-fold: to raise money for the Junior Red Cross, and as an English project. Fourteen hand-written and hand-duplicated pages make up their first effort which is very neat and interesting. It is sold at five cents a copy. We were delighted with it, but felt like writing a letter to Santa Claus suggesting if he could drop off a good used typewriter and a mimeograph for these children, they would surely be put to good use.

The name of the paper, *The Pallium* suggests St. Augustine, who was an Archbishop and entitled to wear the pallium, a white circular band made of lamb's wool, marked with dark purple crosses, and worn over the shoulders as a sign of the fullness of the episcopal office.

Brenda Trudeau contributes a review of a book about Florence Nightingale, as well as a very interesting news report of Bishop Sabiti's visit to their school. Mary Pitawanakwat is the other feature writer and has produced a good section of humor, and a report of the "Happy Faces" branch of the Junior Red Cross. Mary also tells about the renovation of a spare room of the school into a library and we select this to share with

our readers as being most typical of the "activity" at St. Augustine's:

The Library

by Mary Pitawanakwat

The old spare room upstairs in the school has been converted into a library. We are designing it similar to an old English library. Making stained glass windows with pictures of St. Augustine, The Holy Family, an Indian, and Shakespeare has improved the room a lot.

There are three rows of books along the three walls leaving the wall with the windows alone. Future plans are to make a fireplace out of the cardboard boxes and also to draw beams on a sheet of paper and to tack them onto the bare walls.

When it is complete the books are also to be parted off into sections, such as classics, fiction, non-fiction, and so forth.

This is one of the many projects that are done and to be done before June, 1965.

Principal of the school is Mr. Robert J. Andrews, who is a Lay-Reader of the diocese. He was formerly Principal of the Cache Bay Public School and was appointed to St. Augustine's, Whitefish Falls in September, 1964.

MEMBERSHIP DOUBLED

Officers of St. Thomas', Fort William Girls' Auxiliary were installed and three new members admitted at the evening service held on Nov. 15. This group doubled their membership during 1964.

PLAIN TALK . . .

About Apportionments

by William Wadley, Diocesan Treasurer

Most up, Some down

Quite apart from the changes in the overall totals shown in the Diocesan Budget, variations occur in individual parochial apportionments which at first glance are difficult to understand.

Recently detailed schedules of parochial allotments were mailed out from the Synod Office. Most were up, some were down; few were up by the exact eleven per cent overall increase in the total budget for the Algoma Mission Fund reported on this page last month.

Why?

The reason is to be found in the formulas used to calculate the relative share of the total budget which is to apply to each parish in the diocese. The practice followed, as set out in the Diocesan regulations, is to summarize certain parish expenses as reported in the annual returns for the last full year available, parish by parish, deanery by deanery, until an overall diocesan total is arrived at. This becomes the assessable base. Parishes with assessable outlays below five thousand dollars are grouped together, and parishes with outlays over that figure are grouped in a second category. Since 1962 these have carried a higher proportion than the other group of the overall diocesan budget.

Rates for 1965

The 1965 schedules based on reported outlays for 1963, the last full year available, utilized the following rates:

Twenty percent of assessable outlays up to \$5,000. Thirty percent on assessable outlays over that figure.

Parochial Variations

Some of the changes in this year's schedules, therefore, will reflect changes in the assessable base for a parish. Suppose, for example, in 1962 the wardens didn't pay any fuel bills in the fall, and left them over until 1963 in which year they decided not to let that happen again and made sure everything was paid up in full by the end of December. Then, comparing the total outlays for the two years, 1963 would be proportionately higher. Suppose, as well

1963 was the year the annual vestry meeting decided it would be cheaper to take out a three year fire insurance policy rather than one for twelve months, and that the money was found to do so. These two factors alone would cause a significant variation in the assessable total. Economists call such changes casual variations, and figure that they pretty well cancel themselves out over a period of years. To counteract this, some statisticians use a three-year running average to smooth out such variations. However, in Algoma we don't, so we just have to learn to live with our "ups and downs".

What Some Do

Each spring it is the custom to publish the detailed apportionment schedules in this paper. A close examination of these figures is usually made, judging from the comments we hear and inquiries we receive. It will be noted that a number of parishes are treating the original figures as calculated in accordance with the diocesan rules as Minimum Apportionments, and at their annual vestry meetings are accepting a higher figure. These parishes choose to view the original figures as a minimum target, and strive to set their sights somewhat higher. Some are working determinedly to progressively change their balance of outlays until extra-parochial contributions equal or exceed parochial expenses, in response to the the document on Mutual Responsibility and Interdependence.

1965 Budget

This is indeed fortunate as the 1965 budget for the Algoma Mission Fund is a Minimum Budget. Several important projects had to be deferred at the fall meeting of the executive to hold down the overall increase to eleven per cent. If, however, at the annual vestry meetings a number of parishes were to VOLUNTARILY INCREASE their allotments and advise the Synod Office accordingly, then this action could be reconsidered at a meeting of the Diocesan Executive later in the year.

Why Eleven Per Cent Increase

The chief factors causing the increase were the \$4,500 increase of Algoma's share of the General Synod budget and the \$200 in-



Some of the men who took part in the "Layman's Workshop" held at St. John's, New Liskeard are shown above: from left to right, J. Seymour, Haileybury; H. Hawken, New Liskeard; A. E. Simms, Englehart; E. Geck, Cobalt; W. Wadley, Sault Ste. Marie, Diocesan Treasurer. Seated is Canon G. Tucker, Toronto.

New Diocese — Same Rector

Lay Reader Twice Licensed

To receive the badge of Lay Reader twice from the same Rector in different dioceses is the happy record held by Mr. George Fenwick of Sturgeon Falls. Eight years ago The Rev. J. R. C. Patterson, then priest in charge of Swastika in the Diocese of Moosonee presented Mr. Fenwick with his badge of office as a Lay Reader in that diocese and parish. In December of last year, he became a licensed Lay Reader in the Diocese of Algoma under the same parish priest; the admission service took place in the Church of St. Mary Magdalene, Sturgeon Falls, where he now resides, and his former parish priest is Rector.

The modern office of Lay Reader has grown up in the Church during the past century. At times Bishops

have issued rules regarding their duties and qualifications, and these may vary in different dioceses. Generally, lay readers are licensed by the Bishop to work under the direction of a parish priest and are permitted to read Mattins and Evensong, (except the Absolution), sometimes to preach, and in exceptional cases they are permitted to assist with the chalice at Holy Communion.

NEXT ISSUE

The article by The Rev. T. E. Collins, describing his visit to the Holy Land has been held over until the February issue. Deadline for news copy: January 10.

crease in the minimum stipend for our diocesan clergy from \$3,200 in 1964 to \$3,400 in 1965.

Double Squeeze

This latter increase will affect a number of our smaller parishes doubly: first, as they try to fulfill their share of the increased mission fund apportionments. This is of particular concern to a number of assisted parishes, and others which recently went self-supporting; and as well to a number of our suburban "Church-extension" parishes.

Next Month

That is the picture. It will require the unified effort of all our diocesan Church family during 1965 to support this overall program. Just how we as individuals respond comes under the general heading of STEWARDSHIP, to which topic I intend to turn next month in this column.

NEW COMMUNICANTS WELCOMED

When the Confirmation Class made their first Communion at St. Peter's, Elliot Lake, on Advent Sunday, they were joined by a large number of parishioners; a total of one hundred and twenty-eight people attended the service and most of them stayed for the Communion breakfast following. Previously all who had been confirmed since the parish was established and were still resident there received a letter from the Rector inviting them to the service and the breakfast.

At the request of those recently confirmed an Adult Study Group has been formed and meetings are held every two weeks.

(Continued from page 1A)

print of the General Board of Religious Education.

Local arrangements were cared for by a committee headed by Harry Hawken, St. John's, New Liskeard, assisted by John Seymour, St. Paul's, Haileybury, Ernie Geck, St. James', Cobalt, and Ed Sims, Christ Church, Englehart. The meals prepared by the ladies of St. John's, were served by the Guide company and Boy Scout troop of the New Liskeard Church.

Sample materials and schedules of the Partnership-in-the Gospel Stewardship program were distributed and discussed during the afternoon session by the men present. Brief announcements were also made regarding the availability of the budget information folder YOU HAVE BEEN CHOSEN, and of the FAMILY MONEY MANAGEMENT SERIES later this winter. The day concluded with Evensong conducted by the Rector, The Reverend A. L. Chabot.



ALGOMA YOUTHS IN CHURCH ARMY — In their first year of training at the Church Army Training College, Toronto; Charles W. (Chuck) Baldwin, of Sudbury, and Robert C. R. Logan, of Sturgeon Falls, are shown above. They are studying and doing practical work in preparation for full time evangelistic and social service work in the Church. Although Cadet Baldwin entered Church Army from the parish of Bowmanville, where he was employed with the Toronto-Dominion Bank, he was confirmed at the Church of the Epiphany, Sudbury and sang in the choir there. Cadet Logan has been a Server, AYP A member, and Sunday School teacher at St. Mary Magdalene's, Sturgeon Falls. Church Army officers serve in the Canadian Church from coast to coast. There are three working in the Diocese of Algoma.



—Courtesy, Sault Star
SPINET ORGAN, recently given to St. Giles Church, Hawk Junction, in memory of Mr. and Mrs. William Atkinson, and Mr. and Mrs. William Bain. Shown above are Leo Pantilla, People's, The Rev. I. L. Robertson, and Charles Reinhart admiring the gift.