

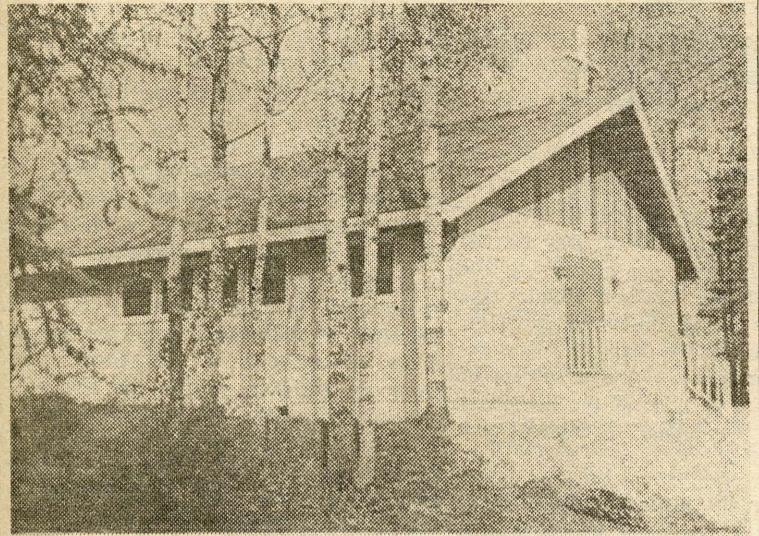
THE ALGOMA ANGLICAN

VOL. 5, NO. 5

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MAY, 1961

Heron Bay Church To Be Consecrated



Located on the townsite of the Ontario Paper Co. at Heron Bay South, St. George's Church, now free of debt, will be consecrated by the Archbishop of Algoma on Trinity Sunday, May 28th, at 2.30 p.m. The new church, which was dedicated on Oct. 28, 1958, was built that year; being erected and

now completely paid for by the efforts of twelve Anglican families. The construction, done largely by the voluntary labour of the congregation, was carried out while the Rev. Hubert Vallis was Rector of Marathon, in which parish Heron Bay is included. The present Rector is the Rev. George Honour.

Decade Of Service Reviewed By Camp Auxiliary Head

The record of work accomplished during the first ten years of the Ladies' Auxiliary to the Diocesan Church Camp "Gitchigomee", was told by Mrs. D. Limbrick in presenting her final report before retiring from the chairmanship which she has held since the Auxiliary was formed.

At the annual meeting of the Auxiliary, held in St. Luke's Parish Hall, Fort William, when Mrs. Limbrick handed over the duties of President to Mrs. Wm. Brayshaw of Port Arthur, she took time to reflect upon the outstanding events of the Church Camp during the past ten years.

The Ladies' Auxiliary to the Camp Committee was organized by Mrs. Limbrick with ten ladies, on May 8, 1951. Five of those women are still active in the Auxiliary: Mrs. L. C. Irwin, of St. Thomas' parish, Mrs. Lou Rapley (St. Luke's), Mrs. D. Bradford (St. Michael's), and Mrs. J. B. Johnston and Mrs. Limbrick, from St. Paul's. The membership grew, until in 1960, there were thirty-eight, representing all the parishes in the Thunder Bay Deanery.

Mrs. Limbrick told of the building of the log Chapel at Gitchigomee in 1951, and its dedication in memory of her mother and a young cousin of hers who had been one of the first campers. (the Chapel continues to be the spiritual centre for the camp and each year daily Services are held during the camping season).

Gitchigomee, situated on Sandstone Lake, about sixty miles West of Fort William, was founded by the Ven. J. S. Smedley, the Rev. Morse Goodman (then Rector of St. Thomas', Fort William) and Mr. L. C. Irwin. By 1952-53 their work had been recognized and honoured by the designation of the main building as "Smedley Lodge"; the Camp location as "Goodman Bay", and the playground as "Irwin Field". Archdeacon Smedley moved from St. John's, Port Arthur, to Sault Ste Marie; Mr. Goodman to Winnipeg; and Brandon; but Mr. Irwin, ably assisted by his son, Robert, is still an ardent supporter of the Camp and this year they have been instrumental in building

a craft-shop for the use of the Camp.

Mrs. Limbrick's report sketched the money-raising projects of the Auxiliary: The Fall Teas held at the home of Mrs. J. G. Shaw in Port Arthur, the Spring Teas held at different homes in Fort William, the famous "Cool Book" which ran into two editions and a total of more than 1800 copies!

During the years the Auxiliary has supplied the Camp with kitchen equipment, including stoves, cooking utensils and dishes.

Supplied bunks and mattresses, blankets and sheets, etc.

Added five new buildings to give accommodation for forty-eight campers as well as quarters for the staff.

Provided a generator for the electrical plant, — to mention but a few of the outstanding accomplishments listed in Mrs. Limbrick's report.

The retiring President, who still continues as a member of the Camp Committee and the Ladies' Auxiliary, said in closing her brief outline of the ten years' activities, "that it has been very rewarding and worthwhile".

On behalf of her fellow members, Mrs. J. B. Johnston presented Mrs. Limbrick with a beautiful Dresden Figurine, and a poem, which expressed their appreciation for her years of devoted service in all phases of the camp work, from personnel recruiting, menu planning, purchasing of supplies, and groceries, cleaning and painting, etc., truly a wonderful example of unselfish service! The poem, composed by Mrs. Johnston for the occasion reads as follows: . . .

(See Mrs. Limbrick, page 3A)

RECTOR GAINS NEW TITLE!

The Rector of Holy Trinity, Little Current, Canon Donald H. Dixon, has taken on a new job. He is now the leader of a Wolf Cub Pack. "I have now gained another title", he remarked recently. "Not only am I 'Canon', 'Reverend', 'Rector'; I find myself dubbed 'Akela', the Mother Wolf!"

Archbishop Inspects New Muskoka Home For The Aged

During his visitation to the Deanery of Muskoka, the Most Rev. William L. Wright, accompanied by the Rural Dean, the Rev. George W. Sutherland, was taken on an inspection tour of the new Muskoka Home For the Aged by Mr. R. W. Jupp of Huntsville, who is a member of the committee responsible for the erection of the home. Mr. Jupp, who is also a Synod Delegate from All Saints' parish, arranged for the Archbishop to inspect the building, which is still under construction, and will not be opened until later in the year.

The new institution, which is the most modern yet built by the Ontario government for its senior citizens, is situated just outside Bracebridge at the junction of Highway No. 11 and the Baysville Road, in the area known as "The Pines".

When completed, the new Home will have accommodation for one hundred as well as staff quarters. A Chapel and auditorium are included in the building, and there are wings for chronically ill persons, men's and women's wards, and also rooms for married couples.

The Archbishop showed a great interest in the modern installations, the heating plant, which includes an emergency furnace, the beautiful stone fireplace in the foyer, and the knotty pine woodwork in the library, made from lumber cut on the site of the Home. His Grace also was quick to observe that the steel rafters of the canopy at the front entrance bore the stamp "Algoma Steel"!

Florence Nightingale, founder of modern Nursing, pioneer in the establishment of proper hospital care for the wounded, the sick and the aged, is commemorated in the Calendar of our Canadian Prayer Book on May 12.

Large Attendance Expected At Synod

The twentieth session of the Synod of the Diocese of Algoma will assemble in the See City, Sault Ste Marie, on June 6th. Clergy and Lay delegates from every parish and mission will be arriving on Monday, June 5th and will register in St. Luke's Parish Hall. It is expected the attendance at this session will reach two hundred. The Synod Service will be held on Tuesday evening, June 6, at 8 p.m. in St. Luke's Cathedral. The Preacher will be the Rev. Derwyn R. G. Owen, M.A., Ph.D., Provost of Trinity College, Toronto. Dr. Owen will also conduct the Quiet Hour, to be held in the Cathedral Tuesday morning, 9.30 a.m. after which the Synod will be convened and the Archbishop will deliver his Charge.

Mattins will be said each morning at 7.15 a.m. followed by the Synod session.

Eucharist at 7.30 a.m. During the Synod Service Tuesday evening the recently appointed Canons of the Cathedral will be installed in their respective chairs.

Due to the increase in the membership of the Synod, the Cathedral parish hall is now too small to accommodate the delegates at meals. The Dean has kindly made arrangements for breakfast and luncheon to be served at a local restaurant.

A focal point of interest for delegates to Synod this year will be the new location of the Synod Office. It is now just one block from the Cathedral, on the main street, in rooms over the Canadian Bank of Commerce. It is hoped to have a book display from the Anglican Book Centre on view here during the Synod session.

Visiting Bishops Preach At Ascension Day Service

Two "Services of Witness" will be held in the central part of the Diocese in the observance of Ascension Day this year.

In the Deanery of Algoma, the Service will be at Sault Ste Marie, in the Cathedral at 8 p.m. The combined choirs from the various churches in the district will join with the Cathedral choir in singing Festal Evensong and the Ascension-tide hymns. The Rt. Rev. Herman Page, Bishop of Northern Michigan, will be the preacher.

At Sudbury, the Church of the Ascension, as a part of the observance of the Feast of its Title, will be host to a Service of Witness arranged by the Deanery of Nipissing. The choirs will combine to sing at this service and they will have as the guest preacher, The Rt. Rev. Kenneth D. W. Anand, first native Bishop of Amritsar, who with his wife is visiting Canada during April and May.

Sault Ste Marie, the see city of the Diocese of Algoma, was named by Jesuit missionaries. The original Indian name was "Baw-a-tang", from the "leap" of the waters over the rocks. The French traders named it Sault du Gaston, after the son of Henry IV and Marie de Medici. It was re-named Sault Ste Marie in 1668 after the French priests, having lost heart, and weary with disappointment, had a vision of the Blessed Virgin Mary, whom they then invoked as the patron saint of the mission.



Photo Courtesy Sault Daily Star

Archbishop Wright examines the Pastoral Staff presented to him to mark the fifteenth anniversary of his consecration.

THE ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma
The Anglican Church of Canada

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The 1961 Synod

1. Preparation

The twentieth session of the Synod of this Diocese, to be held on June 6, 7, 8, is unique in that it is the first regular "biennial" session to be held, instead of having a three-year interval between. Although the business of the Diocese demands more frequent Synods, the time for the consideration of the work before them is reduced by one year. It is all the more necessary, then, that the delegates, both clerical and lay, think carefully about the issues and problems waiting for their deliberation and decision.

The *Convening Circular*, which will be issued shortly, will contain the proposed changes in the Constitution and Canons, as well as other notices of motions which may be presented to Synod.

An opportunity is thus provided for some consideration of these proposals; this is done on the parish level, by the lay delegates discussing them with the Rector; on

the deanery level, by means of clerical or great chapter meetings held before the Synod. This insures that all delegates may come to Synod with an understanding of the relative merits of the proposals and the issues involved by having had time to study and discuss them together in smaller groups.

It would not be possible nor desirable for every delegate to take up the time of Synod by speaking on any motion; the delegates from each deanery may well consider meeting together as a group to form a concensus of opinion on the subjects in the Convening Circular and other issues before Synod; such opinion could be presented by delegates chosen for this task.

Above all, let our preparation not overlook the duty of earnest prayer for the guidance of the Holy Spirit in all things. This is God's work. We should approach our task in fear and trembling. To Him we must give account of our stewardship.

Thornloe College

Since the last session of the Synod, held in 1959, which gave approval of Anglican interest and support of a "University in the North", certain events have taken place which have been considered carefully by the Executive Committee of the Synod. *The Algoma Anglican* has given wide publicity to these events and to proposed Anglican participation in the Laurentian University of Sudbury. The University of Sudbury, the original college established by the Jesuit order of the Roman Catholic Church, and Huntingdon University, formed by the United Church of Canada last year, already are functioning as part of the Laurentian University. Anglican representatives have been appointed to the Board of Governors of Laurentian; they are G. C. Tate, E. C. Facer, Q.C., W. S. Cole, J. R. Meakes, of Sudbury, and Nigel Kensit of Sault Ste Marie.

A bill, prepared by the sub-committee of the Executive, to formally incorporate an Anglican College to be known as "Thornloe University" as a church-related University in Northern Ontario, was passed by the Ontario Legislature this year. This is to become the Anglican College within the Laurentian University of Sudbury.

In an interview with the Archbishop early in April, His Grace stated "that if the Synod decides to take action, a provis-

ional staff would be appointed to organize a modest beginning and lay plans for future needs and expansion." "Meanwhile", said Archbishop Wright, "Increased interest in this project is being shown in other parts of the province."

Within the Diocese, Sudbury, of course, seems delighted about the establishment of an Anglican University there. The Church of the Epiphany, possible headquarters for the provisional staff, if appointed, has printed a special Sunday bulletin cover, carrying the picture of Archbishop Thornloe and reminding their parishioners to support plans for the University named in his honour.

Canon Charles F. Large, Rector of St. John's North Bay, while expressing disappointment that a petition for the establishment of a "North Eastern University" at North Bay was refused by the Legislature, said "... Let us support our Anglican College at Sudbury when it gets underway . . ."

Undoubtedly this will be one of the most momentous decisions to be made by the Synod of the Diocese of Algoma. Today, in the face of the tremendous interest shown in the relationship between the Church and secular education, the eyes of the Province will be focussed on the Algoma Synod as it meets at Sault Ste Marie in June.

The Church Extension Fund

"The Archbishop Wright Church Extension Fund" was inaugurated as a result of the 1956 Synod, when \$260,000 was set as an objective to ensure the building of new churches and parsonages in the growing areas of the diocese. The sacrificial response in raising this fund, and the phenomenal results attained is a cause for thanksgiving, especially when we consider that this was done in the diocese immediately after it had advanced from its mission status to become self-supporting.

In this issue mention is made of another parish which has completed its objective in this project. In addition to a large building program and extension work in its own parish, the Church of the Epiphany, Sudbury has fulfilled its generous pledge to the diocese and deserves our congratulations and thanks. Several other parishes have already had the same "success", for when sacrificial giving is practiced, it re-

ounds to the giver as well as to the receiver. Other parishes are making a real effort to fulfil their commitments before Synod.

But what of those parishes where the initial pledge was out of proportion to that of other parishes and to their parishioners, and financial resources? It must be admitted there are a few in this category. Rather than have these "impossible" pledges haunt them like a spectre, giving them either a sense of inferiority or resentment, why should not some of the more favoured parishes try to share their burden? If this were to happen, an incentive would be given to parishes which may regard their pledges as beyond their ability to raise, to know, that with some assistance they too may share in the attainment of the total objective, in the achievement of which every parish should have the satisfaction of having made a worthy contribution.

ORDINATION

by His Grace, the Archbishop of Algoma

To the Diaconate: On Ascension Day, at St. John's Church, Sault Ste. Marie, Mr. WILLIAM ELLAM (University of Western

Ontario and Huron College Quiet Day before the Ordination will be conducted by the Ven. J. S. Smedley, Rector of St. John's. The Ordination sermon will be preached by the Rev. Warren C. S. Banting, Rector of All Saints', Sault Ste. Marie.



The Archbishop's Letter

EVANGELISM

INVOLVES

CLERGY and LAITY

My dear People:

This letter is being written in Calgary where I am conducting a Quiet Day for the Clergy of the Diocese and addressing the entire Synod at the Palliser Hotel. One of the subjects being discussed is "How can the Church use the Laity in Evangelism?" That suggests to me a subject of prime importance in view of the numerous missions being conducted throughout the Canadian Church.

In reviewing the place and function of the Church, all of us must be confronted with the challenging fact of our time. It is not that we are faced with any degree of open hostility to the Church, or that we are on the defensive against a militant paganism—(although at times we are dangerously close). It is something much more difficult to deal with: the vast majority regard the Church as irrelevant; they feel they get along very nicely without the Church. Religion is the concern of a small section of the people; its claim for the whole of life is no longer made with any confidence.

I suppose if we were to ask these groups of so-called benevolent pagans if they believed in God, they would reply in the affirmative, but such belief, they would acknowledge, is entirely unconnected with the Church.

This is the challenge of Evangelism—"Go ye into all the world . . . baptizing and teaching . . . in the name of the Father and of the Son and of the Holy Ghost". Surely our supreme need is to discover some pattern of life in our Church through which the Gospel may be communicated to all. Do we resign ourselves to the so-called importance of innumerable meetings and committees and allow the missionary and evangelistic work of the Church to take a secondary place? If we believe that Christ the Ascended Lord is King of the world, and that the Church is His Body, where do we begin?

I am convinced that the correct beginning of Evangelism must be on the parochial level. Isn't it painfully obvious that the entire life of the ordinary congregation is still totally divorced from the life of the community round its doors?

I believe that parochial visitation is the first step in all Evangelism. Some obvious results of parochial visitation are apparent not only in our local communities but throughout Canada. The Laity have a responsibility in this function. The sacred principle of delegation applies here as in many other facets of the Church's work. In many parishes, due to the size of the congregations, the Clergy are unable to keep up with this pastoral function. Regardless of the size of the congregations, both Clergy and Laity can exercise their respective vocations in this area.

From my experience, where devoted laity, under the wise and guided supervision of their Clergy, make these visitations, marked interest will be forthcoming. The gulf between the Church and "the fringers" begins to be bridged. And even among those who show no inclination to return immediately to the Church, an interest will be created which at least is a step forward from the indifference previously shown.

By far the most formidable problem is when the demands of Christ upon His people are heard by those for whom religion is a matter of comfortable and respectable conformity. This problem will continue until such time as the Holy Spirit's power and the zeal of Christ-centered Clergy and Laity start out on their militant march of visitation.

In thanksgiving to God, we recognize the magnificent effort being valiantly carried out in Algoma to reach all homes in this effective manner. We must realize the supreme urgency of finding some answer to the problem of communicating the Gospel to those large numbers outside the Church. The Clergy cannot by themselves undertake this function—there is a place for the laity in this sphere of influence.

Your friend and Archbishop,

William L. Algoma

The Archbishop's Itinerary for May

April 30	Easter IV, 8.30 a.m., St. George's, Port Arthur
	11 a.m., St. George's, Port Arthur
	7.30 p.m., St. John's, Port Arthur
May 1	S. Philip & S. James Day
	8 p.m., St. Michael & All Angels, Port Arthur
May 2-8	a.m., Holy Communion for Clergy of Deanery, Quiet Hour
	8 p.m., St. James', Murillo
May 8	9.30 a.m., Synod Executive Meeting, St. Thomas', Fort William
May 4	8 p.m., St. Luke's, Fort William
May 5	7.30 p.m., St. Stephen's, Port Arthur
May 7	Rogation Sunday, 9 a.m., St. Paul's, Fort William
	11 a.m., St. Paul's, Fort William
	7 p.m., St. Thomas', Fort William
May 10	St. John's, Sault Ste. Marie, Quiet Day for Ordinand
May 11	Ascension Day, 10.30 a.m., Ordination, St. John's, Sault Ste. Marie
May 14	S. after Ascension, 11 a.m., St. Paul's, Runnymede, Toronto
May 15-18	Quarterly Board Meetings, Church House, Toronto
May 21	Whitsunday, 10 a.m., St. John's, Garden River
	11.30 a.m., St. George's, Echo Bay
May 24	Ember Day, St. Paul's, Wawa
May 25	All Saints', White River
May 26	Ember Day, Holy Spirit, Manitouwadge
May 28	Trinity Sunday, 11 a.m., Trinity, Marathon
	2.30 p.m., Consecration, St. George's Church, Heron Bay
	7 p.m., St. John's, Schrieber
May 29	St. Mary's, Nipigon
May 30, 31	June 1-W.A. Annual Meeting, St. John's, Port Arthur
June 4	Trinity I, 11.15 a.m., Holy Trinity, Sault Ste. Marie

W.A. NEWS AND NOTES FROM BRANCHES ACROSS THE DIOCESE

Diocesan Annual—will be held this year from May 30 to June 1, at St. John's Church, Port Arthur. Mrs. A. R. Priddle, Diocesan President, will preside; a large attendance is expected from all parts of the diocese.

Urgent Message From the Dorcas Secretary—An appeal has been received from Miss Dorothy Robinson, Director of Religious Education, Inuvik, N.W.T. for Girl Guide Uniforms for the Indian and Eskimo members of the Guide Company who are also affiliated with the Girls Auxiliary of the Church. Miss Robinson needs eighteen uniforms, belts, berets, sizes 12, 14, 16; the ties the girls can make themselves. If anyone has any available, please send them to

1st Inuvik Guide Co.
c/o Miss Doris Rhys,
10728 - 139th St.,
Edmonton, Alta.

who will see they are shipped to Inuvik. Would W.A. branches sending any uniforms please inform Mrs. W. Fellows, Dorcas Secretary, of what they have sent?

Thunder Bay — The Spring Deanery Meeting was held at St. Luke's, Fort William. 115 women attended and heard the address given by Mrs. E. S. Knowles, Bishop's Messenger. A model of the Church's camp "Gitchigomee" was on display and several pieces of beautiful Pakistan embroidery was offered for sale.

Diocesan G.A. Festival

From reports by Mrs. Hazel Davies, Diocesan Leader, and Mrs. W. H. Nadeau, Algoma Deanery Secretary.

Seven deaneries were represented by a total of 185 delegates at the recent G.A. Festival held in the parish of St. John the Evangelist, Sault Ste. Marie, and lasting for two days. With the Archbishop present for the Services of the Eucharist each morning and his inspiring address at the Candle-lighting ceremony, the 1961 Festival will remain a memorable occasion.

To Mrs. E. Clement, the W.A. President, and Mrs. Ken. Boston, the G.A. Leader of St. John's, Conveners of the Festival, and all who assisted them in billeting and catering, the G.A. of the Diocese express their sincere thanks.

Highlights of the Festival were addresses by the guest speakers, Miss Mary D. Rendell, Dominion Secretary of the W.A. (who is a delegate to the World Council of Churches Assembly, to be held at New Delhi, India, in November and December this year) and the Rev. G. M. Beattie, District Secretary of the Canadian Bible Society.

After breakfast each day, the Ven. J. S. Smedley, Rector of St. John's, gave "A Thought For The Day", and the Bible Study was conducted by the Rev. Jos. Ditchburn. Speaker at the luncheon on Wednesday was the Diocesan W.A. President, Mrs. A. R. Priddle, whose address was an interesting acrostic on the word "Girls": "G—God Given Goals; I—Ideals; R—Right Choices; L—Loyalty; S—Service". Deaconess Gail Marshall was in demand throughout the program conducting Sing-songs.

Enthusiasm was evident in the competition for the various trophies: The Deanery of Algoma won the Archibishop of Algoma trophy by coming first in the Dorcas, Singing, and Dancing competitions. In Drama, Mississauga Deanery took first place with "The Fatal Quest", a beguiling fantasy.

All Saints', Sault Ste. Marie

This branch recently purchased sixteen banquet tables for the parish hall and had new choir gowns made in time for the Easter Day Services. They held their first Easter Supper on April 12; two hundred tickets for this event were sold in advance.

Shingwauk, Sault Ste. Marie—Life Membership Presented

Mrs. Helena Ann Hayes, who has been a member of this branch for more than thirty years was recently presented with a W.A. Life Membership at a Service held in the School Chapel by the Principal, the Rev. Roy Phillips, L.Th. Mrs. Hayes received the Life Member's badge from the hands of Mrs. William L. Wright, wife of the Archbishop, and the Certificate was presented by Mrs. D. Cullen. Several of Mrs. Hayes' friends were present and others sent messages and cards of congratulations.

Kagawong, Manitoulin Island—The W.A., which is donating new pews to St. John's Church, Kagawong, decided on the advice of the Rector that the old ones should be given to the new Diocesan "Camp Manitou" where a chapel will be erected in the near future. A letter was sent to the Camp Chairman informing him of the offer.

Sundridge—St. Paul's, Sundridge Branch recently made a donation of one hundred dollars to the general expense fund of the Church. They took part in a farewell tea held in honour of the Rev. and Mrs. E. D. Eldridge, their former Incumbent and his wife.

St. James', Port Cunningham: The women here are making a set of Green Vestments for Trinity-tide; these, like the Purple Vestments they made last year, will match the church's Altar Frontal. A number of these women, led by Mrs. Boyce Cunningham, Sr., have recently given a hooked rug and a magnificent quilt, said to contain over eight thousand pieces, to the Rectory.

St. Ambrose', Baysville: As the green panels on the Altar Frontal have faded to a dull brown, the W.A. has undertaken to renew them with green material to match the vestments they are giving to the church.

St. Mary Magdalene's, Dorset: the W.A. held a "turkey supper" at the Dorset Community Centre on Tuesday in Easter Week.

St. Thomas', Bracebridge: A new typewriter for the parish was supplied by the Afternoon Branch, and a piano for the crypt of the Parish Hall was given by the Evening Branch.

Dorcas Work Stressed: the Dorcas Secretary writes: "How many branches, when holding their Spring Teas, display their Dorcas bale for members and friends to see? When this work is shown attractively, it gives a branch a feeling of satisfaction for all to see what our W.A. is doing to help others."

"Edna Fellows, Dorcas Secty-Treas."

The trophy for the best oratorical effort was won by Kirsten Johnson for Nipissing Deanery.

The second afternoon was spent in visiting the Shingwauk Indian Residential School where they were conducted in small groups by the staff members, and St. Luke's Cathedral, where they were welcomed by the Dean who told them interesting facts about the building, pointing out furnishings that were saved when the pro-Cathedral was destroyed by fire, and also touching upon the beautiful windows in the Cathedral.

Sudbury Girl First In Oratory Test

Miss Kirsten Johnson, a G.A. member of the Church of the Epiphany Branch, took top honours in the Oratorical Contest during the Annual G.A. Festival held at Sault Ste. Marie during Easter Week. Kirsten is fourteen years of age, and this was her first year in the Girls' Auxiliary during which time she has completed work on her Home Nursing and Cooking Badges. The title of her address was "The Lord Our Maker", being part I of the G.A. Study this year on Austin Farrer's "A Short Bible".

Award-winning address by Kirsten Johnson, in the recent G.A. Festival

THE LORD OUR MAKER

In the beginning . . . God! God created us in His image, therefore God expects us to live as near as we can the type of life He lived.

God has a life or mission planned for each of us at home or abroad when we get older, but He plans little missions for us right in our own town or community.

As G.A. members we work to help support the missionaries who go out to teach the Gospel of Christ, and that is one of the things the Lord wants us to do, and as well wants us to become missionaries ourselves someday.

God created all the world and all the wonderful things that are in it, and His works give us pleasure. God likewise created you and me—and in His image—so we should be sure we spread the beauty of God too.

Beauty in human beings is goodness—and so we can each ask ourselves—"Am I good?" It would be a good thing if each and every one of us thought about this and worked hard at being the type of "Good" the LORD OUR MAKER wanted us to be. To become better or good as our Lord wanted us to be, we should strive to draw nearer to God in worship, and in study, thus becoming better informed and "responsible Christians". And we must be earnest about it, and happy.

It is for that purpose that the priest and teachers and senior leaders in our Church (and of course our parents at home and our school teachers) are helping us to better our minds spiritually and intellectually, and preparing us for good citizenship, and that includes in our Faith being responsible Christians.

God gave us the power of deciding between good and bad, and for the intelligence to use this great gift well we must, as young people, accept eagerly and gratefully the lessons in Christian conduct. If we then think about it, and act as we have been taught is proper, through the examples which appear in the Bible, we will in time have a good idea how to handle our personal problems in our coming adulthood, and have the same faith in the power of God that history shows has helped His followers to act wisely.

God has taught that there is no power so great as goodness, and goodness is in the spirit, and goodness is in our understanding, and goodness is in our Truthfulness. Goodness is in our being responsible enough to be relied upon



when we have given our word, or are called suddenly to help someone, no matter what may have happened to make it hard to do, and as when we join the G.A. we must attend all its meetings and abide by its rules.

To be a truly responsible Christian we are considerate of each other, and we practice toward each other gentleness and fairness, showing in our deeds a reflection of that same beauty that we see in a well nurtured flower. When we are receiving instruction in the Church we should try to thoroughly understand our lessons, for this is not only necessary to us but also a courtesy to those who have worked to prepare these lessons for us, and who have provided us with healthy Christian recreations, and who are weaving into our lives a living picture of our Lord's way of life. We do so in the hope that

when our opportunities for helping come—the small opportunities now, the great ones later in life, that we, too, will appear worthy to other people, but in particular, and most important of all, that we will appear spiritually worthy in the eyes of THE LORD OUR MAKER.

If we have responded like an unhealthy plant we will only wilt and be useless and forgotten, but if we have responded with open hearts to the sunshine of Christian teaching, we too will shine and glow, and like the healthy flowers, give spiritual comfort to people. For to be like the God Who created us—THE LORD OUR MAKER, we must above all "love one another" and add our special gift of spiritual beauty to the lives of others passing our way.

Mrs. Limbrick

(Continued from page 1A)

"In days of old when Knights were bold

Women sat home to sew.
When holidays came, for sun
and fun

Now where did the children go?

A basket of lunch, a walk through
the bush,
Maybe an hour of play.

Then home they would walk
Quite happy with thought
Of a very eventful day.

Today we have camps where our
children can go

Eat good food and play
in the sun;

Hike, swim and crafts by leaders
are taught,

Bon fires at night are such fun.

On a lake far from town is just
such a place.

Sandstone Anglican Camp
is its name;

Where a child is kept busy
from morning till night,
And good fellowship is its
chief aim.

Cathedral Chats . . .

by the Dean, The Very
Rev. F. F. Nock, B.A., D.D.

In the last issue I tried to give an explanation of the word **Cathedral**. I hope that you will consider St. Luke's as your Cathedral and visit it and pray with us and for us any time you are in the Sault.

Another point of interest in the Cathedral is the **Diocesan Coat of Arms**, which is placed on the East wall of the Cathedral near the Bishop's Throne. It is beautifully executed in rich blue, gold and bronze colours. Surmounting the top of the Diocesan Shield is a Bishop's Mitre. This is the liturgical head-dress and part of the insignia of a Bishop in the Western Church. The mitre is shield-shaped and is divided at the top. This is symbolic of the gift of the Holy Spirit, referred to in the Acts of the Apostles, as "cloven tongues of fire". The Mitre is also considered symbolical as the "helmet of salvation" (Ephesians 6: 17).

At the top of the Diocesan Shield is a Celestial Crown of gold. This depicts our allegiance to the majesty and power of God. In the centre of the shield is an open Bible, symbol of our faith that "Holy Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation". (Articles of Religion)

Behind the Bible is the Pastoral Staff or Crozier and the Key, crossed by tradition and custom. The Pastoral Staff is the symbol of the Bishop as the chief pastor or shepherd, under Christ, of the Diocesan flock committed to his charge. The Key is the symbol of authority in the Church, given to St. Peter and the Apostles by Jesus Christ. "I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven". (St. Matthew 16: 19)

At the base of the shield below the Bible is a sprig of maple with three leaves in rich red and bronze colours. The maple leaves are a symbol of the fact that our Diocese belongs to the Canadian branch of the world-wide Anglican Communion.

I hope to meet many of you at our forthcoming Diocesan Synod, June 6, 7, 8, and I will be glad to explain various points of interest in the Cathedral.

Tonight we are proud to pay tribute to one

Who has worked for nearly ten years
To see that the kitchen was
kept in supply,
So good food is prepared for
the dears.

While others were tripping,
Norine would be skipping,
Up the road to that Camp
by the lake,

With a car of supplies, even flit
for the flies,
To make sure that all was
first rate.

Something to do, someone to love,
something to hope for,
That is the secret of
contentment
There's one thing we know as
through life she does go,
It's been found by our
Ex-President."

Parish Worship And Work By Deaneries

THUNDER BAY (Rev. E. Roy Haddon, Rural Dean)

St. James' Murillo: The Altar Guild has provided a new superfrontal for the altar. A new ceiling has been put in the church, and before the pews were replaced a bee was organized to clean and refinish the floor in the nave. The annual Spring "Coffee Party" will be held May 13th this year.

St. Thomas' Fort William: This parish will be host to the Synod Executive meeting on May 3rd.

SUPERIOR (Rev. Reginald J. S. Inshaw, Rural Dean)

The clergy of this Deanery have arranged a "Mission to Mantouwadge" for April 24-29.

St. Mary's, Nipigon: A joint study group, using the booklet "Growth in Understanding", has been planned to begin in September. In the meantime Anglicans are encouraged to join the League of Prayer for Christian Unity. During the Rector's absence from April 4-21, the priest-in-residence has been Canon Roland F. Palmer, S.S.J.E.

ALGOMA (Canon Charles B. Noble, Rural Dean)

St. Luke's Cathedral: White Ensign Dedicated. Since the Royal Canadian Navy observed its fiftieth anniversary in 1960, it has presented the White Ensign of various ships to churches and Cathedrals in Canada; on Sunday, April 16, the White Ensign of HMCS Thunder was presented to the Cathedral in an impressive ceremony. Flanked by a colour guard of the Royal Sovereign Sea Cadets the Ensign was presented by Lieut. W. H. Aveling, Recruitment Officer from North Bay, and was received and dedicated by the Dean. The Ensign will hang in the Cathedral together with two other flags now in their positions. Sixty-seven members of the Royal Sovereign Sea Cadets and the Navy League Cadets attended the ceremony.

MANITOULIN (Rev. Raymond D. Nornabell, Rural Dean)

St. Francis of Assisi, Mindemoya: A Branch of the Bible Reading Fellowship has been formed with twelve members. A new purple altar frontal has been made by the ladies under the direction of Mrs. A. Dawson. They have also repaired a white frontal and made a new chasuble.

NIPISSING (Canon S. Maitland Craymer, Rural Dean)

St. Mark's, Garson: A Chapter



Children of St. John's, North Bay, fill cross with yellow daffodils on Easter Day.

Photo by Rev. Ronald Barnes

of the Brotherhood of Anglican Churchmen was formed in February by eight men who within a month had doubled the membership to sixteen. This chapter is alive and dedicated as is being proved day by day in the members' lives and in increased participation in the life of the Church. The Chapter is sponsoring the organization of the Church Boys' League among the younger lads of the parish. In observance of their Patronal Festival, St. Mark's Day, April 25, they are holding a "Fireside Hour" after Evensong.

Church of the Epiphany, Sudbury: Parish fulfills pledge to Extension Fund. With the balance of nine thousand dollars paid at Easter of this year, the total pledge of \$54,000 made by this parish to the Archbishop Wright Church Extension Fund has been paid in full.

TEMISKAMING (Canon Charles F. Large, Rural Dean)

St. John, North Bay: A.Y.P.A. demonstrate Chaburah meal. On the Wednesday evening in Holy Week, a "Chaburah Meal", ancient Jewish feast of fellowship (similar to the Last Supper held by our Lord and His disciples) was acted out by the members of the A.Y.P.A. led by their Chaplain, the Rev. Ronald Barnes, following a script based on the Prayers of the Chaburah Meal, from *The Shape of the Liturgy*, by Dom Gregory Dix, and the Supper Discourses from St. John's Gospel.

Following the Maundy Thursday Rites, a large black cross was placed at the Chancel steps; this was the cross which was filled with flowers on Easter Day at the Children's Service.

St. Peter's, Callander: A team of the Brotherhood of Anglican Churchmen from Christ Church, North Bay, recently visited St. Peter's, Callander, to explain the "B.A.C." to the men of the congregation, with the result that a Chapter of the Brotherhood was formed by the men, and an executive elected.

MUSKOKA (Rev. George W. Sutherland, Rural Dean)

During April the Archbishop visited the Deanery and held Confirmation Services at Kearney (Emdale parish), Huntsville, Bracebridge, MacTier and Bala; he returns on Sunday, April 23, to hold Confirmations at Rosseau, Ullswater, Milford Bay, Port Carling, Parry Sound (also an Ordination), and Gravenhurst.

"AND NOW ABOUT THE COLLECTION . . ." I Corinthians 16:1

At this issue goes to press, the total received at the Synod Office from the Theological Education Sunday offerings stands at \$633.44.

The Primate's World Relief Fund: Has your parish's contribu-

tion to this been sent to the Synod Office? Let's try to have all returns in before Synod. There are indications that support of this fund has exceeded the amount received last year.

Lake of Bays: The changes approved by the Executive of the Diocese have been made in St. Mary Magdalene's, Dorset. The Sanctuary has been extended and a new oak Communion rail erected; this allows twice as many to communicate at once.

An enlargement to the present building is being planned, providing space for thirty more persons during the Summer, and by using a temporary wall during the Winter, a room would be available for Sunday School, Confirmation Class or W.A. use.

To attend Conference: During May, the Rev. J. T. L. James will attend the third Biennial Canadian Congress on Corrections, to be held at the University of Toronto. This Conference is for Judges, Lawyers, Prison Officials, Welfare workers, Clergy, and others involved or interested in this type of work.

St. Thomas', Bracebridge: A Branch of the Guild of the Holy Ghost the Comforter has been organized, its object being to increase the spirit of prayer by a system of daily intercessions and thanksgivings.

Christ Church, Port Sydney: Choir Vestments Used For First Time at Easter Service. A choir of twenty adults, organized recently under the direction of Mrs. Leonard Grimshaw, wore cassocks and surplices, made by the ladies of the Church, led by Mrs. Victor Clarke, at whose home many of the sewing classes were held. To raise money for this venture the members of Christ Church held an entertainment of music and colored slides at the Broadview Lodge. Donations covered the cost of the material and the hats. With thanks to the devoted work of the sewing bees the vestments were in use for Easter Day.

The W.A. recently donated new gold colored dossal curtains, purple Altar Frontal, Burse and Veil, and Lectern Fall to the Church.

Canon Edward Pinnington is Incumbent of this beautiful church which draws many visitors to worship within its walls. Beginning in May, morning services will be held at 10 a.m.

Since 1787, when Charles Inglis was consecrated first Bishop of Nova Scotia, there have been one hundred and fifty bishops in what is today the Anglican Church of Canada.

Newsletter Goes Far

We have recently received a copy of the "Newsletter" of the Lake of Bays Mission, Muskoka, published by the Rev. J. T. L. James, B.A., S.T.B. In this issue, which is No. 8, indicating it appears about four times a year, we counted no less than twenty-five interesting news items about the parish, each arranged with a suitable heading, and all neatly mimeographed on two foolscap size sheets, making a three-page Newsletter; however, what is more noteworthy is the wide circulation it has, for not only does it serve to unite the interest of the three year-round churches in this large Mission, but it is mailed to many Church people who come to spend their holidays in the parish, and worshipping faithfully with the local congregations, feel they too are involved in the activities of their "Summer Church" and its people.

Parishes in Algoma, which, like The Lake of Bays Mission, have a number of regular Summer residents, could well copy the Rev. J. T. L. James' fine effort; he believes this method of communication is worth-while, for his Newsletter has a circulation of 250. The response from "parishioners" scattered as widely as Mexico, the West Indies and California suggests that it is read with interest by those who receive it.

Lakehead Choir Wins Award

St. Thomas' Junior Girls' Choir, Fort William, which received the Fred Parish Memorial Award for having the highest marks for all Church choirs in the Music Festival of North Western Ontario. The choir competing with seven others entered, obtained 173 marks. Said the Adjudicator: "This small body of singers have achieved a splendid unanimity and control . . . they have crystal clear words". The Choir Director is Mrs. R. Beach; organist, Mrs. T. LaBelle.

* * *

The Diocese of Algoma, originally part of the diocese of Toronto, was established in 1873; the first Bishop was Frederick Dawson Fauquier, a native of Malta.

AMEN CORNER

by Canon Roland F. Palmer, S.S.J.E.

Confession and Absolution

It will be noticed that in our renewed Prayer Book there is a section of the Service (pp. 72 - 78) which is headed OFFERTORY.

This is the preparation for the Sacramental part of the Service. Money for the support of the Church and spread of the Gospel, Bread and Wine bought from the money offerings, prayers for all God's people on behalf of whom the offering is made are all presented to God in preparation for the Lord's Supper, our Sacrifice of Praise and Thanksgiving.

But there remains another preparation and offering. We need not only Bread and Wine in order to obey our Lord's Command to do this in remembrance of Him; we also need devout communicants, the priest and any others who will receive along with him.

The sacrifice of God is a broken and contrite heart (Psalm 51:17). Accordingly, as a part of the Offertory we present ourselves in the spirit of humility and of a contrite heart before our heavenly Father as we repeat together the General Confession.

This is not a substitute for own private confession and preparation for Communion. It is a corporate confession by the whole Church in which we join. Certain phrases more suited to private and individual confession have been dropped, not because they were not true, but because they were not suitable in a general confession.

Some have said that this whole section of Confession ought to be placed elsewhere; that it interrupts the action of the Service coming between the Offertory and the Thanksgiving. This is not so when the Confession is treated as part of the Offertory.

It is interesting to note that one of the suggestions for revising the Roman Rite is to place a general Confession and Absolution similar to ours just before the Offertory instead of either at the beginning of the Service or at Communion time. For four hundred years we have had the Confession as part of the Sacramental action rather than as either part of the Service of the Word, or immediately before reception.

"SHADRACH, MESHACH AND ABED-NEGO"

(Based on a true incident)

A new family moved to the parish; They all came to Church right away; They were excellent, active Churchmen Who were there without fail each Sunday. The B.A.C. welcomed the Father; The Mother soon entered the Guild; Their three children joined the Sunday School, So their affiliations were filled.

But suddenly there was some trouble: The children would not go to Church— The parents quite naturally wondered If at Sunday School they'd had the birch, Or if they had got into trouble And were frightened to go back again; But when they questioned the children The answer was always the same.

"Our teacher has threatened to throw us Down into the furnace below; She's planning to turn your three children Into three little embers which glow". The parents just couldn't believe it, Of the teacher they went to inquire If she actually threatened the children With a furnace of flaming fire. The teacher was non-plussed about it; She racked her brains hard all the day, And tried to remember the statement Which had frightened the children away. At last she recalled what she had said, Which had made these three children deter: "If you don't come to school every Sunday, You'll be DROPPED FROM OUR REGISTER."

The Rev. Michael P. Thomas, in "The Anglican Way".