

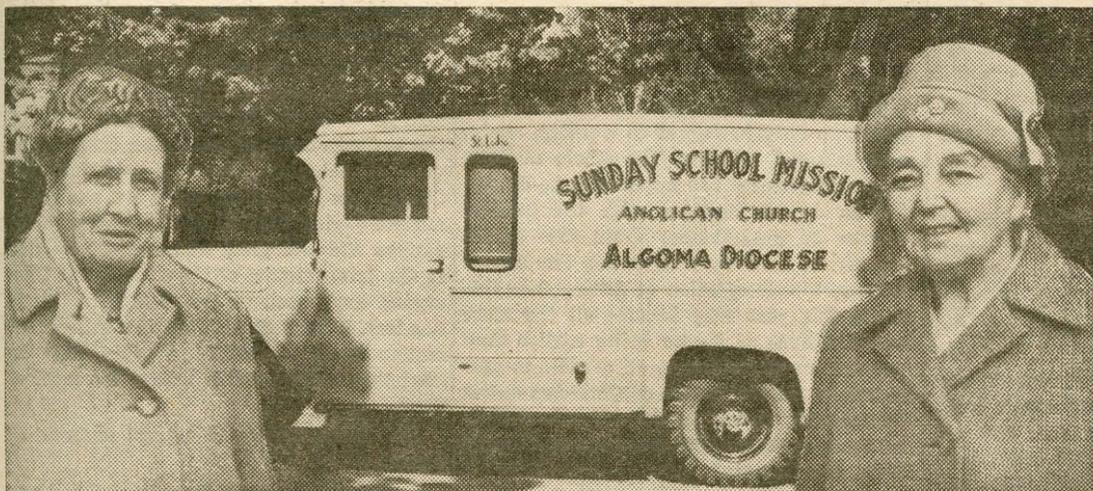
# THE ALGOMA ANGLICAN

VOL. 8, NO. 4

APRIL, 1964

## Vans — Opportunity For Mission Calling... Anglican Church

by Wm. Wadley, Diocesan Treasurer



Soon the fleet of The Canadian Sunday School Caravan Mission will be going out into most dioceses of Western and North-Western Canada, as well as Algoma, Moosonee, and Nova Scotia in the East. The above photo shows the van used in the Diocese of Algoma, flanked by the Founder and Honorary Organizer, Miss F. H. Eva Hasell, M.B.E., on the right, and her Assistant, Miss Iris Sayles, on the left. Miss Hasell began the Caravan Mission in Western Canada in 1920, and still directs the work, which has expanded and increased in importance with the years. Each Van is staffed by two women, a Teacher and a Driver, who work under the direction of the Bishop of the diocese, in visiting out-of-the-way places, holding Vacation Schools for children, taking services in isolated communities, and enrolling the children in Sunday School by Post, distributing tracts and literature, and referring neglected families to the care of the nearest parish priest.

In appealing for Van Workers, Miss Hasell states that forty-six will be required in 1964 to staff all the Vans. Several of the workers return each year, while some are employed in diocesan work during the winter months. Teachers and drivers must be regular communicants of the Anglican Church and willing to serve from the end of May until the end of September, though exceptions are made in the case of Public and High School teachers and college students. All workers are volunteers and serve without pay, though all expenses are paid, including travel fare to and from the Van, and they are provided with health and accident

insurance. The Van drivers must be at least eighteen years of age, and have experience in driving, be able to handle a Ford one-ton truck, and also assist with the teaching and visiting. The Teachers should have had some training and be well instructed in the Bible and Prayer Book. The Vans are provided with equipment for camping, the workers eat and sleep in them while on their travels.

Applicants, Anglican women and girls, eighteen years and over, who are not afraid of adventure, some hardship, and a challenge to spread the Faith and render a service to

the Church, should write to Miss F. H. Eva Hasell, c/o Synod Office, Trinity Hall, Winnipeg, Man., with a letter of reference from their parish priest.

### To Observe Anniversary

St. Paul's, Haileybury will be celebrating its seventieth anniversary this year. Plans are underway for the publication of a commemorative booklet to mark the occasion. Mr. Chris. Hall is collecting any items of information that might be of interest in compiling a history of the parish.

From time to time there have been attempts made in our Canadian Church to see that all our churches can be readily found by newcomers and visitors through the use of appropriate signs and markers. As one goes about the diocese quite a number of these signs are in evidence, well placed, and well maintained. Many of them are of a standardized design, available from Church House in Toronto, and bearing the official crest of the Anglican Church of Canada.

Somewhat less satisfactory by and large are the 'signposts' in many of our telephone directories. Of course, in many places, there is no need for telephone service in the churches, so that no listings are possible. In many communities, however, it is sometimes difficult to locate the listing for the nearest Anglican Church.

When in the Lakehead recently, we were rather pleased to notice a very convenient grouping under the heading "Anglican Church of Canada" close to the front of the directory. Each of the eight parish telephone numbers was listed and identified together with the church address. I'm sure many newcomers and visitors find this thoughtful arrangement quite helpful.

### Parish Mission

The Rev. Tony Capon, Secty. of the Scripture Union, and Honorary Assistant at St. Peter's, Toronto, conducted a three-day mission at St. Thomas' Church, Fort William during February. Each day nearly four hundred children crammed into the church. Services for adults were held each evening and the mission concluded with the missioner celebrating the Holy Communion the final morning. In the monthly parish magazine the Rector states; "The impact of the services could be seen the following Sunday when the largest number of communicants, outside of special festivals, were present at the 11 a.m. service."

### Scout & Guide Parade

When the members and leaders of the Scout and Guide Movement attended the morning service at St. Peter's, Elliot Lake on the Sunday nearest Baden-Powell's birthday, several of them participated in the service by acting as sidesmen and servers, with a Scout and a Guide reading the lessons. On the Thursday previous the boys of the Scout troop and Cub pack had their dads as guests at a banquet.

## Two Groups Confirmed At St. John's, North Bay



At a Confirmation Service held at St. John's Church, North Bay, March 11, two classes were presented and received the Laying On of Hands. These pictures, taken after the service, show (above) The Archbishop with the Rector of St. John's, Canon C. F. Large, and the class of thirty-eight persons presented from the parish. Shown below, the other class, twenty-one persons from the R.C.A.F. station at North Bay, prepared and presented for the sacrament by the Air Force Chaplain,

F/L The Rev. W. J. Lord, shown seated to right of Archbishop Wright. Archbishop's chaplain, who is holding the crozier, was Mark Large, son of the Rector of St. John's.

The church was packed to the doors for the occasion, and Canon Large stated that he was proud of the spirit of co-operation which exists between the R.C.A.F. station and the Parish Church.



### ARCTIC BISHOP GUEST PREACHER

The Rt. Reverend Donald Ben Marsh, Bishop of the Arctic, was preacher at the 11 a.m. service on Palm Sunday at Holy Trinity Church, Parry Sound.

### Trinity, Toronto

Marking a new emphasis on time for study and discussion, the Clerical Alumni Conference of Trinity College, Toronto, will be extended this year over five days, from Monday evening, June 1 until Friday noon, June 5, and will be a "refresher course" for the clergy,

with two series of lectures dealing with theological and practical concerns, applying directly to the teaching and pastoral ministry.

Previously the Trinity Alumni have held their conference in September which has become a busy month for most parish priests, and

consequently attendance has been decreasing. A poll of the members showed most preferred changing to a spring meeting. Fees for accommodation and meals have been kept to a minimum, and travel grants are available for those coming from a considerable distance.

Trinity graduates are at work in at least twenty-seven of the twenty-eight dioceses in Canada as well as in the United States and overseas. This year the Alumni Association plan to include as "guests of honour" at the conference members who are celebrating the

twenty-fifth anniversary of their graduation in divinity.

The Dean Starr lectures will be given by The Rev. C. R. Feilding, former Dean of Divinity, who has been on leave of absence from the

(Continued page 4A)

## Refresher Courses For Clergy

### Huron, London

## THE ALGOMA ANGLICAN

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The Anglican Church of Canada

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### Benedicite

O let the Earth bless the Lord: praise Him and magnify Him for ever"

(Contributed)

This one word "earth" has three different meanings for us; We call our planet Earth with a Capital E. We speak of the earth meaning the "face of the earth", the ground; and of the earth in the garden or in a flower-pot, meaning the soil. The word "earth" is one of those wonderful emotion-filled words, expressing far more than any one of those other three; planet, ground, and soil. It paints pictures in our minds: Pictures of the first small patch of bare brown earth showing through the snow on a sunny hillside after a long winter. Pictures of ploughed land, in lines of brown and purple with the smell of freshly-turned earth; of white-baked clay in summer-time. And the good feel of working the earth with spade or hoe; the feel of it warm to the hands in planting-time, and the stickiness of it as one digs potatoes or carrots in the fall.

Then we think of those words in the first chapter of Genesis, where, after God had created the dry land and called it Earth, He said, "Let the earth bring forth grass . . . the herb . . . and the fruit tree". We marvel again and again that earth can grow such tiny delicate plants as violets and ferns, and also great towering pines. We think of the words of St. Francis: "Praise to Thee, my Lord, for our sister, Mother Earth, who sustains and directs us, and brings forth varied fruits, and coloured flowers, and plants."

Mother Earth! She is the source of all physical life; all things are rooted and grounded in earth: all depend, directly or indirectly, on this priceless but unassuming part of God's creation. As the writer of *Ecclesiastes* said, "The profit of the earth is for all: the king himself is served by the field." There is a deep, ingrained love in man for "the land", for his Mother, Earth. It

surely was not as punishment that God told Adam he must "till the ground from whence he was taken," but to fulfil his deepest need.

Surely we are at our happiest and best when, like small children, we can stay close to our Father and our Mother: Mother Earth who "sustains and directs us", and our Heavenly Father "in Whom we live and move and have our being". We are constantly warned by the Church of the consequences of trying to live apart from God our Father. It is not so often that we are warned of the dangers of separation from our Mother Earth. And yet that separation is one of the greatest tragedies of our time. Countless people understand food only as it comes in cans, cartons, and freezer packages; water from taps; heat and light from unseen sources; needs of all kinds supplied by supermarkets, refined and processed to such an extent that one can no longer see any sign of the Creator's handiwork. It is so difficult, then, to remember that all these things still have their "roots" in the earth and are all made by the Hand of God. Whereas closeness to the earth brings with it a special closeness to God and love of the earth, a deeper love for God.

For, even as our physical lives are rooted and grounded in Mother Earth, so our spiritual lives are rooted and grounded in the love of our Father. In Eph. 3:17, 18, St. Paul prays for us that we "being rooted and grounded in love may be able to comprehend with all saints what is the breadth and length and depth and height:— Doesn't this leave us with the picture of the Christian as a great tree with tall straight trunk and spreading branches, with deep roots going down into the good earth of God's love?

### Ordination Service

His Grace, The Archbishop has announced the time of the Ordination Service in the Church of the Resurrection, Sudbury, on Tuesday after Pentecost, May 19, at 10.30 a.m. Mattins will be said at 9.45 a.m. Preacher at the Ordination will be The Rev. C. C. Brazill, Rector of the Church of St. Edmund-the-Martyr, Toronto.

The prayers of the faithful are asked on behalf of those men to be ordained:

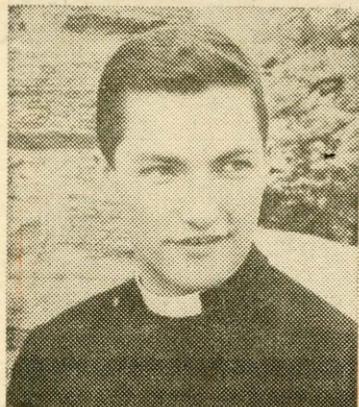
To the diaconate:

Brock Rodney Brazill  
Thomas Edward Collins  
Robert Brock Kennedy  
Ernest John Rose

To the priesthood: Fredrick John Dobney

The Quiet Day for the ordinands will be Monday after Pentecost, beginning with Holy Communion at 8 a.m. It will be held at the Church of the Resurrection, and conduct-

TO TRINITY COLLEGE



THE REV. D. A. P. SMITH

ed by The Reverend Stanley Kerrison, Rector of St. James', Kemptville, Ont. (Pictures and bibliographical notes of the ordinands will appear in the next issue.—Ed.)

#### ARCHBISHOP'S ITINERARY

April 8—Ontario House of Bishops, (Christ's Church Cathedral, Hamilton)

April 9—Provincial Council and Provincial Synod, Hamilton.

April 9-27—Meetings at Canterbury, England.

#### APPOINTMENT

His Grace, The Archbishop announces the appointment of The Reverend Arnold Murray Porter, who since 1961 has been Assistant Curate at St. Luke's Cathedral, to the parish of The Holy Spirit, Manitowadge, April 15.

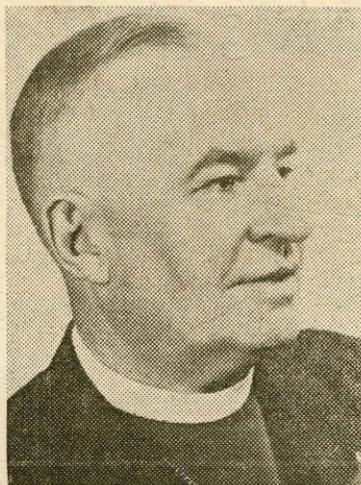
#### BLESSING OF MISSION HOUSE

His Grace the Archbishop will visit the SSJE Mission House, Bracebridge, Saturday, May 23, to bless the new buildings of the Society of St. John the Evangelist.

The ceremony will take place at noonday, and all friends of the Society from far and near are invited to be present.

As this issue goes to press the news is received that The Reverend David Smith will, on his return from St. Augustine's College, Canterbury, take up new duties as Chaplain at Trinity College, Toronto.

THE ALGOMA ANGLICAN takes pleasure in congratulating Fr. Smith on his appointment; we are glad to know he will still be attached to the Diocese of Algoma.



## The Archbishop's Letter

### The Church Year Does Not End At Easter

My dear People:

Increasingly I am reminded that in the larger cities of our province congregations feel that the Easter season terminates their Christian duty in regard to worship, study, and personal religion. The whole attitude of congregational life appears to be changing in certain sections with the general exodus of parishioners from the parish church on week-ends following the Easter Octave. The temptation of falling into this snare this year may become all the more acute because of Easter being earlier than usual. I am appealing to all readers to persevere in the observance of Christian duties by adhering rigidly to the obligations placed upon us as faithful members of Christ's Body, the Church.

The year 1964 possesses special significance. We are called to take a "new look" at the mission of the whole Church, and this is done, in part, through the medium of the *Anglican World Mission*. We in Algoma have had presented to us a program which will stimulate spiritual interest in the main function of the Church which is *Mission*. This is a year-round program and, I may add, an intensified one. Consequently if the temptation should arise in any parish to "ease off" in the militant responsibility of the Church's Mission at Easter, then take a fresh look at your obligations.

I need not go into the mechanics of the *Anglican World Mission* as it pertains to our diocese; suffice it to say, the Dean and his Committees are working constantly to implement what the Anglican Congress challenged the entire Anglican Communion to carry out. I am happy to report that our Anglican Church of Canada is amongst the first of all our Churches throughout the world to bring these obligations into the Church's life.

A recent book by Dr. Kathleen Bliss, General Secretary of the Church of England Board of Education, on the subject "We The People" provides an excellent blue print of parochial life in carrying out the *Anglican World Mission*. She emphasizes that three basic concerns confront each local congregation and these possess a definite challenge for the *entire* Church year. She writes, "Worship, Incorporation, and Teaching—these are three basic purposes for which we need an embodiment of the Church in a local congregation".

Many will regard these elements as, by themselves, inadequate. What about mission? What about all our existing organizations for men or women or youth? Dr. Bliss makes three cogent observations which have a definite significance to our parochial and diocesan life and which must, I feel, be constantly before us at all times.

1. The basic things get cluttered up and overlaid; we do too many things in many congregations and so produce in some people a sense of strain. Duty rather than joy seems to keep a lot of things going. "if" she writes "we worshipped with the sense that this was the most wonderful privilege afforded for a Christian, and nurtured and cared for each baptized child or convert with the knowledge that each was a trust to the Church from God, what might not happen to us and our congregations?" But this will not happen if we reduce the

Church's mission to seven months of the year (October-April).

After forty-five years of steady anti-God propaganda over thirty million Russians still go to church to worship God. None of the organizations or activities that to our way of thinking "draw people into the Church" or keep them there are allowed. I am not saying that all of our many organizations are not good and blessed by God in the total mission of the church, but I am saying that much as the Church in Russia has lost, it has left to it the two things that matter most — public worship and the Christian home—and it makes the most of them.

Dr. Bliss makes a timely observation again.

2. She states "a great many of the things we struggle to do as a small congregation we could do more effectively on a larger scale". The deanery of a diocese is often a wonderful opportunity to display the corporate aspect of each congregation's work. But how many keen supporters of a local Church regard the local Church as "we" and the larger unit as "they"? To work more intimately on a deanery basis brings the family spirit of the local congregation into a wider area, lifts their vision, and makes a more Catholic approach to the Easter Commission of Our Lord, "As the Father hath sent me, even so send I you." We have to take to heart a saying of Buber, that *the real quality of a community is revealed at its edges, where it meets other communities*.

3. The third concern which Dr. Bliss notes is "many of the things that we regard as our rights as Christians we ought to be giving away to other people". And this comes face to face with the Church's Mission in the world. Are we to think of our Anglican Church as a "chummy club" ministering to hereditary Anglicans? Are we even satisfied to take a passive interest in our Church in Ghana, the Congo, or any other part of the world where Anglicanism is settled? Are we not to have a *world-vision*? If Our Lord's marching orders mean anything, they mean "Go into all the world—amongst all people".

These are three timely observations which I think we would be well advised to heed. The urgency of the present situation demands that all will acknowledge the sovereignty of God, learn to discern His Will and by His Grace to carry out that will in every department of life. But we can't do it in our own strength. It will demand constant discipline and loyalty. **And it is a year-round challenge!**

Don't relax your efforts. I expect every communicant member of the Church to go forward loyal in worship, with wider visions of God's call before us and increased generosity. But your church obligation does not end two weeks following Easter — To be Christ's faithful soldiers and servants within the fellowship of His Church is a mighty challenge, demanding all of you, all the time.

Your friend and Archbishop,

William L. Wright

#### DIocese of Algoma Chain of Prayer

Week of	Parish	Clergy
April 12—Easter 2	Holy Trinity, Sault Ste Marie	Donald M. Landon
April 19—Easter 3	Shingwauk Residential School	Roy Phillips
April 26—Easter 4	St. Joseph Island	Kenneth Robinson
May 3—Rogation S.	Garden River	Michael Hankinson
May 10—S. after Ascension	Thessalon	Norman Hornby

# Lakehead Women Hold Workshop



More than forty women from Thunder Bay and Superior Deaneries took part in a "workshop" held at St. Paul's Church, Saturday, January 25. The sessions were based on the theme "W.A. Planning with emphasis on Social Service" and were directed by The Reverend John Moorehouse, Secretary of the Adult Training division of the G. B.R.E., and Miss Helen Norman, Associate Executive Secretary of the W.A. in Canada. Mrs. Gertrude Edwards, Social Service Secretary

of the W.A. in Algoma, was present, and the conference was arranged by a local committee under the chairmanship of Mrs. Alfred Manley, Thunder Bay Deanery President.

### NURSE WANTED

A registered nurse is required to be in attendance at each of the Church Camps to be held at Camp Manitou, the central diocesan camp, near Whitefish Falls.

The camping periods are: Sun., June 28 — Sat., July 4 Sat., July 4 — Sat., July 11 Mon., July 13 — Wed., July 22 — Sat., August 29 — Sat. Sept. 5.

One nurse for the whole period or a nurse for each of the camping periods. Any qualified nurse wishing to enjoy beautiful Camp Manitou while carrying out the duties required may apply to The Venerable Gilbert Thompson, Box 631, Copper Cliff, Ont. Please state amount of remuneration expected. Board is provided.

remember that the Norman conquest of England was a French invasion, and that William the Conqueror adopted the red cross "Jacque" and that the English people submitted to him as their king just as the French submitted to the British crown after the conquest of Quebec. Moreover, the original French immigrants in Quebec were almost entirely from Normandy, and in honouring the Union Jack their descendants are giving allegiance to a throne that was re-established by a Norman king . . . it is truly a flag uniting both French and English history with Canadian."

### UNIQUE SERVICE

The congregation of St. John's, Port Arthur took part in a service stressing the theme of Nature, on a Sunday evening in February. A "Sermon in Music and Pictures" was presented by the Organist, Douglas Dahlgren, and Nelson Merrifield, a professional photographer, whose specialty is outdoor scenes. While Mr. Merrifield showed his colored slides of Nature's beauty, the Junior Choir sang "All Things Bright and Beautiful" and "For the Beauty of the Earth." Other Hymns were on the subject of God in Nature.

the above photograph shows, l. to r., Fr. Moorehouse; Mrs. I. Birch, Education Secty., Superior Deanery; Miss Norman; Mrs. Alfred Manley, Thunder Bay Deanery President, and Mrs. R. Atwill, President, Superior Deanery.

This was the second deanery workshop held in the diocese by the W.A.

# Women's College Field Officer Visits Diocese

Miss Phyllis Napier, Field Secretary of the Anglican Women's Training College, Toronto addressed meetings and small groups at several places in the diocese during February and March. Illustrating her talks with colored slides, she explained the purpose of and opportunities for service provided by this college which has for seventy years been training women in the Church. The A.W.T.C. offers a three-year course to women University or High School graduates, or those who have had two or more years of successful professional, vocational, or business training or experience.

Graduates of the college are working in all parts of Canada and in overseas dioceses in India, Pakistan, Japan, and Africa. They are in Administrative, Christian Education, and Social Service work. Several are Teachers and Nurses.

She was also guest at the annual meeting of the Ladies' Auxiliary to St. Joseph's Hospital, appeared on a T.V. program, "Coffee and Conversation," which also gave her an opportunity of answering any questions telephoned in by listeners. Her visit to the Lakehead was arranged very capably by the Woman's Auxiliary of Thunder Bay Deanery.

Other places where we have had reports of interesting meetings being addressed by the A.W.T.C. Field Secretary include Red Rock and Elliot Lake. Also in Sudbury a large meeting was held in the parish hall of the Church of The Epiphany and attended by teenagers and young adults from several parishes in the deanery. It is hoped that as a result of Miss Napier's visit to the diocese many young women will be encouraged to prepare to enter the Anglican Women's Training College and full-time service in the Church.

Miss Napier spent Feb. 10, 11 and 12 at the Lakehead; she was guest at a buffet supper at St. Thomas' Church, which was attended by members of all the Girls' Auxiliary branches in Fort William and Port Arthur, who proved an attentive audience as they were shown the many careers open to them in full-time service in the Church.

Miss Napier also spoke to the Anglican girls at one of the High Schools, to a group of nurses, to Girl Guide Companies and a class of Anglican young women attending the Lakehead Teachers' College.

## Church Women Share Duties

The Churchwomen of the parish of St. Paul's, Haileybury have re-organized in a way that may well prove a model for other parishes to follow. The Afternoon Branch, W. A., the Bible Reading Fellowship, and the Altar Guild have combined as one Woman's organization which will hold four general meetings each year, with each group holding monthly meetings. The new organization observed a corporate Communion and the officers, President, Vice-President, Secretary and Treasurer, were installed on March 1, at the 11 a.m. Service.

Each group will take its part in the work of all Churchwomen; the Afternoon Group directing the Dorcas and Little Helpers' programs, the Bible Reading Fellowship responsible for The Living Message and Educational program, and the Altar Guild for the Prayer Partner.

One project the Altar Guild is currently working on is the making of a new funeral pall. Symbolically showing how all persons are covered by the mantle of God's mercy and love, a pall over the casket adds to the beauty and solemnity of the Burial Service. The members are making it of purple brocade on which is sewn a gold and purple metallic cross orphrey, and lining of gold taffeta.

## CHURCH WINDOW SHOWS ARTIST'S IMAGINATION

A beautiful memorial window has been installed in the south transept of St. Paul's Church, Fort William to commemorate Mrs. Hilda Mary Killick, who died Dec. 9, 1961 and her husband, Maurice, who died Jan. 10, 1951. Provided for by a bequest in Mrs. Killick's will and by a further donation from her heirs, it is a unique offering as it stands not only as a fitting memorial but also as a vivid illustration of the lives and characters of the apostles which the artist has depicted in the window.

Following the observance in the revised Prayer Book the window links together the names of two apostles the early Church always commemorated together, St. Peter and St. Paul. A careful study of their lives and works reveal how they represent two complementary strains in Christian witness. In the left arch of the window St. Paul is represented from his conversion to his final stature as a great theologian; the right arch treats the life of St. Peter as the "rockman" moving up through the cleansing and vitalizing gift of the Holy Spirit.

Archdeacon J. F. Hinchliffe, Rector of St. Paul's, has had the artist incorporate through the tracery light at the top of the window a figure representing St. Barnabas, symbolically joining the two natures of St. Peter and St. Paul. "St. Barnabas," says the Archdeacon, "was a person of tremendous love and gentleness who, with the strength of love, resisting St. Paul, gave St. Mark a second chance and preserved for us one who was to bless the Church with his forceful Gospel.

St. Paul and St. Peter were both, in a sense, impulsive men, and they needed the Christlike strong calm love of St. Barnabas and his strength to make their greatness available to weaker people."

The window is dominated by blue

and its style is reminiscent of the windows in Chartres Cathedral, France. It was fashioned by Miss Yvonne Williams, a Toronto artist, whose windows are famous for their original design and high quality of glass. In her designs she uses not only the color but the texture of the glass, which is made in the mediaeval manner, and the lead with which the pieces are held together. The ruby glass she uses is one example of the quality found in her work: it is made by burning in a gold oxide and costs over thirty dollars a square foot.

Writing in his parish Newsletter, Archdeacon Hinchliffe states: "We can be quite sure that this is a unique window which will never be duplicated. Miss Williams does not work from mass produced stock patterns as some other stained glass window makers do. For example, the designs of some fashioners of stained glass are stock designs, and a figure used in one window to represent one saint might well be seen in another church not far away representing an entirely different personality.

Another feature of Miss Williams' work is that she keeps to the ancient rule concerning the portrayal of our Lord. It was a rule to represent the skin of Jesus in a neutral tint so that those meditating on the window would not be oppressed by the suggestion that our Lord belonged to the white race. We have one fine example of this already in our church in the window over the altar.

The new window does not tell its whole story immediately like a picture postcard. It is a window which will endure hours of meditation and be a continued marvel as it comes alive to the beholder."

Mrs Killick, who had planned this gift to her parish church, was a faithful member of the Woman's Auxiliary and Altar Guild for many years.

## What's In A Flag?

The cover of the latest issue of *The Parish Epistle*, that very interesting magazine produced by the Church at Sturgeon Falls, boasts a new design; it is the "Coat of Arms" of the parish, which they hope will be accepted as their official "shield" or banner. In olden days, when knights wore their particular emblem upon their shield, Church authorities allowed each church to use on banners the sign of its patron saint. Mr. R. J. Andrews, Lay Reader of the parish of Sturgeon Falls, has drawn the design which features symbols of the three Saints for whom the churches in the parish are named. St. Mary Magdalene, St. Barnabas, and St. George.

Above a scroll bearing the words "Parish of Sturgeon Falls", a shield azure with three circles jointant representing the Blessed and Undivided Trinity; in sinister, an alabaster box, representing that in which St. Mary Magdalene carried the ointment which she poured on the head of Christ; in dexter, an open Bible and three stones, representing St. Barnabas, friend of St. Paul and great preacher, who was martyred by being stoned to death; in base, the St. George's Cross, representing that Saint, who was a soldier and died a martyr for the Faith. Above the shield a crest of a botonee cross, representing the youthful Christian, and because the Church is young in this country; its base, a morse, or clasp of seven sections, representing the seven gifts of the Holy Spirit received in Confirmation. Appropriate colours are suggested for all the parts of the banner. The designer and the parish are to be congratulated on an excellent and truly distinctive emblem.

We don't know if studying the possibility of a coat of arms for their parish led to another item in the same issue of their magazine, but it is on the same subject of heraldry, and we feel it deserves a wider study and is of interest to all Canadians; it is entitled "This New Flag Business". The writer suggests that a glance back into the history of The Union Jack might be worthwhile. "French Canadians", he says, "who may think they are not represented in the Union Jack, might remember that when the Christian nations of Europe joined in the Crusade to the Holy Land . . . the Frenchman and the Englishman both wore the red cross of St. George. Further, they might also



The above photo shows the leaders and members of the Girls' Auxiliary who attended last year's festival at St. James', Gravenhurst; many of these have been eagerly awaiting Easter-week this year when the G.A.

Festival is held at St. John's, North Bay. Representatives attend from all the deaneries except Superior and Thunder Bay, where a separate Girls' Festival is held for the branches in that area. —Photo by Fr.

# Your Parish Share of The Diocesan Budget For 1964

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>ALGOMA DEANERY</b>				
Echo Bay .....	\$ 153.00	\$ 93.00	\$ 13.30	\$ 21.00
Garden River .....	48.00	30.00	9.80	6.00
St. Joseph Island ..	585.00	360.00	53.90	84.00
<b>Sault Ste Marie:</b>				
All Saints' .....	1,290.00	789.00	103.60	183.00
Holy Trinity .....	927.00	567.00	91.00	132.00
Christ Church .....	477.00	291.00	65.80	69.00
St. Peter's .....	477.00	291.00	41.30	69.00
St. John's .....	1,407.00	858.00	100.10	201.00
St. Luke's Cath. ...	8,000.00	4,740.00	322.00	1,144.00
St. Matthew's .....	816.00	498.00	73.50	117.00
Epiphany .....	234.00	144.00	14.70	33.00
Shingwauk .....	72.00	45.00	4.90	20.00
Searchmont .....				6.00
	\$14,486.00	\$ 8,706.00	\$ 893.90	\$ 2,085.00

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>MANITOULIN DEANERY</b>				
Espanola .....	696.00	420.00	37.10	99.00
Nairn .....	75.00	48.00	14.70	12.00
Whitefish Falls .....	147.00	90.00	12.60	21.00
Gore Bay .....	360.00	222.00	42.00	51.00
Silverwater .....	75.00	48.00	8.40	12.00
Little Current .....	783.00	483.00	35.00	111.00
<b>Sheguiandah:</b>				
St. Peter's .....	6.00	3.00	2.80	3.00
St. Andrew's .....	12.00	6.00	3.50	3.00
Sucker Creek .....	12.00	6.00	2.80	3.00
Manitowaning .....	651.00	396.00	32.20	93.00
Mindemoya .....	228.00	141.00	21.70	33.00
Kagawong .....	180.00	108.00	9.10	24.00
Spanish River .....	36.00	21.00	17.50	6.00
Walford .....	18.00	12.00		3.00
Webbwood .....	84.00	51.00	7.00	12.00
Massey .....	57.00	33.00	24.50	9.00
	\$ 3,420.00	\$ 2,888.00	\$ 270.90	\$ 495.00

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>MISSISSAUGA DEANERY</b>				
Biscotasing .....	33.00	18.00	4.90	6.00
Ramsey .....	33.00	18.00	4.20	6.00
Blind River .....	741.00	453.00	61.60	105.00
Chapleau .....	1,623.00	993.00	84.00	231.00
Elliott Lake .....	759.00	465.00	57.40	108.00
Thessalon .....	507.00	312.00	36.40	72.00
Bruce Mines .....	102.00	63.00	12.60	15.00
Desbarats .....	39.00	24.00	4.90	6.00
	\$ 3,837.00	\$ 2,346.00	\$ 266.00	\$ 549.00

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>MUSKOKA DEANERY</b>				
Bala .....	444.00	246.00	32.90	63.00
MacTier .....	171.00	96.00	12.60	24.00
Bracebridge .....	1,803.00	1,002.00	116.90	258.00
Emsdale .....	114.00	63.00	11.90	15.00
Sprucedale .....	84.00	48.00	7.70	12.00
Kearney .....	39.00	21.00	2.80	6.00
Novar .....	48.00	27.00	10.50	6.00
Sand Lake .....	54.00	30.00	2.10	6.00
Gravenhurst .....	1,956.00	1,086.00	131.60	281.00
Huntsville .....	1,950.00	1,083.00	131.60	281.00
Grassmere .....	35.00	10.00		100.00
Baysville .....	195.00	108.00	17.50	27.00
Dorset .....	265.00	141.00	15.40	36.00
Port Cunnington .....	222.00	123.00	13.30	30.00
Milford Bay .....	411.00	228.00	30.80	60.00
Parry Sound .....	2,370.00	1,317.00	173.60	339.00
Port Carling .....	297.00	165.00	26.60	46.00
Gregory .....	258.00	144.00	15.40	36.00
Port Sanfield .....	69.00	39.00	4.90	12.00
Mortimer's Point .....	54.00	30.00	3.50	9.00
Port Sydney .....	207.00	114.00	36.40	30.00
Rosseau Parish .....	756.00	420.00	53.90	108.00
S.S.J.E. Missions .....	150.00	84.00	24.50	21.00
Sundridge .....	324.00	180.00	49.00	45.00
Burks Falls .....	453.00	252.00	31.50	66.00
South River .....	216.00	120.00	20.30	30.00
Magnetawan .....			9.10	
	\$12,935.00	\$ 7,177.00	\$ 986.30	\$ 1,943.00

## CONGREGATIONS HEAR MISSIONARY NURSE

Miss Winnifred Gray, R.N., who since 1947 has been a missionary nurse on the staff of the Maple Leaf Hospital, Kangra, India, visited several places in the diocese during February. Beginning her tour in Muskoka, she addressed women's meetings held at Port Carling, and Burks Falls. The interesting information she gave of the Church's work in that part of India was illustrated by colored slides. Miss Gray spent a week-end at the Lakehead and spoke at a joint rally of the Girls' and Junior Auxiliary branches at St. Thomas', Fort William, and on the Sunday addressed the congregation of St. John's, Port Arthur in the morning, and of St. Paul's, Fort William in the evening.

## LARGEST CLASS CONFIRMED

The largest Confirmation Class yet to be presented from the parish of St. Matthew's, Sault Ste Marie received the Laying On Of Hands recently when His Grace, The Archbishop made his annual visitation to the parish. Seven adults and seventeen younger persons were confirmed. The first Communion was held the following Sunday at 8 a.m. and afterwards the newly confirmed and their families were guests at a breakfast provided by the Woman's Auxiliary.

The Rector, The Reverend Harry Morrow, conducted a week's special Children's Mission, March 16-21, with services held after school each day and at 10 a.m., Saturday morning. The theme of the addresses given was "Christy and The Six Dreadful Giants".



Clergy taking part in the Induction Service of the new Rector of Christ Church, North Bay, are shown above with the two Wardens. l. to r.: Canon H. A. Sims, The Rev. E. B. Patterson, Mr. P. Thompson, People's Warden, The Rev. A. L. Chabot, The Rev. L. E. Peterson, Rector of Christ Church, Archdeacon C. H. G. Peto, who inducted the new Rector, Mr. C. M. Fellman, Rector's Warden, The Rev. D. Woodward, The Rev. G. Doolan, who preached the sermon, and The Rev. G. Beattie.

Photo, Courtesy North Bay Nugget

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>SUDBURY DEANERY</b>				
Capreol .....	717.00	438.90	78.40	102.00
Val Caron .....	87.00	54.00	9.10	12.00
Coniston .....	570.00	348.00	33.80	81.00
Copper Cliff .....	1,920.00	1,173.00	76.30	276.00
Monetville .....	15.00	6.50	3.50	3.00
Garson: St. Mark's ..	528.00	324.00	25.90	75.00
Good Shepherd .....	120.00	72.00	9.80	18.00
Falconbridge .....	363.00	222.00	22.40	51.00
Lively .....	894.00	546.00	46.90	129.00
Onaping .....	606.00	372.00	37.80	84.00
Azilda .....	192.00	117.00	18.20	27.00
<b>Sudbury:</b>				
Ascension .....	1,338.00	816.00	74.90	192.00
Epiphany .....	7,941.00	4,854.00	246.40	1,200.00
Resurrection .....	1,614	987.00	100.10	231.00
St. James' .....	621.00	378.00	46.20	90.00
St. George's .....	234.00	144.00	21.70	33.00
St. Thomas' .....	54.00	33.00	3.50	9.00
	\$17,814	\$10,884.50	\$ 844.90	\$ 2,613.00

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>SUPERIOR DEANERY</b>				
Manitouwadge .....	481.00	267.00	52.50	69.00
Marathon .....	960.00	534.00	19.60	138.00
Heron Bay .....	141.00	78.00	10.50	21.00
Nipigon .....	324.00	180.00	35.00	45.00
Red Rock .....	600.00	312.00	31.50	81.00
Cameron Falls .....			4.20	6.00
Dorion .....	15.00	9.00	10.50	3.00
Schreiber .....	795.00	441.00	67.90	114.00
Wawa .....	810.00	450.00	54.60	117.00
Hawk Junction .....			9.80	15.00
White River .....	255.00	141.00	24.50	36.00
Missanabie .....	48.00	27.00	7.70	6.00
Franz .....	21.00	12.00	6.30	3.00
	\$ 4,450.00	\$ 2,451	\$ 334.60	\$ 654.00

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>TEMISKAMING DEANERY</b>				
Cobalt .....	399.00	222.00	50.40	57.00
Latchford .....	6.00	3.00	5.60	3.00
Temagami .....	108.00	60.00	13.30	15.00
Englehart .....	738.00	411.00	70.70	105.00
Haileybury .....	987.00	549.00	67.90	141.00
New Liskeard .....	1,158.00	642.00	123.20	165.00
<b>North Bay:</b>				
Christ Church .....	1,497.00	831.00	98.00	213.00
St. Brice's .....	1,329.00	738.00	72.80	189.00
Phelps .....	15.00	9.00		3.00
St. John's .....	5,121.00	2,844.00	200.90	732.00
Powassan .....	336.00	186.00	42.70	48.00
Callander .....	168.00	93.00	39.20	24.00
Chisholm .....	39.00	21.00	5.60	6.00
Restoule .....	42.00	24.00	11.20	6.00
Sturgeon Falls .....	630.00	351.00	58.80	90.00
Cache Bay .....	75.00	42.00	13.30	9.00
Warren .....	81.00	45.00	13.30	12.00
	\$12,729.00	\$7 071.00	\$ 886.90	\$ 1,818.00

	Appor- tionment	Diocesan Expense	Algoma Anglican	Ang. World Mission
<b>THUNDER BAY DEANERY</b>				
<b>Fort William:</b>				
St. Luke's .....	1,545.00	858.00	140.00	219.00
St. Paul's .....	5,490.00	2,550.00	507.50	783.00
St. Thomas' .....	2,832.00	1,572.00	198.80	405.00
<b>Port Arthur:</b>				
St. George's .....	1,086.00	603.00	60.90	156.00
St. John's .....	5,118.00	2,844.00	247.80	732.00
St. Michael's .....	1,908.00	1,062.00	165.20	273.00
St. Stephen's .....	471.00	261.00	39.20	66.00
West Thunder Bay .....	621.00	345.00	88.20	90.00
	\$19,071.00	\$10,095.00	\$ 1,447.60	\$ 2,724.00
<b>Totals for Diocese</b> .....	<b>\$88,742.00</b>	<b>\$50,818.50</b>	<b>\$ 5,931.10</b>	<b>\$12,281.00</b>

## Choir Involves Many Workers

The "growing pains" experienced by the choir of St. Mary Magdalene's, Sturgeon Falls shows the truth of how "one thing leads to another". To a previous female choir of eleven girls, there have been added six boys. In order to make room for the increase, three larger pews had to be installed — this led to the building of a new choir screen. Mr. Verner Turcotte,

who gave of his time and talent to do this work, also built book rests for the choir pews. He was assisted by Mr. T. Piche and Mrs. L. Trotter. The entire choir has been supplied with music editions of the Hymn Book, given by Mr. J. Turcotte and Mrs. J. A. Waterhouse, in memory of loved ones. The generosity of another member, Mrs. Thos. MacDonald, has made it possible

## Patronal Festival

The parish of St. George The Martyr, Port Arthur has planned an interesting day of activities on the festival of its Patron Saint, St. George's Day, Thursday, April 23. The Holy Eucharist will be celebrated at 7 and 9.45 a.m. A parish supper will be held at 6 p.m., following which they will go into the church for Evensong at 7.30 p.m. Preacher will be The Rev. J. A. Dobson, Rector of The Church of the Good Shepherd, Toronto.

## COURSES —

(Continued from page 1A)

College to conduct a survey for the American Association of Theological Colleges on "Education for the Practice of the Parish Ministry". He will give three lectures on this subject: (1) North America in the 60's, (2) Local Churches in the 60's, (3) Ministry in the 70's.

A new series of lectures will begin this year, in memory of Bishop Brent, a graduate of Trinity who became Bishop of the Phillipine Islands and later, of Western New York. Bishop Brent was one of the earliest leaders in the Ecumenical Movement. To inaugurate the Bishop Brent Lectureship the College has chosen the present Bishop of Western New York, The Rt. Rev. Lauriston L. Scaife; his subject will be The Orthodox Church, in three lectures, (1) Introduction to the Orthodox Church, (2) History of the Sacraments in the Orthodox Church, (3) Treatment of Individual Orthodox Churches.

Daily chapel services are held during the Conference and the college library will be open for reading and study. Almost one-quarter of the clergy in the Diocese of Algoma are Trinity graduates and a few are Associate Alumni. It is expected many will take the opportunity of this refresher course and a time of quiet study and discussion.

A similar refresher school, open to all clergy, will be held at Huron College, London, June 22 - 26 this year. An attractive brochure outlines the program which offers an interesting series of lectures and discussions led by The Rev. J. G. Rowe, Dean of Arts and Head of the Huron College History Dept., whose topic is "Church and Society"; the other lecturer is The Rev. R. F. Stackhouse, Professor of Philosophy and Christian Ethics, Wycliffe College, Toronto, who will speak on "A Christian Response to Political Challenge".

Accommodation at Huron College is available for the wives and children of the clergy at a very reasonable rate. The school may feature, if enough request it, a lecture series for the wives. Huron's excellent location near the University campus, with room for games, facilities for swimming, etc., as well as the proximity of London's parks, and "Story Book Gardens" should attract clergy families wishing to enjoy a treat at the end of the school term.

for the boys to be robed; and finally, because they all have Music editions of the Hymn Book, Mrs. B. C. Barrington, and Mrs. Patterson (wife of the Rector), will teach the young people to read music.