



THE ALGOMA ANGLICAN

VOL. 9, NO. 11

DECEMBER, 1965

Diocese Plans For Next Year

The total budget for the Diocese of Algoma in 1966 was set at \$175,545 by the members of the Executive Committee of the Synod when the fall quarterly meeting was held at St. John's parish hall, Port Arthur, October 6. This year they had the advantage of the preliminary estimates and report of the Advisory Finance Committee; and its members were commended for their work in preparing the budget.

The total figure means an increase of slightly more than nine thousand dollars over the previous year. While the major increase is in the operating grant to Thorneloe University (\$8,500), there are other increases and decreases in various items. Stipend grants to clergy in assisted parishes to bring them in line with minimum salary standards represent an increase of over one thousand dollars with a corresponding increase in the share of pension assessments paid by the diocese.

A move was made at the meeting to increase the travel grants to clergy in assisted parishes from fifteen cents to twenty-five cents per mile based on Sunday mileage, but this was not passed and the matter was referred to the Advisory Finance committee for further study and recommendations. Meanwhile five hundred dollars was added to the budget for travel grants next year.

The Church Takes Its Place Within The University



Mr. E. G. Higgins, Chairman of the Board of Governors, Thorneloe University, speaking at the opening ceremonies of the college building, October 16, 1965. Facing the speaker, in the foreground, can be seen Mr. A. E. Goring, Chairman of the Thorneloe College Building Committee, The Rev. Dr. D. Forth, Provost of the college, and Mr. Frank Hutcheson, Huntsville, member of the Board of Governors.

Synod office expenses and estimated costs for travel and conferences, etc., show a total increase of two thousand dollars in the budget for 1966; besides this, there is one thousand dollars specified for another clergy conference next year; however, in the total estimate for specific programs, property expense, and operating the central diocesan youth camp there is a decrease of more than thirteen hundred dollars.

The apportionment for the missionary, educational, and social service work outside the diocese and directed by the General Synod Boards, will remain the same, \$41,500, as it was this year. An interesting item in the Diocesan Expense Fund is the increase of one hundred dollars in the General Synod Assessment bringing it to a total of three thousand. It would appear that reducing the membership of the national synod will not mean any saving after all; indeed, as the synod will be meeting more frequently, and if the "board meetings" continue as usual, this assessment is liable to climb to a higher figure within a few years.

(See Budget, Page 4A)

Works In India At Own Expense

Algoma's own Marianne Nattress, whose home is in Sault Ste Marie, retired since 1963 after thirty-five years of service in India as a W.A. Missionary, has responded to a call from Bishop Anand of the Diocese of Amritsar that she return so that a missionary worker who is in need of a furlough for health reasons may be enabled to leave. Miss Nattress is returning at her own expense. Given a cheque for her discretionary fund by the Algoma Deanery W.A., she said she plans to use it to help bombed out villagers who have lost their homes during the recent conflict between Indian and Pakistani forces in the area to which she will return.

It was in 1925 that Marianne Nattress first left the parish of St. John the Evangelist, Sault Ste Marie, and after three years training at The Anglican Women's Training College, Toronto, went to India, where she devoted thirty-five years of service to the Church in Kangra and Amritsar in Northern India.

(See picture, page 3A)



THORNELOE COLLEGE DEDICATED—some of the crowd of people who gathered from many parts of the diocese to witness official opening and dedication of the Anglican college building on the campus of Laurentian University, Sudbury. His Grace the Archbishop of Algoma is seen at the entrance. Following the opening ceremony the dedication of the chapel took place.

ATTEND WORKSHOP

Two delegates from the Diocese of Algoma attended the Anglican national workshop on rural life, held at Saskatoon during the first week of November. They were The Rev. Dalton Woodward and Mr. Robert Loy, both from the parish of St. Mary's, Powassan.

More than sixty delegates from twenty-four Canadian dioceses, representing the clergy, laymen, and women living in rural parishes attended the meetings. Observers were present from the Episcopal Church in the U.S.A., and from the Roman Catholic and United Churches.

The workshop was addressed by Canon E. W. Scott, Secretary of the Council for Social Service, and Prof. G. H. Earle, Principal of Queen's College, St. John's, Newfoundland, and of course, the inevitable "discussion groups" were held during the four day conference. The Algoma priest states "we received a great deal from this workshop in the way of ideas to bring home which we hope will be of benefit not only to our own parish, but to the diocese." Mr. Woodward is Chairman of Rural work in the diocese and will be very pleased to answer any questions about the workshop and its findings in regard to rural problems.

Several pictures and news items have had to be held over until the next issue.

Please address all news articles, letters etc. to The Editor, Box 273, Bracebridge, Ont.

MacTier Parish Hall Opened



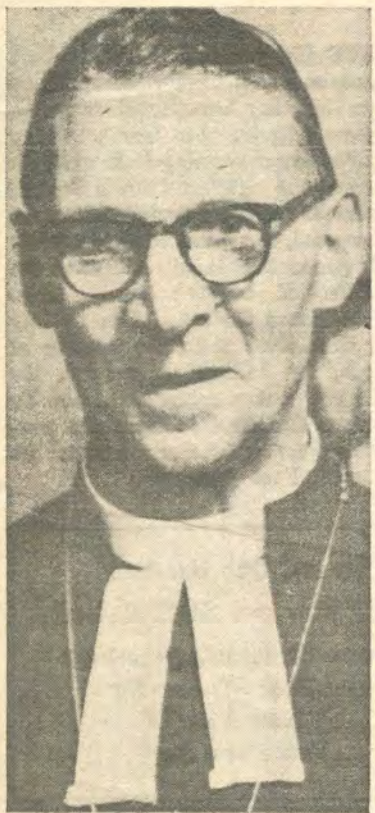
All Saints' Parish Hall, a beautiful structure adjoining the church at MacTier, was dedicated by His Grace, Archbishop Wright during a service held there on Friday, October 22. For the time being the hall is rented by the township school board for an auxiliary class from the MacTier Public School, which is the reason for its school-room decorations.

Assisting the Archbishop in the service was the parish priest, The Reverend Peter Park; the Rev. Jos. Ditchburn, former parish priest, and shown in the picture with the Archbishop, The Ven. C.

H. G. Peto, Archdeacon of Muskoka, and Mr. Geo. Menzies, Lay-Reader, who acted as Archbishop's Chaplain.

The hall, which will be of great value to this congregation, takes the place of a smaller wooden building which stood in the same place. The new structure is of cement blocks, with a raised design on the front wall. It was built by David Nancekivel, who is also the local Pentecostal minister. Another "ecumenical" aspect of the dedication was that the reception which followed was held in the local United Church hall.

Africa Needs More Helpers



ARCHBISHOP BEECHER

To bring us first-hand knowledge of the Church in Africa, His Grace, The Most Reverend Leonard James Beecher, Archbishop of Mombasa and Metropolitan of East Africa, addressed several meetings in the diocese during the first week of October. He appealed for more teachers, doctors and nurses to help in training the native people to help themselves.

THE ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma
The Anglican Church of Canada

Archbishop: The Most Rev. William L. Wright, D.D., D.C.L., LL.D.
Advisory Committee: The Very Rev. F. F. Nock, B.A., D.D.
The Ven. Jas. F. Hinchliffe, B.A., Canon Geo. W. Sutherland, B.A., B.D.
Editor: The Rev. David N. Mitchell, Box 273, Bracebridge, Ont.
Circulation Mgr.: Mrs. Audrey Smith, Box 637, Sault Ste Marie, Ont.
Treasurer: Mr. William Wadley, C.A., Box 637 Sault Ste Marie, Ont.

All news items, correspondence, &c., should be sent to the Editor.
Subscriptions one dollar a year, paid through your parish or sent to the Treasurer
Make cheques, &c., payable to Diocese of Algoma
Authorized as second class matter and for payment of postage in cash, Post Office Department, Ottawa.

Printed and mailed monthly by Charters Publishing Co., Brampton, Ont.

Postmasters: Please direct change of address forms 67B and 30B to P.O. Box 637, Sault Ste Marie, Ontario.

The Archbishop's Letter



The Archbishop's Study,
Sault Ste Marie, Ont.

The Call of

Advent — Peace

Our Approach To Union

The Archbishop has instructed the clergy of this diocese that in the matter of following up *The Principles of Union*, the document accepted by the General Synod as a basis for negotiations towards union with the United Church of Canada, it is advisable to proceed in the following way, and asks that for the time being these six rules be accepted as a guide:

1. That the Clergy should study the *Principles of Union*, the *Book of Common Order*, the *United Church Basis of Union*, and their *Hymnal*. Subsequently, this to be done with lay groups.
2. (Because the United Church has not yet accepted the Principles of Union), we should avoid joint study or discussion

3. If it seems desirable that there should be a meeting of Anglicans and United Church people for worship or study, before any arrangements are made, the permission of the Bishop and the priest in charge of the parish must be obtained.
4. That there should be no open or joint Communions at this time.
5. That there should be no public debating between the Churches at this time.
6. In other contacts with the United Church brethren on the local level, we depend upon the discretion and loyalty of the local Incumbent, keeping in mind the corporate relationship of all the clergy.

Give—To Train A Priest

(This message, so appropriate for Advent Ember-tide (December 15, 17, 18 this year), was written after the Autumn Ember Days by the Rector of a parish in this diocese and published in his parish magazine. Since it applies to other parishes as well as his, we have left the punch line anonymous.)

The Ember Days in the Church Calendar are the days when we pray particularly for the Sacred Ministry, that more young men may offer themselves for the full time work of a priest in the service of the Church.

We wonder just how many Anglicans appreciate and value this ministry—where do these men come from who serve our parishes? Why don't men from our own parish offer themselves? Why is it that there is such a shortage of recruits? Why is it that our annual donation to the work of our Theological Colleges is so puny and unworthy to be disclosed? This condition bespeaks the disinterest of most parishes, yet they are the ones who expect the full pastoral ministrations for the minimum of effort and interest on their part. How many parents discuss this, or encourage their own sons to give thought to becoming priests? We suspect that the matter of worldly remuneration is a deterrent. How unfortunate when people justify worldly success in terms of salary figures, as if

this in itself is the sum total of happiness and satisfaction.

Recently we had the opportunity of reading the bulletin of a Roman Catholic seminary which was devoted to its June ordination class when some twenty-seven men graduated. It states that "... no tuition fee is ever required of them; their only support during their fifteen years of study and preparation for the priesthood depends upon your charity."

The bulletin invited contributions of one dollar up to one hundred dollars on a family basis. The interest on an outright donation of eight thousand dollars supports a candidate for one year. This work of maintaining their ministry is the result of voluntary giving from the lay people. If only Anglicans would give the matter half of the interest other Churches give to their ministry, it would be more than commendable. It seems we are more interested in creating new buildings than of providing men to minister.

Finally, what financial gift did this parish offer in 1964 for the support of ordination candidates? *Friends, we gave the magnificent sum of ten dollars.* This works out at ... SIX CENTS PER FAMILY.

Aren't we Anglicans generous and concerned for our future clergy!

My dear People:

Only a few weeks remain until Christmas. It is a time of preparation. The coming of the Christ Child in Bethlehem brings overtones of "Peace on earth, good-will towards men". But where is peace to be found? How is peace to be established? This is one of the crying needs of the hour. Advent is a time to consider seriously the whole question of the Christian's attitude to peace and war. It is a time of judgement. It is ridiculous to be caught up in all the tinsel and glamour of Christmas preparations and to forget the significance of those who are suffering and being exploited because of war-like tendencies in man.

The Christian, over and above his obvious duties as a good citizen, has special contributions to make to the cause of peace.

First, he must pray for it regularly and persistently. When there is a world crisis a large number of people write to the bishops asking that a day of national prayer should be proclaimed, but prayer for peace should not be spasmodic, but normal. When the Christian prays for peace he is asking that the will of God may be done, and at the same time affirming his conviction that war is not inevitable. To regard war as unavoidable weakens all attempts to avert it. Those who assume that war must come are making it more possible. The Christian who believes with the Lambeth Conference of 1930 that war as a method of settling international disputes is "incompatible" with the teaching and example of our Lord Jesus Christ must pray with faith and hope that war may eventually be abolished.

Secondly, the Christian must endeavour to remove the sins which result in war. The causes of war are moral as well as economic and political. There are deep-rooted legacies of envy, fear, and greed which must be destroyed. There is erroneous propaganda which stirs up hatred and must be condemned. We see evidences of all this at the moment in Rhodesia, Vietnam, United States, and other parts of the world.

Thirdly, the Christian must also work for closer co-operation between the nations. While the United Nations is unlikely to be able to prevent a global war, its assembly is a valuable platform on which a world conscience can be formed against injustice. It is the one and only organization which now exists for the promotion of international co-operation.

love, forgiveness, healing; our need for Jesus.

It seems so fitting that the abbreviation sign is usually shown as crossing the upright stroke of the letter H in the IHS, thus forming a cross; for it through the Cross that we are saved.

"O Saviour of the world", Who by Thy Cross and precious Blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord."

Fourthly, though the goal of the Christian must be the ultimate abolition of war, he knows that this will only be reached after a long and painful journey. We must therefore press that as an interim measure steps should be taken to remove from war some of its worst horrors. One has only to view the television to see the scope for such effort, as war scenes are depicted in Africa and Asia.

Now is the time to call all people to exercise mercy and understanding. How can we welcome the Prince of Peace on Christmas Day when we fail to act as followers of Christ in our attitude of blindness to others?

As the Christmas season approaches remember to pray with renewed dedication for a righteous and abiding peace throughout the world. Poverty, disease, war, injustice stalk many nations during this Advent. May peace prevail in God's good time.

I wish for you and yours the joys of a happy and peaceful Christmas. I convey my warmest Christmas wishes to all the children.

May the Prince of Peace bring blessings of good-will upon us all.

Your friend and Archbishop.

William L. Wright

BEQUEST RECEIVED

At the fall Executive meeting of the Diocese of Algoma, held at St. John's Church, Port Arthur, in October, it was announced that the diocese had received a bequest of five hundred dollars from the estate of the late Fred S. Dent. Mr. Dent, who died July 9, 1964, was a member of St. Luke's Cathedral parish, Sault Ste Marie, and served as a member of the Synod for many years. The amount left to the diocese in his will has been applied to the Church Extension Fund.

POSITIVE OR NEGATIVE. This short message might be entitled with words so well known that they have lost their punch, "Actions speak louder than words." Many more families are entrusting their children to the care of our efficient Church Schools and our zealous teachers. Such teaching, no matter how good, can never teach positively with such power that it will overcome the negative effect of parents seemingly denying the Faith and their belief in God by absenting themselves from the worship of the Church, by failing to support the Church in any but a token way, and by failing to put God first in their own personal lives. (From *The Newsletter* of St. Paul's Church, Fort William)

Teaching By Symbols, No. 3—The IHS



This symbol is a monogram of the Name of Jesus, taken from the first three letters of the Greek form of His Name, IHSOUS, or IHSOYC, the IHC being the most ancient form.

The line above the letters show that the monogram is an abbreviation and not initials. This symbol, therefore, simply means "Jesus". While it is not correct to translate it as "Jesu Hominium Salvator", the Latin for "Jesus, Saviour of Mankind"; yet, isn't that exactly what the name Jesus means? — "His Name shall be called Jesus, for He shall save His people from their sins." "O Jesus, be unto me a Jesus,

for what does Jesus mean but Saviour?"

Perhaps this is the most used and most loved of all symbols, the Cross excepted. Why? Because the most loved verse in the Christmas Story is that which says, "For unto you is born this day a Saviour". . . . The need of a Saviour is so deep, so universal. Evangelicals love to speak of our Lord simply as "The Saviour", and to tell of their "personal Saviour". Catholics, Roman and Anglican, have their special devotion to the Holy Name of Jesus; so has the Orthodox Church, with its beautiful "Jesus Prayer". Each in our own way we express our basic need, our need for

**To All Our Readers
The Editor and Staff Extend
Sincere Christmas Greetings
and Best Wishes for
A New Year of
Peace and Joy**

DIOCESE OF ALGOMA CHAIN OF PRAYER

Week of	Parish	Clergy
Dec. 12—Advent 3	Marathon, Trinity Heron Bay, St. George's	George S. Honour
Dec. 19—Advent 4	Sudbury, Epiphany	Canon S. Maitland Craymer E. John Rose, Assistant
Dec. 26—Christmas 1	Sudbury, Resurrection	Fredrick G. Roberts
Jan. 2—Christmas 2	Sudbury, St. James' French River, St. Thomas'	Colin P. Clay



It was a family occasion for the Dean of Algoma, The Very Rev. F. F. Nock, when the Thorneloe College building was officially opened on Saturday, October 16, for among the first year students registered at the college is his daughter, Nora. Besides her parents, her grandmother was also present for the opening ceremonies and the tour of the building which followed. Shown above, left to right: Mrs. Nock, Miss Nora Nock, Mrs. Nock's mother, Mrs. Adams; and the Dean.

Several Topics Aired In Discussion Groups

Panel Discussions seem to be much in vogue throughout the diocese. Members of the Woman's Auxiliary are using them as a program filler at deanery meetings: Sudbury Deanery WA under the leadership of Mrs. Colin Clay, Deanery President, held a panel discussion on various forms of work the WA can do. At the annual meeting of Muskoka Deanery held at Emsdale, October 26, a panel discussion was featured in which women representing different organizations debated the subject of "Co-ordination of Women's Work in the Church".

At St. Peter's, Elliot Lake, the AYPAs sponsored an evening's discussion between parents and young people. In this parish the Education Council and the Family Life department of the WA have co-operated in a series of films and discussions on family life, and the final programs dealt with the relationship between adults and young people in their teens. Moderator of the panel was Mrs. M. Lawton, who has had considerable experience in social work.

Perhaps the most ambitious programs of this nature are taking place at Holy Trinity, Parry Sound. Here, on Sundays, Evensong is said at 4 p.m., and afterwards the congregation have a "talk-in" until 6 p.m. The first meeting was held on October 17, when about thirty people met in the crypt of the church after Evensong for light refreshments and serious discussion of two questions which had been presented, "Is Church-going really necessary?" and "Should the Church permit divorce?". The panel consisting of four persons, put forth some interesting and thought-provoking ideas which aroused many comments and produced a wide diver-

sity of opinions. Moderator of the panel is Dr. Paddy Roundhill, and the meetings are held three Sundays in the month. Questions for discussion are invited from the members of the congregation.



A NEW CHAPTER—and literally "easy to digest". The Archbishop is very pleased because they knew he was coming and they baked a cake! Daintily made in the shape of an open book to mark another "chapter" in the history of All Saints' Church, MacTier, the ladies served it at a reception held after the dedication of their new parish hall, October 22.

People We Met At Synod

by William Wadley

Some of the delegates we met at General Synod had interesting connections with the Diocese of Algoma, among them, *The Reverend John McRae*, a native of *Gore Bay*, Manitoulin Island, who spoke on several occasions during the reports of the Board of Missions and Social Service. Now Rector of the parish of Cranbrook, B.C., in the Diocese of Kootenay, Fr. McRae and his family have recently returned from the Diocese of Barakpore in India where he was director of an interesting adult education project.

Another priest we met was *Canon Gerald Steele*, a native of *Sturgeon Falls*, who is Rector of Biggar, in the Diocese of Saskatoon; and a former editor of their diocesan paper.

Both these men had been undergraduates at the University of Toronto some twenty years ago at the same time as I was enrolled in the Commerce and Finance course; one of them was in Political Science and Economics and the other in Applied Science and Engineering. Shortly after graduating in these courses they returned to pursue their theological studies preparatory to their ordination to the sacred ministry.

Other General Synod delegates who are well known to many in this diocese included *The Reverend Morse Goodman*, Rector-elect of Christ Church, Edmonton. Recently Dean of Brandon, his earlier years in the ministry included his curacy at St. Paul's, Fort William, the incumbency of West Thunder Bay parish, and the rectorship of St. Thomas', Fort William prior to his appointment to St. James', Winnipeg, in 1953.

A one-time Dean of Algoma and Rector of St. Luke's Pro-Cathedral from 1944 to 1951, *Canon James Craig*, was also in attendance and presented the report of the committee on Anglican-Roman Catholic relations, of which he is chairman.

Lawyers Honor Archdeacon

This fall *The Venerable John B. Lindsell* retired from the position of Clerk of the Second Division Court of Muskoka, a position he had filled for the past thirty-four years.

Archdeacon Lindsell, whose family in England had several of its members distinguished in the legal profession, his grandfather having been a judge and also Chancellor of the Diocese of Manchester, was himself trained for the law as a young man and held a Notary's commission for some years in Gravenhurst, where he has lived since 1914.

Members of the Muskoka Law Association held a testimonial dinner in the Archdeacon's honor at which the address was given by Judge D. C. Thomas. The speaker said that Archdeacon Lindsell had "brought with him to the office of Clerk of the Second Division Court an historical interest in the law and a warm interest in the welfare of persons of very limited means who found themselves in that Court".

The members presented the retired Clerk with a painting of St. James' parish Church, Gravenhurst, as a token of their esteem and in appreciation of his long service.



MARRIED—The Rev. and Mrs. *Michael Dunnill*, by His Grace, The Archbishop of Algoma, who also celebrated the Nuptial Eucharist, at St. James' Church, Cobalt, on Saturday, Oct. 23. Mrs. Dunnill was the former *Marilyn Lee Revoir*, R.N., of Cobalt.

Farewell Party For Miss Nattress



Miss Marianne Nattress, shown on the right, in typical Indian dress, was guest of honor at a tea held at Bishophurst before she left for India. Hosts for the occasion were *Mrs. W. L. Wright*, shown seated, and the members of the Diocesan Board, W.A. (in centre is *Mrs. G. D. Taylor*, Diocesan W.A. Treasurer), and the *Marianne Nattress* and *Katherine Balfour* branches of the W.A.

Lakehead Church Plans Extension

Plans for an addition to the parish hall at St. John's, Port Arthur were shown to members of the congregation following the 11 a.m. service on Sunday, October 31. New basement rooms have been completed this year and were open for inspection on the same day, which marked the ninety-third anniversary of the parish and eighty-one years since the present church was built.

The proposed enlargement of the parish hall will provide more space for the various groups which meet there and also proper offices for the Church Staff. Rector of the parish is *Canon Alvin J. Thomson*, and he is assisted by *The Reverend Peter Hill*.

St. John's, Port Arthur is the mother church of the Lakehead, and its clergy have been responsible for establishing seven other congregations. Two of the daughter churches, St. Thomas' and St. Luke's, Fort William, celebrated their seventy-fifth anniversary on Advent Sunday this year.

Christian Duty

From the *Nipigon Parish Newsletter*, we abridge a brief message from the Rector, *The Reverend Kenneth Gibbs*, to his parishioners, which we feel should be shared with our readers:

"The Confirmation class is well aware of the scepticism now prevalent in the world. Not all school-teachers are GOD-centered in their teaching, and their agnostic tendencies rub off on the children who are not prepared to meet them. All parents are asked to give their children an example of a GOD-centered life. Christianity is caught rather than taught. Do your utmost to counteract the Godless secularism which your children will meet.

Assist your rector in preparing young people in the Christian Faith. Never before has the Church needed the good example of parents and teachers in the living Christian Faith as it does today. This is your duty too. Be a witnessing Christian where you are, now!"

Mrs. Rees Gains Seat On Synod



Photo—Courtesy Sault Star

Another woman to successfully crash the "sex barrier" of an Anglican Synod is *Mrs. Gerald Rees*, who earned the distinction of being the first woman to become a member of the Diocesan Synod of Newfoundland earlier this year.

Mrs. Rees, who visited Sault Ste Marie last year when the Dominion W. A. Executive was held there, was nominated as a delegate by her parish of Bell Island. However, being a woman she was barred from taking her place in the House of Laity until the Synod had passed an amendment to the Constitution recognizing the right of women to be delegates to its meetings.

A former school teacher, *Mrs. Rees* was born in England. She has been quite active in Girls Work and is the W. A. representative on the Newfoundland Diocesan Board of Religious Education. She is a member of the parish vestry, President of the parish W. A. and President of the Diocesan W. A.

During the past year several dioceses in the United States and Canada have given women the right to serve as synod delegates.



A log chapel, constructed entirely by the inmates and staff of the McCreight Prison Camp, north of Thessalon on highway 129, was dedicated by Archbishop Wright on Sunday, October 10. Shown at the entrance with members of the staff are The Rev. N. Hornby, Rector of Thessalon and Anglican Camp Chaplain; His Grace, Archbishop Wright; The Rev. S. G. Chameal, Roman Catholic Camp Chaplain, from Sault Ste Marie; The Rev. M. Flint, Director of Chaplain Services, Dept. of Reform Institutions in Ontario.

—Photo Courtesy Sault Star

Churchmen Of Deanery Meet

Over seventy men from all parts of Muskoka-Parry Sound Deanery attended the annual fall banquet and business meeting held this year at St. Paul's Church, Sundridge, October 21. After Evensong said by the Rector of the parish, the ladies served dinner in the crypt of the church and the guest speaker was His Grace, The Archbishop of Algoma.

Archbishop Wright spoke of the dual work of a bishop as that of a Father-in-God, and also as an administrator. His usual duty in visiting parishes is to be Father-in-God, but on this occasion he spoke on the finances of the diocese and left the men in no doubt as to his ability as an administrator. His Grace paid high tribute to the people of the diocese for the marvellous way they have supported the Church's work financially, but appealed for more sacrificial giving so the work can be expanded. "Christianity is at the crossroads," he warned, and made what he described as "a last minute plea" — that before the books close this year the budget be paid in full one hundred cents on the dollar.

The Archbishop was introduced by Archdeacon Peto, and thanked by Mr. W. F. Hammell, Deanery Treasurer of the BAC. In the business meeting which followed the financial statement was presented and a report given on the work of the deanery boys' camp held each summer at MacTier. Two theological students from the deanery had received bursaries from the BAC funds during the past year.

The nomination committee presented the following slate of officers for 1966, and they were

Our Dollars Can Work

by William Wadley, Diocesan Treasurer

At the end of October this year donations received at the diocesan office show that contributions to Anglican World Mission are well over nine thousand dollars, more than three-quarters of the goal of \$12,500 set by the diocese for this fund. In 1964 a total of \$15,075 was given to AWM.

At the same date more than four thousand dollars had been received for the Primate's World Relief Fund. Detailed reports of both these funds appeared in the November issue of *The Canadian Churchman*. These clearly indicated that the help we of the Canadian Church can extend through these funds is limited only by our contributions to them. The more we can give, the more work our dollars can do, for the needs are unlimited.

ABRIDGED FINANCIAL SUMMARY OF RECEIPTS TO OCTOBER 31, 1965

	1965 Budget	Paid	Percent
ALGOMA MISSION FUND			
1965 Apportionments	\$96,000	\$56,256	59
1964 Arrears		3,659	
Local quotas, etc.		1,884	
DIOCESAN EXPENSE FUND			
1965 Assessments	49,775	32,405	65
1964 Arrears		3,184	
THORNELOE UNIVERSITY			
From Dawson Estate	16,500	11,175	68
From Donations re Synod appeal		1,016	
ALGOMA ANGLICAN			
1965 Subscriptions	7,056	5,603	80
1964 Arrears		99	
PENSION FUND			
1965 Assessments (parishes)	27,446	18,602	68
1964 Arrears		991	
ANGLICAN WORLD MISSION			
(goal)	12,500	9,720	78
PRIMATE'S WORLD RELIEF FUND		4,489	
THEOLOGICAL EDUCATION		881	
OTHER SPECIAL OFFERINGS		1,110	
(Lenten offerings, etc.)			

elected unanimously: Mr. Len Watkinson, Parry Sound, President; Mr. Murray Dauphin, Bracebridge, Vice-President; Mr. Ronald Slater, Parry Sound, Secretary; Mr. W. Fred Hammell, Bracebridge, Treasurer. Past president is Mr. Harold Teakle, Baysville, who was chairman of the meeting.

CRUSADE CHAIRMAN
General Chairman of an inter-denominational committee which arranged the Barry Moore "Crusade for Christ" held at the Fort William Coliseum during November was Canon E. R. Haddon, Rector of St. Thomas', Fort William.

DIocese OF ALGOMA SUMMARY OF NET BUDGET FOR 1966

ALGOMA MISSION FUND APPORTIONMENTS	1966 Budget	
Stipend grants	\$ 47,610	
Widows grants	2,040	
Clergy moving grants	1,500	
Pension assessments	5,200	
Travel grants:		
Clergy, assisted parishes	7,000	
Cars for clergy	4,000	
Mission to Seamen	1,000	
Summer Students		
Stipend	2,000	
Travel	800	
Sunday School by Post and Vans	400	
Special appeals: SPCK, SPG	100	
	\$ 71,650	
LESS: ANTICIPATED INCOME:		
Diocesan W. A.—General	\$5,000	
—Summer Students	500	
Endowment income, gifts	8,000	
Sundry local donations	500	
	\$14,000	
NEEDS WITHIN THE DIOCESE	\$57,650	
General Synod Apportionment	\$ 41,500	
Total to be raised by parish apportionments:	\$ 99,150	
DIOCESAN EXPENSE FUND ASSESSMENTS:		
Salaries, Personal services	\$ 22,720	
Pension assessments	1,800	
Property expense	4,500	
Transportation allowance	2,400	
Travel and meeting costs	4,100	
Diocesan Synod expenses	2,000	
Synod Office—rent, supplies, etc.	6,225	
Group Life Insurance	1,600	
Diocesan Boards—Missions	300	
—Christian Education	500	
—Social Service	300	
Specific programs:		
Clinical training bursaries	500	
Youth Camp grants	400	
Rural work, tourist areas	100	
Clergy conference	1,000	
Camp Manitou—10% from diocese	150	
Unforeseen	500	
Contingency fund	1,000	
Assessments—General Synod	3,000	
—Provincial Synod	350	
Camp Manitou—90% from central deaneries	1,350	
Thorneloe University:		
Operating grant	25,000	
Working capital—to repay Church Ext'n Fund	2,500	
	\$ 82,295	
LESS ANTICIPATED RECEIPTS:		
P.H.B. Dawson Endowment	\$ 1,000	
P.H.B. Dawson Residuary Bequest	16,500	
Episcopal Endowment	9,000	
	\$26,500	
Total to be raised by parish assessments	\$55,795	
BUDGET SUMMARIES	1965	1966
Anglican World Mission	12,500	12,500
Mission Fund APPORTIONMENT	96,000	99,150
Expense Fund Assessment	49,775	55,795
Algoma Anglican SUBSCRIPTIONS	8,100	8,100
	166,375	175,545



His Grace, The Archbishop, using an easel and flip-chart, proves very adept in the use of this means of communication. Speaking to the members of the Muskoka-Parry Sound Chapter of the Brotherhood of Anglican Churchmen meeting at St. Paul's Church, Sundridge, October 21, Archbishop Wright explained the financial obligations of the Church as outlined in the diocesan budget for 1966 and appealed to the men to see that every parish in the deanery paid its share of the Apportionment and Assessment in full.