

THE ALGOMA ANGLICAN

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MARCH, 1962

ANGLICANS REQUEST OWN SERVICE

Ask Same Privilege As Roman Catholics

This is the story of how a few members of the parish of Rosseau witnessed to the Faith on the high seas by fighting for the right to assist a priest in offering the holy mysteries on a Sunday morning aboard ship.

When a tourist cruise ship sailed out of Miami, Florida, Friday evening, January 26, on a seven day trip to the West Indies, the cruise director had not reckoned with the fact that six members of the Church Militant from the Diocese of Algoma were aboard who would show the powers that be that the Anglican laity know how to stand up for their rights to have the Service the Church provides.

The incident, of great significance to Anglicans everywhere, involved a party of three Anglican couples from Rosseau, Ont., Mr. and Mrs. C. O. Boley, Mr. and Mrs. Wm. Gates and Mr. and Mrs. Fred Einarson who were together on a cruise to Jamaica, Haiti and Nas-

sau. But let us hear Mrs. Einarson, wife of Fred Einarson, the Synod Lay-delegate from the Church of the Redeemer, Rosseau, tell the story in her own words:—

"On Saturday morning, it was announced over the loud speaker that there would be Mass at 7 a.m. on Sunday and a 'Protestant' service at 9.30 a.m. As there was no Protestant Minister aboard the assistant cruise director would look after the service!"

"Shortly after the announcement was made, my husband met an Anglican priest, The Reverend Edward Kiston-Walters, and his family, who were going home to Jamaica from Red Bank, N.J. He was a native Jamaican and had been

called back by his bishop to become Rector of the parish church at Port Maria, Jamaica. When my husband asked him, he said he would be glad to hold a Communion Service. I asked the assistant cruise director, and she said, 'No, you can't have an Anglican Service; it has to be non-denominational at 9.30!'

"It seemed there was no time nor place for an Anglican Service—the cabins were too small; but the Anglicans of Rosseau wouldn't give up. Fred went to the Purser, Cruise Director and anyone else who would listen to him and said, 'If the Roman Catholics can have a Service, why can't we?' After a heated discussion with the Cruise Director we were told we could hold our service in one of the lounges, which we did, at 9.30 a.m. on Sunday, the six Rosseau Anglican and five others. We had worked hard for the privilege and appreciated being able to fulfil our duty as the Prayer Book directs."



The Rev. W. J. Ellam



The Rev. A. M. Porter

Ordination To Be Held

The Archbishop has announced that he intends to hold an Ordination on Mothering Sunday, April 1, 11 a.m. at St. Saviour's, Blind River (The Rev. Gordon M. Madge, Rector), when the Rev. Arnold M. Porter and the Rev. William J. Ellam will be advanced to the Priesthood. Mr. Porter is Assistant at St. Luke's Cathedral, Sault Ste Marie, and Mr. Ellam has been in charge of the parish of St. Mark's, Garson, with Skead Road and Falconbridge.

Large Crowd At Training Conference In Sudbury

The Church of the Epiphany, Sudbury, was host on January 26-28 to the first Diocesan G.A./J.A. Leadership Training Course. There were 110 leaders and potential leaders from every part of the diocese registered for the Course, which was under the chairmanship of Mrs. H. B. Clinch, Diocesan G.A. Secretary, with Mrs. W. Tilston, J.A. Secretary, as Registrar.

The Reverend Trevor E. Jones, B.A., B.D., Associate Secretary, Dept. of Religious Education, was leader of the Friday evening and Saturday morning sessions, and ample time was given for small group discussions and many ideas were suggested for adding interest and purpose to G.A. and J.A. programs.

The Eucharist was celebrated at 8 a.m. on the Saturday morning by the Rector of the parish, Canon

S. M. Craymer, assisted by the priest-assistant, The Rev. A. J. Whyham. Breakfast and Dinner was served to the delegates by the Church of the Epiphany W.A.

During the afternoon session, Miss Gail Marshall, Deaconess at St. Luke's Cathedral, taught several singing games which could be used at branch meetings. G.A. and J.A. leaders then divided into two groups for discussion of the Study Books being used in branches this year, after which instruction in dancing was given by Mrs. Jean Koning of Huntsville.

A panel discussion was held in the evening, with Mrs. Gilbert Thompson as Moderator. An evaluation of the course showed it to have been very successful and helpful, and ideas were suggested as to when and where the next one should be held.

United And Anglican Join In Octave Of Prayer

During the Week of Prayer For Christian Unity (January 18-25), a half-hour vigil of prayer was held alternately each evening in the two churches of Manitowadge, St. Paul's United, and the Anglican Church of the Holy Spirit.

Members of both congregations met together to pray for the reunion of Christendom "in the way Christ wills and by the means He chooses". This Octave of Prayer is commended by the World Council of Churches, and is not to be confused with the "Week of Prayer",

sponsored by the Canadian Council of Churches, which in so many communities is marked by services featuring special "preachers".

MISSION AT POWASSAN

At the annual meeting of St. Mary's Church, Powassan held on January 28, the Rector, The Rev. D. L. Woodward, announced that Canon Roland F. Palmer, S.S.J.E., Diocesan Missioner, would conduct a mission in the parish from March 25 to April 1.

Choir Training Important In Parry Sound Parish

Trinity Church, Parry Sound Choir is divided into Junior, Intermediate and Senior groups for purposes of training. Thirty children, ranging in age from six to twelve years, make up the Junior section. They usually go into the Intermediate choir at the age of thirteen. The beginners are taught about the Church and its Services before they are taught to sing, so by the time they get around to being taught how to sing the chants, etc. they have a good idea of what they are doing and why.

Each Spring tests are given and prizes are awarded for the best marks.

The Junior choir is sponsored by the Evening Branch, W.A., who supply their books and the prizes for the examinations. Mrs. C. H. G. Peto, wife of the Rector, assisted by Mrs. Don Brickett, supervise their training.

The Senior choir has begun practices on the St. John's Passion, by Handel, and will be presenting it on Good Friday evening.

Churchmen Ready To Assist Laymen's Groups

by

Wm. Wadley

Over 125 laymen from all points of the Deanery of Algoma attended the annual banquet of the Brotherhood of Anglican Churchmen held on Jan. 17, at St. John's Parish Hall, Sault Ste Marie.

In addressing the Churchmen, The Most Reverend W. L. Wright, Archbishop of Algoma, related his impressions and experiences gained on his recent trip to New Delhi, India, as leader of the Canadian Anglican delegation to the World Council of Churches Assembly.

He noted that this gathering should in no way be thought of as a Super-Church, but rather of a consultative council of member churches acknowledging their common faith in Jesus Christ as Lord and Saviour. He welcomed the entrance of the Russian Orthodox Church to the Assembly, and reminded the men of the long established teachings and traditions of the Orthodox Church, which could well be studied by the Western branches of the Christian Church.

The Archbishop cited the challenging comment of the Bishop of South India, that perhaps the time was opportune for the East to send missionaries to the West, that we in the Christian Churches could gain much in spiritual insight and practical Christianity from our brethren in the East. "The Western Church", said the Archbishop, "is

on trial in the eyes of the people of the East. Unless we can reflect our belief in our lives, we may well be weighed in the balance and found wanting."

The dinner and address were preceded by Evensong in St. John's Church, and the turkey dinner was provided by the ladies of the parish.

In his introductory remarks the President of the Deanery B.A.C., Harry Waite, paid tribute to the Rector and men of St. John's for arranging the event. Looking ahead he asked for continued Deanery participation in the annual open-air Service each Summer at the Garden River Indian Reserve, in the Fall Laymen's Sunday programs, the Ascension Day Service and the Deanery Divinity Students Fund. He pointed out that it was also the duty of the Deanery executive to be ready to assist upon request any parish group of Churchmen in establishing an active chapter of the Brotherhood in their parish.

Members of the Executive of the Denery B.A.C. for 1962 are: President — Harry Waite (St. Peter's); Vice - Presidents — Ed. Brideaux (St. John's), Al. Bestall (St. Luke's); Treasurer — Chas. Honess (St. John's); Secretary — Bill Wadley (St. Luke's); Chaplain — The Reverend Kenneth Robinson (St. Joseph's Is.).

Parish Teaching Mission At Haileybury

Sister Rosemary Anne, Assistant Superior of the Sisterhood of St. John the Divine, Willowdale, Ont., conducted a Teaching Mission in St. Paul's Parish, Haileybury recently.

The Sister was in the parish for three days. She addressed the parishioners at the Sung Eucharist on Sunday morning and spoke to the members of the Server's Guild and A.Y.P.A. Sunday evening following Evensong.

Two Quiet Hours was conducted for women and high school girls on Monday. On the following day the Sister spoke to members of the Altar Guild, Woman's Auxiliary and the Junior and Girl's Auxiliaries. In the evening the Bible Reading Fellowship were hosts when she gave an address to both men and women. Sister Rosemary Anne illustrated her talks with colored slides on the life and work in the Convent of the S.S.J.D.

A.Y.P.A. GIVES PROJECTOR

A pleasant surprise during the annual Vestry meeting of St. John's, Port Arthur was the presentation by the A.Y.P.A. of a 16mm. projector for the use of parish organizations. The young people, under the direction of the Assistant Curate, The Rev. Mark Conliffe, raised funds for this project by pancake suppers and a car wash.

Sunday School Space Needed

LAKEHEAD CHURCH TO BUILD EXTENSION

At the annual meeting of St. Thomas' Parish, Fort William, held after Evensong on Sunday, Jan. 28, a motion, that the parish undertake to extend the present church building to provide needed seating accommodation in the nave of the church and room for more Sunday School classes, was passed unanimously. One hundred parish-

ioners attended the meeting.

Sunday School Supt. Allan Gray reported that the average attendance was now 337 each Sunday and classes were overcrowded which made the task of providing extra accommodation imperative this year. Work on the new project is expected to begin in the Spring and to be ready for use in the Fall.

The parishioners are building up a fund for the purchase of a pipe-organ. This is being done through a special Easter offering each year and other memorial gifts and offerings.

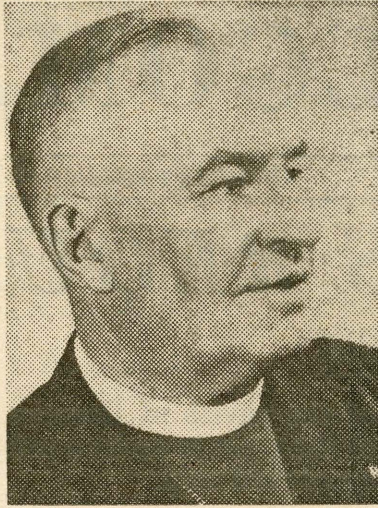
The Rev. E. R. Haddon appointed Thomas Walker as Rector's Warden for 1962 and Mr. D. Wood was elected People's Warden.

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The Archbishop's Letter



Take Time To Be Quiet

Bishophurst, Sault Ste Marie, Ont.
Septuagesima, 1962

My dear People:

I send you a message for the Lenten Season in the hope you will observe these forty days in a profitably spiritual manner.

Quiet days and retreats are more familiar today than they were a generation ago. It is our practice within the diocese to hold a Quiet Day for the clergy before the Lenten Season opens. During this year numerous retreats were conducted for the clergy within the various deaneries. Following the suggestion which I made at the last Synod, the laity have congregated at various intervals for a period of quiet and recollection in order to gain a clearer conception of the meaning of the Faith they profess and the nature of their response to its claims. The gain that comes from quiet contemplation is obvious, but perhaps its greatest advantage is the conviction it produces that one of the things people most need for their spiritual welfare is a time to reflect and "take stock" spiritually. This cannot be done in an age of extreme busyness.

One of the interesting and impressive observations at the Third Assembly of the World Council of Churches in New Delhi was to discover the deep spirituality of many delegates from the East who had come to represent their respective Churches. One of the Eastern delegates, during the course of the discussion on the Witnessing Church stated that he always set apart two hours each morning for his private devotions. He was a layman. He asked the chairman in a natural and not self-conscious manner if he felt this was a sufficient amount of time. It must be admitted that those who live in busy communities and who organize their lives around the doubtful element of constant activity seldom find time for personal meditation and prayer. Modern man does not appear to possess the faculties necessary for this art.

Few things are more necessary for the preservation of the religious life and the education of spiritual faculties than times of regular prayer and Bible reading in which to enter into direct communion with God.

Plainly, the great need of the members of the Church of God today is more time on their knees. The Church is too busy. Its organizations are elaborate, widespread and active. Conferences, conventions and committees follow fast upon one another. Leaders of the Church live in a whirl of engagements and are seldom at home with

their own people and are strangers to themselves. They find no time to gain personal experience of the realities of which they speak in conferences, and the observant hearer can discern signs of effort on their part when men deal with subjects of which they have only superficial or second-hand information.

When this happens, ineffectiveness is inevitable and disaster imminent. Those who desire to encourage their friends in a more spiritual way of life must first themselves learn the secret of the power of the spiritual life. This comes in that constant communion of the soul with God. Lent is a definite period within the Christian year to get down to business and develop this special quality.

There is nothing more refreshing or encouraging than to meet men of deep conviction and great strength of character. To be in their presence is to assimilate those gifts which give stability and meaning to life. How few people possess spiritual stability even amongst those who would profess to be absorbed into this state of life!

Many of us are conscious of weakness in religious conviction, a lack of spiritual energy, a deficiency of power and joy. But we shall never secure what we need until we learn the secret of the Lenten Season. Take time to pray. Take time to be quiet. Take time to reflect. Perhaps the greatest hindrance to the influence of the Church in the world and the spiritual life of its members is the lack of stillness, its want of all that makes up true quietude.

The most profitable use that can be made of Lent is to employ it for the cultivation of the spiritual life. There are facts of spiritual experience in which we can have no part, graces of Christian character we can never share, until we have entered in that school of grace which the season of Lent provides.

May all of us place ourselves constantly day by day in the Divine Presence, and in penitence and faith wait for a fresh outpouring of the Holy Spirit. Such quietness and confidence will bring its own reward. This can be yours providing you fulfil the conditions.

May we all grow in grace during this Holy Season.

Your friend and Archbishop,

William L. Wright

Is There Not A Cause?

Algoma may well be proud to have laymen of the calibre of Fred Einarson, Lay-delegate to Synod from the parish of Rousseau. Mr. Einarson fought for the right of an Anglican priest to offer the Church's Liturgy as well as a Roman Catholic priest. It is the complacency which allows us to lose our identity in a pan-Protestantism which renders the Church's witness ineffective. Seeing us so absorbed in "Inter-Church" activities, contemporary society regards us as another "Protestant" group, instead of the guardian of the Catholic Faith.

We don't need to go outside the Diocese

of Algoma or the Province of Ontario to find instances in which Anglicans should defend their faith. The tragedy is that so many are blissfully unaware of the danger to the Church and her children. We wonder how many leaders of our Church would have had the courage and persistence of Mr. Einarson in standing up against a "non-denominationalism". What would we have done?—gone alone with the crowd, or risked being an unpopular minority?

It is refreshing to hear about the Laity fighting for the Faith; if they make enough noise they may wake up the Bishops and Clergy.

Are You Hungry?

(Contributed)

The Church's season of Lent will be with us soon after this is published and so a few comments will suffice now to prepare our hearts and minds for this important period of the Church's year when we contemplate our Lord's acts of self-renunciation in preparing for his supreme sacrifice on Calvary.

Lent is not solely a time of abstaining from this and that which is but a secondary attribute of the real purpose of Lent. What is the purpose of Lent to the Christian?, you may ask. This could be answered better by referring you to that saintly priest of the Church of England, Father Andrew, of the Society of the Divine Compassion, who described Religion as being "GOD'S ATTRACTION TO THE SOUL, THE SOUL'S HUNGER FOR GOD".

Lent is a time of withdrawal when we can recapture something of the reality of God and of the depth of His love for us.

So often we allow our religion to become automatic—automation has no place in religion. The loving relationship with God is vibrant, living, joyous. A religion of convention is rigid and void of compassion. One of the main failings of present day Christians is the lack of "the soul's hunger for God". This surely must always be the condition of our souls—always hungering after God.

I would suggest to you that this be your Lenten goal, for this is the purpose of Lent. We can never be really satisfied with our relationship with God; there will always be room for improvement in our Christian witness. May we all this Lent "hunger after God". The Church will help you in this by means of the extra services that will be available.

—from "St. George's Magazine", by the Rector, The Rev. James Turner.

Volunteers Needed For Sunday School Vans

Miss F. H. Eva Hasell, M.B.E., Founder and Organizer of the Sunday School Caravan Mission in Canada, is appealing for Anglican women and girls as drivers and teachers for the Mission Vans this Summer. 21 Teachers and 23 Drivers are needed for the coming season which begins May 20th.

Here is an exciting and adventurous task open to the women of our Church who are willing to give approximately four months of their time in bringing the Church's message to families who live in out of the way places, in holding Vacation Church schools and enrolling isolated children in the Sunday School by Post. The Vans are located in many Canadian dioceses from Ontario to the Rockies and far North in the Yukon. Volunteer workers are provided with travelling expenses to where the Van is located, and return; also their board during the season and all Van expenses. Van workers are insured and all medical and dental expenses are guaranteed.

All teachers and drivers must be Communicants of the Anglican (or Episcopal,

U.S.A.) Church, eighteen years of age or over, and have a physician's certificate of good health. Teachers should be qualified to teach the Bible and Prayer Book and be missionary hearted, ready to conduct Vacation Schools, help with Diocesan Church Camps, organize Sunday Schools, visit and help the Sunday School by Post members and also hold simple Mission Services. The Drivers must have had a licence for two years, practiced with a Ford, one-ton truck and taken a course in running repairs. They should be willing to help with the teaching.

Miss Hasell and her co-assistant, Miss Iris Sayle, are at present on a lecture tour in Britain. Until April 26, they can be contacted by mail c/o Dacre Lodge, Penrith, Cumberland, England. After that date, their address will be c/o Synod Office, Trinity Hall, Winnipeg, Man. Any interested women and girls, after discussing the matter with their Rector, should apply to Miss Hasell as soon as possible for this season's work.

The Archbishop's Itinerary

- March 11-13—Temiskaming Deanery
- March 18 —11 a.m. Val Caron
3 p.m. Capreol
7 p.m. Garson
- March 19 — 7 p.m. Onaping
- March 20 — 8 a.m. Epiphany, Sudbury
Address clergy of Deanery
7 p.m. Azilda
- March 22 — 8 p.m. Epiphany, Sault Ste Marie
- March 25 —11 a.m. Resurrection, Sudbury
3 p.m. Coniston
7 p.m. Copper Cliff
- March 26 — 8 p.m. Ascension, Sudbury
- March 28 — 8 p.m. Sturgeon Falls
- March 29 — 4 p.m. Restoule
8 p.m. St. John's, North Bay
- April 1 —11 a.m. Ordination, Blind River
7 p.m. St. Luke's Cathedral, Sault Ste Marie
- April 2 — 8 p.m. St. George's, Port Arthur
- April 3 — 8 p.m. St. John's, Port Arthur
- April 4 — 8 p.m. St. Paul's Fort William

DIOCESE OF ALGOMA CHAIN OF PRAYER

1962	Week of	Parish	Clergy
March 11	Lent I	St. John's, Copper Cliff	Ven. Gilbert Thompson
March 18	Lent II	Christ Church, Lively Creighton	Arthur Crisp
March 25	Lent III	All Saints', Onaping, Azilda, Chelmsford	Lloyd Hoover
April 1	Lent IV	All Saints', Coniston	Christopher J. Passey
April 8	Passion S.	St. Alban's, Capreol Val Caron, Hanmer	Gabriel White

Guild Offers Church Embroidery For Sale

Members of All Saints', Burk's Falls Altar Guild have attempted a new project by which they hope to render wider service to the Church. They have a group who are keen about doing Church Embroidery. They made two sets of hangings for their church, and now turning their hands to vestments, they have made a white stole of Bemberg Rayon, with simple gold cross and white frieze, and are working on two green stoles in the same material and design. These they hope to sell for eighteen dollars each and would be glad to send them to any priest or parish on approval. Please write to Mrs. Ross Crichton, All Saints' Rectory, Burks Falls, Ont.

This group would like to hear from anyone interested in their project, either with a view for orders, or with ideas for them to use. Are there any other Guilds or individuals in the diocese interested in this work?



Mrs. Nick Kryzakos, Altar Guild Directress, Church of the Epiphany, Sudbury, makes a last-minute adjustment in Jane Lackey's Confirmation Veil.

Confirmation Held At Church Of Epiphany, Sudbury

Archbishop Wright visited Epiphany parish, Sudbury, Sunday evening, Jan. 28, to administer the Sacrament of Confirmation. A class of candidates presented by the Rector, Canon S. M. Cramer, consisted of eleven adults and eleven children; there were also two persons received by the Archbishop into the Anglican Communion.

At the same Service a class of three adults and six children from Markstay, were presented by the

Rural Dean, the Rev. C. J. Passey.

Fr. Anthony Whyham, Priest Assistant at the Church of the Epiphany, acted as Archbishop's Chaplain during the Service.

The St. David's group of the W.A. acted as hostesses at the Reception which was held in the parish hall following the Service.

W.A. BIRTHDAY PARTY

The W.A. of the Church of the Resurrection, Sudbury held its annual "Birthday Party" on January 24, with over sixty members enjoying a delicious meal prepared by Mrs. C. Bush and Mrs. J. Randall. The Guest Speaker was Mrs. Gilbert Thompson, who gave an illustrated talk about her holiday trip to Japan last year.

Cathedral Chats...

By The Very Rev. F. F. Nock,
Dean, St. Luke's Cathedral

Those Clergy Titles!

Many non-Anglicans, and I am sure many Anglicans, are mystified by the various titles bestowed upon our clergy. This becomes apparent whenever the title Canon is misspelled "Cannon"! Now a Canon may be a "big gun" in the diocese, but his title is still spelled C-a-n-o-n. I thought it might help if we spend a few moments in considering these titles and terms in this issue of Cathedral Chats.

The Anglican Ministry, because it is Catholic, has three basic and fundamental orders—Bishop, Priest and Deacon. These are essential to the life of the Apostolic Ministry, as it is clear from the Preface in the Ordinal (page 637, 1959 Prayer Book): "It is evident unto all men diligently reading holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church: Bishops, Priests and Deacons." Any other titles or offices which are used in the Anglican Church may be useful but they are not essential to the continuing life or validity of the Ministry.

The parishes of a diocese are grouped together into various geographical units to form deaneries. There are eight deaneries in our

diocese — Thunder Bay, Superior, Algoma, Mississauga, Manitoulin, Temiskaming and Muskoka. At Synod time, the clergy of the deanery meet and elect one of the clergy to be their leader and spokesman. He is given the title of Rural Dean. His duties in part are to visit each parish in his deanery once a year, to examine the condition of the churches, rectories and other church buildings, to see that the stipends are paid promptly, to obtain an inventory of all parochial property and to see that parish registers are kept properly. He is also chairman of all clerical meetings of the deanery and of the Great Chapters—meetings of the clergy and lay-representatives. The Rural Dean is addressed as "Mr. Rural Dean" or "Rural Dean Smith". Letters are addressed to "The Rev. A. B. Smith, R.D."

Two or more deaneries are joined together to form an Archdeaconry, and one of the clergy is appointed by the Bishop as Archdeacon. There are four Archdeacons in the Diocese of Algoma. The Archdeacon is addressed solely to the bishop. In general they assist him in the administration of the diocese in any way he may request. Specifically their duties are to attend one of the rural deanery meetings in each of the rural deaneries under their charge to arrange for Archdiocesan conferences of clergy or of clergy and laymen for various purposes; to arrange Services of Induction when requested by the Bishop; to report to the Bishop on the state of the churches in the archdeaconry. The Archdeacon may be addressed as "Mr. Archdeacon" or "Archdeacon Smith." Letters should be addressed to "The Venerable A. B. Smith" or "Archdeacon A. B. Smith".

In most dioceses in Canada the title "Canon" is an honorary one bestowed by the bishop to a priest for length of service or meritorious service to the diocese. The main duty of a Canon in our diocese is to assist in the services of the Cathedral at diocesan or other official functions. A Canon is addressed vocally as "Canon Smith". In writing, use "The Rev. Canon A. B. Smith" or "Canon A. B. Smith".

The Dean of the diocese is appointed by the Bishop. He may or may not be the Rector of the Cathedral, although in Canada he almost invariably is. While the Diocese of Algoma specifically sets forth the duties of the Rural Deans and Archdeacons in its Constitution, there is nothing said about the Dean! Generally, he is regarded as the senior priest of the diocese next to the bishop and acts as Bishop's Commissary when the bishop is away from his diocese or ill for an extended period of time. The Dean is responsible for all diocesan services held at the Cathedral and stands ready to act in any capacity requested by the bishop. He is addressed as "Mr. Dean" or "Dean Smith". Letters to his should be addressed "The Very Rev. A. B. Smith" or "Dean A. B. Smith".

HIGHER RANK FOR MILITIA CHAPLAIN

The Reverend E. Roy Haddon, Rector of St. Thomas' Church, Fort William and Chaplain of the Lakehead Garrison, Canadian Militia, has been promoted from Captain to the rank of Major. Padre Haddon has been a commissioned officer since 1942, when he served with the C. O. T. C. in Saskatoon. He has served continuously as a Chaplain to the Militia since coming to the Lakehead in 1953.

DIOCESAN LIFE-MEMBERSHIP PRESENTED

On the evening of Jan. 16, in a service held at Bishophurst, Sault Ste Marie, Ethel May Fisher was made a Life Member of the Algoma Diocesan Women's Auxiliary.

Members and friends of the Marianne Nattress Branch of St. Luke's Cathedral W.A. made this gift to Mrs. James Fisher in recognition of her faithful work in that Branch.

Canadian Church Calendar

3. March — Benedict, Abbot of Monte Cassino, Italy, c. 540

In former Prayer Book Calendars the entry for March 21, read simply "Benedict, Abbot, c. 540" and he was remembered as the founder of the Benedictine rule for the monastic life who had died about the year 540. Most people were not interested in the place where he had ministered so long ago.

When the Canadian Prayer Book (1959) was revised and several changes made in the Calendar (Prayer Book, p. ix) the monastery of which St. Benedict was abbot had recently taken on a new significance for Canadians and it was duly recorded in our Prayer Book.

Canadian soldiers who fought with the Eighth Army under General Alexander (later Canada's Governor-General) in Italy during the Second World War, will remember the famous "Monastery Hill" about seventy-five miles south-west of Rome. The Abbey of Monte Cassino, which stood there, was destroyed by bombing and artillery fire early in 1944, but the hill remained in enemy hands until it was finally captured by Allied forces, including the 1st Canadian Division under General Burns, in May, 1944.

Situated midway between Rome and Naples, it was not the first time Monte Cassino had been regarded as a strategic military site. The oratory built there about the year 529 by St. Benedict on

the ruins of a heathen temple was destroyed by the Lombards in 585. Rebuilt in 720, the abbey was destroyed by the Saracens in 884 and again by the Normans in 1046. In 1866 it was declared a national monument by the Italian government. Today, once again it has been restored and Benedictine monks guard the sacred place where St. Benedict and his sister, St. Scholastica, are buried.

It seems that Benedict, who fled from the worldly atmosphere of Rome to live an ordered life of prayer, work and obedience, was never ordained. His rule of life was designed especially for laymen living together in a religious community; however, it came to influence the whole monastic system of the Western Church. St. Augustine, the first Archbishop of Canterbury, was a Benedictine monk.

St. Scholastica, Benedict's sister, founded an order for women based on the same rule of life. Our Canadian order, the Sisterhood of St. John the Divine, is based on the rule of St. Benedict.

New Branch, W.A. Formed Ullswater - Bent River

On Jan. 31, the inaugural meeting of a new branch of the Woman's Auxiliary of the Anglican Church of Canada in the parish of Rosseau (The Rev. Robert Charles, Rector). Twelve "charter" members organized the group

G.A. Work Trebled During Decade

Mrs. Hazel Davies, who has recently retired as G.A. Secretary for the Diocese of Algoma after ten years in that office, has witnessed the Girls' Auxiliary work triple in size and importance during the decade in which she was leader.

Ten years ago there were only ten G.A. branches in the diocese; today there are thirty-two, and the membership has grown from one

hundred to three hundred. Mrs. Davies credits much of the enthusiasm to the introduction of the annual G.A. Conference which has become a regular feature of the Diocesan G.A. program during the past few years.

Mrs. Davies' successor as G.A. Secretary is Mrs. Eva C. Clinch of Port Carling.

Report Shows Breadth Of Interest, Service

St. John's, Port Arthur, Woman's Auxiliary annual report shows the members' concern with several worthy projects. In their financial statement, the largest item of expenditure being their Apportionment and other Dona-

tions to the Diocesan W.A. funds. The branch also acted as hosts to the annual meeting of the Diocesan Board. Other donations from their funds went to the Missions to Seamen, Sunday School by Post Secretary, and Sandstone Lake Church Camp. In the parish they assisted with the purchase of new gowns for the choir and a new electric dryer for the Rectory, as well as making a generous grant towards the general expenses of the parish.

TREASURER RETIRES AFTER 14 YEARS

At the annual meeting of St. George's, Port Arthur, held on Sunday, Jan. 21, a presentation was made to Mrs. M. Isaacs, who retired from the office of Parish Treasurer after fourteen years of faithful service. In a surprise ceremony, Mr. Roger Page, Synod Delegate from St. George's, presented Mrs. Isaacs with a gold wrist watch suitably inscribed as a token of the appreciation of the parishioners for her long and able administration of the parish finances. Miss Mary Dunhill was elected to succeed her as Treasurer.

"Trinity Topics" Is Live Parish Magazine

The January issue of *Trinity Topics*, parish paper of Trinity Church, Parry Sound, contains the annual report of its editor, Florence Peto, wife of the Rector. We don't know how long this paper has been a feature of the parish life, but to have a paid-up subscription list of two hundred names is a record which speaks well for the editor's efforts.

"The purpose of a parish paper", her report states, "is, first, to publish articles helpful to the spiritual life and growth of our people to give them a better understanding of the Church. Second, to publish news of the parish organizations and of individuals."

Trinity Topics is mimeographed on letter-size colored paper, usually six or eight sheets, with a very artistic cover. Subscription is one

dollar a year, and issues are published every month.

Assisting Mrs. Peto with the mailing and addressing is Miss Joyce Blake. Their subscription list reveals that the paper is appreciated not only by the local parishioners of Trinity Church but also serves as a welcome link between former members and their home parish.

Dedications, Confirmation Service At Christ Church, Lively

Christ Church, Lively, was filled to capacity when His Grace the Archbishop made his annual visit to the parish recently to conduct Confirmation. During the Service the Archbishop dedicated two memorials: an Altar Cross, in memory of Mrs. Lillian A. Closs, and a Credence Table, in memory of Mrs. Daisy A. Browne. His Grace paid tribute to the many years of devoted service these ladies had given to the parish.

The Archbishop based his sermon on a text from St. Mark's Gospel, (Chap. 4, v. 40) "How is it that ye have no faith?". The disciples at that time, he said, needed re-assurance that they would come safely through the storm. They lacked faith when the chips were down and everything looked black. At that time there was some excuse for the followers of Christ, but today, with the rich wealth of experience to sustain us there can really be no excuse for our lack of faith. His Grace stated that too often as he goes from parish to parish he hears the old cry, "Oh, we can't possibly afford to do this or that, we have only so many families." He said that even though

it seems a hard question, it should be asked, "How is it that ye have no faith?"

The Archbishop told of his recent trip to India, and of his meeting with an old Brahman who had given up wealth, land, possessions, relatives and friends, and was written off as dead by his own family, when he became a Christian. This man had since contracted the terrible disease of leprosy and had lost all his toes, and all his fingers but one. In spite of all this he was a happy man. His faith in Jesus Christ had told him that in becoming a Christian, he had gained thousands of brothers and sisters all over the world who cared

for him. Here, most surely, was the true faith. "With greater faith", His Grace said, "miracles could be performed right in your own parish."

The candidates were presented by the Rector, the Reverend Arthur Crisp. There were nineteen persons who received the Sacrament of Confirmation and one person was admitted to the Anglican Communion from the Roman Catholic Church. Following the Laying On Of Hands and the Blessing of the candidates, the choir sang the anthem, "Lead me, Lord". Robert Reeves, newly appointed Lay-reader, acted as Archbishop's chaplain for the occasion.

CHRISTIAN COMMUNICATION

Some observations on the findings of the Third Assembly, World Council of Churches, by His Grace, The Most Reverend William L. Wright.

Dialogue is a form of evangelism which is often effective today. Many experiments are being made in this direction. This is not the place to express judgments upon their value, but rather to rejoice in the encouragement which they give to those who see the urgent need for new approaches to the task of evangelism in the twentieth century.

There are, for example, the vigorous work of the evangelical academies, the leaderless face-to-face exposure of "group dynamics", the dialogue sermon, the study group, the experiments in corporate Bible study, the "parish meeting" and so on. They all emphasize the point that the communication of the Gospel today consists in the listening first and then in showing how the Gospel meets the need of the times as we have learned to understand it.

Small groups have often been found to be a valuable method of encouraging true dialogue. There is much evidence of the way in which Church life has been revitalized through the meeting of such groups for study, prayer, action or worship. The less obvious but not less real fellowship of persons who have thus willingly learnt from one another has been a means of rediscovering the meaning of Christian community, and of the realization that Christians are not units of an organization but members of the Body of Christ. Many who have been drawn into such groups have learnt for the first time the true character of personal life within the Church.

We can hardly mention Christian communication in the modern world without raising the question of the so-called "mass-media" of radio,

ALL SAINTS', WHITE RIVER—At the annual Vestry meeting held on Sunday, Jan. 28, following Evensong, the congregation readily agreed to raise the additional two hundred dollars required to maintain the minimum stipend of a resident priest.

television and the press. At first sight, they may seem to have little to do with personal dialogue, but if you look more closely, it will be apparent that in each of these media forms of intimate address take place, which identify and engage the individual listener, viewer or reader. Religious broadcasting and television are still only beginning to explore the possibilities of these new instruments of communication, and it is hoped that still more daring and imaginative use will be made of them.

Christian communication has to be effected within the orbit of all the changes that are taking place within our age. It is not enough to detect the judgment of God upon the status quo, which is being destroyed in an age of revolution. Times of revolution are precisely times when, if opportunities are seized, the judgments of God can be made plain and His purpose proclaimed to a world which will be shaken out of its complacency by the events of the day.

Though we must resist the temptation to see the hand of God in the particular movements of history of which we personally approve, or to claim His blessing for every cause which seems righteous at the moment, we may nevertheless proclaim in such situations the Lordship of Christ over the whole process which is challenging the aspect of our world. But we must firmly reject all those revolutionary movements in all parts of the world which claim a half-religious sanction for a political or nationalistic end, and which pretend to a "messianic" significance that justifies even their excesses.

No earthly kingdom can set itself up as the Kingdom of God on earth, and no political ambition is wholly conformed to the Divine purpose. We must not be blind to the truth that our hope is in God alone, and we must read the signs of the times in the light of His historical dealing with men and with nations as we have learned about them in the Bible.

PATRONAL FESTIVAL OBSERVED

January 25, Feast of the Conversion of St. Paul, the Patronal Festival of St. Paul's Parish, Haileybury, was a day well observed by parishioners sacramentally and socially.

The Holy Eucharist was celebrated by the Rector, The Reverend Roy Nixon, at 7.15 a.m. and 10 a.m. For parishioners going to work early, a Eucharist was held at 5.30 p.m.

In the evening the annual Parish Coffee and Dessert Party was held in the Parish Hall, with the table laden with many delightful desserts. This was a good opportunity for the parish family to visit with one another.

In Memoriam

Christopher Carter Simpson

by

Canon Roland F. Palmer, S.S.J.E.

If Canon Simpson had lived until his next birthday he would have been eighty-seven years of age. He was born in Clandeboyne in Huron Diocese. He was educated at Huron College. His long ministry, covering a period of fifty-six years, was spent mainly in Algoma in parishes which were all physically hard ones, such as White River, Coniston, Emsdale. He had no desire for ease. It used to be said that he climbed on any freight train going in any direction and dropped off wherever he saw a group of houses or farms. If he could find anyone with a Prayer Book there he started a new Mission.

Canon Simpson's great virtue was that he really cared for his people. As a result he won a great deal of affection. He was always full of cheer so that his visits were most welcome to the isolated families and to the homes of the mining and railroad people to whom he ministered. For many years his standard wedding present to the brides whom he married was a rolling-pin. Whether this was to encourage them to hold their husbands by their good cooking or to keep them on the straight and nar-

In all these areas of concern there is both danger and opportunity. We believe that in our present moment of history, Christ still stands at the door and knocks. Our communication of the Gospel is, we believe, Christ's own knocking at the door. A door may be a point of entry or of exclusion. We must continue to knock in the name of Jesus at the very doors which are shut against Him and against the claims of humanity.

To our fellow-Christians we would speak this word of encouragement: the opportunities for witnessing patiently and faithfully to the deed of God in Christ are as many and as great as the difficulties which we face. We must grasp the opportunities, knowing that in them the Holy Spirit of God witnesses with us.

row path it is hard to say!

In his last years he lived in Orangeville. He was a familiar figure not only in that town and parish but also at Church meetings in many parts of Ontario. He leaves to mourn him his wife and two daughters and their families as well as a host of relatives, friends and old parishioners.

His funeral was held in St. Mark's, Orangeville, on Feb. 9. It was just as he would have wished. The kind Rector of Orangeville, the Rev. R. E. F. Berry, was the Celebrant at the Requiem. Fr. Stump, formerly of Algoma, read the Lesson; Canon Cyril Goodier (Algoma) the Gospel; the Rev. D. Woeler (Montreal) and the Rev. J. Bartlett (Niagara) read the Burial Office. The Diocese of Huron was represented by Archdeacon R. Mess. Canon R. F. Palmer, S.S.J.E. (Algoma) read the dismissal prayers. Six of the clergy of Wellington Deanery in their black cloaks were pall-bearers. The casket was covered with a beautiful pall of purple velvet and upon it was draped Canon Simpson's violet stole.

St. Mark's choir led in the singing of several beautiful hymns such as the Canon loved. Nearly twenty churchwardens from Wellington Deanery walked in the procession. After the committal a lunch was served in the parish hall. It was a happy rather than a sad occasion for the good old Canon had gone to his rest as he wanted to do. He had been up and about to the last and had died quietly in his sleep.

Boy Scout Father and Son Banquet

The Scout Group Committee of Trinity Church, Parry Sound held their annual Father and Son Banquet on January 17 in the crypt of the Church.

Guest speaker was Bruce Cunningham, Chairman of the Parry Sound District Scout Committee. Archdeacon Peto also addressed the meeting on the principles of Scouting and the relationship of the Church to the Movement.

Former Scout leaders were guests at the banquet.

Notes From Sudbury Parishes

ANNUAL MEETING—Mr. Fred Reid, who was People's Warden during 1961, was appointed as Rector's Warden by Canon S. M. Craymer at the annual Vestry meeting of the Church of The Epiphany, Sudbury. Mr. Reid succeeded George Chapman, who had held the post for two years. Elected as People's Warden was R. A. H. Burford, former Chairman of Sidesmen.

Epiphany W.A. shares in several projects

The W.A. branches of Epiphany Church, Sudbury contributed over five hundred dollars to the Divinity Students' Training Fund last year according to financial reports given at the Annual Vestry meeting. One group paid for having the church permanently wired for radio broadcasting of the Services.

Other causes which received generous grants during the year included the Anglican Women's Training College, Sunday School Mission Van work and Missionary work in India and Japan. The members also took part in Social Service work in Sudbury.

The Church of the Epiphany Young Adults' Group has been formed for members older than the A.Y.P.A. age and who wish to have a social and cultural organization within the fellowship of the Church.

They meet on Sundays after Evensong.

Nursery Popular—The Church of the Ascension, Sudbury, is a popular meeting place for families with young children! The Nursery is becoming crowded at the 11 a.m. Service on Sundays, and now it has become necessary to provide nursery care during the early (9 a.m.) Service as well.

School of Religion—Because of the number of persons interested in the "School of Religion", a study group conducted by the Rector, it has become necessary to begin a second class. They meet on Wednesday and Sunday evenings.

CONFIRMATION AT AIR-FORCE STATION IN SUDBURY AREA

During his episcopal visit to the Sudbury area January 28-29, Archbishop Wright held five Confirmation Services: at The Church of the Epiphany, Sudbury, where he confirmed a combined class presented by the Rector, Canon S. M. Craymer, and the Rev. C. J. Passey, of Coniston, who brought candidates from Markstay. His Grace also visited Christ Church, Lively, St. Georges, Minnow Lake, and the R.C.A.F. station at Falconbridge, where the Chaplain, the Rev. F/L S. J. Colley, presented a class for The Laying On Of Hands.

Cathedral Plans For Parish Mission Next Year

The annual Vestry Meeting of St. Luke's Cathedral, Sault Ste Marie, which was held on Monday, January 22, was given the Warden's financial reports for 1961, which showed receipts of \$56,914.00 and expenditures of \$56,100.00. Mimeographed reports from all the organizations of the Cathedral parish were presented. Dean's Warden for 1962 is Mr. P. S. FitzGerald and People's Warden is Mr. H. McCullough; Treasurer, Mr. J. Williams; Chairman of Sidesmen, Mr. J. Gunn. The W.A. representatives to the Vestry Board are Mrs. W.

Brittain and Mrs. W. Caulfield. Rector's appointees, Messrs. S. Baldwin, D. Wood and W. McKibbin. Elected members, Messrs. L. Anderson, A. Bestall, J. Muirhead, N. Kensit, L. Hannah and A. Cogan.

The Dean in his report spoke of the future spiritual life of the Cathedral and of arrangements he was making to have Retreats for men, women and the young people of the parish. He also announced that plans are being made for a week's Mission during Lent of 1963.