

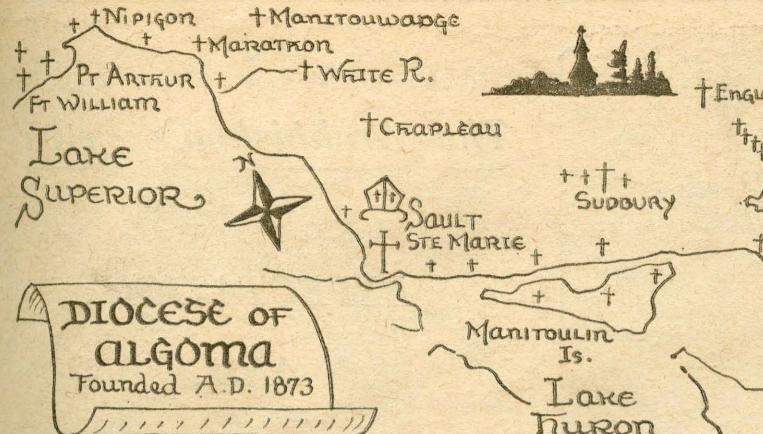
ALGOMA ANGLICAN

Jan. 1961 to Dec. 1964

"ALGOMA ANGLICAN"

January 1963 - December 1964

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The Alg. anglican

VOL. 8, NO. 11

DECEMBER, 1964

Group Discussions Feature

Family Life Studied At North Bay Conference



BISHOP SABITI addressed the conference; he is shown here with Mrs. Kay Crowe, one of the leaders.

(See page 2A)

The Clergy Conference on Marriage and Family Life, held at St. John's, North Bay, October 19-21, provoked great interest, and the large attendance must have been very gratifying to the Archbishop and to the Chairman and members of the Diocesan Council for Social Service, whose thorough plans and arrangements were carried out according to schedule. The host parish, under the leadership of the Rector, Canon C. F. Large, showed every hospitality by providing the facilities of their church and hall, and breakfast and dinner to everybody on two days.

The speakers, Canon E. W. Scott, Associate Secretary, Dept. of Christian Social Service, and Mrs. Kay Crowe, Executive Director, Family Life Education Council of Montreal, were accompanied by The Rev. D. Woeller of Montreal, who has since been appointed to an office in Church House, Toronto, and The Rev. J. B. Moorehouse, Secty. of the Adult Division of the Religious Education Dept.

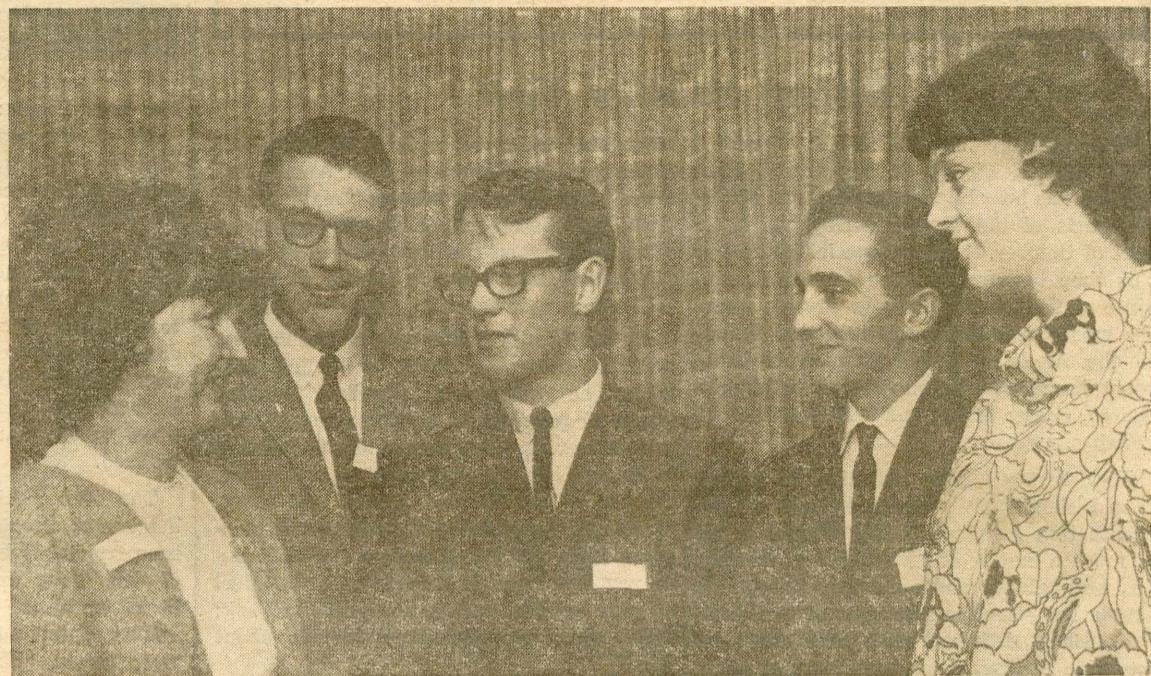
(Contd. page 3A)

Problems facing families in these modern times were outlined frankly and their present and future challenges to the Church ably presented. The "Discussion Groups" held after each lecture gave an opportunity to examine the speaker's message in detail, freely express opinions, and formulate further statements and questions about the subject.

The Church Book Room had a very interesting display of literature and church furnishings which was appreciated by the clergy attending the conference.

No Pre-Lent Retreat

The annual Diocesan Pre-Lent Retreat for Clergy will not be held next year, it was announced by the Archbishop at the Clergy Conference held at North Bay in October. His Grace expressed the desire that each deanery would continue to hold local retreats at that time.



FIRST THORNELOE STUDENTS — five of the twenty-nine students registering for the first year of Thorneloe College, the Anglican college within Laurentian University at Sudbury, are shown above as they attended a reception at the home of the college registrar, Mr. V. L. Berg. From left to right, Dale Silver of Copper Cliff, Robert Tooker of Elliot Lake, Stephen Yeomans of Sault Ste Marie, Jack Wallace of North Bay, and Dianne Davidson of Sudbury. Some Thorneloe students are in their third year University and are from different areas in Northern Ontario and also from Toronto and points south.

Sudbury Star Photo

Archbishop Announces Date of Next Synod

The twenty-second session of the Diocesan Synod, which now meets bi-annually, will be held on the first three days within the Octave of Pentecost, June 7, 8, 9, 1965, it was announced by His Grace, the Archbishop during the Executive meeting held on October 22, at Copper Cliff. Lay delegates are elected by the parishes at their annual meet-

ings held during January. Announcement of the dates well before this time gives prospective delegates time to consider whether it is possible to leave their employment or business to attend the Synod meeting at Sault Ste Marie.

At present it appears that one of the most important matters to come before this session of the

Synod will be the financing of Thorneloe University. The Executive committee authorized payments towards the operating expenses of the College until May 31, and asked the Archbishop to appoint a committee to draft a recommendation to the Synod regarding further financial aid.

Algoma Soldier Confirmed in Jerusalem



Lance-Corporal David Whitehead, whose home is in Sault Ste Marie, is shown with The Most Reverend Angus Campbell-McInnes, Anglican Archbishop in Jerusalem, following a Confirmation Service held in St. George's Cathedral, October 6. L/Cpl. Whitehead was one of ten candidates from the United Nations Emergency Force located at Rafah, Egypt, along the Gaza Strip. He, along with other men from the Canadian and Indian Army contingents, were prepared for Confirmation by The Rev. T. E. Collins, a Deacon of this diocese now serving with the UNEF. The class also included some men of the RCAF. They were presented to the Archbishop for the Laying On Of Hands by F/L The Rev. Wm. Lord, who was formerly chaplain at the RCAF station in North Bay. Mr. Collins assisted in the Service by reading the Scripture passages. During their stay in Jerusalem the clergy and candidates were guests of the Dean, at St. George's College, adjacent to the Cathedral. Next month we hope to publish another of Mr. Collin's letters describing his trip to this historic city of Christendom.

Muskoka Church Given Carillon

A unique service was held at Christ Church, Port Sydney, Saturday, Oct. 17, when His Grace, Archbishop Wright, assisted by the Parish Priest, Canon Cyril Goodier, dedicated carillon bells given to the church by Mr. W. T. Hand, one of the summer residents there who is a faithful and regular communicant at this little church overlooking Mary Lake.

The electric carillon has been installed so that the old bell has been left hanging undisturbed and can still be rung. The carillon has been automatically adjusted so that it rings every day at noon, plays three hymn tunes at six o'clock, and again at eight o'clock in the evening. It is also attached to the organ console and can be played manually by the organist before the regular Sunday services.

Congregation See Repair Project

October 25 was observed as "Stewardship Sunday" at St. John's, Port Arthur this year, and for the members of the congregation, there was an added feature; the parish budget was outlined during the morning service by the People's Warden, Mr. G. A. Grisdale, to launch the annual appeal for pledges. Mr. P. R. Cook explained the basement renovation project necessary to repair the foundations of the church as recommended by the consulting engineers. Following the service members of the Board of Management took the people on a "conducted tour" of the basement, explaining the proposed renovations.

St. John's parish seeks to raise a total of \$42,500 in 1965, and six thousand dollars a year for two years has been estimated for the basement renovations.

Prayer Book Dedicated

On All Saints' Day, at the 11 a.m. service at St. Luke's Cathedral the Dean dedicated a new Desk Copy of the Prayer Book, given in memory of Mrs. Josephine Franz.

Archbishop: The Most Rev. William L. Wright, D.D., D.C.L., LL.D.
Advisory Committee: The Very Rev. F. F. Nock, B.A., D.D.
Rev. Jas. F. Hincliffe, B.A., Canon Geo. W. Sutherland, B.A., B.D.
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Bishop Sabiti's Visit

The message of The Right Reverend Africa Sabiti, Bishop of Ruwenzori, East Africa, was heard by many people in different parts of the diocese during the latter part of October. It was of special interest at this time because he came from that province of the Church, Ruanda-Urundi, where the money now being given in this diocese to the Anglican World Mission is being spent in a two-year project of building a church, clergy house, and hall in one of its parishes.

Now that we have had time to reflect upon Bishop Sabiti's words, perhaps we can realize that Anglican World Mission is not much a matter of giving, but of sharing, i.e., both giving and receiving. Surely the simple but effective addresses of this African Bishop, delivered with such quiet yet intensive feeling, must have been of great benefit and blessing wherever they were heard.

After speaking to many groups and congregations throughout the diocese the Bishop concluded his tour at Bracebridge by preaching to a large congregation representing every parish in the Deanery of Muskoka. It was the day that the Canadian church remembers in its calendar the martyr, Bishop James Hannington, who gave his life in Uganda, seventy-nine years ago, and now here was a Bishop from that same country speaking of the triumphs of the gospel of Christ!

Bishop Sabiti told of how in Africa, as elsewhere, the great danger was that of nominal Christianity, but that recently a

movement, which began with the laity, had challenged the Church in East Africa, and stirred up many to become "real" Christians. The Bishop told of his own experience when he realized the implications of what this meant, and how his loyalty to Christ took on a new meaning and significance.

At the Clergy conference at North Bay, perhaps observing some well-filled ashtrays, he questioned whether smoking might be regarded as a "filthy habit", and told of how God had helped him to break it in his own life. He challenged us to a higher concept of service and prayer and unity. "I feel for you", he said, "among the pressures, rush, and din of modern civilization—do you find time to listen?" . . . "to kneel at your bedside, vestry, altar rail, and ask: 'God, what will you have me do about this?'"

In speaking of his own country, he described Africa as "a small child", in the growing phase, stumbling, struggling, sometime crying, and appealed for clergy, doctors, nurses, teachers, to "help this child to stand upon its feet".

As 1964 fades into history, what are we doing about the challenges and opportunities which have come to us in this first year of the Anglican World Mission plan? Are we ready and willing to be shaken out of our self-content, our patronizing attitude towards the Church, and become a "real" Christian? Our brethren in nations abroad can help us, yes, even lead us, in building the City of God.

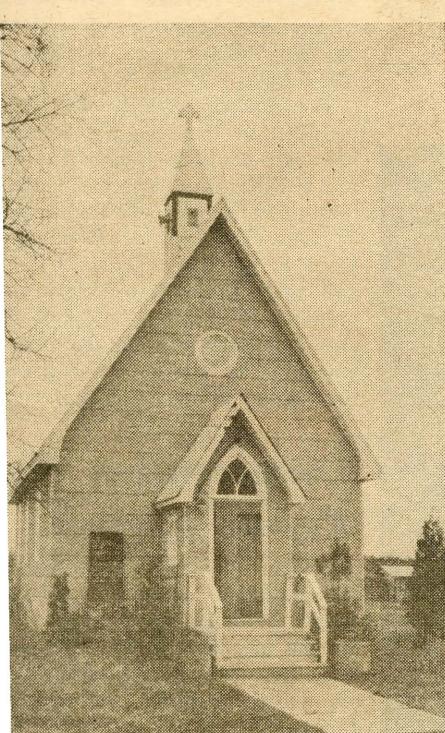
DIOCESAN APPOINTMENTS

His Grace, the Archbishop of Algoma announces the appointment of The Reverend George W. Sutherland, Rector of All Saints', Huntsville, and Rural Dean of Muskoka, as a Canon of St. Luke's Cathedral, Sault Ste Marie, Nov. 1, 1964.

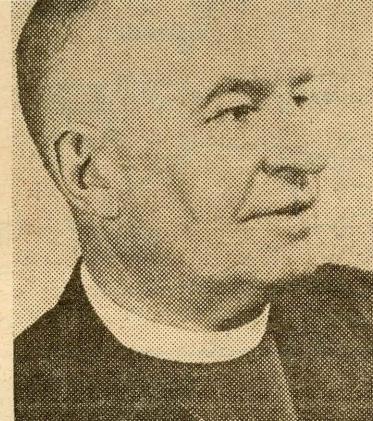
Canon Sutherland is a native of the Lakehead, educated at schools in Fort William, where his mother still resides; she is the Deanery Leader of the Junior Auxiliary. He attended the University of Toronto, graduating (BA) in 1946, and Trinity college (LTh) in 1949; the following year he received the degree of Bachelor of Divinity. Canon Sutherland has taken post-graduate work at General Theological Seminary, New York, and at The University of the South, Sewanee, USA.

Ordained Deacon in 1949, and Priest in 1950, he was Curate at St. George's Port Arthur until his appointment as Assistant at St. Luke's Cathedral. In 1951 he became Incumbent of Wawa, and in 1954 was appointed Rector of All Saints' Huntsville. He has been an examining Chaplain to the Archbishop of Algoma since 1957. Canon Sutherland is an accomplished organist. He serves on two important General Synod committees, that of the Hymnal, and the Structure of the Canadian Church.

Canon Sutherland is married, his wife, the former Miss Jean Dupuis, is also from



St. GEORGE'S, Echo Bay — a modest addition to this church will be built to provide space for youth activities, J.A., G.A., and Sunday School. Approval of a loan was made by the Executive Committee.



EXPECTATION

AND

REALIZATION

My dear People:

Of all the seasons and festivals in the Christian Year none are so filled with spiritual significance as the Advent Season and the Festival of Christmas. Of all the festivals in the Christian Year there surely can be none more eagerly awaited than Christmas. Its preparation takes time, and to a child it must seem that the day of all days is never going to come! The reasons that promote this spirit of expectation may be varied but they lead up to a day at last when much that has been anticipated is realized.

The idea behind the Writings of Old Testament Prophets show that they have been trained to look forward to the coming of One "long expected". These men lived in a world of expectation, and allowed neither delay nor discouragement to dim their hopes. "We are waiting for Him", they said, and though they died with hopes unfulfilled there came a day when shepherds who "kept watch by night", and Wise men who had "seen His Star in the East", and two of God's choice servants, Simeon and Anna, witnessed the realization of the age-long vision. Expectation had not been in vain.

Isaiah's word was fulfilled, "This is our God; we have waited for Him and He will save us". It is the birthday of Jesus Christ. That is the great glory of the Incarnation. It shows us God, it expresses His character in the terms of a human life. It has been rightly suggested that a religion which proclaims that God, as man, was first seen in a cradle, should surely train us in the habit of expecting Him to break into every one of life's trying situations. It is the universal witness of Christians that again and again they have seen their expectations of deliverance fulfilled in glorious reality—"This is our God; He will save us."

There is not a human life, however humble, that does not experience in the ordinary material relationships of every day the ebb and flow of expectation and realization, of Advent and Christmas. How much richer we should be if we experienced that same alternation of expectation and realization on the spiritual level! What gains would come to us if we sought, in the daily routine of our lives, some spiritual lesson interpreting, in terms of the soul, the things of the everyday.

Jesus came to people who, though not without some expectation that a Deliverer would come, lived lives that had little meaning, little reason. He sought to show them that the real meaning of life is spiritual, that it is possible to interpret every com-

Fort William. They have seven children, three boys and four girls.

The Archdeacons and Rural Deans will hold their annual Consultation with the Archbishop, January 4 - 5, 1965.

The next meeting of the Synod Executive will be held at The Church of The Epiphany, Sudbury, February 9, 1965.

mon act of daily existence as an act of spiritual significance.

Accepting cheerfully the conditions of our environment, we can work out God's will for us in every-day happenings and events. We should expect Him to break into all our actions with His presence and power, and to bring to us the joy of His Coming: In that Coming He does indeed save us, lifting us above our impotent regrets and the tyranny of our habits and evil ways.

Christ is constantly breaking into the affairs of men. He does so through the dedicated lives of His followers, who, in spite of great opposition are seeking to correct the many social evils that still characterize our civilization.

From His Christmas Cradle, Jesus claims our love. He presents Himself to us there, not only as our God and Saviour, but as a Brother. How can we show our love to Him at Christmas? "A new commandment", He said, "I give unto you, that ye love one another as I have loved you. By this shall all men know that ye are my disciples". Let us take the spirit of Christ—love into our hearts and homes this Christmas. Let us crush out of our lives selfishness, quarrelsomeness, and bitter tempers. Let us be kind and thoughtful for others; for parents and children and brothers and sisters. Let us be generous and charitable to the poor and friendless. Let us do our utmost to make Christmas a happy time for the children, for the sake of the Babe of Bethlehem. Will you, this Christmas season, let Jesus "break in" upon your life? If you will the validity of His teaching will suddenly grip you.

"Come, thou long expected Jesus,
Born to set the people free;
From our fears and sins release us,
Let us find our rest in Thee—
Joy of every longing heart."

All of you will be in my thoughts at this season. Our family from Bishophurst send affectionate greetings.

Your friend and Archbishop,

William L. Wright

SOS—PARISH REGISTERS

The Synod Office has been asked time and time again to search baptismal records for different churches in the diocese. It seems several of the old parish registers are missing, so we are trying to trace them.

If there are any old church service registers or record books not in the hands of the parish clergy, the Synod Office, Box 637, Sault Ste Marie, would appreciate receiving them, so that requests of older citizens trying to secure "proof of age" may possibly be supplied.

Benedicite — A Christmas Meditation — (Contributed)

ye Sun and Moon, bless ye the
rd: praise Him and magnify
m for ever."

Of all the things in Creation that speak to us of God, perhaps the sun speaks the most clearly of all. It keeps all things alive, and yet has the power to destroy: our world is completely at its mercy. We cannot look at it, any more than we could look at God, without being dazzled and blinded, but our physical lives depend on and receive in its warmth and light, as

our spiritual lives depend on and rejoice in God's love and grace.

And at this time of year the Sun seems to speak to us of the birth of The Son of God; especially the sunrise, when the Light begins to shine in darkness. Our cold Northern winter dawn shows us a wonderful picture of the birth of our Lord. Everything is dark, and silent. The snow is a deep shadowy grey, the trees and all else an indistinct darkness. Then suddenly a

horizon. It spreads gradually until the whole sky lightens and colours begin to take the place of the grey darkness. Then we see the Sun itself—a fiery red ball which soon becomes impossible to look upon. The Dayspring from on High has visited us, giving light to us who sat in darkness and in the shadow of death. "Light hath shined upon us, for on this day is born a Saviour."

And there is that other light in the winter sky, that comes to

lighten the nights. The moon is a very beautiful light. We can look upon it without being dazzled. It has no power to give life or to destroy. It has no light in itself, but yet it gives light—reflected light. Even so there is another light in our beloved Christmas Story—the light of Mary, the Bearer of the Eternal Word, whom all generations shall call blessed. Mary gives us light—a soft, beautiful light reflected from the Son. The Bible brings some lovely rays to us, in

Mary's words; her humble offering of herself, "Behold the handmaid of the Lord: be it unto me according to Thy Word." Her wise advice, "Whatsoever He saith unto you, do it." These are some of the moonbeams that come to us in the darkness to help us find our way to the Source of Light, the Light of the World. And let us come before this Light with Mary's song in our hearts: "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour."

Canadian Christmas For African Girl



Photo—Courtesy Sault Star

EUNICE NDEBELE, a young Rhodesian girl, is a Grade 10 student at the Sir James Dunn high school, Sault Ste Marie. Her education is being sponsored by the Algoma Deanery. While she finds the cold climate quite different, Eunice is quite happy with her school work. Her favourite subjects are mathematics and litera-

ture. Eunice's father is studying for the sacred ministry at an English college. When he expressed the hope that his eldest daughter might receive an education in Canada the Deanery of Algoma invited her to come here.

Mr. Ndebele was a lay delegate to the Anglican Congress last year. At that time he was headmaster of

a large school in his native country, but was impressed by the high educational standards he observed in our schools. His daughter, who had attended a boarding school before coming to Canada, enjoys her new family life in the home of Mr. and Mrs. Kenneth Hockin, and hopes to stay in Canada and study to become a doctor.

Conference —

(Continued from page 1A)

The usual "PMR" was passed around at the close of the conference. Of the seven questions asked, six had to do with the "conference" itself; the other assumed it had been of help . . . "to enable you to do the most effective job in pastoral work with families". We wonder if the stage has been reached when "conferences" are regarded as an end in themselves, in which a new level of understanding is sought through a form of dialogue. Is it out of date to inculcate and apply the absolute values of religion in life? The Moral Law, The precepts of Our Lord and His Apostles, and The Catechism? Without these the effect of some conferences could be to add confusion to confusion. Perhaps the most disturbing feature about them is that so much emphasis is placed upon "communication", and so little concern about what to communicate.

Church Society Expands Work

The Church Bible and Prayer Book Society, founded in 1898 to make grants of Bibles, Prayer and Hymn Books to needy congregations, Sunday Schools, and Institutions of the Anglican Church of Canada, has a new Field Secretary in the person of Canon E. Ralph Adye, a priest of the Diocese of Toronto, who served for many years as a Secretary of the Canadian Bible Society, as well as for five years as a Chaplain during the Second World War.

In a letter written to all supporters of the Society after he assumed office, Canon Adye reports that already during the present year 48 Bibles, 609 Prayer Books, 1249 Hymn Books, and 23 Hymn Books with Music have been sent to 45 parishes in 20 dioceses in Canada and overseas. The Society has also contributed half the cost (\$4500.00) towards the publication of the Prayer Book in Arabic.

Laymen Hear Thorneleoe Head
Two largely attended meetings of the Brotherhood of Anglican Churchmen in different parts of the diocese recently had as their guest speaker, The Reverend David S. Forth, Provost of Thorneleoe University. The Muskoka Deanery branch of the BAC held their Fall banquet and annual meeting at Baysville on Thursday, October 22. The Algoma Deanery men met at Christ Church, Korah, Monday, Nov. 16.

Lord keep me far from foolish folk who never can forget,
And hold a grudge for payment as though it were a debt.
There are so many simple things to give us pleasure, free,
Like wind blown clouds, a sunny slope, all nature's breviary,
A trusty friend, a village street and children's laughter gay,
The church bells' chimes and organ notes at close of summer day.
Why nurse the memory of a wrong to bitter what is sweet?
A grievance held can mar a joy which else were quite complete.
And every turn along life's way marks where a mile-stone lies—
Just how we face each issue will mold our stature's size.
The road winds up; the road winds down; but, if we walk together
We'll find this world a right good place in any kind of weather.

—Bertha M. C. Shaw

Cathedral Chats . . .

by The Very Rev. F. F. Nock, Dean

"The time has come, the walrus said,

To talk of many things . . ."

If we may paraphrase this delightful whimsy from *Alice in Wonderland* we might say,

"The time has come, the calendar says,

To talk of budgets and such things."

Budgets are a necessary evil in homes, businesses and even parishes, and we cannot avoid them, even though we would like to do so. Of course, the discipline of "living within our budget" can teach us to be wise and thrifty in our spending, but when the word "budget" is applied to the Church it can have a very deadening effect upon clergy and congregations because it implies a minimum limit necessary for the spread of Christ's Gospel.

When it comes to the kingdom of God there should be no limit to the resources ready for our use.

Have You Given Towards Your Parish Share

IN

The Anglican World Mission?

Our diocese has undertaken to assist in providing a church, clergy house and church hall at Bujumbura in the Diocese of Rwanda-Burundi, Uganda, Africa.

The world population is enlarging at such a fantastic rate that we cannot keep up with the need for money and man-power if our minds are budget conscious, for we will always be thinking of minimum limits rather than maximum opportunities.

Our Lord did not think in terms of minimum needs when He commanded eleven men to "go into all the world and preach the Gospel to every nation" . . . "St. Paul was not thinking of a minimum task when he said "woe is me if I preach not the Gospel." If the Apostles had thought in terms of minimum needs they would never have taken the Gospel beyond Jerusalem.

What we need in the Church today is to raise our vision above that of the "budget" mind, for such thinking leads us to give as little as possible, just enough to keep the Church operating on a limited scale. We need a new perspective in regard to the use of our resources. That perspective must be a vision of the Church as God's instrument of salvation in the world.

Far too many people, even Churchmen, view the Church as just one more agency in the world operating for good, and they support it as such. But if we are committed Christians and believe that God brought the Church into being to work out His plan of salvation in the world, then we will give it the priority of our time and our resources. Our thinking will change from "what is the least we need to give to the Church?" to "what is the maximum amount of our time and resources we can give to the Church?"

It is only as we begin to achieve this perspective that the Church will become the power of God unto salvation. Until we reach this maturity of thought in our congregations and eliminate the "budget-mind", the Church will run a poor last in the race for the souls of men.

BEQUEST APPLIED TO LOAN FUND

A bequest of five thousand dollars, recently received by the diocese from the estate of the late Miss Harriet Cassells, Bracebridge, has been applied to the Church and Parsonage Loan Fund, by a motion passed by the Executive Committee at the October meeting. The C & P Loan Fund is a revolving fund from which assisted parishes may borrow money to undertake modest repairs and new building.

Youth Keen About Drama

by Ellen May

The Young People of All Saints', Burks Falls have had an interesting and varied program of activities during the year. They meet every Sunday evening in the parish hall with an average attendance of fifteen members.

Guest speakers included The Rev. A. R. Cuyler, Parish Priest, who spoke on "Your place within the Church"; Mr. Walter Halinski, Local Director of the Children's Aid Society, who gave an illustrated address on Social work, and Constable Roy Maltby, OPP, who showed a film on crime detection by the RCMP. Contests, panels and games made up the other programs.

The highlight of the year was the production of a play. It was a comedy in three acts, entitled *Look Who's Here*. They played to a sell-out crowd in the high school

auditorium, and were very well received.

Other activities were carol singing at the homes of the village sick and shut-ins, also at the local hospital, where they were treated to a delicious lunch by the Nurse-in-charge, Miss Nellie Mallander. The young people left a box of Christmas cookies with each shut-in.

The Burks Falls group entertained the Sundridge and South River young people at one meeting. A party at the lake brought their season's activities to a close. Their adult counsellor, Mrs. H. E. May was presented with a beautiful piece of Blue Mountain pottery by the group in appreciation for her guidance.

At the final meeting they voted twenty-five dollars to the parish for hall upkeep, and fifty dollars to the Anglican World Mission Fund.



Photo by Gough

LOOK WHO'S HERE—This was the title of play presented by the Burks Falls Young People, shown above. Back row, left to right: Don Anderson, Sally Green, Eric May, Nancy Sharpe, Bill Fowler. Front row: Mrs. H. E. May (director), Lisa Litster, Bonnie Higginson, Barbara Pink, Shirley Cuthbertson, Mrs. Boyd Higginson (assistant director).

Diocesan Budget for 1965

Adopted by the Executive Committee, October 22, 1964
(for comparison this year's figures also shown)

	1964	1965
ANGLICAN WORLD MISSION	12,500	12,500
ALGOMA MISSION FUND:		
Stipend grants, assisted parishes	43,600.	48,500.
Pension Assessments thereon	4,300.	4,300.
Travel grants	11,000.	11,000.
Summer Students	2,700.	2,800.
Sunday School by Post	400.	400.
Clergy moving grants	1,500.	1,500.
General Synod apportionment	37,000.	41,500.
Less: Anticipated Receipts:		
Woman's Auxiliary	5,000.	5,000.
W.A. re Summer Students	500.	500.
Income on endowment, gifts	7,850.	8,000.
Sundry	650.	500.
To be raised by PAROCHIAL APPORTIONMENTS	\$86,500.	\$96,000.
DIOCESAN EXPENSE FUND:		
Administration:		
Salaries and extra help	12,650.	13,200.
Pension assessments	1,615.	1,500.
Property expense	4,700.	4,700.
Transportation allowances	2,580.	2,400.
Travel and meeting costs	3,350.	3,350.
Synod office rent, supplies etc.	5,005.	5,525.
Group Life Insurance	1,600.	1,600.
Unforeseen	500.	500.
Specific Programs	2,840.	2,715.
Contingency Fund	2,000.	1,000.
Diocesan Synod expense	2,000.	2,000.
Diocesan Board—Missions	300.	300.
Religious Education	500.	500.
Social Service	300.	300.
Co-ordination of Christian Education	1,000.	
Assessments—General Synod	2,650.	2,900.
Provincial Synod	350.	350.
Thorneloe University:		
Amortization previous payments	5,000.	5,000.
Grant re current operating expenses 64/65	4,125.	16,500.
Less: Dawson Estate Income	(4,125.)	(16,500.)
	Subtotal	48,940.
Camp Manitou—four deaneries	2,160.	1,935.
To be raised by PAROCHIAL ASSESSMENTS	51,100.	49,775.
Algoma Anglican Subscriptions	6,300.	8,100.
	57,400.	57,875.
Summary:		
Anglican WORLD MISSION	12,500.	12,500.
Mission Fund APPORTIONMENTS	86,500.	96,000.
Expense Fund ASSESSMENTS	51,100.	49,775.
Algoma Anglican SUBSCRIPTIONS	6,300.	8,100.
	156,400.	166,375.

Questions and Answers about The Budget

by William Wadley, Diocesan Treasurer

- Q. Well, is the budget up or down?
- A. Both. Mission apportionments are up about eleven percent; diocesan expenses are down about two and one-half percent.
- Q. And what about the *Algoma Anglican*?
- A. The annual cost to the parish is being increased from 70 cents to 90 cents per subscriber. In many churches this increase will be offset by the reduction in diocesan assessments.
- Q. Let's get back to missions, you say it's up eleven percent. Why?
- A. For two main reasons:
 1. Raising the minimum cash stipend from \$3200 to \$3400 as authorized by the Synod a year and a half ago;
 2. Accepting an increased share of our General Synod Budget: up to \$4,500 from \$37,000 this year to \$41,500 for 1965.
- Q. Well is there anything we can do about it, at the parish level say?
- A. Yes you can help in three main ways:
 1. By accepting at the local level as much of the \$200 increased basic stipend as possible; thereby releasing extra funds within the Algoma Mission Fund to provide an allowance for new work.
 2. By monthly budgeting to see that each month during 1965 one-twelfth of the yearly allotments is sent on to the Synod Office to permit it to meet its month-by-month commitments on schedule.
 3. By actively supporting a year-round program of Christian Stewardship in your parish.
- Q. Speaking about my parish. Where can I find out what my parochial allotments will be?
- A. Very soon, schedules will go out to the rectors and wardens setting out the detailed 1965 parish allotments. These have been circulated in accordance with the rules laid down in the diocesan canons, as amended to date, and are designed to arrive at what I call a FAIR SHARE FORMULA.
- Q. What do you mean by 'fair share'?
- A. Simply this, diocesan allotments are calculated on an 'assessable base' arrived at by totalling up parish by parish, deanery by deanery, the total outlays for certain basic parish operating expenses. In this way each parish is asked to accept a share of the diocesan budget in exact proportion to what it spends locally for certain specific outlays.

Rector Appointed Canon

Organ, Chapel Dedicated At Huntsville



His Grace, Archbishop Wright, accompanied by his chaplain, Canon Cyril Goodier, and Canon George W. Sutherland are shown in the chapel of All Saints' Church, Huntsville, which was dedicated by the Archbishop on the evening of All Saints' Day.

—Photo—Railton Studio

Kenneth Tipper, and Mr. Howard Tipper.

A feature of the service of personal interest to the Archbishop was the playing of a trumpet fanfare by three trumpeters, Dr. L. Sargeant, Mr. E. Terziano, and Mr. S. Michell, of a selection specially written for the Archbishop on the occasion of his consecration as a bishop; this was the second time this selection has been played since that time.

That all our readers may enjoy the blessings of the Christmas Season is the sincere wish of The Editor and Staff.

Thorneloe College Contract Awarded

It is expected that the construction of the first unit of the Thorneloe College buildings will get well underway this winter and be ready for the opening of the next University term. To be built on the Laurentian University campus at Ramsey Lake, Sudbury, contract for the job was given to A. J. Barlow Construction Co. of Sudbury. Cost of this unit, which will accommodate approximately fifty students, will be \$411,649.16. Furnishing will be extra, and it is estimated will cost nine hundred dollars per room. Financial campaigns are underway in some parts of the diocese to raise funds for the construction of this and other buildings as the need for student accommodation grows. It is expected that Anglicans in the Diocese of Moosonee will also support this university which will serve a large part of that northern area of the province. To people of the Diocese of Algoma it has an added significance because it will stand as a tribute and memorial to Archbishop Thorneloe.

Murillo's Eightieth Anniversary

St. James', Murillo, has been observing its eightieth anniversary recently; it was on the feast of St. Simon and St. Jude, October 28, 1884, that the then Rector of St. John's, Port Arthur, The Rev. J. McMorine, officiated at the first service held in the original church; services had been held in the homes of the parishioners since 1879. Some of the descendants of the original congregation still worship at St. James'. The first church was burned in the early 1920's.

The church has been re-painted and new timbers placed under it recently; the official anniversary observance is planned for the first Sunday in December at 11 a.m. with Archdeacon Hinchliffe as preacher at this special service of thanksgiving and re-dedication.

Q. Does this same formula apply for mission apportionments too?
A. Yes, since the 1960 synod, even for apportionments. Actually the parish schedules will show MINIMUM MISSION APPORTIONMENTS. But it is encouraging to note an increasing number of parishes which annually set themselves a HIGHER TARGET FOR MISSION GIVING.

These are usually identified by an asterisk on the annual summaries of monies actually received from the parishes published each spring in the ALGOMA ANGLICAN.

Q. Since the Congress I've heard a lot about, 'Dollar for Dollar Giving' and 'Properly Balanced Spending'; just how does our diocesan budget stand up to that kind of analysis?
A. Pretty well: You can take the total 1965 requirements to be raised by parochial allotments and summarize them as follows:

General Synod Apportionment	\$41,500
plus Anglican World Mission	12,500
	54,000 (32 percent)
Net Mission Apportionment for	
Diocese of Algoma	54,500 (33 percent)
Net Expense Assessments for	
Diocese of Algoma	57,875 (35 percent)

Laymen's Sunday Observed

On the third Sunday in October observed by some as "Laymen's Sunday" in Canada, a distinguished layman in this diocese, Mr. Stanley Mullins, President of Laurentian University, was the guest preacher at the 11 a.m. service at St. John's Copper Cliff.