

- Founded in 1873
- Synod meets every two years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 37,500
- Clergy: Active, 77; on leave, 2; retired, 12; unattached, 1
- Honorary lay readers, 42
- Women workers, 3
- Parishes, 33
- Aided parishes and missions, 36
- Total congregations, 185

# ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

## 42 Confirmed at Christ Church, North Bay



A class of 42 children and adults received the Rite of Confirmation from the hands of Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario, at a special service at Christ Church, North Bay. The class was presented by Rev. M. J. R. Tipping, rector of the church. From left, front row are: Carol Baker, Jacqueline Ferris, Linda Mee, Joyce

Baldwin, Judith Fellman, Debra Stroud, Archbishop Wright, Susan Clarke, Penny Meisenheimer, Carolyn Coucill, Myra Southcott, Janice Ritchie, Shirley Mills and Paulette Magnusson. Second row from left: Rev. G. Beattie, Richard Foster, Peter Marsh, Bryan Beveridge, John Heron, Thomas Wood, Jack Moran, Roy Courchaine, John Moran, Kenneth Beattie, David

Munro. Third row from left: Susannah Foster, Dorothy Dunford, Patricia Drope, Velma Andreyechen, Jean Smith, Alice Bolton, Ruth Stevens, Evelyn Carter, Doris Smith, Helen Woods, Beecher Woods, Willard Panton, William Begy, Kenneth Smith and Rev. M. J. R. Tipping. Five others who were confirmed were not present when the picture was taken.

### Espanola Girls Good Hosts

ESPANOLA — The junior auxiliary of St. George's Anglican Church held a delightful February tea for their mothers and a few friends.

The girls proved well trained as they served the prettily decorated tables. They also made the Valentine centrepieces, with lighted candles, and made sure their guests were well looked

after. In charge of the group were Mrs. E. R. Nornabell, Mrs. Russell Rogers, and Mrs. R. Strong. Mrs. H. Mitchell and Mrs. Ernest Kelly poured tea.

The pretty girls in their green beanies and ties with their crests were Mary Ellen Russell, Barbara Totman, Barbara Kelly, Gayle Stewart, Gail Darby, Carole Wikiruk, Laurie Russell, Susan Butterill, Christine Dagg,

Charlo'te Phillips, Wanda Strong, Carol Ann Reid, Julie Dagg, and Janice Rand.

Among the guests were Mrs. William Russell, Mrs. George Wikiruk, Mrs. Chris Butterill, Mrs. G. M. Stewart, Mrs. Roy Cowcill, Mrs. Doug McMullan, Mrs. Ron Hagan, Mrs. Totman, Mrs. Dagg, Mrs. Phillips, Rev. E. R. Nornabell, and Mrs. John Darby.

### Blind River Women Studying Book on Lambeth Conference

BLIND RIVER — The Woman's Auxiliary of St. Saviour's Anglican Church met in the church rectory recently and decided to buy 10 yards of tea toweling to be made into towels for the parish kitchen.

Mrs. Robert Passly conducted the devotional period consisting of Bible reading, hymn singing and prayer.

Mrs. J. Grey, presented the first chapter of the book, Towards the Centre, dealing with After the Lambeth Conference, during the study period. Members agreed to buy a member's guide to help with study.

The meeting adjourned with the Lord's Prayer, after which lunch was served, provided by Mrs. J. Horton.

### ARCHBISHOP'S LETTER

## Mid-Lent '61, Holy Week and Easter Day

My Dear People:

Within the remaining weeks of Lent the Church calls us to draw more closely to the Cross and share the sufferings of Our Lord and Saviour. Holy Week, with its accent upon the last few days and hours of the Master's life, must be observed properly if we are to enter into the glories of Easter Day. I trust that all of you will use these days profitably.

The very sense of withdrawal from the world, of unhurried leisure, of quiet and peace, has its value. It is what we need in days of hurry and noise. We all talk too much and hear too much. We are exposed to more outside influences (good though they may be) than we have time to assimilate. And in the midst of all this noise and commotion God has little chance to make Himself heard in our souls. But in the shadow and silence of Calvary, He seems to say to us, "Be still, and know that I am God."

One of the most refreshing and profitable spiritual experiences was the Quiet Day which the four Ordinands and I shared in All Saints' Church, Burks Falls, a few weeks ago. That day will remain fresh in

my memory for a long time. In the quiet atmosphere of that beautiful little church we meditated upon the qualities of the Saviour's life and their relevance to our own. There was time for much silence. It is wonderful how silence gives strength and virility to one's mind and soul. I mention this personal experience as an object lesson of the reward which can come if we will only observe the days of our Lord's Passion more thoroughly.

The great saints and mystics have always loved to speak of the Cross of Christ as a balance in which we may weigh the things of time and eternity. Let the Cross be to us a balance on which to weigh our lives, our motives, our aims. I am appealing for a definite, sincere approach to the days in Holy Week and especially Good Friday. Surely all of us intuitively strive to perceive and know what things we ought to do, that we may have grace and power faithfully to fulfill the same, as the Collect reminds us.

From the bruised and broken Body of Him Who is the Life of the world there comes to us life and power. To share that

life and experience that power can be ours as we set our minds and hearts upon the Cross. It is there the Great High Priest offers the only "full, perfect and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world." It is the great pulpit from which our Saviour preaches from the text, "Whosoever will serve his life shall lose it, and whosoever will lose his life for My sake shall find it."

Together therefore we go in spirit to Calvary to share with Christ His sufferings.

Attend the services which have been provided to assist you in your devotions. Let no outside interests interfere with these services.

May the fruits of your Lenten observance lead you to the joys and blessedness of Easter Day as found in your Easter Communion. Christ will be no longer "The Man of Sorrows and acquainted with grief," but rather the King of Kings and Lord of Lords, moving in His mystical Body the Church, bringing to all who will share His sufferings and triumphs, power and peace.

Your friend and Archbishop,  
William L: Algoma

## Lakehead Churchman Had Many Friends

FORT WILLIAM — Well-known city resident, Fred H. Bonnett, 70, of 114 North John Street, died in hospital last month following a lengthy illness. He had been confined to hospital since November.

Son of the late Mr. and Mrs. Simeon J. Bonnett, he was born and educated at Woodstock, Ont. In 1908 he was married at Ingersoll to the former Lillie Helsdon, coming to Fort William in 1911 when he began work for his brother in the Bonnett and Keand furniture store, later forming a partnership with the late Alf Batters in the firm Batters and Bonnett Cartage company. In 1936 he retired and opened the Central Service Station at Myles and Syndicate.

Ill health forced him to retire last year.

During World War I, Mr. Bonnett was a member of the Home Guard Corps at the Lakehead and for over 40 years the family had camped at Green Bay until fire destroyed their cottage three years ago. Mr. and Mrs. Bonnett celebrated their golden wedding anniversary Dec. 1, 1958.

A long-time member of St. Luke's Anglican Church, he was also a member of Algoma Lodge 267, IOOF, past chief patriarch of Loch Lomond Encampment, past chief ranger of the Ancient Order of Foresters, and former member of Fort William Lodge 1093, LOL, and St. Luke's disk-ing club.

Surviving are his wife, Lillie at home; two sons, Roy, of 305 Robertson Street, and Bruce of 1720 Murray Avenue, and three daughters, Beatrice (Mrs. William Lysnes) of 516 South Norah Street, Mildred (Mrs. John Caruso) of 318 South Franklin Street and Evelyn (Toots) Mrs. Norman Kendall) recently returned to her home at Whittier, California. Eleven grandchildren, one great-grandchild, a sister Katherine (Mrs. J. Cadingan) of Winnipeg, and two brothers, James T. of Detroit and Robert of Winnipeg, also survive.

He was predeceased by a son Gordon in infancy.

Funeral services were held in St. Luke's Anglican church with Rev. H. A. Vallis, assisted by

Rev. E. Roy Haddon officiating. Interment was in the family plot, Mountain View Cemetery.

The large attendance included long-time members of St. Luke's church, representatives of Lakehead cartage firms, members of St. Luke's Men's club, Odd Fellows, Foresters, uniformed officers and members of the Lakehead Girl Guide Association, and members of the church choir.

Honorary pallbearers were Charles Hardick, Laurie Tullock, Mike Mills, Ed O'Brien, Alex Macdonald, Grant Babion, Thomas Gray, Frank Metcalf and William Weeks.

Active pallbearers were Terry Batters, Stan Phillips, Alex Robertson, R. Wanlin, Marshall Gray and Ronald Stark.



FRED BONNETT

## Install New Members Of Advisory Board For Chapleau Parish

CHAPLEAU — The new advisory board of St. John's Church, was installed in office for 1961 by the rector of the parish, the Rev. J. G. M. Doolan.

The rector read the names of the members of the new board as follows and asked them to come to the Chancel steps for the installation ceremony: People's warden, L. Anderson; rector's warden, E. Leigh, treasurer, E. Pearson; vestry clerk, H. McEachren, envelope secretary, J. Goldstein; president of the Senior W.A.; Mrs. J. M. Turner; president of the Evening WA, Mrs. H. Lehmann; and other members: Harvey Collins, Mrs. W. D. Collings, Earnest Collins, George Collins, George Collinson, Arthur Groat, Greg Lucas, Keith McKnight, Tom O'Shaughnessy, Jack Poynter Jr., George Saunders, J. M. Turner, John Way - white, and L. Woodard.

The rector read the question: "What is your work as a lay member of the Church of God?"

All read the following answer from the Renewed Prayer Book, supplemental instruction, page 554: "To take my part in its worship, labours, and councils, according to the gifts of grace that God has given me, and to

pray, work, and give for the spread of his kingdom."

Then all were asked, "Are you willing to serve in His Church faithfully and to the best of your ability?"

The members replied: "I will do so, the Lord being my helper."

Then followed the versicles: "Our help is in the name of the Lord". Who hath made heaven and earth." "Lord, hear our prayer." "And let our cry come unto thee."

All joined in the prayer: "O Lord God, when thou givest thy servants to endeavour any great matter, grant us to know that it is not the beginning, but the continuing of the same until it be thoroughly finished, which yieldeth the true glory; through him that for the finishing of thy work laid down his life, our Redeemer, Jesus Christ."

The rector installed the members in office with the words: "In the name of the Father and of the Son and of the Holy Spirit I do now install you as officers and members of the Advisory Board of St. John's Church for 1961.

The installation ceremony ended with the Blessing.

## AMEN CORNER

Good Things in New Prayer Book

BY CANON ROLAND F. PALMER, SSJE

On page 74 of the renewed Prayer Book we find the sentence of offering which is appointed for use at the Holy Communion, and not at other services. "Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee and of thine own have we given thee." 1 Chron. 29, 10, 11, 14.

This is adapted from the Scottish Liturgy. It comes originally from David's offering of the materials needed for building the Temple in Jerusalem. There is a spiritual temple which is being built for the offering of the sacrifice of praise to God.

Our Lord referred to his Body as the temple which would be destroyed but would be built again in three days at his resurrection. St. Paul and St. Peter both teach that we are members of Christ's Body, and are being built up to form the spiritual temple.

We, the people of God, offer the tokens of our daily life and work as alms and oblations to be used for the Sacrament of the Body and Blood of Christ with which

we the members of the mystical Body are fed, and so built up into the measure of the stature of the fullness of Christ, the perfect humanity, and become a holy temple for the worship of God. We have got into the way of using "All things come" to its rather doleful little tune at any service where there is a collection.

There is a far better set of words to a noble tune in the Chant Section of the Hymn Book which we could use on these other occasions "All things are thine, no gift have we." The form "Blessed be thou etc." should be reserved for the Holy Communion. The priest and people could humbly bow their heads as they say it, and the priest could sign or lay his hand on the gifts at "All things".

There are two stages to the offering. First, we present the gifts to God. Then we pray "humbly beseeching thee to accept our alms and oblations". Cain and Abel both offered gifts. God accepted that of Abel but rejected that of Cain.

It depends on our motive, our true intention, whether God will accept our gifts.

## Shifting Population Presents Problem For Many Parishes Throughout Britain

By M. McINTYRE HOOD  
LONDON — The church of England has a property problem on its hands. It does not know what to do about some 400 of its 18,000 parish churches which have become redundant and superfluous because of shifts in population causing dwindling congregations. The number is expected to increase to reach 790 within the next 15 years.

Two years ago, a special commission was appointed by the Archbishops of Canterbury and York to consider what should be done with these churches. The commission recommended that some of them, of a venerable and historic character, should be saved. It suggested that a special fund be set up to save them. It is estimated that about two million pounds will be needed for this purpose.

The commission recommended that the government be asked to contribute some of this money. The rest would come from charitable organizations and the general public. In the case of churches of exceptional architec-

tural and historical value, the ministry of works would be asked to take them over. Others could be leased or sold.

Lord Bridges, chairman of the inquiry commission, said:

"We do not think they should be turned into dance halls, clubs, offices or things of that kind. What the commission had in mind was their use as libraries, museums or concert halls."

The report also recommended that perhaps other denominations could be allowed to use the churches that are no longer required by the Church of England.

When the Church Assembly met and discussed the report of the commission, Rev. Noel Hawthorn, vicar of the church at Norwich, threw an unexpected proposal into the debate. He suggested that the unwanted churches should be transferred to the Roman Catholic Church if it could make use of them or to other Christians who need places in which to worship. The Archbishop of Canterbury listened closely as the Norwich vicar made this proposal.

Said the vicar: "It is a dog-in-the-manger attitude to pull down an unused church if the Roman Catholics have a use for it. I don't believe that such a transfer would affect our relations with their church. They are always claiming that our buildings really belong to them. Well, if they pay good money to take them over, that will be a refutation of their claim."

### LAYMEN IN AGREEMENT

Lay members of the assembly welcomed Mr. Hawthorn's suggestion, provided that the transfer had the Bishop's approval. They also said that the churches could be restored to Anglican use if the need arose.

For several hours the assembly debated this problem of unused churches. The Dean of Gloucester rejected the idea that the redundancy of so many churches meant that the church was in retreat.

"Since the war" he said, "100 new parish churches have been built in the places where the people need them."

## Soo St. Peter's Valentine Tea Well Patronized

SAULT STE. MARIE — Members of the Evening Branch of the Woman's Auxiliary, St. Peter's Church, were hostesses at their annual Valentine Tea in the parish hall. The tea tables were beautifully decorated under the direction of Mrs. D. McLean.

Presiding at the tea table during the afternoon were Mrs. C. B. Noble, Mrs. C. Rowe, Mrs. T. Avery, Mrs. J. Dixon and Mrs. A. Stewart, Mrs. M. Prentice, president, received.

Widely patronized were the bazaar table, convened by Mrs. J. Jackson; and the bake table, with Mrs. E. Gregory in charge. The added attraction was a table of various pieces of brass and other metal ornaments, handwork and bracelets contributed by Miss Marion Nattress.

A prize of a wool blanket was received by Mrs. E. Curtiss. Mrs. E. Read convened the refreshments, with Mrs. D. McLean, Mrs. D. Wyatt and Mrs. Meirhoff acting as tea assistants.

### WORDS OF THE WISE

He that gives good advice builds with one hand; he that gives good counsel and example builds with both; but he that gives good admonition and bad example builds with one hand and pulls down with the other. —Francis Bacon

## St. John the Divine WA Officers Installed At North Bay Service

NORTH BAY — Canon C. F. Large conducted the installation of officers of the Evening Branch, Woman's Auxiliary of the Church of St. John the Divine recently.

Those installed in office for 1961 were: Mrs. J. H. Elliott, honorary president; Mrs. O. Harris, president; Mrs. E. Patterson, vice-president; Mrs. A. F. Malone, secretary; Mrs. M. Moore, Dorcas secretary; Mrs. J. Adams, thankoffering; Mrs. W. Gigg, extra cent a day; Mrs. F. Young, Living Message; Mrs. T. Lane, social service; Miss R. Gould, prayer partner; Miss Phyllis Thomson, educational; Mrs. F. Boland and Mrs. G. Alger, secretary - treasurer of Little Helpers; Mrs. F. Noaik and Mrs. S. Moore, secretary-treasurer of Juniors.

Later at the meeting in Thornloe Hall, Canon Large spoke briefly expressing his thanks for

the extra financial assistance given him by the group to aid the increased number of needy persons who come to him personally for help.

The president, Mrs. Harris, led the devotions with Miss Gould giving the prayer partner's prayer. She also read an interesting letter from the prayer partner who is at Whitehorse, Yukon.

Mrs. E. Patterson volunteered as the branch representative on the bazaar committee which will meet at the home of Mrs. H. D. Stanton. Several letters of thanks were read from those receiving Christmas remembrances including Divinity students formerly of St. John's congregation.

A letter of thanks was also read from St. Paul's WA in Sundridge for a donation to help furnish their hall after the fire.

Refreshments were served by Mrs. F. Young and Mrs. R. Wilcox.

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SUBURRY - - - ONTARIO

# Important Changes In Algoma Anglican To Begin in April

A message from The Very Reverend F. F. Nock, chairman of the Board of Management of The Algoma Anglican

Thursday, Feb. 23, was a day of important changes for the Algoma Anglican. At the October meeting (1960) of the executive committee of the diocese, the Board of Management was asked to explore the possibility of a four-page issue of the diocesan paper and also of the appointment of a priest editor.

Much thought was given to these matters and at the meeting of the Board of Management, Feb. 22, recommendations were sent to the executive committee supporting the change to four pages and nominating, with the full approval of the Archbishop, The Rev. David Mitchell of St. Thomas' Church, Bracebridge, as editor. Both these recommendations were passed unanimously and the name of the new editor received most enthusiastically by all members of the executive.

As the first publication of the four-page issue will appear early in April those with news items or articles to contribute are asked to send them immediately to the Rev. D. Mitchell, Bracebridge, Ontario. A smaller issue will present editorial problems and our new editor will need as much time as possible in the publication of the first issue.

The sincere thanks of the Diocese go to Mr. M. Fellman of The North Bay Daily Nugget, and to Mr. J. R. Meakes, of The Sudbury Daily Star, for guiding the production of the Algoma Anglican from its inception. They were also valued members of the Board of Management since its formation.

The Board of Management, as such, was dissolved by the action of the executive committee, and in its place an advisory committee was established, consisting of the Ven. J. F. Hinchliffe, the Rev. G. W. Sutherland, and the Very Rev. F. F. Nock.

I know that I express the mind of the diocese when I wish for the Rev. David Mitchell every blessing, happiness and success in his new position.

## Lakehead Men's Club Names 1961 Officers

PORT ARTHUR — Ed Symons was elected president of St. Stephen's Men's Club at the annual meeting in the church hall. Jack Odell, retiring president, thanked members for their support and congratulated the new executive.

Mr. Symons stated the next executive committee would meet before the next general meeting to draw up a new format for this year's activities. One of the major items will be to cut down on general business and concentrate on more social activities on meeting nights. Some of the duties formerly taken care of by the club would now be taken over by the select vestry board, thus allowing club members more time to engage in social events and not have to allocate various duties to members at meetings.

It is hoped that new and for-

mer members will take advantage of the new format and turn out for an evening of fun and relaxation. The new president emphasized that in no way will the Scouts or Cubs be neglected. The club sponsors these two groups and have a duty to these boys.

Other officers elected were — Past president, Jack Odell; first vice-president, Gerald Pesheau; second vice-president, Gerry Siddall; treasurer, Albert Somerton, Jr.; secretary, Claude Garton; sick committee, William Neale, Frank Basford.

Rev. Robert Lumley asked members to form a disk team and enter into competition with other churches, but it was decided to hold this matter over until some future date as more members are needed in order to organize permanent teams.

Gerald Siddall was welcomed as a new member.



—North Bay Nugget Photo

## New Window Dedicated at North Bay

Most Rev. W. L. Wright, DD, DCL, Anglican Archbishop of Algoma and Metropolitan of Ontario, dedicated a stained glass window and a ciborium at the Church of St. John the Divine during a recent visit to North Bay. The beautifully-colored window, depicting the crucifixion, was presented to the church in memory of Thomas Marshall, a pioneer of the church, by

his wife. The ciborium, held by Archbishop Wright, was presented in memory of Harry Burch by his wife and family, and will be used to hold the people's consecrated bread. Mr. Burch was an active churchman and served as rector's warden in 1959. From left, Rev. Canon C. F. Large, rector of St. John's; Archbishop Wright, and Rev. R. L. Barnes, assistant priest.

## Cards, Dancing Highlight Social Evening at Soo

SAULT STE. MARIE — Cards and dancing were on the program when the Brotherhood of Anglican Churchmen entertained fellow parishioners of the Church of St. John The Evangelist. The annual pre-Lenten event was held in St. John's Memorial Hall, and guests were received by Joe Brescacin.

The gala affair started off with square dancing. During intermission a short stage presentation by members of the brotherhood retained the mood of the evening. Ken Jones acted as master of ceremonies, amusing the guests with his humorous stories. Harry Johnston sang several selections accompanied by Leonard Shippey. Edsel Piper did a lone skit which had the audience in stitches.

Round dancing was enjoyed for a good portion of the evening. Later the guests adjourned to the lower hall for cribbage and 500. A buffet lunch was served under the direction of Fred Boileau.

Arrangements for the evening's entertainment were handled by Joe Brescacin, Fred Boileau, Ken Jones, Edsel Piper, Ed Brideaux and Fred Dion.

## FIRST DIOCESE

The first diocese of the Anglican Church of Canada was Nova Scotia. It was founded in 1787.

## Fort William Juniors Hold Decorative Tea

FORT WILLIAM — Red hearts, red and white balloons and individual tables centred with Valentine baskets decorated St. Paul's Anglican church for the Junior Auxiliary tea and penny bazaar.

A white cloth, crossed with white streamers and dotted with red hearts covered the tea table which was centred by red tulips flanked by silver candlesticks.

A large red heart marked the refugee display of wool scarves, toques, tea towels and toiletry bags.

Guests were greeted by Mrs. S. H. Blake, leader, and Esther Blake, president. Hostess was Mrs. W. L. Harris.

Pouring were Mesdames J. F. Hinchliffe, F. de C. Evans, W. D. Sutherland and L. T. Poulter.

Serving at the individual tables were Deyanne Farrell, Maureen Donaldson Marilyn Blake, Barbara Lambert, Barbara Johnson, Mary Ellen Victor, Marilyn Masson, Linda Etherington, Audrey Silver, Diane Idon, Laurel Manning, Heather MacKay, Irene Spence, Sally Rankin, Susan McFarlane, Arlay Wallwin and Marlene Sorlie.

In charge of various tables were Mrs. William Geravelis, Bonnie Ames, Sherry Aldrich and Beverly Chambers, white elephant; Mrs. Mabel Donald-

son, Brenda McFarlane and Diane Agnolin, home produce; Mrs. J. Aldrich, Allane Fenske, Donna Hoben and Jennifer Evans, candy; and Pennie Ames and Robbie Ellen Blake, lemonade. Margaret Evans and Susan Brown replenished.

Kitchen arrangements were under the direction of Mrs. Tilbury and ladies of Woman's Auxiliary Group 9.

## Warden Appointed, Affairs Reviewed At Blind River

BLIND RIVER — Rev. Gordon M. Madge, rector of St. Saviour's Anglican Church, appointed Elmer Horton as his warden at the annual vestry meeting of the church held in the parish hall. John Hazell was elected People's Warden.

Financial and administrative affairs of the parish were reviewed as well as activities of the church. Various organizations of the church were discussed.

## FIRST ARCHBISHOP

Augustine in 597 became the first Archbishop of Canterbury.

## THE ALGOMA ANGLICAN

MARCH — 1961

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# Hearts-and-Cupids Theme Is Highlight Of Tea at Lakehead

PORT ARTHUR — Hearts and cupids were used to decorate the walls of St. Michael and All Angels parish hall for a tea at which members of the Junior Auxiliary played hostess.

The JA banner formed the background for the ecru lace draped tea table where a large white heart nestled in red tulle held place of honor. The heart enhanced by a red bow and floral spray was pierced with a silver arrow. Accenting the attractive arrangement were tall red tapers in crystal holders. Centrepieces at the individual tea tables were miniatures in Valentine crinolines.

During the afternoon tea was poured by Mrs. J. E. Jordan, wife of the minister; Mrs. Clarence Allen, Woman's Auxiliary president; Mrs. G. M. Scott, Girls Auxiliary leader, and Mrs. George Burke, Little Helpers secretary.

Welcoming the guests were the JA president and secretary, Peggy Burke and Penny Wallace.

### SERVING GUESTS

Servitors were Caron McCutcheon, Joyce McLeod, Linda Fortes, Georgette Ladychuk, Linda Longworth, Cynthia Koski, Nancy Craue, Shirley Sokolon, Marilyn Hovey, Dianne Ladychuk, Brenda and Susan Ferguson, Margaret White, Kathleen and Elaine Sandberg, Gwen Ellen Stokes, Judy and Janice Stevens, Susan and Beth Spurrier, Gail and Faye Hrizik, Judy Austin, Glenna Linklater, Debbie Knutson Linda and Sandra Allen, Barbara Anne Gardner, Gail Gourley, Carol Mavis Greaves, Carol Davies, Sandra Smith, Carol McCutcheon, Debbie Jackson, Janice Brayshaw, Barbara Dewey, Linda Sandberg, Cheryl Stewart, Elinor and Brenda Rees, Lyn Martin, Beverly Scott, Jennifer Pinnell, Linda Rajala, Cathy Carlisle, Odine Paske, Susan Dockery, Claire Robertson, Ronda Luck, Linda Christianson, Cathy Mikoski.

Mesdames H. I. Little, A. T. Crowe, B. J. Davis and Don McCutcheon acted as dining room hostesses.

Mrs. E. W. Wallace who supervised the well stocked bake table had as her assistants Christine Wallace, Lee Towns

and Kathleen Sandberg. Mrs. R. N. Pilon was in charge of the candy table. Assisting were Ruth Sellers, Beverly Pilon and Mrs. A. F. White. Donna Hey was cashier.

Members of the WA assisted with the preparation of sandwiches for the successful event which was convened by Mrs. Lucy Cosgrave. Mrs. Tom Barton and Mrs. Jack Hawkins helped in the kitchen.

# Port Arthur St. Stephen's Officers Elected for '61 at Vestry Meeting

PORT ARTHUR — William Gray was elected rector's warden of St. Stephen's Anglican Church at the annual vestry meeting in the church.

James Whatley was elected people's warden, Ed Hague, treasurer, and Frank Basford, vestry clerk. The select vestry consists of H. Parker, J. Jordan, Jean Jacobs, Gerald Peshau, Frank Basford, G. Manore, W. Neale, I. Brown, A. Somerton, Sr., Ed Symons, W. Makissick, R. Sandall and Sylvia Basford.

Mr. Symonds acted as vestry clerk for the meeting in the absence of the regular clerk.

Ed Hague, church treasurer, gave a comprehensive financial report and stated St. Stephen's could be proud of the financial aspect of the church and that the next fiscal year could be looked at optimistically. Mr. Hague expressed his thanks to the congregation for keeping up their pledges over the past year.

Rev. R. Lumley gave the rector's report and thanked the Ladies Auxiliary for the part members played in helping the church realize a good year.

The auxiliary report was read by Mrs. G. Pesheau and Mr. Basford presented the report of the Men's Club. Mrs. W. Gray

reported on Sunday School activities and Miss J. Jacobs gave a report on the organ fund, stating donations would be welcome.

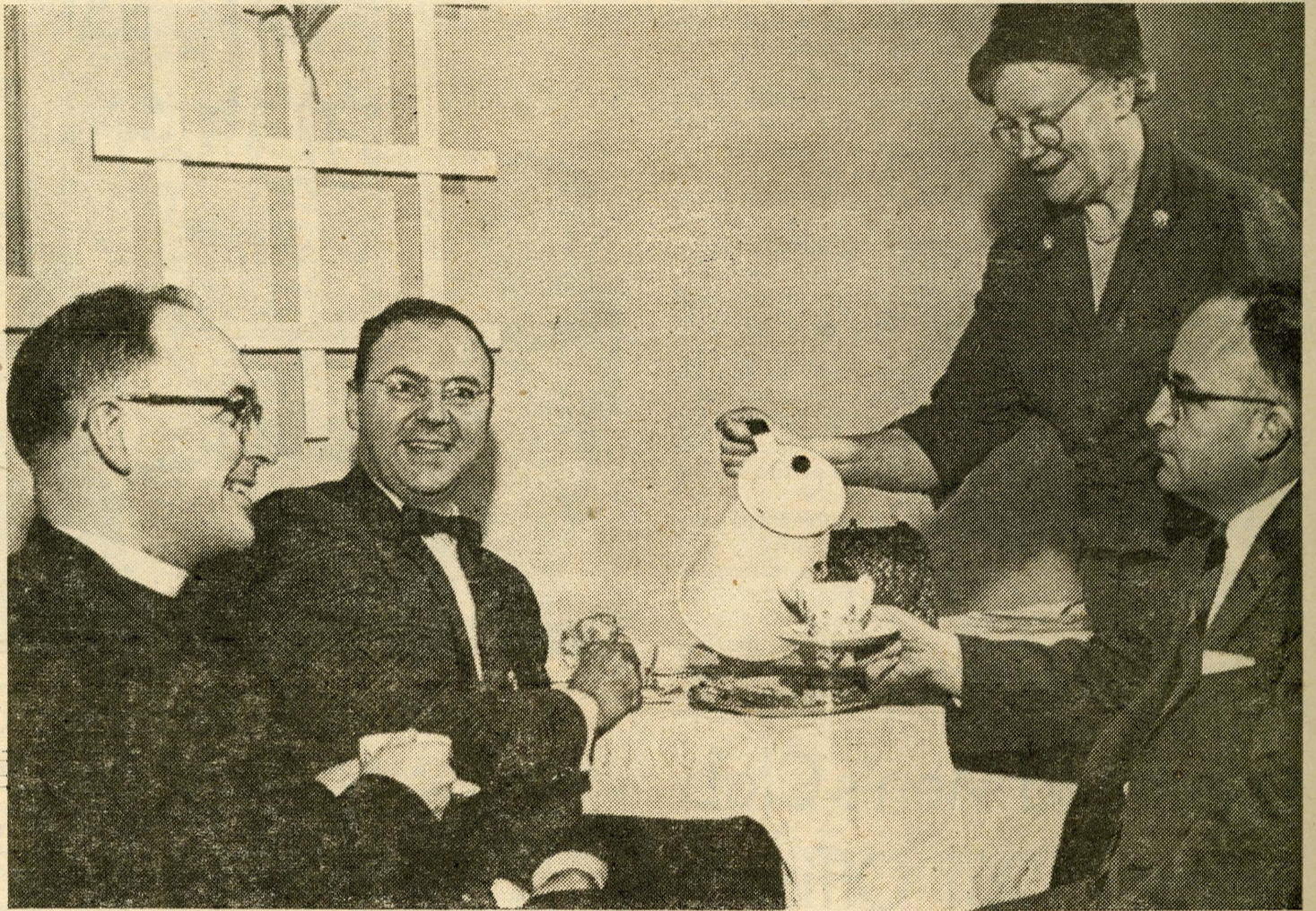
On behalf of the congregation, Mr. Gray expressed the hope the rector and his wife would be with St. Stephen's for some time to come.

Following the meeting lunch was served by the auxiliary.

### WORDS OF THE WISE

God does not want us to do extraordinary things He wants us to do ordinary things extraordinarily well.

—Bishop Charles Gore



# New Spring Hats for Church of the Resurrection Tea



MRS. C. VARNEY TRIES ON BECOMING BERET-STYLE HAT Holding the mirror is Mrs. H. Grannary

A hint of spring in the air lured many Sudbury and district women out into the bright February sunshine to visit various pre-Valentine teas and other social functions sponsored by different women's groups in the area. At the Anglican Church of the Resurrection parish hall, a novel sale of "re-modelled" spring hats drew an interested throng of guests. With the help of members, Mrs. W. Day had done a splendid job of re-creating new fresh hats from old ones. Men enjoy an afternoon chat over the tea cups as shown above. From left are seen Rev. F. G. Roberts, rector of the Church of the Resurrection; Jack Thompson, Children's Aid Society managing director; and D. V. Paquette, Children's Aid supervisor. Mrs. Ena Randall is pouring tea. The two men dropped over to the tea from the Children's Aid Society office to sample the tasty treats. A bake sale convened by Mrs. D. Gregg added interest to the successful afternoon function.

### ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells Humane KILLER TRAPS. Sawyer, size 1 1/2, \$1.20 each, \$12.00 dozen. Wilkil, size 1 1/2, \$1.00 each, \$10.00 dozen. Bigelow, size 1 1/2-2, \$1.40 each, \$14.00 dozen. Postpaid. No C.O.D. Write Canadian Association for Humane Trapping, 28 Summerhill Gardens, Toronto 7, Ontario.

# St. John the Divine Reports Presented To Chancel Guild

NORTH BAY — Annual reports were presented by the secretary, Mrs. H. Trussler; treasurer, Mrs. R. Foster; flower convener, Mrs. F. L. Collignon, and the linen committee at the recent meeting of the Chancel Guild of the Church of St. John the Divine.

Mrs. H. R. Fowle and Mrs. C. Beaton reported that many items of linen are badly worn. These will be put aside for use in some of the smaller parishes. Each working member will be responsible for laundering all of the soiled linen during her work week.

In Mrs. Collignon's flower report, she stressed the fact that there are several Sundays open for memoriams, and she can be contacted by anyone desiring to place flowers in memory of loved ones.

New manuals will be ordered and each member was urged to read it carefully. New alms envelopes will also be ordered. The meeting closed with prayer.

Tea hostesses were Mrs. Collignon and Mrs. J. Bradford. The March meeting was scheduled for Thornloe Hall.



### Dinner Follows Ordination at Burks Falls Church

Four young men were ordained to the priesthood during an impressive ceremony held in All Saints Anglican Church at Burks Falls. Brilliant sunshine filtered through stained-glass windows on an overflow crowd present for the laying on of hands by Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario; and members of the clergy. The Archbishop,

flanked by ordinands, from left: Rev. R. C. Crighton, Rev. K. A. Robinson, Rev. R. L. Barnes and Rev. M. S. Conliffe here prepare to sit down to a post-service dinner in the parish hall. Venerable J. B. Lindsell of Gravenhurst, Archdeacon Emeritus, (rear) bears the Bishop's staff.

—North Bay Nugget Photo

### 'The Four Seasons' Is Theme of Tea At Huntsville

HUNTSVILLE — The Evening Branch of the Woman's Auxiliary of All Saints Church held a most successful tea and sale, with the theme of the sale, "The Four Seasons."

The bake table, convened by Miss Marjorie Robinson, and heavily laden with a great supply of delicious home baking, was decorated in a winter theme.

The sewing and knitting, convened by Mrs. Don Smith, was arranged on a table gaily decorated with lambs, bright flowers and colorful umbrellas to depict spring.

Miss Willmott sold home made candy from a lawn table with bright colorful umbrella, with a lawn chaise to give a feeling of summer.

Another popular table was the white elephant counter, with Mrs. W. Adams in charge.

The tea tables and the area surrounding them were decorated with colorful leaves to assume an autumn air. The table centrepieces were apples and grapefruit with colored toothpicks bearing cubed cheese, pineapple and red cherries, to be eaten along with the many varieties of fruit breads, and tea.

## All Saints Church Is Packed as Archbishop Officiates at 'Laying on of the Hands' Ritual

BURKS FALLS — Four young men were ordained to the priesthood in an impressive ceremony held here in All Saints Anglican Church recently. Visiting ecclesiasts, immediate members of the family and friends and parishioners so packed the tiny church that some individuals were turned away.

The Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario, and members of the clergy took part in the "laying on of the

hands" ritual which ordained Rev. R. C. Crighton of Burks Falls, Rev. K. A. Robinson of Huntsville, Rev. R. L. Barnes of North Bay and Rev. M. S. Conliffe of Port Arthur.

Following the ceremony a processional led by the church choir returned to the parish hall where the clergymen and 35 guests sat down to dinner. The All Saint Church Ladies' Auxiliary carried out the catering duties.

With a Diocesan executive

meeting scheduled for North Bay the next day, an unprecedented number of churchmen were on hand. Represented were the Deaconeries of Thunder Bay, Superior, Timiskaming, Muskoka-Parry Sound, Nipissing and the Dioceses of Ottawa and New York.

Included in the eminent assembly were His Grace; Venerable J. B. Lindsell of Gravenhurst, Archdeacon Emeritus; Venerable C. H. G. Peto, Archdeacon of Muskoka-Parry Sound; Venerable J. F. Hinch-

liffe, Archdeacon of Thunder Bay; Canon C. F. Large of North Bay, Rural Dean of Timiskaming; Canon C. Goodier; Rev. G. Sutherland, Rural Dean of Muskoka; Rev. R. Inshaw, Rural Dean of Superior; Rev. K.A.B.H. Hinds, Holy Cross Episcopal Church, Albany, New York; Rev. J. T. James; Rev. M. Peers; Rev. D. Smith; Rev. D. Mitchell; Rev. N. Adair; Rev. J. E. Jordan; Rev. W. R. Thistle; Rev. C. Conliffe; Rev. H. W. Garbutt; Rev. L. Frith; Rev. A. Thomson; Rev. G. White; Rev. E. Eldridge; and the ordinands.

During the ordination service Archdeacon Peto preached the sermon and Rev. Sutherland the sung litany. The ordinands and immediate relatives made their Communion.

### Bala WA Raises Money by Showing New England Slides

BALA — On Feb. 13, the Eve of St. Valentine's, Mrs. P. S. Park invited the townspeople to take a second honeymoon trip, costing 50 cents, by attending the showing of colored slides taken in New England last fall and in old England in the summer of 1959. The entry fee of 50 cents was for the WA and a nice little sum of money was raised for this good cause.

Mrs. Park showed a slide of the Plymouth Rock on which the Pilgrim Fathers landed in 1620, and found out that a piece of this famous rock is reputed to be incorporated in the fireplace of the very room in which the slides were being shown, the lounge of the Bala Bay Lodge. Refreshments were served by Mrs. T. Menzies, WA President.

On February 9 the mayor's wife, Mrs. Walter Templeton, held a dessert bridge at her home in the afternoon. The ladies who made up the two tables were each given some material to take home and make into aprons for Trinity WA's summer fair.

## New Rectory Was 1960 Highlight at Soo St. John the Evangelist Parish

SAULT STE. MARIE — Venerable Julian S. Smedley presented his ninth annual report to the parishioners of the Church of St. John the Evangelist at the annual vestry meeting held in St. John's Memorial Hall.

The Archdeacon stated that the past year had been a successful one for all the organizations of the church. The highlight had been the building of a new rectory.

The rector thanked the vestry for "this new home that he and Mrs. Smedley find so comfortable." He felt "it was a good investment and one that will be appreciated greatly by later incumbents."

Later in his report the Archdeacon thanked the leaders of the youth groups, Sunday School superintendent and teachers, and all the organizations of the

church that had worked so faithfully during the year. "Much is ahead of us in the year ahead" he said, "not the least of which will be reducing the loan from the bank that enabled us to build the rectory."

#### SOME STATISTICS

Statistics gleaned from the rector's report were as follows: 258 church services of which 130 were celebrations of the Holy Communion, 21 baptisms, 24 confirmed, four received from another communion, 11 weddings, 14 burials.

Charlie Honess was re-appointed vestry clerk. Joe Littlefield was chosen by the rector to act as his warden for a second term.

Organization reports were received as follows: Little Helpers, Joe Brescacin; Junior Auxiliary,

Colleen King and Phyllis Robinson; Church Boys' League, Gregory Chornyj and Allan Stares; Girls' Auxiliary, Sharon Armstrong; AYP A Geo. Vardy; Altar Guild, Mrs. R. Hemy; Sunday School, Harry Johnston; Brotherhood of Anglican Churchmen Charlie Honess and Ed Brideaux; Woman's Auxiliary, Mrs. W. Kauffman and Mrs. Ken Jones; Choir, the Rector; Wardens Report, Fred Boileau and Joe Littlefield; Missions, the Rector; Sector plan, Harry Johnston for Joe Littlefield and a report was received from the envelope secretary, Ed Brideaux.

Results of elections of officers were: people's warden, Fred Boileau; Advisory Board, H. Greenwood, E. C. Brideaux, M. J. Brescacin, C. L. Honess, Mrs. Vina Dodd Mrs. Dorothy Law, Wm. Morton, Ray Hemy, Harry Johnston, O. Ainslie, F. Boileau and J. Littlefield; Envelope secretary, E. C. Brideaux; Delegates to synod, E. C. Brideaux, Wm. Kidd with alternates J. Brescacin, H. Johnston. Auditors will remain the same.

#### CHURCH ARMY

The Church Army in Canada, a lay society of the Anglican Church, prepares men for work in evangelism in rural missions, city parishes, police courts, prisons and city missions.

### POETRY CORNER

Contributed by Our Readers

#### "EARLY TO BED"

by  
The Reverend M. P. Thomas  
"We can't come to Evensong,"  
The lady sadly said.  
"The Service lasts much too long:  
Our kids must get to bed.  
The next morning there is school,  
And they must get their sleep.  
We make this a golden rule:  
By nine, they're counting sheep."

"We are sorry you can't come,"  
The Vicar smiled and said.  
"But I agree that the young must early go to bed.  
It would be quite wrong if they had insufficient rest,  
For then at school, as you say,  
They could not give their best."

So the next Sunday evening,  
late,  
The Vicar paid a call.  
He found the lady and her mate  
A blushing in the hall,  
For he beheld through the door  
The T.V. Screen aglow.  
The kids were lying on the floor,  
Watching the late night show!

### Annual Spring Tea In Sudbury Parish Is Set for April

SUDBURY — Having attended a mid-week Lenten service conducted by Rev. G. Roberts of the Anglican Church of the Resurrection members of the Woman's Auxiliary gathered in the parish hall for the regular February business meeting. Mrs. F. Read presided. It was decided to entertain at a social hour following the confirmation service in the church on March 5. Mrs. S. Sutton reported the date for the annual spring tea has been set for April 19. The group will make definite arrangements for this event at the March 8 meeting. Members heard an interesting review by Mrs. P. Paul, on a chapter in the season's study book, Towards the Centre. Mrs. Paul discussed the topic, Unity in the Apostolic Church. Later the women enjoyed an informal tea hour. Mrs. Bruce Greenfield, Mrs. W. Day, Mrs. S. Sutton and Mrs. H. Grannary were hostesses.

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## Pioneer Capreol Resident Observes Her 80th Birthday

CAPEEOL — An enjoyable gathering was held recently in St. Alban's Anglican Church parish hall to honor a pioneer resident, Mrs. Arthur Metcalf, of 15 Morin St., celebrating her 80th birthday. In excellent health and still active in church groups, Mrs. Metcalf moved to Capreol with her family from London, England, a half century ago. More than 100 friends and acquaintances gathered in the parish hall, for the party, organized by the church rector Rev. G. White.

Members of the Women's Auxiliary, of which Mrs. Metcalf is a life member, and the Church Altar Guild convened a party buffet. The head table was decorated with spring blossoms, lighted candles and centred with a huge birthday cake, frosted and decorated in blue and white. Topped with 80 lighted candles inscribed in a figure "80" outlined in frosting, the cake was based with a frothing of tulle, scattered with pink rosebuds. Mrs. H. Kelly and Mrs. Peter Gryschuk made the three-tier anniversary cake.

### GET TV SET

Mrs. Metcalf was presented with a mauve hybrid orchid corsage and a television set, as a birthday gift from members of the congregation. She also received a purse of silver from members of her family and close friends. The children in the Sunday School gave her a "bank" of money and sang the Birthday Hymn.

Two married sons, Stanley John, and Leon and their families, of Capreol, and a married stepdaughter, Mrs. R. Orser, also of Capreol, attended. Another son, Les Metcalf, of Barrie, journeyed home for the birthday celebrations. There are six grandchildren and 16 great-grandchildren in the family.

## Funds to Purchase Rubber Kneelers Raised From Tea

FORT WILLIAM — First annual Snowflake Tea in St. Paul's Anglican Church hall by the AYPAs will help purchase foam rubber kneelers for church pews.

The hall was attractively decorated with blue and white streamers, the Dominion AYPAs colors. Snowflake cut-outs hung from the ceiling. Potted plants were placed around the hall.

Greeting the many guests were president Gordon Claypole and secretary Suzanne Ferguson.

The long table draped with white lace cloths was centred with two florals, a low blue vase containing yellow and white 'mums intertwined with blue ribbon and a low white vase holding pink tulips and white baby 'mums. Double silver candelabra held white candles.

Pourers were Mesdames J. F. Hinchliffe, A. H. Ferguson, H. E. Towne, T. A. Robinson, D. R. Claypole and H. A. Paddington.

Serving at individual tea tables draped with white cloths and centred with aqua bowls containing a pink tulip were Mike Godeski, Roy Towne, Tom Robinson, Mike Binmore, Neil McGregor, George Paddington, Bob Stewardson, Ted Walker, Chuck Wilcox, Guy Binmore, Ed Hamilton, Georgie Iddon and Ron Casson.

Kitchen arrangements were taken care of by Jean Trenchard assisted by Pat Mercer, Marg Hoard, Diane Muncaster, Joyce Ames, Norma Harris, Carol Austin, Marg Lewis, Lynne LeBlanc, Jackie Mynott and Pat Manahan.

Bake table was in charge of George Paddington, Darlene Shepherd, Mike Godeski and Carolya Farrell.



## Archbishop in Chair for Diocesan Executive Meeting

Members of the clergy and laity throughout the Anglican Diocese of Algoma were in North Bay recently for a meeting of the Diocesan Executive at St. Brice's Church. The meeting, chaired by Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario, began with a service of Holy Communion. Pictured here from left are Rev. Alvin

Thomson, Port Arthur; H. M. Monteith, diocesan secretary-treasurer, Sault Ste. Marie; Archbishop Wright; Rev. B. G. Gosse, rector of St. Brice's Church, and E. C. Brideaux, Sault Ste. Marie. The executive meets every three months to discuss the business of the Church in the Diocese of Algoma.

—North Bay Nugget Photo

## Reports for Four Parishes Presented for Bala Mission

BALA — Those priests in parishes with only one church in their care surely sympathize with those of their colleagues who have three or four annual meetings to prepare for and three or four annual returns to make out. One is bad enough!

Here is a picture of the year 1960 in the mission of Bala, with its co-parishes of MacTier, Torrance and Southwood.

### TRINITY CHURCH

At the annual vestry meeting of Trinity Anglican Church, the rector, Rev. Peter Park, reported an increase in the number of services, 168 in 1960 compared with 103 in 1959. There was an increase in membership also during 1960, making the total number of souls under his care

in Bala 163. The Sunday School membership increased from 25 to 31.

Thomas Menzies, rector's warden, gave the financial report for 1960. Receipts for the year were \$4,377.11, disbursements were \$4,076.52, and the proposed budget for 1961 amounts to \$338.89 per month. Mrs. T. Menzies, president of the Woman's Auxiliary, presented the W.A. report. Total receipts during 1960 were \$489.39; expenditures were \$338.43. The official delegate to Synod in June, 1961, will be Thomas Menzies.

After Mr. Park had referred to the great loss sustained by Trinity Church in the death of the treasurer, Archie Melville, while on holiday in England, election of a new treasurer

resulted in the appointment of T. Menzies. The wardens are to remain the same as last year, Menzies and G. B. Ing.

### ALL SAINTS CHURCH

All Saints Church, MacTier, had 66 services during the year, compared with 59 in the previous year.

The total number of Anglicans in MacTier increased from 65 to 104 during the year, causing great satisfaction to priest and people. The Sunday School had 23 in the 59-60 session, but in the 60-61 session about 35 children are registered.

Receipts for the year 1960 for All Saints Church were \$1950.14; expenditures \$1811.04.

The WA had a successful year at All Saints, and raised \$435.92. They sponsored a Junior Auxiliary and a Girls' Auxiliary branch, besides Little Helpers. Since the annual meeting was held a branch of the AYPAs has been started at MacTier.

### ST. ALBAN'S CHURCH

St. Alban's Church, Torrance, reported all commitments paid up, in spite of difficulties, for there are only 10 Anglican families in this village. The WA raised \$79.12, and paid all its pledges.

### CHURCH OF OUR LADY

The Church of Our Lady, Southwood, with four families, had six services during the summer.

To sum up, of a permanent total population in the four points of 1,725, 335 are on the parish rolls. Of course, the summer population swells, about tenfold, and so for four months the 100 families in Mr. Park's care swells also to about 300. Of the total of 306 services in the whole mission, 151 were services of Holy Communion.

## Men at Little Current Form New Brotherhood

LITTLE CURRENT — In late November, a group of men in the congregation of Holy Trinity Church decided to form a chapter of the Brotherhood of Anglican Churchmen. In December, 10 men were "pinned" by the Rector, Canon D. H. Dixon, following the installation of officers at Evensong.

As means of introducing their newly formed organization to the rest of the parishioners, the BAC invited all of the congregation to attend a turkey dinner, to be followed by the annual Vestry meeting, on Jan. 16.

The results were most gratifying to the men. Hot turkey, with all the trimmings (even to candles on the tables), was served to 85 church members. Din-

ners were delivered to nine others who were sick or shut-in. Fifty-five men and women stayed afterwards for the annual Vestry meeting — the largest in the history of Holy Trinity.

Following the various reports of the church committees and organizations, several members of the Brotherhood were elected to Vestry offices for 1961. Ken Taylor was re-appointed rector's warden; Cam Spec was re-elected peoples' warden; Gerry Timmermans, treasurer; Fred Heathcote, vestry clerk. Other representatives named were Mesdames L. Sims and D. H. Dixon (WA); Mesdames B. G. Turner and R. Drolet (Mary Tindle WA); B. Heise and F. Heathcote (BAC).

## Nursing Students Formally Accepted In Lakehead Church

FORT WILLIAM — Twenty-eight students, the class of '63, McKellar General Hospital, were formally accepted into the school of nursing at a dedication service in St. Paul's Anglican Church. Miss Brenda Pearson, president of the student government, led the candle-lighting ceremony and the student nurses repeated the Florence Nightingale pledge.

Members of the class are Patricia Barth, Sharon Buhr, Diana Carlson, Mary Hazuda, Tintarella Henderson, Linda James, Carol Kantola, Elaine Koroll, Diana Lucas, Diana Midwinter, Sandra Snow, Marlene Toombs and Lorraine Zumsky, of Fort William; Jane Boulet, Guelph; Rona Bunce, Hudson, Wisc.; Carolyne Carter, Myrna Howard, Judith Ward and Carolyn Hager of Kenora; Dawn Goldstein, Chapleau; Ora Mae Harness, Schreiber; Margaret Iwaniw, Geraldton; Lorna Lambert, Fort Frances; Ruth Lemon, Cochenour; Kathleen Mathieson and Geraldine McLay of Red Lake; Gayle Smith, Vickers Heights, and Gladys Viehbeck, Emo.

Ven. Archdeacon J. F. Hinchliffe, as main speaker, said: "Belief in God as Creator and man as having a spiritual nature as well as animal, alone gives healing arts meaning. These principles must be actively held in the mind and practiced if healing is not to lapse into callous experimentation such as the concentration camps of the last war. Holding fast to this fundamental faith gives healers part in the creative power of God."

Ushers were Mrs. Donald Galloway and Misses Evelyn Gemmell and Marilya Wilson.

A reception for the families of the class was held later at Paterson Hall, with members of the intermediate and senior classes serving.

# BENEDICITE

O ye waters that be above the firmament, bless ye the Lord: Praise Him and magnify Him for ever.

It was the old Hebrew belief that God kept a great reservoir of water up above the sky, and when He wanted it to rain He opened up some doors and windows; and down it came. We believed much the same ourselves, as children. Later, perhaps, we felt inclined to laugh at the idea, knowing that rain is really caused by condensation; water goes up from the earth's surface and then comes back again when the right atmospheric conditions occur. The Bible, we may feel, is not telling the truth. There are no "Waters above the firmament;" rain isn't sent by God, it is just a natural process; coming to think of it, perhaps there is no God! So some of us may have reasoned after we had to give up the happy, simple beliefs of our childhood.

### FOOD FOR THOUGHT

But let's think about a little more. To whom do the waters on the earth belong? Who created the sun and air which draw the moisture up into the heavens? Who brings about the atmospheric changes which cause the rain to come down? Who but God the Father Almighty, Maker of heaven and earth? So — God does have a great reservoir of water; and the only difference is that now we know it isn't in some strange container "up there" with trap doors in it. It is a wonderful reservoir held in the creative Hand of God — a God Who is not "up there" either, but Who is here, everywhere, the heart and centre of all creation.

And this surely is a parable of

something similar in the world of spiritual things. We sometimes think of God's mercies and blessings as being kept in a great container, ready to be scattered down on us when God thinks we deserve them. And of course He does have a great reservoir of blessings. Just as the seas and lakes and rivers are all around us, so are His other gifts — graces, virtues, talents, abilities. And His love shining down on the hearts of those who respond to Him draws from these things, as the sun draws moisture from water, and they go back up to Him as prayers and heart-stirrings. Then they come down again, like the rain, in the form of blessings to those who pray and those who are prayed for.

### ONLY WHAT HE GIVES

Therefore we may see that our prayers are not our own; we can take no credit for the blessings that come as a result of our prayers, for we have nothing to offer but what He gives us, no way to offer it but through the drawing power of His Love. "He is Alpha and Omega, He the Source, the Ending He." Our part is to offer ourselves to Him, to lay ourselves before Him without reserve; as the waters of a lake lie receptive to the action of the sun and air. Then He can use our lives in the fulfilling of His Will.

Let us think about this if we seem to be living in a time of drought, if our world seems to be neglected by God. Let us take care that this is not due to our neglect of prayer and worship. How many of the troubles and evils around us and within us might be overcome by God if only we let Him use us as part of His reservoir of spiritual "waters above the firmament!"

## Richards Landing Parish Reports A Progressive Year

**RICHARDS LANDING** — One of the most progressive years in the history of the church was indicated by the reports given at the annual meeting of Emmanuel Anglican Church.

The interior of the church has been remodelled; with a chancel added; windows were replaced; choir pews were installed; doors have been acquired, an oil-heating unit has been installed; a church hall has been purchased, and a choir has been formed, all within a period of some six months.

Rev. K. Robinson was warmly thanked for his leadership in the above projects by the peoples' warden, R. Bishop, during the meeting.

Reports were received as follows: Warden's receipts, \$103.51; expenses \$93.97. Balance \$9.54. Church Hall receipts \$565.28; expenses \$565.28. It was pointed out that the project had been financed by the former Couples' Club of the Church and by the parish, jointly. Couples' Club, receipts \$1,490.58; expenses \$1,401.61; balance \$88.97; church school; receipts \$137.33; expenses \$125.17; balance \$11.66.

WA receipts \$821.85; expenses \$640.07; balance \$181.88.

Carl Reid was re-appointed priest's warden for the ensuing year and R. Bishop elected peoples' warden. J. S. Tranter was elected as lay delegate to Synod, with Edgar Rains as alternate.

### NEW BUILDING

The meeting agreed with the suggestion of the Parish Council regarding the disposal of the present parsonage and the building of a new one on the church grounds. The peoples' warden was appointed to act on a central committee for this purpose.

It was decided to allow the local Scout Troop to use the church hall free of charge, except for a 50 cent fee each evening for purchase of oil for heating purposes.

The Church Hall will be made available for public renting and a charge of \$4, including use of piano, stage, heat, and seating was set. It was reported that the hall floor has been sanded and varnished since it had been vacated by the Continuation School, who held classes there during the fall months.

It was arranged to insulate the ceiling of the Church in the immediate future.

Votes of thanks were extended to the choir, the Sunday School staff and others who had given so freely of their time and talents during recent months.

A social hour was spent at the home of Mr. and Mrs. R. Bishop following the meeting.

## BIBLE READING

By The Rev. R. Lumley

We are inclined, in the Anglican Church, to hide our treasures lest others accuse us of flaunting our riches in the face of poverty. Very often these same others dig up the treasures that we have hidden to expose them partially; then we are accused and accuse ourselves of neglect.

This is very true of the Holy Scriptures and our present regard for them. It was the Anglican Church, which gave the English speaking people the Scriptures in their own tongue as well as making the scriptures available in many different translations, so that people may read the Holy Bible in their own language.

It would seem that we have disowned our own child in giving place to many independent and often irresponsible people outside the Church, as the "Interpreters" of God's Word.

The Holy Bible is not a stick to beat "sinners" with, nor is it a magic book of disconnected texts where one may turn to indexed passages for 'a word of comfort' or a 'note of joy' or to find when the world will end, etc. as the mood requires.

### REVELATION OF GOD

The Holy Bible is firstly, the account of the Revelation of God to mankind and secondly the human encounter of God. Within the context of these general conditions we have documents of saga, history, law prophecy poetry. However, all these must be understood within the realm of human experience even the references to Almighty God as St. John says, "The Word was made flesh and dwelt among us and we beheld His Glory."

In other words the Scriptures deal with human situations which have not altered very much over the years. Many a father has welcomed back an erring son since Our Lord's story of the Prodigal Son and many a stranger has helped a traveller in distress since the Good Samaritan. Also many a man has bamboozled a slower brother out of his inheritance since Jacob and Esau, while Joshua's spies at Jericho were assisted by one plying the oldest profession of all.

A Book of people, A Book of God.

The Church's way of Regular Scripture Reading is the way of the Daily Offices of Mattins and Evensong. The daily readings are set forth in the Tables of the Prayer Book.

It is not always feasible in modern families to say Mattins and Evensong and while we may settle for something less we should retain the context of prayer for Bible Reading. A "Daily Portion" can become a

dreadful tyrant or a sort of a good luck charm to start the day.

So why not read the scriptures when all the family is around, say at suppertime and make a family rite of it? You could use the Prayers for families at the back of the Prayer Book. Mother could read the Scripture and father lead off in the prayers with Jack and Jill joining in.

For one away from home, a visit to the Parish Church during the week, especially if the Blessed Sacrament is reserved, helps to continue with purpose in the reading and study of the Scriptures. What shall we read each day?

### PLANS OF STUDY

There are many plans of study and reading the scriptures and the one which we are recommending is the Bible Reading Fellowship. If you are using other material by all means carry on. We are trying to attract the customers whose Bibles are a little dusty.

The BRF Sends out four quarterly booklets a year. There is a passage of scripture for each day's reading with a short note by way of commentary and introduction.

There are four series — 'C' for children, 'Y' for young people, 'B' with more by way of notes, and series 'A' with fuller notes still. The cost is 60 cents a year of 55 cents when 10 or more are sent to the one address as is the case when there is a local or parish secretary. If you would like to start and join up please write to: The Rev. R. Lumley, 205 Strathcona Ave., Port Arthur; or, any of the parish secretaries if you recognize one here:

Bracebridge — Fr. Gerrard, SSJE.

Chapleau — Rev. G. Doolan Fort William — St. Paul's, Mrs. B. Humphreys; St. Luke's The Rev. H. Vallis.

Levack — The Rev. L. Hoover. Mindemoya — Mrs. M. Thomas.

North Bay — Mrs. W. C. Elliot, The Rev. Canon Blackburn, The Rev. Canon C. F. Large.

Port Arthur — The Rev. R. Lumley.

Powassan — Mrs. L. Whitaker.

Richards Landing — Mrs. R. Bishop.

SS Marie — The Dean.

Sudbury — Resurrection, The Rev. F. Roberts.

### AT TORONTO

The first General Synod of the Anglican Church of Canada was held in Toronto in September 1893.

## Archbishop Wright Opens New Church In Azilda Parish

**AZILDA** — Jan. 17, the congregation and friends of St. Michael and All Angels' Church were happy to welcome to their midst, The Most Reverend W. L. Wright, Archbishop of Algoma. His Grace and the Clergy of this Deanery came to dedicate and officially open the new church building.

The Service of Dedication, always impressive, left an indelible print on the hearts and minds of those present. The church family in Azilda now has a suitable place for worship; and to the community the church stands as a symbol of the spiritual growth and strength of this congregation.

In 1954, the first services were conducted by the Venerable Gilbert Thompson, Archdeacon of Nipissing and Rector of St. John's in Copper Cliff, with the congregation meeting in a school room for service. The Rev. A. J. Whyham was the first incumbent serving Azilda as well as other points in the mission. After a number of years it was thought that the congregation was large enough to have a proper church building.

In the fall of 1959 Rev. Lloyd Hoover became the next incumbent with Mr. John Avery returning as lay reader. Work was started on the present church in August of 1960, and the intervening months have not been idle ones.

Parishioners moved from the school room for the first service in St. Michael and All Angels' Church on Sept. 18 . . . date of the Harvest Thanksgiving Communion Service.

A constant reminder during the last few months has been "Faith without works is dead". With faith in God, and a desire to return to Him for His Service,

the fruit of our effort; our place of worship took shape.

While we gathered to dedicate the church and offer our prayers for the future of St. Michael and All Angels, we give to God what we have accomplished through His help; and continue to seek assistance to consolidate the mission, always drawing more men into the church family.

In his thought provoking sermon, His Grace placed before the gathering several marks of a verile congregation, and asked that as an army of Christians we develop a deep sense of true worship, based on tolerance, co-operation, stewardship and a sense of duty. To bring Christ to all, and all to Christ is our goal. To express our thankfulness in Stewardship so that other congregations might be given the opportunity to have a church in which to worship is our aim. We look back with thankfulness. The church which seats about 150 persons was built by voluntary labor, with a total cost of under \$8,000.00. We look ahead to the future with a firm desire for growth. We ask your prayers for the future of St. Michael and All Angels.

### Words of the Wise

Prayer is the beginning and the middle and the end of all good; prayer illumineth the soul, and thereby doth the soul distinguish good from evil.

—St. Francis

To the poet, to the philosopher, to the saint, all things are friendly and sacred, all events profitable, all days holy, all men divine.

—Emerson

## Confirm 24 Sturgeon Falls Candidates

St. Mary Magdalene Anglican church in Sturgeon Falls was packed to capacity recently when Mr. W. Mackenzie Smith, lay minister in charge of the parishes at Sturgeon Falls, Warren and Cache Bay, presented 24 candidates for Confirmation.

The Most Reverend W. L. Wright, Archbishop of Algoma and Metropolitan of Ontario received the candidates in the rites of confirmation. He was assisted by Rev. B. G. Gosse and Rev. Gilmour Beatty, both of North Bay.

Mrs. Ernest Jones was organist during the confirmation service.

Following the service a reception was held in the parish hall for the candidates and their families. A special confirmation cake was baked and decorated by Mrs. Mackenzie Smith. This cake was in the form of a cross with the names of each of the three parishes upon the cross. Archbishop Wright was given the task of cutting the cake.

This confirmation class was unique in that, included in the list of candidates, were a father and two daughters, also two

sets of twins, one from the Cache Bay parish and one set from Sturgeon Falls.

Candidates presented by Mr. Mackenzie Smith were:

St. Mary Magdalene, Sturgeon Falls — Janice Margaret Tincombe, Rita Winters, Barbara Joan Brown, Coral Dawn Harrower, Heather Fay Harrower, Peter Harrower, Walter Edward Brown, William Joseph Brown, Larry James Schaeffer, George Winters, Robert Wayne Brown, Henry Earl Collins.

St. Barnabas, Cache Bay—Donna Frances Green, Garry Lester.

Frederick, Clifford Raymond Frederick, Daniel Williams, Joseph Brian Desbois, Albert Brian Green.

St. George, Warren — Patricia Ann Anderson, Stirling Sproule, Raymond Donald Anderson, Gail Ann Frood, John Lewis Warren.

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## Lakehead Parish Report Indicates Spiritual Progress

PORT ARTHUR — A spirit of deepening spiritual life along with a general note of progress marked the reports made to the annual vestry meeting of the congregation of the Church of St. Michael and All Angels held in the parish hall.

The meeting, which saw a good attendance of church members, elected Walter Drew as people's warden, and the rector of St. Michael's, the Rev. J. E. Jordan named Gordon Whatley as rector's warden for a second term. G. Whatley, H. Adderley, and Dr. S. P. Smith were named delegates to the synod of the Diocese of Algoma, which is to be held in Sault Ste. Marie at the cathedral in June. Elected as alternate delegates were T. Gustatson, E. Wallace, and Dr. C. M. Johnston. Dave Bradford was elected vestry clerk for another year.

One of the highlights of the evening was the report of St. Michael's Sunday schools, which showed a continuing increase in the number of children attending, and a more varied program of activity than ever before. Mid-week activities for the children and young people of the parish also have shown a sharp increase over the past year, and plans were made to extend these activities.

### MANY GIFTS

Among the chief areas of concern in St. Michael's congregation during 1960 has been the missionary outreach, and in addition to meeting diocesan missionary commitments, the different organizations within the church made many gifts of money, clothing, medicines, food, books and toys for children, not only to missions in Canada, but also overseas. Thanks were received from St. Michael's adopted parish, the Church of St. Michael and All Angels, in Ueda, Japan, and from the Rev. Michael Suito, rector, and Miss Florence Hamilton, a Canadian missionary there.

In his annual report, Mr. Jordan said: "As we look to the future, we pray that we may continue to hold high the faith and advance Christ's Kingdom in this parish, continuing to build upon those firm foundations that have been so well and truly laid for us."

In 1960 the church completed the first calendar year of worship in the new church building, with a t t e n d a n c e at services showing a steady increase and the traditional spirit of St. Michael's congregation, Mr. Jordan said.

During 1960 there were 41 baptisms, including 10 adults, 62 confirmations, 10 weddings and 12 funerals. There were 26 services of morning prayer, 48 services of evening prayer and 192 celebrations of Holy Communion with an aggregate of 9,035 communicants as compared to 6,926 in 1959. There were 28 special services, making a total of 284 public services with a grand aggregate of 19,776 persons in attendance. This is compared to a total of 15,583 one year ago, 12,105 in 1958, and 9,921 in 1957.

The rector said it was his wish that more of the congregation might worship together in the family pew as a family. "I want to see more children in church at our regular services." Plans are at present under way, Mr. Jordan said, for the organization of church-centred programs for the young adults and also the teen-age members of the church family.

Last year St. Michael's had the parish mission and during this coming year Mr. Jordan said it was his hope that at least the ground work may be laid for continued spiritual ventures of this nature. At present preliminary consideration is being given to a retreat or short series of quiet days, both for older teenagers and also the young adults of the church.



## Laymen of Three North Bay Churches Honor Archbishop

Laymen of the three North Bay Anglican churches held a joint breakfast meeting in honor of Archbishop W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario. Seated from left, Rev. M. J. R. Tippin, rector of Christ Anglican Church; L. K. Mee, president of Christ Church Brotherhood of

Anglican Churchmen and Archbishop Wright. Standing, from left, Arnold McEwen, president of St. Brice's BAC; Bob Foster, secretary, Christ Church BAC and Jim Tyler, president of St. John's BAC. Archbishop Wright spoke on "Church Unity." The breakfast was held at Christ Church. —North Bay Nugget Photo

# Gravenhurst Meets Its Budget

GRAVENHURST — One of the best-attended congregational meetings for many years was that of the annual vestry meeting in the parish hall of St. James' Anglican Church. Nearly 100 were present.

The meeting opened with prayer by the rector, who presided, and was followed by the election of Robert Graham as secretary.

Charles Pike, people's warden, in his report said with the arrival in February of the new rector, Rev. W. R. Thistle, a new era of activity started. The church was entirely renovated and refurnished at a cost of several thousand dollars, of which only \$900 was now outstanding, a concrete driveway had been laid next to the rectory, the rectory itself had been entirely redecorated, new prayer books and hymn books were now in the pews, and many other minor improvements had been made. Mr. Pike expressed a wish to retire this year from the position of people's warden which he has filled for the last three years.

Rector's warden Walter Millington expressed his pleasure at the full co-operation of the congregation in the Sector Plan and he felt it would be a good thing if the congregation would freely approach the rector for explanations regarding the church services and make greater efforts to attend the functions of the church with an open mind in order to learn. Mr. Millington will again hold his office for 1961.

Paul Sims presented the treasurer's report, showing receipts of \$15,083.82 and expenditures of \$14,735.63, with a small balance.

### OVER \$18,000 PLEDGED

Oscar Finsson presented the Sector report which he said had been most successful, both spiritually and financially. The committee discovered many who had children to be baptized and others anxious to know something regarding Confirmation and other information about the church. In the every-member-visitation, between 200 and 300 homes had been visited and over \$18,000 pledged with the prospect of a total of \$20,000 being reached. He referred to the

need of a visitation every year but without always asking for financial assistance.

The reports of the various organizations were presented, together with the Sunday School report. All showed renewed enthusiasm and activity.

The rector's report was full of enthusiasm. He said it had been the best year of his ministry and one of great happiness. "We must have complete

facilities to successfully carry on," he said. "We must never forget that the spiritual side goes hand in hand with the material side." He felt the Sector visitation had been a great success and hoped to have it again this year.

There are at the present time in the parish 182 families and 94 individuals, making a total number of 711. In addition to regular weekly hospital visits and

visits to nursing homes, he had made 142 parish calls. There had been 365 services during the year.

He said there should be a larger attendance at church. Every parishioner, if not prevented by illness or other cause, should try to attend his church once a week. In 1962 he hoped to have a Mission in the parish and the Missioner would be Bishop Coleman, formerly Bishop of Q'Apple, who had resigned from his diocese in order to engage in missionary work. "We must," he said, "begin this year to prepare for this Mission."

Rev. Thistle also spoke briefly on church building extension and plans for this in 1961. In conclusion, he expressed his sincere thanks to Miss Gertrude Jones, the organist, Mr. Head, the caretaker, and Mrs. Smith, the president of the altar committee, all of whom, with the heads of the other organizations, had given him such willing and valuable assistance.

The elections of the people's warden and sidesmen were then held, together with the delegates to the Synod of this year. The meeting closed with prayer and the blessing and everyone felt that a great forward step had been made in the life of St. James' Parish.

At the conclusion of the meeting, coffee and refreshments were served by the members of the Guild.

### COAST MISSION

The Columbia Coast Mission of the Anglican Church has four ships servicing over 225 small communities in northern British Columbia.

## Sunday School Survey For Muskoka Deanery Helpful to Teachers

GRAVENHURST — A most interesting conference of Sunday School teachers of the Deanery of Muskoka and Parry Sound was held in the parish rooms of St. James' Church.

In the absence of the rector, Rev. W. R. Thistle, A. W. Millington, rector's warden; and Archdeacon Lindsell received the visitors. Delegates attended from Bracebridge, Huntsville, Parry Sound, Emsdale, Bayville, Bala and Gravenhurst.

Clergy present included Archdeacon Pe'o, Rural Dean Sutherland, Rev. David Mitchell, Rev. Peter Park, Rev. T. James and Rev. H. Garbutt.

Rev. Harold McDonald, representative of the General Board of Religious Education, was guest speaker. He stated his object in coming was to try and iron out any problems they might have with regard to age groups, whether mixed classes or separate classes for boys and girls were better.

Mr. McDonald discussed these matters, making use of diagrams and outlines.

One matter of importance was specifically mentioned: the following up of Sunday School teaching by visits of the teachers to the homes of the children under the supervision of the rector; and also the readiness on the teachers' part to learn something from their pupils.

Supper was provided by the Woman's Auxiliary of St. James' Church, and Rev. Peter Park thanked the ladies for their hospitality.

Mr. McDonald was introduced by the rural dean, and at his request Archdeacon Lindsell welcomed all the visitors. Rev. D. T. James of Dorset expressed the appreciation of everyone present to Mr. McDonald for coming to Muskoka and giving his advice and help in the training of the Sunday School teachers.

At the close of the sessions everyone proceeded to the church where Compline was said by Rev. David Mitchell of St. Thomas' Church, Bracebridge.

Between 40 and 50 persons were present, and everyone felt the conference had been both helpful and stimulating.

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