

Editorial . . . .

## Synod Enthusiastic And Earnest

The twenty-first session of Algoma's Synod was marked by a precision that kept the members' attention on the agenda and never wasted time with long-winded speeches nor become bogged down in rules of order. There were no "amendments to the amendments"; in fact, there were very few "amendments" to absorb extra time with argument pro and con. There was no "waiting"; the Archbishop as Chairman kept it at a rapid pace, even beating the secretaries to the platform more than once. Yet it was not "hurried", and even at the close, while the scrutineers' report was being prepared, we had time to attend Evensong before dispersing. It was the Octave of Pentecost, and we were conscious of the Holy Spirit's presence and humbled before His power.

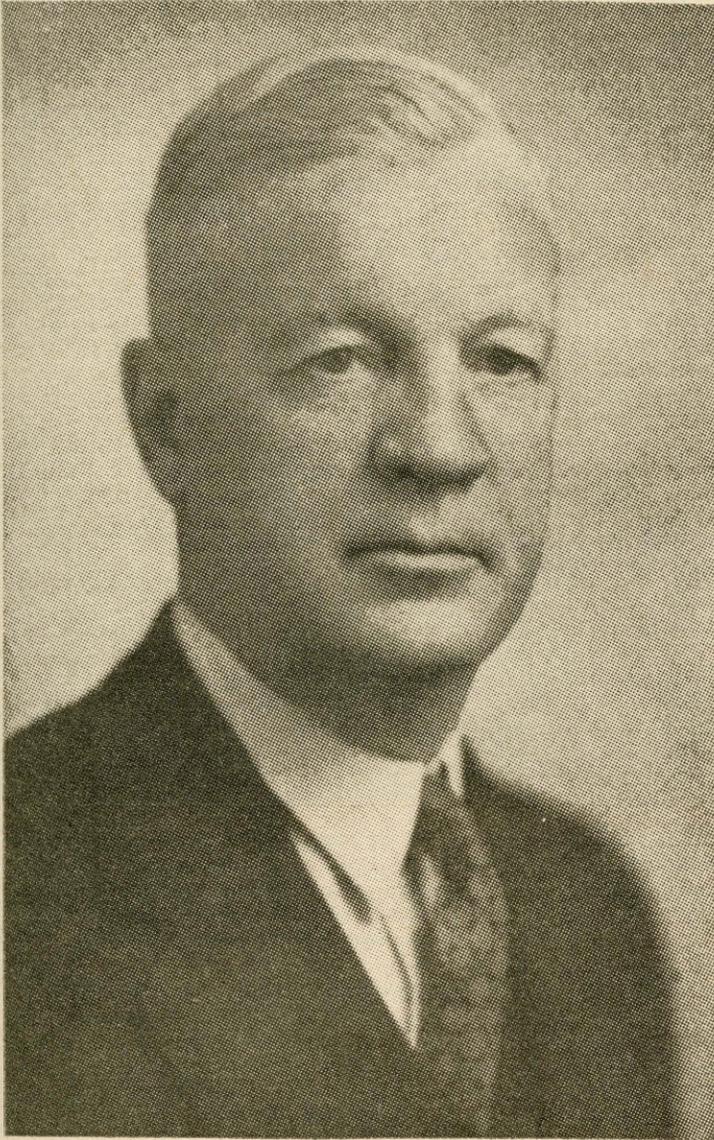
It was a youthful Synod as it attained its "majority", and while only a few of the delegates had an opportunity to speak, for several of those who did it was their "maiden" speech before Synod and these, both clergy and laity, made excellent contributions to the debate. Mr. Wadley, attending his first Synod in his capacity as Treasurer, was commended for the clear presentation of his reports and the ability to come up with information on finances at a moment's notice.

It was a challenging Synod: The Primate in his sermon reminded us of the power, the nearness and

guidance of the Holy Spirit, saying, "We are going to have to awaken to the presence of the Holy Spirit in our councils" as he contrasted the difference between the Church of today and the primitive Church. The Archbishop's Charge was "The Challenge of the New Look" as he sounded the keynote of the Synod agenda. The challenge of increased commitment to the outreach of the Canadian Church was accepted gladly and willingly. The challenge to increase the minimum stipend of clergy was approved wholeheartedly.

The challenge of social problems, new educational ventures and the Church's mission received evidence of being faced. The challenge to set our house in order financially was in many minds, but we prayed not for tasks equal to our strength, but for strength equal to our tasks.

It was a history-making Synod, and as when a person reaches twenty-one, the past, the present, and the future seem to press upon him, so they seemed to do as we met at the See city June 2-4; it (Continued on page 4A)



FRED BABE, Q.C.

A resident of Fort William for nearly sixty years, Fred Babe, Q.C., one of Canada's oldest and highly esteemed members of the legal profession, died at his home in that city on Saturday, June 8, at the age of eighty-one years. He had been Chancellor of the Diocese of Algoma since 1932. Since his graduation from Osgoode Hall in 1904, he had practised law in Fort William.

On April 25, 1906 he was one of six men who met in the town hall and formulated plans for the new parish and church of St. Paul's. The Rector of the parish, The Ven. J. F. Hinchliffe, in paying tribute to Mr. Babe said: ". . . His physical vitality and steadfast loyalty made him the one who, of the six, continued his influence the most consistently, and for the longest time . . . Mr. Babe's leadership was always benign. His was not the imposing of a strong will, but the drawing out of the loyalty of others by a strong love. He was quick to appreciate men for their best qualities."

Archdeacon Hinchliffe referred to Fred Babe's death as "the end of an era in the parish . . . We can do no other than feel that we have lost a unique, faithful and devout friend. For years his unusually genial influence pervaded the affairs of this parish. Through dark days he inspired the weak as well as the strong to individual efforts which, added together, preserved a noble church edifice as a

worshipping place for Anglican Christians." Mr. Babe and other founders of the parish were honoured by the installation of the tower clock, completing the church, as a project of the fiftieth anniversary in 1958.

Mr. Babe served for many years as Churchwarden and Treasurer of St. Paul's; in his diocesan duties he was a familiar figure at the Synod sessions where his legal advice was trusted and respected. He was a member of the Provincial Synod by virtue of his office and often represented the diocese on General Synod. He was the Lay delegate from Algoma at the Anglican Congress held at Minneapolis in 1954. Besides the Church and his legal and business associations, Mr. Babe had many other community interests, as a founder of the Fort William Country Club, a member and former president of the McKellar Hospital board, a prominent Freemason and Rotarian. Although his activities were lessened in recent years and he was unable to attend the last two sessions of the Synod, his interest was unflagging. Less than two weeks before his death he had been in his usual place at church and received Communion.

Burial rites were held at St. Paul's on Tuesday, June 11, conducted by Archdeacon Hinchliffe assisted by several members of the clergy from the Lakehead cities. Many expressions of tribute to the late barrister were received from his fellow-citizens and others who had known and respected him. Archdeacon Balfour, who was Rector of St. Paul's from 1935-47, said; "I have reason to thank God for the loyal support Mr. Babe gave to me and to St. Paul's during my ministry there". Mr. Hubert Badani, M.P., a former Mayor of Fort William, spoke of "his humanitarian and charitable activities which he pursued in his daily life." Archbishop Wright, who was prevented by weather from flying to the Lakehead to attend the Chancellor's funeral,

wrote a message for The Algoma Anglican which is printed elsewhere on this page.

Mr. Babe was predeceased by his wife in 1947. Surviving are two sisters in Toronto.

### CHANCELLOR FRED BABE, Q.C.

Chancellor Babe's death came as a surprise although he had been in failing health for some time. It had been expected that he would be at Synod and informed us of his intention only a short time previously.

For over thirty years Fred Babe discharged his duties faithfully and gladly as Chancellor of the Diocese of Algoma. During the years he was called upon to give legal guidance to three Bishops as they acted as Presidents of the Synod. Keenly interested in St. Paul's parish, Fort William and the Diocese of Algoma, he exemplified qualities of sound judgment, loyalty and Christian good-will. We thank God for his life and witness.

"Rest eternal grant unto him, O Lord,

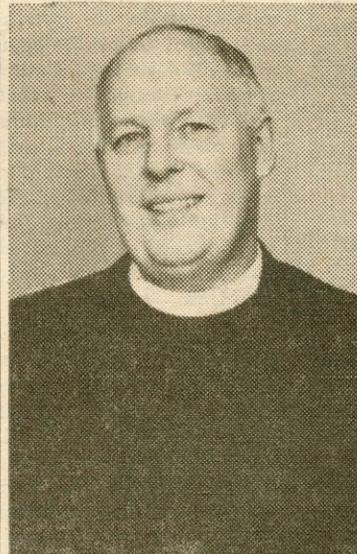
And let light perpetual shine upon him."

WILLIAM L. ALGOMA



CANON E. R. HADDON

CANONS INSTALLED—During the Synod Service, held at the Cathedral, on the evening of June 2, His Grace, The Archbishop of Algoma, assisted by the Dean and the Archdeacon of Thunder Bay,



CANON A. J. THOMSON

installed The Rev. E. Roy Haddon, Rector of St. Thomas, Fort William, and The Rev. Alvin J. Thomson, Rector of St. John's, Port Arthur, as Canons of St. Luke's Cathedral.

## Seventy-fifth Anniversary Observed At Gravenhurst

The seventy-fifth anniversary of St. James' Church, Gravenhurst was celebrated on May 21 by a special Service of Thanksgiving and Dedication at which His Grace, the Archbishop dedicated the gifts made to the church since its recent renovation just over a year ago; these included windows in the balcony, baptistry and chapel, chapel chairs, Altar missal, offering plates and processional cross; most of the gifts have been placed in the church as memorials. The new Narthex, added last year, was dedicated in thanksgiving for the seventy-five years of consistent service and witness for Christ in the present church.

The Service was preceded by a parish dinner held in the United Church hall at which the guest speaker was Archbishop Wright. His Grace spoke of the challenge of the Anglican Communion and congratulated the Rector and people of St. James' for the won-

derful way in which they had accepted that challenge. "I am proud of the family spirit I find here", he said, as he commented on the presence of several children with their parents attending the parish dinner. Other speakers included the Wardens, Mr. G. J. Borneman and Mr. E. Corbett; The Ven. J. B. Lindsell, who proposed the toast to the Church; Mr. Jack Huggett, Supt. of the Sunday School, and Dr. Fred L. Boughen, who introduced the Archbishop. His Worship, Mayor Gerry Simmons brought greetings on behalf of the town of Gravenhurst, which had observed its seventy-fifth anniversary last year and paid tribute to the influence of St. James' Church during the town's history. Mr. D. J. Halfhide, Superintendent of the Beaver Creek Correctional Camp, brought a message of thanks on behalf of its inmates. Fr Thistle, Rector of St. James' is the Camp Chaplain and holds regular Services there for the men. Mr. Halfhide said, "We have borrowed your padre, organ, piano, books, chairs, even an organist for our services, but the greatest gift of all is that you have opened your church to convicts—a gesture these men will never forget!" (Beaver Creek is a prisoner re-habilitation camp near Gravenhurst).

During the dinner, at which the Rector was Chairman, presentations were made to several faithful members of the congregation: Mrs. Tinkum, the senior member at ninety-one years of age; Miss Palmer, a Sunday School Teacher for fifty-eight years; Harry Jones, Lay Reader, who has served under six Rectors, being appointed by Archbishop Thorneloe when Canon Allman was Rector of Gravenhurst; and Miss Gertrude Jones, Organist since 1910.

At the Service in the church, Evensong was led by the Rector and Choir. Archdeacon Lindsell attended the Archbishop as Chaplain. In his sermon following the Dedication, His Grace said he was impressed by the quality of the gifts, saying "the best is none too good for God's House". He called upon the people to consider with thanksgiving the history of their parish, to make much of the fellowship of the Church and the obedience we owe to its mission. "Unless the Church is looking outward, it is no longer true to itself—The parish church exists to produce saints—people of prayer, who are obedient to its Apostolic authority", he said in closing.

The present church, built in 1888, is the second in the history of the parish, the first having been destroyed by fire in 1887. The most southerly parish in the Diocese of Algoma, Gravenhurst is the "gateway" town to the Muskoka lakes district.

### TO RETAIN INDIAN NAME

At a meeting of the Great Chapter of Temiskaming Deanery held at Timagami in May, a motion was passed which noted that as the name of Sudbury Deanery had been changed from the former "Nipissing" and that the old Indian name was in danger of being lost, the Deanery of Temiskaming ask that in view of the fact that there may be a division of their deanery in the future, the name of "Nipissing" be reserved for it.

# THE ALGOMA ANGLICAN

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The Anglican Church of Canada

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## Look Upward And Outward

My dear People:

It has been suggested that I allow excerpts from my Charge to the Synod to be published in the usual space allotted to my letter this issue. This I gladly do. It was a wonderful Synod, and I expect the Editor will deal with its activities.

As in any family, the father should take the other members into his confidence for their well-being, so do I venture as your Father-in-God to present a challenge, direct, practical, and I hope, acceptable, for the well-being of the Church, both within the diocese and outside its borders. It is the challenge of the new look.

### 1. The Upward Look: I am appealing for a stronger ideal of worship.

The Prayer Book is the medium through which both clergy and laity offer worship to God. "All Priests and Deacons, unless prevented by sickness or other urgent cause, are to say daily the Morning and Evening Prayer either privately, or openly in the Church. In the latter case it is desirable that the bell should be rung, in order that the people may come to take part in the Service, or at least may lift up their hearts to God in the midst of their occupations." (Prayer Book, p. lvi, opposite first page of Morning Prayer).

My brethren of the clergy, you are faithful in fulfilling this admonition. Keep tenaciously and systematically to it. I am discovering that an increasing number of the laity are joining the clergy on these appointed occasions, that is, in those centres where the churches are heated during the week-days in winter. But it is the principle which I seek: to know that the clergy of this diocese are faithful in saying daily Morning and Evening Prayer, thus offering up not only their own hearts to God, but also their flock in maintaining a stronger ideal of Worship.

The reception given to the new Book since it has come into use has been one of warm appreciation. This reflects the general excellence of the work of revision and also expresses the satisfaction that we now have a Prayer Book which receives the support of the clergy and laity everywhere. The loyalty of the clergy in fulfilling the requirements of the Prayer Book is imperative. I call upon all clergy in the Diocese of Algoma to use the Prayer Book services with faithful obedience. No clergyman has the right to alter services merely to indulge his own individual preference. Omissions of portions of services, the intrusion of additional material, and revision of passages, are outside the scope of any clergyman's authority and are a violation of the rights of the congregation. May the Book of Common Prayer now authorized by our Church be a strength and not a divisive influence in her corporate life.

Speaking of the Prayer Book, I am convinced that it is owned and used by an increasing number of people. All members of the Church should possess their own Prayer Book. It should be carried to church. The custom might be observed throughout the diocese of presenting the newly-confirmed with a copy of the Prayer Book. In all devotional works there is no substitute for the Prayer Book. The regular, intelligent use of the same daily and on Sundays will be one way of bringing all to a clearer appreciation of the holiness, majesty and power of God in private and public worship.

My brethren, of the laity, you and thousands of others have a responsibility in maintaining and developing a stronger ideal of worship. Will you, as you return to your parishes, convey — in word and deed — the emphasis which your Diocesan is placing on the laity being active worshippers in their respective parish churches?

The praise and gratitude which we offer to God are due Him for being what He is, and for having done what He has. It is in the Church's worship especially that we find God. Nothing more positive is demanded of us than that we should be there, where God is, to see what He is doing, to hear what He is saying — and NOW! If only we could get it into our heads that when God comes into our midst, as He comes in our parish churches — the odd, the remarkable, the astonishing thing is that there should be Christians within reach who are not there! Here is God, giving Himself in the Blessed Sacrament, giving, strengthening, speaking — and we are not there! If we put ourselves in the way of God, and put ourselves there on our knees, He will speak to us, lift us up, and take us along with Him. Whether privately, or in corporate action, I am convinced of the necessity at all times, by exhortation and example, of our responsibility in the worship of God.

### 2. The Outward Look.

We Anglicans have a real ecumenical problem to face, and it is an indispensable part of the whole ecumenical problem. All of us are tempted sometimes to think of the Inter-Church situation as one of clear and simple confrontation, of full unity within each of the separate Churches, and equally, disunity among them. This is very far from true. Certainly it is not true of Anglicans that we have any such idyllic inner unity, much less uniformity. The Anglican Communion is an ecumenical movement in itself, on a small scale. In the life of our several Churches are contained all the strains and diversities and tensions which enter into the whole world ecumenical scene.

Anyone who thinks at all about the life of his own Anglican Church knows this; knows how wide and sometimes agonizing the differences are between schools of thought; knows also that our inner unity is achieved not by any easy intellectual compromise, but rather by a determined fight to achieve a unity which will be bigger than the differences of opinion and practice, and will include them. Unity, as we Anglicans have had to discover, comes not from people thinking alike but from people acting together. It is the common acts of Christians, supremely the common act of the Holy Communion, which gives us the ground of our unity.

The Anglican Congress will play an important part in facing the ecumenical encounter within our own household. If we have failed to fulfill the unity of Christ's gift within our own Communion, it is nonsense to romanticize about the great and single Church of the future; and the fact is that we have a lot of unfinished business at home. Yet if the Anglican Congress succeeds in its task, and brings our Anglican Churches together in a fully representative way, we shall at least have a chance to show that we take unity seriously, beginning with ourselves.

The word "Mission" to be employed at the Congress has a real challenge for all parts of the Anglican Communion. We are looking now beyond the Diocese of Algoma — outwards, across the world. I want you to have a wide look — a broad vision of what the Church is trying to do. It is a very healthy thing that, at Toronto, we shall not be thinking about ourselves and our own problems, but of our mission and the warfare to which Christians are committed.

As Anglicans, we have a long way to go in discovering MISSION ourselves. I mean the discovery of what it is that God is already doing in our history, and calls on us to understand and follow Him in fulfilling. And in this task of the discovery of MIS-

The  
Archbishop  
is shown  
as he  
delivered  
his Charge  
to members  
of the  
Synod  
held at  
Sault Ste  
Marie  
June 2-4



SION — the discovery of the deep obedience to God which is the Church's main business — we have a lot to learn from one another, within our own family, as well as from others.

The Mission of the Anglican Communion in the world today is none other than the Mission of the whole Church; it is the same mission as that which any Christian obeys, because it is Christ's mission. But we who must obey it are what we are; and we'll never be anything other than what we are except as we are prepared to learn from the one Lord who goes ahead of us, striding through our years and our world like a King.

If we are to share in the unity of the whole Body of Christ, be it in the near future or far removed, it is necessary for us all to give very serious attention to the depth and cost of our own obedience.

Your friend and Archbishop,

*William L. Wright*

## THE EXECUTIVE COMMITTEE OF THE SYNOD

### Ex Officio:

His Grace, The Most Rev. W. L. Wright, Archbishop	The Ven. G. H. Thompson, Archdeacon of Nipissing
The Very Rev. F. F. Nock, Dean	The Ven. J. F. Hinchliffe, Archdeacon of Thunder Bay
The Ven. J. S. Smedley, Archdeacon of Algoma	The Chancellor (vacant)
The Ven. C. H. G. Peto, Archdeacon of Muskoka	The Registrar — Mr. D. M. Lawson
	The Treasurer — Mr. Wm. Wadley

### Elected: (Rural Deans)

The Rev. H. Morrow, (Algoma)	Mr. E. C. Brideaux (Algoma)
The Rev. E. R. Nornabell, (Manitoulin)	Mr. Earl Bowerman (Manitoulin)
The Rev. L. E. Peterson, (Mississauga)	Mr. L. H. Browne (Mississauga)
The Rev. G. W. Sutherland, (Muskoka)	Mr. Ran. Jupp (Muskoka)
The Rev. F. G. Roberts, (Sudbury)	Mr. L. W. Luke (Sudbury)
The Rev. R. J. S. Inshaw, (Superior)	Mr. S. G. Linklater (Superior)
The Rev. Canon C. F. Large, (Temiskaming)	Mr. R. W. Dudley (Temiskaming)
The Rev. Canon E. R. Haddon, (T. Bay)	Mr. J. A. Raynard (Thunder Bay)

### Appointed by Archbishop:

The Rev. Canon S. M. Craymer	Mr. L. C. Irwin
The Rev. Canon A. J. Thomson	Mr. I. L. Robertson

### The Church Extension Committee

(Appointed by the Archbishop at the request of Synod)

The Very Rev. F. F. Nock	Mr. J. A. Raynard
The Ven. C. H. G. Peto	Mr. A. E. Goring
Canon C. F. Large	Dr. W. H. Gerhart
Canon S. M. Craymer	Mr. L. C. Irwin
Canon A. J. Thomson	Mr. G. K. Laing
Canon E. R. Haddon	Mr. R. Jupp

Mr. Wm. Wadley, Treasurer

### Diocesan Representatives on Corporation of Trinity College

The Ven. J. F. Hinchliffe, Canon R. F. Palmer, S.S.J.E., The Rev. K. A. Robinson.

### Provincial Synod Delegates

<b>Clerical</b>	<b>Lay</b>
The Ven. J. F. Hinchliffe	Mr. R. W. Dudley
The Very Rev. F. F. Nock	Mr. L. C. Irwin
Canon R. F. Palmer, S.S.J.E.	Mr. F. Boland
The Rev. Geo. Sutherland	Mr. J. A. Raynard
Canon S. M. Craymer	Mr. A. E. Goring
The Ven. G. H. Thompson	Mr. L. W. Luke
Canon C. F. Large	Mr. Wm. Kidd
The Rev. J. E. Jordan	Dr. W. H. Gerhart
The Rev. D. M. Landon	Mr. F. T. Delgaty

### Substitutes

The Rev. D. N. Mitchell	Mr. R. Jupp
Canon A. J. Thomson	Mr. G. K. Laing
The Rev. L. E. Peterson	Mr. L. Lane
The Ven. J. S. Smedley	Mr. G. Brooke
The Rev. Wm. Thistle	Mr. H. Hawken
The Rev. A. R. Cuyler	Mr. T. Lloyd
The Ven. C. H. G. Peto	Mr. W. L. Fisk
Canon E. R. Haddon	Mr. I. L. Robertson
Canon C. B. Noble	Mr. E. Heslop



—Courtesy Sault Daily Star

The Primate of All Canada, the Most Rev. H. H. Clark, is shown outside the Cathedral with part of the congregation of children who were brought in bus loads from all parts of Sault Ste Marie to attend a special Children's Service at 4.30 p.m. on June 2, the afternoon before the Synod Service.

## Variety In Juniors' Work And Play

Junior Auxiliary Rallies were held throughout the diocese during May and reports from three of the deaneries have come to our desk. At the Lakehead, under the leadership of the Secretary, Mrs. J. H. Sutherland, a program was held in each city in order to accommodate all the children. In Fort William, St. Luke's was the host branch this year. A puppet play, songs and a game featured part of the program. There was a display of sewing, knitting, murals and other handwork done by the branches, some of which has been forwarded for the Dominion competition.

In Port Arthur the members gathered at St. John's parish hall. The program commenced with the singing of the J.A. theme song, composed by the girls of St. Michael and All Angels' parish, followed by a Chinese play, songs and a game. The address during the church service was given by Capt. MacIntosh, Lay-assistant at St. John's. After the judging of the articles submitted for the competition, the shield, awarded to the branch with the most consistent attendance at their meetings during the year, was presented to St. Thomas', Fort William.

Mrs. G. M. Curran, new J.A. Secretary for the Deanery of Sudbury writes: A most enjoyable afternoon was spent at St. James', Lockerby, by one hundred and fifteen girls and twenty leaders. It started with a church service. Father C. P. Clay spoke to the

girls on "The Five Aims of the Junior Auxiliary". The collection, amounting to \$17.50 was given to the Chapel Fund of Camp Manitou.

There were eight groups present, each taking part in the afternoon's program and a fine display of work was presented for competition. Mrs. L. Tilston, Diocesan J.A. Secretary, gave a short address to the girls and announced the winners. First places were shared by the Church of the Resurrection, Sudbury, and St. John's, Copper Cliff, with St. James', Lockerby and Good Shepherd, Skead in second places.

An invitation was given by Father L. Hoover, All Saints', Onaping for the Juniors to have their rally there next year.

Miss Doris Clinch, Deanery Secretary for Muskoka, was convener of the rally held at St. Mark's, Emsdale. Over one hundred children and leaders attended. Because of the fine weather prevailing the competition for the folk dancing, under the direction of Mrs. T.

### W.A. BUYS NEW EQUIPMENT

A very necessary piece of equipment for the modern church office or rector's study, an office typewriter, was recently purchased by the W.A. of The Church of Holy Spirit, Manitowadge. A new surplice for the rector and new cassocks for the Servers are also the gift of this branch. In addition, another extension table has been ordered for use in the parish hall.

Koning of Huntsville, was held on the church lawn and presented a colorful atmosphere to the program.

The Rev. H. W. Garbutt led the members in a short church service and delighted the children with the story of "Naomi"—a young African girl, a member of the tribe with whom Mr. Garbutt worked as a missionary, who became the first trained nurse from that district to serve among her own people.

### Praise Capreol Hospitality

## W.A. Annual

by Eileen Duncan

The people of Capreol generated so much heat preparing for the W.A. Annual that their hall burned down a month before the delegates were to arrive! As a direct result of this fire we were part of the greatest "ecumenical movement" ever to have taken place in the diocese.

Before the bewildered Anglicans could think of their predicament the Roman Catholics offered their magnificent hall for our meetings and the United Church donated their new hall for our meals, their ladies even serving and clearing after the banquet so that the Anglican ladies who had prepared the food, could sit with their guests. The United Church members billeted many of our delegates also.

At 9 a.m. on the Tuesday morning we all attended the Church service; there were 180 communicants—The church was filled and with some of the congregation standing out on the steps; but what was lacking in convenience was more than made up for by the warmth of Capreol's hospitality.

The address of the President, Mrs. A. R. Priddle, at the opening of the meetings, touched on all phases of W.A. work. During lunch hour a conference of our deanery (Muskoka) delegates took place and plans were made for a W.A. "Workshop" to be held at Bracebridge the second Saturday in November. The feature speaker during the afternoon was Miss Penelope Fisher, a missionary on furlough from Japan, who explained the new role of a missionary among the people of that modern country. The banquet, held at 5 p.m., fea-

## Ordination Sermon

The following is the sermon preached by the Dean, The Very Rev. F. F. Nock, at the Ordination held at the Cathedral on Whitsunday, when two men, Mr. Frederick John Dobney and Mr. Stanley Cottrill Morris were ordered Deacons and the Rev. Edward James Francom, the Rev. Johnston Bain Peever and the Rev. Thomas James Davidson were raised to the Priesthood.

At every Ordination the focal point of our thinking should be Jesus Christ. He is our Lord and Master; He is Head of the Church, the source of its being and its existence; He is our great High Priest. We should listen to Him when He speaks, and at no time more intently than at an Ordination. Through His words, Christ makes three facts clear about Himself and His Ministry. These facts are particularly relevant to those who are being ordained today because they bring out certain vital principles which all of us who are ordained into the Church of God should always keep clearly before us.

The first principle is that Jesus was a person vested with authority. We cannot mistake this note of authority. "All power is given unto Me in heaven and on earth" . . . "Without Me you can do nothing" . . . "Ye have not chosen Me, but I have chosen you, and ordained you" . . . "Receive ye the Holy Ghost" . . . "He taught them as one having authority."

The second principle is that Jesus was a person under authority. Again we listen to His words and the words of Scripture: "My meat is to do the will of Him that sent Me" . . . "I have finished the work which Thou gavest Me to do" . . . "Did you not know that I must be about My Father's business" . . . Not My will, but Thine be done."

The third principle is that Jesus was a person Who lived to serve.

We cannot mistake His zeal for sacrifice and service. "The Son of man came not to be ministered unto, but to minister and to give His life a ransom for many." . . . Whosoever would be chief among you let Him be your servant" . . . "Greater love hath no man than this that a man lay down His life for his friends" . . . "I lay down My life for the sheep; no man taketh it from Me, but I lay it down of myself."

The Church speaks to you today as you are ordained. As the Body of Christ she says to you, "You are men vested with authority!"— "Receive the Holy Ghost for the office and work of a priest in the Church of God . . . take thou authority to preach the word of God and to minister the holy Sacraments in the congregation. . ." There is no doubt in the Church's mind; once you are ordained you are men in authority. And authority is needed in the Church. You are men in authority. But what kind of men will you be? If you are to be men in authority then you must have the knowledge to back it up and so you must be men of constant and regular study. There can be no excuse for mental laziness in your life. How will you use your authority?—to brow beat your congregations into your way of thinking?—to force your authority upon them. Many men have driven away the flock of Christ by this use of their Authority. If you follow the example

(Continued on page 4A)

## Camp Inmates Make Cassocks

Summer visitors at the Mission House, Bracebridge, may wonder at first if another religious order has taken over when they see the Fathers and Brothers wearing white habits instead of the traditional black cassocks! While this is not an innovation in monastic communities, the Canadian congregation of the Society of St. John the Evangelist which enjoys a comparatively short summer, has been slow to adopt the custom.

Now, made to measure habits are being sewn from a bale of white cotton material by the men of the Beaver Creek Correctional Camp as part of their occupational program.

At present there are eight priests and two lay-brothers in the Community. A building program is planned to erect an additional wing to accommodate novices and provide more room for guests who come to the House for retreats.

At the Chapter meetings held in May, Canon Roland F. Palmer was elected Superior. Fr N. H. Thornton becomes Assistant Superior; Fr J. G. McCausland, Deputy; Fr J. W. Hawkes is Novice Master. The Society operates a Print Shop, where most of the books and pamphlets written by members of the Society, as well as weekly and quarterly publications, are printed and bound. Fr L. E. C. Frith is in charge of this part of their work.

### CHURCH NEEDS NEW CARPET

The Algoma Anglican has received a letter from the parish guild of a small church in the diocese which is interested in getting a new carpet for their church; they wonder if some larger church buying a new carpet would like to donate their old one. If any church has some reasonably good carpet to dispose of, write to the Editor and he will tell them where to send it.

## Lakehead's Happy Handicaps

The Happy Handicaps Club of the Lakehead was entertained by the Port Arthur Anglican Churches at their monthly meeting in May. This group of shut-ins and disabled persons meets monthly at the Coliseum midway between Port Arthur and Fort William. Most members of the Club are in wheel chairs and some are brought to the meeting on stretchers. As their title indicates, they are a very happy group of people. Various Churches and Service Clubs take turns in entertaining the group at their monthly meetings.

The Port Arthur parishes combined forces to supply transporta-

tion, entertainment and food for the nearly two hundred persons in attendance.

Canon Alvin J. Thomson, Rector of St. John's, opened the meeting with a short devotional talk and prayers. Later he installed the executive of the Happy Handicaps Auxiliary. Master of Ceremonies for the entertainment was William Tozer. Several anthems were sung by the St. John's Choir under the direction of Philip Cotton. Members of the various W.A. branches, under the convenship of Mrs. Wm. Allen, President of St. John's W.A., supplied a tasty lunch at the close of the evening.

## Primate Receives Gift For World Relief Fund

During the luncheon for all the Synod delegates held during the first day of the session, a presentation took place when the Dean handed His Grace, Archbishop Clark a cheque in the amount of four thousand dollars, being contributions made this year by parishes in the diocese towards the Primate's World Relief Fund. The Primate was guest speaker at the luncheon and told the delegates of some impressions he had received of the missionary work of the Church during his visit to Japan and Hong Kong last year. Archbishop Clark praised the heroism of the Japanese Christians and the tremendous problems they face in rebuilding their churches. He spoke of the "apocalyptic" feeling it gave him to stand where the bomb had dropped on Hiroshima. Bishop Hall, of Hong Kong, he described as one who "understood the corporate nature of the Church", in telling of the "Love of Christ School" he has estab-

lished in the most crowded city of the world, and "The Church of the Carpenter" built by boys who have been in trouble and whom the Bishop has trained to be carpenters.

Among guests attending the luncheon were His Worship, Mayor James L. McIntyre, who brought greetings to the Synod on behalf of the city of Sault Ste Marie, Monsignor Crawley, senior Roman Catholic priest in the city, the President of the Ministerial Association, and the Rector of St. James', Sault Ste Marie, Mich.

### Sermon . . .

of Christ you will use your authority to lead your flock in the Christian Way of life with gentleness, patience and deep love.

But you are not only men in authority when you are ordained, you are men under authority. Again we turn to the words of the Ordinal: "Will you reverently obey your Ordinary and other chief ministers, unto whom is committed the charge and government over you, following with a glad mind their godly admonitions, and submitting yourselves to their godly judgements?" Immediately before your ordination you are required to sign a statement agreeing to obey your Bishop in every lawful and legal command. Because we are men under authority it is not our right to tamper with the services of the Church, changing them as we see fit; picking and choosing what we think is right and proper. It is not our right to add extraneous frills or ceremonies because of our personal desires. Because we are men under authority we must be prepared to serve wherever our bishop sees fit to place us. Any bishop who knows his diocese well knows what is best for the whole Church and we must be ready to submerge our personal preferences. There is a growing tendency to make demands upon the bishop when he suggests a move, or to refuse a move for personal reasons, and it is not a good sign. It strikes at the roots of our episcopal system and reduces our diocesan system to a congregational system where each minister is a law unto himself.

Finally, we are men who are ordained to a life of sacrifice and service. We are ordained to follow in the steps of Jesus Christ, our Lord and Master. This was His way of life. The Ministry of the Church is what you make it, but if you are doing your work as Christ expects you to do it you must be prepared to work long and hard; you must be prepared to meet excessive demands upon your time and to minister to those who are in need; your own family must learn to accept the fact that your loyalty to Christ and your flock comes first; you must be with and among your people in season and out of season so that you come to know them and they come to know you, trust you and love you. You must be prepared to sacrifice your energies and your time for those who are difficult, overbearing and misunderstanding just as much as for those who are devout, loveable and thoughtful of you. God is no respecter of persons; neither can you be.

You are men in authority; you are men under authority; you are men appointed to sacrifice and serve. As your ministry unfolds as deacons and priests we pray that men will say of you as the Shunamite woman said of Elisha: "Behold, now I perceive that this is a holy man of God which passeth by us continually." Men will say this of you only if you continually "look unto Jesus, the Author and Finisher of our faith."

## Congress Visitor Was Classmate



The Rev. G. W. Sutherland (right) seems pleased as The Ven. G. H. Thompson shows him the itinerary he has arranged for the Anglican Congress delegates who will be visiting the diocese. Coming to the parish of Huntsville will be The Rt. Rev. J. C. Vockler, Bishop of Polynesia. The Bishop and Fr Sutherland were classmates when they attended General Theological Seminary, N.Y., for post-graduate studies.

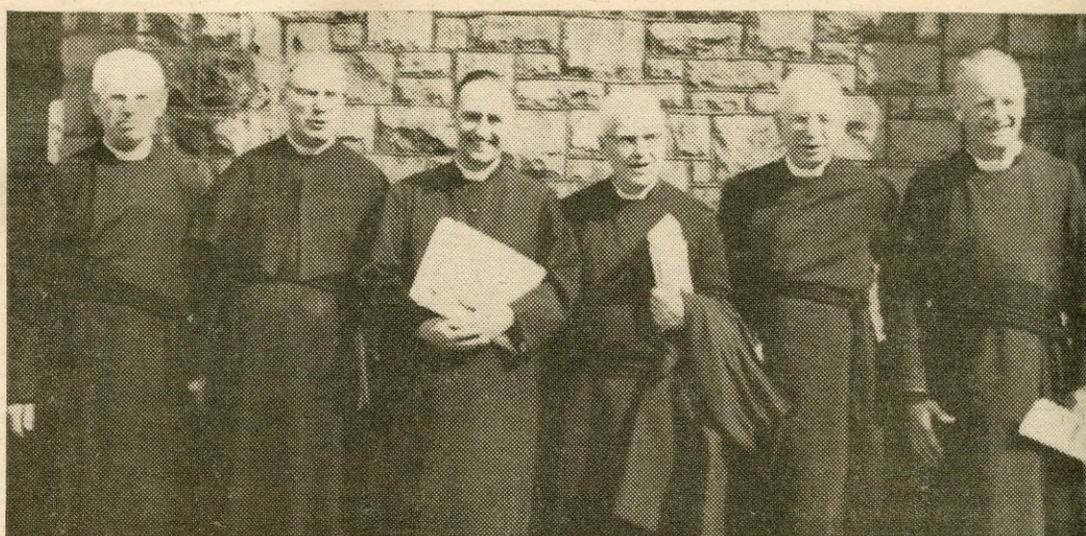
### Synod . . .

was the day Pope John XXIII died. I suppose we were the first Anglican Synod to pray for the repose of the soul of a Roman Pontiff, yet it seemed so natural that we should remember this man, possessed of a greatness in simplicity, who dedicated his life and death to the unity of the Church.

Several members felt we would make history by admitting women from larger parishes to the Synod, but the reasoning against such a move, which was in itself a challenge to the men, proved too strong and the motion was decisively defeated. However, it was a vote of confidence in the great work the women of the Church are doing now. The men, attentively sitting through the session in the stifling heat, while the noise of the busy traffic kept up constantly outside, proved that they would stick to their task too; they made history by not following the trend of the times.

Thorneloe University, struggling to birth, received approval of the Synod by a unanimous vote; they go forward now in a fund-raising drive to enable them to meet their destiny as an Anglican college in Sudbury. History projects into the future: next year will mark the twentieth anniversary of our Bishop's Consecration. In his Charge His Grace called upon us to observe it with a day of Rededication on Rogation Sunday, 1964. The Synod was a good preparation for such a call.

Further news and reports of Synod will be given in the next issue.



Clergy attending the Synod meeting included five members of the Society of St. John the Evangelist, which has its Canadian House at Bracebridge. Here they are shown with Dean Nock outside St. Luke's Hall, where the meetings were held. L. to R., Fr Frith, Fr McCausland, Dean Nock, Fr Palmer (Superior, Canadian S.S.J.E.), Fr Hawkes, Fr Hemming (Asst. Superior General, who is in Canada on leave from England).

## New Camp Has Busy Season

A camping season of four weeks, from July 13 to August 10, has been arranged for the new "Anglican Camp Temiskaming", situated on Frere Lake, twelve miles north of New Liskeard. Four new cabins are being built, and it is expected there will be accommodation for thirty campers this season. The project is being supported by parishes throughout the deanery and most of the work is being done by voluntary labour.

The camps will be for Senior girls (July 13-20) and for Junior Girls the following week; both these camps will be under the direction of Miss Priscilla Cavanagh and Mrs. Connie White. The boys' camps, for Juniors, July 27-August 3, and the final week for Senior boys, will be directed by Mr. George Turnbull. A daily program from 7 a.m. until 9 p.m. has been arranged and includes Church teaching and worship as well as supervised swimming and organized recreation. A Registered Nurse will be in attendance at each camp. The fee for each camper is fifteen dollars, which includes sickness and liability insurance.

### NEXT ISSUE

Some news items and articles have been held over until the September issue. Deadline for news copy: August 1.

### CHOIR SCHOOL

A unique musical event took place at St. John's, Port Arthur, May 16, when a Choral Workshop, conducted by Peter Hurford, Organist and Master of the Choiristers of St. Alban's Cathedral, England was held under the auspices of the Northwestern Ontario Music Festival Board. Mr. Hurford was assisted by Allan Vickers, former Organist of St. John's.

The workshop featured hymn singing and a demonstration choir practice, including a canticle, anthem, and Gregorian chant sung by the Choirs of St. Thomas' Church, Fort William, First Baptist Church, Fort William and Corpus Christi Roman Catholic Church, Port Arthur. More than one hundred and fifty choiristers from Lakehead Churches attended and received excellent instruction and criticism of the various hymns' and settings used.

Mr. Hurford also addressed the Port Arthur Council of Clergy at a luncheon meeting held in St. John's Parish Hall. The clergy enjoyed his witty and interesting address on his work as a Cathedral Organist in Britain.

## Deanery Services Held

### St. Cecelia Patron Of Music Shown In Windows

Holy Trinity Church, Parry Sound, which already has one of the most interesting collections of stained glass windows in the diocese, has been further enhanced by the installation of six exquisite panel lights in the wall of the new Narthex. Dedicated by His Grace, Archbishop Wright on Rogation Sunday, May 19, the windows are in memory of William Daly, a devoted member of the choir for many years, and were given by his mother and sister.

The windows are a fitting memorial to one who had such a keen interest in Church Music for they depict St. Cecelia, Patron Saint of Music and Musicians, as the central figure with accompanying angels.

During his same Visitation The Archbishop administered confirmation to a class of candidates prepared and presented by the Rector, The Ven. C. H. G. Peto.

A "Quiet Day" for women of the Muskoka-Parry Sound Deanery was held here on Wednesday, May 22, and conducted by the Archbishop. Beginning at 9.30 a.m. it was well attended by groups of women from all parts of the deanery. His Grace gave three meditations on the subject of Prayer, using the Prayer Book services of Family Prayers, Morning and Evening, and the Noon-Day Prayers for Missions as the basis of his talks. The monthly deanery Clerical Chapter meeting took place in Parry Sound the same day. Breakfast, lunch, and light refreshments at the close of the services were served by the women of the parish.

The "Ascension Day" Service, sponsored by the Deanery Brotherhood of Anglican Churchmen, was held this year at Trinity Church, Parry Sound. The Service was conducted by the Rural Dean, The Rev. G. W. Sutherland. Lessons were read by Mr. Rod. Brazill, student in charge at Orrville, and the State Prayers by Mr. Leonard Fisk, Lay Reader of the parish. The sermon was preached by The Rev. Robert Cuyler. A welcome to all the visitors from other parishes was extended by Archdeacon Peto. A procession was held at the beginning of the Service with the ancient Ascensiontide sequence being sung by the Cantors and the chorus "Hail! Festal Day!" by the choir and people. The musical arrangement for the Gospel Canticles of Evensong was by Merbecke. The choir was under the direction of the organist, Mrs. C. H. G. Peto.

### LAYMAN FETED AT PARISH CARNIVAL

A "Parish Carnival", a social evening organized by the Chi Rho Fellowship and Men's Club of the Church of the Resurrection, Sudbury, was held during May. The evening included several competitive games, square dancing and a box social. Highlight of the "carnival" was a presentation to Mr. Albert Maddison. Mr. Cyril Varney spoke highly of Mr. Maddison's years of service as Choir-master and Lay-reader of the parish. Although Mr. Maddison has retired from active service he and Mrs. Maddison plan to spend their time between Sudbury and their summer home at Dunchurch.

## Leads Holy Land Tour

### Former Diocesan Priest Accepts University Post

The Reverend Thomas James, who left the Diocese of Algoma in January to become director of St. Leonard's House, Windsor, a rehabilitation centre for discharged prisoners, has accepted the appointment as Chaplain to Anglican students in the new University of Windsor.

In its "Heritage" series, the Canadian Broadcasting Corporation recently showed "The Young Offender", a film depicting work being done at St. Leonard's House.

During the summer Fr James will be the conductor of a special tour to the Holy Land, arranged by Pilgrimages, The Church Travel Co. It will be a seventeen day tour, leaving New York and travelling

jet-liner via London and Amsterdam to Tel Aviv. The tour includes visits to several places in the Holy Land, including Capernaum and Nazareth in Galilee and five days in Jerusalem. He made this trip last year and on his return gave several interesting lectures illustrated by color photography.

Fr James, who is well qualified for his new position, is a graduate of the University of Toronto, where he studied geology before turning to theology and training for the priesthood. He graduated in theology from Trinity College, where he was active in the Students' Council. His new address will be c/o Canterbury College, 172 Patricia Road, Windsor, Ont.