

# THE ALGOMA ANGLICAN

VOL. 8, NO. 3

MARCH, 1964

## Canadian Churchwomen Executive

### Meets At Sault Ste Marie

Sault Ste Marie, see city of the Diocese of Algoma, will be host to the Executive Committee of the Dominion Board of the Woman's Auxiliary of the Anglican Church of Canada, March 17, 18, and 19. Fifty Churchwomen are expected to be present from all parts of Canada for these important meetings when reports from the diocesan boards are considered and plans formed for future W. A. work.

## A Welcome From The Archbishop

I welcome the members of the Executive Committee of the Dominion Board of the Woman's Auxiliary who are meeting at Sault Ste Marie, March 17-19. Seven years have elapsed since Algoma was the host diocese to the Executive which then met in Sudbury.

I am confident that your meetings will be fruitful and that God the Holy Spirit will lead you into ever-widening fields of service as you seek to carry out your share of the Anglican World Mission.

The only thing which the Church has to fear in her vocation today is half-heartedness in the face of the greatest opportunity in her history. The inspiration of the Anglican Congress has served to alleviate such fears.

The temptation that continually faces the Church is to concentrate so much upon herself that she forgets the reason of her existence. The Church is not an end in herself but a means to an end.

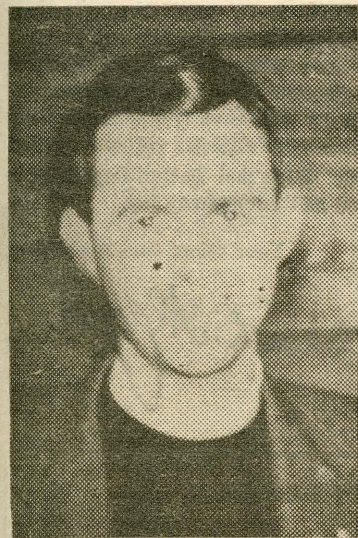
The Church exists to bring the Word of God and His Salvation in Jesus Christ to those outside herself, whatever their race, political allegiance or creed. For this mission all must be adequately trained, equipped and poised. Within this setting your discussions and plans will prove significant.

May every blessing be with you as you share Our Lord's Commission — "As the Father hath sent Me, even so send I you".

WILLIAM L. ALGOMA

## Appoint Staff

### Thorneloe To Begin Classes



The Rev. C. P. Clay

With first-year courses in Religious Knowledge and Philosophy beginning in September of this year, Thorneloe University seems ready to get underway as a part of the Laurentian University of Sudbury, the members of the Synod Executive were informed when they met at Sudbury in January, by Mr. E. G. Higgins, Chairman of the Board of Governors.

Mr. Lenox T. Lane, President of Thorneloe reported that construction on a men's residence would begin this spring and be available for fifty students by the fall of 1965. In the recent financial campaign for capital funds, more than

\$150,000 had been pledged in the Deanery of Sudbury. A similar campaign was planned for the Deanery of Algoma in the near future. A further indication of the area Thorneloe College would serve was shown by the appointment of the Bishop of Moosonee, The Rt. Rev. J. A. Watton, to the Board of Governors.

The first appointment to the staff of Thorneloe is that of a full-time administrative officer, Group Capt. V. Berg, who takes office April 1st. The first lecturer engaged is The Reverend Colin P. Clay, who has agreed to teach first-year Religious Knowledge. Fr. Clay, who is parish priest of St. James', Lockerby, with St. George's, Minnow Lake, is a graduate of Christ College, Cambridge, Eng. Two years after his ordination in the Diocese of Southwark, he came to Canada and after a year as assistant Curate at the Church of the Epiphany, Sudbury, assumed his present charge.

The Venerable Gilbert Thomp-

All members of the Dominion Board Executive and the Diocesan W.A. Presidents are eligible to attend and take part in the sessions.

While St. Luke's Cathedral will be the host parish and scene of the meetings of the Executive, other W.A. branches in Sault Ste Marie will be sharing in the hospitality extended to the visitors. It is the first time the Dominion Board Executive has met there since 1927, although meetings have been held at Sudbury (1957), and at the Lakehead (1939) when Lady Tweedsmuir was present and received a Dominion Life Membership in the Woman's Auxiliary.

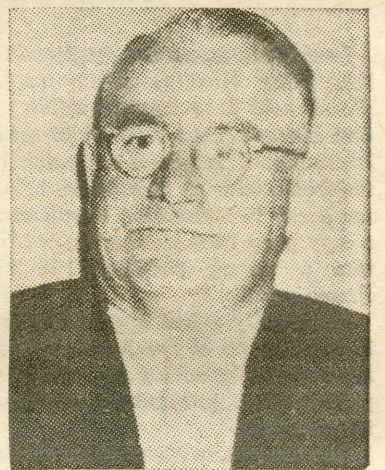
Chairman of the meeting will be the Dominion President of the W.A., Mrs. J. Robertson, of Kitchener, Ont. Algoma representative will be Mrs. A. R. Priddle, Sault Ste Marie, President of the Diocesan Board.

## Laymen's Conference

### Held At Lakehead

Under the convenership of Mr. Leslie Irwin, the first all-day conference for laymen, sponsored by the National Laymen's Council, to be held in this diocese will take place at the Lakehead on Saturday, March 14, at St. Thomas' Church, Fort William.

The conference will be under the patronage of the Archbishop of Algoma, who will be the Celebrant at the Eucharist at 8.30 a.m. in St. Thomas' Church, assisted by the Rector, Canon E. R. Haddon. After breakfast and registration the first session on the subject, "What Is A Layman?" will be led by Eric G. Freeman, Supervisor of Layman's Work in the Canadian Church; followed by a discussion period conducted by Canon Ebert Hobbs, Supervisor of Stewardship. During lunch the theme address of the conference will be given by Archbishop Wright.



Mr. L. C. Irwin

Two further sessions will be conducted in the afternoon by Mr. Freeman and Canon Hobbs on the subjects, "What Does He Do?" and "The Layman In The World." After Evensong dinner will be held at 6 p.m. when the speaker will be Mr. W. Wadley, Diocesan Treasurer and Stewardship Officer, on the subject, "What My Religion Means To Me." Mr. William Gartrell, President of St. Thomas' Brotherhood of Anglican Churchmen, will be Chairman.

Laymen of the Church have been invited from the Deaneries of Thunder Bay and Superior, as far east as Wawa, and also from Kenora in the Diocese of Keewatin, and Geraldton in the Diocese of Moosonee.

Ed. Note: Mr. Irwin is Diocesan Chairman of the Church Extension Fund, report of which appears on page 3A of this issue.

## TO STUDY MARRIAGE COUNSELLING

A conference on marriage counselling, approved at the last meeting of the Diocesan Synod, has been arranged to take place at St. John's Church, North Bay, from Monday evening, October 19, until Wednesday noon, October 21. It is anticipated that all the clergy of the diocese who can possibly attend will avail themselves of the opportunity of this, the first such conference to be held in Algoma. The conference is being organized by the Diocesan Council of Social Service, the Chairman of which is Canon A. J. Thomson.

## MISSION CAPSULES COMMENDED

"The new series of educational leaflets published by the M.S.C.C. are very well written and help us to look upwards and outwards," said Canon R. F. Palmer, S.S.J.E. in the course of one of his addresses given during the "Quiet Day" conducted by the veteran missionary for the clergy of the diocese on January 28, at the Church of the Epiphany, Sudbury.

Fr. Palmer commended the efforts of the Dept. of Missions in producing the leaflets known as "Mission Capsules" — "They take only twenty minutes to read," he said, and there are questions to consider and a prayer for us to use." He suggested this is a good way for us to begin the Anglican World Mission program.

## Prelates Will Attend Meeting At Canterbury

A meeting of far-reaching importance in the modern Ecumenical movement has been arranged to be held next month at Canterbury, England; representing the Canadian Church will be The Primate of All Canada, Archbishop Clark of Rupert's Land, and Archbishop Wright of Algoma, Metropolitan of Ontario. They have been invited by the Archbishop of Canterbury to attend the first meeting of "The Wider Episcopal Fellowship", a growth in closer relations between the Anglican Communion and other Churches which trace the succession of their bishops back to the Apostles of our Lord.

Under the chairmanship of the Archbishop of Canterbury bishops from the provinces of the Angli-

### A.Y.P.A. GATHER BOOKS

Doubtless inspired by the parish's drive for books (paper-cover, pocket size) which are distributed by the Mission to Seamen at the Lakehead, the Young People of Sturgeon Falls are attempting a similar project — their aim to gather from five hundred to a thousand of cloth-bound, hard cover books to send to any Anglican Mission desirous of receiving them, preferably somewhere overseas.

After studying about "Mutual Responsibility," the members of St. Mary Magdalene's A.Y.P.A., teenage boys and girls of the parish, decided that if they could not send much money, they could send books. Already they have realized a generous response to their plan.

can Communion will meet and discuss important matters of Christian unity with bishops of the Old Catholic Churches (Netherlands and Switzerland), Swedish and Finnish Churches (Lutherans which retained episcopacy), Spanish Episcopal Reformed and Lusitanian Churches, Phillipine Independent and Polish National Catholic Churches, as well as The Church of South India and The Mar Thoma Church. Observers have been invited from the Orthodox Church and The World Council of Churches.

Following the Wider Episcopal Fellowship conference the Canadian prelates will attend a meeting of the Lambeth Consultative body, which lays plans for the meeting held every ten years of all the Anglican bishops.

The Wider Episcopal Fellowship is the result of a resolution passed at the Lambeth Conference of 1948, and re-affirmed in 1958, that there should be an episcopal conference between the Anglican and other bishops of Churches with which we are in full communion or a state of inter-communion. The Lambeth Report of 1958 states: "such conferences for mutual discussion and counsel will do much to foster the growth of an ever wider and richer fellowship uniting episcopal Churches within the Catholic Church."

While in England Archbishop Wright will have a number of preaching engagements to fill, including a Sunday service at the Guild Church of St. Nicholas, London.

## Oldest Church in Diocese Faces Crisis

It was brought to the attention of the Executive Committee of Synod at its regular quarterly meeting held in Sudbury, Jan. 29, that St. Paul's, Manitowaning, the oldest church in the diocese, built in 1845, will need an extensive restoration job if the building is to be preserved.

The Venerable Gilbert Thomp-

son, Archdeacon of Nipissing, who made the report, stated that the footings were crumbling and the foundation beams becoming rotten. One contracting firm had estimated the cost of the project, including a basement, would be eighteen thousand dollars.

St. Paul's, Manitowaning was one of the original Indian Mission churches in the diocese and was marked as an "historic site" by the Province of Ontario in 1961. Its tall spire is a familiar landmark for the boats plying around that part of Manitoulin Island and each summer hundreds of tourists visit it especially during the brief calls made by the passenger steamers.

## THE ALGOMA ANGLICAN

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### Anglican Communication

Last summer, at the Anglican Congress, Mr. Peter Harvey, Editor of *Anglican World*, told that representative gathering that his ambitious attempt to establish an international Anglican magazine had been rewarded with a circulation of one copy for every two thousand Anglicans, or half a copy per parish and he warned that there was a strong possibility it would be discontinued.

Apparently a last appeal has been made to the dioceses of the Anglican Communion for support by asking that they assure the publishers a guaranteed minimum order for one year.

The Executive Committee of the Synod considered this request at its regular meeting in January and decided against endorsing an order for subscriptions while at the same time "commending the publication and recommending that it be given publicity and promoted as much as possible in the parishes".

We fail to see the logic of the Executive's position; but perhaps it was not meant to be logical? We believe that in order to commend the publication and give it publicity and promotion in the parishes a sufficient number of copies of *Anglican World* must be offered for distribution to interested persons in the hope that they may become subscribers. The subscription

cost is \$4.50 annually and there are six issues during the year. It is certainly not a magazine in which we would expect to find day to day happenings in the Anglican Communion. People have a right to look carefully at a publication which may offer only good color photography; the articles being the same whether written on glossy paper or cheap newsprint; the news it contains at least six months old before it is read, and its advertisements of little or no value here.

We do not mean to underrate *Anglican World*; it has set a very high standard in its field, but we doubt if such a magazine is the answer to the problem of communication with Anglicans on a global scale. The question we must ask is whether we can afford luxuries in the field of Church publications. If the Executive were illogical, they were, paradoxically, wise in their cautious attitude. For those who can afford it, let *Anglican World's* circulation soar and carry its message to that select circle, but Mr. Ordinary Anglican, we feel, should be able to pull a tabloid-size *Church Times*, *Canadian Churchman*, or even *Algoma Anglican* out of his breast pocket and lay it on the counter during his coffee break to show that Anglicans are in the world, not apart from it in some picture book land of their own.

### Benedicite

Contributed

"O ye Wells, bless ye the Lord: praise Him and magnify Him for ever."

"Running over, running over; my cup is full and running over." The children are sitting on the grass singing, their hands turning merrily over and over; then each pair of small hands is held up to form a cup. Let's ask them what they have in this cup they sing about so happily. One says "chocolate milk", and one says "pop", but all the others answer with one voice, "water".

It is always water we want when we are really thirsty. Much as the child may enjoy pop, it is the tap he heads for when he runs in thirsty from play. "Coffee break" is just right for the office worker, but the man coming in from the fields on a hot day goes straight to the pump or the water jug.

In the burning heat of fever it is always water that we long for. But the water in the glass beside us seems flat; it is soon finished and perhaps no one is at hand to refill it. The water of our desire is clear, sparkling, and cold; water freshly pumped from a well; water from a bubbling spring or a water-hole in a quiet ravine; water from a swift, singing creek where one could drink endlessly and there would always be more. But we never find it; we are helpless wanderers in "a barren and dry land, where no water is". We return again and again to the cry of our Lord on the Cross, "I thirst".

This fever-thirst is not only for something to drink, but also for all the things that sickness has taken from us — strength and freshness and beauty; life as it had been before. It is like the thirst that made David cry out for water from the well at Bethle-

hem. It is a parable of our thirst for salvation.

But when it is the fever of sin rather than of sickness that is burning us, the longed-for water is always within our reach; the water our Lord offered to the woman at the well — "Whosoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life."

These words of our Lord have a special meaning to those who have experienced water-shortage. When the use of every drop of it has to be carefully considered; when it has to be carried from a long distance; when the well is running dry and gives only a tiny trickle; then water is seen as being very precious. How beautiful the thought of "a well of water springing up into everlasting life"! We understand too, something of Isaiah's meaning when he says "with joy shall ye draw water out of the wells of salvation." In the last chapter of the Revelation of St. John the Divine our Lord calls us: "Let him that is athirst come. And whosoever will, let him take of the water of life freely." Whosoever will! Who wouldn't?

With these thoughts of wells, salvation, life and joy in our hearts, let's listen to the ending of the children's song and hear the clapping of happy little hands: "Since the Lord saved me, I'm as happy as can be, for my cup is full and running over!"

O ye wells, bless ye the Lord: praise Him and magnify Him for ever!

—M.N.W.



### The Archbishop's Letter

#### The Cross Speaks Of Forgiveness

My dear People:

All of Christendom at this season turns to the Cross. One might suppose that people would be glad to forget it or at least ignore it. Many do, but they are not to be counted as sincere followers of our Lord. But there is a magnetism which draws us more closely to the Cross as though it provided that which is necessary for our well-being. It is not simply the central fact of the Gospels and the constant theme of apostolic preaching; it is the dominant force in the world today.

The attraction of the Cross lies in its gift of forgiveness. Many find it difficult to think through this aspect of their faith. They are perhaps ready to recognize the influence of the Cross on the moral life of the world. They admire the fortitude of the Crucified Christ and share His loneliness. But the forgiveness of the Cross is another matter.

Let it be said unashamedly and openly that the desire for the forgiveness of sin lies deep in the hearts of men. Those charged with personal counselling are acutely aware of this primary need in the hearts of a cross-section of society. The increasing number of unhappy souls calling daily at the doors of clinics for guidance and encouragement testify to the need of right thinking about forgiveness. The conditions of modern life make it comparatively easy to shirk this consciousness of sin—for a time. It is possible to be so absorbed in the affairs of the world, and so busy rushing about, that we easily put aside the suspicion that there is anything irregular in our moral and spiritual condition. Yet no-one can be entirely free from the sting of conscience. Saints and mystics in their writings remind us the best men feel sin's reality most acutely.

"Christ Jesus came into the world to save sinners". All His life was controlled by that purpose. One might say He had a compelling compassion. Compassion was the keynote of His ministry. You have but to follow Him in His journeys to discover that He ministers to the sick of the palsy; He turns aside to help the widow of Nain (St. Luke says "when He saw her He had compassion on her"); if you go with Christ in the morning along the shores of Galilee or stop with Him in the evening and the sick come crowding about Him, or look at Calvary, where the dying

#### ARCHBISHOP'S ITINERARY FOR MARCH

- 1—Christ Church Cathedral, Hamilton
- 2—St. John's, Garden River
- 3—St. Matthew's, Sault Ste Marie
- 4—St. John's, Sault Ste Marie
- 5—St. Peter's, Sault Ste Marie
- 6—Emmanuel Church, Richard's Landing
- 8—8 & 11 a.m. All Saints', Sault Ste Marie
- 3 p.m. Epiphany, Sault Ste Marie
- 9—Christ Church, North Bay
- 10—St. Brice's, North Bay
- 11—St. John's, North Bay
- 14—Laymen's Conference, Lakehead
- 22—8.30 & 11 a.m. St. John's, Sault Ste Marie
- 7 p.m. All Saints', Onaping
- 23—St. George's, Minnow Lake;
- St. James', Lockerby
- 24—St. Alban's, Capreol
- 25—St. John's, Copper Cliff
- 26—St. Thomas', French River;
- St. Aidan's, Monetville
- 27—Good Friday (Three Hours)
- Resurrection, Sudbury
- 29—Easter Day
- St. Luke's Cathedral, Sault Ste Marie

thief calls for His sympathy and love, it is compassion all the way. His compassion was distinctly manifest in His willingness to forgive. "Father, forgive them, for they know not what they do."

One of the chief accusations against our Lord was just this — He dined with publicans and sinners. Look at Mary Magdalene; look at the publican, Levi; look at that disloyal character, Judas, who sold Jesus for thirty pieces of silver. One of the apostles calls him a thief, but Jesus in the very act of the betrayal calls him "My friend".

Compassion expressing itself in forgiveness was at the centre of our Lord's ministry. And it is so today. During Holy Week and Easter we are confronted in a special and personal manner with the glorious news of forgiveness. The Christian, as he contemplates the death of our Lord on the Cross, reflecting on Who it is who so gave up His life, recognizes afresh the mystery of evil in the world and in his own heart. Hence Good Friday has its most comforting assurance. As we contemplate the Passion and Death of our Lord, there comes the renewing power of Divine forgiveness with all that it means of a soul at peace with God. Without this peace it is impossible to fulfil our rightful destiny.

May Holy Week and Easter Day bring to us all peace and triumphant joy.

Your friend and Archbishop,

*William L. Wright*

#### ORDINATION

On Tuesday after Pentecost, May 19, at Church of The Resurrection, Sudbury. To the priesthood: The Rev. F. J. Dorney. To the diaconate: Mr. B. R. Brazill, Mr. T. E. Collins, Mr. R. B. Kennedy, Mr. E. J. Rose.

#### DIocese of Algoma Chain of Prayer

Week of	Parish	Clergy
Mar. 8—Lent IV	St. Luke's Cathedral, Sault Ste Marie St. Stephen's Mission	Dean Frank F. Nock Murray Porter
Mar. 15—Passion Sunday	St. Matthew's & Epiphany Sault Ste Marie	Henry Morrow
Mar. 22—Palm S.	St. John's, Sault Ste Marie	Ven. Julian S. Smedley
Mar. 29—Easter Day	Christ Church, Korah & St. Peter's Sault Ste Marie	Canon Charles B. Noble
Apr. 5—Easter I	All Saints', Sault Ste Marie	Warren C. S. Banting

#### Book Review

**THE NIGHT AND NOTHING**—by Gale D. Webbe. Seabury Press, 125 pp., \$3.00 — Spring, 1964 Selection of The Episcopal Book Club.

This book is written for those who have the same frustration with religion as St. Peter had with fishing — "... toiled all night and

caught nothing." Because all who persevere in the Christian life experience this "night of the soul", Fr Webbe's book should be of general interest.

*The Night and Nothing* has particular merit, however, in that it places the things of the mind and spirit within the context of our modern world. It is a manual of

prayer for twentieth century man, written in a language and style he can grasp. In its thirteen chapters on such subjects as "Temptation", "Decisions", "Discouragement" and "Death", there is a realism about it all; it is of our experiences in our world at our time that he is talking.

There is a mine of advice, often found in quick and ready sentences,

within its pages. No doubt many of the gems came from the author's teachers, as he intimates; there are touches of humor, and above all, a lively approach to age-old problems. His chapter on "Evil" is a classic and could well be re-printed in pamphlet form, except it would be a shame to take it out of its setting in the entire book.

At this juncture in history, when as the author suggests "the terror of our times helps make clear that we have been going down the wrong road in our search for real life, which banishes fear", his book should be a boon to those people who are trying to find the right road.

## Gift To The Diocese Island Camp For Clergy



View of Parker Island, near Manitoulin, in Georgian Bay

Clergy of the diocese who wish to spend a holiday at Parker Island this summer should get in touch with The Ven. G. Thompson, Box 631, Copper Cliff, Ont., as soon as possible, stating their preference when they would like to be there during the months of July and August.

"Parker Island" is situated in the Bay of Islands near Whitefish Falls and was the generous gift of Mr. H. D. Parker to the Diocese of Algoma for the use of the Bishop and Clergy as a holiday retreat. It is a well-equipped resort, with several buildings. The main lodge contains comfortable furniture, propane stove and refrigerator and dishes. Water is pumped to the kitchen. There is ample sleeping accommodation. A caretaker is on the property all day to operate the motor launch whenever needed. There is good swimming and fishing nearby. A second



Main Lodge, Parker Island, Algoma Clergy Holiday Camp

kitchen has been set up, quite complete, for use whenever two or more families are staying on the island at the same time.

## DOLLARS AND SENSE

By William Wadley, Diocesan Treasurer and Stewardship Officer

### Here and There:

The annual parish financial statements have been arriving here at the Synod Office from all parts of the diocese during the past few weeks. They exhibit quite a variety of forms, shapes, and sizes; most are mimeographed, some typed, and a few printed. All are interesting.

From time to time we receive requests for a standard form of treasurer's report. While no official form has been authorized for the diocese, copies are available of a standard form designed several years ago, which a number of parishes have seen fit to adapt to their needs. Samples are available from the Synod Office.

An interesting feature in the report presented at the annual meeting of Trinity Church Marathon, was that comparative figures for 1963 and 1962 were shown for all items of revenue and expenditure. This feature made the report more readily understandable to the average reader. An idea well worth copying, I'd say.

### Special Appeals

Somebody was remarking to us the other day that there were just too many special appeals in our churches: not that they weren't all for worthy causes, mind you, just too many . . . and what's more, they all came bunched together in the early months of the New Year. He felt somebody ought to do something about it.

He was interested when I told him of the plan in some of the Lakehead Churches, and also in other parts of the Diocese, utilizing Lenten self-denial folders. One parish priest comments:

"I am rather proud of the growth in the use of the Lenten self-denial folders in this parish over the past few years. Our people appreciate the fact that they are not

troubled with numerous appeals sometimes falling at awkward times of the month or year. Through this medium we have been able to contribute about eight hundred dollars or more, annually, to various worthy causes, in recent years.

"This might be a good thing to mention in your stewardship column in THE ALGOMA ANGLICAN. I would not want you to advertise our parish particularly, but I think the principle we have adopted might well be followed in other parishes and would likely result in greater support for the various causes.

"The folder is sent out early in Lent along with a letter stating the purpose of our appeal: Primate's World Relief, Theological Education, Bible Society, Youth Camp Projects, and so on. Then just before Palm Sunday, we mail out our usual Holy Week letter, and enclose a reminder envelope large enough for the folder to fit into. This year (1963) we have received about \$850 from 190 members. If the other 260 cards were returned, we would probably have doubled this amount. You can see we still have a long way to go in encouraging all our people to use these envelopes.

The particular design we use comes from the Anglican Book Centre. It has a place for a dime a day, for each day during Lent, along with a pocket for larger contributions. If regularly used each card should yield a minimum of four dollars for the forty-day period."

### Primate's World Relief Fund

Speaking of special appeals, the growing support accorded to the Primate's World Relief Fund has been most gratifying. In 1963 giving across Canada topped the

(Continued on page 4A)

## G. A. Leadership Meeting For Three Deaneries Held At Huntsville

About thirty G.A. leaders from the Deaneries of Muskoka, Sudbury, and Temiskaming held a very successful "Workshop" at All Saints' Church, Huntsville, Jan. 24 and 25. Meeting in the parish hall on Friday evening the delegates took part in a practical demonstration of "Get Acquainted Games" and "Folk Dancing", led by Miss Vaughn Adamson and Mrs. T. Koning of Huntsville.

Following the Eucharist and breakfast Saturday morning the work proceeded with a panel discussion on "G.A. Problems and Solutions". A greater flexibility in the G.A. program was urged and more emphasis on participation than competition at the annual G.A. Festivals. Concern was voiced about financial help for getting branches

started in places where there is no W.A. The theme address was given by The Ven. C. H. G. Peto, Archdeacon of Muskoka, who stressed the importance of the place of women in the Church's Mission.

Other items in the day's workshop included sessions on The Study Book, and Singing, led by Miss Linda Stanton; Handicraft, by Mrs. G. R. Thompson and Mrs. E.

Bondar; Meeting Mechanics, by Mrs. A. Maddison; Program Planning, by Mrs. H. B. Clinch, Diocesan G.A. Secretary, who was Convener of the workshop. The concluding item on the agenda was a group discussion on "The Responsibility of Leadership" led by The Rev. W. R. Thistle. Chairman of the workshop was The Ven. G. Thompson, assisted by The Rev. Les. Peterson.

### G.A. USES NIGHT CLUB THEME

In an effort to raise money for their trip to the G.A. Festival at North Bay in Easter week the members of the Girls' Auxiliary of The Church of the Redeemer, Rosseau, invited the Junior Auxiliary to join them in putting on a tea and program in the "night club" manner. On Jan. 18, they put the show on in the Rosseau Community Hall. The "floor show" included singing and dancing numbers. Many of the village people came to see what the girls were up to and to have a cup of tea; several who came for the first

"floor show" stayed to see the second. The girls cleared thirty dollars after paying all expenses. The branch is without a leader but the girls are carrying on their activities under the direction of two of the older members, Margaret Charles and Sharon Atkinson.

### Summer Students

University students expected to be assisting in parishes in different parts of the diocese this summer are: Joseph Deyman (Bishop's University), Roger McCombe (Toronto), Larry O'Connor (Trinity), and David Sproule (Wycliffe).

## Extension Fund Reflects Growth, Strength of Church

The Archbishop Wright Church Extension Fund was authorized by the 1956 Diocesan Synod and came into operation the following year. A summary of its activities from that time through 1963 together with related financial statements follows:

### 1. WHAT IT IS AND WHAT HAS BEEN DONE:

It is a REVOLVING FUND from which loans have been made for new churches, rectories, and parish halls.....	\$564,386
It is a CAPITAL GRANTS FUND from which grants have been made for property sites at Rosslyn, Fort William, Manitowadge, Heron Bay, Nipigon, Sault Ste Marie, Tarentorous, Elliot Lake, Sudbury, Azilda, Garson, Val Caron, New Liskeard, North Bay, Ferris.....	169,397
It is a SUPPLEMENTARY GRANTS FUND from which grants have been made to projects, such as:	
Cars for Clergy .....	\$11,075
Sunday School Van .....	1,200
Students' Bursaries .....	3,000
	<hr/>
	15,275
It is a TEMPORARY LOAN FUND to provide a working capital advance to Thorneloe University.....	5,000
In addition, ADMINISTRATIVE COSTS for the original campaign were met: .....	10,430
and INTEREST CHARGES on bank loans were paid.....	46,974
Cash on deposit at the end of 1963 amounted to.....	1,764
	<hr/>
	\$813,226

### 2. HOW IT HAS BEEN FINANCED:

Parishes in the diocese made substantial pledges. To the end of 1963 ninety per cent of these pledges had been met .....	\$460,028
Individual donations received .....	15,642
Certain properties and buildings resold .....	71,861
Parishes to which loans had been made were able to return to the Fund in principal (\$137,869) and interest (\$19,326) .....	156,695
Bank Loans were undertaken to complete needed projects and undertake additional projects. At the end of 1963 these loans totalled .....	109,000
	<hr/>
	\$813,226

### 3. HOW THE FUND IS ADMINISTERED

Subject to the direction and approval of the Synod Executive Committee, the details of the administration of the Fund are directed by the Diocesan Church Extension Committee which meets three or four times a year, assisted by regional sub-committees in each Archdeaconry.

### 4. WHAT MORE CAN BE DONE

Truly much has been accomplished; equally truly much remains to be done.

We have been asked: "Will further donations be accepted?" YES, CERTAINLY.

Already contributions have been received from a number of parishes exceeding their original pledge.

Can local re-financing help? Again, the answer is YES.

Already a number of parishes, after a time, have been able to refinance their indebtedness locally, thus permitting their loans to be returned to the Fund, for use elsewhere in the diocese.

### 5. CHURCH EXTENSION IS AN ON-GOING PROGRAM

Many parishes have played an active part in the work of Church Extension during the years 1957 to 1963. At the outset, in 1957, a few, due to local needs, were not able to make a pledge or donation to the Fund. Many changes have occurred since then.

To any parish, or indeed to any person who has not yet contributed to the Church Extension Fund, may we point out the very real incentives it has generated in the diocese, as shown by the continued growth and vitality of many of those parishes which had pledged seemingly to the limit of their ability. Let us heed the warning of the Archbishop of Canterbury at the Anglican Congress in 1963: THE CHURCH THAT LIVES TO ITSELF DIES BY ITSELF.

### DIOCESAN W.A. NOTES

#### From The Thankoffering Secretary:

Branch Thankofferings showed a slight increase in the past year. May I suggest we take time to think about our many blessings; in so doing I feel sure that at this year's end a greater increase could be reported.

#### From The Dorcas Secretary:

The school requisitions for the next term have been mailed out; if you have not received yours, please check with last year's secretary of your branch. At a Social Service Conference held at Toronto in November it was pointed out that Dorcas and Christian Social Service secretaries should work as a team. We need to be aware of problems in our own community, giving needed help in cancer clinics, Red Cross, homes for aged, retarded children, and by sharing our homes with the mentally ill who are coming home to lead a natural life again, to mention just a few of the ways we can help in Christian Social Service.

#### New Deanery Presidents:

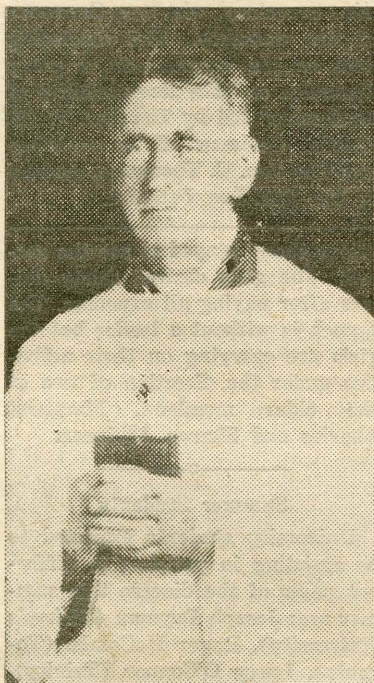
We welcome to the Diocesan Board Mrs. F. F. Nock of Sault Ste Marie, elected President of the W.A. in Algoma Deanery, and Mrs. A. Henderson of Bruce Mines, President of Mississauga Deanery W.A.

### SLIMNASTICS

A new kind of activity among Church women is becoming quite popular in St. John's Parish, Port Arthur. This is the "Ladies' Hour" held on Thursday afternoons under the direction of Mrs. Pat Pitts. It is an hour of well-planned "slimnastics". Exercises calculated to take off pounds are enjoyed, followed by a friendly cup of coffee. Baby sitting is also arranged for mothers attending this gymnastic course.

The Tramp

Gillmor Story Being Written



Gowan Gillmor, Priest

The story of one of Algoma's most interesting pioneers...

In response to an appeal published in The Algoma Anglican...

Gowan Gillmor, a son of the Rector of Bailleborough, Co. Cavan...

If there are any readers who have not heard of this project of a biography...

Your Parish Record

How The Diocesan Budget Was Raised Last Year

Table showing Diocesan Budget for DEANERY OF ALGOMA with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

Table showing Diocesan Budget for DEANERY OF MANITOULIN with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

Table showing Diocesan Budget for DEANERY OF MISSISSAUGA with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

Table showing Diocesan Budget for DEANERY OF MUSKOKA with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

Serves Whole Church

Book Club Venture A Growing Project

A great modern adventure in faith, which could prove to be an example and inspiration...

Begun by a parish priest in a very modest way only ten years ago, the Book Club has grown to nine thousand subscribers...

QUIET DAY

A pre-Lenten Quiet Day was conducted by His Grace The Archbishop for the women of the Deanery of Manitoulin...

Table showing Diocesan Budget for DEANERY OF SUDBURY with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

Table showing Diocesan Budget for DEANERY OF SUPERIOR with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

Table showing Diocesan Budget for DEANERY OF TEMISKAMING with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

Table showing Diocesan Budget for DEANERY OF THUNDER BAY with columns for Apportionment, Diocesan Expense, Algoma Anglican, and Parish Pension.

TOTAL RECEIPTS 1963 Allotments: \$75,788.08 \$44,591.70 \$6,024.40 \$24,502.09

Dollars And Sense, Cont'd. From Page 3A.

\$200,000 mark for the first time in three years. There has been a steady stream of contributions...

Anglican World Mission Fund It is hoped that there will be a similar warm-hearted and generous response...

to meet these needs, there is every reason to expect a response in excess of the minimum goal of \$500,000 nationally...

In January alone, traditionally a lean month here at the Synod Office, we were able to send to Church House, Toronto...

Encourage Family Camps

After arranging for children's and youth camping periods this year, the Central Camp Committee...

for a cabin (accommodating eight) and transportation from Whitefish Falls. Meals will be provided...