



THE ALGOMA ANGLICAN

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Garson Priest Re-builds Pipe Organ



A work requiring much patience, planning, skill, and the co-operation of many people was finally rewarded when on Good Friday this year the congregation of St. Mark's, Garson heard the accompaniment of a pipe organ in their church for the first time as the combined choirs of the parish presented Stainer's *Crucifixion*.

The accomplished task marked the fulfillment of a dream of the parish priest, The Reverend William Ellam, an experienced organist himself, who directed the assembling of some fifteen hundred parts, including pipes, wires, and blowers of the fifty year old two-manual Lye pipe organ with full pedal board, which was the gift to the parish from Christ Church, Brampton.

Soon after his appointment to Garson parish, which includes two churches as well as the Falconbridge mission, the priest began to look around for a small used pipe organ; after answering an advertisement about the Brampton church organ for sale, he received their generous offer which was enthusiastically accepted by the congregation. Fr Ellam and the Wardens went to Brampton, dismantled the organ, carefully labelling each part and packing it. Their largest expense was for transportation, but some of the parishioners raised a fund to take care of this. Today the pipes and console blend pleasingly with the furnishings of St. Mark's, the seven hundred pipes forming a symmetric pattern above a balcony at the west end, and a new tile floor has been put in the church with the money realized from the sale of their electric organ.

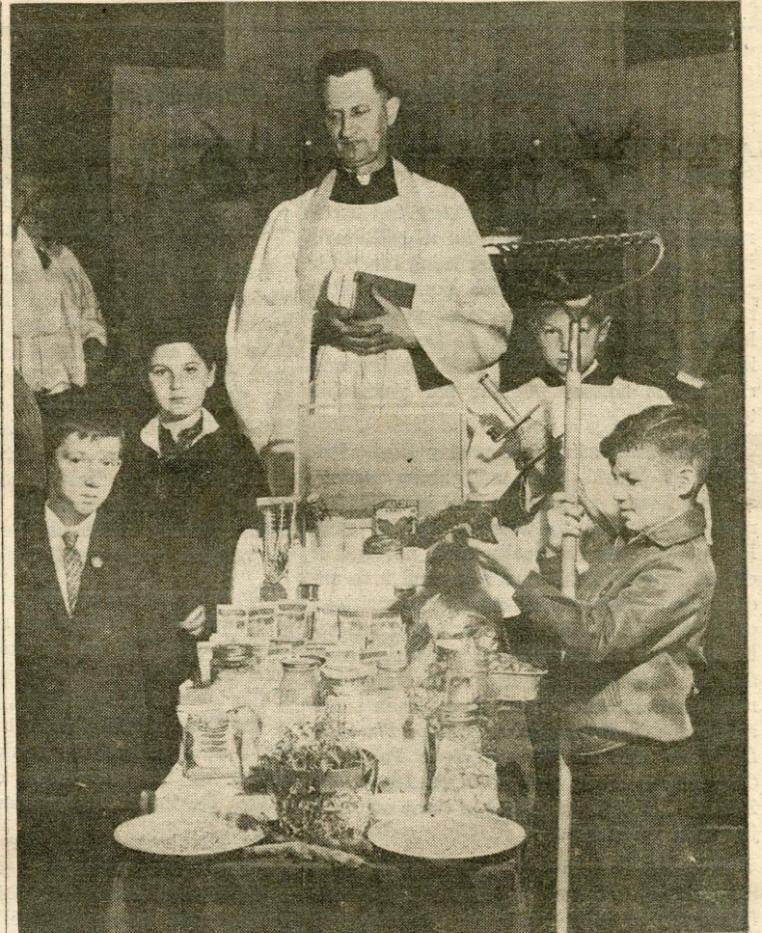
The young priest's enthusiasm for music has evoked the admiration of the whole community. At the Good Friday evening service the opening prayers were said by the United Church minister and the closing prayers by the pastor of the Roman Catholic Church. Fr Ellam, of course, was playing the organ which he had taken such care to re-build.

Born into a musical family, Fr Ellam received his first piano lessons in his own home. He began to play a church organ in the Toronto parish church he attended, St. David's. A graduate of Huron College in Arts and Theology, he was organist at the College Chapel and also at St. Mark's, London for five years, during his student days. Mrs. Ellam is as interested in music as her husband, and both sing in the Sudbury Philharmonic Choir.

plant, a banquet and dance and then Compline at the parish church. The following morning The Rev. W. R. Thistle, who accompanied the young people of St. James', preached at the 11 a.m. service at All Saints', it being Commonwealth Youth Sunday.



Three years ago The Reverend Roy Locke unveiled a plaque marking St. Paul's, Manitowaning as an Ontario Historical Site. Today he leads in the work of its restoration. Corner stone for the new foundation will be laid by Archbishop Wright on June 30.



—Courtesy Sault Star

The blessing of seeds and garden implements took place on Rogation Sunday at St. Peter's Church, Sault Ste Marie. The above photo shows the Rector, Canon C. B. Noble, and some of the children of the parish standing before a table filled with seeds of all varieties ready for planting. The Blessing of the earth and crops is traditional at Rogation-tide.

Young People Exchange Inter - Diocesan Visits

During April and May the AYPAs of St. James', Gravenhurst and All Saints', Peterborough enjoyed some inter-diocesan fellowship by sharing each other's hospitality for a week-end.

The first week-end in April twenty-three young people from the Peterborough parish motored to Gravenhurst where they put in a busy day's program arranged by the AYPAs of St. James', the highlight being a banquet on Saturday night at which the speaker was Canon R. F. Palmer, SSJE. The members attended the morning services at St. James' on Sunday morning and had breakfast and lunch together.

A return visit was made on the

DR. THOMPSON VISITS DIOCESE

The Rev. A. N. Thompson, Director of Missionary Education, M.S.C.C., made a brief visit to the diocese during May. He was able to hold a few consultations with the clergy in different places in Muskoka and Temiskaming deaneries. On Ascension Day He addressed the members of the Woman's Auxiliary of The Church of The Epiphany at 3 p.m., and that evening was the Preacher at the annual Sudbury Deanery Ascension Day service, held at The Epiphany, with clergy and people from all parts of the deanery attending.

To Restore Oldest Church

by William Wadley, Diocesan Treasurer

The job of renewing the foundations of historic St. Paul's Church, Manitowaning on Manitoulin Island was approved at the meeting of the Diocesan Executive held at Fort William on May 5.

Under the leadership of The Reverend Roy Locke the twenty-seven local families have over the past three or four years raised about two thousand dollars towards the Building Restoration Fund, and have received about another thousand dollars from summer visitors and former residents. When the heating system faltered it was necessary to apply seven hundred dollars from the fund to buy a new furnace which has been temporarily installed in a side vestry pending completion of the proposed basement.

The restoration plan involves halting the deterioration of the

supporting beams and foundations by excavating beneath the 119 year old church, making necessary repairs and constructing concrete foundation walls to permit the finishing of a basement for use as a parish hall. Estimated cost is nearly nine thousand dollars.

A small committee will be formed to act with the priest in charge in soliciting support for this project. The two lay members of the Executive from Nipissing Archdeaconry, Mr. L. W. Luke of Sudbury, and Mr. Earl Bowerman of Manitoulin Island, have already lent their personal interest and support in serving on this committee.

If sufficient financial support is forthcoming this year a contract for the work will be let to a local builder. It is hoped that this part of the restoration program will have been completed by 1965 when the church will be one hundred and twenty years old. Each year many visitors come to St. Paul's, Manitowaning, which has the distinction of being the oldest church in the Diocese of Algoma.

CHURCH SCHOOL BUS

Since January a bus has been hired by the St. Thomas', Fort William Sunday School; this picks up about fifty children living at some distance from the church. The cost is ten dollars a Sunday, which is paid by the children's offerings.

THORNELOE UNIVERSITY

A publicity campaign to bring before the people of the Deanery of Algoma the great importance of having a Church-related college in the Laurentian University of Sudbury is to be opened at Sault Ste Marie. A Church Information dinner is to be held May 27, at which the program and needs of Thorneloe University, its function as a Church college in northern Ontario, will be presented. General Chairman for the campaign in the deanery is Mr. Donald Lawson, Diocesan Registrar.

THE ALGOMA ANGLICAN

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Poetry and Prophecy

A BOOK OF VERSE—Bertha M. C. Shaw, 1964.

At first it may seem strange for us to review this book, which is a collector's item, only a limited printing being made for private distribution,—which seems a pity; but the author is a practical person and knows that poetry, at least the old-fashioned kind that "breathes" with feeling and rhythm, is neither popular nor profitable today.

It has been said that poetry died after the first World War, and since modern science leaves nothing to the imagination, man has ceased to wonder, and to sing. But poetry has not really died, nor will it die as long as faith and hope and love endure, and these do endure in the writings of Bertha M. C. Shaw. A dedicated school-teacher in a northern Ontario pioneer town, she has employed the leisure hours of her retirement in writing her memoirs in prose and verse in three books, *Broken Threads*, *Laughter and Tears*, and *Born To Grow Old*; also a novel, *The Maid In The Ivory Tower*, which we reviewed in these columns just two years ago.

Those of us who have been blessed with the privilege of knowing and enjoying the friendship of Miss Shaw are not surprised that she had stored away in her memory such a treasure of verse. Here are songs of the human heart, of the simple joys and sorrows of life, of people, little children, young men and women, of places and things, and the beauty of nature, while shining through them all are her own guiding principles and constant faith in God and man. On the dedicatory page, she describes herself:

"Not a skylark circling high
That grand music doth prolong
But an ordinary bird
With an ordinary song:
A common singer of a note
For the common way along."

We offer this appreciation here because we hope to bring to our readers some of the one hundred and sixty-five poems in this book which Miss Shaw has graciously permitted the editor to publish. We are proud to add that there may also be some fresh sketches from her pen, which we hope will not be laid down for a long time. Some lines taken from her poem *Rosanna*, written at Parry Sound in 1941 on the occasion of her eldest sister's death, may well apply to the author:

"A dignity that ever marked her path
It mattered not how rough or smooth
the way.
A courage equal to all life's demands
Her innermost desire for harmony
Created beauty that she loved so
well."

Dignity, courage, and beauty are characteristics of the author, and her work has been to help them grace the common ways of life.

Taken in front of the west door of Canterbury Cathedral, this picture shows the bishops who attended the meetings of the Wider Episcopal Fellowship. The Archbishop of Canterbury is in the centre. Archbishop Wright is seen fifth from the right, and ninth from the right is Archbishop Clark, the Primate of All Canada. The two Archbishops represented the Canadian Church.
—Photo by Reuter.

A LAYMAN LOOKS AT THE CHURCH—by Clifford P. Morehouse; The Seabury Press, 1964; 181 pp., \$3.50; Summer Selection, Episcopal Book Club.

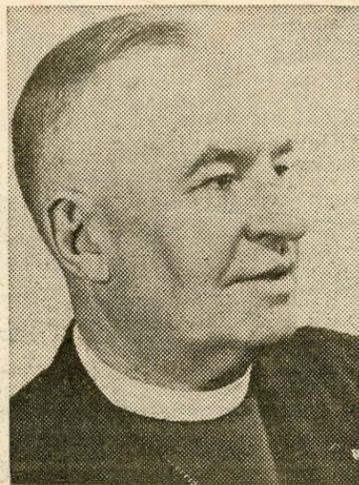
Last August I wondered why the late arrival of an American layman created more interest at the Anglican Congress than most of the bishops and other prominent persons present. Now, after reading his book, I understand. For the layman, Mr. Clifford P. Morehouse, is a prophet, and at this time when we hear a great deal about the need to "take a good look at ourselves", this book fills the purpose better than anything which has been written and we venture to say, will be written.

The only way we can do justice in a review of this book is to urge all members of the Church, clergy as well as laity, to read and heed the words of the prophet, for most of his book is as applicable, if not more so, to the Church this side of the border as in the U.S.A. Indeed, he would put many to shame by his knowledge of and appreciation for the 1959 Canadian Prayer Book.

Mr. Morehouse pleads for a positive, disciplined, Churchmanship. Deriding the vague mental meanderings in some recent writing and preaching, he says: "... when a bishop makes a statement or publishes a book that casts a doubt upon the essential doctrines of Christianity or interprets them in such a way as to seem to deny them, he renders a great disservice to the laity and he wounds the Body of Christ" ... "today one rarely finds the name of a priest (or bishop) of the Episcopal Church in a list of best preachers; too often their sermons are either so remote from the needs of the congregation or so concerned with things temporal that they fail to present the scriptural and eternal truths. ..."

Stressing the need for sound training and instruction, his words may well apply to those who are vaguely "searching" after a new curriculum: "... I have little patience with the theory that the Christian faith should somehow be distilled out of the limited experiences of children through the method of discussions and buzz groups, or whatever the current terminology may be."

Of course, there is much more in Mr. Morehouse's book than criticism; he sets out clearly what the functions of a bishop and priest should be; he also illuminates the work of the laity, of which he says the "informed, convinced and converted" variety is "the Church's secret weapon". Its sixteen chapters cover a wide range, from the Sacraments to Ecumenical Conferences, from family and home life to atomic warfare. It is all practical, written in a layman's language, without being "preachy" or pietistic. It is lively and interesting be-



The Archbishop's Letter

Memories of Canterbury

My dear People:

The meeting in Canterbury of all the Metropolitans of the Anglican Communion with representatives of those other Churches possessing the historic episcopate was one I shall never forget. The title given to this gathering was "The Wider Episcopal Fellowship". It was given the creative task of bringing together the Churches for further fellowship and understanding.

Our discussions dwelt partly on the meaning of full communion, but mainly on the office and work of a Bishop in the Church of God, dealing theologically and practically with the office — what it means to be a Bishop. No new organization was set up, but rather we were brought more closely together by using the various liturgies at the Holy Eucharist, and we were able to understand each other's doctrinal background.

It was an intimate experience on the first day in Canterbury to say Evensong in the Archbishop's Chapel in the Old Palace. The Archbishop read both lessons and took the prayers. The Church as a family was vividly portrayed in that setting with the Archbishop of Canterbury as Chief Shepherd — Father in God, in his own diocese.

There were twenty-two Metropolitans in attendance and our headquarters were in St. Augustine's College (I shall write of this venerable institution at a later date). It was here that the sessions were held, preceded each morning by Mattins and the Holy Eucharist in the Chapel, which is very ancient and possesses excellent appointments.

At the Eucharist our brother bishops from the other Communion joined us; they included the Archbishop of Utrecht, the Bishop of Deventer (Netherlands), and Bishop Urskurg, all representing the Old Catholics. The Archbishop of Uppsala represented the Swedish Church. Other Churches included Finnish Lutheran, Church of South India, The Portuguese Lusitanian Church (whose Bishop is also a practising medical doctor), The Spanish Episcopal Reformed Church, The Philippine Independent Catholic Church, The Mar Thoma Church, and The Polish National Catholic Church.

An inspiring service was held in Canterbury Cathedral with all the members of The Wider Episcopal Fellowship in procession, led by the choir with trumpeters in the

cause it derives from the author's own experience as editor of *The Living Church*, member of several ecumenical conferences and committees, and Chairman of the House of Deputies (corresponding to Prolocutor of our General Synod).

We feel this book will help many laymen, and clergy too, to take a closer look at the Church and be challenged to a fuller measure of their vocation in it.

transepts. All our brethren from the other Episcopal Churches commented on the dignity and inspiration of the service with the Archbishop of Canterbury as Celebrant. One felt that a definite step forward in cementing the unity of the Church was witnessed amidst all these activities during our stay together in Canterbury.

There is much to write with many comments, but I trust that all of you will cement the fellowship in your respective areas between those Churches which possess the historic episcopate and who were represented at Canterbury with us. Take time to find out more about these good Churchmen who are close to Anglicans.

Your friend and Archbishop,

William L. Wright

ARCHBISHOP'S ITINERARY FOR JUNE

June 1	St. Mary's, Powassan
2	Christ Church, North Bay
3	St. Paul's Haileybury
4	St. John's, New Liskeard
7	St. John's, Chapleau
10	St. James', Gravenhurst
14	11 a.m., St. Paul's, Wawa 3 p.m., All Saints', White River 7 p.m., Holy Spirit, Manitouwadge
15	Trinity, Marathon
16	St. Mary's, Nipigon St. Peter's, Red Rock
17	Terrace Bay St. John's, Schreiber
23	St. Michael & All Angels, Azilda
24	Ascension, Sudbury
25	Resurrection, Sudbury
28	9.30 a.m., St. John's, Shesheganwaning 11 a.m., St. Peter's, Silverwater 7 p.m., All Saints', Gore Bay
29	7.30 a.m., All Saints', Gore Bay 3 p.m., St. Francis of Assisi, Mindemoya 8 p.m., St. John's, Kagawong
30	10 a.m., St. John's, Bidwell 5.30 p.m., St. Paul's, Manitowaning 8 p.m., St. John's, South Bay Mouth
July 1	7.30 a.m., St. Paul's, Manitowaning McGregor Bay
5	9 a.m., St. Augustine of Canterbury, Whitefish Falls 11 a.m., St. George's, Espanola 8 p.m., Holy Trinity, Little Current
6	Camp Manitou Massey Reserve



Auxiliaries Active At The Lakehead



Mrs. A. Manley, Deanery W.A. President, in centre, with Mrs. G. Kirk, St. Thomas' G.A. Leader holding shield, and Mrs. E. L. Pierce, G.A. Deanery Secretary on right.

The tenth annual rally of the Girls Auxiliary in Thunder Bay Deanery was held this year at St. Thomas', Fort William, with seventy members and leaders attending. Mrs. E. L. Pierce, G.A. Deanery Leader, was in charge of the program. During the opening service she was presented with a Diocesan Life Membership in the W.A.

Three branches from Fort William and one from Port Arthur

were represented, and in the competitions in which they participated the highest number of points were earned by St. Thomas' branch, and they were presented with the W.A. shield by Mrs. A. Manley, W.A. Deanery President.

It was announced that on the Sunday previous two of the girls, Marion Graveson of St. Thomas', and Betty Lynn Paske of St. Michael's, had been presented with

A great variety of good works were reported upon by delegates from twelve branches attending the annual Spring meeting of the Thunder Bay Deanery Woman's Auxiliary. Large and small parish groups were participating in all activities of the Church and helping in many ways, from sponsoring and assisting branches of the J.A., G.A., Little Helpers and C.B.L. to presenting Prayer Books to Confirmation candidates or raising funds to build a parish hall.

The meeting was held in St. John's parish hall, Port Arthur, and was conducted by Mrs. A. Manley, the Deanery President. A feature of the opening session following the Eucharist in the morning was the presentation to her of a Life Membership in the Dominion Board of the W.A. Mrs. Manley has had many years' association with W.A. work, beginning as a J.A. member at St. Alban's Pro-Cathedral, Kenora, later in the Church Choir and member of the G.A. In the past twenty-one years at St. John's, Port Arthur, she has held several offices, serving as president of the branch, and then elected to the Diocesan Board, on which she serves as a vice-president.

the G.A. Ring of Honour. On display at the festival was the Dominion Carrington Cup. The G.A. in the Diocese of Algoma had won this award for their achievement during the past year.

Next year the Lakehead G.A. Festival will be held at St. Michael's, Port Arthur.

UNUSUAL GIFTS

In memory of her mother and brother who were closely connected with the choir of Holy Trinity Church, Parry Sound for many years, Mrs. J. Daball of Jackson, Michigan has given a Tape Recorder for the use of the choir. Mrs. Daball also gave her mother's Silver Tea Service to the church for the use of the organizations on special occasions.

Marriage Counselling Courses At Cathedral

In what is probably the first such project ever held in the Diocese of Algoma a Marriage Counselling Program was held during May at St. Luke's Parish Hall, Sault Ste Marie. Ten couples were registered for the course which was held in sessions of two hours, with a "coffee break" in between, each Wednesday evening.

The series included the following subjects: **The Family and Society**, with Mr. A. Vanden Bosh, Director, Family Service Bureau, as the lecturer; **The Law, Finances, and Marriage**, with lectures by Mr. A. McFaull, Bank Manager, and Mr. P. S. Fitzgerald, Lawyer; **A Doctor Looks At Marriage**, by Dr. M. H. West, Physician; **The Christian View of Marriage**, by the Very Rev. F. F. Nock, Dean, and Rector of St. Luke's Cathedral.

The response to the course was very encouraging and each lecturer reported keen attention with a lively question and answer period. The course was for engaged

couples and those planning marriage before the end of the year.

Already arrangements are underway for a second course in December or January, and a "refresher course" for married couples may be instituted in the future.

RING OF HONOR PRESENTED

The G.A. branch of Epiphany parish, Sudbury led the deanery branches in attaining high honors at the Festival held in North Bay during Easter week. They placed first in the dancing competition, first and second in dorcas work, and first in singing. The Archbishop of Algoma trophy was won by the girls from this deanery. Two girls from Epiphany parish, Susan Holder and Janice MacDonald, received the G.A. Ring of Honor. One of the presentations was made at the Sunday Evensong, April 12, with the G.A. members taking part in the choir and singing an anthem.

Teacher Training sessions have been held each Sunday evening for four weeks during April-May, to better equip the teachers for their work in the Sunday School program.

ANGLICAN WORLD MISSION

Mr. William B. Kidd, Lay Reader and Synod Delegate from the Church of the Epiphany, Sault Ste Marie, gave a brief talk at a Sunday morning service in his parish church on the purpose of Anglican World Mission as it is being faced by the Provincial Synod of Ontario. Mr. Kidd is one of the lay representatives on the Provincial Synod Council from the Diocese of Algoma. Regular study classes on Anglican World Mission are held in this parish every Sunday evening, alternating between the two churches, St. Matthew's and Epiphany.

Church for missionary work. Brown Owl Mrs. A. Saunders was honored for her thirteen years' service in that capacity by being presented with a gift of luggage.

Double Festival For Juniors

by Mrs. J. Sutherland

The annual Junior Auxiliary Festivals were held recently in Port Arthur and Fort William. In Port Arthur, Margaret Johnson welcomed seventy-five girls and seventeen leaders to St. George's Church; Gwenellen Stokes of St. Michael's branch replied on behalf of the girls from all the other parishes present. In Fort William, seventy-eight girls and fifteen leaders were greeted at St. Thomas' Church by Leslie Irwin, branch president, and a reply of thanks was made by Marilyn Blake of St. Paul's J.A. At this second festival Mrs. Manley, W.A. Deanery President, brought greetings, and the festival was honoured by the presence of His Grace, Archbishop Wright, who spoke to the girls.

In each place the program began with the unison singing of the Junior Auxiliary theme song. Games, plays, and songs followed. There were colorful displays of doll clothes, doll beds and wardrobes, all fashioned by the nimble fingers of little girls under the guidance of patient leaders. Slippers and fast caps represented hours of knitting by these same girls. Posters and illustrated time lines covered the educational work required by the Dominion Board of the Woman's Auxiliary.

The devotional part of the festivals were taken by the Rectors of the parishes in which they were held, The Reverend James Turner and Canon E. Roy Haddon.

JUNIORS TAKE PART IN SERVICE

Members of the Junior Auxiliary of St. George's, Port Arthur took part in the Family Eucharist at 9.30 a.m., April 19, by bringing the bread and wine and the collection at the Offertory. They were all dressed in their green and white uniforms, and stripes were presented to those who had completed part of the J.A. program. Each girl was awarded the J.A. pin for regular Church and Sunday School attendance.



STUDENTS VISIT WASHINGTON—This group photo taken in front of the Capitol building, Washington, D.C. shows the Second Lion's Club Students' International Tour during Easter week from District A5, which includes many centres in the Diocese of Algoma, from Wawa to Bala.

The same four leaders who accompanied the tour last year when students visited New York were with this year's group; they are Dr. William Copeman, M.D., and The Reverend A. Robert Cuyler of Sundridge, Miss Nellie Mallender, R.N. of Burk's Falls, and Miss Barbara Yeomans, a school teacher from Sault Ste Marie. The forty-one students were chosen because of their high scholastic standing, and some through public speaking competitions.

Besides spending two full days touring Washington's many points of interest including the Episcopal Cathedral, other places were visited enroute including Niagara Falls. Another church they were taken to see was at Alexandria, Va., where George Washington served as Churchwarden and General Lee was confirmed.

Father Cuyler proved himself a popular chaplain among the young people; (this we have on first hand knowledge, as the Editor's son was one of them making the trip this year; he is shown standing behind Fr. Cuyler). Another student who is a Sunday School teacher in her parish is second from the left in front, Miss Mary Elizabeth Stuart of Powassan.



—Courtesy Sault Star

Archbishop Wright, with The Reverend Donald Landon, Rector, and Mr. Les. Figures, long-time member of Holy Trinity, Tarentorus, admire the processional cross given to the church by an anonymous member.

One Hundred Persons Confirmed As Archbishop Observes Anniversary

On the Sunday that Archbishop Wright observed the twentieth anniversary of his episcopate he administered the Apostolic Rite of Confirmation to more than one hundred persons in three Fort William churches. The largest class was fifty-seven children and adults presented by the Rector of St. Paul's at 11 a.m. At this service the Archbishop also dedicated the new memorial window recently installed in St. Paul's in memory of Maurice and Hilda Mary Killick.

His Grace celebrated the Holy Eucharist at St. Thomas' Church at 8 a.m. and returned in the evening when the Rector presented a class for Confirmation. The other Confirmation was held at St. Luke's at 3 p.m.

On Tuesday, May 5, Archbishop Wright officiated at the Holy Eucharist at St. Paul's for the members of the Diocesan Executive committee who were meeting there that day. At this service he dedicated a sterling silver private Com-

munion set which had been presented by the W.A. of St. Paul's to the Assistant Curate, The Rev. F. J. Dobney, as an ordination gift.

Mission Opens Season's Work

The Lakehead branch of The Mission To Seamen, under the leadership of the official Port Chaplain, The Reverend Robert Lumley of St. Stephen's, Port Arthur, is busy again extending the warm hand of friendship and hospitality in Christ's name to the men who are aboard the ships which now ply their way through the St. Lawrence Seaway to the very heart of Canada, the Great Lakes ports of Fort William and Port Arthur. This year the first "salty" arrived to open the shipping season on April 23.

A Church service for the dedication of the workers and asking God's blessing on The Mission to Seamen was held in St. Michael and All Angels' Church, Port Arthur on Sunday, April 26, with Fr Lumley preaching the sermon.

An interesting resume of the activities of the Mission is being distributed in a monthly newsletter edited by Mrs. Barbara Servais. A large trailer, equipped with a kitchen, lounge room and chapel, is located at the Keefer Terminal, near the centre of the Lakehead's twenty mile waterfront and serves as the headquarters for the Mission.

Servers Visit Cathedral

Fifteen Servers from the parishes of Gore Bay and Mindemoya, Manitoulin Island left by car on Friday, May 15 after school and

drove to Sault Ste Marie. They spent the night in St. Luke's parish hall, and on Saturday with St. Luke's Servers as hosts they enjoyed a tour of the Cathedral and went sightseeing around the city. The boys attended Mattins and Eucharist and had breakfast together to begin the day.

CHRISTIAN BROTHERHOOD LUNCHEON

A "Christian Brotherhood" luncheon, instigated by the Knights of Columbus, was held at Elliot Lake, Sunday, May 10, 1 p.m. with other Churches in the community participating. The guest speaker was The Rev. A. Forrest, Editor of the *United Church Observer*.

Dean Nock says: "We heartily approve of visits of this nature to the Mother church of the Diocese and welcome other Servers' Guilds and youth organizations to come and learn more about their Cathedral."

To Expand Camp Program

Gitchigomee, the Church camp situated on Sandstone Lake, just west of Fort William, is being prepared for another busy season with four, and perhaps five camps to be held, depending on the number of registrations received for the Senior boys' camp.

This year the committee in charge hope to improve and expand the camp program to include basic first-aid, canoe trips for older boys, instruction in survival methods, and conservation. Campers participate in daily Church services, religious instruction, swimming and sports, nature study and handicrafts, camp-fire and sing-songs. It is also suggested that the excellent facilities at Gitchigomee be used for conferences and retreats, or for family camping. Chairman of the committee this year is The Reverend Mark Conliffe, Rector of West Thunder Bay parish, in which the camp is situated.

The times for the children's camps have been announced as follows:

- June 28 - July 4: Girls, (11 - 13)
- July 5 - 11: Girls (8 - 10)
- July 12 - 18: Girls' Auxiliary camp
- July 19 - 25: Boys (9 - 12)
- July 26 - Aug. 1: Boys (13 & up)

Fees are twelve dollars a week for each camper.

SEVENTY-FIFTH ANNIVERSARY

A congregational meeting is to be held soon at St. Mary's, Nipigon for the purpose of planning the celebration of the seventy-fifth anniversary of the building of the church. St. Mary's was built in 1888 by The Rev. Robert Renison, the first resident missionary.

KNIGHTING CEREMONY HELD

At Evensong on Rogation Sunday at St. Matthew's, Sault Ste Marie, three members of The Church Boys' League were admitted as "Knights of the Cross", which is the culmination of their training in this organization for Anglican boys. The ceremony takes place only in church and is of particularly beautiful solemnity. At the same service the presentation of stripes and badges was made to members of the Junior Auxiliary, the counterpart to the C. B. L. for the pre-teen-age girls of the Church.

PLAIN TALK . . .

By William Wadley, Diocesan Treasurer and Stewardship Officer

Apportionments Increased

For the second successive year the Executive committee accepted a \$4,500 share of the \$100,000 increase in the Church's national budget, thereby bringing up to \$41,500 our diocesan contribution to the total budget of the Anglican Church of Canada of \$1,850,000 for 1965. This does not include the previously approved minimum target of \$12,500 annually as the diocesan share of the \$500,000 Anglican World Mission Fund goal for the next five years.

Financial report given by the Treasurer showed that during the first quarter of this year nineteen per cent of the Diocesan Apportionment and Assessment had been paid, and thirty per cent of the Anglican World Mission Fund. It was announced that approval had been given for the diocese to sponsor and support a special project in the Diocese of Rwanda-Burundi.

'Your' Property Committee Reports

Some of the foregoing thoughts were prompted by the following sentences from the annual reports of one of our largest and oldest congregations:

"During the year we have decorated the interior of the church. It was badly needed. We had hoped to paint the outside too, however, restriction to the money available prevented this.

We should point out, at the risk of being repetitious, that as our building increases in age the repair tasks will become more numerous. Also, their priority should improve with the advancing years. The probability of damage by fire will also increase with our building's advancing years.

An awareness of both the above necessitates that maintenance tasks be carried through with a minimum of delay. Should the reason for delay prove to be financial, we may have to resort to extraordinary methods to raise funds; to allow 'crash action' results."

The points made and situation described could well apply to many other of our congregations throughout the diocese. They also point up the magnitude of the property responsibilities which are placed upon our Churchwardens and Clergy generally. A summary of last year's parochial returns (1962) indicated:

	Insurance in Force	Replacement Value	Debt
Churches	\$4,132,800	\$4,349,690	\$758,938
Parsonages	700,180	737,485	155,787
Halls, etc.	515,800	535,267	82,739
Land		267,517	
Diocesan Total	\$5,348,780	\$5,887,959	\$997,464

Enemies in War — Friends in Peace

When Mr. Grant Campbell, Lay-Reader of Holy Trinity Parish, Parry Sound, was Adjutant at the Prisoner-of-War Camp, Gravenhurst during the Second World War he had as one of his prisoners, a German officer, Major Bruck-

mann. Early last month Mr. Campbell enjoyed a different kind of hospitality as he and Mrs. Campbell spent a few days in Washington, D.C. as guests of his former ward, now Colonel Bruckmann, West German Air Attache.

Curate And Wife Receive Gifts From Parishioners

A happy and family-like reception was held at St. Luke's Cathedral after Evensong on April 12 to honor and bid farewell to the Assistant Curate, The Reverend Murray Porter, and his wife, before they left for Manitowadge. There was a large congregation and they gathered in the parish hall after the service for the presentations and refreshments.

The People's Warden, Mr. H. McCullough, presented Fr. Porter with a typewriter on behalf of the congregation, and Mr. S. Baldwin, Rector's Warden, presented Mrs. Porter with some Pakistani embroidery. The picture below shows them admiring their gifts while Dean Nock looks on.

