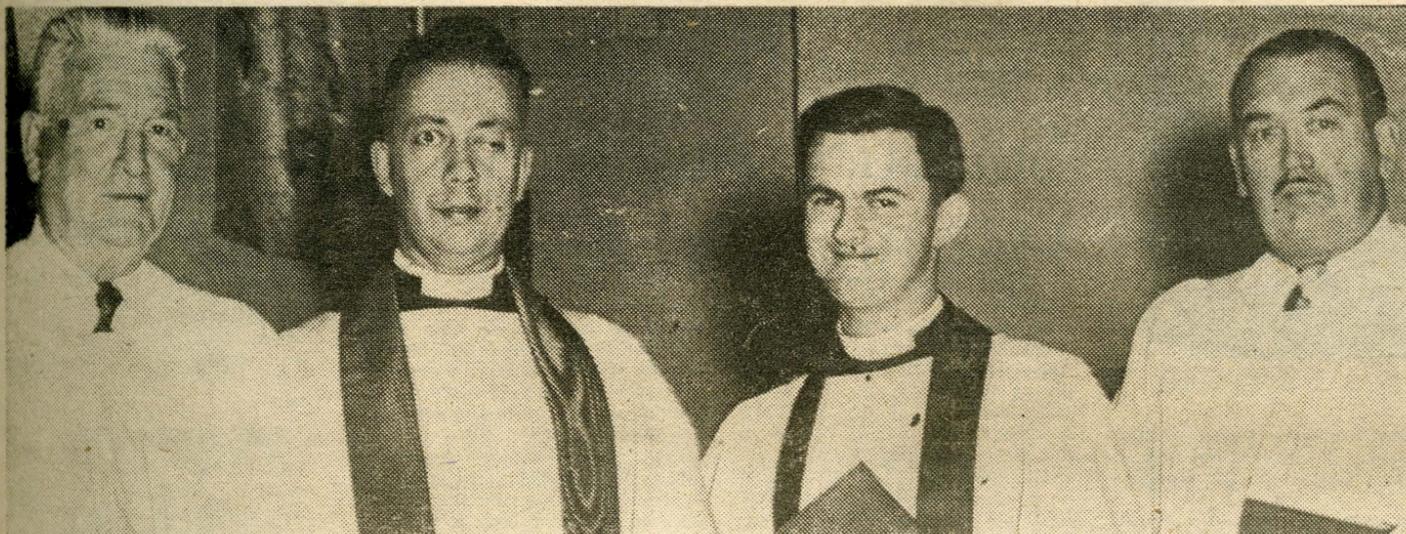




ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

- Founded in 1873
- Synod meets every two years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 37,500
- Clergy: Active, 77; on leave, 2; retired, 12; unattached, 1
- Honorary lay readers, 42
- Women workers, 3
- Parishes, 33
- Aided parishes and missions, 36
- Total congregations, 185



Lockerby Church Celebrates 10th Anniversary

Capacity gathering of congregation members and guests of St. James' Anglican Church at Lockerby took part in the 10th anniversary services held over the weekend. Choral Eucharist was celebrated by the rector, Rev. Colin Clay at 10 o'clock on Sunday morning, Oct. 16, with Rev. George Doolan, rector of St. John's, at Chapleau, and formerly rector of St. James' for eight years, as guest preacher. Earlier the women's auxiliary of the church, together with women of the congregation catered for a harvest supper to mark the anniversary. Sunday night, Evensong took place at 7 o'clock

with special music and decorations making the celebration of the anniversary noteworthy. Pictured above, during Sunday's services, left to right are Arthur Flowers, a member of the choir, Mr. Doolan, Mr. Clay and Ralph Wilcox, rector's warden. J. McCurdy, people's warden also attended.

Mrs. Charles MacMillan played the organ at the Eucharist, with Mrs. Arthur Flowers as organist at Evensong. Mrs. Flowers' son, Dr. Frank Flowers, is also a member of the choir to make it a family affair. Many attended service. Mr. Doolan was welcomed back. See story on page 7.

Sandstone Camp Tea Is Huge Success At Port Arthur

PORT ARTHUR — The annual fall tea sponsored by the Woman's Auxiliary to Sandstone Anglican Church Camp was held at the home of Mrs. J. G. Shaw, 161 south Hill St., under the con- venship of Mrs. William McKissick, Mrs. G. Scott and Mrs. W. Roberts.

A pleasant autumn afternoon contributed to the success of the affair and many guests were welcomed by the hostess, WA president, Mrs. D. H. Limbrick, and deanery president, Mrs. Alfred Manley.

A well - stocked bake table was in charge of Mrs. A. Little and Mrs. H. Randall and Mrs. J. B. Johnston sold cook books. The cash bowl was looked after by Mrs. L. Charlton and Mrs. G. Brownridge.

St. George's Church Christmas Bazaar Early in December

PORT ARTHUR — Arrangements for a Christmas bazaar Dec. 6 were completed at a meeting of the Women's Guild of St. George's Anglican Church in the church hall. President Mrs. J. Henderson presided.

It was announced Mrs. Henderson was taking orders for Christmas cakes, puddings and mincemeat, and orders may be placed by calling her at DM 5-5085.

Plans were discussed for catering to a dinner for the Sorop- tists Oct. 19.

Noted Teacher, Preacher Conducts Mission At Port Arthur St. Michael and All Angels

PORT ARTHUR — One of the outstanding mission preachers in the Anglican Church of Canada conducted a teaching mission at the Church of St. Michael and All Angels this month. The Rt. Rev. M. E. Coleman, DD, former bishop of Qu'Appelle, is well known for his work in the United States and England, as well as in Canada.

Bishop Coleman, who came to Canada during wartime to tell of the work being done among troops and victims of the bombings of the City of London, and to solicit support for this work, stayed on in Canada after the war to do missionary work in British Columbia. In 1950, he was consecrated sixth bishop of the Diocese of Qu'Appelle, which

covers the southern part of southern Alberta, with the cathedral in Regina. Earlier this year, Bishop Coleman found that, although he was by no means in poor health, the work that was necessary in Qu'Appelle required the leadership of a more physically vigorous, if not younger bishop, and so he tendered his resignation to

the Synod of Qu'Appelle, and offered himself to the Archbishop of British Columbia for missionary work once again. In June of this year, Bishop Coleman, his wife, and their children began work on Pender Island, an isolated mission post off the coast of British Columbia, where the people had been without the (Continued on Page 6)

Archbishop's Letter

What Is the True Value of Sunday?

My dear People:

During the deliberations of the recent Provincial Synod the report of the committee on Sunday Observance called forth much comment and debate. In view of the numerous plebiscites which will face the citizens of Ontario during the next few weeks, the report was all the more timely. A resolution was carried requesting the Metropolitan to set aside one Sunday when the clergy would have an opportunity of presenting the positive challenge of the due and right observance of Christian Sunday. I trust the parishes in the Diocese of Algoma will share in this request.

Traditionally, Sunday has been observed by the Christian Church as a day of worship and rest — a day of refreshment and recreation for the individual, spiritually, intellectually, and physically. In teaching and practice, the Church has sought to preserve a sane balance in the observance of the Christian Sunday, that the Day may be kept free from commercialized unbridled pleasure. Primarily, Sunday is a day set apart "holy unto the Lord."

The value of Sunday for the spiritual

and physical health of man is beyond question. Accordingly, Christian people must in a definite positive manner accept as a rule of life the honouring of the Lord's Day. It has been rightly stated that the greatness of a nation "rests on the moral soundness of its people, their fear of God, and their reverence for their higher selves". To quote a great English statesman "Sunday is a Divine and priceless institution. It is a necessary pause in the national life and activity: it is essentially the day of emancipation from the compulsion and strain of daily work. It is the birthright of every British subject."

In this day and age, the due observance of the day is endangered by indifference on the part of many who profess and call themselves Christians and through pressure and influence on the part of others who by laws and constant plebiscites, would secularize Sunday and rob it of its distinctive character.

I would remind all our readers of a statement from the Lambeth Conference of 1948 wherein we were bidden to look upon our membership in the Church as the central fact of our lives. How well do I recall the unanimous declaration of the fact! All Church

people should discharge their Christian responsibility and witness:

- (a) By the regularity of their attendance at public worship and especially at the Holy Communion;
- (b) By the practice of private prayer, Bible reading, and self-discipline;
- (c) By personal service to the Church and community.

When the right use of the Lord's Day, as a Day of Worship, rest and relaxation, is endangered by the militant forces of secularization and commercialism, the duty of the Christian citizen is abundantly clear. It is the challenge to every Church member to use his influence and exercise his franchise to safeguard the God-given heritage of every man on this holy day.

Finally, I am convinced that a faithfully taught and fully instructed laity bearing their witness in society will be the most vital, constructive and creative influence in this matter of Sunday observance in our Canadian life.

May we all set a good example.
Your friend and Archbishop,
WILLIAM L: ALGOMA

Thumbnail Sketches

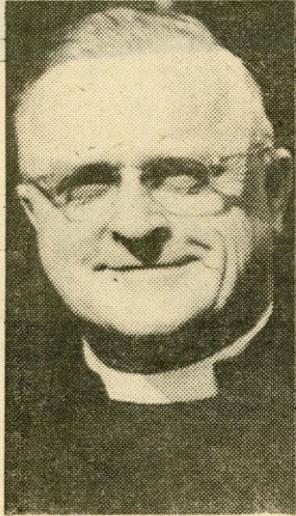
Many readers of the Algoma Anglican have asked from time to time for stories and pictures of the clergymen in the Diocese of Algoma. While many of them do appear in the reports of regular events which appear here each month, they are merely names to the readers from outside their particular parish. Rev. Alfred Reimers of Nipigon has prepared a series of "thumbnail sketches" of the clergy for use in the Algoma Anglican. This month we are pleased to present the tenth of this series on the Rev. Joseph S. Ditchburn:

The Rev. Joseph S. Ditchburn is probably one of the few clergy in the Church who has the privilege of living in the parish where he was born. He was born in Rosseau in 1891 and now is retired there.

Mr. Ditchburn is also unusual in running counter to a current trend — the trend of Canadian clergy towards the United States. Mr. Ditchburn did serve the major portion of his ministry in the United States — but came back to end his work in Canada.

While in the U.S.A., he served faithfully in Episcopal churches in New Orleans and Detroit, but most notably as Episcopal Chaplain on the campus of Louisiana State University at Baton Rouge, La. For 19 years (1930-1949) Mr. Ditchburn and his wife Marian supervised the Episcopal Student Center at LSU, setting the pattern for similar student centers since established by other churches. The Ditchburns are so affectionately remembered in Baton Rouge that 2½ years ago a stained glass memorial window was installed in the student center chapel in their honor.

In 1949 Ditchburn returned to



REV. J. S. DITCHBURN

Canada to become Rector of Balala, where he served for nearly 10 years before retiring to Rosseau.

The Rev. and Mrs. Ditchburn have three daughters, all married.

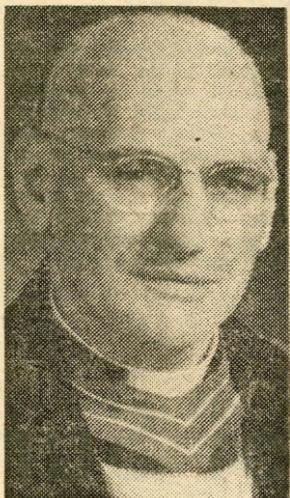
Toronto Suffragan Bishop Visits Sudbury; Preaches At Church of Epiphany

SUDBURY — Suffragan Bishop of the Anglican diocese of Toronto, Rt. Rev. Henry Robert Hunt visited Sudbury this month. He preached the sermon at the 11 a.m. Mattins service, and also at 7 p.m. Evensong, in the Anglican Church of the Epiphany.

Bishop Hunt is a native of Brantford, and received his early education there and at Toronto. Before entering college, he worked on the staff of the Brantford Expositor for several years. He received his degree of master of arts, in 1930, from the University of Toronto, and the following year took his bachelor of divinity degree at Wycliffe College, in Toronto.

After being ordained a priest, on June 1, 1930, in St. Alban the Martyr Pro-Cathedral, in Toronto, he served in several parishes in the diocese. He was named rector of St. John's Church, in West Toronto, in 1935, and filled this post until 1949, when he was appointed rector of the Church of the Redeemer, in Toronto.

Bishop Hunt was elected Suffragan Bishop of Toronto on Nov. 10, 1959, and consecrated Bishop on Jan. 6 this year, in St. James' Cathedral, Toronto. He is a member of the provincial synod of the Anglican Church.



RT. REV. H. R. HUNT

Christ Church Auxiliary Active at North Bay

NORTH BAY — Christ Church Woman's Auxiliary began the fall agenda by completing arrangements for the Little Helpers party held Wednesday afternoon, Oct. 12, with Mrs. J. C. Freehette and Mrs. D. Fysh as conveners.

The first meeting of the newly-formed Girls' Auxiliary, under the guidance of Mrs. G. Beattie, was held in the parish hall.

Mrs. T. R. Tooke will replace Mrs. F. MacLeod as assistant to Mrs. R. W. Dudley with the Junior Auxiliary. Mrs. D. Harris will take over the duties of social secretary.

Mrs. P. Bremner continued with the study book and prayers

were offered for Christian guidance to the leaders in foreign lands.

Mrs. W. Marsh gave an interesting short synopsis on several new books that are now available in the lending library of the auxiliary.

A couples' club will be formed this year and anyone interested is asked to contact Rev. M. J. R. Tipping.

Mrs. L. Frezell introduced two new members: Mrs. J. L. Penney and Mrs. R. A. Baldwin, and a guest, Mrs. I. Pember from Toronto who is a WA life member.

Mrs. A. C. Dagg and Mrs. G. Foster were the evening's hostesses following the members' prayers.

75th Birthday Celebrations Saved on Tape at Chapleau

CHAPLEAU — St. John's Church is celebrating its 75th anniversary this year in a most expansive way.

In June, Archbishop W. L. Wright and Mrs. Wright were honored guests of St. John's congregation at a two-day festival of thanksgiving.

The exterior decorations of the church made a most delightful sight. A great archway of evergreen branches was across the entrance, flanked on either side by large urns holding pines. A garland of cedar completely surrounded an attractive sign that read: "Welcome to St. John's 75th Anniversary, 1885 - 1960."

The interior of the church was

decorated with beautiful flowers, the gift of the Chapleau Horticultural Society. Potted flowering plants for the altar and great bouquets of peonies, iris and other seasonal flowers added their beauty to the church.

Holy Communion was celebrated at 9 a.m. by Archbishop Wright, assisted by Rev. J. G. M. Doolan, rector of St. John's, and was followed at 11 o'clock by Mattins. The sermon was delivered by His Grace who also dedicated the church guest book in memory of Mr. and Mrs. Charles Schroeder.

At 3 o'clock the two old time adult Bible classes gathered in the church. The Willing Workers,

seven in number out of a possible 12 still living, were on hand and Mrs. Nettie Grout took the service as she had done many years ago, giving her old class a touching and impressive talk.

P. J. Collins, now 81, led the assembled members of the adult Bible class. His talk on thanksgiving left this message: "Thank God for your many blessings in St. John's."

The little portable organ that was carried from home to home by the Willing Workers 35 years ago was again used for this service, and the organist was the same one who played in the old days, Mrs. C. Swanson.

The evening service was outstanding. The church was filled to capacity and began with the archbishop dedicating the literature rack in memory of Mr. and Mrs. Charles Vice.

The senior choir was augmented by a male chorus of 14 men. A large confirmation class was presented to His Grace, and his powerful message to them seemed to permeate an added feeling of family worship to all of his listeners.

After service approximately 150 gathered in the Anderson and Renison Halls in the church basement to greet His Grace, Mrs. Wright, Mrs. Haddon and many other visitors in a social hour.

INTERESTING MOVIES

A. J. Grout showed many interesting movies of the church and community activities of early days in the parish.

The church museum, organized by Vince Crichton, was most successful. Dozens of articles, antiques, relics, pictures, Bibles, etc. were gathered from members of the congregation and created a wealth of interest. Tea and lunch ended the first day's activities.

The following morning the archbishop autographed 35 books in the morning (courtesy editions of Archbishop Renison's book "One Day at a Time", and after lunch he joined Mrs. Wright and A. J. Grout on a motor trip to Sheppard and Morse Mill, 30 miles from Chapleau.

His Grace was pleasantly surprised at the beautifully located homes and attractive gardens of Leigh Sheppard, Alton Morse, M. Fizzell and others.

At 4 p.m. the group returned to attend the children's service. His Grace explained to about 50 children the meaning of his ring, staff and cross.

A turkey banquet was held in the town hall at 6.30 p.m., followed by an illustrated talk by Mrs. Wright on her attendance at the Lambeth Conference. Her colored pictures were most beautiful, and her description of the trip very interesting.

PROCEEDINGS TAPED

The entire proceedings of both days were taped by Mr. Grout, and on Sunday morning, in place of the sermon, the loud speaker was set up in the church and Archbishop Wright's address, delivered at the banquet, was replayed, to the delight of the congregation.

It was then announced that the co-chairmen were having the speeches transcribed, and a master copy of the entire proceedings was being made. This, together with the tapes, are to be placed in a metal box and presented to the church board with instructions that it not be opened until the 100th anniversary.

WORDS OF THE WISE

Great tranquility of heart is his who cares for neither praise nor blame.

—Thomas Kempis

Women Make \$1,000

Sudbury Auxiliary Has Busy Program

SUDBURY — The Woman's Auxiliary of the Church of the Ascension made more than \$1,000 during 1959. This was due to efforts not only of the auxiliary members, but of all women in the parish in various ways.

The ladies worked very hard at a tea and sector dinners last fall, and also convened the annual parish dinner. The sum of \$400 was given to the building committee to help finish the kitchen in the parish hall. Dishes and silverware were also purchased.

This spring a successful rummage sale and strawberry tea were held, as well as several dinners convened. The women have purchased a unit for a lovely refrigerator given by a member of the auxiliary, a much appreciated gift. The ladies hope to have the kitchen floor tiled in the near future.

FILMS ON AFRICA

The women from St. Mark's auxiliary at Garson have joined with the Sudbury group for educational meetings on the study book. Films on Africa were shown and an enjoyable time was had.

W. J. P. Thompson, director of the Children's Aid Society,

gave an enlightening talk and showed interesting film on the work of the society. Following the meeting, he held a discussion period on the problems and joys of adoption.

Miss Magerl-Eder, health nurse for Sudbury, was guest speaker at a WA meeting, speaking on her work both in Sudbury and in Austria.

The auxiliary hopes to have films this fall on the Sisters of St. John the Divine and their work, as so little is known of them in the north.

Because there appears to be several women in the parish interested in the work of the WA, but unable to attend meetings, a letter has been prepared to be sent to such women, inviting them to become associate members. In this way the WA hopes to enlarge its membership.

To be included with the letter is a folder with a prayer for each day for missions and missionaries. The ladies hope these new members will use the WA prayer, regularly, to help the work of the church and all those who carry on God's work throughout the world.

The WA has started a Junior Auxiliary, and hopes to form a Girls' Auxiliary later this year.

Summer Months Provide Time for Improvements At Tarentorus Church

TARENTORUS — During the summer the men of the Church of the Epiphany have kept very busy. The floors and walls were painted, the windows and door frames and kitchen cupboards stained.

A support was built to raise the altar and many other little, but important chores were completed. The interior of the church is most attractive now, and the congregation is proud of the job well done.

In July the Laymen held a jamboree, an outdoor bazaar, and the WA served a delicious buffet.

The Altar Guild has renovated the altar hangings to fit the new altar, and hope to acquire some fair linens in time for Christmas.

A busy fall and winter season is planned for the Woman's Auxiliary. Their first commitment was the first annual laymen's supper Sept. 28. For Sept. 18 the WA decorated the church with flowers, fruits, mountain ash berries and maple leaves, and placed symbolic bread and grapes on the altar in keeping with Thanksgiving.

Archbishop W. L. Wright was celebrant at the Service of Holy Communion at which there were 28 communicants. The congregation has much to be grateful for at this time in the great help, both spiritually and manually, and the encouragement received

from Al Bestal who has been in charge of the parish since June.

Just before the celebration of communion, Miss Dawn Johrig sang The Lord's Prayer.

Sunday school started again under the supervision of Mrs. A. Bodley. Attendance was nearly 60 pupils. The Junior Auxiliary continued with Mrs. W. Mansell and Mrs. T. Trainer as leaders. The Girls' Auxiliary this year is under the direction of Mrs. A. Bodley and Miss Diane Bodley.

The Little Helpers are planning their annual party at Halloween. Mrs. A. Figures, Mrs. M. Henderson and Mrs. W. Mansell have been busy with the Little Helpers since January, and expect about 50 little tots and their mothers to attend the party.

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Induct Rector at St. James Church in Lockerby

Assistant to the rector at the Church of the Epiphany in Sudbury for the past year, since his arrival in Canada from Britain, Colin Clay was inducted as rector of St. James Anglican Church in Lockerby and St. George's Anglican Church at Minnow Lake

this month. The ceremony took place at St. James' with clergy from the Algoma Diocese officiating. Canon S. M. Craymer, rector of the Church of the Epiphany gave the sermon and took as his topic "Induction." Archdeacon Gilbert Thompson, of Nip-

issing from St. John's Anglican Church in Copper Cliff conducted the service of induction, with Rev. A. Crisp of Lively and Rev. L. Hoover reading the lessons. Rev. H. Morrow, rector of the Church of the Ascension in New Sudbury conducted evensong.

Pictured above, left to right: Canon Craymer, Mr. Morrow, Mr. Clay, Archdeacon Thompson, Rev. A. Crisp and Rev. L. Hoover. Mr. and Mrs. Clay have taken up residence in Lockerby and Mr. Clay will minister to the two Anglican parishes.

Wawa Candidates Are Confirmed By Archbishop

WAWA — The Most Rev. W. L. Wright, Archbishop of Algoma, was present at St. Paul's Church, to administer the Sacrament of Confirmation.

His Grace gave a stirring charge to the 11 candidates who were to receive the apostolic Laying on of Hands.

In it he stressed the importance of placing the spiritual ahead of the material throughout life. Since the confirmation was held the evening before the official opening of the Trans-Canada Highway here at Wawa, a special emphasis was lent to the Archbishop's remarks.

At a reception held after the service Archbishop Wright congratulated the congregation of St. Paul's for the many improvements which had been made in the church and parish hall. These included a new tile floor, a complete paint job and new drapes for the parish hall. Painting the exterior of the Church, new choir pews and new altar hangings were also accomplished.

The following candidates were confirmed: Dayle Hansford, Sandra Van Reek, Darlene Symanyk, Lynn Sterling, Linda Wgitney, Margaret Ann Rainville, Winifred Bain, Joseph Rainville, Howard Johnston, Alfred Richards, Mrs. Faye Hayes. Three persons were also received into communion from the Church of Rome.

Synod to Establish Ministry Students' Training School

ORILLIA (CP) — The provincial synod of the Anglican Church of Canada agreed to establish a province-wide training school for men over 30 years of age studying for the ministry.

Under the training scheme, which offers a three-year course, the men, volunteering from all walks of life, will take two years of night study through their local churches. The final nine-month period will be spent at the training centre.

The school will be located either in Toronto or London.

Earlier the synod delegates urged a more positive approach to the observance of Sunday.

The synod said that the greater number of Christian people who observe Sunday as a day of rest, the greater the influence will be for its rightful observance.

Half Century As a Minister Celebrated at Port Sydney

On Aug. 24, Rev. Canon Edward F. Pinnington celebrated the 50th Anniversary of his ordination. Born in Westmorland, England, son of Rev. Philip Pinnington, he came to Canada in 1903, and to Algoma in 1904, being stationed at Copper Cliff as Catechist. From 1907 to 1910 he was at Trinity College, Toronto.

In 1910 he was ordained at Burks Falls by Archbishop Thorneloe, and placed in charge at Latchford. Englehart followed, and Sundridge from 1913 to 1916 when he went overseas as a CEF Chaplain.

In August, 1919, Mr. Pinnington was appointed to Milford Bay, and, in 1922, he married Mary, daughter of the late John Willmott of Beaumaris. He was

rector of Cobalt 1924 to 1926; for the next 10 years in charge of Port Sydney; 1936 - 1950 rector of Gravenhurst; and since 1950 is locum tenens at Port Sydney.

LENGTHY SERVICE

During confirmation service in Christ Church, Port Sydney, the Archbishop of Algoma spoke very warmly of Canon Pinnington's ministry in the diocese and his faithfulness through half a century of service. Later a reception was held in the Community Hall, attended by the parishioners and many other friends. It evidenced the forethought and careful preparation of a band of helpers who expended their skill on a very beautiful

and effective scheme of decoration, and the serving of most delicious refreshment supplied by the ladies of the community.

The Archbishop, Canon and Mrs. Pinnington and members of their family, Canon Pinnington's sister who came over from England, Mrs. Schell, mother-in-law of their son Major Pinnington, at present serving in Germany, and their son, John, were guests of the assembly.

Speeches were made by the Archbishop, James Smith, people's warden; Mr. Furneaux, and Reeve Nickason. Most cordial and affectionate tributes were paid to the Canon in the name of his many friends.

PRESENT CHEQUE

The presentation by Melville Clarke, rector's warden, of a substantial cheque with a beautiful card containing the names of 150 donors was followed by Canon Pinnington's acknowledgement. In his speech he stressed his happiness in his service in the Diocese, and his hope that he be spared still to serve among those in Port Sydney. After the singing of "For He's a Jolly Good Fellow" laughing reference was made to Canon Pinnington's reputation as a rifleman, and the introduction of a target in the platform decoration.

Wife of Minister At Red Rock Dies After Year's Illness

Mrs. Aletta Moore, of St. Peter's, Red Rock, died in a Montreal hospital on Sept. 1, after over a year of heart trouble. She was the wife of the Rev. Frank Moore, who is both deacon assistant to the rector of Nipigon and chief storekeeper in the paper mill at Red Rock.

Mrs. Moore had been a member of St. Peter's Altar Guild and Woman's Auxiliary. She is survived by her husband, two sons and two daughters (all married), six grandchildren and five sisters. She was 53 when she died.

Rev. R. J. S. Inshaw, Rural Dean of Superior Deanery, conducted a Requiem Eucharist on the morning of Sept. 5 and the Burial Service was held that afternoon conducted by Rev. Alfred Reimers, rector of Nipigon Parish. Assisting clergy were Rev. Alvin Thomson, Rev. Mark Sauerbrei, Rev. James Turner and Rev. John Jordan, all of Port Arthur. Interment was in Cliffside Cemetery, Nipigon.

Rest eternal grant unto her, O Lord, and let light perpetual shine upon her.

WORDS OF THE WISE

Some people are so afraid to die that they never begin to live. —Henry van Dyke

New Rural Deans Given Appointments

SAULT STE. MARIE — Appointment of new rural deans has been announced by Archbishop W. L. Wright.

Rev. E. R. Nornabell, Espanola, has been appointed rural dean of Manitoulin, succeeding Canon R. W. Stump.

Rev. L. E. Peterson, Elliot Lake, has been appointed rural dean of Mississauga, filling a vacancy left by Rev. B. J. Cooper early in the year.

Haileybury Women Plan Program, Elect Officers

HAILEYBURY — The regular monthly meeting of St. Paul's Anglican Church Bible Reading Fellowship, was held with seven members present. There were three visitors at this meeting.

The meeting was opened with the Member's Prayer being said in unison. The Bible Reading for the day was by Mrs. F. Cooper, synopsis by Mrs. E. Young. A discussion on the month's readings followed.

The minutes of the last meeting were read by the secretary,

Mrs. T. Huff and adopted as correct, seconded by Mrs. F. Cooper.

The president, Mrs. George Ninacs, asked the members if they would assist the WA when the annual WA meeting for the Deanery of Timiskaming will be held in Haileybury in October. A motion was passed for this by Mrs. N. Abraham, seconded by Mrs. E. Carriere.

MRS. F. COOPER IS WA PRESIDENT

It was discussed whether the group would have a table at the WA bazaar. It was decided to ask the WA's permission to do so and a motion was passed on the project especially for it by Mrs. E. Young, seconded by Mrs. N. Abraham.

Lunch committee for October meeting are Mrs. E. Young, Mrs. J. Rundle and Mrs. Geo. Ninacs.

The president then relinquished her office and with Father R. Nixon presiding the following officers were elected for the coming term, president, Mrs. F. Cooper; vice-president, Mrs. E. Carriere; secretary, Mrs. E. Young; treasurer, Mrs. N. Abraham; press correspondent, Mrs. T. Huff.

The new president, Mrs. F. Cooper, then took the chair and asked Father Nixon to close the meeting.

A lovely lunch was then served by Mrs. N. Abraham, Mr. T. Huff and Mrs. F. Cooper.

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OCTOBER — 1960

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AMEN CORNER

Good Things in New Prayer Book
By Canon Roland F. Palmer, SSJE

We sit to listen to the Epistle or Lesson but as soon as the Gospel is announced we stand up. We turn towards the Gospel Book and the reader. We do this out of respect to our Lord who in a wonderful way comes to us and speaks to us in his Holy Gospel.

This is not just something which Jesus said and did long ago. He is speaking to us right now, and letting us see what He is doing. He makes Himself known to us not only by His words, but by His actions. We see Him going, about doing good, blessing the children, healing the sick, feeding the hungry, being kind to penitent sinners, loving us enough to die for us, overcoming sin and death for us in His resurrection.

Then we know that is what God is like. That is what He wants

for His children. As soon as the Gospel is announced we cry out with joy "Glory be to thee, O Lord." The reader should not turn to the altar for the Gloria for at this point the Gospel Book is the focus of attention and devotion.

At the end of the reading the renewed Prayer Book instructs us to say "Praise be to Thee, O Christ." This is to help us realize that it is our incarnate Lord Jesus whom we praise at this point. The old response "Thanks be to Thee O Lord." means the same, but it is not so clearly directed to our Lord Jesus. Whenever God does something for us as in the Gospel, then we must always make our response to His love and goodness. We must do this not only with our lips, saying "Praise be to Thee O Christ," but also in our daily lives by serving Him truly.

Red Rock Auxiliary Announces Bursary For Senior Students

RED ROCK — The Woman's Auxiliary of St. Peter's Anglican Church has announced a bursary for Anglican students. Any Anglican student in Grade 12 or Grade 13 at the Nipigon - Red Rock District High School may apply.

The bursary is up to \$250 per academic year, to be paid in 10 equal monthly installments.

Purpose of the bursary is to help Anglican boys and girls who need financial help to obtain education beyond high school. Preference will be given to those intending to serve the church in some full-time occupation.

Application forms are available in the office of the principal of the Nipigon - Red Rock District High School. All applications will be treated confidentially.

If in some year there should be no suitable applicant, the bursary committee may decide not to award the bursary that year, or may make the money available to the Archbishop of Algoma for similar help to students elsewhere in the diocese.

New Prayer Book Used by Celebrants At Sturgeon Falls

STURGEON FALLS — The new Prayer Book, in which the Feast of St. Mary Magdalene is observed, was used in the church for the first time in celebration of this great occasion.

The eve of the day was celebrated by Sung Evensong at 8 p.m. and Compline at 10. Holy Eucharist was sung on the day at 7 a.m., followed by a Communion breakfast provided by the WA. Matins at noon, Evensong at 6 and Compline at 10 completed the services which were all well attended.

Taking part in the services were Canon C. F. Large, Rev. B. Buley, Rev. R. L. Barnes, Rev. W. R. Thistle and Rev. W. Crockett.

Expect Over 300 At North Bay's AYP A Conference

NORTH BAY—Some 300 delegates are expected to converge on North Bay to attend the 29th annual Provincial AYP A Conference. It will be held in the Church of St. John the Divine, from Oct. 21 to 23.

The theme, "What's your Line?" will deal with Christian vocations and the theme speakers will be the Rt. Rev. H. R. Hunt and the Rev. Bernard Barrett. In addition, eight other speakers will describe their vocations and the part in them that religion plays.

The guest speaker at the Saturday night banquet in the Elk's Club hall will be the Most Rev. W. R. Wright, Archbishop of Algoma and Metropolitan of Ontario.

The conference is open to all Anglican young people over the age of 15.

Former Rector Pays Gravenhurst Visit

GRAVENHURST — In recent weeks, St. James Church has been visited by several groups in the town.

Rev. John Watson, former rector, delivered the sermon when the Canadian Legion attended service at the church. They were escorted to the church by the Gravenhurst Band.

Also worshipped at St. James was the Golden Rule Masonic Lodge. Canon Colton of Sault Ste. Marie preached the sermon on this occasion.



Getting Ready

William Marsh, left, and William Clarke, centre, co-chairmen of the Brotherhood of Anglican Churchmen barbecue committee; along with Frank Ross look like real professional chefs as they prepared for the big roast beef barbecue which the BAC held at Christ Church, North Bay. The annual event, held in the parish hall and on the grounds, was widely attended.

ARMCHAIR PHILOSOPHY

The keenest pleasure a pessimist gets out of life is often being able to refer to one of his gloomy predictions and emphatically say, "I told you so!"

"I positively didn't shrdlu," the defendant said. — From a news item. He doubtless lied. Anybody who has shrdlued most likely will lie about it.

Occasionally a politician finds it most expedient for him to do the sensible and right thing.

People are making more money than ever before, but it seems that more of them than ever are fresh out of it.

"One out of four American men go fishing." — Sports note. And the other three aren't altogether truthful.

"To frighten away a shark that may be menacing you, bite it," advises an ichthyologist. And be quick about it, lest the shark bite you first.

"Married women talk much louder than single ones," says a psychologist. Even so, they find it difficult to "get through" to their husbands.

A New Yorker, 103 years old, says women haven't bothered him in the past three years. There may be a clue here as to why the first 100 years are the hardest.

SLIGHT DIFFERENCE

Did you know that Hebrew children receive 355 hours of religious instruction a year, Roman Catholic children 250 hours per year and Anglicans 33 hours if they are regular.

(From bulletin of Christ Church, Deer Park)

Wonderful Influence of Stumps Will Be Missed at Whitefish Falls

WHITEFISH FALLS — On Aug. 31 a sad event, which affects the entire Anglican Deanery of Manitowaning, took place. Rev. Canon R. W. and Mrs. Stump bade farewell to Whitefish Falls, after 31 years of service in that parish. They have now moved to their new home at Walkerton. It is to be called "Werdon Hall," after the ancestral home in England.

It was in 1929 that the Stumps first arrived at Whitefish Falls. In those days there was only one small building on the property. It had to act as vicarage, church and school. Today the parish owns one of the finest properties in the entire Diocese of Algoma. Not only is there a beautiful church — St. Augustine of Canterbury, but also a fine, modern school — one of the few Anglican Separate Schools not under the department of Indian Affairs in this province. Mrs. Stump has been the principal of this school for the entire duration of her husband's ministry, and has obtained an excellent reputation with the Ministry of Education. Finally, there is now at Whitefish Falls one of the best and most attractive vicarages in the diocese. All this is due to the work of Father and Mrs. Stump. These buildings are a memorial to their labors.

But this is only a small part of all that they have accomplished. The great influence of their parish has been felt throughout the diocese. This in turn has been partly due to the camps

which have been held there each summer for the past 20 years. The hospitality, kindness and advice of Father and Mrs. Stump have become by-words throughout the diocese, and, in fact, throughout the whole Church in this country.

DAUGHTER MARRIED

Two significant events marked the close of the Stumps' work. The first was the marriage of their only daughter, Theresa Jane, to James Orser of Richmond Hill. The wedding took place on Aug. 20 in St. Augustine's Church. The Sacrament was administered by Rev. Canon R. F. Palmer, SSJE. It was Father Palmer who married Fr. and Mrs. Stump, and it was agreed long ago that he should also marry their daughter. Father Stump said the Nuptial Mass, and the Lord Archbishop of Algoma gave the blessings. Father Thomas of Mindemoya acted as Bishop's Chaplain, and Fr. Sutherland of Gore Bay the organist. Incidentally, the wedding music included that used at the marriage of Her Royal Highness, Princess Margaret.

The second event was a Solemn High Mass, offered in thanksgiving for the Ministry of Father Stump by the priests of this Deanery. This took place on Aug. 24, the Feast of St. Bartholomew, and was also in the Church of St. Augustine. The Celebrant was Father Stump, the Deacon was Father D. H. Dixon of Little Current, and the

Sub-Deacon was Father R. A. Locke of Manitowaning. Father Thomas acted as the Master of Ceremonies and Robert Hulse, a student from Wycliffe College, Toronto, was the Thurifer. Members of St. Augustine's Parish attended the service.

Afterwards a luncheon was held at the lodge. At the end of the meal Rev. Fr. D. Sissenah of Massey presented to Father Stump, on behalf of the whole Deanery, a beautiful Chalice and Paten. They will be used in the private Chapel which is being built at Werdon Hall. The Chalice is an exact replica of the famous Nettlecombe Chalice which was made in 1476, and is reputed to be the oldest piece of Hall-Marked Silver in the whole of England.

Rev. Fr. L. R. A. Sutherland, of Gore Bay, then presented Mrs. Stump with some fine European Crystal. It was Czechoslovakian smoked glass. This presentation was made on behalf of the ladies of the Deanery.

Finally, Father Thomas read an illuminated Address to the departing couple, which had been prepared by the Deanery Chapter. It spoke of the excellent and fruitful work which they have done, both in the parish and Deanery at large, and conveyed the good wishes of everyone in this area for their future happiness.

Plan for Autumn Social Activities

PORT ARTHUR — Mrs. A. J. Thomson of St. John's rectory welcomed members of Group 4, St. John's Woman's Auxiliary, at a meeting this month. In the absence of convener Mrs. A. S. Christie, Mrs. Fred Finch conducted the meeting.

A report was heard on the harvest dinner and thanks extending to all assisting or donating. Mrs. F. T. Judah spoke on Christmas bazaar plans and aprons were turned in.

Announcement was made of the fall Deanery meeting Oct. 27 in St. Stephen's Anglican Church, Fort William, and members were asked to support the Cub and Scout tea in the parish hall Friday evening. The Junior Auxiliary will hold a tea Oct. 29.

SPEAKING OF CHILDREN

Who of us is mature enough for offspring before the offspring themselves arrive? The value of marriage is not that adults produce children but that children produce adults.

—Peter de Vries

Children have more need of models than of critics.

—Joseph Joubert

By speaking properly to an infant, instead of using baby talk, he will learn to talk more quickly and correctly.

—Anonymous

The training of children is a profession, where we must know

how to lose time in order to gain it.

—Jean Jacques Rousseau

The words that a father speaks to his children in the privacy of home are not heard by the world, but, as in whispering galleries they are clearly heard at the end, and by posterity.

—Jean Paul Richter

All persons who bear the blessed title of "parent" have the personal responsibility to see that their children are growing up fully appreciative of the rights of God and their fellowmen.

—J. Edgar Hoover



Christian Teachers Meet in Sudbury

The annual fall convention of the Sudbury and District Council of Christian Education was held this month in the parish hall of the Church of the Epiphany. The gathering featured a church school teachers' training course with leaders from the entire Nickel district lecturing on successive nights. Mrs. Bill Edgar, wife of Sudbury's mayor discussed training methods employed in teaching primary pupils. Olive Hunter talked about beginners, Mrs. Stewart Morrow, juniors

and Mrs. J. E. Newbery, seniors, while Rev. H. Burkholder, of Toronto, general secretary of the Ontario Council of Christian Education led the superintendents' group. A round-table discussion of each address followed the individual sessions. The wind-up of the week's events concluded with a banquet. Mr. Burkholder was guest speaker. Election of officers for the coming year took place. A group of the executive includes Mrs. Carroll Sheppard, past president, Mrs. Helen

Thompson, president, Stephen Gray, Mrs. S. Osborne, Bill Anderson, vice-presidents, Elsie White, treasurer, Mrs. L. Bowie, recording secretary and Clarence Campbell, membership and publicity secretary. Pictured above are left, Mrs. Sheppard, Mr. Burkholder and Clarence Campbell. The gathering proved highly successful. More than 100 Christian education leaders attended. Organization is active group and has an exceptionally busy program.



Dinner Made Dish-Washing Worthwhile

Nonchalant in his white chef's cap and apron, John Avery, at right above and Bob Reeves are kept busy filling coffee cups at the highly successful party held recently by the Servers Guild of Christ Anglican Church, Lively, in the parish hall. Men in the congregation helped the boys in

this, their first venture of entertaining by making coffee and tea and washing the dishes. The women in the area enjoyed the novel experience of just "sitting back" and doing nothing. The boys did a splendid job in waiting on the tables. Harry Nolan and Winston Hardacre headed

the committee convening arrangements for the Thanksgiving party. Harvest decorations of fruit, vegetables and sheaves of wheat added to the festive atmosphere of the function, while appealing cutouts of altar boys were used with autumn blossoms to grace the serving table.

Christ Can Lighten Your Load—Even 'Dreary' Housework

A housewife's hands are seldom idle, in spite of what some magazine articles may claim. Yet often we feel that our hands follow a dull, irritating routine, and we let our hearts and minds grow weary and heavy with the burden of it all. In the midst of tedious, unending housework, how can we be living the Christian life?

Did you ever hold a diamond ring under the light and watch it sparkle? In a dark place it would count for nothing; it shines brightly only when it reflects the light. Our household tasks are like that, too. When we do them in the dark of our own discouragement or loneliness they seem to count for nothing. But St. Paul says to us, "Awake, thou that sleepest and arise from the dead (dark), and Christ shall give thee light."

I have found that we have to begin by surrendering ourselves to Christ. When we put ourselves completely in His hands, He washes away our sins and we are "in Christ". St. Paul tells us "If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new." Suddenly everything we do becomes a new and shining thing, glorifying God, because Christ is with us to shed His light upon it. Read II Corinthians 4:6.

Now our time becomes His time and He will direct our living of the Christian life. We may prepare for the day while we are dressing by asking Him to clothe us with His light, His strength, His patience, His peace, His joy. For the 'spirit of heaviness' He will give us 'the garment of praise'. Psalm 143 gives us a wonderful morning prayer: "Cause me to hear Thy loving kindness in the morning; for in Thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto Thee".

Many housewives claim that they have no time to read, but when Christ takes over there

seems to be more time than before. Perhaps because less of it gets wasted! The Bible comes to be a 'must' and the newspapers lead us to prayer.

As we sweep up the floors, perhaps we could check on our thoughts. "Search me, O God, and know my heart: try me, and know my thoughts". Am I thinking critically of others? Am I feeling hurt because I think someone has snubbed me? Am I worrying about the children? Jesus has the power to change all this. We need only ask Him to teach us to be loving instead of critical, forgiving instead of hurt, full of faith instead of worry. Another time we can think of how He changes our relationship with our family and with the people who come into our home.

I have been led to hang up a brief list of names (people whom I know need special prayer help) over my kitchen sink, so that I can pray regularly for these people whenever I am doing my dishes. Brother Lawrence is perhaps the 'patron saint' of housewives. He served for years in a monastery kitchen and there learned, despite the hustle and bustle, to be in the Presence of God, and in an inward state of prayer continually. Brother Lawrence didn't have the distractions of little children, but if he had, I'm sure he would have been as one of them. Jesus always had time for the children. Sometimes we turn them away to have another cup of coffee and miss the blessing He had for us through them.

In the midst of our housework, then, let us put our busy hands, our thoughts, and the love of our hearts at Christ's disposal. It is He Who dispels the darkness and lightens the way; it is He Who bears the burdens and lightens the load. We tell time by the light of the sun: that is God's way for us. Then let us live time by the Light of the Son, for that is God's Way for us, too.

Why Should You Attend Your Church on Sunday?

By REV. COLIN CLAY
St. James Church, Lockerby and St. George's, Minnow Lake

Most Christians are familiar with the argument "Why go to Church?"

"One can be just as good a Christian without ever going inside the building." This argument springs from the idea that one goes to church in order to hear uplifting moral sentiments preached from the pulpit, and to receive a warm glow of satisfaction at having done our duty in the sight of both God and our fellow men. If this idea is right, then it certainly is just as good to sit at home, and say our prayers alone, or perhaps listen to a service on the radio. But this idea is NOT right, and the mistake lies in the fact that we do not understand either what the Church is, or what it does.

Jesus said "Where two or three are gathered together in my name, there am I in the midst." When we worship God together in church, God pours out His Holy Spirit upon us, and this is something we share together. We share in this fellowship of the Holy Spirit upon us, and this is impossible for us if we stay away from church. If you turn on the radio and listen to a service by yourself, you are RECEIVING. But fellowship means SHARING, and therefore GIVING. We come to church to GIVE and not just to GET.

Of course we are thinking of those who are fit and well and able to come to church. For the sick and the shut-ins, the radio services are a real blessing. These are the people who main-

tain their fellowship with the church through the visits of their clergy and friends from the congregation; and who on Sundays are able, through radio, to put their hearts in the place where their bodies long to be.

We go to church to worship God and to thank Him for His blessings. Can't we do that at home? In one sense you can. But why? Ask yourself what room in your house you slept in last night. Unless something unusual happened, you slept in your bedroom. You slept there because that happens to be the room set apart in your house for sleeping in. You could sleep just as well in the kitchen, or the living room, but your bedroom is the room set apart for it, and that is why you use it. In the same way, it is possible to worship God anywhere, but it takes a very experienced Christian to be able to do it. We need all the help and encouragement we can get, and that is what our churches are equipped to provide. A building, designed to help us worship God; designed to HELP, and not DISTRACT; and as we worship there we find ourselves in the company and fellowship of ordinary folk like us who are discovering just the same thing.

WORDS OF THE WISE

It is when we all play safe that we create a world of utmost security.

—Dag Hammarskjöld

BENEDICT

O Ye Heavens, Bless Ye
The Lord: Praise Him,
and Magnify Him for
Ever.

Is there anything more wonderful than the heavens? Is it strange, then, that we should think of Heaven, where God dwells, as being "above the bright blue sky" in that place of mystery? The sky is full of a mystery so glorious that not even all the wonders and horrors of modern science, and the explainings-away of the scientists have been able to take it away. One has only to look up into that quivering, living blue, and the sense of awe is as great now as it was when Adam and Eve looked up from the Garden of Eden, and wondered.

The heavens do indeed "declare the glory of God." They are like a sacrament — the outward and visible sign of the Heaven of Heavens where the Blessed Trinity dwells in glory. There is so much that we can learn by simply, silently, looking up into the sky. Some of us can still look and learn our lessons with the simplicity of children; some may look with eyes enlightened by scientific knowledge, and must seek through and beyond this knowledge to find the eternal truths of God. But the same parables are there for us all.

When we were children we used to look up and think it was a solid thing covering the world like a great blue umbrella; also, that Heaven was a place "up there" somewhere where we would go some day if we were good. But gradually we came to understand that the sky we see is all part of the atmosphere surrounding us here on the ground; and also that Heaven too is all around us — the atmosphere in which our souls are meant to live and breathe.

Perhaps if the heavens were always clear and blue, we might not have learned this lesson. It began to dawn upon us on cloudy days when, in later afternoon or evening, there would be a sudden break in the clouds in the western sky and a golden light would shine through them and overflow down upon the earth. This was surely a glimpse of Heaven, and we used to expect to see God Himself appear in that blaze of light.

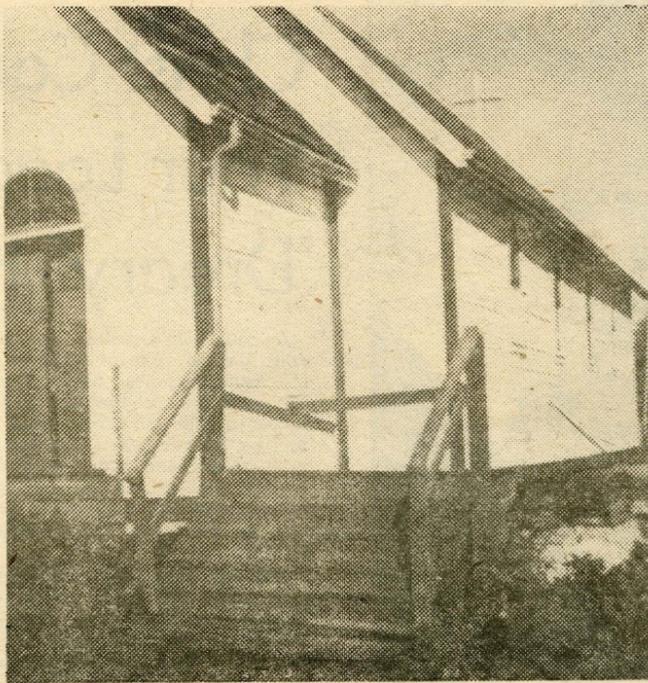
MUST HAVE MEANING

I read somewhere that the light of the sky is simply scattered sunlight. Isn't it also true that the light of Heaven is simply God's grace? The sun is the only source of light to the earth's atmosphere; God is the only Source of Light in Heaven. We sometimes speak of "going to Heaven" as a reward for good people, an end in itself. But Heaven, the scattered sunlight of God's Presence, is meaningless apart from God Himself. A future Heaven would be no reward except for those who live, not merely good lives, but the life "hid with Christ in God," who realize that they are even now breathing the air of Heaven and are called upon to walk as children of the Light.

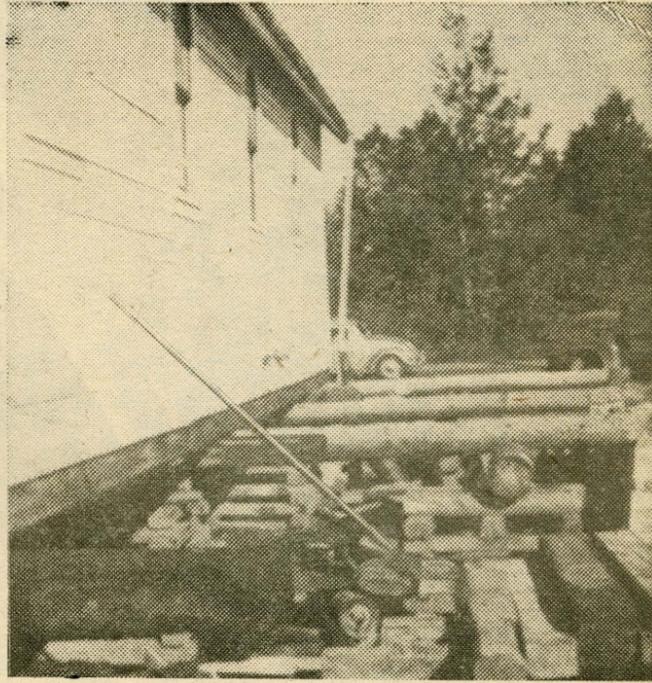
Thank God that the heavens — the sky and the air — are always with us, no matter where we are. We can always look up and "consider Thy heavens," even the works of Thy fingers," and they will remind us to ask God to show us how to live as inheritors of the Kingdom of Heaven, praising and blessing Him in Whom we live and move and have our being. —M. W.

Rectors Take Turns At Sturgeon Falls Through Summer

STURGEON FALLS — During the summer months the vacant incumbency at St. Mary Magdalene Church was filled by Rev. R. L. Barnes, appointed, deacon-in-charge. On all Sundays in July the church was fortunate in having Rev. B. Buley, rector of St. Matthias' Church, Waukesha, Wis., for the administering of Holy Communion. On one Sunday he kindly conducted the entire service with sermon during the absence of Mr. Barnes.



BEFORE MOVING . . .



. . . ON THE WAY

Basement Leaked, Dorion Church Moved

DORION — The basement of St. Matthew's, Dorion, used to ring with all the good-natured fun that goes with church suppers and socials.

But then a drainage problem developed, and the days came when the small congregation couldn't afford to keep the basement heated. Over the years, the icy winters took their toll on the walls and floor until the base-

ment wasn't fit for much except storing wood.

The more the people of St. Matthew's considered the problem, the more they thought that the best solution would be to move the church. A site about three-quarters of a mile away was suggested, because it would be near the new route of the Trans-Canada highway. But the people wanted their church right

where it always was, across the street from the school and the community hall.

So — they dug a big hole in the clay right next to the church and filled it up with gravel. Then they put in weeping tile and a concrete slab. Then they hired a house mover from Port Arthur to move their church over, and this was done the week of Sept. 11.

Now St. Matthew's Church stands once more on a solid foundation, almost exactly where it always was. And the congregation hopes that within a few years a parish hall on a similar slab foundation will replace the lost basement.

Noted Preacher Conducts Mission At Port Arthur

(Continued From Page 1)

Sacramental ministrations of the church for some time.

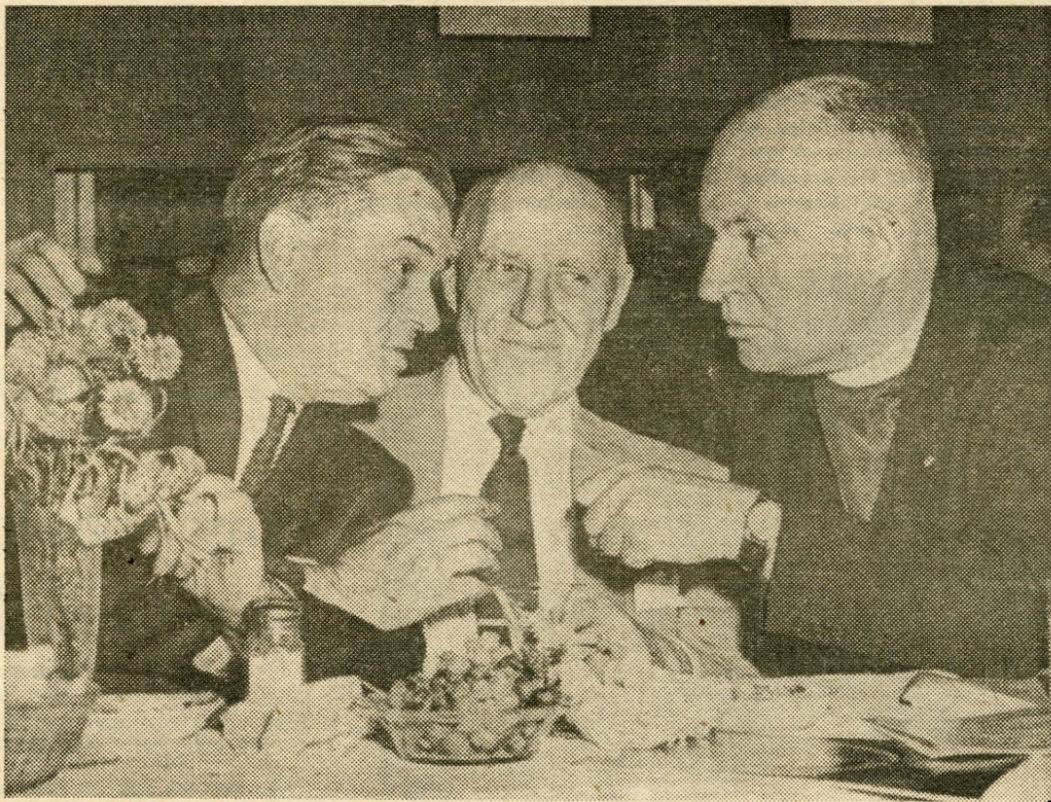
Bishop Coleman hopes to still find time to continue his work of conducting missions such as the one held at St. Michael and All Angels but already feels that at least a year's advance notice is required from prospective parishes, if he and they are to be enabled to spend the time required for a full and proper preparation.

The Mission began at St. Michael's, with Bishop Coleman preaching at the morning service. The first mission service continued from Monday to Friday.

For the children, there was a children's mission from Monday to Friday after four, with many delightful things planned in which all the children took part.

There were celebrations of the Holy Communion each morning throughout the Mission at 7.30 and 9.30 a.m., at St. Michael's. The mission was specially honored on Tuesday evening, when His Grace, the Most Reverend W. L. Wright, Archbishop of Algoma and Metropolitan of Ontario travelled from Sault Ste. Marie to give his blessing to the mission, and also to officially welcome Bishop Coleman to the Diocese of Algoma. The clergy of the Deanery of Thunder Bay was present for this occasion.

All those who enjoy hearing the good news of the Gospel proclaimed in a forthright manner, and also enjoy singing the old favorite hymns and some new ones too, were most cordially invited to attend the mission at St. Michael and All Angels throughout the week, and were given a warm and hearty welcome. A social half-hour followed the mission services each evening in the parish hall.



Leaders At Historic Church

One of the historic churches in the northwestern part of our diocese is St. Mary's, Nipigon. It was built during the year 1869 and consecrated on Jan. 5, 1890, under the leadership of the Rev. Robert Kenison, who served in

the Nipigon area from 1888 to 1898. The present incumbent is the Rev. Alfred Reimers, shown right in the church with Frank Walker, rector's warden, left, and Allan Assad, people's warden.

Politics?

It is said that religion and politics don't mix but this picture appears to be the exception to the rule as provincial minister of travel and publicity, Hon. Bryan Cathcart, left, and Archbishop W. L. Wright discuss something at the recent dinner heralding the opening of a new stretch of Highway 17 from Wawa to the Lakehead. Hon. George Wardrobe, provincial minister of reform institutions, is the attentive listener in the centre. A ceremony at Sault Ste. Marie preceded the official ribbon-cutting ceremony at Wawa.

JACKSON & BARNARD

Funeral Home

SUDBURY

ONTARIO

Pastor Finds Dorion Congregation Truly Loves Christ, Church

Editor's Note: What follows was written for The Algoma Anglican by Mr. William Hockin, student at Emmanuel College, Saskatoon, at the request of the Rev. Alfred Reimers, under whom Mr. Hockin worked this past summer.

I was very fortunate to begin my first mission with a week working with Father Palmer in the Parish of Nipigon. To be with this man of God and to hear his Gospel message every morning and evening was a wonderful preparation for my ministry in Dorion and I am indeed grateful.

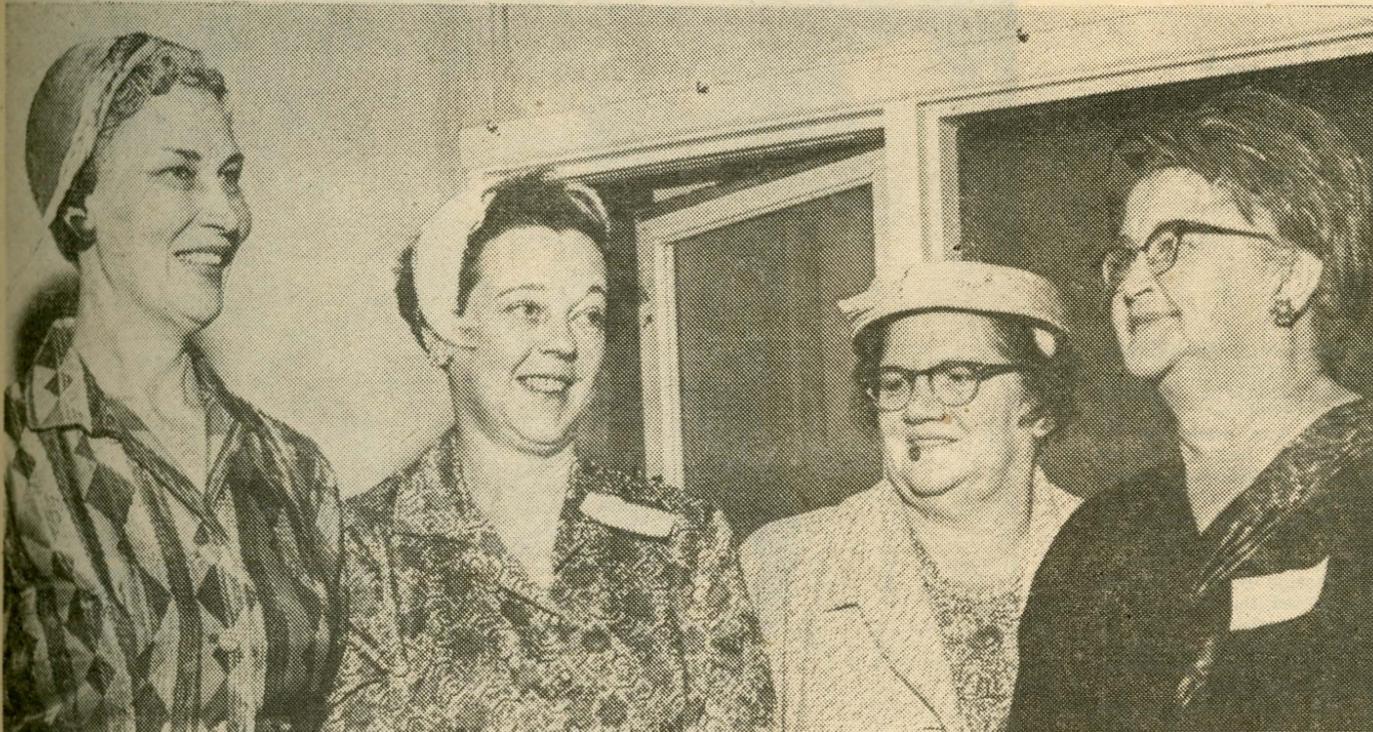
The day following Father Palmer's mission I began my work at Dorion. Before my arrival, interest in the Church had certainly been revived and grown, for a WA branch was being organized, a Sunday School was steadily growing, and a number of children were being given preliminary instruction for Confirmation by one of the teachers.

In a very short time I discovered what every pastor of Christ's flock discovers. Here I found for the first time that love that pastors are given for people which St. Paul often speaks of. Although my practical theology lecturer had often drilled us on the necessity for pastoral love, it was only words until I came to Dorion. (And I found that out of this new relationship comes a much more full communion with Christ Himself.)

In my Sunday School work I was greatly aided by Miss Garrloch and Miss Burton of St. Luke's Sunday School van. They were in Dorion for two weeks in the early part of June and back again for 10 days in the middle of July. The "Vanners" held instructions for the teachers and plans were made for a systematic series of lessons to continue into the Fall and Winter.

For the past two years, plans had been maturing for the moving of the church to a new foundation and the construction of a parish hall. This summer the people of St. Matthew's began this work, and although workers were scarce at our Saturday "bees," we succeeded in finishing the new slab foundation for the church, and the moving of it was scheduled for the day of my departure.

There have been eight candidates prepared for Confirmation who, I pray, will continue in the love of Christ and be the backbone and new foundation of the Church in Dorion.



Lively Women Hosts at Annual Autumn Auxiliaries Meeting



A family type program was held at the WA Deanery annual meeting in Lively. Sessions concluded with afternoon tea. WA reports were presented by each of

the 16 branches and then discussed. Three of the women attending the meeting are shown here, left, Mrs. R. Ford, president of the Ascension WA, New

Sudbury; Mrs. W. Smith, originator and first member of the Ascension WA, and Mrs. W. Day, president of the Resurrection WA.

Representation from all 16 women's auxiliaries in the Anglican Deanery of Algoma attended the annual fall meeting held Friday, Oct. 14, in Christ Anglican Church, Lively. Mrs. J. Avery, of Lively, president of the WA of Christ Church, headed the host group. Mrs. A. McCandless, of Sudbury, deanery president and vice-president of the Diocesan WA, convened the sessions. Presidents of WA groups from Copper Cliff, Lively, Creighton, Onaping, Levack, Azilda, Capreol, Coniston, Lockerby, Minnow Lake, New Sudbury and the area of greater Sudbury attended. Canon S. M. Craymer, rector of the Church of the Epiphany, Sudbury, celebrated Holy Communion to open the day's events. He was assisted by the rector of Christ Church, Rev. Arthur Crisp. Rev. Colin Clay, rector of St. James' and St. George's parishes of Lockerby and Minnow Lake, preached the sermon. WA representatives shown here are, left to right, Mrs. McCandless, Mrs. A. Stewart, educational secretary of the WA at Onaping; Mrs. F. Everett, Dorcas secretary of the WA, Coniston; Mrs. A. Fletcher, president of St. John the Divine WA at Copper Cliff. Luncheon was served the visitors by Christ Church WA. The meeting afforded the women a wonderful opportunity to exchange ideas about the numerous affairs they conduct at their respective churches. The hosts at the Lively church were congratulated by many of the guests for their wonderful hospitality.

Archbishop Laid Cornerstone in 1950

St. James' Lockerby Church Celebrates 10th Anniversary

SUDBURY — Ten years ago— Saturday, Oct. 15, 1950 — the cornerstone of St. James' Anglican Church at Lockerby was laid by the Archbishop of Algoma, Most Rev. W. J. Wright, of Sault Ste. Marie, head of the diocese. Last Sunday, at 10 o'clock Eucharist was celebrated, and Sunday night at seven evensong observed at the church to mark the event. Guest preacher was Rev. George Doolan, rector of St. James Lockerby and St. George's, Minnow Lake, from June of 1950, until February of 1958, and presently rector of St. John's Anglican Church, at Chapeau. Mr. Doolan journeyed to Sudbury to take part in the anniversary services of the church where he served for nearly eight of the 10 years it has been ministering to Anglicans of Lockerby.

Rev. Colin Clay, rector of the church, and formerly assistant to the rector at the Church of the Epiphany in Sudbury planned the special music and services. He was celebrant for 10 o'clock Holy Eucharist, and the church was decorated with a harvest theme for the occasion.

The parish of St. James in Lockerby had its origins in the summer of 1946, when a student minister, A. L. Chabot (Now rector of St. John's Anglican

Church at New Liskeard) began holding services in MacLeod Public School. This work he started in the summer was continued by the lay reader, James Thomson, and on June 1 of 1948, Rev. George Doolan began his ministry as incumbent in charge of the missions of Minnow Lake and Lockerby.

SUMMER OF 1949

It was in the summer of 1949 the Lockerby Anglican congregation decided to build a church on the site on Long Lake Rd., and to dedicate it to St. James the Apostle.

At evensong on Whitsunday, May 28, 1950, Archbishop W. L. Wright turned on the first sod, and on Sunday, Oct. 15, of 1950, he placed the cornerstone in the presence of a congregation of nearly 300 persons. The first service to be held in the basement of the church took place that evening, with more than 100 people attending evensong. Although the parish was still small there were signs of steady growth. At the first confirmation service in St. James on June 3, of 1951, 12 candidates were presented to the bishop by Mr. Doolan. In 1951, there were 18 communicants, on Easter Day;

in 1952 this number rose to 35 communicants, and by 1955, the records show there were 152 people present of whom 70 made their communion.

The church was not without its difficulties. A week before the fourth anniversary service, the church was flooded, and the services had to be cancelled. It was

in December of 1955 that Archbishop Wright dedicated the new church building at an impressive service attended by nearly 150 persons.

MINISTERS COME

In February of 1958, Mr. Doolan took his last service as rector of St. James in Lockerby and moved with his wife and family north to St. John's at Chapeau. Mr. Doolan was succeeded by Rev. C. J. Passey, who began his ministry on Trinity Sunday, June 1, of 1958. Mr. Passey now rector of All Saints, at Coniston was succeeded in January of 1959 by Rev. Kells Minchin, who came to Algoma Diocese from Western Canada. He and his family moved into the new rectory, which the combined parishes of Lockerby and Minnow Lake had recently purchased in Le-Ellen Park of Lockerby. In July this year an important step in the life of these two parishes was reached; they assumed self-support and achieved full status each as a parish. St. James and St. George "came of age."

Shortly after Mr. Minchin resigned to follow his vocation as a chaplain in the Canadian Army. His successor, Rev. C. Clay was inducted as new rector by

Archdeacon Gilbert Thompson, of St. John the Divine Anglican Church, in Copper Cliff, in September of 1960.

Today St. James looks to the future, with a steady increase of population in the area, and the church's responsibilities increasing. Today a decade in the life of the church is past . . . another decade starts.

Mr. Clay extended an invitation to all interested Sudbury and district residents to attend Sunday's anniversary services at St. James' Anglican Church in Lockerby, where they found a warm welcome.



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Auxiliary President Speaks to Juniors At Soo Festival

SAULT STE. MARIE — Three new branches of the Junior Auxiliary were welcomed at the annual JA Festival, held at St. Luke's Cathedral and attended by more than 200 Juniors and leaders.

The new branches are the Church of the Epiphany, Rankin Location, Mrs. T. Trainor and Mrs. K. Mansell, leaders; St. John's, Garden River, Mrs. W. B. King-Edwards, leader; St. Matthew's, Sault Ste. Marie, Mrs. L. Rudolph, leader.

The festival began with a church service in the cathedral, conducted by the Very Rev. F. F. Nock, assisted by Fred James, organist, Mrs. E. Bondar and Mrs. William Middleton were co-chairmen for the festival.

The address of welcome was given by St. Luke's JA president, Miss Anne Thomas; the reply, from Church of the Epiphany JA president, Miss Linda Dawe.

Mrs. Delmar Cullen, vice-president of Algoma Deanery, brought greetings from the deanery.

The invitation for the 1961 Festival was extended to the JAs by Mrs. W. Yrjola, WA president of All Saints, on behalf of All Saints and Holy Trinity. Mrs. W. Tilston, diocesan sec-treas. JA, Whitefish Falls, was unable to attend but sent her greetings and best wishes.

The Algoma Diocesan WA president, Mrs. H. M. Monteith spoke to the Juniors, and in her stirring message emphasized "the Juniors' need for God and God's need for the Juniors in the various phases of Church life."

Mrs. Monteith presented to Mrs. Edward Bondar, retiring JA deanery secretary, a silver spoon, commemorating the 75th birthday of the WA, as a token of appreciation for her work as deanery secretary for the past six years. Mrs. Monteith then introduced the incoming dean-

ery secretary, Mrs. Wm. Middleton.

A huge cardboard birthday cake, symbolizing the 75th year of the WA, was made by St. Luke's Juniors, hostess branch for the festival. Offerings, which were poured into the cake, will be used as a special offering to the United Thank Offering Fund. Afterwards, lunch was served.

The Katherine Balfour Branch of the WA and the WA (all of St. Luke's) assisted with the lunch. St. Matthew's JA president expressed a vote of thanks for the delicious lunch.

Plays and music made up the remainder of the program. Mrs. Gordon Abel led the Juniors on a most enjoyable "Lion Hunt".

Eleven JA groups participating were:

PLAYS

All Saints, Soo, (Pledges); St. John's, Soo, (a chapter on the Study Book); St. John's Garden River, (a chapter on the Study Book); St. Joseph's Island (Flannelgraph, on a story of Africa).

MUSIC

St. Matthew's, St. Luke's, Holy Trinity, St. Peter's and Christ Church, Shingwauk Church of the Epiphany, (all of the Soo). Rousing sing songs were enjoyed by all. Mrs. W. B. King-Edwards, on behalf of all present expressed thanks for a most successful festival. A lovely bouquet of flowers was given to Mrs. Bondar by Mrs. L. Rudolph from all the Juniors and leaders.

Handwork by the Juniors was on display for the afternoon highlighted by a JA handmade quilt, on Africa, by St. John's JA Sault Ste. Marie.

WORDS OF THE WISE

Philosophy makes us wiser, but Christianity makes us better men.

—Henry Fielding



New Azilda Church Holds First Service

Although the building is far from completed, St. Michael's and All Angels Anglican Church at Azilda has held its first congregation. A communion service

marked the opening of the small church which will serve some 40 families in the Azilda area. For the Thanksgiving communion the front of the church was sev-

ered with flowers and gifts of food. At right, Beverly Peterson signs the rectory register, while Bob Kirkwood watches. Rev. L. Hoover holds the book.



Seen above, congratulating each other, are members of the new church. From the left are seen Martin Geib, rector's warden; Willard Petersen, people's warden; Frank Bowie, Mr. Hoover, Robert Carlyle and Roland Grais. Almost all the labor in construction of the church is supplied by men of the parish.

'Santa' of Dorion Has Many Friends

EDITOR'S NOTE: The following story and picture of the "jolly old man" of Dorion appeared in the Norshore Sentinel on Sept. 15. Earlier this month Edwin Payton passed away quietly on his hospital bed at Port Arthur, after a short illness. He was known and loved by everyone in his community and his familiar face and cheery smile and personality will be missed by his numerous friends.)

By ANNA LAROCQUE

DORION — A jolly old man of 88 sporting a long white beard and ready to challenge anyone in a game of checkers — that was Edwin Payton, or, as he was known to all, Grandpa Payton.

Mr. Payton was Dorion's first resident, arriving in 1900. The main road at that time was a cut-off a few miles west of Dorion, and the only means of transportation was by train. Mr. Payton and his brother began clearing by hand and a short while later bought a team of horses.

Port Arthur was the nearest stop for groceries, but mail was dropped off at Hurkett. At that time the bears and wolves were entirely fearless of man and often would "walk along beside you" in the bush. It wasn't until three years later that other settlers arrived.

Mr. Payton was born in England in 1871 and came to Canada with his parents in 1874. He was married in Toronto in 1915 and has one daughter, Mary, Mrs. Joe Kay of Dorion. He has three grandchildren and 11 great-grandchildren. His wife died in 1945.

Grandpa Payton retired from

farming in 1950 and now lives with his granddaughter, Mrs. Eugene Wandell. For 36 years now Mr. Payton has sported a long white beard. He has acted the part of Santa Claus so often he is still called Santa.

Mr. Payton gave the land on which St. Matthew's Church is built and as a member of the Anglican Church, he was a very active worker. He was a lover of reading, but had to limit himself as his eyes were failing. This affliction didn't deter him from his favorite pastime though, checkers. He immediately asked: "Would you care to have a game?"

Needless to say it was impossible to win against him.

COMMUNISM OR CHRIST?

Moscow is said to be sending into India more than 4,000,000 subsidized books a year, but last year the Bible Society was able to distribute there only some 1,350,000 copies of the Scriptures. (The population of India is estimated to be about 400,000,000.)

Vestry Door Locked, Newlyweds Unable To Sign Register

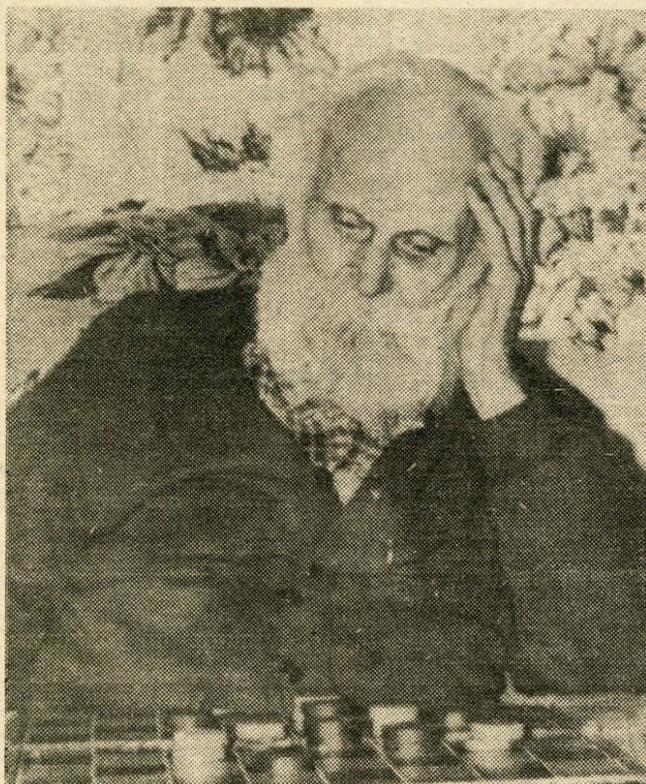
LITTLEOVER, England — Barbara Rosher daintily hitched the skirts of her bridal gown and climbed over the organ at St. Peter's Church in this Derbyshire village.

She was followed by the groom, Michael Barker.

It was the only way they could get into the vestry to sign the register. The vicar and the vergier had the only keys to the door and both were on holiday.

As things turned out, the bridal pair had to climb out again, their mission unaccomplished. The register was locked in the church safe and the vicar and the vergier had the keys to that, too.

The acting vicar, who had performed the ceremony, suggested the newlyweds set off on their honeymoon anyway.



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