

THE ALGOMA ANGLICAN

VOL. 8, NO. 9

OCTOBER, 1964

With UN Force In Middle East



The Rev. T. E. Collins

Ordained to the diaconate in May, Sgt. Collins is completing his service with the Canadian Army; he left in July for a year's tour of duty with the United Nations Emergency Force at the Gaza Strip. He expects to be able to visit the Holy Land. Watch future issues for interesting letters.

American Tourist Gives Memorial

New, modern lighting has been installed in St. Mark's Church, Milford Bay through the generosity of one of the summer residents who worship there each year. Mrs. Buyst, who comes to Lake Muskoka from the United States every summer, donated the series of beautiful Cathedral type lamps in memory of her father and mother, The Rev. and Mrs. Louis T. Wood.

It was Mrs. Buyst's parents who began coming to Muskoka in 1909, obtaining a cottage on the shore of the lake near Milford Bay. Fr. Wood sometimes conducted the Service in St. Mark's Church. A prominent priest in the American Church, he served for some time as Secretary of its Dept. of Missions.

Archbishop Will Attend World Church Executive

The Committee on Ecumenical Affairs, at their meeting held at the time of the General Synod Executive and Board meetings at Lennoxville, P.Q. during the last week of August, elected His Grace, The Most Rev. William L. Wright, Archbishop of Algoma, to represent the Anglican Church of Canada at the meeting of the Central Executive, World Council of Churches, to be held at Lagos, Nigeria, West Africa, in January, 1965.

Archbishop Wright is singularly well-equipped to represent the Canadian Church at this gathering. Earlier this year he attended, with the Primate of All Canada, the Wider Episcopal Fellowship conference held at Canterbury, England, when several outstanding world Church leaders were present. In November, 1961, the Archbishop was the leader of the Canadian Anglican delegation to the Assembly of the World Council of Churches at Delhi, India.

The Central Executive meets periodically between sessions of the Assembly to direct the work of the Council. When Christian bodies in different parts of the world, including Nigeria, are engaged in conversations and experiments toward unity, and the Vatican Council of the Roman Catholic Church is geared to a greater participation in Ecumenical affairs, the January meeting of the World Council Executive may prove to be one of the most important between the Assembly.

The Diocese of Algoma is proud that its bishop has been chosen to represent the Church in such wide and interesting spheres. Clergy and laity alike follow with prayer and interest their Father-in-God, sharing with him a corporate responsibility and joy in the world-wide Christian fellowship.

Kearney Church Painted By Erindale Youth Group



by Marjorie Brandt

Sixteen members of St. Peter's AYPAs, Erindale, accompanied by two councillors, spent a week-end in Kearney this summer and did a beautiful job of painting St. Luke's Church. Equipped with paint and brushes, they started work early Saturday morning and at five o'clock that evening the white church made a bright background for a group of tired young people, all covered with paint. However, after a nice cool swim, and some

supper, they all enjoyed a social evening.

On Sunday morning they attended the service at St. Luke's, and Mr. Andrews, the organist and choir director who had accompanied them from Erindale, played the organ while the singing was led by the young people, most of whom were members of the choir in their home church.

The AYPAs members were billeted in various Anglican homes in the community, and meals were served by St. Luke's W.A. Kearney is one of the congregations in the Emsdale parish.

Family Life Conference For Clergy

Clergy of the diocese are expected to gather at North Bay later this month to attend a conference on "Marriage and Family Life". This is the first venture of this kind undertaken in Algoma and has been organized by the Diocesan Council for Social Service. His Grace the Archbishop has taken a keen interest in the preparations and will be present during the conference.

Opening on Monday evening, Oct. 19, at St. John's, North Bay,

it will begin with an orientation session. An address will be given on "Marriage—The Start of A New Family", by Canon E. W. Scott, Associate General Secretary, Council for Social Service of the Anglican Church of Canada. Before his appointment to that position he was Director of Social Service in the Diocese of Rupert's Land for three years. Canon Scott will also give the concluding address of the conference on Wednesday morning.

On Tuesday morning and evening the speaker will be Miss Kay Crowe, Executive Director of the Family Life Educational Council of Montreal; her topic will be "The Pre-School Family" and "The Adolescent Family". "The School-Age Family" will be considered Tuesday afternoon. Group discussions will follow each presentation with the purpose of discovering valuable insights into marriage preparation and counselling.

OPEN AIR SERVICE ASSISTS STUDENTS

Every year the Brotherhood of Anglican Churchmen in the Deanery of Algoma sponsor an open-air service "under the pines" at Garden River. This year, it was scheduled for the afternoon of Sunday, Sept. 13. The Service is led by Lay-readers from different parishes in the deanery, and the offering taken goes towards the Brotherhood's Bursary Fund for Theological Students.

Anglican World Mission

Why Anglican World Mission? This movement in the Church which arose out of the Anglican Congress held last year in Toronto is getting underway as the Holy Spirit stirs many with zeal and courage and willingness to share and serve. The reason for this movement may be found in the realization of the fact that we all belong to one world-wide family and a need in one area must evoke from another the response to meet that need. Perhaps a few paragraphs from a recent letter sent by Bishop Anand of Amritsar to friends of his diocese will inspire us all to see the implications of Anglican World Mission, even the fulfillment of the Primate's Prayer; "Draw Thy Church together, O Lord, into one great company of disciples." . . . What is our response?

" . . . in the months that have gone by, we have been most conscious of God's guidance and un-failing providence in the life and witness of the Diocese . . . the Anglican Congress has given fresh impetus to the conviction that we belong to a world-wide family of Christians, and that we are not alone in our labours. . . . We are deeply grateful for your continued prayers and support and wish to thank you for the welcomed and much look-forward letters received from you from time to time. Some of you have sent us gifts which have helped us through many unforeseen expenses. . . .

" . . . In our area we have a large share of Tibetan refugees, and much work needs to be done for them. . . . The Maple Leaf Hospital in Kangra is doing a great deal in providing medical aid and

clothing for refugee children. Dr. Isaac Nath, Superintendent of our Leprosy Home and Hospital in Palampur, also in the Kangra Valley, is looking after a Tibetan camp in Banuri where one hundred Tibetans are under his care. He also runs a dispensary for them assisted by his wife. In the Kulu Valley the Lady Willingdon Hospital is doing excellent work for the sick and undernourished Tibetans. . . . We would like you to remember in your prayers this special aspect of our work.

" . . . We are happy to inform you that Anand Chandu Lal was ordained Priest on Sunday, April 5, this year, in St. Paul's Cathedral, Ambala, and we look forward to ordaining Ivan Nathaniel to Priesthood on Sunday, July 26. Both of these men were trained at Bishop's College.

"You will be glad to know that on Sunday, June 28, we ordained a young Ladakhi to the Diaconate. Yonathon Paljor had been under training with the Reverend Peter Gratton in Srinagar for several years, and I am sure it will give Peter much joy to know that Yonathon is now a Deacon of our Church. He is the first Deacon from Ladakh in the Anglican Communion, and has a vast field of ministry among the Ladakhis in and around Arinagar where this Community is growing in numbers.

"Another promising ordinand is Afsal Khan who has had his theological training at Bareilly Seminary and is now under training in village work of Ajnala. One other prospective candidate for ordination is Dalip Kumar who is under observation with one of our senior clergy, The Reverend W.

Wazir Shah in Tarn Taran area.

"The dangers of flood still exist in the Diocese as the monsoons have broken and the melting snows of the Himalayas are filling up the rivers. We are geared for emergency calls. Our main centre for flood relief is at Ajnala. Wallace Avery, who has been looking after the Centre in Ken Coleman's absence on furlough, writes to say, 'We have a boat, motor and supplies ready for flood if one comes.'

"As we close we ask you once again for your continued support and prayers.

Yours sincerely and gratefully,
Kenneth Anand,
Bishop of Amritsar,
Bishop's House, Taylor Road,
Amritsar, Punjab, India."

A Letter From Bishop Anand

On The Indian Front

THE ALGOMA ANGLICAN

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Benedicite

(Contributed)

"O Ye Spirits and Souls of the Righteous, bless ye the Lord: praise Hime and magnify Him for ever."

The word "righteous," according to the dictionary, means "living in a way that is right"; "right" being defined as "that which is true and just." May one, to lift the word out of its "stuffiness," define it as "living in Him Who is the Way, the Truth and the Life"?

The Spirits and Souls of the Righteous are those who, having thus lived in Christ, now "shine forth as the sun in the Kingdom of their Father." They are those who have "put their trust in Him" and were "faithful in love," whom God "proved and found worthy for Himself." These are they which came out of great tribulation; strangers and pilgrims on this earth, who desired a better country: those who "through faith subdued kingdoms, wrought righteousness . . . out of weakness were made strong."

Among them are the famous men and women "renowned for their power . . . giving counsel . . . declaring prophecies . . . writing music and verses . . . honoured in their generations." Some of their names are known to us—the glorious company of the Apostles, the goodly fellowship of the Prophets, the noble army of Martyrs, the Saints of our Calendar, whose names we love and reverence.

"And some there be which have no memorial . . . but these were merciful men, whose righteousness hath not been forgotten." Our Lord speaks of them in the Beatitudes: The poor in spirit, they that mourn, the meek, they which do hunger and thirst after righteousness, the merciful, the pure in heart, the peacemakers, they which are persecuted for righteousness' sake. They

are those to whom He says, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." They hear His loving call, but count themselves unworthy.

These are the Saints whom we remember at All Saints'-tide and about whom we state our belief in the Apostles' Creed: "I believe in the Communion of Saints." They are our unseen friends and companions.

But there are saints dwelling among us now; as always, they are far more likely to be found among the outcasts and misfits, the poor and suffering, than among the worldly-wise, the highly regarded, and the well-adjusted. We may not like to think of this. It is so nice to admire the Saints of the Calendar—from a safe distance. Close up, they are too hard for our consciences to bear; but perhaps future generations will remember them as being among the Spirits and Souls of the Righteous.

Now let's think of these holy ones as they live in the presence of God, where we firmly believe they minister to and pray for us on earth. "Now are they crowned, and receive palms: they praise the Lord with songs" . . . "God has wiped away all tears from their eyes . . . no more death, neither sorrow, nor crying . . . the Lord God giveth them light." And the song of the Angels is theirs also: "Holy, holy, holy."

We, too, are called to be saints. Who was it defined Saints as "forgiven sinners"?

"O ye Spirits and Souls of the Righteous, bless ye the Lord: praise Him and magnify Him for ever."

Medley Of A Blithe Spirit

JOY IN HOLINESS — Edited writings of Alan G. Whittemore, OHC; Holy Cross Press; 192 pp., \$3.50. Autumn selection, Episcopal Book Club.

This collection of "gems" from the pen of a former Superior of the Order of The Holy Cross flash with beauty from many facets of a Christian life, a life which perhaps could best be summed up in the words of the title of the book. *Joy in Holiness* will "grow" on its readers who would do well to keep it close at hand to return to at times for encouragement by a letter, a story, or a tract written by an ordinary saint for ordinary folk.

Much good advice is here, mixed with a humor that bubbles over and will start you laughing, too. Fr Whittemore says that he learned in dealing with people to use "one part gentleness, one part severity, and three parts humor," and his writings seem to reflect that lesson.

The editor, Ralph T. Milligan, has carefully chosen the writings for the book and set them down in an interesting and varied series of letters, articles, tracts and short notes. They reveal Fr Whittemore as a

priest with a true pastoral heart; a mystic, whose humor and kindly interest in people and events (including baseball!) keeps his feet firmly on the earth, something like St. Paul.

Fr Whittemore spent about ten years as a mission priest in Liberia. In "Mission Fantasy," one of the articles in the book, he gives a delightful account of life in Africa and also a penetrating appraisal of missionary work. Although the author died a year before the last Anglican Congress, some of his observations read like the first draft of the famous "Mutual Responsibility and Interdependence" document.

We congratulate the editor of the Episcopal Book Club for discerning such a remarkable book, which may well set a standard for modern Christian biography. As usual, we can hardly wait until the next Ember-tide to see what new book he has chosen for his large host of readers. We would like to commend them to our readers, both clergy and laity. The address is Episcopal Book Club, Hillspeak, Eureka Springs, Arkansas, U.S.A. A subscription to the club is twelve dollars a year, and a book is issued at each of the Ember seasons.

DIOCESE OF ALGOMA CHAIN OF PRAYER

Week of	Parish	Clergy
Oct. 11—Trinity 20	Copper Cliff, Monetville	Gilbert Thompson, Archdeacon
Oct. 18—Trinity 21	Lively, Creighton	Arthur Crisp
Oct. 25—Trinity 22	Onaping, Azilda, Chelmsford, Biscotasing, Ramsay, Sultan	Lloyd S. Hoover
Nov. 1—All Saints	Coniston, Minnow Lake	Christopher J. Passey
Nov. 8—Trinity 24	Capreol, Val Caron, Hanmer	Thomas J. Davidson



The Archbishop's Letter

A New Experience In Unity

My dear People:

I have recently attended a meeting of the Canadian House of Bishops in the historic city of Quebec. There were thirty-seven bishops in attendance and we met for three days. The bishops meet yearly to discuss subjects pertaining to the Faith and Order of the Church, together with those additional matters of mutual concern within the episcopal office. I thought you might be interested in our place of meeting and share with me the joys which we all feel in praying together and sharing each other's fellowship.

The Bishop of Quebec, The Right Reverend Russell Brown, had extended a gracious invitation for our meeting to be held in his See City of Quebec. We were billeted in La Maison Montmorency, the possession of the Dominican Fathers of the Roman Catholic Church. Father Seguin, O.P., Superior, greeted us on arrival and with his associates were our hosts during the meetings.

Those of you who have motored to Quebec and along the north shore may remember this old, palatial residence and spacious grounds as the Kent House, located beside Montmorency Falls. The name Kent House was used from 1892 to 1955 when it was changed to Maison Montmorency. In fact, this venerable frame building with its wide verandahs, long corridors and countless rooms dates from 1780 when it was built by Governor Haldimand. It was within this historic setting that further history was to be made, for here our brothers in Christ within the Roman Catholic Communion were hosts to the Archbishops and Bishops of the Anglican Church of Canada.

Here is another interesting feature. On the grounds is a lovely stone chapel, (St. Mary's) which was once the property of the Anglican Diocese of Quebec. In the early days when more English speaking people lived in the vicinity regular Anglican services were held in the little stone edifice. With the passing of time, this area within Quebec (Courville) became totally French and Roman Catholic. Archbishop Carrington gave the chapel to the Dominican Fathers and they now use it regularly.

We held our daily Eucharists as a House of Bishops within the chapel. The interior furnishings remain much the same now as in the early days. Each morning the Dominicans remember with special intention the Anglican Bishop of Quebec and all the people within the diocese. Such reciprocal gestures as these have cemented the bond of spiritual unity between our two Communions.

At the close of our sessions I made a presentation to Father Seguin, thanking him for his many courtesies and assuring him that we are called to offer constant prayer for the unity of all Christian people, including of course the Roman Catholic Church. When we are engaged in conversations with Protestant bodies it is well to remember that it is the total unity of Christ's Holy Catholic Church which is uppermost. The House of Bishops presented him with a copy of the Book of Common Prayer. He was delighted to receive it and promised to use it. In fact the Superior stated that one of his Associates had joined in the Service of Compline when meeting with the Anglican Church of Quebec.

On the evening before our departure, Archbishop Roi, the Roman Catholic Archbishop of Quebec, entertained all the Anglican Bishops to dinner at the Quebec Seminary (Le Séminaire de Québec.) This seminary building was erected in 1779. The huge stone fireplace, the massive ceiling beams, the coal oil lamps and colored china shades, still hanging from the low ceiling told the story of bygone years. The old fashioned spool-turned bedsteads and dressers with water pitcher, basin, soap dish, etc. with a rocking chair in the corner all combined to give a French atmosphere common to other years.

Archbishop Roi was most gracious in his words of welcome and promised to use all his efforts "to further Christ's Will for His Church, that all would some day worship together at the one altar."

I thought you might be interested in these new experiences. They are sacramental in character. They express in a small way the leading of God the Holy Spirit to bring us all more closely together at a time when the world is disordered and fraught with fear and suspicion.

We are called to pray for the unity of the Church. "Let us pray for peace on earth and for unity of all Christian people." We are called upon to discourage the "closed mind spirit" and realize that the closer we draw to Christ, the closer we draw to one another. It is not going to be easy to achieve that visible unity which is our Lord's will for the Church. There will be painful adjustments and hard blows to our pride. But unless we keep the open mind we cannot expect God's blessing on any of our plans for His Church.

The meetings of the Executive Council followed our meetings at Quebec and were held in Bishop's University, Lennoxville. You will read the story of the actions taken and reports adopted in the pages of the *Canadian Churchman*. Keep yourselves informed of the magnificent response being made not only by our Anglicans in Algoma but by the entire Canadian Church from Newfoundland to the Yukon.

On the local scene we take up our work with renewed dedication and vigor. One of the highlights will be the Marriage Counselling Seminar in North Bay, at which all our clergy will be in attendance.

Let us all go forward in Christ's name to strengthen our parochial life and personal lives. This means a re-awakening to loyalty and enthusiasm and love for the Church, which Christ Himself loves and for which He has promised His eternal presence.

Your friend and Archbishop,

William L. Wright

Archbishop's Itinerary

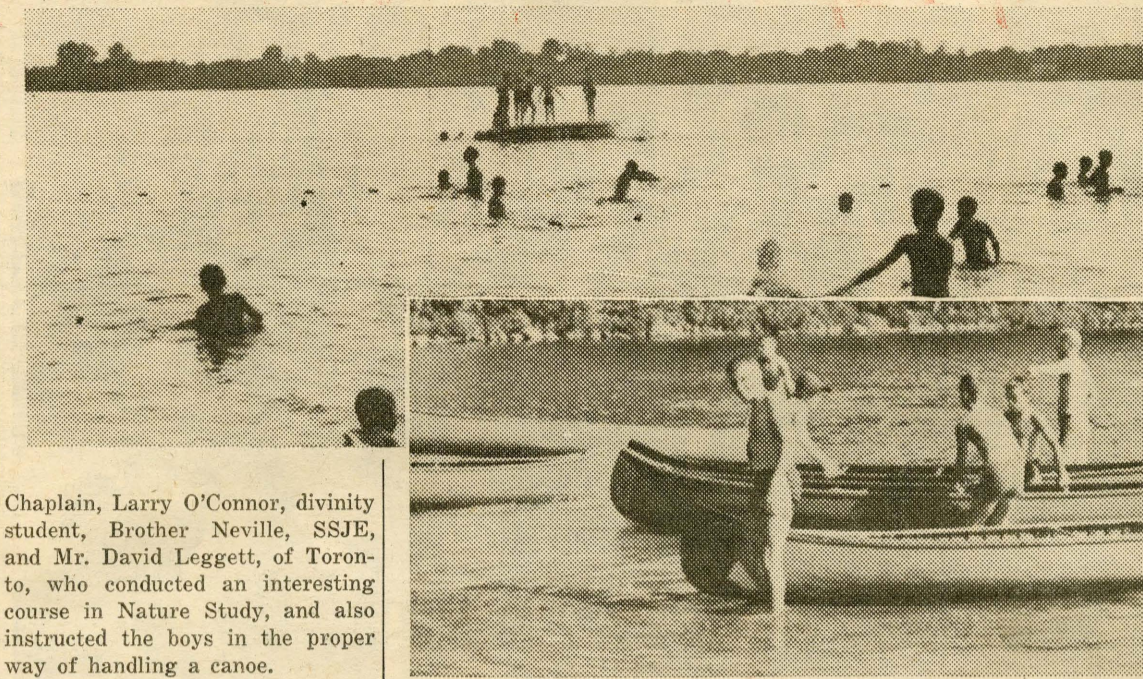
- Oct. 4—St. Peter's, Brockville, Ont.
- " 8—Officiate at laying of cornerstone, Laurentian University, Sudbury.
- " 10—Address, Provincial AYP, St. Catharines.
- " 11—Eucharist and Sermon, St. George's, St. Catharines.
- " 13—Confirmation, St. Thomas', Bracebridge.
- " 14—Society of St. John the Evangelist, Bracebridge.
- " 15—Milford Bay.
- " 16—Port Carling.
- " 18—11 a.m.—Emsdale.
3 p.m.—Magnetawan.
7 p.m.—South River.
- " 19-21—Marriage Counselling Seminar, North Bay.
- " 22—Diocesan Executive meeting, Copper Cliff.
- " 25—11 a.m.—Garson.
3 p.m.—Falconbridge.
7 p.m.—Church of Good Shepherd, Skead Rd.
- " 26—Coniston.
- " 27—Val Caron.
- " 29—Wellington, Ont.
- Nov. 1—11 a.m.—Grace Church, Toronto, 90th anniversary.
7 p.m.—All Saints', Huntsville, Dedication of Chapel.
- " 4-6—Scarborough, Ont.—Reunion Conversations.

Deanery of Muskoka

Boys Eager to Share Summer Camp Program

One of the most successful Church Camps held this year in the diocese was the annual Boys' Camp at Stewart Lake, MacTier. It was attended by forty boys, who enjoyed the excellent accommodation and appetizing meals provided by Miss Doris Clinch, at her "Camp Buckeye". Held during the last two weeks of July when the best summer weather prevailed, these pictures show some of the recreation which was part of the daily program. Both the boys and their leaders took full advantage of the sand beach near the camp.

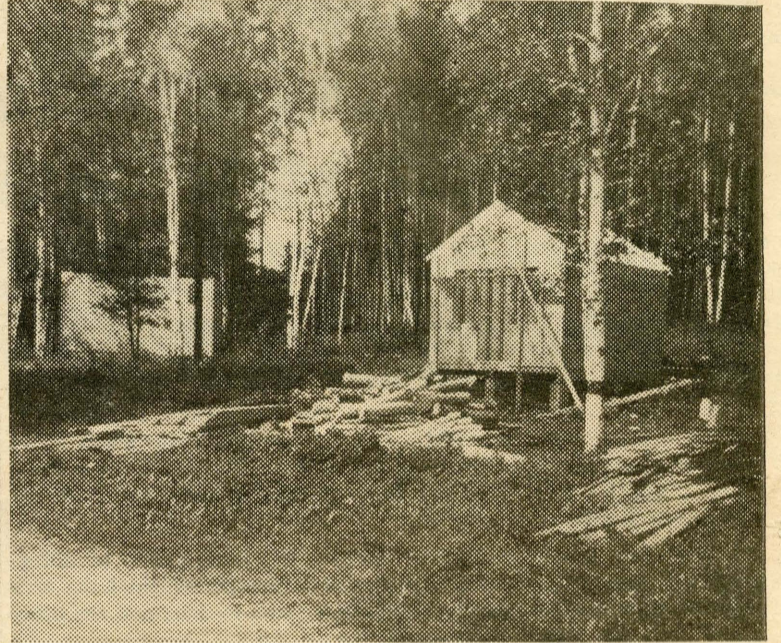
The Reverend William Thistle, Rector of St. James', Gravenhurst, was leader of the camp again this year. Competition to attend was so keen that the camp was filled to capacity and fourteen applications had to be refused. Fr. Thistle was ably assisted by The Reverend E. James Francom, as



Daily services were held in the chapel at the camp, and religious instruction was given by the Chaplain. This year the camp featured an over-night canoe trip taken by the senior boys under the leadership of Mr. Leggett and Brother Neville. Here some of the boys are seen getting the canoes ready for the trip.

Chaplain, Larry O'Connor, divinity student, Brother Neville, SSJE, and Mr. David Leggett, of Toronto, who conducted an interesting course in Nature Study, and also instructed the boys in the proper way of handling a canoe.

Fairy Lake, the site of the Anglican Church "Camp Temiskaming", near New Liskeard, continues to grow in popularity each year. This picture shows one of the cabins when under construction. A chapel has also been erected; most of the work being done by the laymen from the "Tritown" area. The Deanery Clerical Chapter held its regular monthly meeting here in September.



Interest Shown In Life Of Archdeacon Gillmor



"The Tramp", from a picture taken by Jos. C. Iserhoff, Missinabie, 1908.

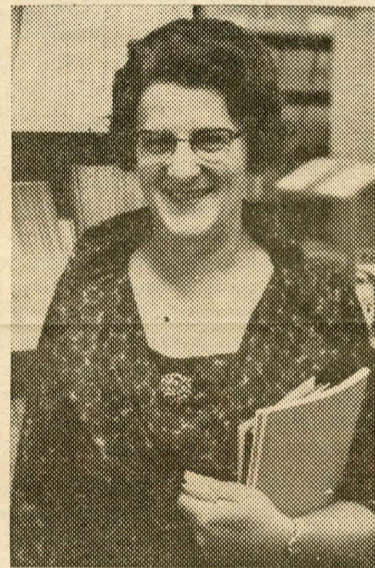
A small but interesting and valuable response to the item requesting information about Archdeacon Gillmor has been received by the ALGOMA ANGLICAN. A friend loaned us a copy of *Northern Exposure*, a book of brightly written autobiographical notes by The Reverend Richard C. Warder, a priest in the American Church, who was ordained and worked for many years in this diocese. Prepared for the priesthood by Archdeacon Gillmor he describes his tutor's saintly character and disciplined life—"He was a priest to whom religion meant everything". These references to Gowan Gillmor were copied out and sent to Mr. Newton-White of Charlton Station, who is writing a biography of the late Archdeacon.

An old photograph, taken in 1908 by the late Jos. C. Iserhoff at Missinabie, was sent to us by Mr. Iserhoff's brother, S. G. Iserhoff, who still lives at Missinabie. Kept in good condition all these years, we take pleasure in publishing it here, a remarkable photo showing the Archdeacon as a man of the

north and describing better than words how he earned that appellation, "The Tramp".

The news item, published in the March issue, has resulted in an interesting correspondence with Mrs. F. G. Beecher of Fort William, whose father, the late Canon S. F. Yeomans, was the priest-in-charge of Massey when the church was built at Spanish River and dedicated in memory of Gowan Gillmor. One of Mrs. Beecher's brothers was named after Gowan Gillmor, and she has in her possession among her father's memoirs a letter he received from the Archdeacon saying he would be the boy's god-father.

Mrs. Beecher was just a young girl when Archdeacon Gillmor came to conduct the services in her father's church when Canon Yeomans was on a trip to England. She writes: "I just remember him a dear old gentleman whom we all loved... it was when Dad went home to England and the Archdeacon supplied for him that I started to play the organ for church. I suppose Dad had been



Mrs. F. G. Beecher

dependent on "school teachers", or had to play himself; it must have been a bit painful for the Archdeacon to be left with the services and a young kid for an organist. I little thought that I was launched on a lifetime of organ playing".

Canon Yeoman's daughter went on to gain two degrees in music from the Royal Conservatory of Music and is still organist at St. Luke's, Fort William, where her father was Rector until his retirement in 1953. We are proud to testify, with many others, to her ability and devotion as a teacher



Archdeacon Gillmor and Canon Yeomans

and organist. The photograph, above, is a copy of one taken by Mrs. Beecher herself, showing her father with Archdeacon Gillmor.

This loveable Irish saint, who tramped many of Algoma's rugged trails at the turn of the century and until the years following the first World War, thus inspired at least two generations of clergy and laity, many of whom still cherish his memory. We would be glad to hear from more of them.

W.A. News And Notes

The following is the list of scheduled Fall Deanery Meetings which will be addressed by the W.A. Dominion Treasurer, Mrs. E. R. Bagley. Members who heard Mrs. Bagley's address at the Diocesan Annual held this year in Hunstville will want to hear her again as she visits the different deaneries. Encourage your fellow members to attend.

Deanery	Place of Meeting	Date
Muskoka	Sundridge	October 21
Temiskaming	North Bay	" 22
Sudbury	Sudbury	" 23
Manitoulin	Espanola	" 24
Mississauga	Blind River	" 26
Algoma	Sault Ste Marie	" 27
Superior	Wawa	" 29

Notice to Junior Leaders: It has been impossible to find an editor for the *Junior Living Message* and subscriptions are still decreasing; therefore it has been decided to discontinue the magazine, and the last copy will be that of Nov.-Dec. 1964.

SOCIAL SERVICE

At the end of June this year Mrs. W. Fellows, Diocesan Dorcas Secretary Treasurer, reported that sixty-eight large cartons of clothing had been sent to parishes engaged in missionary work in Western Canada. Among the replies received from the various places where the clothing was sent, Mrs. Fellows felt the following letter from the Diocese of Saskatoon should be shared. She hopes it will encourage all Dorcas Secretaries and W.A. members in the parishes to continue their good work.

North Battleford, Sask.
May 25, 1964.

Dear Mrs. Fellows:

Please accept our sincere thanks for your marvellous parcels (36 received) for our Indian work. You can be assured these parcels will be greatly appreciated.

Our people, if they are able to integrate with the white population, must be able to dress like other people and to have a pride of ownership. They have very small incomes, and since they are a very sensitive people, and the children particularly so, we cannot expect the children to attend white schools if they are not dressed like the white children of their age and size. And if they are unhappy at school, the parents who went through the same problem, will take the children out of school, thus setting integration back at least one more generation.

We have seven Reservations which range in ministry from well-established to just started. Four of our missions have churches, several have schools, in some of which I can give Religious Instruction. I have a Sunday bi-lingual radio program in Cree and English.

My wife does some of the driving—we do between two thousand and three thousand miles per month. She is also secretary, parish book-keeper, bale distributor and bazaar arranger. She keeps our rather large but very lovely Mission House looking its best inside and out.

Again our most sincere thanks to you and the ladies for your wonderful contribution. May God bless all of you in your lives and in your fine work.

Yours in Christian fellowship,
John Prest, Indian Commissary,
Diocese of Saskatoon.



The most common name around the Shingwauk Residence at Sault Ste Marie this year will surely be "Baxter." The photo above shows sixteen Ojibway students of that name answering to the roll call being taken by The Reverend Roy Phillips, Administrator of the Shingwauk Residence.

There are twenty-two Baxter children in all registered at Shingwauk this year, representing four families from the Washi Lake area north of Nakina. The sixteen shown here came by bus, and the other

six arrived later by train. The children range in age from seven to nineteen. Seventeen of the Baxters will be attending public schools in Sault Ste Marie and living at Shingwauk, which has accommodation for one hundred and fifty children; the remaining five will attend High School and live with a family in the city.

While a few of the children have come to school at Sault Ste Marie for the first time, the most are no strangers there, where the Baxter name has become well-known. Melville, who attends Bawating Collegiate, plays hockey with the Sault Junior Greyhounds and won an award for sports last year. Ruth, who enters Grade 12 at Sault Collegiate, was President of the AYPAs at All Saints' Church last year; she has been active, too, in school activities, especially the year book. Maggie Baxter also attends Sault Collegiate, and Bobby and Mary Baxter study at Sault Technical School where last year Lawrence won an all-round general proficiency scholarship.

The Shingwauk Residence for Indian children was founded by the first Bishop of Algoma, the cornerstone being laid in 1874 by Lord Dufferin, Governor-General of Canada. The present building was erected in 1934. Until quite recently it was a residential school; now all the children are integrated in the city schools and the building serves as a hostel.

School Will Examine The Healing Ministry

A *School of Prayer*, the theme of which will be "The Ministry of Healing Within the Church," will be held at the Anglican Conference Centre, Aurora, Ont., the first week of November, from Monday, Nov. 2, until Friday, Nov. 6. Organized by a former priest of this diocese, The Reverend Ross Crighton, now Rector of St. James', Orillia, in the Diocese of Toronto, it will follow much the same pattern as the conference held last year which was attended by a few clergy from the Diocese of Algoma.

Leaders of this year's conference will be clergy experienced in the work of the School of Pastoral Care at Whitinsville, Mass. They are The Rev. A. Leonard LePoidevin, Church of The Nativity, Northboro, Mass.; The Rev. A. Raymond Smith, St. James' Church, Woodstock, Vt., and The Rev. Chas. Havens, Trinity Church, Whitinsville, Mass. Also lecturing will be Miss Hazel Kuhnly, Rockville, Conn., a representative of The Anglican Fellowship of Prayer.

Subjects covered by the lectures and discussions will be: The Bibli-

cal Basis for the Church's Healing Ministry; Psychology, Prayer and Healing; Exorcism and Demonology; The Healing Ministry and Laying-on-of Hands, etc. Daily Services are held in the Conference Centre Chapel, and the Holy Eucharist is celebrated each morning during the school. The School of Prayer is open to all who wish to learn about the healing ministry and how to practice it. It is a school of *instruction*, and all who attend must be in good health. Further information may be obtained by writing to The Rev. Ross C. Crighton, 57 Neywash St., Orillia, Ont.

DEANERY ACTIVE IN SOCIAL SERVICE

The clergy chapter of the Temiskaming Deanery are working on a brochure for use in the Communion of the Sick, a folder with the necessary parts of the Service for the patients to follow when receiving the Sacrament in hospitals. This deanery was responsible a few years ago for designing and distributing a very attractive and practical identification card for Anglican communicants.

Ministration to prisoners held in the two jails located in this deanery is provided by The Rev. E. B. Paterson, St. Paul's, Haileybury, and Canon C. F. Large, St. John's, North Bay.

BISHOP SABITI

No itinerary for Bishop Sabiti's visit had been sent to the Editor before press time. The Bishop will address the clergy at North Bay on Oct. 20, and preach at a Missionary Service at Bracebridge, Oct. 29.

An Exemplary Record

Word was received by the editor too late for the September issue of the death of George Taylor of Port Arthur during July. A long-time member of the Diocesan Synod and Diocesan Lay-Reader, whose service over a period of more than thirty years probably set a record for Algoma, Mr. Taylor had been on the Executive committee of the Synod and for several years was a member of the Diocesan Council for Social Service. He was seventy-seven years of age.

Coming to this country from his native Wales in 1904, he served for

forty-five years as a police officer at the Lakehead, being Chief of Police at Port Arthur for thirty-two years. He gained a great reputation as a criminal investigator. He was awarded the George Medal for his outstanding record, and was also elected President of the Canadian Police Chief's Association.

The late Chief Taylor had been an active member of St. John's Parish, Port Arthur for almost half a century. He had served as a vestryman, warden, and Superintendent of the Sunday School.

PLAIN TALK

By William Wadley, Diocesan Treasurer and Stewardship Officer

Insurance Policies

The importance of adequate fire insurance on church properties has been recognized by our Diocesan Synod for many years. Evidence of this is to be found in the diocesan canons, (vestry copies of which were mailed last fall to all the churches in the Diocese) for the matter is gone into quite thoroughly in two separate places: Canon 14, and in the Regulations printed at the back of the book, first adopted in 1914.

Briefly the requirements are these:

1. The Clergy and Churchwardens are required to maintain adequate insurance on all church property.
2. All policies are to be taken out in the name of, and all losses are to be made payable to 'The Incorporated Synod of the Diocese of Algoma' by which the property is, as a rule, held in trust for the parishes.
3. The payment of premiums is of course a local responsibility, and failure to do so, is to be promptly reported to the Rural Dean "who shall take such steps as he may consider advisable."
4. An up-to-date file is to be maintained at the Synod Office of certified copies of all such policies and renewal receipts. Needless to say this requires the ongoing co-operation of parish treasurers and wardens.
5. To secure the maintaining of an adequate level of insurance, Canon 14, requires the incoming Church wardens within 14 days of their election or appointment to prepare a complete inventory of all the movable property of the church, and all the buildings thereof, and then to insure the same at their full assurable value with a reliable Fire Assurance Company duly licensed to do business in Canada.

Perhaps times and practices have changed somewhat since some of these rules were laid down, but the general principles hold true. In a number of last year's annual parish reports which we have received, reference is made to recent appraisals of church assets, and periodic inspections by representatives of the insurance companies. In many cases important reductions in the insurance rates have been effected by following such simple recommendations as installing tamper-proof fuses, providing portable fire extinguishers at readily accessible locations, and so on.

His faithful devotion in the Church's work is an inspiring example for the men of this generation to follow. Mr. Taylor is survived by his wife, two sons and two daughters, and five grandchildren.

Memorial Organ Given to Church

Christ Church, Gregory, is attended each summer by a large congregation of people who have cottages in that part of Muskoka. This year the church received the very generous gift of a new Hillman electric organ, given by one of the parishioners, Mr. Arthur M. Temple, Lay delegate to the Diocesan Synod from the parish of Port Carling.

The organ was presented to Christ Church in memory of Mr. Temple's wife, Grace, who died in 1944. It was dedicated on Sunday, July 26, by The Rt. Rev. Geo. Luxton, Bishop of Huron, who is a summer resident at Gregory each year.



Young Organist Has Busy Summer

Frank Pierce, a young High School student, whose home parish is St. Thomas', Fort William, is perhaps one of the youngest organists in the diocese. He is on hand each Sunday to play the organ during the early Eucharist at St. Thomas', where a new Casavant pipe organ has been installed. This summer Frank was kept busy supplying during July at St. John's, Port Arthur, in the morning and at St. Paul's, Fort William, in the evening. During August he was supply organist at his own church.