



- Founded in 1873
- Synod meets every two years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 37,500
- Clergy: Active, 71; on leave, 2; retired, 12; unattached, 6
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 32
- Aided parishes and missions, 39
- Total congregations, 184

# ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

## Archbishop Wright's Family at Home



Most Rev. and Mrs. W. L. Wright and their children have a number of fine portraits in their family scrapbook but this one especially caught the eye of an Algoma Anglican reporter. It was taken on the occasion of the traditional annual reception at Bishophurst on New Year's Day. From the left are John, Archbishop and Mrs. Wright, Peter, Claire and Jane.

## Need Helpers For 'Van' Work This Summer

In a letter addressed to the Archbishop, Miss F. Eva Hasell has made an urgent appeal for help.

Forty years ago she founded the "Van Work" and gave the first van to Qu'Appelle Diocese. This work has been extended through the years until Sunday School by Caravan is now carried out in all missionary dioceses across Canada, and in others where the need exists. For many years, two vans have been operating in the rural districts of the Diocese of Algoma.

The chief need and appeal is for workers on the vans. Twenty drivers and 20 teachers are required for 1960. Canadian women are preferred, as passages must be paid for British volunteers and this increases the cost.

(a) Drivers and teachers are needed from May 20 to Oct. 9 (special arrangements for university students).

(b) Volunteers are required for 18 months' service, including winter work keeping missions open (there are 14 doing this at present). In the winter they can live in a Mission House with a companion, receive money for food and approximately \$40 a month pocket money. All medical and dental expenses are guaranteed. Help is given with winter equipment (clothes). They are given holidays of two weeks twice a year and money towards the cost. As in the summer, everything is found, return travelling expenses, board and money to run van.

All teachers and drivers must be communicants of the Anglican or Episcopal Church, aged 18 upwards (25 years if in charge)

(Continued on Page 4)

## ARCHBISHOP'S LETTER

# Lent—A Time of Special Discipline

My dear People:

By the time this issue of the Algoma Anglican reaches you, we shall be approaching mid-Lent. It is an excellent opportunity to reflect upon the progress which we are making in the profitable observance of the Lenten Season.

Lent is a time of special discipline, and the effect of disciplinary action is always freedom; freedom to serve Christ as He ought to be served. Thus, the right keeping of Lent is never an easy matter, and the methods will vary greatly with each individual's different circumstances and needs. But the principle is fixed; we are to grow into the likeness of Our Lord and Saviour Jesus Christ.

We are all apt to be overwhelmed by the claims of the world in its modern rush and purposeless activity. As we reach the half-way mark in this holy season, the Church summons us to think more seriously of the love of God, man's destiny, and what God's Will is for the world. Lent is not merely a season of special rules or exercises; it is rather an opportunity to gain a more effective

motive to carry us forward to the tasks of our discipleship.

One wonders sometimes if the Church is not too busy. Scarcely a day passes but there comes to one's desk a steady stream of letters telling of Conferences, "Labs", Workshops, and Committee meetings. Leaders of the Church live in a whirl of engagements and are seldom at home with their own people. What is more serious, they are apt to be strangers to themselves. Absorbed in religious programmes, they find no time to gain personal experience of the realities of which they speak. When this happens ineffectiveness is inevitable and disaster imminent. Time must be found (for us all) in which the soul can be in constant communion with God.

This opportunity can still be ours as we contemplate the events of the Passion of Our Lord. In the remaining weeks of Lent, the Church recalls the history of Our Lord's Passion, retracing step by step His sufferings and death. Let us take time to reflect on their significance, and be ready to respond to His appeal. All through the drama of Holy Week, Christ accepts what is done as part of the

worship which He offers to the Heavenly Father. This aspect of the Passion of Christ is emphasized in all the Gospels. Christ goes to His Cross triumphantly. Might we not say that the Royalty of Christ shines out triumphantly in His Passion?

The Cross shows that God cares, for the Son of Man Himself has drunk to the very dregs the chalice of suffering. And Christ is able to help those who in their turn have to suffer. It is always those who have had sorrows themselves who prove the best comforters to others in their hour of grief.

Thus we tell Him of our doubts, sorrows, fears and sufferings, for ourselves, our homes, our friends, our country, and those in other parts of the world.

"O Saviour of the world, who by Thy Cross and precious Blood hast redeemed us, Save us and help us, we humbly beseech Thee, O Lord."

In the spirit of this prayer, may we continue to be faithful in our Lenten pilgrimage to the Cross of Jesus Christ.

Your friend and Archbishop,  
WILLIAM L: ALGOMA

## POWER OF RETREATS

By REV. GREGORY MABRY  
Warden of the Retreat House of The Redeemer,  
New York City

(The following article is reprinted from the American Church News at the request of a correspondent.)

"A retreat a year casts out fear." Retreats are, indeed, a powerful therapy for body, soul, and mind. Rather they are like perpetual springs of interior security.

Another good description is that they are organized attempts at conversion through reflective prayer. Each retreat should result in another step in the life-long process of converting our lives to God's will.

A retreat house is said to be a power house of evangelism. Its chief purpose is the deepening of the spiritual life of individuals, and through them reaching out and influencing the lives of others. Necessarily, then, retreat houses are always pre-occupied with quality rather than quantity. Despite the thousands who have experienced the life of the Retreat House of the Redeemer, its conductors still regard eight as the ideal retreat group.

Last year one who had made a retreat at the House of the Redeemer wrote, "It is nice to glance at the clock now and again and to realize that prayers are being said at that moment in the Retreat House Chapel."

### GREAT BLESSING

The noted Anglican Benedictine scholar, the late Dom Gregory Dix, said about the House of the Redeemer after giving a retreat there, "It is a great blessing to have a retreat house in the midst of hurried New York, but it will prove even a greater blessing that it is in charge of Sisters living a dedicated life of prayer."

The ministrations of the House could not be so efficacious if it were not for the dedicated life the Sisters live there, and their regular round of daily devotions in its Chapel. Ordinarily a major condition of a retreat is the atmosphere of the place where it is held. An atmosphere of quiet and prayer cannot be created instantly by a group of would-be retreatants; it can be generated only by a life that is being lived day in and day out. Undoubtedly an experienced retreatant can make a profitable retreat in any place where he can be apart in silence, but the truth is that there are few experienced retreatants; most of us are dependent upon the spiritual atmosphere produced by persons whose lives are dedicated entirely to prayer, and by the material for meditation

supplied to us by a leader, commonly called a conductor.

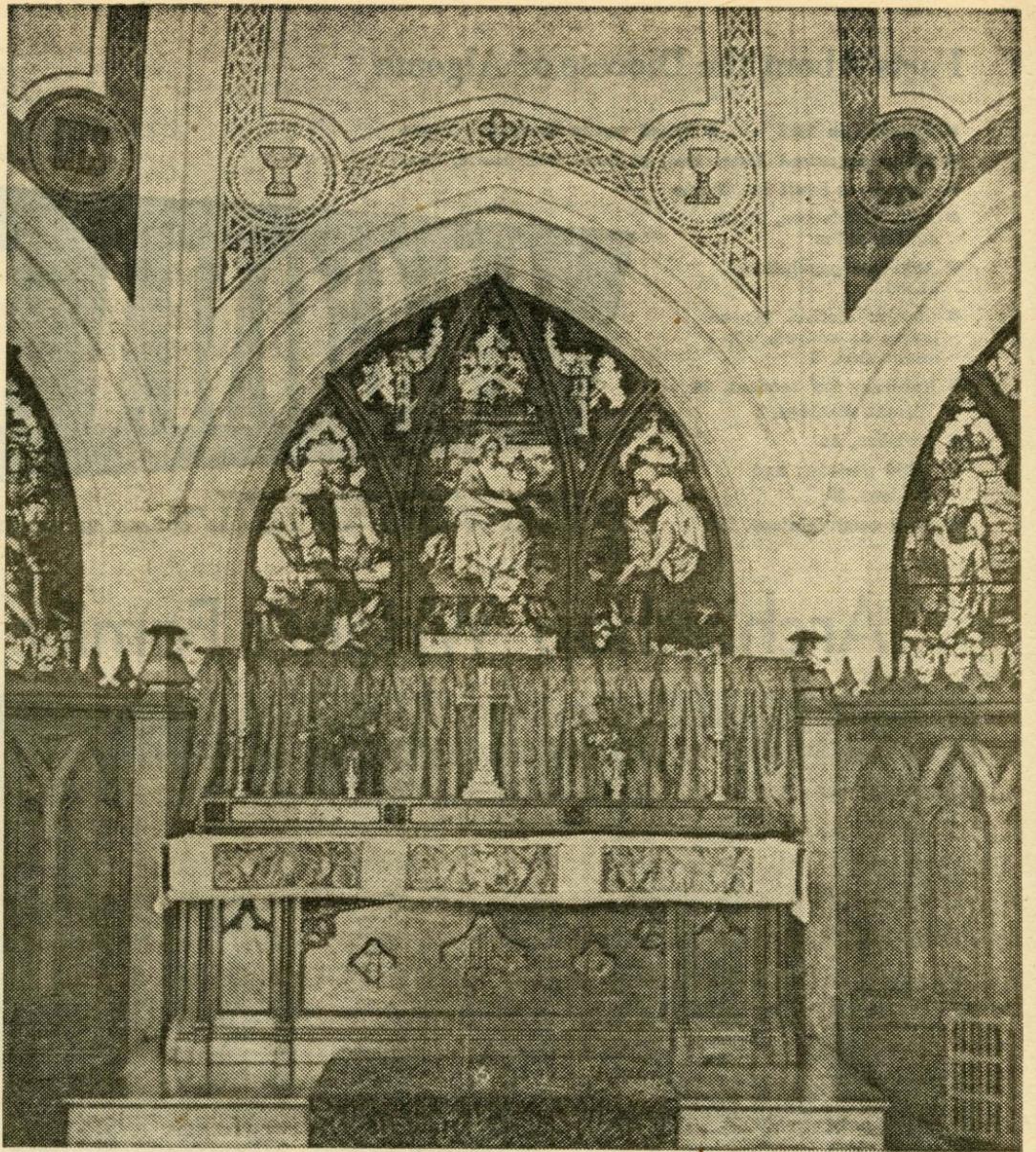
The atmosphere is genuine, not imagined nor nebulous. The atmosphere of the House of the Redeemer is maintained by the Sisters. Their Greater Silence begins with Compline at 8 o'clock each evening, and extends through their daily meditation ending at 10 o'clock the following morning. Their Lesser Silence obtains throughout the rest of the day, until an hour's recreation before Compline, that is, there is no conversation except as may be necessary in the execution of their work. Silence is fundamental to a retreat, for without it we cannot possess our souls, nor, more important, can God possess them, and we hear His still, small voice. Because of the Sisters' routine the retreatant finds silence.

### ACTIVE SILENCE

But it is an active silence, silence for prayer, for not only do the Sisters assist at the daily offering of the Divine Mysteries, but repair to the Chapel at the appointed hours for the eight offices of the Breviary, spend a half-hour daily in formal meditation and at least another half-hour in spiritual reading, and make intercession for the various persons and purposes whose needs they know. The retreatant enters into a silence permeated with prayer.

At the House of the Redeemer a retreatant steps in the rhythm of monastic calm, not that a retreatant is expected to do what the Sisters do, for his timetable and exercises are quite different, and he avails himself only of such of their offices as he may choose. But it is the Sisters who create and maintain a propitious atmosphere for a profitable retreat.

By glancing at the clock now and again more happened to the correspondent quoted above than he realized; it meant that his retreat was not ended when he left the House, but was continuing; that, unknown to himself, he was cultivating the seed sown by God in retreat, from which he could reap fruit as he might have future need. The clock quietly marks the hours day in and day out, year after year; and well-made retreats are perennial, recalling the soul to peace and continuing to bear fruit for years, for the Holy Ghost generally operates in the subconscious, in the deep silence of the soul: we recollect the presence of God.



A VIEW OF ALTAR AND MAGNIFICENT WINDOW AT FORT WILLIAM  
Picture Was Taken in the Sanctuary of St. Paul's

## Six St. Paul's Choir Members Add Up Total of 200 Years' Service

FORT WILLIAM — Recently a chosen committee of St. Paul's Anglican Church Choir delved into the past and came up with some enlightening data regarding the length of service many members had rendered. This data revealed that six members had attained a total of 200 years of service.

These six are: Hector Ede, 40 years; Mrs. Violet Poulter, 34 years; E. Cambridge, 33 years; Mrs. Lucy Cambridge, 32 years; Mrs. Connie Glover, 31 years; and Mrs. Winnie Strang, 30 years. Included in the more than 20 years service group are Mrs. Florence Higgins, Mrs. Hilda Humphrey, G. Andrews, Mrs. Florence Parish, Mrs. Florence Burton, Mrs. Thelma Paddington and Mrs. Marjorie Pugh. In among other members are several who have given five to 15

years service, along with those more recently joining the Choir. We believe this is an enviable record and worthy of note.

### CHORISTERS REMEMBERED

Taken into the records at this time are those who have passed into Higher Service, but served here, two especially with records of 40 and 38 years in the choir. Others with long records of service but who have retired, together with others who have moved away were remembered.

The choir has always been a most active one, taking a lead in Church and communal efforts. Its history, if written, would be

a happy one. Many will remember the operettas, which for a number of years were produced and received commendable praise. The choir is outstanding also for the fact that over the past 40 years it has provided for itself in the way of music, vestments and general equipment. More could be said but space does not permit. We have had the good fortune to always have an enterprising executive to oversee our needs.

The late choir master, F. S. Parish, always took an integral part, and the choir looks forward to the new choir master, Saville Shuttleworth's leadership.

## Espanola Women Make St. George's Day Plans

ESPANOLA — The members of St. George's Anglican WA had a very busy week catering to a turkey supper for one of the local organizations as well as the lunch for the AYPA Snowball dance.

The monthly meeting of the WA was also held and various committees were appointed to carry on the work of the organization for the coming season. Members of the Committees are as follows: Visiting Committee — Mrs. Ernest Kelly and Mrs. R. Cowcill.

Lunch Committee — Mrs. R. Cowcill, Mrs. Goertzen, Mrs. Cross and Mrs. McWatch.

Sewing Committee — Mrs.

Duncan, Mrs. Margaret Maher and Mrs. Akey.

Social Secretary — Mrs. Russell.

Decorating Committee — Mrs. McIntosh and Mrs. Stewart.

Plans are already underway for the St. George's Day celebration which is April 23. This will be a tea and bake sale to be held in the Community Hall.

A motion was passed to assist a district family who recently lost their home and possessions due to fire.

A brief social time was enjoyed by the members present during which lunch was served by Mrs. Margaret Maher.

## Stratford Festival Founding Presented In Colored Films

SAULT STE. MARIE — St. John's branch of the Brotherhood of Anglican Churchmen, sponsored a social evening for the adult members of the congregation.

President of the Brotherhood, Larry Jago, welcomed guests.

During the evening the rector, Venerable Julian S. Smedley, presented a colored film concerning the founding of the Stratford Festival Theatre.

Later the guests enjoyed games. High score in 500 was obtained by Mrs. Reso and Mrs. G. Harvey. Bridge winners were Edsel Piper and Wm. Kidd and cribbage winners were Mr. and Mrs. Larry Jago.

A delicious buffet luncheon was enjoyed which was served under the direction of E. C. Brideaux and Fred Boileau.

The Brotherhood hope to make this social evening an annual affair.

## Trinity Church Members At Bala Congratulated

BALA — The Trinity Anglican Church annual Vestry meeting was held at the home of Mr. and Mrs. Frank Gowland with Rev. Peter Park, incumbent, in the chair. Reports from the various organizations showed a very healthy state. A small surplus at the end of the financial year was gratifying.

Mr. Park was pleased at the good showing and congratulated the members on their fine work, especially the work done on the Rectory which had been raised several feet on concrete blocks and also thoroughly overhauled and re-decorated. Quite an expensive item for this small charge, some \$4,411.02 having to be spent on this account. There is still \$125 to raise to complete payments.

Thanks were extended to Mr. Gowland for his generous allowance on the decorating account and to Templeton's Hardware for their hardware account, quite a sum, and to the Muskoka Rural Electric for their paid account.

The minister also thanked Mr. and Mrs. Frank Gowland for their kind hospitality while wait-

ing for the rectory to be completed.

The rector's warden was re-elected, Thomas Menzies; the people's warden was elected, Gordon B. Ing; and the sec-treas., A. D. Melville, was re-elected. Thanks also to Miss Diane Eckford, our faithful organist.

Sympathy was expressed to members of families who had been bereaved during the past year. We lost two very generous benefactors here. The meeting closed with prayer.

The hostess served a delicious lunch.

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ST. JOHN'S GIRLS' AUXILIARY MAKE A PRETTY PICTURE FOR CAMERAMAN They Danced During Algoma Deanery Competitions at St. Luke's Cathedral Hall

\* \* \* \* \*

## 'Bible Women' Study Series Is Inaugurated

PORT ARTHUR — Dr. Isabel Mackey presented the first series in the study of "Women of the Bible," at a meeting of Group 7, St. John's Women's Auxiliary, at the home of Mrs. G. K. Milligan, 223 McCullough St.

Dr. Mackey opened the series with a talk on Eve, the first woman, showing her to be of an adventurous nature, inclined toward the worldly, and who because of her actions was responsible for the banishment from the Garden of Eden.

The wife of Noah was next in the series, followed by Sarah and Rebecca. Dr. Mackey emphasized the travels of the women and their families through the centuries, over the face of Africa and Asia, showing the great distances of their journeys.

A discussion was held regarding the number of members in the group, and it was decided to set the maximum at 12 members.

Mrs. C. Humby, president of the auxiliary, was welcomed as a guest by Mrs. F. B. Moran, group leader who also presided for the meeting.

At the meeting on Ash Wednesday, members attended church service, following which they met at the home of Dr. Mackey.

Miss Ina Hodgins, WA prayer partner, reported on a letter received from her prayer partner in Salmon Arm, B.C.

Refreshments were served by Mrs. Milligan, assisted by Mrs. R. Campbell, co-hostess.

### EAT TOO MUCH

At least 25 per cent of Americans are from well-to-do to rich. A health magazine reports that one out of four Americans eats too much.

## St. John's Girls Win Auxiliary Competitions

SAULT STE. MARIE — St. Luke's Hall was the scene of the Algoma Deanery Girls' Auxiliary competitions in February.

The evening began with the GA Hymn, and prayers by Miss G. Marshall. Mrs. Nadeau, Deanery secretary for the GA, introduced the judges, Mrs. Damstead and Miss B. Fletcher.

St. Luke's Branch opened the competitions with the presentation of a humorous skit: "The Hillbilly Wedding." Taking part were Dianne Carrie, Pat Oak, Yvonne Henderson, Garda McKinley, Sharon McKinley and Mary Rossiter.

St. John's GA presented "Proposal." While Barbara Boileau and Everley Taylor went through the courtship on stage, Lynne

Taylor and Sharon Armstrong revealed their innermost thoughts.

For the music portion of the contest, St. Luke's and St. John's each sang two verses of "Worship the Lord in the Beauty of Holiness." As a second selection, the St. Luke's quartet chose "Hi Lili, Hi Lo" and St. John's, "Mocking Bird Hill."

The competitions were completed by a Czechoslovakian dance performed by both groups.

St. John's took top honors in all three contests by a total margin of three and one-half points. This gives them the right to represent Algoma Deanery at the division competitions in Sudbury in April.

An enjoyable evening ended with refreshments served by St. Luke's WA.

## St. Luke's Church Had Successful Year in 1959

FORT WILLIAM — The formation of a men's club and young people's group, and growth in its other organizations, were reported at the annual vestry meeting of St. Luke's Church.

Rev. H. A. Vallis, rector, complimented the congregation for church attendance, and its financial success in 1959. He reported 22 baptisms, 23 confirmations, 5 marriages and 8 funerals.

Discussed were the 1960 budget, repairs to the rectory, a new heating system, and telephone connections at the church.

The following officers were elected: S. Forbes, people's warden; A. Cooke, rector's warden and chief sidesman; Miss E. Willicroft, envelope secretary; R. Stark, vestry clerk; and L. Darby and E. J. Aris, auditors.

Advisory Committee members are W. Biggar, C. Graham, W.

Bonner, H. Stewart, C. Howland and W. Stark.

Rev. Vallis thanked Canon S. F. Yeomans, R. Stark and J. Aris and W. Biggar for their help at summer services. Pulpit visitors were Archbishop W. L. Wright, Rev. A. Thomson, Rev. P. Park and Gerald Laing.

Reports were heard from the Sunday School, Women's Auxiliary, Evening Group and Tabitha Group, Junior and Girls' Auxiliaries, Altar Guild, Choir, Cubs, Scouts and Disking Club.

### SAFE DRIVERS

"Stout, middle-aged women are safe drivers, as a rule," says a traffic official. It's surprising, even amazing to learn that there are so many safe drivers.

## Church at Bala To Get Replica Of Stolen CBE

BALA — It is with great satisfaction that we are now able to get a replica of the CBE, the original of which was stolen from the Trinity Church during the visit of the Queen and Prince Philip last year. Some one must have needed it to wear!

Henry Birks and Sons have advised us that a replacement has been obtained from the London, Eng., office. The original order was bestowed on the late George Edwards FCA, LLD, and was in a box fastened to the wall of the church under the brass plaque in memoriam of Mr. Edwards and his wife, who so generously donated and furnished the lovely church and gave the ground too, in 1920. This church is greatly admired during the summer season by the many visitors.

As this Order of the British Empire was given in 1918 and the design changed in 1937 when George VI came to the throne, it was a difficult task to find another order of the same rank Commander.

The Order was given to the Church by Mr. Edwards' family, and was bestowed by King George V for services rendered to His Majesty's government during the First World War.

## Cabbage Rolls, Perohi Feature Capreol Menu

CAPREOL — An unusual Sunday Dinner was held at St. Alban's Parish Hall.

The Ukrainian ladies of the WA decided to put on a strictly Ukrainian dinner with all their traditional dishes. Although a lot of people here have had occasion to enjoy cabbage rolls and perohi, there were numerous dishes they had never heard of before. And so the ladies prepared and wondered — would the people take a chance and come out to try this food?

Sunday came and after putting the kettles on, the ladies marched off to church and no doubt with the same prayer on their lips, "Please Lord, fill our hall with hungry people, for there's far too much work and material involved in this deal to lose in case of failure."

By 4 o'clock everything was ready and the ladies kept their fingers crossed. In buffet style the tables were loaded with all sorts of home-made foods. Cabbage rolls, meatballs, head-cheese, cold cuts and shesh-kabobs (some call these drumsticks). Whole grilled potatoes, perohi with different fillings, sauerkraut and sausages, mushrooms, salads, pickles, relishes and dinner rolls. On another table were the honeycakes and dinner pastry.

### HONOR ST. VALENTINE

The individual tables were made festive with small centre pieces made into plants of red hearts, and a similar large one between matching candles on the head table, in honor of St. Valentine.

By seven that evening everyone there was convinced that those who came enjoyed their dinner, for the tables took the effect of Mother Hubbard's cupboard. No doubt the girls who came out to serve wished they had had nerve enough to eat before they worked, for all that was left for them were some cabbage rolls and salads.

Tired but pleased, were the following who convened the dinner. Dianne Pietz, Kay Dzurban, Estelle Spoons, Tillie Nesbitt and Elsie Grysckuk. Others helping to prepare the food were Kay Sweezy, Mrs. Bespalko, Mrs. Nepitt Sr., Jewel Kelly, Emma Kilgour, Helen Kelly, Rhoda Le-Capelaire and Mary Weddell. Lorna Short and Doris Berry looked after the tables with the help of other members of the parish. Mrs. Potter took charge of the tea and coffee, while Hazel Davies and Rose Lemieux were right hand help in the kitchen.

Our sincere thanks to all, and we hope to do this again.

## Notice

One of Father Palmer's personal copies of the Revised Prayer Book was not returned after the Prayer Book Conference in North Bay. Since these are used for similar conferences throughout Canada, it is imperative that the copy be returned to Canon R. F. Palmer, c/o the Synod Office at Sault Ste. Marie.

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# Need Helpers For 'Van' Work This Summer

(Continued From Page 1)

of van); they must be medically examined. Teachers must be qualified to teach children the Bible and Prayer Book and be missionary - hearted. They take Vacation Schools, organize Sunday Schools, visit and help the Sunday School by Post members and hold simple Mission Services. Drivers must have held a licence for two years, practised with the Ford one-ton truck and have done a course in running repairs; must be willing to help with the teaching.

Applications should be airmailed to Miss Hasell at Dacre Lodge, Penrith, Cumberland, England, before April 15, and after that date in care of The Synod Office, Trinity Hall, Winnipeg, Manitoba. They should include a clergyman's reference.

Clergy are asked to publicize this need for workers through their parish bulletins, WA, AYP and other possible organizations, or by direct verbal appeal in church or broadcast services. Miss Hasell also asks for the prayers of congregations in church once a month for volunteers in this work.

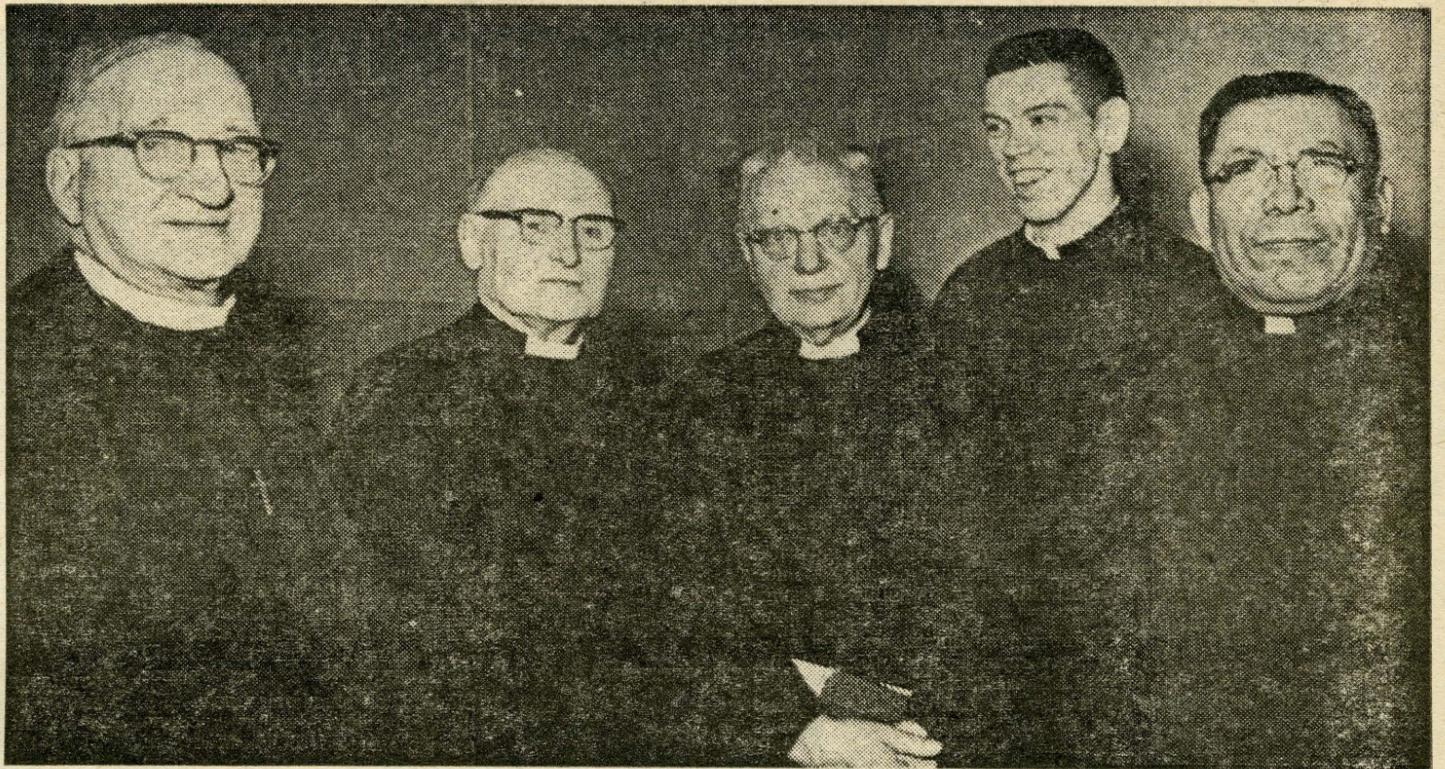
Owing to strained heart muscles, Miss Hasell's lecture tours in Canada and England to make known the need for workers and to raise funds have been limited. In many instances in the past, Church members have not been aware that workers were wanted. Young girls, if untrained, can only be placed as assistant teachers unless they can act as drivers. Public and high school teachers are excellent but are not available for the whole period, so if accepted, replacements are required for June and September. Last October four vans were destroyed by fire after being put in storage for the winter. Wonderful help has been received in trying to replace them, but vans are useless without workers. Also it is difficult to arrange satisfactory itineraries if volunteers are not forthcoming until the last moment.

Miss Hasell is asking for your prayers, and for your co-operation in making the need for workers known.

## Rector Fractures Leg at Haileybury

HAILEYBURY — Father Nixon of St. Paul's church fractured his leg in two places on Jan. 15. The accident occurred while on a sleigh drive with the members of the parish choir, Servers' Guild and Church School teachers. Father Nixon was brought back to the rectory by car, and after medical examination was admitted to hospital.

Following the sleigh ride a hearty supper was served in the parish hall arranged by Miss Marilyn McQuaid, Mrs. John Rundle and Mrs. Edwin Young. A good time was had by all except Father Nixon!



## New Prayer Book Reviewed by Clergy

Approximately 70 Anglican priests from the Diocese of Algoma gathered at the Church of St. John the Divine, North Bay, to begin a two-day retreat called by Most Rev. W. L. Wright, DD,

DCL, Archbishop of Algoma and Metropolitan of Ontario. During the retreat the priests were instructed in the changes to be found in the revised prayer book. From left are Archdeacon J. E.

Lindsell, Gravenhurst; Canon W. A. Hankinson, Milford Bay; Father R. F. Palmer, DD, SSJE, former superior of the Society of St. John the Evangelist at Bracebridge, who served on the

committee of revision; Rev. M. H. Dunhill, White River; Rev. D. Sissenah, Spanish River Reserve, Massey.

—North Bay Nugget Photos



## COVENTRY CATHEDRAL REBUILDS

COVENTRY, Eng. — "Coventry Cathedral is the most impressive sight we've seen in Europe," the man from Florida, shivering in his light-weight suit, exclaimed.

His wife, whose fur coat gave her better protection against the English winter, nodded in agreement. "It's a real religious experience," she said.

They were standing in the smoke - blackened ruins of St. Michael's, the 14th Century church which was destroyed in a 1940 Nazi bombing raid, but they were not looking at ruins.

They were looking at the new, \$3,500,000 cathedral which is rapidly rising on the ashes of the old.

★ ★ ★

Many Americans feel the same way about the new cathedral. A couple from Dallas, Tex., Mr.

and Mrs. Edmund J. Kahan, are planning their third visit to Coventry this year. They have "adopted" the cathedral as their own, following its progress with keen interest.

From Germany, Japan and even Russia come a stream of visitors to admire the new church.

"In this materialistic age, Coventry Cathedral is much more than a place of worship," remarked goateed Prof. Basil Spence, designer of the new structure. He added:

"It has become a symbol of the Resurrection, of man's faith in the future, and as such it belongs to the world."

A group of Canadian organists gave recitals to raise \$30,000 for the cathedral's new pipe organ. Stalingrad has donated a richly-jewelled ikon of the Madonna and Child to adorn the Lady Chapel. An Episcopalian Church in Pittsburgh has contributed \$350 to the building fund.

★ ★ ★

Most impressive has been the response from West Germany. Carved in huge letters on the bomb - scarred East wall of gutted St. Michael's are the words "Father Forgive."

They invoke forgiveness for the Nazi raid on Nov. 14, 1940, which destroyed not only the old cathedral, but the entire centre of Coventry, killing 915 people.

In the nearly 20 years since, Chancellor Adenauer and Dr. Theodor Heuss, former president of the Federal German Republic, have visited Coventry to pay their respects to this plucky city. They have left cheques totalling \$30,000 to pay for the stained glass windows of the Chapel of Unity.

Seen from a distance the new cathedral, which is now four-fifths completed, looks like an

empty airship hangar or a huge drydock from which the water has been pumped, its walls rising sheer like concrete cliffs.

★ ★ ★

The interior will be dominated by an altar, behind which will hang the world's biggest tapestry, depicting "Christ in Glory," measuring 80 feet high by 40 feet wide.

The tapestry, designed by Graham Sutherland, is being woven at Aubusson, France, by the firm of Pinton Freres.

Ten great stained glass windows, each 74 feet high, are angled so as to throw their light directly on the altar. Arranged in pairs on either side of the nave, they will show a progression in color from the green of youth through the rich blues and purples of the age of wisdom to the golden light of the Resurrection shining down on the altar.

"It is only when one approaches the altar and turns that the whole range of color can be seen for the first time," architect Spence explains.

No money has been spared to provide Coventry Cathedral with the finest of 20th Century art treasures. One wall will be adorned by a 25-foot bronze figure of St. Michael trampling the Devil. This work was commissioned from the late Sir Jacob Epstein, and was the last religious sculpture he undertook.

The baptismal font will consist of a boulder scooped out to hold a gold bowl.

Four-fifths of the cost of the new cathedral is being paid for by the British government as war damage compensation. The remaining \$700,000 is being raised by public subscription. The foundation stone was laid in March, 1956, and the finished building is scheduled to be consecrated in May, 1962.

## At North Bay

Executive committee members of the Diocese of Algoma of the Anglican Church met recently at Christ Church in North Bay, following a two-day retreat for the clergy. From the left they are F. Somerton, White River; Alex Godfrey, Copper Cliff; The Most Rev. W. L. Wright DD, DCL, Archbishop of Algoma; Archdeacon J. S. Smedley, Sault Ste. Marie; R. W. Dudley, North Bay; G. Raynard, Port Arthur, and The Very Rev. F. F. Nock, Dean at Sault Ste. Marie.

## Panel Discussion Features Meeting Of Soo Auxiliary

SAULT STE. MARIE — A panel discussion on various aspects of Women's Auxiliary was a highlight of the February business meeting of the Women's Auxiliary of St. John the Evangelist Church.

Members of the panel were Diocesan president Mrs. H. M. Monteith, Diocesan treasurer Mrs. George Taylor, Diocesan Living Message secretary Mrs. H. T. Chennells, Mrs. J. S. Smedley and Mrs. J. Bescasin.

The panel answered questions on pensions for missionaries, the purpose of WA funds such as United Thank offering, Annual Thankoffering, Roberta E. Tilton Fund and so on.

President of St. John's WA Mrs. E. Clement was panel moderator. Members were reminded of the World Day of Prayer service, the Quiet Day to be conducted by Miss Ruth Scott in St. Luke's Cathedral this month, and the GA Festival Run-offs Saturday in St. Luke's Hall.

Mrs. J. Johnson conducted the missionary study on Africa.

## THE ALGOMA ANGLICAN

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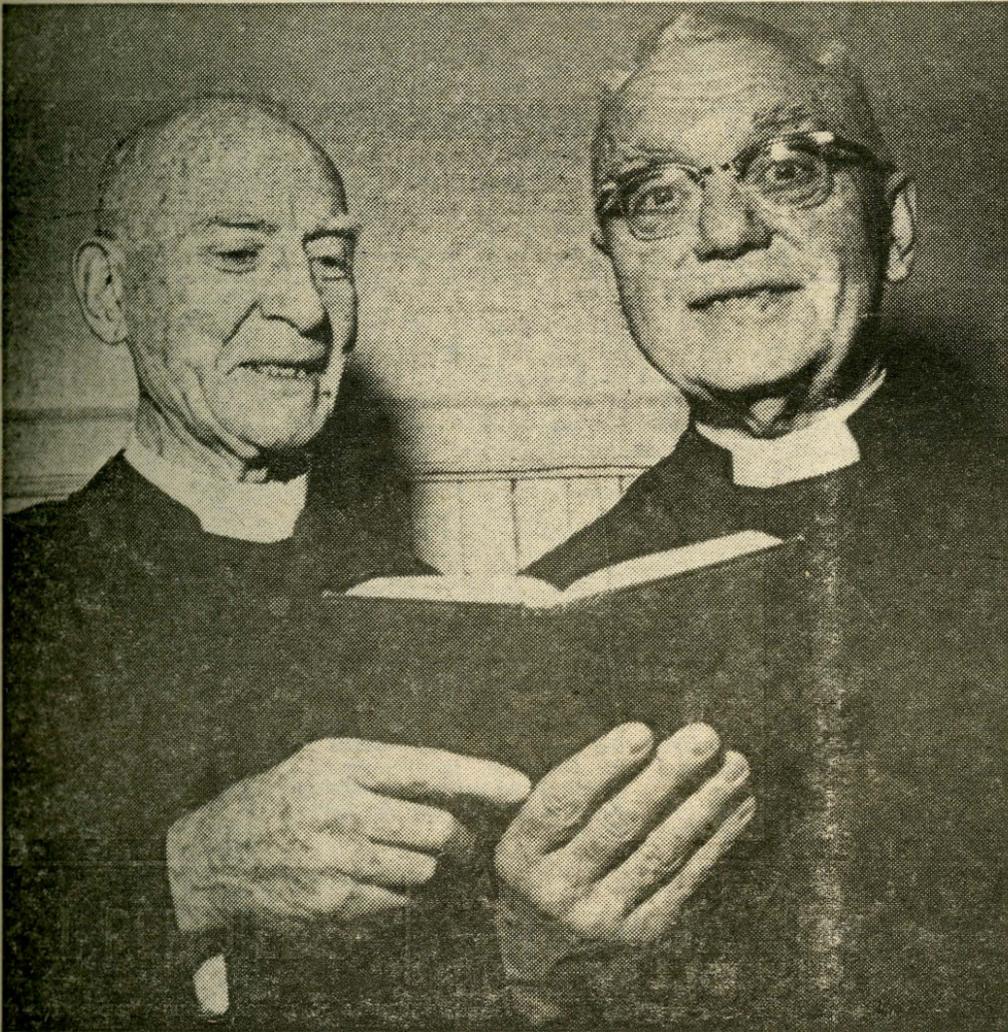
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## CHRISTIAN BURIAL

Information and Recommendations  
For The Anglicans  
In The Diocese of Algoma

(The proposed wording of a pamphlet suggested by the diocesan Council for Social Service)

When death occurs in the family, the shock often leaves us confused, yet wanting to do things in the right way. The following paragraphs set forth ideals in keeping with Christian burial.

1. Call your parish priest before you call anyone else, even before you call the undertaker. According to our Prayer Book, "The Pastor of the Parish shall be responsible for the conduct of the service of Burial" (p. 591).

2. "Unless there be special cause to the contrary, the first part of the Service shall take place in the Church." (Prayer Book, p. 591).

3. Coffins and other funeral arrangements should be simple and in keeping with one's financial capacity. We are urged to follow the disciples in the simplicity of their burial of Jesus.

4. Unfortunately, beautiful flowers are sometimes used in such a way that a distinction between persons is implied or inferred. If flowers are allowed in church, your parish priest will tell you where they may be placed. The faithful departed are often most suitably honored by gifts to a church memorial fund or some appropriate charity.

5. The casket should be brought into the church at the time for the Burial Service and not before.

6. The casket should be closed before being brought to the church and should remain closed from then on.

7. A pall, if available, is in keeping with the belief in the equality of all men in the sight of God. It should be used to cover the coffin while it is in church.

8. It is customary for relatives to take their places near the front of the church. Both relatives and friends should take as full a part in the service as possible, especially in the Creed, the hymns and the Amens.

9. There is no place for eulogies in the Church's burial service. However, some clergy may

take a few minutes to speak about our Christian hope of resurrection.

10. All hymns and other music should be chosen in consultation with your parish priest and should reflect our Christian hope of life everlasting.

11. The Church's burial service should be the last service in memory of the departed.

12. At the committal, the coffin should be lowered into the grave and earth (not flowers) should be placed on the coffin.

13. No fees are charged for the services of clergy, organist, choir or sexton. Nevertheless, at their discretion, members who do not regularly support the Church may make a suitable offering.

14. Funerals should not be held on Sundays, but, whenever held, it is appropriate that there be a service of Holy Communion in connection with the burial. (Prayer Book, p.608). If there is such a service, ordinarily only the immediate family receive communion.

15. In the case of cremation, the ashes should be reverently disposed of, under the direction of a clergyman.

16. The custom of making a Christian will is encouraged. In such a will, provision can be made for loved ones and also for carrying forward the work of Christ. Money left to the endowment fund of your church will continue Christian work begun during one's life.

It is good to think upon these things now. Then we will be prepared to face sorrow when it comes, to act with sound judgment and give true expression to Christian faith and victory.

If you have any comments on the substance or wording of this proposed pamphlet, please write to:

Council for Social Service,  
Diocese of Algoma  
c/o The Rev. Alvin Thomson,  
Secretary,  
226-8 Pearl Street  
PORT ARTHUR, Ont.

## LETTER BOX

To the Clergy of  
The Diocese of Algoma.

Dear Brethren:

It is a matter of sincere regret to me that I was prevented from attending the Retreat at North Bay.

I wish, however, to send a message of sincere thanks to you for your part in that wonderful gesture of friendship and good will which was shown me on Sunday last in the dedication of a window in St. Luke's Cathedral in appreciation of my service in the Diocese and the Cathedral over the years. There are many beautiful windows in the churches throughout the Dominion, but very few of those they commemorate have had the opportunity of seeing and enjoying them. It was a lovely idea on your part to do this while I am still with you and able to express my appreciation.

My service in the Diocese dates back nearly 60 years, beginning with my appointment by the late Archbishop Thorneley as honorary lay reader at Victoria Mines in the autumn of 1900. From that time (as lay reader, as divinity student, and as deacon and priest, as well as in the Synod Office) the work of the Church in Algoma has been very near my heart; and I rejoice to have seen Algoma pass from being a struggling missionary diocese to the self-supporting and rapidly expanding diocese of today.

This tribute from my brethren of the Clergy and from the Church people of the See City has touched me deeply, and I say from the bottom of my heart, "Thank you."

Yours in the service of our Master,

FRED W. COLLOTON  
Sault Ste. Marie, Ont.

## Women at Warren Elect Officers For 1960 Season

WARREN — The Ladies' Guild of St. George's Church held its annual meeting recently at the home of Mrs. George Warren. Rev. W. R. Thistle presided.

Mr. Thistle thanked the ladies for their work during the past year. Officers elected for 1960 were as follows:

Mrs. G. Goddard, president; Mrs. H. Carmichael, vice-president; Mrs. G. Warren, secretary-treasurer.

The annual report of Guild activities was read by Mrs. Goddard; and the financial statement by Mrs. R. Blackburn, retiring treasurer.

The next meeting will be held at the home of Mrs. Daub. Mr. Thistle closed the meeting with prayer and refreshments were served.

### SWEET REVENGE

Outraged by the continuous howling of a dog near his home in Haifa, Israel, a man made an hour-long recording of the sound, played it back at full volume and scared the dog away for good.

## ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells Humane KILLER TRAPS. Sawyer, size 1½, \$1.20 each, \$12.00 dozen. Wilkil, size 1½, \$1.00 each, \$10.00 dozen. Bigelow, size 1½-2, \$1.40 each, \$14.00 dozen. Postpaid. No C.O.D. Write C.A.H.T., 28 Summerhill Gardens, Toronto 7, Ont.

## At Retreat

The Church of St. John the Divine in North Bay was the scene of a two-day retreat for Anglican clergymen in the Diocese of Algoma. Top photo, from left, are Canon C. F. Large of St. John's; Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario, and Father R. F. Palmer, DD, SSJE, former superior of the Society of St. John the Evangelist at Bracebridge. Bottom photo, Canon H. A. Sims, former rector of St. John's, and Father Palmer, members of a committee which revised the Anglican prayer book, are holding a copy of the new book.

—North Bay Nugget Photos

## Invest T. Menzies As Lay Reader In Bala Service

BALA — It was with great pride and pleasure that Rev. Peter Park invested Thomas Menzies with the badge of office as lay reader during a Sunday evening service at Trinity Anglican Church.

Mr. Menzies has served faithfully in the Mission at Bala and Mactier, and also at other churches in the Deanery where he has always been given a cordial welcome.

Rev. Mr. Park and Rev. George Menzies, son of the newly-installed lay reader, were both ordained at Trinity Church some five years ago.

## Church Group Work Subject of Address

FORT WILLIAM — The members of St. Luke's Evening Group sponsored a "WA Night" recently in the parish hall. Those present were welcomed by Mrs. F. Krasnichuk, president of the group.

Rev. H. A. Vallis, rector, also spoke briefly, thanking the WA members for their continued faithful service, and asking that they continue to visit elderly, sick and shut-in members of the parish, as part of their work. He stressed that he felt this was an important part of the great missionary task of the WA. It was also suggested that an installation service should be conducted for new officers appointed each year, and it was hoped that next fall this could be accomplished.

Mrs. H. Sutton, president of the Senior WA, and Mrs. E. Coslett, representing the Tabitha Group, spoke briefly, bringing greetings from their respective branches.

Rev. Vallis then introduced the honored guest of the evening, Mrs. M. Cochrane, who has been Diocesan president since 1935.

Mrs. Cochrane stressed that the first and most important thing members of the WA must remember is to be found in their Motto: "The Love of Christ constraineth us." The success of

their efforts depends on the devotion and co-operation of each member — through prayer, work, and giving. Prayer is the strongest thing they have — each must work in her own way, and learn to give with joy. This will naturally follow if they learn to know the work, love the work, and then give of themselves as well as their gifts.

### 99 MISSIONARIES

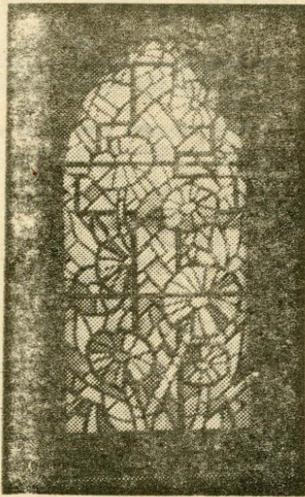
Mrs. Cochrane explained the disbursements of the various funds which have been set up over the years, and noted there are some 99 missionaries under the sponsorship of the WA at the present time. She pointed out that members must work for their Church, their Rector, their Diocese, and their Dominion Board, and in so doing make themselves responsible for the whole work.

Mrs. Cochrane stated that she believed the WA had done great things, and would continue to do so, ever holding before them the words of the motto "The Love of Christ constraineth us."

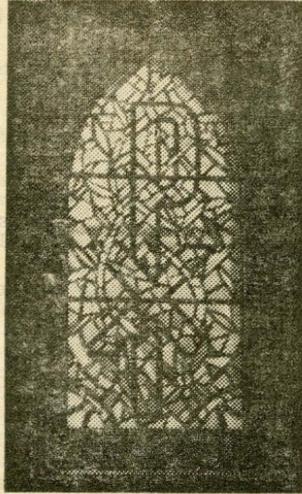
On behalf of those present, Mrs. H. Sutton expressed her thanks to Mrs. Cochrane for her interesting and inspiring address.

A short social hour followed, with games directed by Miss F. Pattison, and tea was served by members of the Evening Group.

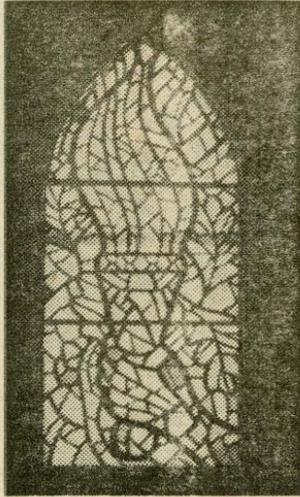
# Dedicate St. Luke's Windows



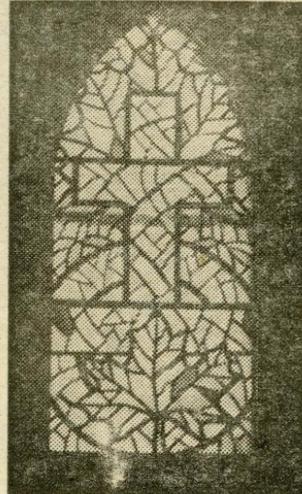
"The Cross of Lorraine" was the gift of anonymous donors, and is the most easterly window in the south aisle. The beautiful design is frequently admired by visitors as well as by members of the parish.



"The Chi Rho" window was presented by the congregation of the cathedral and the clergy of the diocese "in appreciation of the long and devoted service of Rev. Canon Frederick William Colloton, BA, DD, to St. Luke's Cathedral."



"The Torch With Oak Leaves" was designed as a reminder of those who made the supreme sacrifice and is "in memory of FO Robert Jackson Grigg, killed in action June 7, 1944," given by the Dent and Grigg families. It's a beautiful tribute.



"Cross And Maple Leaves" is the design of the window given "as a token of love and affection to Bruce and Margaret Jennings" by their family. Dr. Jennings is at present one of the archdeacons in the Diocese of Niagara.

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## Impressive Ceremony as Archbishop Unveils First Four of Twelve to Illumine Cathedral

SAULT STE. MARIE — On Sunday, Feb. 14, His Grace the Archbishop dedicated four windows and a sanctuary chair to the Glory of God in St. Luke's Cathedral, Sault Ste. Marie. The ceremony took place following the Creed in the Choral Eucharist.

Accompanied by the Dean, the Very Rev. F. F. Mock, Hugh McCullough, People's Warden, and Fred Dent, the Archbishop proceeded down the north aisle, where the Dean unveiled the first window, as "a token of love and affection to Bruce and Margaret Jennings, given by their family."

The design of this window is a Cross with maple leaves, and the window is a remembrance of the work of a former Dean of Cathedral, Dr. W. Bruce Jennings, at present one of the Archdeacons in the Diocese of Niagara, who with his wife is gratefully and

affectionately remembered in the See City.

Proceeding westward, Mr. Dent unveiled a window, "in memory of Flying Officer Robert Jackson Grigg, killed in action June 7, 1944, given by the Dent and Grigg families." The theme of this window is The Torch with oak leaves, reminding us of those who made the Supreme Sacrifice "In Flanders Fields."

Returning by the south aisle, the People's Warden unveiled a window, illustrating the sacred monogram Chi Rho, "in appreciation of the long and devoted service of the Reverend Canon Frederick William Colloton, BA, DD, to St. Luke's Cathedral and the Diocese of Algoma; presented by the congregation of the Cathedral and the Diocese of Algoma."

The most easterly window in the south aisle, the Cross of Lor-

raine, is the gift of anonymous donors, and this was unveiled by the Archbishop's Chaplain, Canon Colloton.

In each case the unveiling was followed by prayers and the solemn words of dedication by the Archbishop.

Proceeding to the sanctuary His Grace dedicated a beautiful sanctuary chair "in loving memory of Edward Leonard Hall, given by his wife." The late Mr. Hall was for many years a member of the Cathedral choir, a member of the parish Advisory Board, and a former Churchwarden.

The sermon was delivered by the Archbishop, who spoke on the

subject of Faithfulness, from the text: Nehemiah 7:2 — "I gave . . . Hananiah, the ruler of the palace, charge over Jerusalem; for he was a faithful man, and feared God above many."

The four windows are the first of 12 in the nave to be completed; and when eventually all are fitted with glass in glowing colors the effect will be very beautiful. The windows are the work of Angus Macdonald of Toronto, an outstanding artist in stained glass, who also designed the east and west windows in the Cathedral, in memory respectively of the late Archbishop Kingston and the late Sir James Dunn.

## Phelps Township Parish Holds Annual Elections

PHELPS — Rev. B. G. Gosse conducted the annual vestry meeting of St. Francis Anglican Church of Canada in Phelps Township.

He opened the meeting with prayer, following which Mrs. Carl Baldwin was elected as vestry clerk. Mrs. W. Phillips reported for the Sunday School that three teachers are now assisting with the classes, Mrs. Art Kaye, Mrs. W. Wroe, and Miss Carol Ann Baldwin. She spoke of the Christmas party that had been held with 14 children and 10 adults attending. Sunday school classes are now held regularly at 1:30 p.m. each Sunday prior to the service.

### WA REPORT

Owing to the illness of Mrs. Dorothy White, the report of the Women's Auxiliary was read by Mrs. W. Phillips. She said that they had not had a very active year. However, due to the work of two members the allotment for Shinwauk School was met and some Dorcas goods on hand were sold. Foam rubber had been purchased for padding the altar kneeling rail and this is on hand.

Rev. Mr. Gosse stated that he would call a meeting in the near future to have the ladies decide the future of the Women's Auxiliary.

The financial report was read by Mr. J. H. Sharpe, the Rector's warden. A motion was approved to purchase 12 prayer books, and 12 hymn books. Donations were approved to Trinity College and the Bible Society.

Mr. Gosse expressed his thanks to J. H. Sharpe, H. J. Jessup, J. Smorthwaite and Mrs. W. Phillips for their loyalty and assist-

ance in their respective offices.

He stated there had been 53 services during 1959, with 17 of these being communion services. There had been one confirmation and one new member received into the church. Twelve monthly visits had been made to Tofflemire Nursing Home at Trout Creek, to see Mrs. Maude DeForest, a member of the church.

A special vote of appreciation was extended to Mrs. William Phillips for her excellent work in the Sunday School and as church organizer by the church members.

The following officers were elected: J. H. Sharpe, rector's warden; J. H. Jessup, people's warden.

## West Thunder Bay's Two Nonogenarians Honored at Party

The Parish of West Thunder Bay boasts two nonogenarians in its midst, both of whom celebrated birthdays during the first two months of the year.

J. Hahn celebrated his 90th birthday on Jan. 23; and Mrs. Margaret Ann Cook was 92 on St. Valentine's Day, Feb. 14.

Mrs. Cook was one of two Silver Cross Mothers in the Stanley area following the Second World War. She says one of her earliest memories, an impressionable one, was of her father lifting her up to look into a mirror Easter Sunday morning to "see the sun's rays dancing for the Resurrection."

## St. John's, Soo Plans to Build New Rectory

SAULT STE. MARIE — Plans to build a new rectory highlighted the annual vestry meeting at the Church of St. John the Evangelist.

The vestry carried unanimously a motion by Harold Greenwood that "the wardens and advisory board obtain plans, specifications and costs for a new rectory to be built on the church property."

The rector, Venerable Julian S. Smedley, in presenting his eighth annual report, stated 1959 had been a good year at St. John's.

"Reports of all groups show excellent progress," he stated. "I am particularly gratified with the Sunday school as the enrolment is keeping up well, even since the recent change from afternoon to morning sessions."

Archdeacon Smedley paid tribute to all those who are leading the youth organizations: Church Boys' League, Junior Auxiliary, Girls' Auxiliary and the A.Y.P.A.

### TRIBUTE TO WARDENS

Further tribute was paid to the wardens, Richard Brideaux and Fred Boileau. Quoting from his first report in 1953, "I think we have laid the foundation of a co-ordinated program for our children and young people and in this sphere I think lies our greatest opportunity. While I have stressed the work among the young we have to literally sell the Church to hundreds of nominal Anglicans who ought to be active worshippers here."

The archdeacon went on to say that the same is true in this, his eighth report. "You people here tonight represent the reliable core of the congregation. We have to sell the Church to others."

Concluding, the archdeacon stated: "financially we are on a sound basis. It would be foolish to say we have not felt the loss of parishioners to All Saints and other new congregations. Our loss is their gain. Offsetting this we have gained a number of new supporters to at least partially fill their places. I feel sure we can face this new year with great optimism if we go on with our work, trusting in the guidance of the Holy Spirit and faithfully giving God His rightful place in our daily life. God bless and guide you in His service."

Statistics gleaned from the rector's report showed: Number of services as 256, of which 136 were celebrations of the Holy Communion; 36 baptisms; 28 confirmed; two received from another communion; 16 marriages; and eight burials.

Charles Honess was re-appointed vestry clerk. Joe Littlefield was chosen by the rector to be his warden.

### ORGANIZATION REPORTS

Organization reports were received as follows: Junior Auxiliary, Jane Currie and Colleen King; Church Boys' League, Robbie Allen and Laurie Brescacin; Girls' Auxiliary, Joyce Ogden; A.Y.P.A., Archdeacon Smedley; choir, Robert Hitchin; Altar Guild, Mrs. R. Hemy; Margaret Wright Group, Mrs. Dorothy Law; Sunday school, Richard Brideaux; Brotherhood of Anglican Churchmen, E. C. Brideaux and Charles Honess; Woman's Auxiliary, Mrs. E. Clement and Mrs. M. Radke; Little Helpers, Mrs. Dorothy Law.

On behalf of the vestry, H. Greenwood expressed thanks to the Archdeacon and to Mrs. Smedley for their fine leadership.

Results of election of officers were as follows: Fred Boileau, people's warden; Mrs. V. Dodd, Mrs. M. Stores, Mrs. H. Royal, Mrs. Dorothy Law, Mrs. Novitski, E. C. Brideaux, J. L. Honess, R. Hitchin, L. Jago, M. J. Brescacin, H. Greenwood, E. Clement, K. Hocken and E. Houston, Advisory Board; E. C. Brideaux, envelope secretary; William Kidd and E. C. Brideaux, delegates to Great Chapter; C. Honess and E. Houston, auditors.

Much more is known about the stars than about rheumatism. —Henry S. Haskins

## AMEN CORNER

Good Things in New Prayer Book

By Canon Roland F. Palmer, SSJE

Did you ever notice that the last part of our Sunday Mattins and Evensong is very often an addition not provided for in the Prayer Book? Mattins and Evensong come to an end with "the Grace of our Lord," but after that we sing a Hymn, notices are given out, there is a Sermon, a Collection, with another Anthem on the Altar, then some prayers at the Altar, a Blessing and another Hymn.

If there is to be a Sermon and Collection, it is surely better to have these important items after the Third Collect and then to end the Service, either at the Altar or at the Prayer Desk with the Prayers and Thanksgivings after the third Collect. The Prayer of St. Chrysostom and the Grace form a perfect conclusion and Blessing.

How do you do it? After the third Collect give out any notices (a hymn can be sung but may

not be needed), the sermon is preached, the collection hymn follows and the minister goes to the Altar and presents the offerings. He stays there for the Prayers for the Queen, Clergy, etc., Thanksgiving, St. Chrysostom and Grace, or he can say these at the Desk. The service ends with the Grace (and a Hymn, if that must be).

How did our old custom of more prayers and another blessing grow up? It is the remnants of a perfectly good service, Ante-Communion. The Priest went after the Grace to the Altar and took the whole of the Communion Service as far as the Sermon, Collection and Prayer for the Church and then said a Collect and gave the Blessing. That was gradually reduced until all that was left was sermon, collection, Collects and Blessing.

See the rubrics on pages 15 and 25, Prayer Book, 1959.

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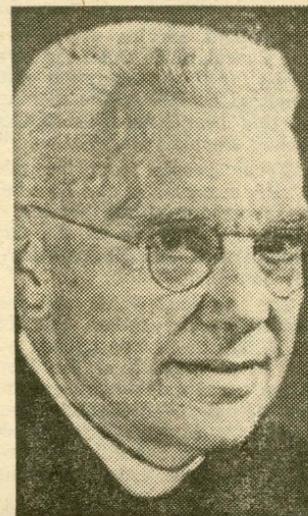
# Thumbnail Sketches Of Algoma Clergy

Many readers of the Algoma Anglican have asked from time to time for stories and pictures of the clergymen in the Diocese of Algoma. While many of them do appear in the reports of regular events which appear here each month, they are merely names to the readers from outside their particular parish. Rev. Alfred Reimers of Nipigon has prepared a series of "thumbnail sketches" of the clergy for use in the Algoma Anglican. This month we are pleased to present the fifth of this series on The Rev. Roland Ford Palmer, B.A., L.Th., D.D., of St. Luke's Cathedral, Sault Ste. Marie.

There is a well-known priest of our diocese who is quite ready to tell boys and girls that we ought to use the name given to us in Holy Baptism, because that is the name by which God knows us — and yet he himself usually hides behind "Father Palmer" or "Canon R. F. Palmer." Now it can be revealed that the man's Christian name is Roland Ford; wouldn't it be interesting to hear him talk about that middle name! (He already describes himself as "retired but re-treaded.")

Father Palmer was born in 1891 in London, England, and has been a priest for over 40 years. He served in Peterborough, Ont. and in Port Arthur, Englehart and Emsdale in our diocese and in 1927 helped to establish the Canadian branch of the Society of St. John the Evangelist at Bracebridge, after experience in the U.S. branch in Cambridge, Mass. As a member of SSJE, Father Palmer has been novice master and Superior at Bracebridge and Superior of the branch in San Francisco.

Unmarried, in accordance with the rule of the "Cowley Fathers," nevertheless Father Palmer has a keen interest in children and has helped to train many. When there are no boys and girls around, he likes to spend his time walking or sawing wood or laying linoleum tiles. (Well, that's



CANON PALMER

what he said when he filled out the questionnaire on which this sketch is based!

The Rev. Roland Ford Palmer is entitled to put the letters BA, LTh, and DD after his name and is now an Honorary Canon of St. Luke's Cathedral, Sault Ste. Marie. However, you will just as likely find him in Edmonton or Ottawa as at the Soo, because he will spend much of his time conducting retreats and missions.



## Trainees

Members of the Anglican Young People's Association from many centres in the Diocese of Algoma were in North Bay to attend the first leadership training course ever to be held in the diocese. The course, sponsored by the Ontario Provincial Council, AYPAs, was held at the Church of St. John the Divine. Here, from left are a few of the delegates: Rev. J. A. Winters, Ottawa, Ontario provincial chaplain; Rev. H. B. Barrett, Toronto, national Christian education; Fred Ketchen, Port Credit; Eric Rutherford, Kirkland Lake; Sam Panos, president of St. John's AYPAs; Ruth Floyd, provincial president, Peterborough; Jean Marshall, Ottawa; and Judy Cressey, AYPAs of Sudbury.

—North Bay Nugget Photo

## AYPAs Council Holds Course In Leadership

NORTH BAY — More than 30 delegates representing almost all parts of Ontario gathered over the weekend of Feb. 20 and 21, at the Church of St. John the Divine.

The delegates, all members of the Anglican Young People's Association, were attending a Leadership Training Workshop, which was sponsored by the Provincial Council of the AYPAs.

The workshop dealt with the role and purpose of the AYPAs and its members towards the whole life of the Church.

Conducting the workshop, was Rev. H. Bernard Barrett, director of Youth Work for the Canadian Church. Convener of the workshop was Miss Ruth Floyd, of Peterborough, provincial president of the AYPAs.

## Sturgeon Falls Friends Bid Thistles Farewell

STURGEON FALLS — On the eve of the departure of Rev. W. R. Thistle and his family for St. James' Church, Gravenhurst, the congregation of St. George's, Warren, joined the congregation of St. Mary Magdalene's in Evensong.

Afterwards many friends of all denominations gathered in the parish hall to wish the Thistles godspeed. Presentations were made to Mr. Thistle by the two congregations and by the Young Men's Christian Club of which Mr. Thistle was the founder. Mrs.

Thistle was presented with a Diocesan Life Membership by the Sturgeon Falls Branch of the Women's Auxiliary.

William C. Austin, for many years People's Warden and a Provincial Grand Steward of the Masonic Lodge, passed away at the age of 86.

The World Day of Prayer for Women service was planned for March 4 in the Church of St. Mary Magdalene.

## Gravenhurst Parish Welcomes New Rector at St. James

GRAVENHURST — Rev. W. R. Thistle conducted his first services as rector of St. James Church Sunday, Feb. 7.

Following Evensong, the congregation met in the parish rooms where a reception was held for Mr and Mrs. Thistle.

Charles Pike, the people's warden, introduced the rector, who made a sincere request for the prayers of the congregation. He stated his efforts were in vain without the support and co-operation of the people.

Mrs. Thistle already has shown great interest in the activities of

the church. The couple has 12-year-old twins, Lynn and Lee.

Refreshments were served by the Women's Auxiliary. Mrs. W. Tincombe poured tea and Mrs. H. Girard served coffee. The parishioners were welcomed by Wallace Millington, rector's warden.

### WORDS OF THE WISE

Blessed are those who can give without remembering, and take without forgetting.

—Elizabeth Bibesco

## Levack-Onaping Church Is Officially Opened

ONAPING — On Monday Jan. 18, dedication of Anglican Church serving Levack, Onaping and Larchwood, All Saints' Anglican Church in Onaping was officially opened and dedicated. Most Reverend W. L. Wright DD, DCL, Archbishop of Algoma and Metropolitan of Ontario conducted the service. His Grace was assisted by clergy and lay readers from the surrounding district.

The impressive service was an occasion to which many had been looking forward for some time. Following the service, those present were able to chat informally with the Archbishop while refreshments were served in the church basement. Feelings of thankfulness and accomplishment were uppermost in the minds of all, while they offered their effort to Almighty God — not a few found themselves reminiscing as newcomers mingled with "old-timers."

The mission made its beginning a few years ago, when clergy and lay readers from neighboring parishes, conducted services whenever possible, for a few families gathered together in homes. Later as the group enlarged, services were held in a school basement, with a regular priest in charge of the mission. With an earnest desire to erect a house of worship, plans were laid, and construction started on the building which is now nearing completion. Although part of the structure was placed in the hands of a contractor; the congregation has been united in the bulk of voluntary labor required to complete the church in such a way that it may be conducive to worship.

### FULL SCHEDULE

Services were held in the church for the first time during the past summer, with a full schedule of services, including Sunday School, now in effect.

The Altar Guild is newly formed, and is executing its work of love. Instruction and guidance

are being received by those who are interested and are doing this phase of God's work for the first time.

It seemed appropriate that the choir should be "capped and gowned" for the first time at the Christmas Eve service.

The Little Helpers' party was held early in December. The youngsters were able to join with the mothers and friends in the brief devotional service in the church. Later they were able to become leaders when ice-cream and cake was served in the basement.

During the autumn months a Junior Auxiliary was formed. In mid-December the girls were enrolled and presented with their membership cards. Rev. Lloyd Hoover spoke to the girls and parents and explained the functions of the JA, and the service youth can offer to the church.

The annual congregational meeting was held in mid-January, when the usual reports and ensuing business received attention. It was decided to form a Vestry for the coming year — this body will meet for the first time in February, and will hold at least six meetings during the coming year. Satisfaction was expressed with the results so far of the "Every Member Canvass" held during the fall.

The rectory, erected during the past fall was ready for occupancy the first week in December — the debt on this building is being paid in the form of monthly rent by the congregation supporting the church in Onaping and by the Anglican congregation in Azilda.

### WORDS OF THE WISE

Sympathy without judgment is like wine without water, apt to degenerate into intoxication; judgment without sympathy is like water without heat, destined to end in ice.

—(John Stuart Blackie)

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# Lakehead AYPAs Renew Charter

## Rev. E. Haddon Gives Address At Presentation

PORT ARTHUR — On the Feast of the Purification of the Blessed Virgin Mary, commonly known as Candlemass, a special candlelight service was held in the Church of St. John the Evangelist for the presentation of the renewed charter to the members of this branch of the Anglican Young People's Association.

Young people from the other AYPAs branches at the Lakehead were present at the service, as well as a number of the adult members of the congregation of St. John's.

The service, which was conducted by the rector, the Rev. A. J. Thomson, was opened with the hymn "Youth of the World Arise," and quickly proceeded to the actual candlelighting ceremony. On a table which had been placed in the chancel, there was a large white cross, surmounted by a single white candle. At the four corners were single blue candles, standing for the four principles of the AYPAs — Worship, Work, Fellowship and Education.

Mr. Thomson moved behind the Cross, lighting the single candle. Turning to the congregation he then asked, "What is Light?"

The answer came back, "The Symbol of Faith."

"Faith in Whom?"

"The Christ of God."

Then all the young people present repeated together the pledge of the AYPAs.

Following this, four of the young people, Sandra Williams, Marjorie Dumbrell, David McDowell, and James Page, came forward and took their places.

Mr. Thomson then questioned each in turn as to the meaning of one of the four principles. As each person gave his answer, he lit one of the blue candles, symbolizing that particular principle, from the white candle on the cross.

When the candles were all lit, the rector asked the president of the branch, James Green, Jr., to come forward to receive the charter. As he presented the charter, Mr. Thomson remarked upon the fact that this charter had first been presented in 1913, thus making St. John's Branch of the Anglican Young People's Association 47 years old.

Following the presentation of the Charter, the rural dean, the Rev. E. R. Haddon from St. Thomas's Church, Fort William, spoke to the young people on the importance of showing the light of Christ in their lives, and how members were attracted to young people's groups, not by the number of social activities held, as is frequently supposed, but by the Light which shines through in the lives of the members of the group.

The service closed with the singing of the ancient hymn for the hour of Compline, and everyone adjourned to the Parish Hall, where the members of St. John's AYPAs served lunch.

Highlight of the evening for some (notably the girls of the AYPAs) came after everything else was over, and the husky male contingent of the AYPAs observed in the kitchen digging in to help clean things up. The age of chivalry is not yet over.



From left: Rev. E. R. Haddon, rural dean, Thunder Bay Deanery; James Green, president of St. John's AYPAs; Rev. A. J. Thomson, rector of St. John's Anglican Church and Miss Lois Stevenson, director of Christian education, St. John's Church

## St. John's Young People's Association Mark 47th Anniversary at Special Candlemass Service



From left: Jim Page, Sandra Williams, Ted Mavor, Rev. A. J. Thomson, Bob Jordan, Marjorie Dumbrell and David McDowell

## Skating Party Held at Bala

BALA — Members of Trinity Church Anglican Young People's Association enjoyed a successful skating party with pot luck supper at the home of Mrs. Frank Gowland afterwards.

This gesture was very much appreciated. With meetings of the AYPAs, church meetings, WA card parties, and even 4-H Club, Mrs. Gowland is a generous hostess indeed.

## Address on Tour of Europe Helps Raise Funds at Bala

BALA — Mrs. Peter Park gave friends of Trinity Church a fascinating tour of Europe, Scotland, Belgium, Holland, Germany, Australia, Italy and Portugal as well as the southern part of England. Such beautiful scenes and the flowers and gardens and the

shots of the old churches and cathedrals were wonderful.

The two hour show went off all too quickly. The funds were for the WA. The hostess, Mrs. Reg. Ferguson served a delicious lunch.

We hope to have another tour some time soon.

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