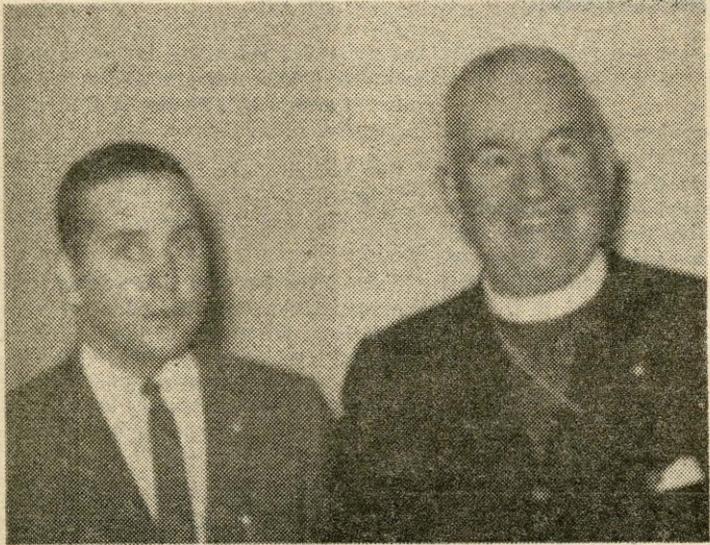


## Archbishop and Mrs. Wright Leave for India

### B.A.C. President Enters Training for Priesthood



James Francom, now a student at Huron College, is shown here with the Archbishop

The Brotherhood of Anglican Churchmen of Muskoka-Parry Sound Deanery held their annual banquet and election of officers at Rosseau, Monday, October 16. Prior to the dinner which was served in the Rosseau Community Centre, the men crowded into the parish church of The Redeemer to join in Evening, led by the Rector, The Reverend Robert Charles. Lessons were read by the President of the Dean-

ery Brotherhood, Mr. Jim Francom of Burks Falls, and Mr. Charles Raymond of Rosseau.

The dining hall of the Community building was filled to overflowing by more than one hundred men from all parts of the deanery. Mr. Francom was chairman, and the speaker, The Most Reverend William L. Wright, was introduced by

(Continued on page 4A)

### Alumni Members Approve Changes In Conference

At the annual meeting of the Trinity University Alumni Association held in September, the members present, including several graduates and associates from the Diocese of Algoma, voted to hold the conference during June instead of September, beginning in 1962. They also gave whole-hearted approval to the "discussion groups" which were held this year after each Dean Starr lecture. The members also suggested that in future dress should be "informal".

The main features at any Trinity Alumni Conference are The Dean Starr Lectures, and the Provost's Report on "The State of the College". This year these were charged with new significance. The Dean Starr Lecturer was Dr. Alex Vidler of the University of Cambridge, and the "State of the College" reflected the generosity of a great benefactor and Churchman, the late Mr. Gerald Larkin.

#### Dr. Vidler

From the time the huge figure of Dr. Alex Vidler entered the Convocation Hall he never ceased to hold the attention and interest of his audience. Even his informality impressed us. As one alumni remarked: "Why, he didn't even wear a collar!" Dressed in a long, loose cassock which buttoned up to the neck, open sandals on his bare feet, he reminded me of a Capuchin monk, and his eyebrows—my father used to say heavy eyebrows was a sign of intelligence, and Dr. Vidler had the bushiest eyebrows I had ever seen.

#### Dean Goodman Honored

"Two Deans received D.D. degrees (Jure dignitatis) at the Convocation, Dean Gilling of Toronto, The Very Rev. Morse Goodman,

former Rector of St. Thomas', Fort William, now Dean of Brandon. Dr. Vidler received a D.D. (honoris causa) and delivered the Convocation address. We settled back, expecting some scholarly dissertation filled with ponderous theological terms, but the great man gave a most interesting account of his work in "Training Middle Aged Men For the Ministry".

#### "Volunteer" Clergy

Dr. Vidler said many were entering the Ministry from the age group between forty and sixty years because not enough young men are available to supply the need for clergy. He described the "middle aged" candidates as "voluntary" in contrast to the "professional" clergy who are trained from youth following High School and University. He stated that if he were living in a rural parish he would sooner have one of these volunteer clergy rather than a professional as his parish priest as they usually knew and understood the people better.

Dr. Vidler began his work in training older men when he was Warden of St. Deniol's Library, Howarden, N. Wales, which he described as the only "residential library" in the world, and recommended anyone going to Britain for a holiday to apply to spend some time there in quiet study; he said the rates are reasonable.

Bishops, said Dr. Vidler, began sending men to him to advise them in their studies; one man he mentioned, who had studied there for some time, was D. R. Davies, who became an outstanding theologian.

Dr. Vidler's greatest work in training older men for the minis-

(Continued on page 4A)

Leader of the Canadian Anglican delegation to the World Council of Churches at New Delhi, India, which will be held from November 18 until December 6, His Grace, the Most Reverend William L. Wright, D.D., D.C.L., Archbishop of Algoma, accompanied by his wife, will fly to London by T.C.A., then by B.O.A.C. to New Delhi.

His Grace will take an active part in the Assembly conferences, being a member of two committees which will bring in important reports to the Council, the committees on Christian Service and Unity. The Archbishop is the Chairman of the Social Service Council of the Anglican Church of Canada and is also a member of the General Synod Committee on the Unity of the Church, so is eminently fitted to serve on these sections of the World Council Assembly. Mrs. Wright is keenly interested in Women's work in the Church and will bring back to the Woman's Auxiliary in this Diocese and in other parts of the Diocese her own observations of this important gath-

ering which will be eagerly awaited by groups wherever she will be called upon to speak.

Following the New Delhi Assembly the Archbishop and Mrs. Wright will go to the Diocese of Amritsar, where they will visit the Mission stations and schools supported by the Canadian Church. Then they will visit the diocese of Lahore and Karachi in Pakistan. Coming back by way of Switzerland, they expect to arrive in Sault Ste. Marie December 18.

The Archbishop has appointed the Very Reverend Frank Nock, B.A., D.D. to be Commissary of the Diocese during his absence.

### Important Changes Made In Diocesan Budget

Meeting at Copper Cliff on October 11, members of the Executive Committee of the Diocesan Synod, under the Chairmanship of the Archbishop, approved financial estimates for 1962 amounting to \$116,600. This is nearly two thousand dollars less than the estimate for 1961. Although the Diocese accepted increased payments towards the General Synod Apportionments and Stipend Grants for clergy within the Diocese, the amount previously allocated for publishing THE ALGOMA ANGLICAN was deleted from the Diocesan Expense Fund this year and is responsible for the drop in the Budget.

#### Parish To Be Agent

In order to establish THE ALGOMA ANGLICAN on a firm basis the former Board of Management suggested it be paid for by the parishes through the Diocesan Expense Fund in the Budget. This will be changed in 1962 and by April all current subscriptions to the paper must be paid direct to the diocese by the parishes acting as agents for the individual subscribers in the parish. This change is made in order to conform strictly with Post Office regulations. Each parish will be charged for the number of subscriptions it reports.

#### New Basis For Assessments and Apportionments

Previously the basis for determining the parish share in the Diocesan Expense Fund was that

of levying a percentage (usually between ten and fifteen percent) on their ordinary running expenses. The Apportionment was raised by each parish accepting a certain amount from a Deanery quota.

During the 1961 Synod meeting Canon 6 was amended to read: "the total amount required shall be apportioned among all the parishes and missions of the Diocese on a basis similar to that used in calculating the Assessments upon the parishes and missions for the Diocesan Expense Fund". At the same time, the Synod, after a debate on the merits of determining Assessments according to an "income tax" basis, rather than a "sales tax" basis, passed a motion asking the Archbishop to appoint a committee to study such a plan and report to the Executive committee. The Committee, consisting of The Treasurer, Mr. H. M. Monteith, The Rev. Alvin Thomson and Mr. J. Alex Raynard, submitted a plan whereby parishes would be assessed next year eight percent on an assessable total up to five thousand dollars and thirteen percent on all over five thousand. The members approved this plan and according to the amended Canon the Apportionments will be determined on the same basis.

#### Church Extension

The serious illness of the Chairman of the Church Extension Committee was a cause of deep regret to all members of the Executive. It

### Churchmen At Sudbury Hear Stirring Challenge

More than seventy-five men of the parish of the Church of the Epiphany, Sudbury, attended a dinner sponsored by the Brotherhood of Anglican Churchmen of that parish on April 11. Several clergy and lay members of the Synod Executive also attended, reflecting the fact that Sudbury is the "hub" of the Diocese of Algoma. A full-course dinner was provided and served by the members of the Epiphany Woman's Auxiliary.

Seated at the head table with the Archbishop, who was the speaker at the banquet, were the Rector, Canon S. M. Craymer, George Chapman, Rector's Warden; Lenox Lane, who introduced the Archbishop; Messrs. Philip Luke, Al Goring, Steve Garland, Bob Burford, and the Chairman, Mr. Fred Reid, People's Warden. Also seated at the table were the Assistant Curate, The Rev. Anthony Whyham, and two former Curates, The Rev. Lloyd Hoover and The Rev. Colin Clay.

In his address to the men, His Grace stressed the fact that character-building is the cornerstone of social well-being, and that man finds his highest significance in life through his association with the Church. The Church challenges us, he said, to the worship of God and to evangelism. Referring to Recruitment for the Ministry, Archbishop Wright said that for the first time in eighteen years every parish and mission in the Diocese is filled and a number of young men are in training for the priesthood. "This has only been done by prayer", he said.

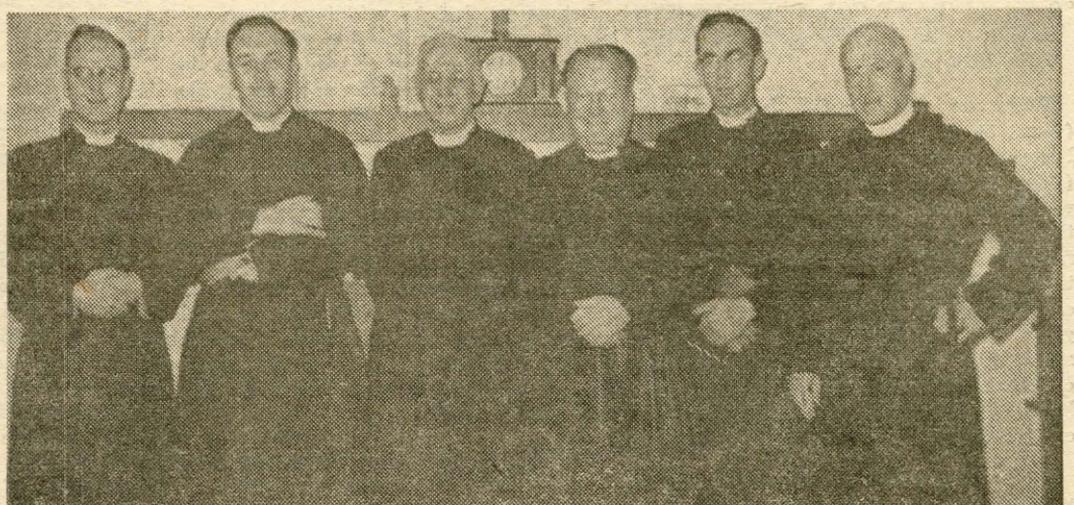
In closing, the Archbishop challenged the men to support the Diocesan project to build Thorneloe College. "This", he said, "should be the climax of our stewardship here in Sudbury. Thorneloe is a name which should be revered and passed on to future generations."

#### CHRISTMAS PUDDINGS

One of the money-raising projects of the Parish Guild of St. George's, Port Arthur, is the sale of home-made Christmas puddings.

is hoped Mr. Les Irwin, who has given himself so wholeheartedly and unselfishly in the work of the Church, will have a speedy and complete recovery to health. In the meantime, Mr. J. Alex Raynard has been appointed to the committee.

### MANITOULIN CLERGY ATTEND RETREAT



From l to r, priests who attended a three-day retreat at the Mission House, Bracebridge, L. Sutherland, M. P. Thomas, J. W. Hawkes (Retreat Conductor), E. R. Nornabell, R. A. Locke, Canon D. H. Dixon.

# THE ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma  
The Anglican Church of Canada

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## The Archbishop's Letter

Jesus Christ —

### The Light of the World

Bishophurst, November, 1961

My dear People:

On Sunday, November 12, I leave the See City to attend the Third Assembly, World Council of Churches, New Delhi, India. It is an honour to be appointed an accredited delegate representing the Anglican Church of Canada and I am indebted to those responsible for giving me this privilege. Mrs. Wright will accompany me.

The last meeting of the World Council was held in Evanston, Ill., U.S.A. in 1954 and since that time world events have moved rapidly. Similarly some most significant achievements have been accomplished in the realm of Church relationships, for example, in theological conversations with the Roman Catholic Church, in the reaching of deeper understanding with the Moscow Patriarchate and the Russian Churches and in the strengthening of ties with the churches of Asia, Africa and Latin America.

There is much that one could write about in this letter but it will suffice for the present that I outline the constitutional framework in which the World Council of Churches meets.

In part, the functions of the World Council are:

- (a) To carry on the work of the world movements for Faith and Order and Life and Work and the International Missionary Council.
- (b) To facilitate common action by the Churches.
- (c) To promote co-operation in study.
- (d) To promote the growth of ecumenical and missionary consciousness in the members of all Churches.
- (e) To support the Churches in their world-wide missionary and evangelistic task.
- (f) To establish and maintain relations with the national and regional Councils, World Confessional bodies and other ecumenical organizations.

Since the Evanston meeting in 1954 the membership is more widespread. There has been direct contact with Churches in all parts of the world and the Division of Inter-Church Aid and Service to Refugees which at one time was almost wholly concentrated in Europe, is now concerned with human need everywhere. The Diocese of Algoma

has responded splendidly to the Primate's appeal on behalf of the refugees and I hope you will always be generous in this part of the mission of the Church.

One feature of the Third Assembly is the anticipated integration of the World Council of Churches and the International Missionary Council.

Since Evanston, the intervening seven years have been characterized by a renewed emphasis on the calling of the Churches to concrete, visible unity. This has been most marked in the discussion on the future of "Faith and Order" leading up to the report which will be discussed by the Third Assembly.

The World Council has become more deeply involved in the struggle for just and peaceful human relations. The Commission of the Churches on International Affairs has dealt especially with those aspects of human relations which can be dealt with at the international governmental level. The study of the Christian responsibility with regard to areas of rapid social change has confronted the Council with the many issues of social disruption and social renewal in Asia, Africa, and Latin America.

As you notice at the beginning of this letter the theme will be JESUS CHRIST THE LIGHT OF THE WORLD. Against the background of this general theme there will be three main sections for discussion.

- (a) Witness
- (b) Service
- (c) Unity

I would ask you to follow the deliberations in your prayers and support and uphold me in your intercessions. The Conference begins November 17 and terminates December 6, following which we hope to visit the Diocese of Amritsar, the scene of our Canadian Missionary interest and support. We hope to arrive back home on December 18.

May every blessing be upon you and yours,

Your friend and Archbishop,

*William L. Wright*

## Remembrance

To the Churchman, the month of November marks the end of the year—the Christian "liturgical" or "working" year, which runs from Advent to Advent and begins the Sunday nearest St. Andrew's Day, November 30.

It is fitting that November should be our month of Remembrance; it begins with All Saints' Day and the Commemoration of All Souls, the Faithful Departed. It is the "family re-union" of the Church, the members on earth with those in Paradise, as at the Eucharist in many a parish church are read the names of those who have passed from our sight, and each year our own list of friends and benefactors in that larger life grows longer, but we remember—as a picture, a look, some hallowed association projects their image upon our "mental screen" and we pray "Rest eternal grant unto them . . . may light perpetual ever shine upon them."

On the Sunday next before Advent we are touched by the pathos of the Lessons; from the allegory of life and death in the last two chapters of Ecclesiastes to the "roll call" of the saints in the Epistle to the Hebrews, the

theme is "remembrance". It is not strange that November calls us to the two minutes silence that we may remember those who gave their lives in the wars of this twentieth century.

"They shall not grow old as we who are left grow old;  
Age shall not weary them, nor the years condemn;  
At the going down of the sun, and in the morning  
We will remember them."

The wonderful gift of memory means surely that God doesn't want us to forget. All through the Bible there runs like a golden thread the idea of remembrance. The Passover was kept as a "memorial", and when our Lord instituted the Blessed Sacrament of His Body and Blood, He said, "Do this is REMEMBRANCE of Me". The experience of Christian devotion teaches us to remember the faithful departed at the Holy Eucharist and to claim for them "remission of sins and all other benefit of His Passion". Christian remembrance is an act of charity that wills the remembered one to be kept in the eternal love of God.

## Woman's Auxiliary

This is the time of year when the parish branches of the Woman's Auxiliary of the Church are making up their annual reports. We have always found it slightly confusing when the W.A. fiscal year ended in November while the parish reports corresponded to the civil year.

Whatever the reports contain, however, it is the usual experience of parishes to reflect the work of the women of the Church in helping to meet missionary obligations, reducing the mortgage, paying the taxes, etc. Indeed, in a hundred different ways Rectors and Wardens will be grateful to the Auxiliaries for assistance.

Then, too, in tasks often overlooked and forgotten, faithful women have offered their work to the Glory of God, in cleaning, polishing, sweeping, repairing altar linens, vestments, etc., providing flowers for the church, arranging frontals, bookmarks, hangings, for the different seasons, decorating for the festivals, work too often taken for granted in many parishes. Then there

are also the many unnoticed deeds of social service: hospital and sick visiting, paying the rent for a destitute family, Christmas cheer for the children, taking flowers to the shut-ins. These are often hidden in annual reports because they cannot be told in mere statistics.

Auxiliary means that which helps and supports, and it should not be forgotten that the greatest duty at the local level is that of helping in the Church's work of Prayer. We would plead that more corporate prayer within the Church's liturgical framework be considered by branches as they begin another year's activity. Make use of the Prayer Book, ask the Rector to hold the daily offices of Mattins and Evensong at a time when members could attend and arrange relays of groups to uphold the parish, diocese, world-wide Church, our missionaries, societies, etc. in constant prayer. Who can tell what blessings would result if there were less "busyness" about the Church's work, and more work about the Church's business?

## Benedicite

(Contributed)

"O YE WINDS OF GOD, BLESS YE THE LORD: PRAISE HIM AND MAGNIFY HIM FOR EVER".

When we read in St. John's Gospel (Chap. 3) of our Lord's conversation with Nicodemus, and in the Acts of The Apostles (Chap. 2) of the coming of the Holy Spirit, we see an unmistakable connection between the Winds of God and the Spirit of God. In fact, the words "wind" and "spirit" sometimes seem to be used interchangeably. We can think of the wind as a picture God has given us of His Holy Spirit. I was going to say it is an "outward and visible sign", but of course the wind is not visible either; perhaps it is just because of this that the wind can tell us so much about the Spirit.

Theologians would have a great deal to tell us about this. But let us go into God's beautiful world and let the Winds of God be themselves our teachers.

Let us go first to a hilltop, where one tree grows alone, exposed to all the winds which whisper or sing or roar through its branches. It is well rooted and secure, made strong by the wind. So are our lives "strengthened with might by His Spirit". O ye Winds of God, bless ye the Lord!

Now let's walk in a field in summer, when the grass is long and thick and the wind ripples it into waves of changing, moving, living green. "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth; so is every one that is born of the Spirit". O ye Winds of God, bless ye the Lord!

And let's go out on a sparkling blue lake, when the water is whipped into waves by a west wind. Let's feel on our faces the freshness of wind and water, and think how "the Spirit of God moved upon the face of

the waters", and that we are "born of water and of the Spirit". O ye Winds of God, bless ye the Lord!

Let's listen to the roar of wind that brings a change from the sullen humid heat to strengthening, refreshing coolness. The Holy Spirit can bring about just such a change in your life and mine. "Suddenly there came a sound from heaven as of a rushing mighty wind". O ye Winds of God, bless ye the Lord!

Now let's go into the woods in autumn, when the wind is stripping the last of the leaves from the trees; and the fallen ones are dancing and rustling on the ground. We can hear how the sighing sound of it is everywhere; sad, but so beautiful. Let's think how "the Spirit searcheth all things". "Whither shall I go then from Thy Spirit?" O ye Winds of God, bless ye the Lord!

And finally let's go out in the winter-time, and feel the blast of the freezing blizzard-wind. Let's remember that He Who

created the wind is Himself the shelter from it, "an hiding-place from the wind and a covert from the tempest". O ye Winds of God, bless ye the Lord!

So we shall see how every form that the wind can take has its own special message for us; how it sings a love-song, the love-song of the Lord and Giver of life. Let's listen always when we hear the wind, and try to catch the words and the melody. Let's ask the Holy Spirit to come to us like "a rushing mighty wind" and stir our dull dead hearts to glowing life and action. O ye Winds of God, bless ye the Lord; praise Him and magnify Him for ever!  
M.W.

BAPTIZED—at St. Michael & All Angels' Church, Port Arthur, on Sept. 10, the Rector, The Reverend John E. Jordan officiated at the Baptism of the new arrival at the Rectory, his son, John Philip.

DIOCESE OF ALGOMA CHAIN OF PRAYER			
1961	Week of	Parish	Clergy
Nov. 12	Trinity XXIV	St. John's, Port Arthur	Alvin J. Thomson Mark Conliffe, Assistant Mark Sauerbrei, Deacon
Nov. 19	Trinity XXV	St. George's, Port Arthur	James Turner
Nov. 26	S. next before Advent	St. Stephen's, Port Arthur	Robert Lumley
Dec. 3	Advent I	St. Michael's, Port Arthur	John E. Jordan

# Lakehead W.A. Meeting Features Panel Discussion

by Millicent Peacock, Secty-Treas., Thunder Bay Deanery W.A.

## MRS. FELLOWS RECEIVES A THANK-YOU NOTE FROM DOROTHY ROBINSON AT INUVIK, N.W.T.

The May issue will remember that in the May issue an appeal was made for Girl Guide uniforms for a G.A. Guide company at Inuvik, N.W.T. where Miss Dorothy Robinson, W.A. Missionary, is working. Mrs. Fellows has received the following letter which she asks us to publish:

Box 1096  
Inuvik, N.W.T.  
Oct. 5, 1961

"Mrs. W. Fellows

Diocesan Dorcas Secretary,  
Algoma Diocesan Board

Dear Mrs. Fellows:

Please pass on our thanks, mine and the girls, for your interest in us, to all of you who helped gather the Guide uniforms, belts, berets, etc.

At present I have twenty-six keen Guides, and they keep me on the hop. I have just finished a meeting, and as my lieutenant is rather limp after having the crowd myself. We really need three leaders with so many girls, as most of them are new to Guiding, but it seems well worth all the effort. This is a combined Girls' Auxiliary and Guide Company.

Sincerely,

Dorothy L. Robinson"

## LEADERSHIP COURSE TO BE HELD

A Training Course for leaders in Girl's Auxiliary and Junior Auxiliary work will be held at the Church of the Epiphany, Sudbury, January 26-28, 1962. A shortage of capable leaders hinders the progress of these vital organizations. Leaders and prospective leaders from all over the Diocese are urged to attend this course. Registration forms and further information is being forwarded to the Clergy and W.A. Presidents.

## "EPIPHANY FAIR"

A traditional joint effort by the women of the Church of the Epiphany, Sudbury, is the annual "Epiphany Fair" to be held this year on Tuesday, November 21; it will feature a business luncheon at noon as well as a wonderful opportunity for Christmas shopping from the supply of knitted goods, sewing, novelties, etc. prepared by the ladies. The Fair will also feature Embroideries from Pakistan.

## HERE COMES THE BRIDE!

We dare not publish the name of the venerable woman within which this incident is supposed to have occurred, but the Editor of *The Anglican Way*, that original and delightful parish journal sent to us from Manitoulin, claims the story is true!

A wedding rehearsal was in the process of taking place, beneath the lofty arches of "W" College Chapel, in the University of "X." The bride was a graduate of St. "Y's" and the bridegroom a graduate of "Z." The Chaplain of "Z" was to conduct the wedding. It was indeed to be an academic event of the first water.

Naturally it was assumed that, as the couple appreciated the finer things of life, they would prefer not to have the Wagner wedding march, but something more perfect musically. The Chaplain, in a dignified and hushed voice, made this suggestion to the young couple.

The well-educated bride looked at him for a moment. Then she put her hands on her hips and in a tone that would have done justice to any fish-wife, she remarked:

"Now look here, Buster, I've been waiting for years to hear that number played at my wedding, and by jingo, Buster, I ain't changing it for you or anybody!"

The Fall meeting of the Woman's Auxiliary of Thunder Bay Deanery was held at St. Mary's, Vickers Heights, on Michaelmas Day, commencing with the Holy Eucharist at 10.30 a.m. celebrated by The Reverend Eric B. Paterson, Rector of West Thunder Bay, assisted by the Reverend Donald Landon of St. Paul's, Fort William. Registration followed, and a Box Luncheon, with the ladies of St. Mary's supplying tea.

Mrs. O. W. Bryant, President of St. Mary's W.A. welcomed the members to their church, and was responded to by Mrs. J. W. Johnson of St. Thomas' W.A. who extended the invitation for the W.A. of the Deanery to hold the Spring meeting at St. Thomas'.

A report on Girls' Auxiliary work was given by the new Deanery G.A. Secretary, Mrs. E. Pierce. Mrs. J. Sutherland told of the two very successful Junior Auxiliary festivals held in the Deanery since the Spring meeting. Mrs. W. Brayshaw made an eloquent plea for more people to take an active interest in the Church Camp at Sandstone Lake, urging the individual members to encourage (nag) their husbands into service on the work parties.

A Panel Discussion was held on the subject of Social Service Work and led by Mrs. C. M. Johnston of St. Michael and All Angels'. Six parishes were represented on the panel: Mesdames S. Green, St. Michael's; J. Leach, St. Thomas'; G. Brownridge, St. Paul's; L. Rapley, St. Luke's; G. Dilley, St. John's; P. Stirling, St. George's.

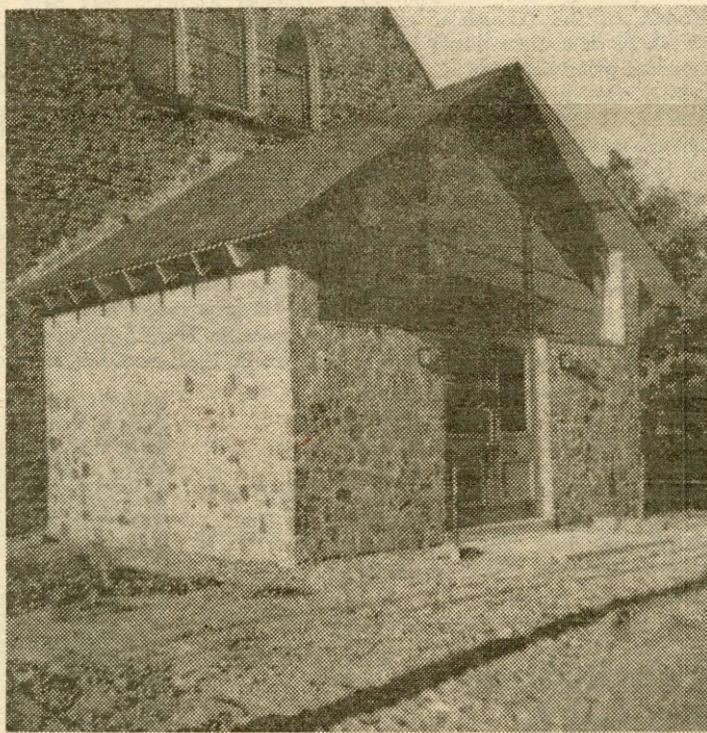
The discussion brought to light the countless ways in which the W.A. member may provide for the needs of people everywhere, from baking a cake for a sick neighbour, visiting hospitals and shut-ins and providing funds for the education of trained leaders in this field. Canadian Indian Youth work, bursaries, etc., also a discretionary fund for the Rector were suggested, with the Social Service Worker acting in close liaison with the Rector.

One local undertaking which caught the meeting's interest in particular was the formation of what was named the Mary-Martha Group. This is made up of elderly, faithful W.A. members who are still interested in W.A. work but who are unable to participate as in earlier years. Once a month they are guests at the home of a member, where they enjoy an afternoon of fond reminiscences over a cup of tea. This effort was commended by all.

The Panelists were thanked by Mrs. E. Everett of St. James', Murillo.

Archdeacon Hinchliffe spoke briefly and expressed the hope that some form of outreach and exchange might be made by the Thunder Bay Deanery with the newly formed and more isolated W.A. in the Deanery of Superior. Mrs. A. Manley, Deanery President, expects to represent this Deanery W.A. at their meeting in October.

A busy season ahead was indicated with W.A. branches sponsoring Harvest Dinners, Fashion Shows, Teas, Bazaars, etc.



Above photo showing new entrance to Parish Hall, All Saints', Huntsville.

## Church Extension —

**Lakehead:** St. Thomas', Fort William congregation will soon consider plans for the extension of their church and basement to provide more classroom space for a Sunday School nearing the four hundred mark, and to accommodate the people attending the eleven o'clock service on Sundays. Four hundred and eighty people attended the annual Harvest Festival Service this year, when the preacher was the Reverend W. H. Godden, Rector of St. James', Geraldton.

**Sault Ste Marie:** New parish shows phenomenal growth. The new parish of St. Matthew's (pictures of the church appeared in the July-Aug. issue) is already "bursting at the seams". It was reported at the Executive meeting that the completion of the original plans should be proceeded with without further delay. Already there are one hundred and thirty-five children attending Sunday School and

an average attendance of one hundred and fifty at the Sunday services. Rector is The Reverend Harry Morrow.

**Muskoka:** The parish of All Saints', Huntsville has completed the new entrance and renovation to their parish hall which has added greatly to the appearance and usefulness of the building. Bright, roomy classroom space has been made available in the crypt and a modern kitchen and washroom facilities installed.

**St. James', Gravenhurst** recently acquired a beautiful new rectory, the former Julius Bornaman residence, 180 Royal St. The Rector, The Reverend William Thistle and his family moved in during August. The old rectory is being used for additional classroom space for the Sunday School. Work has now begun on an extension to the present church building.

## Cathedral Chats...

by The Dean,

The Very Rev. F. F. Nock, B.A., D.D.

Fall is the time for Every Person Visitation, Sector and Professional canvasses. Whatever type it may be you will be given opportunity to decide what portion of your income will be dedicated to the Lord's work throughout your Church during 1962. In one way or another we must all answer that question.

As we are thinking of this subject in our Chat this month I would like to share with you some thoughts which appeared recently in a church paper *Our Church Times*.

"Some people will be so out of touch with their Church that they will not know the question is being asked. Even so, no response is in itself an answer.

Others will hear the call for stewardship, but they will postpone their decision; and this, too, God will understand as their answer. A few will face the question honestly and will decline to pledge on the ground that they have nothing to give. God hears this answer too, and He alone can judge.

But there are thousands upon thousands of Church people who will respond readily and gladly. They will go about it in this way: First they will review their many blessings. Secondly, they will give God thanks for such manifold evidence of His goodness. Thirdly, they will estimate their income for the coming year, and ask themselves what portion of this can be returned to God. And then they will sign their pledges, knowing full well that this is an act of faith, not a legal document. It is an expression of hopeful intent. It is like a New Year's resolution, saying, 'This, by the grace of God, I shall try to do.'

Which of these peoples will be the strongest? Those who ignore the call, those who postpone decision, or those who say to Almighty God, 'This, at least, we promise to try and do'?

Good Christian Stewardship involves Christian use of the whole of our lives — our abilities, our time, our possessions. Financial stewardship, however, is what

comes to our minds as the most obvious.

When we speak of giving money to support the work of the Church we are inclined to think about techniques or plans of action. Proportionate giving and tithing are suggested as the basis and standard for giving to the Church; several dioceses have done away with parish quotas for Missions and expect each parish and mission to respond liberally and intelligently to meet Church program needs when primed with information as to these needs.

These are all possibilities to be explored in considering our own Diocesan program. We hope, of course, that our planning will go far beyond this so that there will be continuous Christian Stewardship as well as stewardship education in the life of the diocese through the years ahead.

There is, however, a great deal more to Christian Stewardship than giving sums of money or donating time or even employing one's special talents to further the work of the Church. Christian Stewardship really involves the Christian view of our total life experience. The Christian doctrine of creation is, of course, part of this view—all that we are and have is actually from God; He is the Creator of the world and all that is in it.

We Anglicans, however, have also been taught something about the "sacramental principle". In some ways, living in the light of this principle is a more concrete and practical way to approach the idea of stewardship. By "sacramental principle" I mean just as we see outward and visible signs being used to indicate inward and spiritual grace in the Biblical Sacraments of Holy Communion and Baptism, so everything that we possess of a material nature can be similarly used for spiritual ends.

In the months ahead may you think about Christian Stewardship from this viewpoint—God does surround us in everything we have and do and are if we but recognize Him. With such recognition come the joys of true Sonship and Stewardship.

## Trinity Church Bala Receives Windows

In memory of Archie Melville, a long-time resident of Bala and devoted Churchman, who died last year while visiting his home in England, two windows of unusual and beautiful workmanship, given to the church by an anonymous donor, were dedicated by The Reverend Peter Park, Incumbent

of the parish on Sunday, October 8.

The windows, made by an English firm, are probably about one hundred and fifty years old. One window, placed near the Font, depicts The Blessed Virgin Mary and Child; the other, on the opposite wall, shows The Burial of Christ.

## Veteran Churchman Dies At Fort William

Isaac Hunter, one of the oldest and best-known members of St. Luke's, Fort William, passed away on September 11. Mr. Hunter was active until the end, despite his advanced years. Every day he was a familiar figure on his bicycle in that older section of the city where he resided.

A former City Councillor of Fort William, he was a devoted member of St. Luke's Church there, having been caretaker of the church buildings for many years. A retired C.P.R. locomotive engineer, he had given his later years almost entirely to the Church; his hobby was gardening, and his display of flowers and shrubs around St. Luke's was eagerly anticipated by the parishioners.

Isaac was an active member of St. Luke's Dinking Club and usually had a top score in the tourna-

ments played there. A former Choir member, he loved and appreciated fine music. He had served on the Advisory Board of the parish, as Chairman of Sidesmen, and had also represented the parish at the Diocesan Synod.

## FIREMEN

Because they felt their village needed some kind of organized fire protection service, some of the citizens of Murillo have been tackling the problem, among them the Reverend Eric B. Paterson, Rector of the West Thunder Bay parish. In this work he has a strong precedent to follow! We remember the time when his predecessor, Fr Banting, noticed the United Church manse on fire—he jumped out of bed, got into his car and drove up and down the village street blowing madly on his horn to summon help!

# PIONEER LAKEHEAD PARISH MARKS ANNIVERSARY

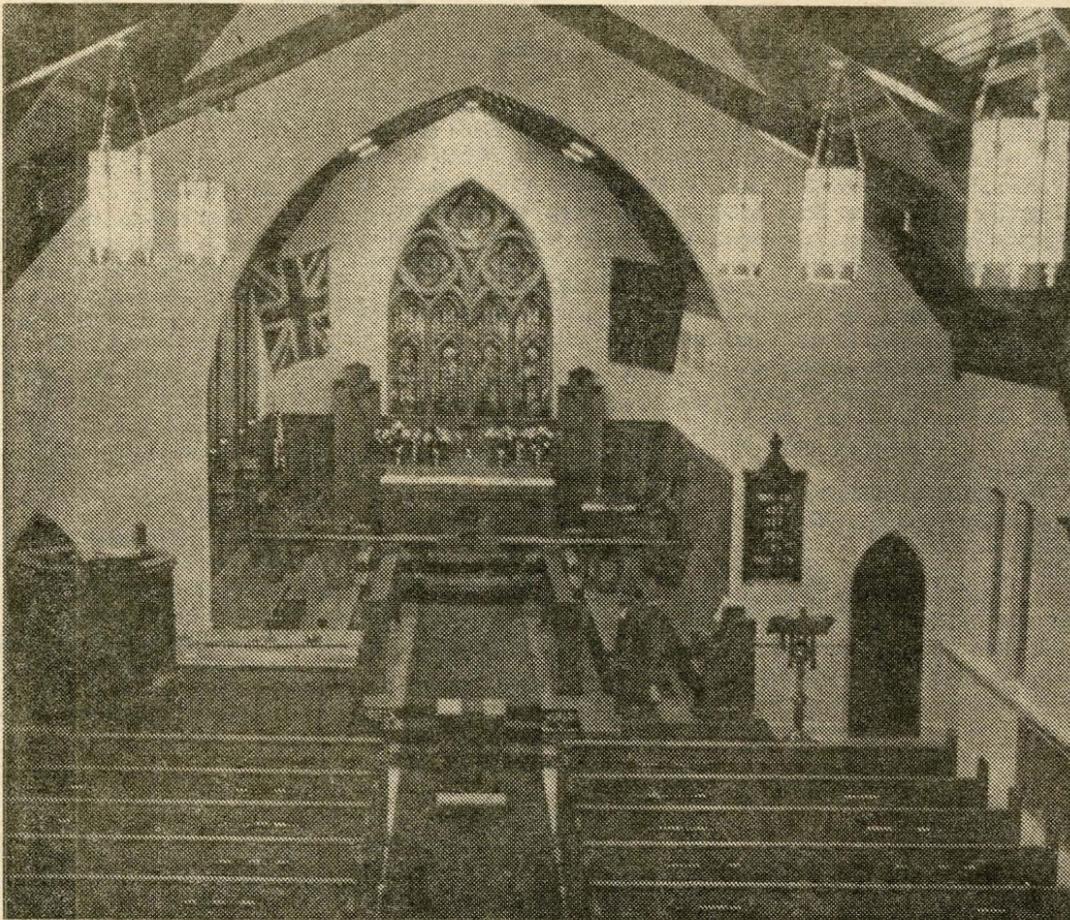


Photo by Nelson Merrifield

Interior of St. John's Port Arthur, showing new lighting fixtures, recently installed.

## Extensive Improvement Program Completed

Special services marking the eighty-ninth anniversary of the Church of St. John the Evangelist, Port Arthur, were held on Sunday, October 29. The Rector, The Reverend Alvin J. Thomson, officiated and preached at the 11 a.m. anniversary service, assisted by the Reverend Mark Conliffe, Assistant Curate, and The Reverend Mark Sauerbrei, deacon. Special music was provided by the Church Choir under the direction of Allan Vickers, organist and choirmaster.

St. John's was established in 1872 and is the "mother church" of Thunder Bay Deanery. St. James', Murillo, St. Thomas' and St. Luke's, Fort William, and St. Michael's and St. George's, Port Arthur, were founded by the early clergy of St. John's. The present St. John's church was built in 1884 and is the oldest church building still in use at the Lakehead.

During the summer months the church interior underwent an extensive restoration and improvement program. A specially designed ventilation system was installed and the electrical wiring was renewed and new cathedral type lantern style fixtures hung in the nave of the church. In addition the walls were replastered, a new vinyl tile floor laid and the interior walls redecorated. Appreciation was expressed to P. R. Cook, chairman of

the property committee, and F. J. Finch, People's Warden, for their work in the planning of the restoration project.

At the anniversary service the Rector dedicated the lighting system in memory of four former members whose bequests made possible the new lights: Magistrate W. B. Russell, H. B. Hardy, Dr. C. H. DeJardin and Col. L. S. Dear. Other gifts dedicated included wrought iron railings for the chancel steps, given in memory of Arthur and Alice Hodgins, by their daughters, also several other gifts.

Members of St. John's are now looking forward to their ninetieth anniversary year in 1962. Following completion of their \$100,000 pledge to the Church Extension Fund which they hope to complete this year, plans are being made for fulfilling several parish needs. Future projects under consideration include an addition to the Parish Hall to provide classroom and office space, the purchase of property for a parking lot and provision for a rectory in a residential area. The parish annual financial campaign will take place in November under the direction of a committee consisting of Messrs. Michael Zale, J. Alex. Raynard, P. R. Cook, W. M. Kosny and the Wardens, Geo. Richmond and F. J. Finch.

### Trinity Alumni

(Continued from page 1A)

try, however, came when he was Canon of St. George's Chapel, Windsor. Here he prepared about fifty men for Holy Orders. By living together in community he taught them to educate themselves by guiding their studies into proper channels. A "do-it-yourself course in theology"! From his experience at the College of Preachers in Washington, he introduced the method by which every week a candidate would have to prepare a sermon, preach it before the others and have it subjected to criticism. Dr. Vidler said the Church would have better preachers if more had to do this periodically. (This is now being done in Canada on a small scale in the Preaching Seminars held by the G.B.R.E.)

The Dean Starr Lectures on the topic "Liberal Theology" stimulated thought, as was evident in the discussions which followed when groups gathered in the modern classrooms of the new Academic building and considered questions proposed by Dr. Vidler; here too, we discovered part of his great success in training men, for he casually dropped in to listen for awhile to each discussion, "gathering bits of wisdom", as he put it, but in reality stirring his "students" to deeper thought. "There is no finality in the development of theology" was one of his statements, and with him, study was a real adventure.

### The Provost's Report

The Reverend Dr. Derwyn T. Owen reported to the Alumni on the "State of the College" stressing its recent expansion due to the generosity of friends, especially the late Gerald Larkin. His bequest, when received, would be used to undertake new work, said the Provost, who reminded the members that offerings from the Theological Education Sunday appeal were still necessary to meet the ordinary expenses of the College. (In 1961 Algoma gave \$654.60). He also asked the clergy to take to heart the serious shortage of Divinity students every year.

The entrance standard at Trinity, he said, is kept at a very high level; of the two hundred and twenty-five new students entering this year, fifty-one are Ontario Scholars (those who have achieved

### B. A. C. President

(Continued from page 1A)

Dr. W. Gerhart of Parry Sound. The subject of The Archbishop's address was "A Layman's Contribution to the Church". His Grace praised the members of the Deanery Brotherhood, who, he said, had led the Diocese in providing bursaries for theological students in our colleges. He said they were all proud of the fact that this year's retiring president was now a postulant for Holy Orders at Huron College, London, Ont., also that last year's Secretary, Murray Bradford, was preparing to enter Montreal Diocesan College.

Archbishop Wright, who will be leaving next month to attend the Third Assembly of the World Council of Churches at New Delhi, India, as the leader of the Canadian Anglican delegation, spoke particularly of the importance of participation in the re-union of the Church. "Don't forget," he said, "that when we think of re-union, we mean the whole of Christendom, including the Roman Catholic and Orthodox Churches". He said Anglicans are committed to stand by the terms of the "Lambeth Quadrilateral" as the basis of re-union, viz., the Creeds, the Scriptures, the Sacraments, the Historic Episcopacy.

"The greatest stumbling block to Protestants in uniting with the Church seemed to be the acceptance

eighty percent in all subjects). Academic failures at Trinity are one-half that of other colleges. "The main concern", said Dr. Owen, "is to maintain academic excellence and intellectual achievement but also to develop all-round scholars — not "egg-heads", noting the fact that in the past few years Trinity has had three Rhodes Scholars.

This year work will begin on the completion of the Quadrangle with the erection of Cosgrave House, honouring its former Provost, Canon F. H. Cosgrave; this will accommodate fifty more students, so that by 1963, there will be room for eight hundred students at Trinity.

New officers of the Alumni Association elected were: The Rev. Gerald Moffatt, President; The Rev. Albert Ongley, Vice President; The Rev. S. D. Abraham, Secretary; Algoma Representative is The Rev. George W. Sutherland.

of the Episcopacy; they must realize," he said, "that a bishop is not the general manager of a chain store, but a Father-in-God, to whom is entrusted the unity of the Church in matters of faith and order."

The Archbishop spoke on the importance of Stewardship in a Layman's contribution to the Church. Referring to the phenomenal growth of the Diocese in recent years, he said there would be one hundred priests serving in Algoma within another ten years. "Stewardship is the offering of all we possess to God, and the greatest glory in life is to serve", he said in closing his address.

At the meeting which followed the Archbishop's address, the men from the parishes represented brought in their local Chapter's contributions to the Deanery Students' Bursary Fund. Mr. William Skinner of Windermere was elected President for '62 and the Secretary and Treasurer are Allan Frost and Einar Einarson of Rosseau, following the custom of electing that part of the Executive from a different parish each year. The Vice-President is Mr. Ron Siater of Parry Sound.

### Canon Hankinson Welcomed By Former Parish

Making his first visit to the Lakehead since he left there in 1946, Canon W. A. Hankinson, Priest-in-charge of Milford Bay and Beaumaris, received a warm welcome from many of his former parishioners at St. Thomas', Fort William, on October 1, when he visited that parish and officiated and preached at all the services.

Canon Hankinson found that St. Thomas' had grown to more than twice the size of the parish he left, due to the great influx of people to that part of the city and the steady increase in industrialization and business enterprises. Present Rector is The Rev. E. Roy Haddon.

### QUIET DAY FOR CLERGY

The Archbishop has announced that the annual pre-Lent Quiet Day for the clergy of the Diocese will be held on Tuesday, February 20, at the Church of the Epiphany, Sudbury, with the Rt. Reverend Harold Waterman, Bishop of Nova Scotia as Conductor.

## Thomas Atkinson — A Tribute

by The Reverend Frank Moore

Thomas Atkinson was born at Allithwaite, Yorkshire, England, coming to Canada in 1910, and resided at Port Arthur, Ontario till 1913 when he took up residence in the community of Dorion, where he lived till the time of his death, August 9, 1961.

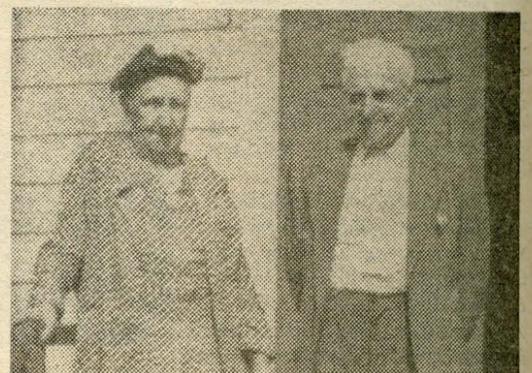
"Tom" as he was affectionately known, associated himself with the little church of St. Matthew. He was appointed Rector's Warden by the first priest serving the Mission from St. Mary's, Nipigon, The Rev. P. F. Bull, in 1914. He also

was often-lots of it to shovel.

Tom loved the Church and served her as a faithful son and it was fitting that when his mortal body was laid to rest the service should be conducted in the little church he had loved and served so well, also that the Church should pay proper and fitting respect to one who had served her so faithfully.

Taking part in the Burial Office were The Ven. Jas. Hinchliffe, Archdeacon of Thunder Bay, The Rev. R. J. S. Inshaw, Rural Dean

"Tom" and  
Mrs. Atkinson  
at  
St. Matthew's,  
Dorion



served as Superintendent of the Sunday School and Lay-delegate to Synod. He filled his several offices with great zeal and many of the present residents of Dorion received their early religious training under his guidance.

Tom became a familiar figure at the Diocesan Synods, having attended the sessions since the days of the late Archbishop Thorneloe.

At the first vestry meeting called to organize the congregation in 1914, Tom was elected Vestry Clerk of St. Matthew's. In addition to his contributions of time and effort as Sunday School Superintendent, Rector's Warden, Lay-delegate to Synod and Vestry Clerk he also cared for the church property, cutting the grass in Summer and tending the fire (wood-burning box stove) during the long Winter months, so that those coming to worship with him might find the building warm and conducive to the proper worship of God. It was Tom also who kept the walks clear of snow, and there

of Superior, the Rev. K. Gibbs, Rector-elect of the parish of Nipigon, of which St. Matthew's is a part, and myself. Mr. Frank Tyler of St. Matthew's was organist.

The Church at Dorion has lost a true and faithful son. May we who knew him rejoice in his life of service and example in the sure knowledge that he will receive his reward in the heavenly kingdom.

(The Rev. Frank Moore is a Deacon in the Church and lives at Red Rock, Ont.)

### AMBITIOUS CHOIR

The choir members of St. Mark's, Rosslyn had a refreshment booth at the Hymers Fair on Labour Day; they sold soft drinks, coffee, pie and doughnuts. Their objective in this "off-key" venture?—to raise money for choir gowns and music. They made fifty dollars too! Congratulations! St. Mark's also has a growing Sunday School attendance, and now conduct a branch Sunday School in the Rosslyn Road area.