

THE ALGOMA ANGLICAN

VOL. 7, NO. 4

Official Publication of the Diocese of Algoma
The Anglican Church of Canada

APRIL, 1963

Find "The Growing Edge"

Curriculum Stresses Relationships

"In our Sunday School work we have forgotten that the Bible was not written for children but for adults", said Canon Frank Lockwood, Co-ordinator of Training for the Church's New Curriculum Committee, in stressing the fact that Christian education must involve the whole parish, grown-ups as well as children, in speaking to a group of clergy and Sunday School teachers of the Muskoka-Parry Sound Deanery recently at a meeting held in Gravenhurst. Canon Lockwood came at the invitation of the Deanery Chapter to acquaint them and the teachers with the principles and aims of the New Curriculum for Christian education soon to be introduced in Anglican parishes across Canada.

Canon Lockwood stated that the Board of Religious Education wanted the new curriculum to be theologically, educationally and psychologically adequate. In his

suggestions for the parishes he said the task of Christian education must involve everybody—"only when adults become responsible and realize the Bible is for them, will we have an adequate curriculum and Christian teaching."

Christian education must be set within the context of the worshipping life of the parish, which means that we may have to consider time during the week for education so that on Sundays the families can worship as a congregation. He said the Church School should be integrated—the whole parish being responsible for its supervision and the training of teachers.

The basic principle underlying the new curriculum, Canon Lockwood stated to be the Relationships in which we are involved; these he outlined as:

(1) The Church's Faith — the

curriculum has to do justice to the life of the Church, its doctrine and worship.

(2) The Learner — to recognize that everybody has a "growing edge" on which we must work—their interests, questions, problems, etc.

(3) The Teacher — a person who has tremendous responsibility; the key to the whole situation. He pointed out that truth must become incarnate and the Gospel come alive in the teacher; only in this way can it be communicated.

In commenting further on the role of the teacher he said that while it is necessary to have a sound belief and be a part of the worshipping community, we communicate more than facts—in the classroom we communicate relationships, in the power of the Holy Spirit.

The methods and techniques of teaching the new curriculum will be set out in a text book for teachers, to be published. As yet it is in the planning stage, but the lesson material will be arranged in sections and will leave a large measure of flexibility in the selection and arrangement of lessons.

Following Canon Lockwood's address five discussion groups were conducted by experienced teachers and those present brought to the meeting a variety of criticisms of the problems the proposed curriculum will raise.

Psalms which promises to be the largest of his works, and is the result of much research and study undertaken by Canon F. H. Cosgrave and himself in their revision of the Psalter for the Canadian Prayer Book. It will deal with the original meaning of the Psalms and he hopes it will prove useful both for clergy and lay people in helping them to understand that part of the Bible; the new Canadian Prayer Book version is used throughout.

VESTRY ENJOY ORIENTAL SUPPER

Something quite different was done this year at the annual Vestry meeting at St. Mary's, Nipigon. The Japanese ladies of the congregation prepared a Japanese style supper for well over fifty people who attended and enjoyed the repast with great satisfaction. A Western dish was also provided for those who did not prefer Oriental food. However, the enthusiasm of the people for the Japanese cooking must have spread for when the clergy of the Deanery of Superior met at Nipigon in March, they too enjoyed a Japanese meal served at the Rectory! The Rector, The Reverend Kenneth Gibbs, suggests that for a well-attended Vestry meeting, serve a delicious Japanese style supper!

CHAIRS RADIO PANEL

A panel discussion on "Religion and You", prepared and taped beforehand, is broadcast each Sunday at 10 a.m. over the Lakehead radio station C.K.P.R. Moderator of the panel is Canon E. Roy Haddon, Rector of St. Thomas', Fort William.

South River Church To Install Memorial Organ

At the annual Vestry meeting of Grace Church, South River, the members decided to purchase a new organ for the church as a memorial to the late Miss Edna McGrath, who had served for many years as church organist.

The meeting, which was preceded by a congregational supper, was presided over by The Rev. A. R. Cuyler, recently appointed to the combined parish of Sundridge-Burks Falls.



PRACTICING FOR EASTER? — Mrs. Margaret Flowers, Organist at St. James', (Lockerby), Sudbury, has both children and grandchildren singing in the choir, which is directed by Charles Wicks (left), who besides his duties with the choir is President of the Sudbury Band. Standing behind Mrs. Flowers is her son, Jack, while holding the music at the right is another son, Dr. Frank Flowers, who was recently elected President of the Ontario Veterinarians Association, the first one in a "northern" practice to be so honoured. During Passiontide the St. James' Choir plan to sing Stainer's "Crucifixion".

Camp Schedule Announced

The Algoma Diocesan Central Camp Committee has announced the dates and other arrangements for the camping season at Camp Manitou this year. Manitou is an ideal location with excellent buildings which was given to the diocese a few years ago by a generous American who had used it for a boys' summer camp for several years. It is accessible by boat from Whitefish Falls.

Arrangements have been made for four different groups to occupy the camp this season; further information will be available in all parishes of the diocese at a later date. Watch for the posters to be displayed and ask your parish priest for application forms.

The Church Boys' League and Choir Boys' Camp will open the season; starting on June 30, it will last six days until July 6. For boys of the ages eight to fourteen years inclusive, the cost will be \$13.80 plus \$3.00 for transportation and insurance.

The Senior Girls' Camp will follow immediately and continue for nine days, from July 6 to July 15. Girls from thirteen to eighteen inclusive are eligible to attend this. The cost is \$20.70 plus \$3.00 for transportation and insurance.

The Junior Auxiliary Camp will begin on August 18 and be held for seven days, until August 25. For girls in the age group of nine to twelve inclusive. The cost will be \$16.10 plus \$3.00 for transportation and insurance.

The Anglican Youth Camp will conclude the season at Manitou with an eight day camp from August 25 until September 2. Cost: \$18.40 plus \$3.00 for transportation and insurance.

Other diocesan camps are being planned for the Deaneries of Thunder Bay, Temiskaming and Muskoka-Parry Sound. Announcements of programs for these will be forthcoming.

S.S.J.E. Increase Staff—To Build

Arriving at the Mission House, Bracebridge, early in March was The Reverend Roland F. Palmer, S.S.J.E., who has been transferred to the Canadian Congregation of the Society after having been attached to the American Chapter for several years. Fr. Palmer was one of the founders and the first Superior of the Society of St. John the Evangelist in Canada. A graduate of Trinity College, Toronto, which honoured him with the degree of Doctor of Divinity in 1943, he was ordained in the Diocese of Algoma and held charges at North Bay, Englehart and Port Arthur before joining the S.S.J.E. Beginning the work of the Society at Emsdale in 1927, he has been associated with the Diocese of Algoma ever since and in 1956 was made a Canon of St. Luke's Cathedral. He has represented the diocese on the General Synod in which he took an active

part as a member of the Prayer Book Revision Committee.

Also expected to arrive at the Mission House shortly after Easter is The Reverend David N. Hemming, S.S.J.E., Assistant Superior of the English (Oxford) congregation, who will be in Canada for a year. Fr. Hemming is a Scotsman, a graduate of King's College, Cambridge, and Ely Theological College. He has been active in youth work and has recently been associated in the Mission to Oxford University led by Bishop Trevor Huddleston, C.R. It is expected that during Fr. Hemming's stay in Canada he will conduct several retreats for clergy and laity.

This summer the Society plans to erect a new building at Bracebridge, joining the present Mission House with the Guest House and Chapel; this part had been originally proposed but never constructed. The new unit will contain the main entrance to the monastery and rooms for the monks and the community and the novitiate. A new library is included in the plans; the present library will become the refectory and the present Mission House will provide added room for guests so that more can be accommodated for retreats; this will serve to fulfill the original purpose of the late Fr. Ralph T. Sadler, who purchased the property on which the Mission is located and built the first retreat house there.

Although Canon Palmer expects to spend more time at the Mission House, he has a number of missions and retreats scheduled: a week's mission at St. George's, Lennoxville, which is to include the students of Bishop's University, during the last week of March, then to Trinity Church, St. John, N.B. for Holy Week. Soon after this he travels West to conduct a retreat for priests of the Diocese of Rupert's Land at Winnipeg. However, perhaps the most interesting assignment will be Fr. Palmer's itinerary will be a "Retreat for Clergy Wives" of the Diocese of Edmonton—this will be conducted at St. Albert, just north of the city, at a Roman Catholic retreat centre, which will be rented

May Refuse Chalice

Ask Women Use Less Lipstick

In the Lenten issue of his parish magazine, The Reverend James Turner, Rector of St. George's Church, Port Arthur, asks the women in his congregation to exercise some restraint in the use of lipstick on a morning when they come to receive Communion.

Leading up to the point of his article entitled "It's a bit thick . . .", the Rector says he understands lipstick possesses a good grease base which prevents the lips from cracking as well as providing an attractive colour scheme. He hastens to add that this kind of adornment is quite in order and that it enhances women's beauty—if it is used in moderation; but he states "when it is plastered on it does not appeal to our ascetic sense of beauty".

Describing how repulsive this type of make-up can be at Communion, he writes: "From time to time the Rector has to go through the disturbing experience of having some heavily made up communicant leave half of her lipstick upon and within the silver chalice

which contains the sacred Sacrament . . . before he can communicate another person he must return to the altar and remove the sacrilegious smudge . . . with the Church's good linen purificators."

Complaining that the altar linen is gradually being ruined because of this, the Rector warns the ladies that in future he will reserve the right to refuse to administer the chalice to those who use too much of the greasy stuff on their lips, reminding them that in their Confirmation training they were taught (or should have been taught) not to use lipstick when they come to Communion.

SHARE CHURCH WITH LUTHERANS

Services at the Church of the Holy Spirit, Manitouwadge, are held every Sunday at 9.30 a.m., 11 a.m. and 7.30 p.m., except the fourth Sunday in the month when the Evening service is cancelled so that the Lutheran congregation in the town can hold a service in our church.

THE ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma
The Anglican Church of Canada

Archbishop: The Most Rev. William L. Wright, D.D., D.C.L.
Advisory Committee: The Very Rev. F. F. Nock, B.A., D.D.,
The Ven. Jas. F. Hinchliffe, B.A., The Rev. Geo. Sutherland, B.A., B.D.
Editor: The Rev. David N. Mitchell, Box 273, Bracebridge, Ont.
Circulation Mgr.: Miss Pamela Bird, Box 637, Sault Ste Marie, Ont.
Treasurer: Mr. William Wadley, C.A., Box 637, Sault Ste Marie, Ont.

All news items, correspondence, &c., should be sent to the Editor.
Subscriptions, one dollar a year, paid through your parish or sent to the Treasurer.
Make cheques, &c., payable to Diocese of Algoma.
Authorized as second class matter and for payment of postage in cash, Post Office Department, Ottawa.
Printed and mailed monthly by Charters Publishing Co., Brampton, Ont.

Benedicite (Contributed)

"O ye Winter and Summer, bless ye the Lord: praise Him, and magnify Him for ever."

"Let the heavens rejoice, and let the earth be glad". Alleluia! "For lo, the winter is past, the rain is over and gone, the flowers appear on the earth; the time of the singing of the birds is come." Alleluia! "The dead shall hear the voice of the Son of God, and they that hear shall live." Alleluia! "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: so the Lord God will cause righteousness and praise to spring forth before all the nations." Alleluia!

"In Thy Resurrection, O Christ, let heaven and earth rejoice! Alleluia!"

As we meditate upon these verses, we may think of Winter as representing Lent in our lives: not only the Church season, but the "Lents" that God may give to us at any time—the Lents of hardship, suffering and sorrow: the times when we go with our Lord into the wilderness to be tempted of the Devil. The times, too, when we are called to watch with Him in Gethsemane, and to know something of the awful desolation of Calvary.

It is not easy to accept these things, and to praise and thank God for them. We turn with relief to the thought of Summer, as

representing their opposite: the times when our souls rejoice in the warmth and brightness of God's love and care; when we feel that He is bearing us "on eagles' wings"; when praise overflows from our hearts as the singing of birds on a summer morning.

But we do not pass from Winter to Summer without experiencing Spring; Spring, that breaks in between the two with its song of Resurrection, its song of joy and hope. And just as there is no other joy in the natural world to be compared with that of Spring, so in the spiritual world there is no other joy like that of personal experience of the Resurrection of our Lord in our souls; whether it be for the first time as Conversion, or later as fresh and greater outpourings of God's Love and Grace.

If there were no Winter—no snow, no north wind, no sharp frost; if we lived always in the warmth and sunshine of Summer—there would be no Spring. If there were no sorrow, no pain, no temptation, no suffering, no death, no Lent, no Passion, no Cross—there would be no Easter. Then let us praise and thank God for Winter and Summer, for sorrow and joy, for Lent and for Easter, for death and for resurrection. O ye Winter and Summer, bless ye the Lord: praise Him and magnify Him for ever!

—M.N.W.

Parish Papers Inform, Instruct

The editor of this diocesan tabloid looks forward each month to receiving copies of the several interesting parish bulletins, news letters, etc., all excellent mimeographed efforts, which "feed" the diocesan paper with accounts of local doings of interest to the whole diocese; he appreciates the kindness of those who send them. It is impossible to mention each one in a single issue; once in a while we do put in an extra "plug" when we see an issue of more than usual interest.

Trinity Topics of Parry Sound is perhaps the veteran of the parish news-sheets, and deserves a special congratulation at this time — the Lent (February) issue comes out sporting a new cover, a "Gestaprint" showing the new front entrance to the church—a fine piece of art work. However, it is not only for its new format that we offer congratulations, but this issue contains the annual report for 1962, showing another profitable year; a full list of its two hundred and twenty-two subscribers is also appended.

Mimeographed on good quality paper, letter size, and using a variety of colored sheets, *Trinity Topics* is just what its name implies—topics of interest and of conversation for the parishioners and friends of the parish. It has a "home town" flavour, notes about people and organizations in the Church, births, marriages and deaths are recorded; bits of humor and philosophy are included, and there is a minimum of "canned" items. The editor is Mrs. C. H. G. Peto, wife of the Rector, who is assisted by Miss Joyce Blake and a team of helpers who assist with the work of stapling and mailing, etc. May we add to those of their many supporters our best wishes for continued success in this worthwhile project.

Parish Pamphlets is one of the best local efforts we have seen to place in the hands of parishioners a short catechism-style instruction in some of the things which often concern Church people. Written by The Rev. C. P. Clay, Incumbent of the parish of St. James (Lockerby), Sudbury, they are mimeographed on both sides of heavy foolscap size paper and folded as a triptych; there are eight in the series, of which two

have come to our desk: "The History of the Anglican Church" and "The Church Sacraments".

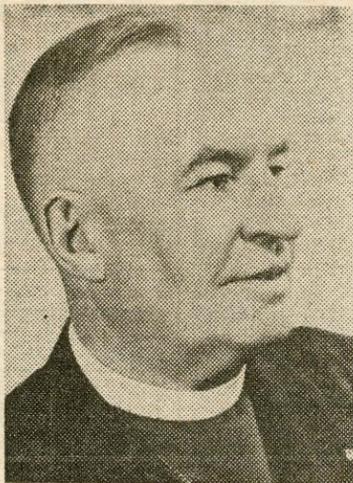
Some slight revisions may provide further elucidation, e.g., we would suggest they refer specifically to the Prayer Book, especially the Church Catechism, giving the page number, and carrying on from where it leaves off. There are three good questions and answers about the Anglican Church of Canada in the Church History pamphlet, but we cannot understand why the author, who is an outstanding Cambridge scholar in history, should have omitted any reference to the Church of Ireland! However, typewritten work is usually cramped for lack of space, and we commend "Parish Pamphlets" as being worthy of a better presentation for wider circulation and use. It might be a useful project for the D.B.R.E. (better than attending so many conferences?) to have these pamphlets published under a series of "Algoma Teaching Papers", if Fr. Clay would consent and the authority of the Bishop were forthcoming.

Other titles listed in this series are: What about the Bible? — Prayer — The Church Year — Anglican Customs and Traditions — Anglicans and Church Reunion — Marriage and the Family.

The Reverend Colin P. Clay is a graduate of Christ College, Cambridge, and Wells Theological College; after two years curacy in the Diocese of Southwark, England, he came to the Diocese of Algoma where he served as Curate at the Church of The Epiphany, Sudbury and since 1961 has been Incumbent of Lockerby and Minnow Lake.

The Ascension, Sudbury, Parish Newsletter contains some valuable information for Confirmation candidates, their parents, godparents and friends at the time of the Confirmation. Among other things, it states: "There is no need to buy new clothes for Confirmation . . . boys wear a dark suit and girls wear white . . . but it is acceptable to wear the best clothes one has. (Women and girls: veils will be supplied by the Church).

Candidates who wish to quiet their conscience and prepare by private confession



The Archbishop's Letter

An Easter Message

Holy Week, 1963

My dear People:

The centre of attraction to which the thoughts of all Christian people turn on Easter Day is the tomb of Christ. Tombs in general owe their interest to the remains of those that lie within them. The epitaph on all graves reads, "Here lies the body of one who passed away". But the interest in Christ's tomb lies in the fact that it is empty, and its epitaph is contained in the words, "He is not here: for He is risen".

The Easter message has a word to speak to the past, the present, and the future.

1. It speaks to the past: The grave clothes left in the tomb tells us that there is a past that may be left behind. Nations have a past which are like the grave clothes they have used but out of which they must be ever passing. There are ancient abuses, old social customs, and old bad traditions that every nation that is true to itself must leave behind. Nations must learn from the past but not live in it.

There are also things that all must leave behind. There are perhaps sins and habits that have enchained us, and cast their shadows over our life. From these the Easter message tells us we must rise. He died for us, that the past might not always crush and overwhelm us. Sometimes we need to be reminded that while repentance for past sin must be sincere, yet there is a morbid dwelling on the past, that is unwise and wrong, and that paralyzes all power and progress. St. Paul, in whose life there were some things to regret, speaks of "forgetting those things that are behind". The voice of the empty tomb calls us to leave behind within it that of the past that would, like the grave clothes, bind and hamper our life.

2. The tomb speaks to the present: There must be not only a "forgetting of those things that are behind" but a "reaching forth to those things that are before". Christ went forth from the tomb to the accession of new powers, the nature of which we can only faintly imagine. All the narratives of the post-Resurrection appearances agree in stating that He rose to a new and triumphant life, and this not for Himself alone, but for others. He rose to give life to the world. The Church was to preach the Gospel of Life, not death; of power, not weakness; of progress, not stagnation.

Nations owe their life and progressiveness to the power of the Resurrection. From it dates a new force and a new move-

of sin will find the Rector in the church . . . (see Prayer Book p. 91, and p. 581).

Suitable Confirmation gifts would be a Prayer Book, (these candidates received a Bible from the parish), a small wooden cross to hang on a wall or a religious picture, a plain cross on a chain, a story of some Christian's life (such as *One Day At A Time*, by Archbishop Renison, or *Archibald The Arctic*, by Bishop Fleming, or a copy of *A Church History For Canadians*, by Archbishop Carrington.

Newly confirmed persons will be given a box of offering envelopes and should be encouraged to give regularly a definite part of their income or allowance."

ment in the history of the world. To each one personally, the Easter message speaks of new life. Christ's new Resurrection life and power is pledged to the weakest of His members. The Easter message has a present relevance to all. Christ's new life and power can be ours. On Easter morning, we can experience this new life and power at the altar. "It is the duty of every confirmed person, after due preparation, to partake of the Holy Communion frequently, and particularly on the greater Holy days, of which Easter is the chief."

3. The Empty Tomb speaks also to the future: Christ has brought not only life but immortality to light. In putting new life and power and hope into men now, it makes us sure that these things cannot end at death. The risen Christ has given us a pledge of our own personal immortality. He has clothed our life with a fresh purpose. He has told us even our bodies will rise again, changed, yet the same, and so he has invested the body with a new value and dignity. He has shown us that after His Resurrection He could be recognized, so there will be recognition in eternity. We shall meet and know those again to whom we were united on earth by spiritual ties, for in that world those ties and those alone will bind person to person, and all to Christ.

Thus on Easter morning, as we kneel before the empty tomb, and as we stretch forth our empty hands to receive Christ's love and power in Holy Communion, we need to throw open our hearts for the entrance of the risen Christ. True spiritual influence must begin with ourselves. It is what we are that tells.

May you all have a blessed Easter.

Your friend and Archbishop,

William L. Wright

ARCHBISHOP'S ITINERARY FOR APRIL

April 7-12	Holy Week—St. Paul's Cathedral, London, Ont. Noon-day Services and Good Friday Three Hour Service
" 14	Easter Day—St. Luke's Cathedral
" 21	11 a.m.—Resurrection, Sudbury 3 p.m.—St. Mark's, Garson 7 p.m.—St. John's, Copper Cliff
" 23	Ontario House of Bishops, Toronto
" 24	Provincial Synod Council, Toronto
" 28	11 a.m.—St. James', Cobalt 2.30 p.m.—Christ Church, Latchford 7 p.m.—St. John's, New Liskeard
" 29	7.30 p.m.—St. Simon's, Temagami
" 30	Timmins—Preparation for Consecration of Bishop of Moosonee
May 1	Timmins—St. Matthew's Cathedral, Consecration of Bishop
" 3	Synod Executive—Sault Ste Marie

DIocese of Algoma Chain of Prayer

Week Of	Parish	Clergy
April 14—Easter Day	St. Thomas', Fort William	Canon E. Roy Haddon (Capt. Dominic Prosser, Lay-Assistant)
" 21—Easter I	West Thunder Bay	Mark S. Conliffe (Mrs. Evelyn Knowles, Lay-Assistant)
" 28—Easter II	Nipigon	Kenneth Gibbs (Frank Moore, Deacon)
May 5—Easter III	Schreiber	Reginald S. Inshaw



Photo — North Bay Nugget

Against a background of a picture of Archbishop and Mrs. Wright standing outside the Taj Mahal, during their visit to India, Mrs. Wright shows the beautiful emerald green silk sari from that country. Mrs. Wright addressed the combined W.A. branches of the parishes in North Bay recently; shown with her are Mrs. R. W. Dudley, President of Christ Church W.A. and the Rector, The Rev. M. J. R. Tipping.

MICHIGAN SAFARI

by
Pamela Bird

The occasion was a visit by Mrs. Wright, the wife of our Archbishop, into the Upper Peninsula of Michigan; she had cleverly and wisely combined two speaking engagements in one journey, involving two days. The time was the last day of February. As we crossed the new bridge between the two Saults, banks of icy fog hung over the St. Mary's River, obscuring our view of the locks. Away from the water the clarity of the atmosphere almost hurt, the sky was a clear piercing blue, and the deep carpets of glistening snow spread in every direction. Every tree, bush and twig was locked in ice, and the brilliant sunshine, glancing off at all angles, shattered into a myriad golden points. The road, bare and dry, lay dead straight ahead like a black ribbon, cutting the white carpet in halves. We were headed west to Marquette and Houghton. The writer went along for company, and to act as spare chauffeur — and then got hooked as scribe, when news of the trip reached ye editor!

Beautiful carvings in wood adorn this church, executed by Mr. Alloys Lang, a nephew of the man who plays the Christus in the Oberammergau Passion Play. In the central niche of the reredos, above the altar cross, is a magnificent carved figure of our Lord, a copy of Thorwaldsen's famous statue in the Church of our Lady, Copenhagen—"Come Unto Me All Ye That Travail and Are Heavy Laden". This carving is flanked by the figures of angels, also set in niches in the reredos. The wainscoting around the sanctuary is crowned with a frieze of the most delicate carving, depicting the chief events in the life and ministry of our Lord. We were also shown some of the vestments, one or two of which, though showing signs of age, were exquisitely embroidered; and the silver chalice and paten, set with a Lake Superior agate and Isle Royale greenstone, which were dedicated in 1879, and have been in constant use to this day.

On arrival in Houghton, the further point of call, in the late afternoon, we found our way to the house of the President of the University, where we were to spend the night, and were greeted most graciously by our hostess, Mrs. Van Pelt.

Back in the parish hall, all was in readiness for Mrs. Wright who described the Third Assembly of the World Council of Churches in New Delhi which she had attended with the Archbishop in November, 1961. She gave a brief history of the development of the W.C.C., sketched the organization and setting of the meetings in New Delhi, and outlined the theme of the Council "Jesus Christ the Light of the World" presented and studied under the three topics of Witness, Service and Unity. She illustrated her talk with slides, to the delight of the children, as many of her pictures showed glimpses of life in India besides showing the delegates, in colorful and varied regalia, from many countries, races and climates of Christianity throughout the world. Surrounded by evidence of poverty in India, the W.C.C. delegates became acutely aware of the pressing problems of the refugees of the world and the responsibility of Christians everywhere to alleviate this scandal.

The college buildings line the main road into Houghton from the south, and later in the evening, some of the dormitory buildings and married quarters, of unusual design, were pointed out to us.

An informal coffee party in a private home concluded the evening's activities, and we returned to our comfortable quarters and slept the sleep of the just!

After a short rest, we were conducted to Trinity Church for the pot-luck supper, which is a weekly occurrence in this parish during Lent. It starts promptly at 6 p.m. and is followed by Evensong in the church at seven, and then a meeting to which a speaker is invited, or a panel or discussion takes place. This activity is not limited to a group of men or women or young people. It is for members of the congregation, so that men, women and children of all ages are in attendance. If it must be classified, as everything is these days, it would probably be termed a "family gathering". The Reverend Herman Page, son of the Bishop of Northern Michigan, welcomed everyone, and the atmosphere was friendly, warm and brisk. Evensong in the church was conducted by a lay-reader.

Next morning brought fine weather, though not so bright and sparkling as the previous day, and after a leisurely breakfast, we

(Continued on page 4A)

W.A. Has Variety Of Work Projects To Support

The Woman's Auxiliary in Thunder Bay deanery held its Spring meeting on Wednesday, February 20, at St. Paul's Church, Fort William. Following the Eucharist celebrated by the Rector of St. Paul's, The Ven. James F. Hinchcliffe, and a sermon preached by the Rural Dean, Canon E. R. Haddon, a luncheon was held, served by the ladies of the parish, and the members present heard an address by The Rev. Robt. Lumley, in which he told of his plans for the work this season of the Mission to Seamen, especially the fitting out of a chapel in the trailer which serves as his headquarters on the Lakehead waterfront.

The meeting was presided over by Mrs. Alfred Manley, Deanery President, and reports were presented by all twelve branches at the Lakehead. Mrs. E. Pierce,

The W.A. Diocesan Board is busy preparing the program for the annual meeting, to be held this year in Capreol, May 28 and 29. We feel this meeting will be extremely interesting; the speakers will bring us all a great deal of information and inspiration. You will enjoy hearing Miss P. Fisher, a missionary on furlough from Japan, also Mrs. G. P. Parsons, Chairman of the Educational Department of the Dominion Board. This will be a golden opportunity for all Branch Educational Secretaries.

There is Spring in the air these days; automatically our thoughts travel to sunny days and warmer weather. With this in mind, your Diocesan J. A. Leader's thoughts turn to camping days. At Camp Manitou this year the Juniors will attend from August 18 to 25. Mrs. W. Tilston, Whitefish Falls, has the application forms ready and waiting. J. A. Leaders please note: uniform material is now \$1.62 per yard.

CHURCH SCHOOL ON WEDNESDAYS

A new scheme in Lenten activity for the children is being tried in Parry Sound this year. Beginning on Ash Wednesday when fifty-five children attended, and to continue every Wednesday during Lent, they come to the church after school for instruction in the Catechism and other Church teaching. Four teachers are on hand to undertake lessons for Primary, Junior, Confirmation and High School ages.

LENTEEN DISCUSSION PERIOD

Mid-week services during Lent at the Church of the Resurrection, Sudbury, feature a film-strip presentation of certain aspects of our Lord's ministry. Following the services the Chi-Rho Fellowship are hosts to the congregation for a half-hour coffee and discussion period on the theme of the devotions.

Deanery G. A. Secretary, told of the need for three more G. A. Leaders in the parishes; Mrs. W. D. Sutherland, J. A. Secretary, reported two new branches of the Juniors formed in the deanery. Both of these ladies spoke of the Leadership Training Course which they had attended at Copper Cliff in January. Two new Little Helpers branches had been formed, it was reported by Mrs. J. C. Parkins, Deanery Secretary.

The Ladies Auxiliary to the diocesan Camp Gitchigomee reported that plans are underway to hire a competent Camp Director; it was felt this would help to bring capacity enrollment to the camp and leave the clergy free for Chaplain duties only.

Archdeacon Hinchcliffe spoke to the women briefly about the matter of Girls' Auxiliary leadership. He stressed that youth leaders must have a knowledge of the world and the problems facing young people today. "The Church", he said, "is a wonderful organism through which a tremendous loving God works", and asked the members to try to convey this to young women.

A bit of relaxation was enjoyed during the afternoon when an amusing skit depicting incidents that could happen at a W.A. meeting was presented by members of St. John's W.A., Port Arthur.

Mrs. Manley reminded the members that the Dominion Board meeting would be held at Winnipeg this year and suggested the possibility of having a special speaker for the Fall Deanery meeting from among the delegates returning from the Dominion annual meeting.

FLOWER ARRANGEMENT SHOWN

At the March meeting of the W.A. branch of St. Matthew's parish, Sault Ste Marie, which meets the first Tuesday evening of the month, the members were given a short talk and demonstration of flower arrangement by Mrs. D. Mosco.



Members of the Girls' Auxiliary from all parts of the diocese are looking forward to their annual Easter-tide Rally, to be held this year at St. James', Gravenhurst. The photo above shows a team from Nipigon which attended last year's rally at Sudbury. Called the "Diocesan Girls' Festival", it brings together girls and leaders for a two day program of conference and competition.

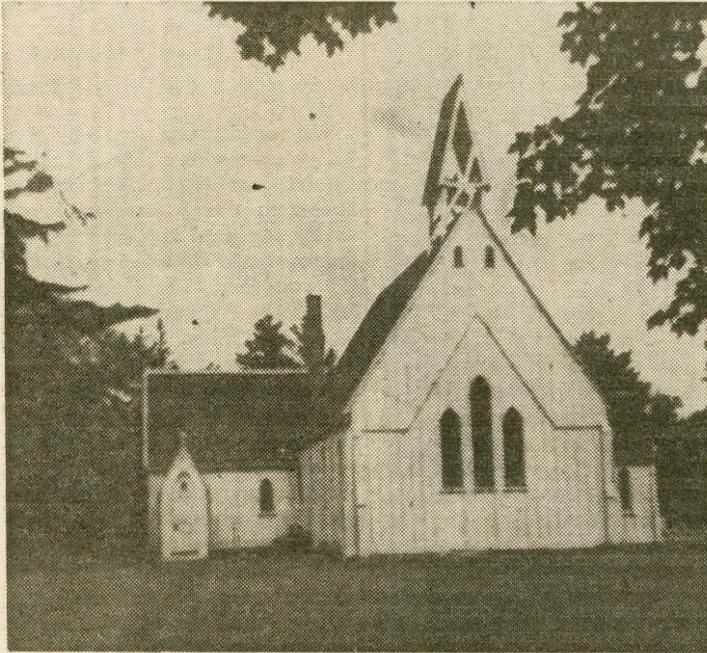
Canon Pinnington Buried At Port Sydney

A beloved Padre of the First World War, in which he served overseas with the Canadian Army, Canon E. F. Pinnington died at Sunnybrook Hospital, Toronto, February 25, following a surgical operation. He had been ill for a few weeks, though not entirely inactive.

Canon Pinnington's entire ministry, except for his army service, was spent in the Diocese of Algoma. He had been twice Priest-in-charge of Port Sydney; from 1926 until 1936, and from 1950 until his death. He was made an Honorary Canon of Algoma in 1944 while he was Rector of Gravenhurst.

Edward Francis Pinnington was the son of a clergyman, The Reverend Philip Pinnington, Westmoreland, England. He came to Canada and studied for the priesthood at Trinity College, Toronto. Ordained Deacon in 1910 by Archbishop Thorneloe, he was missionary in charge at Latchford and Englehart until his ordination to the priesthood in 1912 when he was appointed Incumbent of Sundridge. Following the war, he became priest-in-charge of Milford Bay and Beumaris. While there he met his wife, the former Mary Wilmott and they were married in 1922. Serving as Rector of Cobalt from 1924 until 1926, Canon Pinnington returned to Muskoka where his home has been ever since. He is survived by his widow and two sons; John, of Port Sydney, and Major Bertram Pinnington of Accra, Ghana, and by a sister in England.

Burial Service for the late prelate was held at Christ Church, Port Sydney, conducted by His Grace, The Archbishop of Algoma, assisted by the Archdeacon and Rural Dean of Muskoka-Parry Sound. Two priests from Toronto, The Rev. H. N. Bracken, and Padre E. A. Clifford of Sunnybrook Hospital were also present



Christ Church, Port Sydney. Canon Pinnington was buried within its shadow.

in the sanctuary. The church was filled with parishioners, members of the Canadian Legion, civic and government leaders. The Sisterhood of St. John the Divine, members of which are "summer parishioners" at Christ Church, was represented by the Mother Superior and four other Sisters of the Order. Clergy of the deanery acted as pall-bearers. Interment was in the Christ Church cemetery.

Canon Pinnington took an active interest in the work of the Canadian Legion and was the founder and president of a local association of the First World War veterans; he was president and a keen member of the Port Sydney Rifle Club. During the Second World War he kept up a close association with his comrades in the Veterans' Guard who were on duty in his parish while attached to the Prisoner of War Camp at Graven-

hurst. In August, 1960, he was honoured by his parishioners and the whole community on the fiftieth anniversary of his ordination.

C.B.L. Knighting Ceremony Held In Sault Parish

An interesting ceremony was held following the Evening Service at St. Matthew's church, Sault Ste Marie on Sunday, Feb. 17, when three boys, members of the Church Boys' League in the parish, were given the award of "Knight of the Cross". This marks the culmination of the training in the Church Boys' League and the ceremony of admission to the "Order of Knighthood" takes place only in the church. The ceremony is divided into five parts: The Vigil, The Litany, The Vows, The Knighting, The Going Forth.

The C.B.L. program, modelled on the ancient orders of chivalry, serves to strengthen the religious bond which ought to exist between the boy and his home. When the knight of old went forth to battle or joined in games or jousts he usually wore the colours of his Lady Fair, so in the C.B.L. the mothers of the boys act as the "Ladies Fair" and they take part in the ceremony by presenting their colours to their sons as they go forth to prepare themselves to become Knights of the Cross.

In the ceremony held at St. Matthew's, sixteen boys received their colours from their Ladies Fair. The service was conducted by the C.B.L. Friar, The Rev. H. Morrow. The Prior is Mrs. J. B. Thomas.

Archbishop Aids Lady In Distress

When Mrs. Jack Beatty, wife of a Huntsville Hotel Manager, was having trouble in getting her car out of a slippery place in the snow, a predicament often experienced in Muskoka in winter driving; she had a pleasant surprise when assistance came to her from an unexpected source. His Grace, the Archbishop of Algoma, seeing the motorist needed help, stopped his car and opening his trunk, produced a pail of sand he carries for such emergencies, and with a strong push, got the lady's car on the road again.

A. Y. P. A. Holds Lenten Rally

A Lenten Rally, sponsored by the A.Y.P.A. of All Saints' parish, Huntsville, was held during the first week-end in March and attended by thirty-two young people from various points in the Deanery of Muskoka. Out of town youth were billeted in homes of the parish overnight. The rally began Friday evening with registration in All Saints' Parish Hall followed by a social hour for everybody to get acquainted. At 9 p.m. the service of Compline was conducted in the church by the Rector. The Rev. George Sutherland and the first address was given to the group by Diocesan A.Y.P.A. Chaplain, The Rev. David Smith, of Cobalt.

On the Saturday morning the group met together for the Eucharist and breakfast. Fr. Smith gave two more addresses based on the A.Y.P.A. Study book, "Rebellion, Decision, Commitment". Discussion and question periods followed these and showed how keenly aware the participants were of the problems facing youth at this time. Recreation during the afternoon took the young people to a local bowling alley or a ski jump, whichever their inclination followed. The rally was brought to a close in the evening with a banquet at which the guest speaker was The Reverend William Thistle, Rector of Gravenhurst.

..... Safari

(Continued from page 3a)

made our farewells and set out for Marquette. Here we were entertained to luncheon by a committee of women who were responsible for arranging the Women's World Day of Prayer service which was held in St. Paul's Episcopal Church at 2 p.m. The service no doubt followed the same pattern as the countless other services being held in every city, town and village throughout the Christian world on this first Friday in Lent, now popularly known as the "Women's World Day of Prayer". This year it had been prepared by Christian women in Korea. This was the second of Mrs. Wright's engagements on our trip and once again she gave a clear and concise picture of the activity and purpose of the Third Assembly of the World Council of Churches in New Delhi, which accentuated the scandal of our divisions and demonstrated the responsibilities facing all Christians.

Following the service, a brief get-together in the hall gave to those in attendance the opportunity of meeting Mrs. Wright.

Pioneer Laymen Mourned

One of the leading members of the Church of the Messiah, Kakebeka Falls, Mr. Harry Limer was called by death during February. A former churchwarden, he took an active part in the building of the present church ten years ago.

CONDUCT SERVICE FOR SENIOR CITIZENS

Some of the young members of St. Thomas' Bible Study Group, Fort William, led by the Rector's Assistant, Capt. D. Prosser, C.A., conducted the Chapel Service at the Lakehead "Grandview Lodge" Senior Citizens' Home on a Sunday evening in February. This group meets every Monday night for Bible study and discussion; there is an average attendance of seventeen.

TAXES SUBJECT FOR DISCUSSION

At a meeting of the Chi Rho Fellowship of Sault Ste Marie held on March 8 at St. Luke's Cathedral Hall, these "older" young people displayed their interest in how the tax dollar is assessed and spent; guest speakers were Mr. Eric Danby, Assessment Commissioner, and Mr. Edison Myers, Tax Collector.

Vestry Travels To Rector

When the activity of the Rector of Sturgeon Falls, The Rev. J. R. C. Paterson, was curtailed on the advice of his doctor, after Mr. Paterson's illness in December, the parishioners of St. George's, Warren, one of the three congregations in the parish, decided they would hold their annual Vestry meeting at Sturgeon Falls rather than have the Rector drive to Warren. It

turned out to be a well-attended meeting and reports showed a very successful year. Improvements have been made to the church structure and it is expected soon to have a steeple erected and a bell installed. Mr. Paterson is now able to hold one service each Sunday in all three churches of his parish.

DOLLARS AND SENSE

by William Wadley,
Diocesan Treasurer

Two Heads Better Than One

It has been wisely said, that stewardship of spending is closely related to the stewardship of giving.

Certainly we know the truth of this in our personal finances. Unless we budget our resources and put first things first and last things last, we are unable to carry out our otherwise good intentions. Truly, economy of spending is itself a source of much revenue.

The same principle can be applied in Church and community affairs. A business-like approach to matters of business by officers of any organization, of itself will prove to be a source of good-will, confidence and support.

Along this line of thinking and in answer to several recent inquiries, may I refer to section 5 of Canon 14 of our diocesan canons, as amended in 1959:

"It shall be the duty of the churchwardens and of the treasurers of the organizations holding parochial funds to have all funds not immediately required, banked in the name of the local church or of such organization. The signing officers of the church shall be the churchwardens and treasurer or any two of them."

In Memoriam

Receipt is gratefully acknowledged of donations totalling \$107.00 to the Primate's World Relief Fund, given to the Glory of God and in loving memory of the late William Kirby, Sault Ste Marie, Ont.

Special Appeals

The attention of parish treasurers, wardens, and clergy is directed to addenda to the diocesan canons concerning the transfer to the Synod Office "without delay" of certain special offerings and collections. In addition many parishes will be accepting subscriptions for the Primate's World Relief Fund on Sunday, March 24, 1963. It is also requested that such monies be forwarded promptly to the Synod Office. Only in this way it is possible for us to send them on to the ultimate recipients with the minimum of delay.

Year-round Stewardship Programs

More and more of our Church people are coming to recognize the on-going nature of our stewardship efforts; and they must be part of a sustained, continuing project conducted on a year-round basis, if our efforts are to achieve greater success in the future.

New material is presently being prepared by our national Dept. of Information and Stewardship at Church House and should be available as the year progresses. Canon Ebert Hobbs, the new head of this department convened a Stewardship seminar in Winnipeg earlier this year. In attendance were representative stewardship officers and others from all parts of Canada.

Those present attempted to summarize the task which lay ahead, for stewardship workers especially. First they recognized that their primary task was the one which they had been sent to do: the raising of money for the budgetary needs of the whole Church. But related to this main responsibility was an educational or promotional one: to explain these needs in readily understandable terms, and to seek to create positive attitudes to promote giving arising from our increasing awareness of our gratitude to God.

Missionary Education and Information

The Director of Missionary Education for the M.S.C.C., speaking at a meeting at Elliot Lake in March, indicated that a large measure of attention and interest has been shown in their new publications: the quarterly devotional booklet, *Our Response*, which is available on an individual subscription basis for \$1.25 a year or \$2.00 for two years, and an illustrated quarterly leaflet entitled *Horizons*. This is available in bulk parish subscriptions of ten or more copies at five cents each or twenty cents a year. It focusses attention on three different areas of missionary activity each issue, together with a reading list, reviews of several books, plus a feature entitled "Did You Know?"—talking points for Church people; they are "thought starters" and could be useful for parish weekly bulletins. One sample from the January issue: "Of 1,358,459 members of the Anglican Church of Canada on parish rolls there are only 59 serving in any capacity for the Canadian Church overseas." Free samples of *Horizons* are available to the first one hundred readers who request them from the Synod Office, Box 637, Sault Ste Marie, Ont.