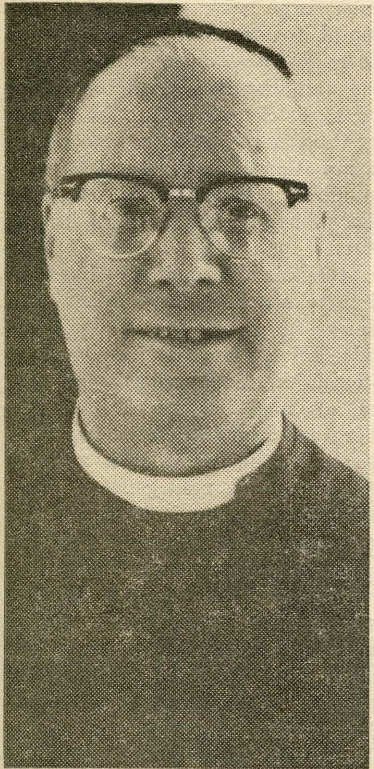


## Algoma Religious To Conduct Retreat For English Cowley Fathers



Fr McCausland

The Reverend John G. McCausland, Assistant Superior, Canadian Congregation of the Society of St. John the Evangelist, has been chosen to conduct the annual Retreat of the English Congregation of the Society to be held early in July. The Retreat will be of two-weeks duration and will be held at the Mother House of the Society, at Cowley, Oxford.

Before flying to England, Fr McCausland, together with the Canadian Superior, Fr N. H. Thornton, S.S.J.E., will represent the Canadian Congregation at the S.S.J.E. Central Council Meeting to be held at the American Mother House in Cambridge, Mass. The Central Council meets every four or five years; plans will probably be laid at this meeting for Centennial celebrations in 1966, when the Society will be one hundred

years old. The meetings at Cambridge will be held from June 20-30, and Fr McCausland will fly to England immediately afterwards.

The Society of St. John the Evangelist was the first religious community for men in the Anglican Church since the dissolution of the monasteries by King Henry VIII. Popularly known as "The Cowley Fathers", it was founded by The Reverend Richard M. Benson, Vicar of St. James', Cowley, Oxford, in 1866. It has three Congregations as well as branch houses in England and South Africa.

Fr McCausland is the first Canadian to give the Retreat at the Mother House; usually it is given by a member of the English or American Congregations and occasionally by secular priests in England. The Retreat precedes the annual Chapter Meeting, and is intended, among other things, to sanctify the deliberations of the Chapter. The Retreat for the Canadian House at Bracebridge was held early in May and was conducted this year by a former Superior, Canon Roland F. Palmer, S.S.J.E.

After the Retreat at Cowley, the Algoma priest will attend the English Chapter meeting and then spend two or three weeks touring

## Anglican Mission To Sailors Now At Lakehead Ports

Bringing to fruition several months of planning since interested members of the Lakehead parishes formed a committee, secretary of which is Gerald K. Laing, retired Bank Manager and Synod Representative from St. Paul's, Fort William, who in his youth had worked with the Missions to Seamen in St. John's, Newfoundland, the "Flying Angel" Mission, the Anglican Church's official world-wide Mission among sailors, will have an active branch of its work along the Lakehead Harbour front.

A trailer, 48 ft. long, the cost of which will be borne by the M.S.C.C. has been purchased and put in use, and the Reverend Robert Lumley, Incumbent of St. Stephen's, Port Arthur has been appointed acting Chaplain. W.A. branches in the Deanery are helping with the equipment of the trailer, supplying books and magazines and arranging hospitality for visiting sailors.

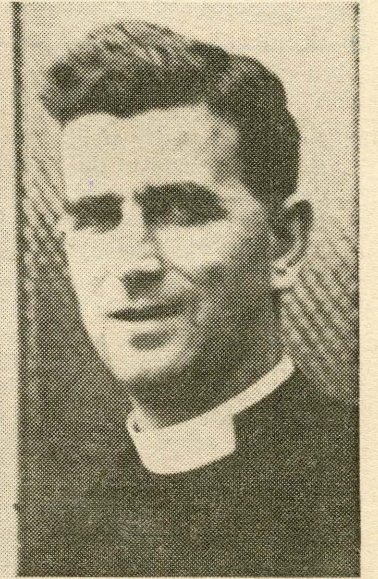
In reporting to the Synod Executive Committee meeting at Parry

the British Isles and also plans to visit his birthplace in Ireland. Fr McCausland came to Canada at a very early age and grew up in North Bay, where his family still resides. He is a graduate (M.A.) from Bishop's University, Lennoxville, and after his ordination served in the Missions of White River, Capreol and Port Sydney before making his profession in the S.S.J.E. He has travelled widely as a preacher and lecturer and is well known for the provocative passages from his editorial pen in the pages of his quarterly journal, *His Dominion*.

Sound on May 17, Archdeacon Hinchliffe said that last season one hundred and sixty ships had docked at the Lakehead ports and possibly there would be more this year. Referring to the magnitude of the work, he said the modern Lakehead Harbour front extended for fifteen miles — the longest in the world.

The Rev. Robert Lumley, M.A. is a native of Ireland and a graduate of Trinity College, Dublin. The Archdeacon commended him for the way he has taken up his demanding work. One of the first ships to dock was "The Irish Oak", and Fr Lumley lost no time in

### APPOINTED CHAPLAIN



The Rev. R. Lumley

organizing a Soccer match for the sailors!

## Deaneries Hold Summer Camps For Children

Besides the Diocesan Central Camp "Manitou" near Whitefish Falls, the Summer program of which was published in the last issue (see also Sister Bernadette's "Day At Camp" in this issue) there has been operating for several years a fully equipped Church Camp at Sandstone Lake, sixty miles west of Fort William. In the south and east of the diocese the Deaneries of Muskoka-Parry Sound and Temiskaming have been busy with plans which include the running of two boys and two girls camps in each deanery. In Temiskaming, the Frere Lake Camp in the vicinity of New Liskeard has been designated as "Camp Temiskaming", Anglican Church of Canada; a Camp Committee has been formed, and it is expected about thirty campers will be participating in the two camps planned during the Summer. Fr Nixon of Haileybury has been named Boys Camp Director. Starting on a shoestring budget (six tents are needed for accommodation this first season) it has great possibilities for future development as a Church Camp.

In Muskoka, Miss Doris Clinch has again kindly offered the facilities of her lodge, "Buckeye Boys' Camp" on Stewart Lake, MacTier. A Camp for boys from eight to twelve years of age will be held July 15-21 under the leadership of

the Reverend William Thistle as Director and the Reverend Thomas James as Chaplain. It is expected about forty-five boys will be in attendance. The Girls' Camp will be held August 19 - August 25, for girls of Junior Auxiliary age (8-12 years). It will be directed again this year by Mrs. H. L. Brandt of Burks Falls, and accommodation is provided for about forty girls. Bursar is the Rev. J. S. Ditchburn, Rosseau, Ont., to whom applications should be made not later than August 4th.

## Popular Church Organist To Retire

The Rector and Wardens of St. John's, Porth Arthur have announced with deep regret the resignation of Mr. Allan Vickers, L.R.A.M., A.C.C.O., as Organist and Choir Director. Mr. Vickers has served the parish faithfully for the past eight years, presiding at the organ with skill and vigor; but now he is forced to curtail his activities and he will give up his duties at St. John's. The parish is advertising for an organist to succeed him when he retires on August 31.

## Sudbury Parish Appoints Christian Education Director

Miss Linda Stanton, a former member of All Saints', Huntsville, and a graduate of the Anglican Women's Training College, Toronto, has been appointed Director of Religious Education in Epiphany parish, Sudbury. While the Sunday School of the Church of the Epiphany is organized with

a Superintendent and full staff of adult teachers, Miss Stanton's work will be mainly with Young People, to help co-ordinate all the work among children and youth in the parish. She will begin her duties in June.

Miss Stanton spent three years at A.W.T.C. and took her theology studies at Trinity College from which she received the title Scholar in Theology at a recent Convocation. During her final year she was editor of the A.W.T.C. Year Book. Following her graduation she was honoured at a reception held after Evensong on April 29, at All Saints', Huntsville, when she was presented with a substantial cheque by the Wardens. On Sunday, May 13, she was the preacher at Evensong in her parish church when she spoke particularly to the members of the Junior Auxiliary who attended the service.

## Barth Lectures Attended By Algoma Rector

When Karl Barth, who is eighty years old, and generally regarded as the greatest theologian in this century, made his first visit to this continent to deliver three series of lectures in the U.S.A., among the first persons to hear him speak at the University of Chicago were two Canadians, the Rev. D. Hall of the Blind River United Church and a former fellow-member of the Student Christian Movement during their undergraduate days at Western University, London, the Rev. L. E. Peterson, Rector of Elliot Lake.

As the Barth lectures were given during Easter week, Fr Peterson said that he tried to read as much of Barth's works as possible during Lent; however, he found it would take a full year doing nothing else to read all he has written. Barth is now engaged in a Summa called Church Dogmatics, which is being read widely, even among Roman Catholics, who he claims understand him better than anyone.

With the G.A. Festival scheduled for his parish during Easter week, it was a tough decision for Fr Peterson to make, but he says, "thanks to some wonderful people in the parish and the help of the Rev. H. Morrow, it was possible to get away". They drove down on the afternoon of Easter Day and had time for only four hours sleep before the first lecture commenced at 11 a.m.!

When asked about the attendance at these lectures, Fr Peterson said that there were men and women from all over the U.S.A. there but that they did not meet any other Canadians. About 2200 persons crowded the Rockefeller Memorial Chapel on the University Campus for each lecture. He said "we had fairly good seats but moved up and sat on the floor right in front of the pulpit as the week progressed."

"There was an attentive listening audience as he spoke for a whole hour on his subject: 'Evangelical Theology', which he defined as 'that science which intends to apprehend, understand, and speak of the God of the Gospel; he would then say, 'so much for today!' There was no doubt that we were in the presence of a masterly

(Continued on page 4A)

## Parish Presents Vestments To Visiting Missionary

An interesting week-end was experienced by the parishioners of St. Alban's, Capreol, during April when they were hosts to the Reverend Patrick and Mrs. Atkinson and their three sons from Hornepayne, in the Diocese of Moosonee. The Atkinson family, all of whom are natives of Pakistan, came to Canada in 1957 because the parents felt there would be better educational opportunities here for their children. Soon after settling in Canada the father felt called to the Sacred Ministry and studied theology at Seager Hall, Huron College, Lon-

don, Ont.. He was ordained to the Priesthood last year in St. Luke's, Hornepayne, by the Bishop of Moosonee.

In addressing the congregation at St. Alban's at the morning service, Fr Atkinson stressed the importance of missionary work and how we can all help by our envelope contributions. On the Sunday afternoon he spoke to the members of the A.Y.P.A.

The highlight of the Atkinson's visit to the parish took place after Evensong when all the parishioners gathered in the parish hall. After Fr Atkinson had answered many

questions on life in Pakistan, the Rector, The Rev. Gabriel White, called on the representatives of the organizations to take their part in the program—gifts were then presented to Mrs. Atkinson by the Altar Guild and the W.A., while the children, Geoffrey, Stephen and Nigel Atkinson, received books and medals from the Sunday School. On behalf of the parish, the People's Warden, Mrs. H. Jordan, then presented Fr Atkinson with a set of white vestments, chasuble, maniple, stole and amice, made by two members of St. Alban's Altar Guild.

## THE ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma  
The Anglican Church of Canada

Archbishop: The Most Rev. William L. Wright, D.D., D.C.L.  
Advisory Committee: The Very Rev. F. F. Nock, B.A., D.D.,  
The Ven. Jas. F. Hinchliffe, B.A., The Rev. Geo. Sutherland, B.A., B.D.  
Editor: The Rev. David N. Mitchell, Box 273, Bracebridge, Ont.  
Circulation Mgr.: Miss Pamela Bird, Box 637, Sault Ste Marie, Ont.  
Treasurer: Mr. H. M. Monteith, Box 637, Sault Ste Marie, Ont.  
All news items, correspondence, &c., should be sent to the Editor.  
Subscriptions, one dollar a year, paid through your parish or sent to the Treasurer.  
Make cheques, &c., payable to Diocese of Algoma.  
Authorized as second class matter and for payment of postage in  
cash, Post Office Department, Ottawa.  
Printed and mailed monthly by Charters Publishing Co., Brampton, Ont.

### Canadian Church Calendar

6. June 24—Nativity of St. John the Baptist (anniversary of the landing of John Cabot in Newfoundland, 1497; July 1—Dominion Day (anniversary of the Confederation of Canada, 1867)—See p. 281, Prayer Book, 1959.

St. John the Baptist's Day in June and its Octave day, July 1, are dates of special interest to Canadians, and the Church has provided Collects, Epistle and Gospel at the Eucharist on national occasions at this or other times.

It is well for us to remember that many of the early explorers who came to this continent had the zeal of Crusaders in their blood. They brought the Faith with them and planted the Cross upon our shores. Without priest or Church service, they still dated their discoveries by the Church Calendar.

In March, 1949, when Newfoundland became a province of Canada, the honour of being the first city on her Atlantic coastline fell to St. John's, which received its name because the explorers landed there on St. John the Baptist's Day, 1497. Anglicans should also know that the Cathedral of the Diocese of Newfoundland, that monument of faith which has twice arisen from its ashes after disastrous fires, is dedicated to St. John the Baptist.

The blessed forerunner of our Lord was of a hardy breed; he "was clothed with

camel's hair, and a leathern girdle about his loins, and did eat locusts and wild honey"—the austere character of their Patron Saint must have inspired the early settlers of Canada, and the example of his courage and fearlessness encouraged them to face hardship and trials in this new land.

It was one of our own Canadian Anglican hymn-writers, William Edgar Enman, who wrote of St. John the Baptist:

"Like the morning star he rose  
Thine appearing to disclose,  
Like an ensign lifted high  
He declared Thy kingdom nigh."  
(Hymn 806).

It is to establish that Kingdom here and now in Canada that is the great task of the Church. Plans are underway for the observance of the Centenary of Confederation five years from now. Would it not be fitting for the Anglican Church of Canada to undertake some appropriate share in this venture? Perhaps the General Synod, which meets this year, will look into the opportunity of adopting a Dominion-wide project as an act of thanksgiving for the blessings which have been ours during the past century.

Would some of our readers like to write and suggest something we should do on a diocesan scale to commemorate that event?

### Summer Reading For Anglicans

THE MAID IN THE IVORY TOWER—by Bertha M. C. Shaw, 115 pp., Exposition press, N.Y., \$3.00.

This short, but well written novel, published in such an easy-to-read style, is Miss Shaw's fourth work, but her first in the realm of the novel. *The Maid In The Ivory Tower* is a heart-warming story in which the author, a retired Northern Ontario School Principal, portrays her own principles of life and conduct and the quiet but effective influence of her Anglican heritage and practice.

Miss Shaw's novel is filled with passages in which the author shows her love for the North and its people, the mining towns where she has lived and worked. We suspect a good deal of her own motives for service are revealed in it, especially in the first chapter, where she makes the heroine, Patricia Leonard, say: "... my five books, while true to life in certain respects, are not sufficiently coated with slime nor often enough interspersed with the language of the gutter to make them best sellers. ... Is it better to write of the satisfying of man's lowest instincts so that nothing is left in the reader's mind but the baseness of humanity, or to write of man's better qualities, found even in the rubble, which if cultivated could make life what it really ought to be?"

### Congratulations

The Diocese of Algoma extends congratulations to the Diocese of Ontario (Kingston) as their centenary celebrations are observed at this time. Two former Ontario "boys", the Right Reverend George R. Calvert, Bishop of Calgary, and our own Archbishop Wright, are sharing in the celebration by visiting a number of parishes in the diocese during May and June. A service of witness and thanksgiving with a diocesan choir of fifteen hundred voices and all parishes represented, will be held in the Community Centre, Kingston, on Whitsunday, June 10, which will be the eve of the tenth anniversary of the Consecration of the present Bishop of Ontario, the Right Reverend Kenneth Evans.

The plot of this novel concerns the great social problem of divorce and re-marriage; in a society where this is often regarded too lightly it is refreshing to find the honest and unequivocal Anglican teaching so well presented. In bidding Rodney return to his divorced wife, Patricia says, "... this is no time to speak of our love. You have a duty which transcends all other considerations..." Its most poignantly beautiful passage shows the Church's ministry of reconciliation to the penitent, where the "rubble", which the world has been unable to "cultivate" is at last redeemed.

Ask your bookseller to stock this book; read it yourself and recommend it to your friends, but don't expect to find it an "escape hatch" from reality. It is *The Maid's* critics, just as it is the Church's critics, who are in the "Ivory Tower". *The Maid*, like the Church, is very much involved in the human predicament—only they know where their duty lies.

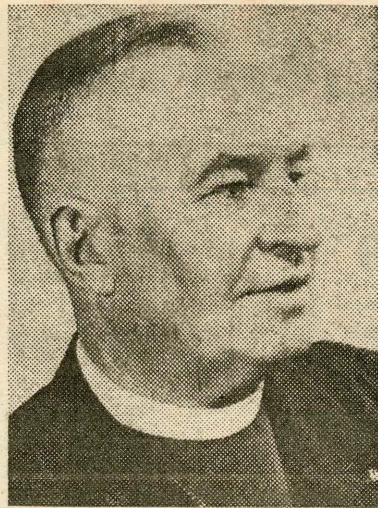
Miss Shaw's other works have been placed in the Ontario Archives, the Legislative Library in Toronto and other Reference Libraries. This, her latest work, deserves a wide circulation. We would be glad to have your comments after you have read it.

THE CHURCH IN THE 60's—Edited by The Rev. Philip C. Jefferson—Anglican Book Centre, \$1.50.

The Anglican Congress, to be held in Toronto, in August, 1963, should provide an opportunity for Anglicans to become better informed about the Church and her place in the world. The Congress Editorial Committee presents this book as a Pre-Congress study for use in every parish.

While some may suggest that there has been a plethora of "study books" of late, may we suggest that this, intended to build interest in a local event and stir our thinking in preparation for that event in the life of the Church, may be used with more enthusiasm than others have provoked.

The series of essays which make up its contents give a clear idea of the world which confronts the Church in our age. They are timely and stimulating.



## The Archbishop's Letter

### The Anglican

### Congress

My dear People:

I am writing this letter immediately following our meeting of the Committee on the Anglican Congress. I felt that you might be interested in obtaining information concerning this world-wide gathering of our Anglican family which will assemble in Toronto, August 13-23, 1963. True, it is to be held over a year hence, but the amount of preparation involved is phenomenal.

Delegates will represent eighteen autonomous Churches and a large number of semi-independent dioceses comprising the Anglican Communion with a world membership of forty million people. The last Congress was in Minneapolis, in 1954. One bishop, one priest and one layman may represent each diocese, although the delegates from many of the "younger Churches" will be represented on a provincial basis. One thousand clergymen and laymen, with their wives, are expected to attend the Congress, the aim of which is to further the work of the Church and to promote closer ties among its members.

The Congress is not a legislative body. The theme of the 1963 Congress will be "The Church's Mission to the World". Detailed subjects to be discussed under the general theme will include: The Church's Mission on the Religious Frontier—on the Political Frontier — and on the Cultural Frontier. Other aspects of the whole question will include "The Challenge of the Frontiers", "Training for Action", "Organizing for Action" and "The Vocation of the Anglican Communion".

An excellent little book entitled "The Church in the 60's" has just been printed as a preparation of study for the Congress. I commend it to all parishes. It may be obtained from the Anglican Book Centre, 600 Jarvis St., Toronto. The Bishop of Huron, the Rt. Rev. G. N. Luxton, Chairman of the Anglican Editorial Committee, and the Reverend Philip Jefferson, Editorial Secretary, Department of Religious Education, ably assisted by others, have provided us with this excellent book, which will be helpful in understanding the "climate" and the challenge before the Church in the 60's. This book has been written with the small parish group in mind. A leader's guide is available to help groups on the parochial level explore the frontiers of the parish in religious, political and cultural areas of the modern world. It may also assist them in considering effective parish mobilization and strategy and aid them in fulfilling their vocation and destiny in the Anglican Communion.

#### ORDINATION

Three candidates will be ordained to the Diaconate in St. John's Church, North Bay, on Sunday, July 8th. They are Bain Peever, B.A., Montreal Diocesan College and McGill University; Thomas J. Davidson, B.A., Bishop's University, Lennoxville; and James Francom, B.A., Huron College, London. Please remember these three men in your prayers at this time, as they prepare to enter the Sacred Ministry.

#### CLERGY HOLIDAYS

The Diocese of Algoma has been the recipient of two beautiful islands in the vicinity of Little Current and Whitefish Falls. There are cabins and all equipment necessary for holiday purposes, including boats. The generous benefactor provided these facilities for the purpose that they be used by the Bishop and his clergy for rest and relaxation.

If any clergy and their families are desirous of taking advantage of a holiday here, please write to the Ven. Gilbert Thompson, Copper Cliff, for further details.

The general theme of the Congress is intended to be provocative. It is hoped that the debates and discussions will engender critical and realistic concern for the future strategy of the Church. The propagation of the Christian Gospel and Anglicanism's witness to all that it implies should be—and is—the prime motive for a gathering of this nature.

We are reminded that it is time for Anglicans to take a long, hard look at the Church, under pressure on all sides by atheistic ideologies, humanistic and "scientific" philosophies, to say nothing of the resurgence of non-Christian faiths. Although there are approximately forty million Anglicans in the world, it is a shock to learn of the active resurgence of non-Christian religions. Islam is making great inroads in Africa; there are some 450 million adherents on the march in Asia where there are also 370 million resurgent Hindus.

In these countries Anglicanism's Anglo-Saxon background means little. There has to be a new, vital approach in the lands where national independence is the forerunner of religious independence.

Men like Bishop Howells of Lagos, Nigeria; Bishop de Mel of Ceylon, who was in Algoma a few years ago; and Professor Endo of Japan will be amongst the speakers at the Congress.

This is just a sketch of the Congress and its program. You will be hearing more of the plans being made in each parish beginning in September, and I have appointed the Ven. J. S. Smedley, St. John's Church, Sault Ste. Marie, to inaugurate the study guides in the preparatory year commencing September 1st. We thank Archdeacon Smedley for assuming this undertaking.

Delegates from all parts of the world will be invited to visit our Canadian dioceses. Many are already being invited to Algoma. The clergy may write to the Ven. Carman Queen and Canon Graham Lethbridge, Box 302, London, Ont., for further details. Such visits will help to widen the spiritual horizons of Canadian Church members and encourage greater participation in Anglican work beyond the immediate limits of the Church in Canada.

I thought you might be interested in these introductory observations concerning the Congress which promises to be of significant importance. The Diocese of Toronto has been making thorough preparations for the past two years as the host diocese to the Congress.

With all best wishes,  
Your friend and Archbishop,

*William L. Wright*

The Archbishop has announced the following students from our Theological Colleges will be working in the Diocese this Summer:—

Murray Bradford — Montreal Diocesan College—with the Rev. Ross Crighton, at Burks Falls.

David Bugler — Protestant Episcopal Church, U.S.A. — with the Rev. David Smith, at Bear Island.

Thomas J. Davidson—Bishop's University—Restoule.

James Francom—Huron College—Mindenoma.

Tom Kingston—Huron College—Lake of Bays, with the Rev. T. J. L. James.

Roger McCombe — Wycliffe College—C.P.R. Line.

Duncan McNabb — Wycliffe College—Whitefish Falls.

Ian Nichols—Wycliffe College—Orville, with the Rev. Robert Charles.

Bain Peever — Montreal Diocesan College—McGregor Bay.

## Missionary Challenge Stressed By Mrs. Wright At G.A. Festival

When the more than two hundred G. A. members and their leaders returned to their homes on April 25 following the annual Diocesan Girls' Festival held at Elliot Lake, they took with them the memories of a very successful conference and fellowship together, some valuable information and first hand knowledge of life and work in this Uranium Capital of the world and the happy experience of having shared the hospitality and friendliness typical of a Northern mining town.

All deaneries, except Thunder Bay, which holds its own festival, were represented by G. A. branches which took part in the competitions featuring singing, dancing, dramatics, essays and sewing. The program was under the direction of Mrs. H. B. Clinch of Port Carling, Diocesan G. A. Leader, and hospitality was arranged by the Woman's Auxiliary of St. Peter's, Elliott Lake.

### JUNIOR AUXILIARY AT NIPIGON

At an evening service held on April 29, nineteen young girls became the proud recipients of membership cards and uniform of the Junior Auxiliary. Mrs. E. V. Sutherland, J. A. Leader for the Deanery of Thunder Bay came and gave an encouraging talk to the girls on the importance of their work in the Church. Leaders of the St. Mary's J. A. Branch are the W. A. President, Mrs. A. Ashworth, Mrs. L. McQuat and Mrs. V. Assad.

Principal speaker at the Festival was Mrs. W. L. Wright, who gave an illustrated address on her recent visit to India with the Archbishop. Mrs. Wright showed pictures of several Mission stations they visited following the World Council of Churches Assembly. Referring to the work of Dr. Florence Haslam at the Maple Leaf Hospital in Kangra, India, she asked the girls to pray for a woman doctor to volunteer to replace Dr. Haslam when she retires from this post. Because of their sheltered customs, she explained, Indian women find it impossible to accept the ministrations of a male doctor.

Other speakers during the Festival included the Reverend Harry Morrow and Deaconess Gail Marshall, who told of her trip to England last year as a delegate to a Youth Conference.

Archbishop Wright was present at dinner on the second day of the Festival and presented the Archbishop Wright Trophy to the Deanery of Nipissing G. A. branches for obtaining the highest aggregate of points in the competitions. Tied for second place were the Deaneries of Mississauga and Muskoka; in third place, the Deanery of Algoma.

### TRINITY TEENS

This is the name of a discussion group for Teen-agers held every other Sunday afternoon at the Rectory, Parry Sound. The young people arrive at 3 p.m., have a discussion on some subject that can be applied to every-day living; then a cup of tea, and go home around 4.45 p.m.



Mrs. H. B. Clinch

A candle-lighting service, conducted by the Rev. H. Morrow, brought the Festival to a close. Next year's Diocesan G. A. Festival will be held in the parish of St. James', Gravenhurst.

### Drives Van to Western Canada

During a visit to the Lakehead of Miss Eva Hasell, M.B.E. and Miss Iris Sayle, two members of St. John's, Port Arthur, volunteered to go as drivers of Sunday School Mission Vans this summer in Western Canada.

Mrs. Eva Humbly, former President of St. John's Womans' Auxiliary, will go to Windsor to take a new Van Miss Hasell has just had made for her work and drive it to the Diocese of Athabasca, where she will spend the Summer in Mission work.

After the School term is finished in June, Miss Betty Coolen, a native of Nova Scotia, who has been teaching in a Port Arthur High School, will leave for the Peace River District to drive another of Miss Hasell's Mission Vans.

### Lakehead G.A. Festival At St. John's, Port Arthur



Mrs. A. Manley, Deanery W.A. President, presents shield to Mrs. E. L. Pierce, Leader, St. Thomas' G.A.

Eighty-five G. A. members and leaders were present at the eighth annual G. A. Rally of the Deanery of Thunder Bay held on Saturday,

May 12, at St. John's, Port Arthur. Six branches from the two Lakehead cities were represented. The Rally featured competitions in Sew-

## Cathedral Chats...

By The Very Rev. F. F. Nock,  
Dean, St. Luke's Cathedral

### Women's Work In The Church

May time is not only flower time and house cleaning time, but it is also the time when the Woman's Auxiliary gathers together in different parts of the diocese to review its work during the past year and plan for the future. This year the host parish is the Cathedral, and because of this it seemed opportune to chat a bit about women's work in the Church.

Women have played a most important role in the Church since its earliest days. Our Lord exalted women to a status hitherto unknown. In the words of one of our prayers, He used the "services of faithful women". The pages of the Acts of the Apostles and the Epistles contain the names of many prominent and influential Christian women; there are also women Saints and Martyrs listed in every age in every Christian country. Christian women like Florence Nightingale and Elizabeth Fry were responsible, by their zeal and devotion, for many social reforms which have benefited mankind.

In our Anglican Church of Canada there are many avenues through which women can serve their Lord and Master. Some of these are the Woman's Auxiliary, the Mother's Union, Chancel or Altar Guilds, parish guilds, choir, Church school teaching, Sunday School Caravans, Bishop's Messengers, Deaconesses, parish workers, parish and diocesan Youth Directors, or Director of Christian Education, the Monastic Orders for women, Ecclesiastical embroidery guilds, Vestry Boards, Synod representatives, members of Diocesan, Provincial or General Synod Boards. Then there are the opportunities for service in our Indian Residential Schools, Church controlled hospitals, Schools and Social agencies. The field of service is almost unlimited and the contribution of women to the life of the Church is so great that its life would be infinitely poorer without it.

The awareness of the Church to the importance of women's work is seen in four main directions: There is an active committee on women's work which is responsible to General Synod; its function is to study and keep before the Synod the increasing avenues of service

ing, Singing, Dramatics, Dancing and Essays. A shield, donated by the W. A. of the deanery, and to be awarded each year to the G. A. branch winning the highest number of points in the competitions, was won this year by the St. Thomas', Fort William, Branch.

A Luncheon was provided by the W. A. of St. John's parish. Chairman was Mrs. E. L. Pierce, Deanery G. A. Leader and greetings were brought to the Rally by Archdeacon Jas. F. Hincliffe and Mrs. Manley, Deanery W. A. President. Invitation for the 1963 Rally was extended by Cheryl Graham on behalf of St. Luke's, Fort William G. A.

### NEW FENCE FOR CHURCH PROPERTY

The site of All Saints' Church, White River is to be enhanced by the erection of a new fence around the Church property. The fence is the gift of a few people who desire to remain anonymous. New cement steps are also being made at the entrance to the church. White River, for a long time only a railway stop, is now an important place along the Lake Superior route, Trans-Canada highway, and is visited by an increasing number of tourists during the Summer months.

to the Church by women. Secondly, there is a commission on the training of women; its responsibility is to study the question of Vocation for women and the curriculum in terms of General Education, Theological Education, Vocational Education and the development of the Vocational life. The third area of concern is seen in the fact that a new Canon on Deaconesses is in the process of formation, and also a form of service for the Ordering of Deaconesses. When these become the law of the Church the function of Deaconesses will be raised to a greater dignity in the Church. The fourth area of the Church's awareness of women's work is seen in the growth, extension and importance of the Anglican Women's Training College and the increasing demand for the graduates of the A.W.T.C. throughout the Church.

Controversy and discussion often arise about the status of women in the Church. Some feel that women are not given enough responsibility, others that they are given too much. This is especially true in relation to the Ordination of women to the Priesthood. Such controversies would be much less frequent if we would remember that in Christ's Church and Kingdom there is a place for everyone to make his or her contribution. It is not a question of greater importance of the clergy over against the laity; it is a question of a difference in function, and as far as the extension of His Kingdom is concerned one function is as important to God as another. This is what St. Paul makes clear (I Corinthians 12: 4-11). Men have different gifts, but it is the same Spirit Who gives them. There are different ways of serving God, but it is the same Lord Who is served. God works through different men in different ways, but it is the same God Who achieves His purposes through them all. Each man is given his gift by the same Spirit that he may make the most of it.

One man's gift by the Spirit is to speak with wisdom, another's to speak with knowledge. The same Spirit gives to another man faith, to another the ability to heal, to another the power to do great deeds. The same Spirit gives to another man the gift of preaching the word of God, to another the ability to discriminate in spiritual matters, to another speech in different tongues. Behind all these gifts is the operation of the same Spirit, Who distributes to each individual man, as he wills.

This is a lesson we must all heed whether we are a Bishop or a Secretary of the Little Helpers in the parish of Podunk-on-the-squash.

### PROCESSIONAL CROSS DEDICATED

On Easter Day, a lovely walnut Processional Cross, a gift to the Church of St. Mary Magdalene, Sturgeon Falls, was dedicated by the Rector, The Rev. J. R. C. Patterson. The Cross, which matches exactly the Altar Cross, was made by Verner Turcott, and given by him in memory of his parents.

WANTED — Mature woman as Assistant Cook for Camp Manitou — Anglican Youth Camp near Whitefish Falls, for approximately five weeks, commencing late in June. Will pay thirty-five dollars per week. Apply The Ven. G. Thompson, Box 631, Copper Cliff.

## Vickers Heights W.A. Has Twenty Years Service

It was April 17, 1942, at the home of Mrs. Morgan, Vickers Heights, at a meeting attended by ten Church women from the Rosslyn Road and Vickers Heights areas, that the St. Mary's Branch of the W.A. was formed, with Mrs. E. V. Sutherland as the first President.

The little group, which increased in numbers as time went on, concentrated on working and raising money for a church building fund; they also helped to organize a Junior Auxiliary and Church Boys League and supplied leadership for them.

The present site of St. Mary's Church had already been obtained and the ladies planted trees and landscaped the property and even raised a vegetable garden and sold the produce to swell their funds. In time the church was built and dedicated; the first regular Service being held in August, 1946. The W. A. branch helped pay for the building and each member pledged

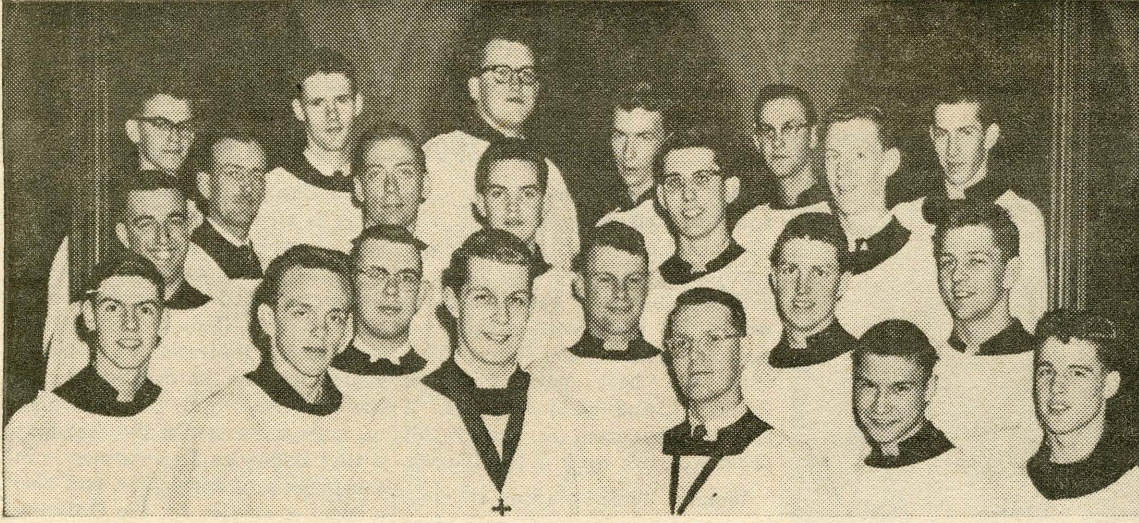
### FILM-STRIPS ON CATECHISM

Following Evensong at the Church of the Holy Spirit, Manitowadge, the parish priest has been showing a series of film-strips illustrating the teaching of the Church as outlined in the Church Catechism.

An Adult Bible Study group is held each week on Thursday evenings at the Rectory.

### GUIDES AND BROWNIES PLANT GARDEN

The grounds of All Saints' Church, Sault Ste Marie, will be enhanced this Summer by a flower garden, planted by the Girl Guides and Brownies of All Saints' 9th Sault Ste Marie group. The girls are doing this "good turn", not only as a way to help improve the outside appearance of their church, but as a way of saying "thank you" for the use of the church hall for their meetings.



The above photo, taken a year ago, shows some of the servers who will participate in the service.

Members of the Servers Guild of St. Paul's, Fort William, will conduct Evensong on Rogation Sunday, May 27. The men and boys who make up the membership of this Guild now wear a white, one-piece vestment, "cowl" style, resembling those used by monks in ancient times. These new cassocks have been donated by the Altar Guild and monies received through

the Ethel Sellers bequest. The black cassocks and cottas will be worn during the penitential seasons.

The Rogation Sunday Evensong will be of special interest to young people; at that service Archdeacon Hinchliffe will present Social Service Badges to seventeen members of the Girls' Auxiliary who have successfully completed the require-

ments for that badge.

The annual G. A. and J. A. Mother and Daughter banquet will be held on May 28 in the Church Hall.

Besides these keen groups of youth and children, St. Paul's has a very active Cub Pack and Brownies, who take part in busy mid-week programs.

## BARTH LECTURES—

scholar and also a great preacher. When he came to the word GOD in his lectures, he spoke with a depth of feeling and awe for the Almighty."

The two clergy also attended the special Convocation of the University of Chicago held during the week to present an honorary degree to Dr. Barth. The citation for his degree read as follows: "Karl Barth, Professor Emeritus of Dogmatics, University of Basel, Switzerland. Profound scholar, churchly dogmatician, fearless fighter against totalitarianism whose work inaugurated a new epoch in Christian theology." His subject for the Convocation address was 'The Holy Spirit'. Here a collection of men from every field of enquiry heard him speak clearly and firmly on the need for the "breath" of the Spirit in all the institutions of Christendom.

In the discussion panels, Fr Peterson said, "his handling of questions was very gracious, and he reminded me of Bishop Hallam with his wit and grace. Nothing that was asked or even a remark that was intended to be a jest was left out of his view; for example, when it came to a question about natural theology as opposed to Christ-centred theology, one of the panel made the jest, 'then you say

that every construction of man is an idol!' Barth, looking kindly at him, said 'the Bible says so!'

"It was a great privilege to see and hear Dr. Barth", said the Algoma priest in describing his experience. "What impressed me most was that his message, closely adhering to the Bible, was full of courage and freedom for man. Some of his concluding remarks were directly upon this point. He hoped that a theology of freedom would develop in the land of freedom—given the freedom that comes only to God's children, we are therefore free to serve man as Christ did!

## Veteran Missionary Acts As Archbishop's Chaplain

Palm Sunday was a very special day for the parish of West Thunder Bay this year; the Archbishop was present to administer the Sacrament of Confirmation when fourteen candidates received the Laying On Of Hands in a Service held at St. Mary's, Vickers Heights.

At the beginning of the Service the Archbishop blessed the palm branches which were received by the congregation from the Wardens.

The Venerable Richard Faries, D.D., veteran missionary among the Indian people in the Diocese of Keewatin, who since his retirement has been a member of St. Mary's parish, was present and acted as Archbishop's Chaplain during the Service. Archdeacon Faries will be 92 in August. He is chiefly remembered for his long and faithful service at York Factory on Hudson Bay, and for his valued assistance in the compiling of a Cree Dictionary.

ligion and behaviour relevant to teen-agers.

"The evening program varied from skits and songs around an indoor fire-place, to yells and original songs in the open. One hilarious evening was spent playing 'Cootie' and the shrieks of excitement as the creature gained first one limb and then another must have been heard for miles around. The last evening of the senior camp was a courtship night and provided much fun and curious interest, especially for the young ladies being courted by means of love letters from strange young men. Complaine brought the day to a close.

"Thanksgiving was the dominant note in our hearts at the end of the camp. In the words of the Junior Campers, we were thankful that, 'God has kept the water warm for swimming one day; that the camp fees weren't high, or else some of us couldn't have come; that we had seen so many of God's wonders in Nature; that Susan and Wendy had learned to float; that we had learned more about God and had come to know Him better.' As the Choir-boys and C.B.L. members began to swarm on the beach from the boats, I uttered a further thanksgiving that my lot was to return to the Convent for the ensuing week!"

lively part of every meal, not to mention skipping around the dining room, which might be a reward for goodness or a punishment for crime. I frequently found myself working in the 'sacristy'—cum—infirmary, putting away vestments to the strains of 'Ham'n eggs, Ham'n eggs, Flip'em, Flop'em, Ham'n eggs'. The morning camp duties were performed while the Nurse held an infirmary half-hour for ailing campers, and the Chaplain and three other staff members said Mattins aloud on the rocks.

"The girls were divided into three groups for the morning activities according to their swimming ability. While one group swam under the direction of the Camp Director, a second one engaged in handicrafts. At the same time a third group came to me for religious instruction. The groups rotated every forty-five minutes, the last period ending at 12.45, when we were all ready for a hearty dinner.

"Rest period and games followed dinner. Later, an interesting discussion group, led by the Chaplain, considered problems of re-

## The Witnessing Layman

Some observations on the findings of the Third Assembly of the World Council of Churches.

by

The Most Rev. W. L. Wright, Archbishop of Algoma

Considerable discussion and debate involving a large majority of the accredited members took place during the session on the role of the layman in the witnessing function of the Church.

The command to witness to Christ is given to every member of His Church. It is a commission given to the whole Church to take the whole Gospel to the whole world. When the Church recognizes that it exists for the world, there arises a zealous concern that the blessings of the Gospel of Christ should be brought to every land and to every man and woman. These blessings include the alleviation of poverty, disease and hunger, and the creating of a true fellowship that relieves the loneliness of modern society.

All the world is the object of God's love. It is not we who take Christ to men, but Christ Himself Who gives us to them as the agents of His own work amongst them. The evangelistic task of the Church is to give the whole Gospel to the world, not merely those parts of it which we find congenial; for the unity of the Church itself is bound up with the unity of the Gospel, and neither must be divided into separated or merely partial expression of the whole.

Within this whole enterprise of corporate witness, every individual Christian will play his own unique part according to the gifts of the Spirit with which he is endowed. Each stands in his own special place: the missionary in a country that is not his own; the pioneer in new fields of service; the Christian worker in his factory or office or home—each will be conscious that his witness is a part of the one ministry within the whole mission of the Church and that he is the representative of the whole Church. In the exercise of his vocation he will rely upon the care and prayer of all, and he will acknowledge that he owes to all a reciprocal care and prayer.

The Church whose members are thus to be commissioned witnesses of Christ to the world is made up for much the greatest part of those who earn their living in the various forms of secular employment. In every-day English language, they are called "laymen" for they are members of the Laos or People of God. It is obvious that if the Christian witness is to penetrate into all those areas where the work of the world is carried on, it must be carried there by laymen. They alone can bring Christian judgment to bear upon all the issues of life in the spheres of industry and commerce, scientific research and social organization, and all the other activities which make up the work-a-day world. Their meeting points in the secular world can become real opportunities for the witness of a living Church in the midst of the busy world's life.

To be truly effective, lay witness must proceed from a thorough understanding of the Gospel, so that it may be clearly and forcefully expressed in language which the hearers can readily comprehend and which they will at once recognize to be relevant to their personal and social conditions. The layman who acknowledges his own personal responsibility for evangelism in his daily life will welcome such training as he may be able to get in the matter of the understanding and defence of Christian truth. For the majority of laymen the proper place of training will be the local church. It is possible to set up very helpful courses in lay witness and leadership in many local churches and areas, and many opportunities for retreats are being developed. These have been advocated in our own diocese for some years.

The parish clergyman and the layman must work as a team in this matter of witnessing. I mean by this that the parish priest can be of great help in the work of preparation for such evangelism. Each must recognize that the other has an essential ministry and gift of grace for his own special task in the one Body of Christ.

(In the next issue the Archbishop will discuss the problem of reaching out to the "Unchurched")

## TEACHES AT HUNTINGDON UNIVERSITY

The Rev. C. J. Passey, Priest-in-charge, All Saints', Coniston and Rural Dean of Nipissing, teaches twice a week at Huntingdon University, Sudbury, the United Church College in the Laurentian University. Mr. Passey teaches 2nd Year Greek to a class of theological students. Proficient in both reading



and speaking Greek, Mr. Passey's experience is of great practical help to his students. After studying at Wycliffe College, Toronto, Mr. Passey was ordained in the Diocese of Canterbury, Eng., in 1933. He returned to Canada in 1949 and has served in the Diocese of Algoma continuously since that time.

## Sister Bernadette, C. S. C. describes: — A Day At Camp Manitou

"The day began at seven-thirty, at least for the campers. I was usually sitting on the dock meditating when the stillness was broken by the loud, though not unmusical, din of a large triangle beaten with an iron rod—the camp rising bell! A second din summoned us to the Eucharist, which was said daily in the common room of the lodge at 8 a.m. The altar had been set up the previous evening, the dining room benches carried in and arranged as pews with folded blankets for kneelers. The children were always reverent and most attentive, even manifesting an air of enjoyment in this, as in all other activities. One member of the staff will never forget the solemn moment at the end of the Offertory, when the Chaplain held up a tin pie-plate containing a number of small slips of paper, I.O.U.'s from each camper, and pronounced with uncommon dignity 'All things come of Thee, O Lord'. The collections amounted to sixteen dollars and will go towards the building of a chapel, our great need.

"After breakfast came the day's announcements. Singing formed a

## Newsletter Helps Focus Parish Work

One of the latest parish newsletters to come to the editor's desk is the work of the Rector of St. Mary Magdalene's, Sturgeon Falls. The Rev. J. R. C. Patterson's previous experience in the publishing and advertising fields is now being put to excellent use in this regular communication with the people in the three points of his parish.

We note that the May, 1962 issue is the eighth number of this newsletter and is made up of four mimeographed foolscap-size sheets,

packed full of interesting items to create interest among its readers—even the "statistics" carry a "punch line", as e.g.,—

"EASTER: . . . surely new records were set in all three churches by the excellent attendance, and this in spite of pouring rain. A grand total of 230 attended Church in the Parish, with 134 making their Easter Communion . . . and those who failed to attend, will never know what they have missed."

The newsletter offers excellent teaching on the matter of tithing, Church terms explained with reference to local interest and history, the Christian challenge clearly presented, and all interspersed with bits of humor and delightfully illustrated with appropriate drawings. This effort must help to foster a community spirit in this scattered parish of Sturgeon Falls, Cache Bay and Warren. We trust The Algoma Anglican will be favoured with future copies.