

# THE ALGOMA ANGLICAN

VOL. 8. NO. 5

MAY, 1964



## Re-dedication Theme Of Bishop's Twentieth Anniversary

It was on Whitsun-Tuesday, May 30, 1944, that Archbishop Wright was consecrated a bishop in the Church of God, and enthroned as the sixth Bishop of Algoma in St. Luke's Cathedral, Sault Ste Marie. Our intention was to present in this issue a salute to our bishop's great leadership and service during the twenty years of his episcopate, and a review of the accomplishments of the diocese in that time; but His Grace has expressed the wish that his anniversary be observed quietly, and with no "fanfare". Characteristically, he is not one to look back, but to press on to the future, with energy and enthusiasm carrying on the work which is given him to do.

We had a special picture of the Archbishop ready to publish on this occasion, but laid it aside in favor of this recent photo taken by Nelson Merrifield, A.P.S.A., of Port Arthur, showing Archbishop Wright among some of his men, clergy and laity of the diocese.

The Most Reverend William Lockridge Wright, Archbishop of Algoma and Metropolitan of Ontario, is "a man's man", a leader who encourages his men to give of their best to Christ and the Church. We know the whole diocese will join our Father-in-God in an act of thanksgiving at this time and with him re-dedicate ourselves to the will of God in our lives.



## Faries Was Great Missionary, Scholar

With His Grace, The Most Reverend Howard H. Clark, Primate of All Canada, representing the Province of Rupert's Land, attending, a Solemn Requiem Eucharist was sung at St. Paul's Church, Fort William, at the funeral of Archdeacon Richard Faries on Monday, March 16.

The last of the old "Victorian Age" missionaries, Archdeacon Faries was a priest of the Diocese of Moosonee at first when that diocese was part of the ecclesiastical

Province of Rupert's Land; later, when the Diocese of Keewatin was established in 1902, he was among its first clergy and became Archdeacon of York, that missionary area around Fort Churchill on the shores of Hudson Bay.

Richard Faries was born at Rupert's House, James Bay, August 30, 1870, where for more than a century his ancestors had been in the service of the Hudson's Bay Co. Attending school at Moose Factory, he studied under The Rt. Rev. John Horden, first Bishop of Moosonee, then went to Montreal, where he graduated in Theology at the Montreal Diocesan College in 1894. Ordained Deacon in 1894, he was appointed Assistant at Fort Albany, and ministered to the Indians along the Upper Albany from 1895-98, under Archdeacon Vincent. In 1898 he was ordained to the priesthood and appointed to York Factory where his great pastoral ministry among the Cree Indians was destined to be employed for more than half a century.

ceased by his wife, the former Catherine Isabella Craig, of Abbotsford, P.Q., in 1951; he continued to make his home at Vickers Heights, near the members of his family. Here, surrounded by his books and his own personal memoirs, he kept up a keen interest in the Church's work among the Indians, and was a regular worshipper at nearby St. Mary's Church, until physically incapable. He died at McKellar Hospital, March 13.

While the late prelate's missionary work is legendary, as a writer and translator he has left an enduring contribution to the Canadian Church. He wrote the *Lives of Bishop Horden and Archdeacon Vincent for the Leaders in the Canadian Church* volumes, also *Diocese of Keewatin*, a history. He also assisted in the Revision of the *Cree Bible* in 1914, and the revision of the *Cree Hymnal*, to which he contributed some new hymns.

The greatest monument to Archdeacon Faries' labours will probably be the *Dictionary of the Cree Language*, a work in which together with other Cree scholars he was the principal editor. It was published in 1938 and in the same year St. John's College, Winnipeg, conferred on him, honoris causa, the degree of Doctor of Divinity in recognition of his long and faithful service as a missionary priest and scholar.

At the Burial Service, the Requiem Eucharist was sung by the Rector of St. Paul's, The Ven. J. F. Hinchliffe, with the Rural Dean and the Rector of West Thunder Bay parish assisting in the office and committal. Archbishop Clark pronounced the Absolution and the Blessing. All the clergy of the deanery were present as well as members of choirs from all the Lakehead churches with Mrs. Marion Beecher, Organist of St. Luke's Church, at the organ.

### FIVE GENERATIONS IN CHURCH

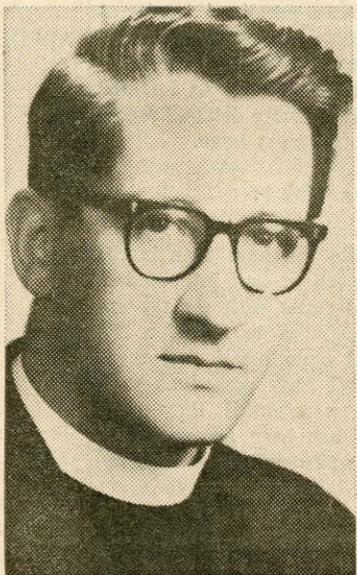
St. Matthew's, Dorion saw five generations of one family gather at church on Easter Day. The youngest, Master Bruce Johnston, with his mother, Mrs. Shirley Johnston; his great aunt, Mrs. Irene Pawluk; his great grandmother, Mrs. Emma Moncrief; and his great, great grandmother, Mrs. Harriet Atkinson.

## Prof. Forth Appointed Thorneloe College Head

With the opening of the 1964-65 academic year in September Thorneloe University will begin classes as a part of the federated Laurentian University of Sudbury. In a message sent to the clergy of the diocese during April, His Grace, The Most Rev. W. L. Wright, Archbishop of Algoma, said: "This is a history-making development in the life of the Diocese of Algoma, and as Chancellor of the University, I ask for the loyal co-operation of all parents of students who are thinking of proceeding to university. We are receiving the active support of the Diocese of Moosonee and the future of the university is assured."

In the March issue we published a news item about the appointment of Group Capt. V. Berg as Registrar, and The Rev. C. P. Clay as Lecturer in Religious Knowledge; since then the Board of Governors has announced the appointment of The Reverend David Selwyn Forth, B.A., B.D., Ph.D. as Professor in Philosophy, Acting Provost, and Chaplain at Thorneloe.

The first head of the new Anglican University comes to Sudbury after four years as Assistant Professor of Systematic Theology and New Testament at Bishop's University, Lennoxville, P.Q., the same university of which Archbishop Thorneloe was such a distinguished graduate. Dr. Forth was born at Woodstock, N.B., and after attending Public and High School in Montreal, P.Q. and Oakville Ont., he entered McGill University, from which he graduated, B.A. (1963), B.D. (1956), also receiving the L.Th. from Montreal Diocesan College in 1956. Awarded a scholarship to study at Selwyn College, Cambridge for three years, he received the degree of Ph.D. in Philosophy of Religion from Cambridge in 1959. While working for his doctorate he was assistant tutor in Theology at Selwyn Col-



The Rev. D. S. Forth

lege for two years and was also part-time assistant at St. Giles Parish Church, Cambridge. On his return to Canada he was Priest-in-charge of Christ Church, Sorel, P. Q. until he assumed his position at Bishop's in July, 1960. His teaching there has included courses in the Study of Religions and the Philosophy of Religion, as well as in Systematic Theology and New Testament. Active in youth work, he has been Chaplain to the Canterbury Club at Bishop's.

Dr. Forth, son of The Ven. J. W. Forth, former Chief Chaplain in the Canadian Army, was ordained to the Diaconate in Christ Church Cathedral, Montreal by the Bishop of Montreal, May 7, 1956, and to the Priesthood in Ely Cathedral, England, by the Bishop of Ely, on Trinity Sunday, 1957. He was married to Miss Allison Jane Thompson, September 10, 1955, and they have three children: Christopher David, who will be four September 19, and twin daughters, Gillian Ann and Susan Jane, born November 18, 1961. They will arrive in



Group Capt. V. L. Berg

Sudbury in July when Dr. Forth assumes his new position at Thorneloe.

With offices already open in the Loblaw building on Cedar St. in Sudbury, Group Capt. Victor L. Berg, formerly Commanding Officer of the R.C.A.F. station at Falconbridge, has taken up the post of Registrar and Executive Secretary to the Board of Governors of Thorneloe University, effective from April 1, the date of his retirement from the Air Force, in which he has served since June, 1939.

A native of Weldon, Sask., the new Registrar is a graduate of the University of Saskatchewan, Honours B.A.Sc. (1933) and M.A.Sc. (1936). Before joining the R.C.A.F. he was employed with the federal department of agriculture.

During the war Group Capt. Berg served in anti-submarine operations on both the east and west coasts of Canada, and then as instructor in the British Commonwealth Air Training Plan. Since the war he has been in charge of

R.C.A.F. Centres in France and Germany, as well as the Station at Falconbridge for four years. He has been at North Bay since 1963. Group Capt. Berg is married and they have three sons, John, aged 15, the youngest, at home; one is married and lives in Edmonton, while the other is a constable with the R.C.M.P. in the N.W.T.

With the appointment of these full-time staff members, and The Reverend Colin P. Clay, who, like Dr. Forth, is a graduate of Cambridge University, as part-time lecturer, the Archbishop states, "that in our present staff we have competent professors who are recognized by the Board of Governors of Laurentian University as being of high calibre. Anglicans should register at Thorneloe as they proceed to take courses in Arts or Science . . . they will find there an environment conducive to their spiritual welfare. Courses in Philosophy and Religious Knowledge will be given at Thorneloe with credits towards degrees. . . This is the strategic moment to bring before all our people the opportunity which is ours in Northern Ontario for higher education."

## THE ALGOMA ANGLICAN

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## The Archbishop's Letter

### Superficial Living Never Satisfies

## The Anglican Congress

### 4. Renaissance

Midway through the Congress there was presented the "document" on Mutual Responsibility which shook the Church to its roots. The final paragraph of the document contains these words: "... what we are really asking is the rebirth of the Anglican Communion, which means the death of many old things but — infinitely more — the birth of entirely new relationships. ..."

Perhaps few reflected, in the excitement caused by the challenge of the Primates and Metropolitans, that it was some five centuries since the European "Renaissance" had shaken the Church of that day and influenced the many changes which followed. After the fall of Constantinople in 1453 the Church saw "the death of many old things and the birth of entirely new relationships."

It was significant that the Bishops should have used that term now, (for "renaissance" means "re-birth"). Perhaps the first World War could be compared with the fall of Constantinople; certainly since 1914 the world has never been the same; there is a renaissance in all branches of science, in sociology, and theology. If the great discovery of that age was that the world is round, it has come to pass in our age that man has realized the world is ONE.

We believe the "re-birth" for which the document called is already taking place, that the Congress was indeed in the vanguard of this renaissance, a mighty movement of mind and spirit released by the upheavals of our time; not as easily discerned as the tensions and frustrations, but born out of these and yet containing them as proof of its struggle. In Toronto there was a movement of the Spirit which indicated "the death of many old things" like distinctions of race, custom, and position, and the vision of Anglican World Mission began to grow as the vanguard passed on towards a new era in the Church's life.

Bishop John C. Vockler, head of that largest of all Anglican dioceses, Polynesia, said: "... If this great conference achieves above all else an awakened and heightened sense of the priority of God's mission and our share in it, then it will have been all worthwhile."

The last word of the Congress, then, remains with us; whether it was worthwhile will depend on how we answer its challenge — NOW.

Five hundred years ago distance and time were measured slowly; today distance is annihilated by speed, and our time of opportunity is short.

## Benedicite

(Contributed)

"O ye Whales, and all that move in the Waters, bless ye the Lord: praise Him and magnify Him for ever."

Whales, in Algoma Diocese? If we look for them here we will meet with the same success as did Simple Simon when "he went a-fishing, for to catch a whale". And will all good deep-sea fishermen please forgive me for turning instead to the smaller things that move in the waters, the small, hidden things that live beneath the blue rippling surfaces of our northern lakes and rivers.

May I share with you two treasured childhood memories. One is of a quiet summer evening by the lakeshore, where I watched the reflections and delighted in the upside-down world in the lake. Suddenly a fish jumped, cleaving the glass-like surface, appearing like a flash of silver light and disappearing with a splash, leaving an ever-widening circle of ripples which shattered the reflections into bits of shimmering colour. Then slowly these ripples faded out and the surface of the water became once more a flawless mirror. From what strange world had this fish come, and where had he gone?

The other is a memory of a summer morning, very early, before any breath of wind appeared. My father had taken me out in his boat to a place where the water was shallow. With the bow-paddle unused in my hand, I could look down into the undisturbed water, crystal-clear in the morning light. In the still depths below me I saw for the first time into an enchanted world—the world from which my fish of silver and white had appeared. In this world were strange water-weeds, shining rocks and pebbles, roots covered with soft green velvet, silver sticks shining with tiny bubbles. And the things that moved in the water! Near the shore, fat little tadpoles with wiggly tails; little things that looked like bits of stick only they had legs and walked around. Then, crowds of little fish-babies: here a party of tiny ones even smaller than the tadpoles, there a group of larger ones, all swimming as fast as they could to get nowhere in a hurry. And out in the deeper water, glimpses of larger fish that darted in and out among the water-weeds and

around the sunken logs. It was a silent, hidden world of ceaseless activity and fascinating beauty, a revelation to a child's wondering eyes.

Then the first light breeze arose, and in a second the surface of the water became blue and rippled. The other world disappeared as if it had never been.

There is so much beneath the surface of life as we know it. There are, for instance, the hidden lives of other people. Perhaps someone known to us as being hard, or rough and unfeeling, will unexpectedly be revealed as the writer of delicate fanciful poetry. Or we may come unawares upon one of our happy-go-lucky don't-care friends on his knees in deep anguished prayer. These things take up by surprise, jolting us into a new awareness of the souls of others. Sometimes the discovery is within ourselves, a new, flashing consciousness of spiritual depths of which we had never dreamed. We may come upon a new world of prayer, deep below our spiritual levels, a world of wordless, silent prayer filled with a living, sparkling activity that will change our whole understanding of spiritual realities.

These glimpses may come rarely — and their meaning is lost except to those who watch and pray. They are not discoveries we make for ourselves; they are things shown us by God, and our part is simply to keep our spiritual eyes open. May He Who has "made everything beautiful in His time" reveal Himself to us more and more, both in His world of Nature and in His world of Grace.

—M.N.W.

My dear People:

Before leaving for England to attend the meetings of the Wider Episcopal Fellowship, I was asked by the editor to be sure and send a letter from there in time for this issue. This may be impossible, and I hope to tell you more about our meetings on my return. Meanwhile, there are two or three subjects on which I would like to comment.

### 1. The Canterbury Meetings:

Various Primates and Metropolitans were invited by the Archbishop of Canterbury to meet with him and "others" during April. Who were these "others"? In theological terms defined by the last Lambeth Conference, they included those Churches "possessing the historic episcopate with which Church and Provinces of the Anglican Communion are in full communion or in a relation of inter-communion". At present eight Churches or groups of Churches are so designated—the Old Catholic Churches (including the Polish National Catholic Church in the U.S.A.), the Churches of Finland, Sweden, South India, the Phillipine Independent Church, the Lusitanian and Spanish Reformed Episcopal Churches, and the Mar Thoma Syrian Church.

The main purpose of such a meeting is to increase our fellowship in Christ. It is no more than its description implies—an association of Churches within the Catholic Church which have special ties with Anglican provinces because they share what Anglicans hold to be essential constituent elements of the visible Church. It is a fellowship which shares a peculiar intensity of relationship and becomes thereby a partial but real pattern of unity within a far wider if less intense companionship. As I stated above, I hope to give a more detailed report of our meetings in the next issue.

### 2. Rogation Sunday, May 3:

Perhaps by the time this issue reaches your home this date will have been in the past. Part of its purpose, as I intimated to the clergy, was to share with me my expression of thanksgiving to God for His blessings bestowed upon me during these twenty years that I have served as your Father-in-God. How eventful they have been! How much has been accomplished! But how much has been left undone! I re-dedicate myself at this time to serve in my episcopal capacity with those gifts that I have received assuring all my flock in the Diocese of Algoma that I will undertake to discharge my spiritual duties in the strength of the Holy Spirit.

What is the work of a bishop in the Church of God? Here is the answer as found in the supplementary instruction in the Book of Common Prayer: "To be a chief pastor of the flock, to preach the Gospel, to guard well the Faith, to bless, to confirm, and to ordain, following the example of the blessed Apostles".

To this vocation I now re-dedicate myself as I enter my twenty-first year as bishop.

### 3. The Ordination:

One of the highlights of diocesan Church life are the annual ordinations. This year, May 19, in the Church of the Resurrection, Sudbury, the following will be ordained:

### To the Diaconate:

Brock Rodney Brazill  
Thomas Edward Collins  
Robert Brock Kennedy  
Ernest John Rose

### To the Priesthood:

The Reverend Frederick John Dobney

Morning Prayer will be said at 9.45 a.m. and the Ordination will take place at 10.30 a.m. I ask your prayers on behalf of the ordinands.

In a few sentences let me speak to you personally. Superficial living never satisfies. We must live deeply if we are to be sustained amid the whirl of events of the present age. Everything moves swiftly today, but some things do not grow old, do not go out of date. To learn to live for things eternal is "to make our lives eternal" as Dante has told us. All saints, seers and mystics tell us this truth. "The eternal God is thy refuge, and underneath are the everlasting arms". "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty". If we learn how to live with God, live in Him, we shall find in Him, and in our souls, that which will make us victorious over anything that life or death can do to us.

Your friend and Archbishop,

*William L. Wright*

### ARCHBISHOP'S ITINERARY FOR MAY

- May 3: (Rogation Sunday)  
11 a.m. St. Paul's, Fort William  
3 p.m. St. Luke's, Fort William  
7 p.m. St. Thomas', Fort William
- May 4: Address Lakehead Council of Clergy  
8 p.m. St. George's, Port Arthur
- May 5: Diocesan Executive Meeting, Fort William  
8 p.m. Kakabeka Falls
- May 6: 8 p.m. St. John's, Port Arthur
- May 7: (Ascension Day)  
8 p.m. St. Michael's, Port Arthur
- May 8: 8 p.m. St. Stephen's, Port Arthur
- May 9: Meeting in Toronto
- May 11-15: Board Meetings in Toronto
- May 17: (Whitsunday)  
3 p.m. Goulais River  
7 p.m. Echo Bay
- May 18: Retreat for Ordinands, Sudbury
- May 19: 10.30 a.m. Ordination, Church of the Resurrection, Sudbury
- May 23: Blessing of New Buildings, The Mission House, Bracebridge
- May 24: (Trinity Sunday)  
9 a.m. Dorset  
11 a.m. Baysville  
7 p.m. Huntsville
- May 25: Convocation, Laurentian University—Receiving of degree of Doctor of Laws
- May 26: Bala
- May 27: Rosseau
- May 28: Parry Sound
- June 1: Powassan
- June 2: Christ Church, North Bay
- June 3: Haileybury
- June 4: New Liskeard
- June 7: Chapleau
- June 10: Gravenhurst

### STOP PRESS

The Archbishop did write us a letter just twenty-four hours after his arrival in England, and if the first day was an indication of what followed, he will be sharing many interesting observations and experiences which we know you will enjoy reading in future issues.

### DIocese OF ALGOMA CHAIN OF PRAYER

Week of	Parish	Clergy
May 10—S. after Ascension	Thessalon	Norman Hornby
May 17—Whitsunday	Chapleau	George Doolan
May 24—Trinity S.	Blind River	Ronald Barnes
May 31—Trinity I	Elliot Lake	William Stadnyk
June 7—Trinity II	Wawa	Lawrence Robertson



—Courtesy Sault Star

Forty-eight women from all over Canada attended the Dominion Board Executive meetings held at Sault Ste Marie in March. Out of a total possible fifty-five delegates, this marked an excellent attendance. The Board met under the chairmanship of Mrs. John Robertson of Kitchener, Ont., Dominion President of the W.A. An opening dinner for the delegates was given by Archbishop and Mrs. Wright at Bishophurst. The above photo shows the Dominion President, Mrs. Robertson in centre, chatting with her hostess, Mrs. Wright. On the left is Mrs. P. S. Fitzgerald, President of St. Luke's W.A.

## Sudbury Girls Win Trophy

In the largest attendance yet at a Diocesan Girls' Auxiliary Festival, Easter week saw more than two hundred and fifty girls and leaders enjoy a two-day conference at St. John's, North Bay, with Christ Church as co-hosts. All the deaneries in the diocese were represented except Thunder Bay which has a one-day conference for branches at the Lakehead.

After registration on the Tuesday evening and a rousing "hootenanny" at St. John's Hall the mem-

bers got down to the work of the festival the next morning at an early Eucharist with Canon C. F. Large as Celebrant, assisted by The Rev. L. E. Peterson, Rector of Christ Church, who also led the Bible Study after the breakfast. Handicraft projects were led by Mrs. E. Bondar, Mrs. R. A. Locke, Mrs. A. Maddison, and Mrs. G. Thompson.

Winner of the Archbishop Wright Trophy Cup was Sudbury Deanery, with Mississauga and Manitoulin in second and third places. Competitions were held between the various deanery groups in Dancing, Drama, Dorcas (two sections), Singing, and Handicraft.

It was announced that during the year five candidates had received the G. A. Ring of Honour: Barbara and Roberta Bondar of Sault Ste Marie, Marion Graveson of Fort William, Susan Holder and Janice MacDonald of Sudbury.

Mrs. Gilbert Thompson was the guest speaker on Thursday morning, giving an illustrated address on her trip to Japan last year. The Candle-lighting Service took place at 4 p.m. in St. John's Church, led by Fr Peterson and with Canon Large, Rector of St. John's giving the address.

### ARCHDEACON TEACHES ASTRONOMY

The Girl Guide Company of Holy Trinity parish, Parry Sound has an excellent teacher, when studying for their astronomy badge. Their Rector, The Ven. C. H. G. Peto, whose hobby is astronomy, has ten Guides in his class this year. During April, with two of the leaders who are also taking the badge work with them, and the Rector, they visited the Dunlop Observatory near Toronto, where they had a look through the giant telescope, and on the evening they were there were able to observe the planet Uranus, otherwise invisible to the naked eye.

## Altar Guilds Will Meet

by Pamela Bird

Last November we reported in an article on this page that the Ontario Provincial Executive Committee (take a breath!) of Diocesan Altar and Chancel Guilds had been invited to Algoma for their annual meeting in September 1964, and had accepted with enthusiasm.

As Metropolitan of Ontario and Bishop of the host diocese, Archbishop Wright will be the celebrant at the Holy Communion in St. Luke's Cathedral which will open the day's conference on Saturday, September 26.

Letters have been sent to every parish altar guild in the diocese inviting the attendance of one of their members. Seventeen parishes have replied that they will send a

representative to Sault Ste Marie to attend this meeting. A few of the very small churches have indicated an interest but are not in a position to send a member.

There are about eighty churches which have not replied, and we hope there will be several more "yes's" in our mailbag before long.

We should like to make the interested guilds acquainted with each other so that it may be possible for their representatives to make contact and team up in their transport. As previously explained, we in the Sault can offer hospitality and accommodation, but there is no central body at present, nor are there any central funds to assist transportation costs. We list below the names of Presidents of the guilds intending to come to the meeting so some may arrange to travel together.

Watch future issues for announcements about this important meeting in the life of our diocese, and if your altar or chancel guild has not yet decided to send a member, why not do it now? It will be an opportunity to learn what our sister dioceses are doing. This will be the eleventh annual conference of the Provincial Executive, but the first to be held in Algoma.

- Bracebridge (St. Thomas'), Miss I. Benjafield
- Capreol (St. Alban's), Mrs. F. Pawliw
- Fort William (St. Paul's), Mrs. H. L. Williams
- Gravenhurst (St. James'), Mrs. A. Smith
- Lively (Christ Church), Mrs. A. K. Clarke
- Marathon (Trinity), Mrs. J. Sakaluk
- New Liskeard (St. John's), Mrs. E. McCuaig (Sec.)
- North Bay (St. Brice's), Mrs. Jack Snodden
- Parry Sound (Trinity), Mrs. Ralph Stephen
- Sudbury (Epiphany), Mrs. N. Kyrsakos
- Sudbury (Resurrection), Mrs. Wm. Dopson
- Sundridge (St. Paul's), Mrs. I. Rutledge
- Wawa (St. Paul's), Miss Janice Kerr

### CHILDREN MAKE BOOKMARKS

When the people of St. Matthew's, Sault Ste Marie came to church on Easter Day they found a lovely marker in each Prayer Book in the pews of the church, the gift of the Junior Auxiliary; the members having made them during Lent as a project for the parish.



—Courtesy Sault Star

From all parts of Canada the Churchwomen converged on Algoma's See city, Sault Ste Marie, but the two sharing the honor of travelling the longest distance are shown above. They are Miss Dorothy Robinson, Inuvik, N.W.T., Director of Religious Education in the Diocese of the Arctic, and Mrs. Denise Rees, Belle Isle, Newfoundland, the Diocesan President of the W.A. in that diocese.

### NEW W. A. BRANCH

The Ladies' Guild of St. George's Church, Warren recently voted to become a branch of the Woman's Auxiliary of the Anglican Church of Canada. This group has done a great deal for their church and now look forward to fuller fellowship with Churchwomen from coast to coast.

## Choirs Compete In Festival

Church choirs at the Lakehead and surrounding area participated in the recent *Northwestern Ontario Music Festival* and received praise for their excellent work. Choirmaster Saville Shuttleworth of St. Paul's Church, Fort William led both Senior and Junior Choirs of that parish to high honours in both the Senior, and Combined Junior and Senior Choir Class. The adjudicator, in his summary, said their performance reflected courage and hard effort by both choir and choirmaster; he also commended the union of the youth with the senior choir, a combination not often attempted. Mrs. Florence Higgins, organist at St. Paul's, was also entered in vocal solo, trio and quartette classes and was the winner of the highest prize in the Festival, the "Rose Bowl" and the Fort William Rotary Club Scholarship.

Among the Junior Church choirs, St. Luke's, Fort William, achieved second place; for their own choice, they sang Dr. Healey Willan's arrangement of the *Te Deum*; Miss Patricia Goyan, who also led one of the top school choirs, conducted the Juniors.

## On Receiving At Communion

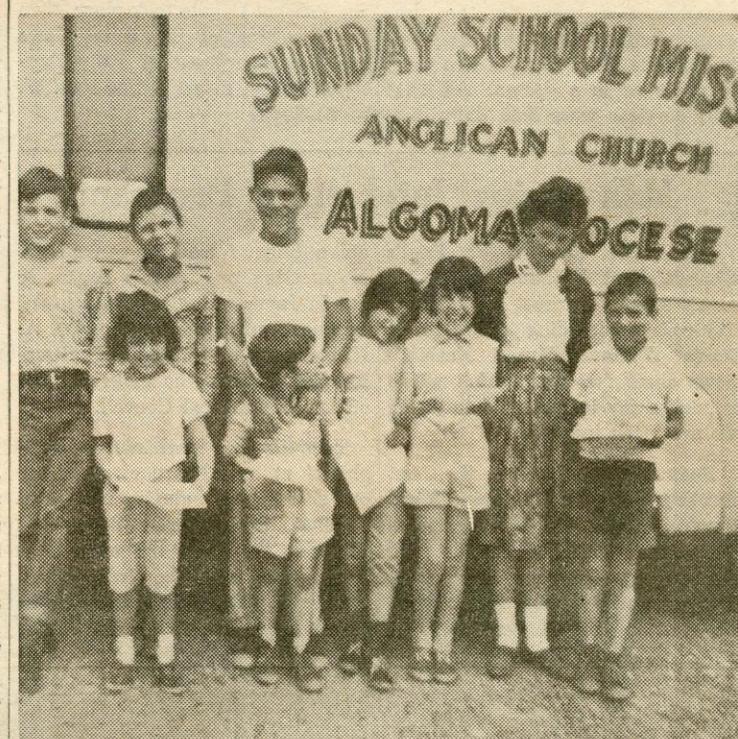
(An article, by a Rector in this diocese, on proper partaking of the Holy Communion, from a recent issue of his parish bulletin.)

Lately we have noticed . . . an increasing number of people are receiving the blessed bread at communion on their palms and then plucking it from their palm with thumb and forefinger to place it on their lips. There is nothing wrong with this procedure, but Anglicans have always been taught to cross the right palm over the left, and holding the hands level, raise them to the lips and so receive the communion.

. . . I was taught by Archbishop Owen, who became Primate of All Canada, and I would quote him confidently as an authority. He taught us to receive in the above fashion and advised us to consume the elements immediately and not to wait for any words such as "take and eat" or for the completion of the beautiful words of administration. This he, and all others that I know of, have taught since.

It is of great assistance to the priest to hold our hands within easy reach, also, in all circumstances, communicants should be careful to avoid jostling a fellow worshipper's elbows at such a time.

We would be interested to know what influence has caused the beginning of this deviation from Anglican practice. While we should never be hidebound by tradition, wise men know that long standing traditions should be carefully considered and not lightly flung aside.



NEEDED — Women Van Drivers and Teachers during summer months. Ask your parish priest for information. This picture shows a group of children in this diocese attending a Vacation Church School held by the Van Workers. There are twenty-eight Vans in use in Canada.

### W.A. IS SEVENTY YEARS OLD

The Woman's Auxiliary branch of St. John's, Port Arthur observed the seventieth anniversary of its founding on March 24. It has been working continuously since 1894. The members attended the Eucharist that day (Tuesday in Holy Week) as an act of thanksgiving and dedication.

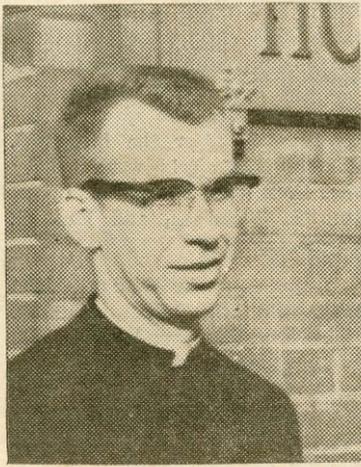
### W.A. ANNUAL

The Diocesan Annual Meeting will be held in Huntsville, May 26, 27.

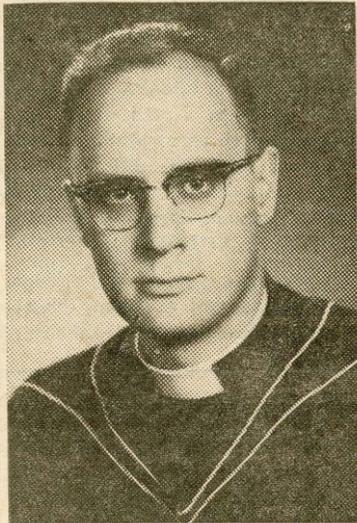
### BROWNIES PASS TESTS

At St. Paul's, Fort William, a large number of parents attended the Brownies' Test Night when fifty members of the Brownie Pack tried and passed a total of 244 tests conducted by several Guide Leaders on these subjects: anthem, compass, nature, rhythm, semaphore, parcel tie, shoes and clothes, cooking, tea and toast, message and courtesy, ball throw and skipping, knitting. On April 9 a Brownie dinner was held in the church hall.

# THESE MEN TO RECEIVE ORDINATION MAY 19th



The five men to be ordained this month (see page 2A for announcement) are shown here. The Reverend Frederick John Dobney, who was ordained to the diaconate on Whitsunday, 1963, by the Archbishop of Algoma, in St. Luke's Cathedral, is the Assistant to The Ven. J. F. Hinchliffe at St. Paul's, Fort William. A native of Palmerston, Ont., he worked with the Royal Bank of Canada after graduation from High School. Later he attended St. John's College, Winnipeg for three years, then continued his theological studies at St. Chad's, Regina, graduating with the College Testamur. He was a member of the R.C.N. Reserve.

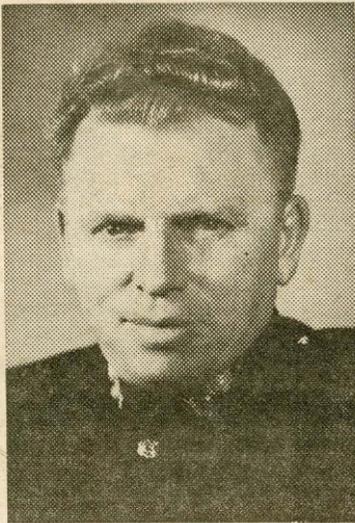


Mr. Brock Rodney Brazill is no stranger to the diocese, having served as student assistant in the parish of Rosseau last year. Born at Kingston, Ont., he attended Oakwood Collegiate, Toronto and the Sir George Williams University, Montreal (B.A., 1960). He has been studying since at Wycliffe College, Toronto; taking an Honours course in Pastoral and Moral Theology, he received the College L. Th. and the degree of Bachelor in Theology at the graduation in April this year. Married in 1961 to Betty Rudd of Toronto, they have a two-year old daughter, Linda.

A son of the Rectory, (his father is The Rev. C. C. Brazill, Rector of St. Edmund's, Toronto), he is well acquainted with parish life, having been a Server, Crucifer, Choir member, and Sunday School teacher. He was also a member of the A.Y.P.A., and at University belonged to the Canterbury Club. Mr. Brazill has played football and hockey, and in summer enjoys golf.

ing Holy Week, and the Good Friday Three Hours service drew others of the community with members of the Elliot Lake Ministerial Association taking part.

On Easter Even the Lighting of the Paschal Candle took place, then the renewing of Baptismal Vows and the Sacrament of Holy Baptism. Parish Priest is The Rev. W. R. Stadnyk.



Mr. Thomas Edward Collins was born at Rosseau, and later lived and attended school in Bracebridge. At the beginning of the Second World War he enlisted in the army and has been a professional soldier for twenty-four years. During the War he served overseas in Europe and since has been in various parts of Canada, including the Yukon. He is a graduate of the Royal Canadian School of Military Engineering in Administration and Accountancy.

Mr. Collins was married in 1949 to Beatrice Stevenson, of Toronto; they have two children, Gary (13) and Janice (10). He has been active in parish work wherever he has been stationed, either as Lay-Reader, on Advisory Boards or in the B.A.C. During the past few years he has been at Oakville, where the family are members of the Epiphany parish, his wife serving as Parish Secretary, Church School teacher, choir member and on the W.A. executive. Both children are choir members and Gary is also a server. Mr. Collins has been concentrating on his theological training which he has been receiving through the Toronto and Niagara Diocesan Training Schools; he has been attached as student-assistant at St. Paul's, Lorne Park for practical work.

They are an active Scouting family; Mr. Collins holds the Gillwell Badge and was District Scoutmaster for Oakville. Until this year, Mrs. Collins served as District Commissioner for Girl Guides and is now a public relations advisor for the Oakville area. Gary is a Second Class Scout and Patrol Leader and his sister Janice is a Sixer in Brownies.

Guaranty Trust Co. speak on the matter of Trusts and Wills.

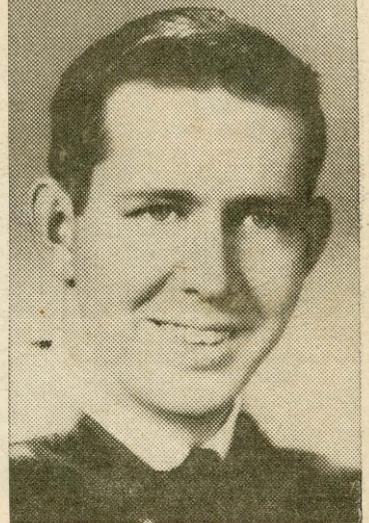
Two meetings were scheduled for April, the first was to feature Mr. Nelson Merrifield, noted photographer, who was to show some color slides taken on his recent trip to South America. Later in the month, the annual St. George's Day dinner and party, when the ladies are guests, will be held.



Mr. Robert Brock Kennedy, a graduate in electrical engineering from the University of Toronto; after serving as a Pilot with the R.C.A.F. in the Second World War, held a number of important positions with the Ontario Hydro-Electric Power Commission before deciding to enter training for the ministry. It was while he was Sales Superintendent at North Bay and a member of St. John's parish that he made his decision to change his vocation to follow a life of full-time service in the Church. During the past two years he has been a student at Huron College, London and a part-time worker at St. Paul's Cathedral in that city, serving as Sunday School Superintendent, as well as teaching two groups of children, acting as Counsellor to the A.Y.P.A. and assisting with visiting in the Inner City Mission.

Mr. Kennedy says: "I give a great deal of credit to my wife and three children who have supported me in this adventure. Indeed, my wife, Jean, is working full-time as a nurse at St. Joseph's hospital as well as keeping a six-room house in top shape and looking after three children, Patricia (13), Barbara (12), and Susan (10), as well as a student-husband."

This year Mr. Kennedy was elected President of the Bishop Hallam Theological Society at Huron; he also serves as Vestry Clerk and Secretary of the Advisory Committee of the College Chapel.



Mr. Ernest John Rose is the son of Mr. and Mrs. Cecil Rose of Sault Ste Marie (Mrs. Rose is assistant secretary at the Synod Office). Jack was born at the Sault, baptized and confirmed at St. Luke's Cathedral where he was active in the A.Y.P.A. and Server's Guild. During his High School training he was a member and officer of Air Cadet Squadron No. 155, and won a flying scholarship, obtaining his "wings" at the age of seventeen. He entered Bishop's University, Lennoxville, in 1959 and last year graduated with the B.A. degree. Completing his final year in Theology, he receives the L.S.T. His hobbies are music, art, poetry and dramatics.

### YPRES REMEMBERED

Each year there are fewer survivors left of the second battle of Ypres, which began April 22, 1915. One of the Canadian soldiers who played such a heroic part in that battle when poison gas was first used is Mr. Ed. Jacobs of Nipigon. For several years he has been giving flowers for the altar at St. Mary's, Nipigon on the Sunday nearest April 22, in memory of his comrades who gave their lives at Ypres. Mr. Jacobs is the eldest member of St. Mary's congregation.

## Parish Keeps Easter Vigil

From the interesting and neatly mimeographed parish bulletin of St. Peter's, Elliot Lake we note the observance there of a very ancient custom, the "Easter Vigil". In this parish a continuous chain of prayer was organized by having members of the congregation keep half-hour shifts from 3 p.m. on Good Friday until the first Service on Easter morning.

Participation in the Holy Week observances began on Palm Sunday when the choir and congregation together took part in the procession with palms, and the reading of the Holy Gospel was done in parts as in a drama. At least four services were held daily dur-

## Men Enjoy Interesting Program

The Men's Club of St. Paul's Church, Fort William has had a series of very interesting meetings this season according to an item in *Parish Tidings*, Muriel Nesbitt's news sheet for that parish which is such a joy to read and to which we are often indebted.

Beginning in October, the first meeting heard The Reverend Mark Sauerbrei talk of his experiences with the Dept. of Lands and Forests; two outdoor films were shown. In November the program was the 1964 Visitation Campaign

and a dinner for all the canvassers. No meeting was held in December but in January the members heard as guest speaker The Rev. Dr. A. H. Johnston of St. Andrew's Presbyterian Church who spoke to them on the Ecumenical Council.

Two films of local interest were shown at the February meeting, one showing an industry in nearby Rosslyn, the Superior Brick and Tile Co., the other the work of a tree farmer with the Great Lakes Paper Co. The dinner meeting in March heard Mr. T. Roberts of the

## PLAIN TALK . . .

By William Wadley, Diocesan Treasurer and Stewardship Officer

The following comparison came to our attention recently. The first column outlines the goals of the 1964 Partnership in the Gospel program as set out in an excellent brochure recently mailed to all our Anglican clergy. The second column outlines the aims of the same program to the readers of the *Presbyterian Record*.

While it has been general knowledge that our Anglican Department of Information and Stewardship under the renewed direction of Canon Ebert Hobbs had provided the basic manuals for the Partnership in the Gospel program for the use of all members of the Canadian Council of Churches, it is interesting to note the difference in tone and clarity in the two statements. Comments please!

(Anglican)

### GOALS IN THE PARTNERSHIP IN THE GOSPEL PROGRAM . . .

- \* A well informed congregation, aware of its responsibilities and opportunities.
- \* A congregation practicing Christian Stewardship.
- \* An increased number of laymen who understand their part in the ministry of the Church and who are trained to carry it out.
- \* A congregation geared for action based on a Program with Vision and carried out through the commitment of time, ability and money.

(Presbyterian)

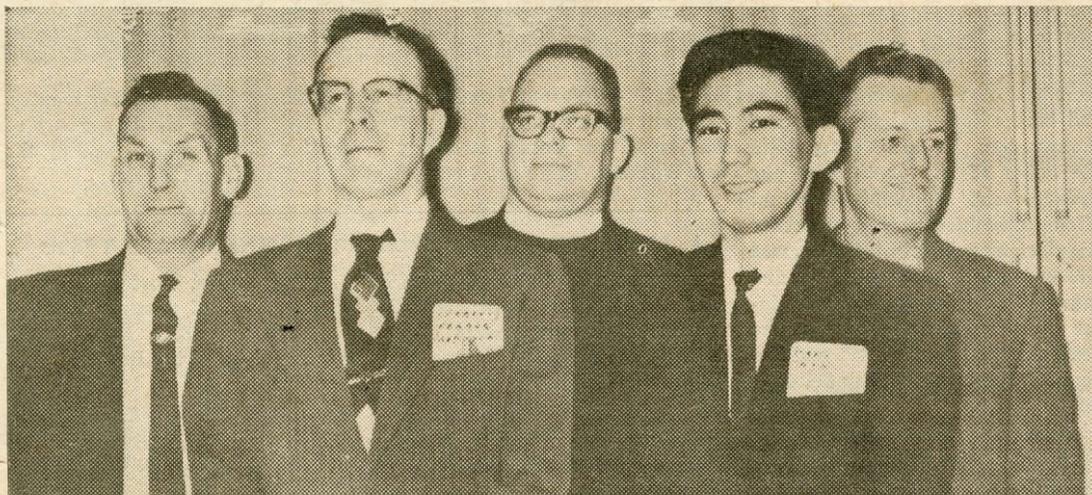
### THE PARTNERSHIP PLAN IS FOR . . .

- \* renewal of the covenant of discipleship for all church members.
- \* giving the rank and file of the membership a chance to vote on proposed programme.
- \* smoking out and identifying the non-supporters who nevertheless clutter the facilities, criticize the programme, covet attention, and confound the witness of their brethren.
- \* enlisting the hitherto uninvited to share in the partnership.
- \* getting a total picture of the congregation's endeavour, especially its plans for the coming year.

### ALCOHOLICS ANONYMOUS

The Anglican and Roman Catholic parishes of Elliot Lake recently encouraged the work of this organization by being host to two important meetings addressed by Alcoholics Anonymous. The first was an open meeting held in St. Peter's parish hall when a young man from

Southern Ontario spoke on the Alcoholics Anonymous program. The second was for all teen-agers, a breakfast meeting sponsored by the CYO and the AYP.A. and held in Our Lady of Fatima parish hall. The same young man spoke on "My Life as an Alcoholic".



Men attending the Laymen's Conference held recently at the Lakehead included this group from places outside the twin-cities; they are from left to right, G. T. Birch, Schreiber; Charles Fearon, Red Rock; The Rev. K. Gibbs and David Akagi, Nipigon; and William Dobie, Atkikokan. More than one hundred men attended all or part of the sessions. (See picture on page 1A).