

Chapleau Greets Bible Society Head



Shown above is The Rev. Norman J. Cockburn, M.A., B.D., Ph.D., (right) with the Rector of St. John's, Chapleau, The Rev. J. G. M. Doolan, B.A., L.Th., outside the church after the morning service.

Taking a week-end out of a busy schedule of speaking engagements while in Canada, The Reverend Norman J. Cockburn, General Secretary of the British and Foreign Bible Society, visited his cousin, Mrs. K. W. Biglow, a member of St. John's, Chapleau, and was guest preacher there on Sunday, March 25, at 11 a.m.

Dr. Cockburn, whose headquarters is in London, England, came to Canada on February 7, and began a speaking tour in Newfoundland, continuing through the Maritime provinces and the St. Lawrence River valley. He was also in Toronto for meetings of the Canadian Bible Society which ended on March 23.

Explaining that the Bible or portions of it is published in 1080 different languages or dialects, the General Secretary of this great organization, which has led in the work of translating and publishing the Scriptures, traced the story of the British and Foreign Bible Society during his sermon at St. John's, Chapleau.

In the evening Dr. Cockburn addressed the congregation of the Chapleau United Church and showed colored slides illustrating the work of the Bible Society in South America.

To Receive Contributions For Thorneloe College

The Board of Governors of Thorneloe University have had a number of inquiries from individuals who are prepared to make donations towards the foundation of this, which will be the first Anglican institution of higher learning in the diocese, as well as a fitting memorial to one of its great Bishops, the late Most Rev. George Thorneloe, Bishop of Algoma from 1897 to 1927.

His Grace, Archbishop Wright, in his capacity of Chancellor of Thorneloe University, has consented to receive all donations from interested individuals and turn them over to the Treasurer after suitable acknowledgement has been made. A capital account is being set up so that donors may

specify how their gift is to be used if they so desire.

The Church of the Epiphany, Sudbury has recently had a fund-raising campaign in which one of the obligations budgeted was the assessment to be levied on the parish by the diocese to meet the repayment of the \$25,000 borrowed by the diocese from the Church Extension Fund to finance the University until June 1963.

ANGLICAN TELEVISION PROGRAM

The Anglican Church of Canada produced Television series "Comment and Conviction" is currently being seen over C.K.S.O-TV, Sudbury, at 12.30 p.m. on Sundays.

Camping Days Will Soon Be Here

Program Ready

July is to be a busy month at the New Diocesan Camp Site, "Camp Manitou", eight miles from Whitefish Falls. The central Camp Committee has made extensive preparations and everything seems to be in readiness for another successful camping season.

The Youth Camp, for young people sixteen years of age and over, will be held from June 29 to July 6. The study theme for this camp will be "The Mission of the Church", and the main speaker will be the Rev. R. Hollis of St. Matthew's Church, Westmount, P.Q. The K. Gleed, Chaplain of Trinity College School, Port Hope, is also to be a speaker and will deal with "The Church and Social Problems". The Rev. D. A. P. Smith will again be Sports Director and The Rev. and Mrs. W. Stadnyk will also be part of the staff. Applications for this camp must be sent to The Rev. L. Hoover, Onaping, Ont.

The Church Boys' League and Choir Boys' camp is from July 8 to July 14. Applications should be sent to The Rev. Fred. Roberts, 363 Regent St. S., Sudbury, Ont. Boys eight to fourteen years are eligible to attend.

The Junior Auxiliary camp, for girls from nine to twelve years, runs from July 17 to July 23. Applications for this camp must be in by June 15 to Mrs. W. Tilston, Whitefish Falls, Ont.

The Senior Girls' Camp will be for ten days, from July 26 to August 4. This is for girls thirteen to eighteen years and will be

New Priests Counselling By Archbishop In Sermon

At an Ordination Service held on April 1, at St. Saviour's, Blind River, His Grace, The Most Rev. W. L. Wright raised to the Priesthood The Reverend Murray Porter and The Reverend William Ellam.

The candidates were presented by the Dean of Algoma, The Very Rev. F. F. Nock, who also sang the Litany. Also assisting in the Service was the Rural Dean of Mississagi, The Rev. L. Peterson, Rector of St. Peter's, Elliot Lake, and combined choirs of Blind River and Elliot Lake led in the singing.

The Archbishop preached the sermon, taking as his text Psalm 76:11 — "Promise unto the Lord your God and keep it." He emphasized the four characteristics which should mark a priest's life. He must be a converted man in the highest sense of the term; he must be a consecrated man, set apart and holy; he must be a commissioned man, ordained by authority and with authority; he must be a man who continues strong in the Faith in spite of discouragements and difficulties.

directed by Deaconess Gail Marshall of St. Luke's Cathedral, Sault Ste Marie, who will receive applications up to June 30.

Further information as to the cost of these camps and the transportation, etc. may be obtained from your Rector. A very attractive poster illustrating the camp and containing other information of interest has been sent for display on church notice-boards and in parish halls.

WHAT IS CAMP MANITOU?

Would you like to know more about this place and how campers occupy their time? We shall ask Sister Bernadette, C.S.C. who was on the staff of the Youth Camp last year to tell you about it:—

"Camp Manitou was given to the Diocese of Algoma by a very kind American benefactor whose summer residence is on a neighbouring island. Formerly the camp-site had been used by a flourishing American boys' camp. As it had only been unused for two years the

His Grace also directed a word to the laity, calling upon their loyalty to the Church of God and to their Priests as men called of God.

A luncheon and reception was arranged for the clergy and their families in the parish hall by members of the Woman's Auxiliary following the service.

LAYMAN HOLDS SERVICES IN SUBURBAN AREA

As a first step towards regular services in the Rosslyn Road area, two morning services were held during April in the Rosslyn Road Community Hall. They were conducted by Mr. Walter Biggar, an active worker of St. Luke's parish, Fort William, who resides in the Arthur St. district.

buildings were soon in readiness—thanks to the hard work of several priests and laymen of the diocese.

"It would be impossible to find a more beautiful natural setting. The main lodge, situated at the top of a rocky slope, is the centre of the camp. The La Cloche mountains rise immediately behind it, and at the foot of the slope, the blue waters of the Northern Channel of Lake Huron, dotted with round, picturesque islands, stretch as far as the eye can see. From the lodge narrow trails lead to the ten cabins. Paved tennis and basketball courts form the only flat surfaces apart from the grassy playing-fields—a veritable paradise for mosquitos! The beach is small but the swimming area has a sandy bottom which stretches for nearly a mile. This coupled with shallowness and a gradual drop in depth, makes the waterfront almost perfect for young campers.

In the next issue Sister Bernadette describes "A Day At Camp"

dedicated by the Archbishop. The plaque, placed in the church in accordance with the terms of the will of its benefactor, Miss Elizabeth Eda Green, is inscribed as follows:

To the Glory of God, This Church is dedicated to St. Britius, in loving memory of William Ferris Rudd, Captain Royal Welsh Fusiliers, who fell, leading his men for King and Country, at Serre, in France, November 13th, 1916, aged 29.

In memory also of his father and mother, George Patrick Ferris Rudd, died on St. Barnabas' Day, June 11th, 1917, and Isabella Rudd, his wife, died, St. John the Evangelist's Day, December 27th, 1903."

The church was filled to overflowing with parishioners and visitors who had come to witness and participate in the service.

New Organ At St. Brice's

Confirmations, Dedications At North Bay Churches

Where less than six months before he had held a Confirmation when thirty children and adults had been presented, the Archbishop returned to St. John's, North Bay, Thursday, March 29, and administered the Apostolic Rite to a class of forty-one candidates. Assisting in the Service were the Rector, Canon C. F. Large, The Rev. R. L. Barnes, Assistant Priest at St. John's, and Flt. Lt. The Rev. W. J. Lord, Chaplain, R.C.A.F. Station, North Bay.

Earlier in the week His Grace

visited St. Brice's Church where a class of forty-two candidates received the Laying on of Hands. The Rector, The Rev. B. G. Gosse, presented the candidates and the Rev. R. L. Barnes attended as Archbishop's Chaplain. The Service also marked the occasion for the dedication of the new organ which had recently been installed. It is an electric, two manual Wurletzer. The new instrument was played during the service by the organist, Mr. H. D. Merriman.

A memorial plaque was also

Parish Visitation Has Five-Fold Aim

During the season of Lent, until Holy Week, a group of trained Parish Visitors went out to call on all their fellow members of the Church of the Ascension, Sudbury. The plan was to telephone the families first and arrange a visit with them at the most convenient

time; visits were to last for no more than half an hour. The Visitors were recruited to do five things:

1. To suggest ways and means for more regular worship.
2. To discuss what it means to be a Christian.

3. To distribute copies of a little magazine, "Faith At Work".
4. To leave an information bulletin in preparation for the financial canvass in the Fall.
5. To solicit payment of subscriptions to The Algoma Anglican.

THE ALGOMA ANGLICAN

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The Anglican Church of Canada

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Canadian Church Calendar

5. May 12—Florence Nightingale, Nurse, 1910

This new "historical entry" found in the Prayer Book Calendar is already a popular observance among members of the Nursing profession, and rightly so, for perhaps without Florence Nightingale's heroic work Nurses would not occupy the honoured place they hold in the world today.

The "Founder of Modern Nursing" was named for her birthplace, Florence, Italy, where her well-to-do English parents spent prolonged holidays. At an early age she was deeply moved by human suffering and became interested in nursing. While on a trip to Egypt she studied the nursing system of the Sisters of St. Vincent de Paul at Alexandria, and later trained for several months with a Protestant Deaconess order in Germany. It was while she was head of a hospital for invalid gentlemen in London in 1854 that she volunteered to organize the nursing of the sick and wounded soldiers in the Crimea.

Within a short time Florence Nightingale's name had become a legend in her own country. Her indomitable spirit and untiring devotion had transformed conditions in the barrack hospital at Scutari. The poet Longfellow sang:

"Lo! in that house of misery
A lady with a lamp I see
Pass through the glimmering gloom,
And flit from room to room.

And slow, as in a dream of bliss,
The speechless sufferer turns to kiss
Her shadow, as it falls
Upon the darkening walls

On England's annals, through the long
Hereafter of her speech and song,
That light its rays shall cast
From portals of the past.

A Lady with a Lamp shall stand
In the great history of the land,
A noble type of good,
Heroic womanhood."

But while England awaited to show her national gratitude on her return from Crimea, Florence Nightingale travelled incognito by an unexpected route to the quiet seclusion of her father's house. Later when the nation expressed its thanks by raising a fund of fifty thousand pounds for her benefit she quietly handed it over to found an institution for training nurses.

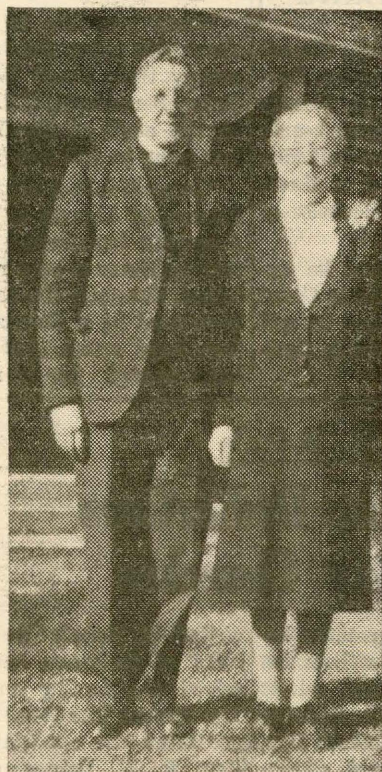
At St. John's Church, Elora, Ont., there is a shrine where is preserved a silver Communion Set. On the Paten is engraved in Latin: "Acting for someone else, Ebenezer Hall gives this set of Communion silver to the Rev. John Smithurst, a very dear friend, in grateful recognition of many kindnesses. A.D., 1852." The Rev. John Smithurst, who was Rector of Elora and is buried there, was a cousin of Florence Nightingale. It is said he wished to marry her, but her parents were opposed to their union, and he came to Canada as a Missionary, while she dedicated her life to nursing the sick and helping the poor and suffering. She was the "very dear friend" who sent the Chalice and Paten to John Smithurst.

We don't know whether this fact influenced the Prayer Book revisers to include her name in the Calendar. Certainly her place is justified even without any romantic connection with a Canadian shrine, but we know that at least two members of the Diocese of Algoma must be glad to see her name in the Prayer Book Calendar—they are Canon and Mrs. Cyril Goodier.

Mrs. Goodier's father, Canon P. L. Spencer, was for some years Rector of Elora, and when she was born there, the fifth of a family of ten brothers and sisters, her father and mother gave her the Christian name of the great woman whose character they admired and who was so intimately connected with their parish.

Almost all that large Rectory family became missionaries or otherwise actively engaged in the work of the Church, and it was when Florence Spencer was home on furlough after ten years missionary work in Japan that she met one of her father's many protégées, The Reverend Cyril Goodier, who had attended Bishop's University and was then a priest of the Diocese of Algoma. They were married and came to Milford Bay, where her husband was then the Incumbent.

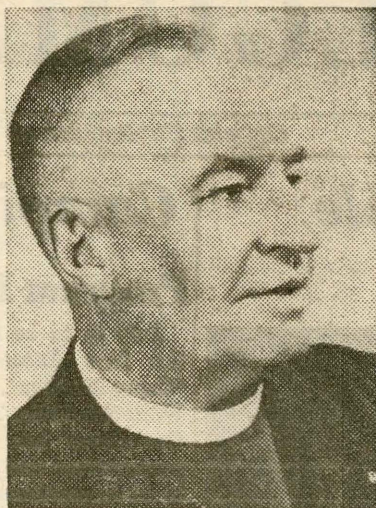
Canon Goodier, though officially "retired", is often found taking duty in Algoma for extended periods while a parish is vacant or a priest is away on holidays, but their "home" is now in Harriston, Ont. only about forty miles from Mrs. Goodier's birthplace. She writes, "... now I go to Elora quite often and have been to church there several times. The church is very beautiful and the little Nurses' Shrine where the precious Communion vessels are kept is a worthy tribute to Florence Nightingale and her cousin."



CANON AND MRS. CYRIL GOODIER

DIocese of Algoma Chain of Prayer

1961	Week of	Parish	Clergy
May 13	Easter III	St. John's, North Bay	Canon Charles F. Large Ronald L. Barnes
" 20	Easter IV	St. Brice's, North Bay St. Francis', Phelps	Baxter G. Gosse
" 27	Easter V	Christ Church, North Bay	Murray J. R. Tipping
June 3	S. after Ascension	St. Mary's, Powassan St. John's, Chisholm St. Alban's, Restoule St. Mary's, Nipissing St. George's, Trout Creek St. Peter's, Callander	Dalton L. Woodward



The Archbishop's Letter

Sunday Is A Day For Public Worship

Passiontide, 1962

My dear People:

We trust that by the time this issue is printed all our parishes will have experienced beautiful Easter services with many communicants in attendance. The Church Year observance does not terminate at the Easter Season! Constancy of effort is needed throughout the year if we are to discharge our Christian duties in a proper manner. I trust all of you will remain faithful in worship and witness.

I wonder if the time has not come to consider the "Sunday question" with some hope of arriving at an agreement about its significance and proper observance. Leaving on one side such discussions as the relation of the Jewish Sabbath to the Christian Sunday, and the precise obligations the Lord's Day imposes upon those who are members of the Christian Church, we may hope to agree on the immense advantages that would result if we accepted the opportunities offered by Sunday for the deeper development of our lives.

The "old-fashioned" Sunday gave to the community a strength of moral purpose and religious zeal that shaped the life of the whole nation. It is asserted that often it brought such a sense of gloom and repression that it became a day of intense boredom. This, in part, may be true but there is sufficient evidence to justify the conclusion that Sunday was gratefully welcomed by the great mass of the people. Whatever may be our opinion on this matter, we all recognize that the former days of Sunday's quietness have passed, and we can scarcely hope to bring them back.

Those who insist that only a strict sabbatarian regard for Sunday is according to the law of God do much to defeat the endeavours that are being made to secure an enlightened observance of the day. Though people do not desire to keep Sunday as a day of entire withdrawal from what formerly were known as secular occupations, they may still attain the purposes for which it was set apart from other days of the week.

One thing is certain, there is always the fundamental need to worship God on this day. The Easter Season reminds us of the importance of the Lord's Day. But it is plain that we cannot hope to perpetuate the Sundays of the last century. The extraordinary increase in travel, the growing desire for outdoor life, and the increased affluence of a great number of people, enable them to travel far from their homes and their parish churches on Sunday. In no previous time were men and women so free to travel or so well equipped to follow their own wishes as they are today. It must be acknowledged that this growth in freedom has been accompanied by an increased restlessness and lack of restraint. These elements in present-day life make the observance of Sunday that much more difficult.

In reminding ourselves and others that Sunday was set apart by the Christian

Church as a weekly commemoration of the Resurrection of our Lord, and to provide a time during which its members might worship God, we must ask whether anything like this is achieved in our own lives. It must be clear to anyone who believes at all in the reality of the spiritual world that there is nothing we so obviously need more today than a clear vision of the purpose of life, a truer knowledge of God, and a readier response to the revelation of the Divine Will.

For every member of the Church, Sunday is the Lord's Day, above all a day for public worship. All Christian men and women should consider whether they ought not to attend the service of the Church on Sunday, not merely for their own gain but as a witness and encouragement to others.

There is the other side of the matter. Sunday does offer an opportunity for busy and tired people to recover strength for themselves. Recreation may therefore be welcomed on that day and bodily exercise may rightly find a place in it. Yet here, as in all things, we must preserve a true sense of values. What do people today really need most? Is it not quietness to think, time to reflect on the true significance of life? Sunday offers us all an opportunity for attempting to do this, and a reflective man must be reluctant to allow this day to be lost in his absorption of trivial interests, the nature of which are well known to us all.

Your friend and Archbishop,

William L. Wright

The Archbishop's Itinerary

May 13	10.00 a.m.	Garden River
"	11.30 a.m.	Echo Bay
"	7.30 p.m.	All Saints', Sault Ste Marie
" 14	8.00 p.m.	St. Matthew's, Sault Ste Marie
" 17		Diocesan Executive Meeting, Parry Sound
"	8.00 p.m.	Rosseau
" 18		Port Carling
" 19		Clergy Conference, Milford Bay
" 20	8.30 a.m.	Milford Bay
"	11.00 a.m.	Parry Sound
"	7.00 p.m.	Huntsville
" 21	8.00 p.m.	Bala
" 22		Preach at Synod Service, Diocese of Ottawa
" 23		Address Synod of Ottawa
" 24		Convocation, Huron College
" 25		Shingwauk School
" 27		Chapleau
" 29-30		Diocesan W. A. Annual Ascension Day, Sault Ste Marie
" 31		
June 3-10		Centennial Celebrations, Diocese of Ontario
"		Visitation by Metropolitan
" 3	11.00 a.m.	Gananoque
"	7.00 p.m.	Belleville
" 5		Napanee
" 6		Sharbot Lake
" 7		Athens
" 10	11.00 a.m.	Kemptville
"	7.30 p.m.	Centennial Thanksgiving Service, Kingston

Bishop On Tour Among Armed Forces Visits R.C.A.F. North Bay Station



Photo—North Bay Nugget

Mrs. A. L. Lee, with her father and mother, The Rt. Rev. and Mrs. H. R. Ragg, in her home at North Bay.

On his way to Europe, where he will conduct Confirmation services at the Canadian Army and Air Force stations in France and Germany, the Rt. Rev. H. R. Ragg, retired former Bishop of Calgary, accompanied by his wife, visited his son-in-law and daughter, Sqdn. Ldr. and Mrs. A. L. Lee of North Bay during April.

Bishop Ragg began his work of officiating at Confirmations for Service personnel while visiting his daughter and her husband in 1958, when they were stationed in Germany. This will be Bishop Ragg's second visit to Europe

since that time. It is interesting that the services he conducts on these tours are arranged by the Bishop Ordinary to the Forces, The Rt. Rev. Ivor Norris, Bishop of Brandon, who began his ministry as a Curate to Bishop Ragg when he was Rector of All Saints', Winnipeg.

While in North Bay the Bishop held a Confirmation service at the R.C.A.F. station, in which his grandson, David Lee, was one of the candidates to receive the Laying On of Hands. Another service at which he officiated while in North Bay was to hold a Confir-

mation for the Archbishop of Algoma at Christ Church, North Bay, where a class of twenty-four candidates was presented by the Rector, the Reverend Murray Tipping.

Since his retirement from the see of Calgary in 1952, Bishop and Mrs. Ragg have resided in Vancouver where he continues to be active in the work of the Church, often assisting the Bishop of New Westminster.

Diocesan W.A. Annual Meeting This Month

The annual meeting of the Algoma Diocesan Board of the Woman's Auxiliary will be held in the see city, Sault Ste Marie, on May 29, 30, 31. The Executive wish to stress the fact that all branches sending delegates should have sent in their registration forms. Also that Branch Secretaries and members note the following change in officers:

- Corresponding Secretary—Mrs. C. H. Yeomans, 168 Simpson St., Sault Ste Marie.
- Extra-Cent-A-Day Secretary—Mrs. S. G. Trevor, 127 Salisbury Ave., Sault Ste Marie.
- Living Message Secretary—Mrs. Dennis Bowers, 969 Peoples Road, Sault Ste Marie.
- G.A. Secretary-Treasurer—Mrs. H. B. Clinch, Box 218, Port Carling, Ont.

W.A. BRANCH "POCKETS" EXTRA FUNDS

Recently, St. James', Murillo W.A. members used a novel means of raising money to help pay for the new gas heater at the church. Tiny aprons were made and sent to members and friends. In the pocket of each apron was this verse:

We're sending you this apron gay
Please do us a favor this very day.
Measure your waistline and note
the inches,

Don't pull the tape measure till it
pinches!

Then for each inch please count
one cent

And send us the sum of your
measurement.

What you give for the church
heating will pay—
The money you "waist" we pocket
this way.

Returned in the pocket of one
of the aprons was the following:
My waistline is small so I ate a
big meal

To make it expand for the heater
appeal.

I put in this pocket a cent for each
inch;

'Twill help pay for heating our
church, that's a cinch!

—The Mission Bell

The Diocesan Executive advises that it is now necessary to collect the sales tax on W.A. membership badges. With the tax, these now cost 72c each. This also applies to the Diocesan Life memberships: now \$30.41, including tax. Cheque or Money order must accompany all orders.

ROSSEAU TO BE HOST TO J.A. FESTIVAL

The Muskoka-Parry Sound Deanery Junior Auxiliary Festival will be held at the Church of the Redeemer, Rosseau, on May 26, beginning at 1.30 p.m. Usual attendance at this meeting is one hundred Juniors beside leaders. Most parishes in the deanery will be represented. With the re-organization of the J.A. Camping program in the deanery, it is expected interest in the Festival will be higher this year.

NEW J.A. BRANCH AT MANITOUWADGE

A Junior Auxiliary has been formed at the Church of the Holy Spirit, Manitouwadge. Twenty-one members were enrolled and received their membership cards at a Sunday morning Service in February. The membership certificates were presented to the girls by the President of the W.A.

Scouts and Guides held a church parade on Feb. 25.

An adult Confirmation Class is being held regularly and meets in the homes of the members.

PARISH CENSUS TAKEN

During the last two weeks of April a Parish Census Visitation is planned by the members of the Church of the Resurrection, Sudbury. Visitation Chairman is Don Hardy; other committee chairmen are Mrs. W. Fellows and Mr. F. Southern. The aim is to visit every member to see that the Parish Roll is brought up to date as well as making a list of all members, including the children, and find all those interested in the various organizations of the Church.

Cathedral Chats...

By The Very Rev. F. F. Nock,
Dean, St. Luke's Cathedral

Church Government — Part II

These Churches are not subject to a supreme head such as the Archbishop of Canterbury. In Canada, the head of the Church is the **Primate**; in the United States, the **Presiding Bishop**. Self governing Churches are to be found in England, Scotland, Ireland, Wales, Canada, United States of America, China, Japan, West Indies, South Africa, India, Burma and Ceylon, Australia, New Zealand, West Africa, East Africa, etc. In other parts of the world there are some dioceses under the direction of the Archbishop of Canterbury. As these dioceses grow in strength and numbers, they are formed into self governing Churches, called "Ecclesiastical Provinces". All the Churches of the Anglican Communion have a common loyalty to the liturgical worship of the Prayer Book, and to the four principles of the Lambeth Quadrilateral: The Historic Episcopate and the three-fold order of Bishops, Priests and Deacons, the Creeds of the Undivided Church, the Sacraments, and the acceptance of the Scriptures as containing all things necessary to Salvation.

Our own Canadian Church is truly representative and self

governing. Its bishops are elected by clergy and lay representatives of the dioceses. The Primate is elected by an electoral college composed of representative clergy and laymen of the Church. The decisions relating to the life of a diocese are made by the Synod, which consists of the clergy and elected lay representatives. The twenty-eight dioceses of Canada are grouped into four units called "Ecclesiastical Provinces" and the decisions of the Provincial Synods are made by the bishops and elected clerical and lay representatives from each diocese in the province.

The provinces are grouped together to form the **General Synod**. It consists of two "Houses"—the Upper House, of which the bishops are members; and the Lower House, made up of the clergy and lay representatives from every diocese in Canada. Before any decision can be binding upon the whole Church it must have a majority vote of both Houses.

The general work of the Church in Canada is carried out by various official boards — The Missionary Society, Board of Religious Education, Council for Social Service, Pension Board, Finance, Literature and Supplies, and Information and Stewardship, which includes Broadcasting and Laymen's Work. All of these Boards are governed by elected representatives from the Bishops, Clergy and Laity.

Thus we can see that our Canadian Church is a truly representative, self governing and self determining unit of the world-wide Anglican Communion.

Impressions Of A Lay-ette

At The Anglican Editors' Conference

(At one of the "informal" discussions during the Conference a high-ranking cleric-editor emphatically asserted, "I think, Miss, you ought to lead off with a strong editorial on this subject!" To which the mild-mannered lady replied, "But, but, what can I do? I'm just a — a *lay-ette*!" The V.I.P. said, "Well, pin it on somebody!" We "pinned" the job of describing the Conference on our Algoma "lay-ette", Miss Pamela Bird and we think you will enjoy reading her "impressions".)

The circulation manager of this redoubtable publication attended, with the editor, the Conference for editors of Anglican diocesan papers across Canada, held in the Toronto Diocesan Centre at Aurora, Ont. under the "umbrella" of the Canadian Churchman.

On arrival at the comfortable house set in the snowy hills round Aurora, (once a Nursing Home operated by the Sisters of St. John the Divine), we were assigned our quarters and began to make each others' acquaintance — always an interesting occupation. Representatives of Diocesan publications were there from Nova Scotia to Caledonia in B.C. and in spite of the sub-zero temperatures which gripped Greater Toronto, an atmosphere of geniality pervaded the proceedings under the light-hearted chairmanship of the Reverend Gordon Baker.

At dinner, Mr. and Mrs. Turtleberry, the couple in charge of the Centre, gave ample indication that we were unlikely to starve on the physical level during the next few days, no matter what the mental and spiritual diet might be. However, these proved to be stimulating, as we hope the following notes may show.

Each morning began, clamorously, with the rising bell, followed half an hour later, and blessedly quietly, by Mattins and Holy Communion in the chapel.

Anglican Congress

The first evening the speaker was Bishop Reed of Ottawa, who gave us a general idea of the publicity and public relations regarding the Anglican Congress to be held in Toronto in August, 1963. He reviewed and evaluated the history of these Anglican gatherings. Previously it has been a case of "Looking at Ourselves"; this time the note struck would be "Looking at the World". Only one-third of the world's population can be considered Christian, and the Anglican

family comprises one-twentieth of this one-third, which is a sobering thought and should cut us down to size.

Bishop Reed outlined the program which is divided into three frontiers—the religious, the political and the cultural. He named some of the speakers, all of whom promise interesting and vital topics. It is hoped to "embroil" all forty million Anglicans in the world in the Congress by communicating news, arousing interest, forming study groups and any other action that can be dreamed up. Algoma Anglicans are therefore urged to take part in this Congress by watching for news in Church and secular papers, asking for information, and requesting that their local papers, radio and television stations carry the relevant programs.

Practical and Technical Assistance

In this sphere, a couple of excellent speakers emphasized some pertinent facts: What was our purpose? For whom were we writing? The church — the unchurched? Were we reaching them? Were we speaking a language they could understand? Or, were we talking to ourselves? By an analysis of contents, it turned out that we were mostly concerned with Bishops and clergy! It seemed we were talking to ourselves! These experts itemized without mercy the competition faced in large dailies, weekly and monthly magazines, professionals all, not to mention the four and one-half hours daily diet of television in the average household. We were given suggestions and ideas on attractive presentation, the necessary research and "know-how" of writing, and the pictorial methods of communicating our material and stimulating interest.

Canadian Church Press

Our Conference was timed to coincide with the Canadian Church

Press Workshop which was being conducted in Glenview Presbyterian Church, Toronto. This was a thrifty move on the part of the organizers to enable us to take advantage of the expert speakers imported for the occasion by the Canadian Church Press. Probably not a few Protestant eyes popped at the apparition of so large an Anglican contingent in their midst, but all were exceedingly affable and friendly. We noted with interest the existence of a French Protestant publication, which is printed in French for the benefit of French-Canadian Protestants. Each publication was criticized in an objective and helpful manner.

The after-luncheon speaker at the conclusion of the Canadian Press Workshop and our own Conference was Prof. David Hay, Principal of Knox College and President of the Canadian Council of Churches, whose subject was "Areas of Theological Thought to which the Canadian Church Press should address itself". Truly this is a title not calculated to alleviate the mental lethargy in which one is submerged following a substantial meal. But Dr. Hay soon captured our attention and such intelligence as we could muster, and our little jaunt into the editorial sphere finished in a splendid vision of the Holy Spirit at work amongst the Churches of the world, from the Roman Catholic to its extreme Evangelical opposite — gathering and unifying the strength of the Christian Church.

TO INSTALL WINDOW

It is planned to install a stained glass window in the south transept of St. Paul's Church, Fort William; this is being made possible by the benefaction of Mrs. Hilda M. Killick, a long-time member of the parish and a stalwart member of the W.A. and Altar Guild, who left in her will a sum of money for this project.

MONTH FEATURED BY CONFIRMATION SERVICES

News From The Parishes

Complete figures are not available from all parishes where the Archbishop made Episcopal Visitations for the purpose of administering Confirmation. Elsewhere in this issue mention is made of large classes confirmed at North Bay, but several other parts of the diocese were visited by the Archbishop during March-April.

At All Saints', Leveck, on Monday, March 19, nine young men were Confirmed by the Archbishop. His Grace praised the parish priest, The Rev. Lloyd Hoover, for his hard work and thorough preparation of the candidates. A full choir was in attendance for the Service at 7.30 p.m. and a reception was held following the Service. On March 20, another class was presented by Fr Hoover at St. Michael and All Angels, Azilda.

COFFEE HOUR FOLLOWS CONFIRMATION

Sunday, March 25, at 11 a.m. Archbishop Wright officiated at the laying On Of Hands in the Church of the Resurrection, Sudbury, when a class of twenty-one candidates was presented by the Rector. After the Service a Coffee Hour was held in the parish hall when the newly confirmed and other parishioners had the opportunity to meet in an informal way and to speak with the Archbishop.

On March 26, at the Church of the Ascension, Sudbury, twenty-

one persons received the Sacrament of Confirmation.

The first Confirmation in April took place in the Cathedral. After ordaining two men to the Priesthood in the morning of April 1 at St. Saviour's, Blind River, His Grace officiated in the evening at St. Luke's Cathedral, Sault Ste Marie when a class of twenty-four children and eight adults, all of whom had received six months instruction in the Faith, received The Laying On Of Hands. The Archbishop also received three persons from the Roman obedience into the Anglican Communion.

After the service, a reception was held in the parish hall when His Grace presented Confirmation Manuals, the gift of the Cathedral parish, to the candidates. First

New Editor For Mindemoya Parish Paper

Regular Communion Services at Mindemoya and Kagawong are being conducted by The Rev. R. A. Locke of Manitowaning and The Rev. L. R. A. Sutherland of Gore Bay. Other Services are held by Mr. Kenneth Taylor.

Since Fr Thomas left for England, the parish magazine which he began, *The Anglican Way*, has been issued regularly under the editorship of Mrs. Lois Cooper of Mindemoya. It has a new and attractive format and on the back cover is the familiar "Prayer of St. Francis of Assisi". Mrs. Cooper is to be congratulated on the fine job she is doing.

PRACTICAL GIFT

At a recent meeting of the Vestry Board of the Church of the Ascension, Sudbury, it was reported that an anonymous member of the parish had offered to pay the cost of the Sunday bulletins and to provide part-time Secretarial assistance for the rest of the year. (This is one of the parishes in Algoma using the Anglican Press publication, *Our Church Times*, on which to mimeograph their weekly bulletins.)

Pro and Con

The Rosseau Anglicans

The Algoma Anglican:

I was much interested in the write up about the Anglicans from Rosseau, Ontario. It sounds as though it were an American (U.S.) ship. I must say from my own experience that I have found both on British ships and the Holland-American Line that they are most co-operative with Anglicans.

Going over in 1950 I was with a Holy Cross Father on our way to the Mission field. We had a daily Eucharist every morning in the ship's library. This was on the *Elizabeth*. They were most co-operative. Also on the Elder Dempster Line going down to Africa we had daily services. We always had Anglicans in attendance too.

On the *New Amsterdam* in 1958 there were several American bishops going to Lambeth and we took over the first class bar and lounge on Sunday and the Bishop of Eau Claire celebrated and I served. The Bishops of Lexington and Kentucky had Matins later in the theatre and the place was filled. One irate Presbyterian cornered the Bursar and seemed very annoyed that Anglicans were given such privilege, but his remark I thought was excellent:—"When we announced the availability of

space for services on Sunday, none but Anglicans turned up!"... we had a rousing good attendance of Church people at 8 a.m. It did one's heart good.

But like the good people of Rosseau we must step forward and make ourselves politely heard, and firmly.

Gowan H. Williams, Rector, Holy Trinity Episcopal Church, Valley Stream, New York.

(We are indebted to this American priest for his letter and renewal of his subscription; we are glad the paper is being read "across the border." The ship on which the Rosseau Anglicans were travelling was the S.S. *Evangeline*, owned by Eastern Steamships Corp.—Editor.)

RE-APPOINTED

The Reverend John Jordan, rector of St. Michael and All Angels, Port Arthur, and Chairman of the Provincial Board of Religious Education, has been re-appointed to the Curriculum Committee dealing with religious text books for study in the Ontario school curriculum. Mr. Jordan has also been asked to head a committee to examine the history text books used in the Ontario high schools.

Communion for the newly-confirmed and received members was held on Sunday, April 8.

Travelling to the Lakehead on April 2, a Confirmation Service was held that evening at St. George's, Port Arthur when thirteen persons were Confirmed, four received from the Roman Catholic Church and two from the Orthodox Communion. The following day, at 8 p.m. a class of thirty-two was presented in St. John's, Port Arthur to receive the Sacrament of Confirmation and four to be received from the Church of Rome.

CHRISTIAN SERVICE—

Third of a series of Reports on The World Council of Churches by His Grace, The Archbishop of Algoma

There were three main subjects for discussion during the World Council of Churches Assembly, viz., Witness, Service and Unity. Some observations have been made in the last two issues on *The Church and Witness*. In this article I should like to dwell at some length with the Section on which I was privileged to have a share, viz., Service.

Affirming our common Christian faith, the Third Assembly commended to its member Churches and Christians all around the world the aspirations and needs, the sufferings and hope of all mankind. The report drew particular attention to some of the areas of the life of men in society which call for courageous thought and action today. They include technological and social changes, racial and ethnic tensions, international relations, armaments and world peace as well as new opportunities for Christian service, in our modern world. We are all called to participate in service in all these areas of our contemporary world, because we accept our Lord's call to respond to His redemptive work which is active in every realm of our life. This demands the responsible participation of the whole Body of Christ.

Social change is motivated by the aspirations of people for a better life. Technological development promises liberation from hunger, disease and misery. The revolutionary changes affect all sectors of society—economic life, social structures, family and community life. The birth of many new nations intensifies this world-wide urge. It has become clear that induced change will increasingly pervade the whole of society, including the attitudes and motivations of man himself.

There is a danger that men and women will be treated as tools of change and development, rather than as its beneficiaries. If this is so, fundamental human values—dignity and freedom will suffer. It is true that part of our duty is to strive to provide the opportunity of a fuller life for the generations that will succeed us, but we must not be tempted to justify present suffering by the hope of benefits entirely in the future. We must therefore affirm that the true purpose and justification of change is to serve both the present and future welfare of mankind.

St. Joseph's Island

New Rectory Opened

A reception was held at the new Rectory for the parish of St. Joseph's Island on Tuesday, March 27, when more than one hundred guests from the parish and district, including several from Sault Ste Marie, were received by the Rector, the Reverend Kenneth Robinson and members of the Woman's Auxiliary of the parish. The new rectory, which is located adjacent to Emmanuel Church,

Richards Landing, is a frame building with two storeys and a finished basement. Heating is by an oil furnace with hot water, baseboard system. Situated high on the hill, it commands an excellent view, and large picture windows feature the rooms on the main floor. Drapes were provided by the W.A. branches in the parish; St. John's, Hilton Beach; Holy Trinity, Jocelyn and Emmanuel, Richards Landing.

COMMUNION BREAKFAST CLUB FORMED

A new "first" was held at the Church of the Resurrection, Sudbury, on Saturday, April 14, at 8.30 a.m. when the Communion Breakfast Club was formed. The idea came from the newly confirmed and other teen-age members of the parish. Thirty-two were present, and special prayers were said for the newly confirmed young people. Following the Service, breakfast was served in the parish hall. It is expected this will become a regular weekly feature in the parish.

human freedom and dignity. A climate of opinion in which science is exalted beyond the limits of its proper authority has diminished the sense of moral responsibility, and presented an obstacle to Christian belief. This remains an important influence, although it has been weakened by the fact that the success of science in one field now threatens the very existence of mankind.

The Christian who seeks to think and speak and act independently in face of such pressures should be able to rely upon both guidance and support of his Church. It must be acknowledged, however, that Churches sometimes allow themselves to be the spokesmen of mass opinion making for conformity.

A long continued nuclear arms race can be expected to have grave effects on the quality of life within the nations engaged in it. How can feelings for human dignity remain unaffected by years of living with policies based upon the readiness to destroy centres of population in another country?

The habit of thinking of persons as potential victims or potential destroyers in nuclear war will surely reduce sensitivity to their worth. Such sensitivity is blunted by callous use of abstract speculation concerning the millions who will die or survive in nuclear war, and by calculations concerning the percentage of all persons in future generations who will suffer from genetic distortions as a result of nuclear tests. Churches should keep reminding nations and governments of the long-term effects upon human life of pre-occupation with nuclear armaments and the prospects of nuclear war.

In the next issue the Archbishop deals with the subject of *The Work of The Laity*.

In the report of *The Church and Social Change* definite reference was made to the specific field of economic development, welcoming the vigorous effort to increase production and raise living standards. In much of the world the basic needs of man for food, clothing, shelter and health remain unmet or are constantly endangered. There are countries where economic progress has been slow or erratic because they depend on the fluctuations of a market outside their control. And to remind us that man does not live by bread alone—there are wealthy societies plagued by anxiety and frustration because the demands of people seem to be endless.

Thus a world strategy of development is overdue, and though it can be undertaken only by concerted inter-governmental action, part of our service as producers, consumers or taxpayers, lies in our willingness to share with others, and to subordinate our personal, group or national interest to the well-being of all. Undue emphasis on material progress may result in a tragic neglect of basic social and spiritual needs. Economic expansion is essential, but not sufficient in itself. It is the whole man and not only a part of his personality or body that must be served.

Effects of the Technical Society and the Nuclear Arms Race

Large-scale economic organization, mass media of communication, the call for solidarity in social action, the demand for loyalty to a national way of life—all these exert such pressures as may threaten

RECTOR'S DAUGHTER BAPTIZED

It was a happy family occasion at the Church of the Resurrection, Sudbury, on Sunday evening, April 8, when The Venerable J. S. Smedley, Archdeacon of Algoma, and the father-in-law of the Rector, The Reverend Fred Roberts, was guest preacher and during the service officiated at the Baptism of his grand-daughter, Mary Patricia, three-weeks old daughter of Mr. and Mrs. Roberts. Also present were Mrs. Roberts' brother and sister-in-law, Mr. and Mrs. Gordon Smedley, recently returned from England where Mr. Smedley was employed as an architect with several building projects.

Tuesday Club Is Interesting Part Of Junior Choir Activity

(Held Over From Last Issue)

The Tuesday Club is a small group of members of the Trinity Church, Parry Sound Junior Choir who are confirmed, or who have shown a good understanding of the services in the Prayer Book in the Spring exams. We meet on Tuesday afternoons after school, at the Rectory, and study singing and music in a little more advanced

way than we are able to do at the regular Friday Junior Choir practices. At the moment we are working on some of the Chorales in the St. John Passion, which the Senior Choir hopes to present on Good Friday. The "Tuesday Club" will have a part in this too. On the last Tuesday in the month we have a Supper meeting. This is the

"business meeting". At this meeting one of the members gives a paper on one of the Composers.

In January an excellent paper on George Frederick Handel was given by Joy Hooton, and at the February meeting a paper on J. S. Bach was read by Martin Buck.

—Trinity Topics