

# THE ALGOMA ANGLICAN

VOL. 6, NO. 7

JULY-AUGUST, 1964

## Pamela Bird In New Work



Leaving the diocesan office this summer will be Miss Pamela Bird, who has been an active worker there during the past seven years as Archbishop's Secretary as well as performing many stenographic and secretarial duties on behalf of the Executive Committee of Synod, and being Circulation Manager of The Algoma Anglican. Miss Bird has accepted a position with the Sault Ste Marie School Board to teach commercial subjects at the Sault Collegiate High School.

Born in Kent, England, Miss Bird worked in London as Secretary in three different firms there until she joined the Auxiliary Territorial Service (Army) in 1942. Towards the end of the war she was with the British Army Staff (liaison and supply) at Washington, D.C. After demobilization she helped to establish a branch of the British School of Motoring but was soon attracted to this side of the Atlantic again and came to Toronto in 1947. The following year she came to Bracebridge where she held positions with the Law firm of R. M. Best, Q.C., the Bank of Nova Scotia, and as first secretary of the Muskoka District Health Unit.

It was the Very Rev. F. F. Nock, Dean of St. Luke's Cathedral, who, as Rector of Bracebridge recognized Miss Bird's talents for full-time work in the Church, and when he became Rector of the Church of the Epiphany, Sudbury offered her the position of parish secretary. After four years she moved to Sault Ste Marie as Secretary to the Archbishop.

Miss Bird has taken a keen interest in Sunday Schools, Altar Guilds, and W.A. work in the parishes where she has been a member. Last year she was a valued member of the Program Committee at the Anglican Congress where a great deal of typing, proof-reading, mimeographing, etc. had to be done between the sessions. She has often contributed to the pages of this paper and this year has been leading in the task of organizing the first Provincial Altar Guild meeting to be held in Algoma.

On behalf of all the readers of The Algoma Anglican the Editor expresses thanks to a faithful and efficient co-worker and our best wishes as she takes up her new position.

## Sudbury University Could Serve To Encourage Unity

In delivering the address at this year's Convocation of Laurentian University, His Grace, The Most Rev. W. L. Wright, Archbishop of Algoma, and Chancellor of Thorneloe College, emphasized the importance of the university in today's world. In this age of specialization, he said, "There is a great danger in producing a race of one-track minds—people who have no interest outside their particular subject and are unable to hold or express any ideas on things in general." In pointing out that the whole trend of world affairs demanded mutual understanding and interdependence, he said "There is a crying need for men today who can take the broad view," which could be attained by "the cultivation of interests outside the lecture room and the interchange of ideas on the university campus."

Together with Mr. B. F. Avery, Chairman of the Laurentian University Founders' Fund, Archbishop Wright was the recipient of the honorary degree of Doctor of Laws from Laurentian during the Convocation exercises held at the Sudbury High School, Monday, May 25, when a total of eighty-one graduates received degrees in the faculties of Arts, Science, and Commerce. Archbishop Wright was presented for his degree by Dr. Lucien Matte, S.J., President of the University of Sudbury.

Three areas in which Laurentian University could make a definite contribution, the Archbishop told his audience, were: Establishing a

### SCOUTS VISIT SHIP

Taking advantage of the opportunity provided by the benefits of the St. Lawrence Seaway bringing ocean freighters to the Lakehead ports, the cubs and scouts of St. Paul's, Fort William Troop and Pack visited the *Manchester Renown*, which docked at the Lakehead early in May. This is a new British cargo ship equipped with the latest modern navigation and communications equipment. The boys found their time "aboard" both interesting and instructive.

The St. Paul's scouts also took part in a "land program" during May, winning a plaque for their efficient work in tree-planting, a project in which other city troops participated at the Scout tree farm. Eight proficiency badges were awarded in the troop and the gold cord presented to two boys. Two scouts from the troop were able to attend the American Camporee in Minnesota during June, and twenty-one boys from three patrols took part in the Lakehead Camporee held on the last week-end in June.

true proportion between science and the humanities, overcoming the problems of bi-lingualism, and encouraging an ecumenical spirit in seeking Christian Unity. In his address he enlarged upon these areas. "The pursuit of natural science", he said, "which has performed miracles for man's needs, has led him to the threshold of his own destruction." There should be no contest between science and the humanities; the Archbishop said the world needs scientific philosophers and philosophic scientists, and that compatibility between the two fields of learning might well be pioneered at Laurentian University.

In commenting on the fact that Laurentian is a bilingual university, His Grace pleaded for it to welcome ideas from abroad. "Nothing could be more alien to the spirit of a university than to attempt to exclude them. Through academic windows, indeed, we can see most clearly beyond our own boundaries." He saw where Laurentian could deepen the understanding between Canadians of both English and French origins.

Noting that three Church colleges are federated within Laurentian, Archbishop Wright, as the Chancellor of Thorneloe, the Anglican college, stressed the need for charity and growth of the ecumenical spirit. "I believe ecumenical dialogue should be encouraged on the university level", he said. "We have the habit of misrepresenting the teaching of others, and of speaking of them in ways that belittle and offend them. The human contact of an ecumenical dialogue, where we try to see the other's point of view, often has a profound influence that we will never again speak carelessly about those from whom we differ."

Chairman of the Convocation was the President of Laurentian University, Mr. S. G. Mullins.

## Prisoners Ask Searching Questions of Archbishop

Some years ago, a man who had to spend a term in prison made the statement upon leaving that he wished every man in Canada would get at least a month's prison sentence because it would give them an opportunity to think! That there is probably a lot of truth in that observation was discovered by His Grace, Archbishop Wright when he visited the Beaver Creek Correction Camp, a re-habilitation project of the Canadian government for prisoners from the Kingston Penitentiary. The Rev. W. R. Thistle, Rector of St. James', Gravenhurst is Chaplain at the Camp, which is

## Monastery Buildings Blessed



Two altar boys hold Archbishop's cope at Blessing of SSJE Mission House, Bracebridge; Canon R. F. Palmer, Superior, stands at right.

The blessing of the new and renovated buildings took place on Saturday, May 23, at noon and was performed by His Grace, The Most Reverend William L. Wright, Archbishop of Algoma. The service, which began in the Collegiate church and included a procession around the buildings and the blessing of the various rooms and offices, was attended by more than two hundred people including most of the clergy of Muskoka Deanery, the local members of Parliament and Legislature, the Roman Catholic parish priest of Bracebridge, the local United Church minister, the architect, contractors, and many other friends of the Society from nearby parishes, Toronto, and other places.

The new Gerald Larkin wing

joins the original Mission House and former Library with the former Guest House and Collegiate Church; its outside finish of native stone and stucco blends perfectly with the older buildings; the interior of the buildings, including the church, has been painted a light cream. The project has also included a landscaping job around the church and mission house grounds, with a large lot provided for guests to park their cars.

(Continued on page 4A)

### CAMPERS' SERVICE

During the summer on three Sundays in each month an early Communion Service is held at the Church of The Messiah, Kakabeka Falls at 8 a.m. This not only provides a Eucharist for the residents of this area and Murillo but also gives an opportunity for the campers staying overnight or longer at the large camp and trailer park there to attend Church. After this the parish priest goes to the western area of his parish for a Eucharist at St. Mary's, Vickers Heights, at 10 a.m.

the questions reflected the men's concern about the re-habilitation of former prisoners—"Why isn't the Church represented on parole boards?" "Why doesn't the Church stop talking about social service and do something?" The provision of "half-way houses" for discharged prisoners was cited as an area where the Church could do a worthwhile job.

While the Archbishop couldn't give a specific answer to all their questions, he must have made a good impression on the men for they seemed to have enjoyed the experience and several got permission to go to the service that evening in St. James', Gravenhurst at which four of their fellow inmates received the sacrament of Confirmation along with more than thirty members of the parish.

## African Ordinand's Daughter Will Attend School At Sault Ste Marie

A plan to bring a girl from Southern Rhodesia to complete her high school education in Canada has been under consideration by the Deanery of Algoma. She is Eunice Ndebele, the fifteen year old daughter of Mr. James Ndebele, a

delegate to the Anglican Congress last year who came and spoke in the Cathedral and other churches in the Sault Ste Marie area. He was a Lay-Reader and headmaster of a large school at Buluwayo, Diocese of Matabeleland, Central

Africa. Mr. Ndebele has decided to study for the priesthood and expects to be taking his training in England. It is estimated that the cost of sponsoring Eunice will be about twelve hundred dollars a year.



**THE ALGOMA ANGLICAN**

Official Publication of the Diocese of Algoma  
The Anglican Church of Canada

Archbishop: The Most Rev. William L. Wright, D.D., D.C.L., LL.D.  
Advisory Committee: The Very Rev. F. F. Nock, B.A., D.D.,  
The Ven. Jas. F. Hinchliffe, B.A., The Rev. Geo. Sutherland, B.A., B.D.  
Editor: The Rev. David N. Mitchell, Box 273, Bracebridge, Ont.  
Circulation Mgr.: Miss Pamela Bird, Box 637, Sault Ste Marie, Ont.  
Treasurer: Mr. William Wadley, C.A., Box 637, Sault Ste Marie, Ont.

All news items, correspondence, &c., should be sent to the Editor.  
Subscriptions, one dollar a year, paid through your parish or sent to the Treasurer.  
Make cheques, &c., payable to Diocese of Algoma.  
Authorized as second class matter and for payment of postage in cash, Post Office Department, Ottawa.  
Printed and mailed monthly by Chartiers Publishing Co., Brampton, Ont.

**The Archbishop's Letter**

**Thorneloe — An Anglican College Begins**



My dear People:

The Summer issue of The Algoma Anglican comes to you with my best wishes for a happy holiday and a season of refreshment. Let me remind you to be faithful in your Church worship wherever you may be during the summer months. It is your duty to worship God regularly. Be faithful.

Reference is made in this issue to Miss Pamela Bird's resignation as Secretary to the Archbishop. She will assume her teaching duties at the Sault Collegiate Institute in September. She has been of tremendous help to me and I wish publicly to thank Miss Bird, or "Pamela" as she is affectionately known, for her many kindnesses and thorough work in God's service at the Synod Office. She is well-known throughout the diocese and has endeared herself to all members of our diocesan family. We wish her every success in her new work.

One of the highlights of parochial life in and about Sault Ste Marie was the recent Loyalty Dinner held in the Armoury in the interests of Thorneloe University. Nearly six hundred persons attended and plans were outlined for the future activities of Thorneloe commencing in September. Thorneloe is to be the Anglican Residential College of the University. All Anglican young people contemplating enrollment in Laurentian University are asked to get in touch with the Bursar, Mr. V. Berg. Classes will begin in September with two members of the staff already appointed in the persons of The Reverend Dr. David S. Forth lecturing in Philosophy, and The Reverend Colin Clay in Religious Knowledge. We welcome these outstanding academic leaders.

Thorneloe is an Anglican College. The background and framework of our future activities is the Christian Church and our aim will be to send out graduates who will uphold and witness to the ideals of that Church. The future of Canada lies in Christian hands. There is a vital need today for leaders who have strong Christian principles. It is from such a college as Thorneloe that we shall look for such leaders. I am certain that it is through such colleges as Thorneloe that there will be established a proper understanding between Church and State, so that on the one hand the Church will be freed from the eccentricities which too often excite the ridicule of the public, and on the other all departments of public life will be imbued with the true spirit of Christian service.

Thorneloe is to be a residential college and in that lies a source of strength. As long as we think of a University in terms of lectures and classes and examinations, it is simply a machine. But when a body of young men or young women live together, there is something in that community life, the free interchange of opinions, the variety of activities, whether of a serious or of a light nature, the very process of getting to know and to understand people of different ideas and a different background which in itself is an education and has a value which is none the less real because it defies estimation. And these things are only possible in their full sense in a residential college.

There is also the important point that a residential college makes possible a closer contact between student and teacher. The great weakness of the non-residential universities is that in the mind of the student, the teacher is largely associated with the classroom and the lecture hall. In a residence things appear in a different light. Students and teacher mix freely in the lecture room and outside it. They share the same interests. They live the same life under the same conditions and are able to learn a great deal from one another.

I firmly believe that when the Thorneloe College residence is erected it will make a great contribution to the life of the University campus. But such a residence will cost money and all of us are asked to pledge ourselves sacrificially to this worthy cause.

When in England recently I heard it said that the centre of the world is shifting westwards and that the hope of the future lies in Canada. Northern Ontario with its great natural resources, peopled by a race that have the characteristics of freshness, freedom, and determination may well be called to play a leading part in shaping the destiny of the mankind.

The proposed college is to be designated Thorneloe College. Archbishop George Thorneloe, a mighty man in character, strong academic background, possessing a pioneer spirit and a great love for his Church, served this diocese as Chief Shepherd for thirty years.

It is important that all clergy and laity within the Diocese of Algoma support this new academic venture in Sudbury. As a diocesan family we can do no other.

"O God of all Truth, grant Thy blessing on us as we seek to establish Thorneloe University; pour out upon Thy servants the spirit of service and generous giving, and grant that we may do the work that Thou hast set before us, through Jesus Christ our Lord. Amen."

Your friend and Archbishop,

*William L. Wright*

**A PRAYER**

Lord, make us thankful for what years may give,  
Free us from envy, teach us to live  
That our life's labours yield us vastly more  
Than roof and daily bread and gold in store.  
May what our hands create and minds devise  
Fashion the pinions for our souls to rise —  
Taking earth's gain or loss as held in fee  
To build the structure of eternity.  
—Bertha M. S. Shaw

**Benedicite**

(Contributed)

"O let Israel bless the Lord: praise Him, and magnify Him for ever."

We use the name "Israel" quite often in our liturgy, in the psalms and canticles, and in some of our hymns. We think of it generally as meaning "the people of God" rather than the old Hebrew nation. In other words, we mean ourselves, the "new" Israel.

Is it spiritual snobbery to call ourselves Israel? Just what does it mean to be God's chosen people? First, we find that the name "Israel" means "soldier of God", and we think of the words used at our Baptism—"Christ's faithful soldier and servant". We are not chosen for a life of special favours and privileges but for battle and service. If we have any doubts about this we have only to read the devastatingly honest accounts of God's people Israel in the Old Testament. We see Israel as a tiny nation surrounded by a heathen world, plagued by war, suffering and sorrow; a nation that sins and turns from God again and again yet always comes back. We see how this nation develops the personality portrayed by Isaiah as the "Suffering Servant", a personality that is nothing less than God Himself being revealed through His people.

Finally, God becomes incarnate as one of this chosen race, and after His Ascension the new Israel comes into being—the mystical Body of Christ, indwelt by His Holy Spirit. It is into this mystical body that we are baptized. We may be quite happy to speak of "my Baptism, wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven." Favours and privileges indeed! But can we accept also those hard-earned words in the "promises" that follow—renounce, believe, obey?

In St. John's Gospel (chapter 15) our Lord uses the beautiful imagery of the Vine in telling of our life in His Mystical Body. He is the green, living Vine, deep-rooted in the earth; we, the branches with no root of our own, no life except that which we receive from Him. . . . the branch cannot bear fruit of itself except it abide in the vine." We find those three words of the Baptismal promises summed up in this one word "abide", in its meaning of "making our home in" Christ. Reading this chapter closely we find that for all its beauty it contains many hard sayings. Verses 2 and 6, 19 and 20 leave us in no doubt; abiding in Christ is not all sweetness and light. The "chosen" people will be "purged" by their Lord and hated by the world.

If St. John had been writing this chapter today he might have entitled it "Mutual Responsibility and Interdependence in the Body of Christ" (only St. John seems to prefer simpler language). The fact of our oneness in Christ and the true meaning of the One, Holy, Catholic, and Apostolic Church is finally and of deep necessity being driven home to us. The Anglican Congress stirred in so many of us a burning desire to do something. There is only one starting place—PRAYER.

The *Benedicite* tells us to bless, praise, and magnify the Lord. This is where we find our true oneness with Christ and with each other, as we lift our voices not as isolated individuals but as living branches of one great, beautiful Vine.

"O let the People of God bless the Lord: praise Him and magnify Him for ever."  
—M.N.W.

**Week-Night Worship**

The change from "The Lord's Day" as the customary time for worship to a week-day evening is becoming a feature of the summer service schedule in a few city parishes.

The prevalence of Sunday work, the great "exodus" of city and town folks to their summer cottages, the combination of good roads, easy travel, and the increase of leisure time, all make for a new pattern in congregational worship.

Experiments are taking place in this diocese and no doubt their effects are being carefully studied. Changes in the old "Sunday at eleven and seven" times for Church services have been made in many places. Some (too many!) parishes give up the Sunday Evensong altogether during the summer months. Now there is a tendency for providing on a week-day the opportunity for Churchmen to fulfil their weekly obligation of attendance at the Holy Eucharist. We have heard of parishes holding a mid-week Eucharist at 6 p.m. followed by a "pot-luck" supper, others may prefer the service at a later hour followed by a "quiet evening", since Sunday is no longer a day of rest.

"Evening Communion", while probably never the normal custom of the Church, has been the practice in different times and places in the Anglican Communion for more than a hundred years. Does the present trend point to an increase in this practice? Then, what about fasting before Communion? The "early Mass" was a means of getting people to church before breakfast and so to come fasting. This was a good discipline and encouraged a proper spirit of devotion among the communicants. Will the present trend mean a laxity in this discipline? It is something to be considered, and would appear that where Communion in the evening is being observed some direction to the faithful about fasting should be given. We must realize, of course, that in the Book of Com-

**Clergy Appointments**

His Grace the Archbishop announces that The Reverend Rodney Brazill, B.A., B.Th., has been appointed assistant to Dean F. F. Nock, St. Luke's Cathedral, Sault Ste Marie. The Reverend Ernest Rose, B.A., L.S.T., has been appointed assistant to Canon S. M. Craymer, Church of the Epiphany, Sudbury. The Reverend David Smith, B.A., L.Th., who has just completed a course of study at St. Augustine's, Canterbury, will assist at St. Luke's Cathedral and at Garden River during July and at North Bay during August before he begins his new duties as Chaplain at Trinity College, Toronto. The Reverend Anthony Whyham will assist in the Sudbury and Massey and Webbwood parishes during the summer months prior to receiving a new appointment in September.

mon Prayer (1959) this discipline is not specifically stated; it may be implied, and many certainly agree it is, in the words "due preparation".

As this issue goes to press an announcement is made that Roman Catholics will be permitted to attend a week-day Mass instead of the usual Sunday obligation when they are away from their parish, and it is often the case nowadays to find them attending a Mass at 6 p.m. on the greater Holy Days.

Nineteen hundred years ago Christians began a new custom of the worshiping God and meeting together on "the first day of the week" to commemorate the Resurrection and join in the "breaking of the bread". If today we are being led by the Holy Spirit in meeting new problems and opportunities we should have the courage and vision to leave behind any outworn customs and seek to fulfil our duty to God amid new conditions. The important thing, as our Father-in-God writes in his letter this issue, is that we be faithful.

**DIocese of Algoma Chain of Prayer**

Week of:	Parish	Clergy
July 12—Trinity 7	St. Paul's, Fort William	Archdeacon James F. Hinchliffe Frederick J. Dobney
July 19—Trinity 8	St. Thomas', Fort William	Canon E. Roy Haddon Capt. Michael Guy (Church Army)
July 26—Trinity 9	West Thunder Bay & Rosslyn	Mark S. Conliffe Mrs. Evelyn Knowles (Lay Worker)
Aug. 2—Trinity 10	Nipigon, Red Rock	Kenneth Gibbs Reginald Moore (Deacon)
Aug. 9—Trinity 11	Schrieber	Frank S. Inshaw
Aug. 16—Trinity 12	Wawa, Hawk Junction	I. Lawrence Robertson
Aug. 23—Trinity 13	White River	W. Bagot King-Edwards
Aug. 30—Trinity 14	Manitouwadge	A. Murray Porter
Sept. 6—Trinity 15	Marathon, Heron Bay	George S. Honour



## Fellowship Given Anglican Student



Miss Cynthia Thomas

Winner of a Province of Ontario Graduate Fellowship is Miss Cynthia Thomas, who graduated with high standing in the four-year Honours course in Modern History at Trinity College, University of Toronto this year. The daughter of His Honour Judge D. C. Thomas and Mrs. Thomas of Bracebridge, Cynthia studied at Havergal Girls' School before entering University. She has been a popular student at St. Hilda's, the Trinity Woman's Residence, and last year was elected the Trinity Representative on the Students' Administrative Council of the University and the student member on the Board of the University Settlement House.

To receive the Fellowship in the School of Graduate Studies the student must have attained high standing and be recommended by the University as one qualified to pursue a career in university teaching.

### DIOCESAN W.A. NOTES

#### Message from the President:

Now that the annual meeting is over I wish to thank the branches at Huntsville for the fine hospitality shown to us; also the clergy for their help. This kindness helped a great deal towards making the meeting successful.

I would like to wish all W.A. members a happy summer, and hope they will return in September with renewed vigor and enthusiasm for the work of the Church.

#### Dominion Life Memberships:

The following members have recently been honoured with a life membership in Dominion Board of the W.A.—Mrs. A. R. Priddle, by the Diocesan Board; Mrs. D. Cullen, by the Deanery of Algoma; Mrs. A. Manley, by Thunder Bay Deanery; and Mrs. H. Wonch, by the St. John's Afternoon Branch, North Bay.

All W.A. Branch Treasurers, please note: Diocesan W.A. Treasurer's new address is: Mrs. E. D. Taylor, 62 Coulson Ave., Sault Ste Marie, Ont.

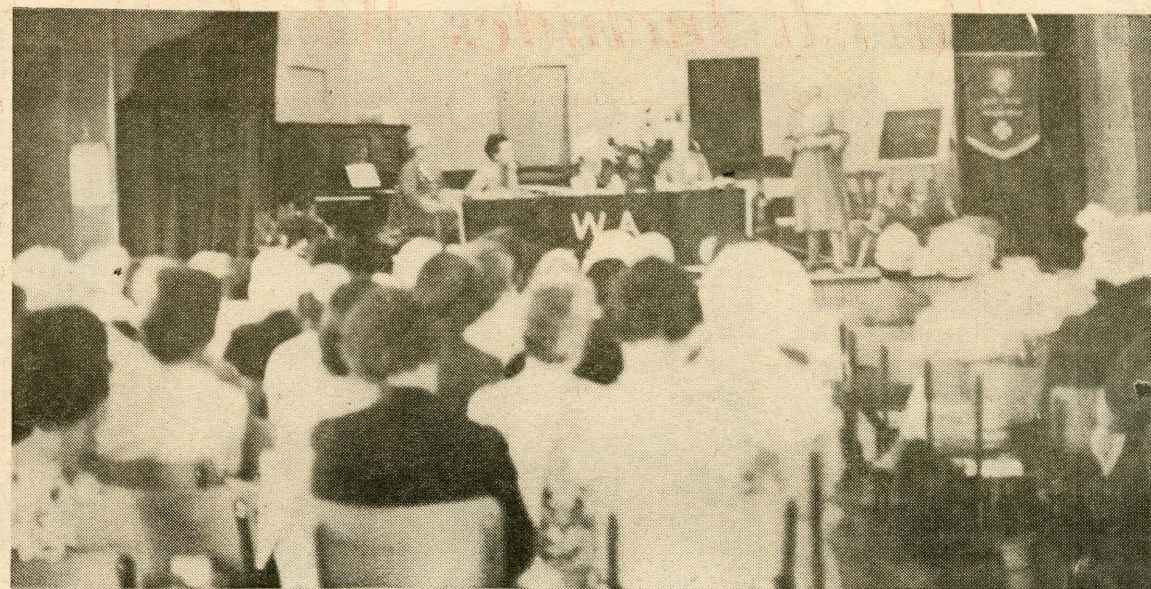
### PROCESSIONAL CROSS DEDICATED

A Processional Cross, given by four men of the original Vestry Board of the parish and made locally of the copper and nickel mined in the Sudbury area was dedicated by the Archbishop at the Church of the Resurrection, Sudbury at the time of the Ordination service held there on the Tuesday after Pentecost.

## Churchwomen Honor Diocesan President

With All Saints', Huntsville as the host parish, more than one hundred and fifty W.A. members from all parts of the diocese came together for their annual meeting May 26 and 27. His Grace the Archbishop of Algoma, who was making his episcopal visitations in Muskoka at that time, officiated at the Holy Eucharist which began the two day conference. The sermon was preached by the Rector of All Saints' parish, The Rev. G. W. Sutherland. Taking as a text, "Ye are a chosen generation", from the first Epistle of St. Peter, he showed how each generation may have certain accomplishments, such as space travel in our own time, and that problems differ with each generation. He urged the women to keep up with the new developments in study and fresh approach in communicating the gospel.

During the service Mrs. A. R. Priddle, the Diocesan President was given a Life Membership in the Dominion Board of the W.A. Before becoming President in 1961, Mrs. Priddle was for nine years Recording Secretary of the Diocesan Board. Previous to coming to Sault Ste Marie, where she has been a member and former President of the Cathedral W.A., Mrs. Priddle was a W.A. member at St. Mark's, Iroquois Falls, Ont. In her address to the members at the beginning of the business sessions, the President stressed the need for greater use of the information literature being published by the



Miss Sybil Bryans tells about Van work at the meeting of the Churchwomen at Huntsville

Church, especially that dealing with missionary activity.

The "keynote" speaker for the annual meeting this year was Mrs. E. R. Bagley of Toronto, Treasurer of the Dominion Board, W.A., who surprised her audience by saying that she never handles any of the W.A. funds; but she has a great deal to do in planning the budget for the Dominion Board and seeing it is met and that all the money is being allocated in the proper channels. She urged the women and the branches to learn more about the different missionary projects of the W.A., but to support the whole

work of the Church. Every dollar, she said, is being spent as wisely as possible.

Miss Ann Davidson, newly appointed Secretary at the office of the Council for Social Service at Church House, Toronto, and a former missionary in Korea, spoke of the importance of supporting the Primate's World Relief Fund as this is a quick and effective means of sending help immediately whenever and wherever it is needed, and there are no overhead administration charges.

Among the greetings received at the meeting was a letter from the former Diocesan President, Mrs. H. M. Montieth, who is now living at Kitchener, Ont. Thanksgiving was expressed that Mrs. Montieth, who has had a very serious illness since leaving the diocese, is now enjoying better health and making a wonderful recovery.

Archbishop Wright spoke briefly to the Church women on the morning of the second day of the conference before leaving to attend the Thorneloe Information Dinner at Sault Ste Marie. He asked them

to give towards the establishment of this Church-related College in the diocese and encourage their sons and daughters to attend Thorneloe University. At the close of the sessions, when the various funds were allocated, the sum of one hundred and fifty dollars was voted towards a Bursary for a student at Thorneloe.

Miss Sybil Bryans, who had returned to the diocese for a second year with the Sunday School Mission Van, spoke of her work among Sunday School by Post pupils and the importance of the Vans in taking the interest and concern of the Church in outlying communities where a priest is seldom able to visit.

The Treasurer's report, presented by Mrs. Margaret Taylor, showed receipts in 1963 totalled twenty-six thousand dollars and expenditures of twenty-five thousand, six hundred dollars. Investments in bonds total eight thousand, eight hundred dollars, and a bank balance in the various funds administered by the Board of over thirteen thousand dollars.

## Story of "A Green Hill Far Away"

by Canon R. F. Palmer, SSJE

(A meditation for the Glorious Twelfth)

The old town of Londonderry in Northern Ireland has a great wall all around it. It is so wide on the top that two cars can pass; it has four gates, north, south, east, and west. In the centre of the town stands St. Columb's Cathedral. St. Columba the great Irish missionary had one of his earlier monasteries here. At the time of the war between William of Orange and James II the town was surrounded by James' foreign troops. He was trying to win back the kingdom he had deserted.

Parson Walker, a good Church of Ireland Rector, gathered together the young men who were learning their trades in the workshops of Derry. He sent these 'prentice boys to shut the great city gates. They slammed them to just in time to keep out the Jamesites. A terrible siege began; it went on month after month. William of Orange tried to send ships up the river with food, but the Jamesites had strung a boom with explosives across the harbour.

When almost all the food was gone the Jamesites fired a cannon ball into the city; it was hollow and inside was a paper offering easy terms of surrender. You can see the hollow ball in the Cathedral to this day. The citizens shouted back their answer from the walls of Derry, "No surrender!" A few days later the Williamites broke the boom and saved the city.

A hundred and fifty years later in the same city of Derry lived a Miss Humphreys; she worshipped in St. Colomb's Cathedral and gathered there a Bible Class of girls who worked in the shirt factories. She had been influenced by the Oxford Movement, and to teach her girls the great facts of the Faith she wrote a series of hymns. "All things bright and beautiful" to teach Creation; read it and you can see the purple hills of Donegal and the River Foyle flowing by; she knew that the Catholic religion makes the works of God manifest here and now. "Once in royal David's city" taught them the Incarnation of the Son of God, born of Mary. There were, and

still are, many lowly sheds near Derry; the girls could picture it all happening not only hundreds of years ago and many miles away, but right there in their midst. "When wounded sore, the stricken heart" and "Do no sinful action" were written for Lent.

Miss Humphreys wrote many hymns for other events and seasons, and some for the Saints: "Jesus calls us" for St. Andrew's Day, and St. Patrick's Breastplate she translated for St. Patrick's Day. There are twelve of her hymns in our Canadian Hymn Book, but perhaps her most wonderful hymn is the one for Passion-tide.

*There is a green hill far away,  
Outside a city wall.*

If you stand by the Cathedral in Derry you can see away over the great city walls a green hill, green with St. Columba's oaks of Derry. People say, "Jesus did not die on a green hill; it must have been rocky and brown." That is not the point; Jesus died not only for the people of Palestine who lived at the time of the Crucifixion,

*He died to save us all.*

Jesus died for the girls in the shirt factories who looked across at the green hill outside Derry walls.

*He only could unlock the gate  
Of heaven, and let us in.*

There were the great gates of Derry that the 'prentice boys had guarded. When Satan besieged us Jesus came and broke the siege and brought us the Bread of Heaven. Jesus hanging on the Cross must have been tempted by the Evil One to surrender, "See, all have deserted you." But Jesus cried "No surrender" — "Father into Thy hands I commend my spirit".

Theologians have said that there is no better simple exposition of the Atonement than that lovely hymn, "There is a green hill far away".

Miss Humphreys, who wrote it, became the wife of William Alexander, the Bishop of Derry and later on Archbishop of Armagh and Primate of All Ireland.

### W.A. MEMBERS RECEIVE LIFE MEMBERSHIPS

During the Church service on Sunday, May 31, at St. Mary's, Nipigon, the Rector, The Reverend Kenneth Gibbs, presented the certificate and pin of a Life Membership in the Woman's Auxiliary to Mrs. Ruth Atwill. Members of the W.A. of St. Mary's Church and also some members from St. Peter's Red Rock attended the service. The Diocesan Life Membership was the gift from the W.A. in the parish to Mrs. Atwill in recognition of her faithful service to the Church. Active in the W.A. and other Church work, she is Organist at St. Mary's, Nipigon, and also assists at the Dorion church when no other organist is available.

Another faithful member of the Woman's Auxiliary to be honored with a Diocesan Life Membership is Mrs. Margaret Hughes of Emsdale parish. This was the occasion for a happy family gathering for the presentation was made to Mrs. Hughes who is eighty-six years old, in her home.

Mr. and Mrs. Hughes were born in England but emigrated to Canada and have lived in Emsdale all the time, Mrs. Hughes having been

### CONFIRMATION CANDIDATES

Recently a Confirmation held in one of our city parishes gave the Rector cause to do some research on results of previous classes. He found that out of a total of 372 candidates (including this year's class of thirty-three) since 1954, forty-five had left the parish, and forty-eight never attend. Of the remaining number he reports that some are occasional communicants, but the majority are regular in their attendance. Perhaps it is time more parishes did some study on the problem of the "lapsed communicant".

### UNIQUE MEMENTO

When faithful members move away from the parish of The Ascension, Sudbury, they are given a cup and plate as a token to remind them of the church. Hand made and painted by Mrs. A. Kaelas, a potter who lives in the parish, the gifts are symbolic: on the cup is a Jerusalem cross to remind them of the Ascension of our Lord which took place just outside Jerusalem. The colours are blue and white—blue for the sky and white for the cloud which received Jesus from the sight of His Apostles. On the plate there is a text from St. Matthew XXV, 35, to remind the recipients of our duty to be hospitable.

### NEW STEEPLE

St. George's, Warren, one of the three churches in the Sturgeon Falls parish, proudly carries a new steeple on its roof, the work of the men of the parish led by the People's Warden, Mr. Henry Daub.

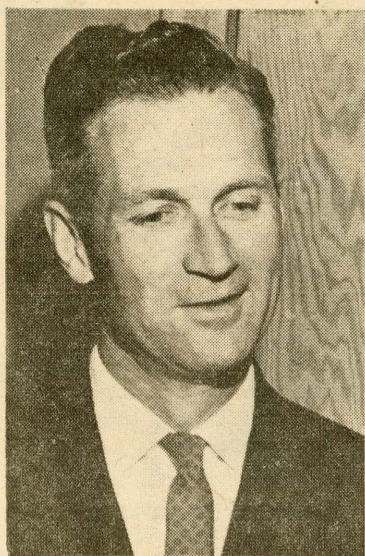
At Cache Bay (St. Barnabas'), a "painting bee" was organized by the Church Advisory Board for painting the outside of the church and hall.



## Thorneloe Has Important Place In Ontario University Program

"We must accept the responsibility that goes with privilege", said Mr. Victor Berg, Registrar of Thorneloe College, as he outlined the great task ahead of establishing a Church University at Sudbury. It was the privilege of Anglicans to share in this project by building and maintaining Thorneloe, but he said it was going to mean greater financial support. Thorneloe, the Anglican college within Laurentian University, will begin classes in September in rented accommodation in the new Laurentian Arts building, and its own residence should be ready for summer school in 1965.

Mr. Berg was speaking to the men of the Deanery of Sudbury who were attending a Great Chapter meeting held at the Church of the Ascension, May 18. In his address he paid tribute to the men of the Board of Governors and Executive Committee of the college. "This is a very dedicated group of men", he said,



Mr. Lenox Lane  
President, pro tem Thorneloe University



Mr. E. G. Higgins  
Chairman, Thorneloe Board of Governors

as he mentioned Mr. Lenox Lane, Mr. Higgins, and several others, "I know they spend a portion of almost every day working for Thorneloe. All have pledged substantial sums and all have assisted in the canvass." In the Sudbury area already \$192,000 has been pledged towards the capital funds of the college and financial campaigns will be conducted in each deanery and in the Diocese of Moosonee.

Quoting figures to show that the number of university students in Ontario in 1970 would be four times higher than it was in 1955, he said the principle followed in planning is that university accommodation should be provided for all who have the willingness and ability to benefit from a university education.

Ontario universities, grown from five to fifteen in twenty years, were trying to meet both the need for more student accommodation and the training of additional teaching staff with the provision of research facilities to attract and retain them. In the next ten years, said Mr. Berg, ten thousand new university professors will be needed in Canadian universities. The On-

tario Graduate Fellowship Program this year, he said, was providing one and a half million dollars to help students pursue graduate work so they could undertake teaching careers.

"A truly balanced education can only be obtained if the Church continues to play an important role in the universities", said the Registrar in stressing the importance of having an Anglican College where religion and philosophy can be taught to students taking Arts and Science courses at Laurentian.

## New Position In Fall For Sudbury Priest Assistant

After serving for four years as an active member of the staff of The Church of The Epiphany, Sudbury, The Reverend Anthony B. J. Whyham, Assistant Priest, has left that position and will receive a new appointment in September. On the last Sunday in May Fr Whyham was honoured by the members of the congregation at a reception and

presented with a piece of luggage by the Wardens on behalf of the parishioners. He was given a surplice by the General W.A., and a purse of money by the Evening Branch W.A.

While remaining as an honorary assistant at Epiphany, Fr Whyham will be taking temporary duty in Sudbury and surrounding parishes during the summer.

WHY DO WE HAVE THE EUCHARIST AS THE MAIN SERVICE EVERY SUNDAY? In the Newsletter of one of our parishes in Algoma the Rector lists six reasons for this:

1. because it is the only service of worship which our Lord commanded.
2. because it is most likely to be the main service when Church

union comes.

3. because our Church School children will not believe that the Eucharist is the most important service of the Church unless we make it the most important.

4. because there are many Sundays when some families cannot worship together and father brings some of the children at 9 a.m. so that mother can bring others at 11.

5. because it is far more frustrating for an every Sunday communicant to sit through Morning Prayer than for an occasional communicant to sit through the Eucharist.

6. because participation in the Eucharist is accepted as requiring more preparation than Morning Prayer and this helps us toward a deeper awareness that we are always walking in God's sight.

Have You Given Towards Your Parish Share

IN  
The Anglican World Mission?

Our diocese has undertaken to assist in providing a church, clergy house and church hall at Bujumbura in the Diocese of Rwanda-Burundi, Uganda, Africa.

## Chair In Memory Of Frank Bull

In the Church of the Ascension, Sudbury, where he had been parishioner for a number of years, a clergy chair has been placed in the sanctuary in memory of Frank Bull. It was presented by his brother, Walter Bull, and designed by Herb Seifert. The chair is of red oak, matching the rest of the church furniture. Carved into the back rest are a descending dove, symbolic of the Holy Spirit, and on either side an open Bible, symbolic of the word the clergy are to preach. It was dedicated on May 3.

The late Frank Bull was a son of The Reverend Percy Frank Bull, who was Rector of The Church of the Epiphany, Sudbury, 1923-40. A member of the teaching profession, he was an active Churchman wherever he lived.

### FONT DEDICATED

During the visit of His Grace, Archbishop Wright to the West Thunder Bay parish in May he dedicated a new font for the Church of the Good Shepherd, Slate River. It was made by Mr. Bill White, who has made several pieces of furniture for churches in this parish.

### ... Buildings Blessed

In the enlarged accommodations the old Mission House becomes the Guest House, and has been named the Sadler Wing, in honour of The Reverend Ralph T. Sadler, who built the first retreat house and chapel there and gave it to the SSJE when the Canadian congregation was established in 1929. The old Guest House has been renovated for the Novices' cells and the Society's Common Room. The new wing contains the reception room, offices, and well-lighted Chapter Room and Library. In the crypt are several rooms for reading and study, a reference library, novices' common room and lecture room, while the upper story contains the cells of the professed members of the Society. Still to be renovated is the old print shop, and plans may provide for its possible use as a lecture hall.

Canon R. F. Palmer, Father Superior of the Canadian congregation, hopes that with the increased accommodation available, more men will come to Bracebridge for retreats, that a Canadian School of Preachers may be instituted, and that both priests and laymen will come to test their vocation for the religious life.

## Cathedral Choir Variety Concert

A successful Variety Concert, produced by the Choir of St. Luke's Cathedral, with assisting artists, was held on the evenings of May 1 and 2 in the parish hall. It was the first Variety Concert held by the Cathedral Choir for many years. The first part of the program included humorous skits, duets, solos, and selections by the Junior and Senior boys. The second half of the evening was devoted to the presentation of Gilbert and Sullivan's *Trial by Jury*. The enthusiastic applause of the audiences indicated their enjoyment and delighted the hearts of the performers.

### LAY READERS' COURSE

The Deanery of Algoma plans to hold a Study course for men interested in becoming Lay Readers. A preliminary meeting is to be held at St. John's Church Hall, Sault Ste Marie on June 24 to discuss details.

### SERVERS MEET

Twenty-five servers from parishes in the Deanery of Superior met at Nipigon for a day's conference on Saturday, May 23. Following the Eucharist and breakfast and morning business session, the boys were served a delicious lunch by members of the W.A., then enjoyed a tour of the Nipigon Plywood mill before leaving for home. The servers came from as far away as Wawa.



Taken following the Ordination Service held in the Church of the Resurrection, Sudbury, on the Tuesday after Pentecost, May 19, the picture above shows The Archbishop with the ordinands and a few of the clergy who participated in the Service. His Grace is standing in the foreground with The Reverend Kenneth Robinson, who acted as his chaplain, on his right. The others, from left to right, are: The Rev. C. C. Brazill, Rector of the Church of St. Edmund the Martyr, Toronto, who preached the sermon; The Rev. T. E. Collins, The Rev. E. J. Rose, and The Rev. B. R. Brazill, all ordained to the diaconate; The Rev. F. J. Doherty, ordained to the priesthood; The Rev. R. B. Kennedy, other candidate ordained to the diaconate, and The Rev. F. G. Roberts, Rector of the Church of the Resurrection.

This was the first Ordination service to be held in the parish since it began twenty-five years ago and the day was also marked by the fact that His Grace, Archbishop Wright was observing the twentieth anniversary of his consecration as a bishop. Several of the diocesan clergy from surrounding areas swelled the ranks of the choir and servers. The music for the service was under the direction of The Reverend William Ellam, Rector of St. Mark's, Garson.

The organizations and parishion-

ers of the Church of the Resurrection went "all out" to make it a memorable occasion. Previous to the ordination a quiet day was held for the ordinands, and members of the W.A. served breakfast and lunch. There were over a hundred guests at the dinner held after the ordination service. A large "twentieth anniversary" cake was served in the Archbishop's honor, and the parish presented each ordination candidate with a set of cuff links, made from the native copper obtained from the mines at Sudbury. The Archbishop was the recipient of a pair as well, a memento of the

happy event and the place where it was held.

The newly-ordained priest, The Rev. F. J. Doherty, is continuing as Assistant to The Ven. J. F. Hinchliffe, Rector of St. Paul's Church, Fort William. Two of the deacons have been appointed as assistants in parishes. The Rev. T. E. Collins and The Rev. R. B. Kennedy have been given leave of absence from the diocese until they are ordained to the priesthood. Mr. Kennedy has another year of study at Huron College, London, Ont. and Mr. Collins will serve another year with the Canadian Army.