

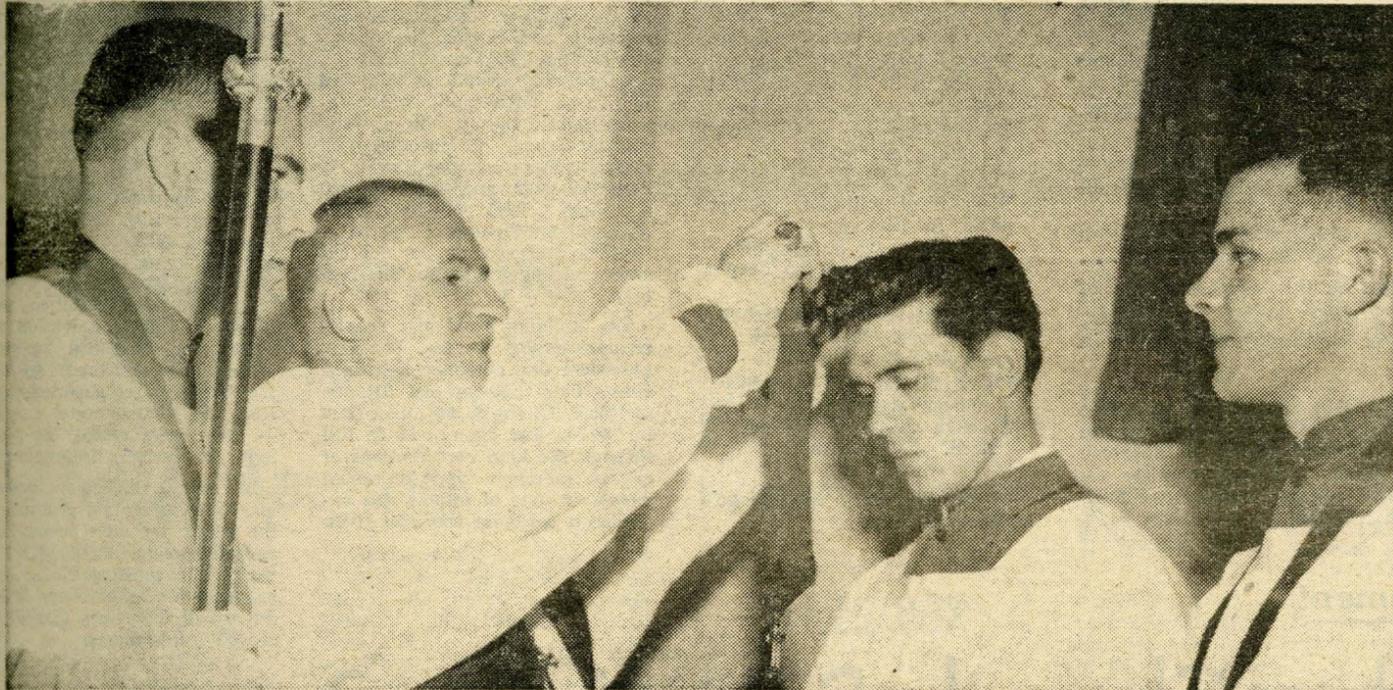


- Founded in 1873
- Synod meets every two years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 37,500
- Clergy: Active, 71; on leave, 2; retired, 12; unattached, 6
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 32
- Aided parishes and missions, 39
- Total congregations, 184

# ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

## New Church at Garson Dedicated



ARCHBISHOP W. L. WRIGHT WITH MERYYN BLACK, CLAYTON SPENCER, LEFT, AND WINSTON SPENCER, RIGHT

### Fund Campaign For St. Mark's Began in 1954

GARSON — Three loud knocks sounded on the door.

"Open me the gates of righteousness, that I may go into and give thanks unto the Lord."

The door was opened and the dedication of St. Mark's Anglican Church was begun. The ceremony, which brought two years of work to completion for Garson volunteer workers, was conducted by Archbishop W. L. Wright, of the diocese of Algoma. He was assisted by his chaplain, Rev. C. J. Passey, Rev. S. M. Craymer, of Sudbury, and by St. Mark's rector, Rev. Henry Morrow.

Anglicans in Garson started raising funds for the church in 1954 and construction was started three years later. The area did not have an Anglican church previously.

Archbishop Wright's work in the area goes back further than the start of construction, and even beyond the original funds drive.

He told the packed church he walked the area 14 years ago looking for a site. But 10 years elapsed before it became possible to build.

Bernard Spencer, people's warden, and Donald Caswell, rector's warden, took part in the preliminary part of the service. The Coniston Choir of All Saints sang the dedication hymns.

Most impressive part of the ceremony was the slow spilling of water from a cruet on the top step of the altar in the form of a cross.

## Soo Youth Is First Northern Ontario Premier

SAULT STE. MARIE — A Soo youth, 13-year-old David Johnston, 123 Woodward Ave., elected as Premier of Ontario Older Boys' Parliament earlier last year, presided at the recent sessions of the boys' parliament at the University of Waterloo.

David, who was minister of finance in the cabinet of the boys parliament last year, is the first youth from Northern Ontario to take over as chief minister, and is the first Anglican to hold this office.

The parliament now in its 38th year and sponsored by the Ontario Council of Christian Education, is run on exactly the

same lines as the Federal government. David was elected as premier from some 70 boys, and headed a parliament of MP's chosen to represent each of the 116 constituencies in the province. From these are elected a prime minister and a cabinet. Also represented in the parliament are the presidents of the Young Counsellors' Convention, of whom there are eight. It was as one of these presidents (Northern Ontario District — 1957) that David attended parliament.

David was born June 28, 1941 in Sudbury and was baptized in St. John's Church, Copper Cliff by Rev. E. J. Tucker. His fam-

ily moved to Sault Ste. Marie in 1949, and he has been active in church activities in St. Luke's Cathedral, as a choir boy, member of the Servers Guild, and leader of the CBL last year. This past summer he was sports director of the Choir Boys' Camp at Whitefish Falls, and in August attended the Ontario Leadership Camp at Bark Lake for three weeks.

He is the son of Mr. and Mrs. Lloyd Johnston, Sault Ste. Marie, and has a sister, Barbara Ann, a third year student in physical education at Queen's University, and a younger brother, James, aged nine.

A star student and sportsman, David is now attending Harvard University in the United States, having been awarded a freshman scholarship valued at \$1,800 on his high standing in the College Board entrance examinations for which he sat last December in the Michigan Soo.

This fall he played quarterback on the Harvard freshman football team, and has been elected captain of the Harvard freshman hockey team. David is actively interested in social service work for young boys in North Boston, and he is a server at St. Paul's Episcopal Church, Cambridge, Massachusetts.

### Archbishop's Letter

# An Appeal for World Refugee Year

My dear People:

Sexagesima Sunday (February 21st) calls us all to pray for and give to the Primate's World Relief Fund.

This year, by decision of General Synod, our Church in Canada will participate in the observance of World Refugee Year. This act of compassion will involve raising money in the interests of refugees and also sponsoring them for new homes in new lands where that is possible.

This national appeal is issued on Sexagesima Sunday and at least \$100,000 from the Church in Canada is asked. I commend this appeal most strongly.

The Hungarian revolt of 1956 stirred the conscience of the world so that 90% of the 200,000 refugees were resettled within a year. What about the forty million that have been in crowded camps in the midst of squalor, many of them for ten years. When an analysis of the problem is attempted, the figures are frightening. In Europe there are still at least 30,000 refugees living in camps and another 100,000 out of camp. In the Middle

East the million refugees live in camps and their numbers increase at the rate of 25,000 a year. In Hong Kong there are between 800,000 and a million, and there are about 9,500 European refugees in China. There are many more in other parts of the world.

Dr. Leslie Cooke, Director of the Division of Inter-Church Aid and Service to Refugees, speaking at General Synod, made a personal observation which strikes the heart of the problem. He said "I see the hungry, haunted face of a Chinese refugee waiting behind the door of our office in Hong Kong; the face of a Russian in the Old People's Home in Salonika; that man is slowly dying of cancer of the throat. But he is a gardener, and he leads you by the arm to show you his vines and fig-trees and flower beds and vegetable plots. He can hardly speak, but the joy in his face and the light in his eyes are eloquent. I see the emaciated face of a refugee peering from a heap of rags from a shop doorway in Karachi, or of a Hindu woman lying in her shack in a Calcutta alley where she is dying of tuberculosis. This is the real measure of the problem and when you see it in these terms, you can do

something about it because you MUST do something about it."

It is with these people, as with all who are in need that Christ identifies Himself. It is with these unfortunate refugees that you and I are asked to identify ourselves in this World Refugee Year, and particularly on Sexagesima Sunday, February 21st.

In praying for and giving to these our brethren with the utmost compassion, we shall manifest that response of obedience to the Gospel and to the obligation which Christ by His very love and grace has laid upon us.

"O Heavenly Father, who art love, and seest all the suffering, injustice and misery which oppose thy sway: look mercifully upon the great company of refugees who are homeless in this troubled world; and so move men everywhere to compassion and active mercy, that there may be a haven for the wanderers, health for the sick, deliverance to the captives, and hope for all; through Jesus Christ our Lord."

Your friend and Archbishop,  
WILLIAM L. ALGOMA

ST. PETER'S at ELLIOT LAKE

# Resolution Urges Reconsideration of Nuclear Research Site

The following resolution from the congregation of St. Peter's Church, Elliot Lake, expresses the sentiments of all citizens in the community at this time. Readers of The Algoma Anglican will support the congregation in their desire that the thriving community in Elliot Lake should continue, with its Church life throbbing in the centre.

INASMUCH as the uranium industry in Elliot Lake was developed under a rush programme with completion of contracts in the period March 1962-63 and . . .

INASMUCH as the people of Elliot Lake bought houses, set up business premises, moved their whole families into Elliot Lake, and . . .

INASMUCH as the people themselves had faith in the future of uranium and turned to making this town of Elliot Lake a home for life, and . . .

INASMUCH as they, the people, needed places of worship so that their families could include that necessary religious training in their lives to uphold their faith in the future, and . . .

INASMUCH as the people made divers sacrifices such as pledged monthly subscription, time and labour to build a place of worship, and . . .

INASMUCH as the church has been built and serves as a beacon of faith and a tower of strength in the community, and . . .

INASMUCH as the Church is regarded as the seat and roots of family life, and . . .

WHEREAS the people are desirous of continuing their lives in Elliot Lake:

NOW THEREFORE let it be resolved that with God's guidance the Government will seriously consider the erection of the new Whiteshell Nuclear Research Establishment in or close to Elliot Lake to provide employment and incentive for all those people who with faith in God and the future have built Elliot Lake into the modern town it is today.

## A PRAYER

O God,  
Bless our Parish's keeping of  
Sunday tomorrow.  
Make it a holy day, a happy  
day,  
A real celebration of the  
Mystery of Christ.  
Make it THE LORD'S DAY,  
not in name only,  
But in reality and power.

Awaken in all of us who  
belong to this Parish

A deep sense of the privilege  
and obligation of Sunday  
worship.

Be specially kind about this  
to the careless and indiffer-  
ent.

Teach them to want to come.  
Make each of the services in  
church tomorrow

An occasion of real Worship  
and Communion.

Of real building up in Christ.  
Help all those of us who  
come to Holy Communion

To open our hearts and lives  
to welcome our Lord.

May God the Holy Ghost  
show us the things of Christ  
in our worship tomorrow,

Illuminating our minds and  
kindling our hearts.

Bless all of us in our different  
parts in that worship —  
priests, servers, organists,  
sidesmen and all the People  
of God.

Show him who is to preach  
what to say and how to  
say it.

Let it all be for Thy glory  
and our eternal good.  
Through Jesus Christ our  
Lord. Amen.

(From St. Mary Magdalene's  
bulletin, Toronto)

## Sundridge Report

# Women's Auxiliary, Sunday School Show Outstanding Growth

SUNDRIDGE — St. Paul's Anglican Church, held its annual vestry meeting in the new church basement on Jan. 14. The well-attended meeting was opened with prayer by Rev. E. D. Eldridge, who then welcomed the members. John Hiley was elected as vestry clerk and the business was underway.

The presentation of annual reports and financial statements by the wardens and the officers of the parish organizations helped testify to a most successful year. Some of the highlights were: a 30 per cent increase in Sunday offerings and church attendance, the outstanding work of the WA, who donated over one thousand dollars to church and rectory improvements, the growth of the Sunday School 71 enrolled with eight teachers), Junior Auxiliary, Little Helpers, and the Choir (20 members (girls) now have their surplices and beanies); and an oil furnace and electric stove and other improvements to the rectory.

The Building Fund also reported outstanding success. The new basement and entrance had been constructed and an oil furnace installed. Of the \$6,300 spent thus far \$4,700 has been paid in full through the kind contributions of church members and interested people. A vote of thanks was extended to all those who had given

of their time and money, and especially to Clarence Russell, who had supervised the construction work.

David Dawson retired as people's warden after 15 years of devoted service. Rev. E. D. Eldridge expressed on behalf of the people their appreciation of the great contribution Mr. Dawson has made to the life and work of St. Paul's. George Russell was elected as the new people's warden. Hugh Swanson, who has been a tower of strength in endless ways all year, was re-appointed as rector's warden. Mrs. George Russell was elected to the Rectory Committee. Mrs. I. Wilson was elected as parish news correspondent.

William Walker and Dick Bennett were elected as chairmen of the sidesmen. The organist, Mrs. John Hiley was especially thanked for her fine work. A greatly increased budget was approved for 1960, a rectory operation account was set up in co-operation with South River; donations were made to Church Extension and Theological Education, the stipend quota was increased by \$120, and the increased apportionments from the Diocese were accepted — these were among the many items of business transacted.

Rev. E. D. Eldridge expressed his appreciation and gratitude to the people for their co-operation and fellowship in the Lord's work. The meeting closed with prayer and the blessing, following which the ladies of the WA served refreshments.

## The Ecumenical Movement

# Should the Church Participate?

By DIANNE WILLIAMSON

The subject which I have chosen for my address is one of controversy and concern among the many Christian denominations and sects of today. You will notice the title is put in the form of a question. It is this question I will attempt to answer in my address.

Before going on to say whether the church should or should not participate in such a movement we should understand clearly what is meant by the word Ecumenical. Quite briefly I've found the meaning of this word to be, that which pertains to the whole church throughout the whole world. In this sense when the church is mentioned it includes every denomination and sect. Therefore we come to the conclusion that any one church or group of churches gathered together in the form of a council cannot be truly said to be ecumenical, if it or they disregard any other part of the church.

### CHURCH DIVIDED

Since the end of the first thousand years of Christianity we know the church has been divided into two parts called the Eastern or Orthodox and the Western or Latin Church. Within the last 500 years however the Church has been divided into many smaller parts. This is, of course, the great scandal within Christianity today.

Both Catholic Churches and Protestant sects have agreed upon the single fact that all who have been baptized with water in the name of the Trinity are members of the Church of God. Some, however, we feel, haven't reached full membership for various reasons that unfortunately cannot be discussed now in the limited time given to me.

Through the reading of the Holy Scripture it is known that our Divine Lord does not will to have his Church so divided. Those who perpetuate the division or have caused it in any way are guilty of wounding the body of Christ, just as much as those who stripped him of his clothing and nailed him to the cross nearly 2,000 years ago.

Foreseeing what might happen to His Church in the hands of men, Our Divine Lord spoke plainly about this division in the 10th Chapter of the Gospel of St. John as follows: "There shall be one flock and one Shepherd" and again in the Epistle of St. Paul to the Ephesians the 4th Chapter and the fifth verse, the Apostle says, "There is One Lord, One Faith, One Baptism." It can be plainly seen in these two passages of Scripture that our numerous divisions are very wrong and against the will of God.

Through the World Council of

Churches, which is a step in the right direction, we hope much may be done to heal our unhappy divisions. The World Council of Churches can hardly be called Ecumenical, however, because some denominations have not taken any part in this Council beyond sending observers and then not always that.

Encouragement came from Pope John XXIII when he said he would call a council that would be Ecumenical. It is to be hoped this may be so and that all the churches may be represented.

In the meantime we should cooperate and pray that these ugly and painful wounds may soon be healed.

### IMPORTANT PART

We of the Anglican Communion have a very important part to play for we stand between the two extremes; the Roman Catholic on the one hand and the Protestants on the other. This position we find ourselves in, is extremely dangerous and not particularly a happy one. Both extremes seem to think because of our more or less central position we are insincere, and lacking something in our faith. The fact that some grow impatient and rush to one extreme or to the other does not aid the situation. There is nothing lacking in our faith for if there was it couldn't have stood the pressure of time and strife.

We have on the other hand much to give to the two extremes. The gift of our rich and ancient heritage to be used wisely and carefully is the most precious possession we have.

We should be aware of our position for the simple fact that the desire to heal the great divisions is so great at times that we are even willing to surrender some of our ancient rites and customs. We must guard against this and guard with our very lives the deposit of faith as granted to us through the Grace of the Sacraments and God's most Holy Word. In knowing this we must not grow arrogant and try to force what we know to be true, down the throats of those who see the truth less clearly. We must be leaders, not drivers. We can lead them into the right way gently with love and tolerance. We must not be proud and boastful and leave the impression wherever we go that we are thankful we are not as other men are. More important, we should not have this impression in the first place.

Therefore to bring this address to a close I would like to say I feel we should participate in the Ecumenical Movement and take part in the prayers for the unity of the Church, when we are called upon to do so. Above all let us not surrender our faith which has been entrusted to us.



## Attended Ottawa Conference

Dianne Williamson represents the Diocese of Algoma at the Provincial Conference in Ottawa where she took part in the ora-

torical contest. Dianne hails from St. Augustine's AYP, Whitefish Falls, in the Manitoulin Deanery.

## Women Observe Anniversary At St. George's

PORT ARTHUR — The 10th anniversary of St. George's Women's Auxiliary was celebrated at a meeting held at the home of Mrs. W. Brayshaw, 125 Alberta St., Jan. 13.

A pot luck supper was highlighted by an anniversary cake. The cake was made by Mrs. L. Adams, the first president, who blew out the candles and wished the WA as much success in the next 10 years as it has had in the past. Mrs. E. Goodman, the first secretary, cut the cake. Special guests were Rev. James Turner, Mrs. Turner and Geoffrey.

Mrs. J. Loewen presided for the business meeting and Mrs. Turner and Mrs. Goodman took part in the devotions.

Mrs. E. Travolo asked members to support the Junior Auxiliary Valentine tea, and plans were discussed for a rummage sale in May.

Mrs. Brayshaw displayed samples of the handcraft work done by Mrs. J. Duffield for the coming season at Camp Gitchigomee, and asked for more egg cartons and hinged aspirin cans.

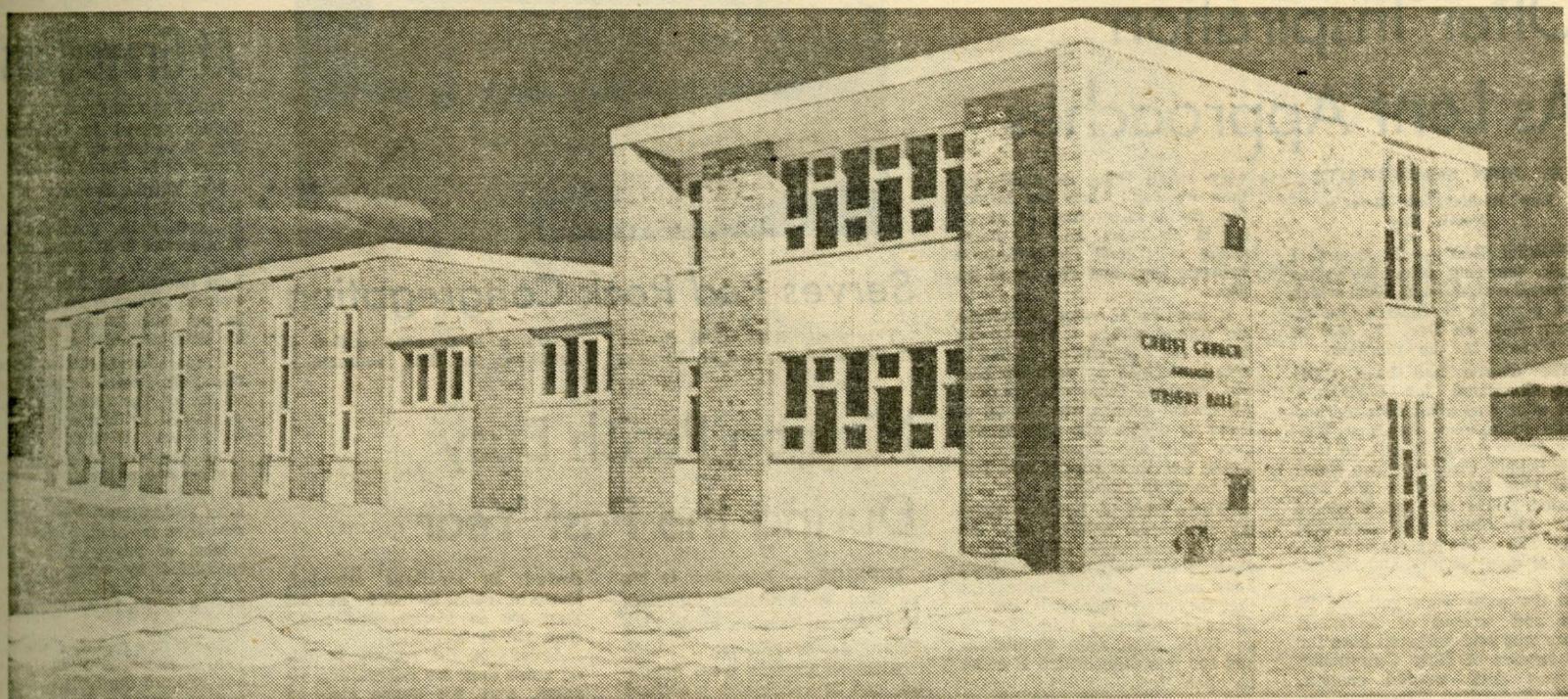
The meeting closed with prayer and tea was served by the hostess. Mrs. Loewen thanked Mrs. Brayshaw for the hospitality of her home.

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# Extension at North Bay Church Now in Use



## Progress Is Keynote Of Christ Church Annual Meeting

NORTH BAY — If North Bay's youngest Church of England parish, Christ Church, continues at its present rate of growth, it should be possible to build a church proper in two years time, Rev. M. J. R. Tipping said while delivering his rector's report to the annual vestry meeting.

Within a period of two years the new Anglican parish has built, on its property at Vimy and Elizabeth streets, a \$40,000 parish hall and a \$16,000 addition. Services at present are held in the parish hall, known as Archbishop Wright Hall, and the extension, which was just completed last fall, provides needed Sunday School accommodation.

Progress was the keynote of the vestry meeting. Mr. Tipping said that for him the two highlights of 1959 had been the building of the extension and his incumbency as rector.

Larry Frezell and Harry Preston were re-appointed people's warden and rector's warden, respectively. A. V. D. Luft was named junior warden. The new vestry clerk is Mrs. Susan Spry, succeeding J. W. Chapman, who held the office during the past two years.

Elected to the advisory board were A. D. Young, Peter Bremner, R. W. Dudley, J. W. Chapman, C. M. Fellman, R. J. Broad, A. C. Dagg, Jack Cooper, William Marsh, Robert Eaton, J. H. Trusler, L. K. Mee and Max Beck.

The auditors, J. R. McMillan and Ross Blakely, were re-appointed. William Clarke was named chairman of the sidesmen. Lay delegates to synod are R. W. Dudley and A. C. Dagg, with Larry Frezell and Harry Preston as alternates.

Reports covering activities in 1959 were given by: Mrs. L. K. Mee, Sunday School; Mrs. Larry Frezell, Women's Auxiliary; Max Beck, Brotherhood of Anglican Churchmen; Mrs. Peter Bremner, Altar Guild; Mrs. David Girard, choir; Mrs. Robert Dudley, Junior Auxiliary; Miss Dianne Dudley, nursery; Don Haws, Wolf Cubs; J. W. Chapman, building committee; Larry Frezell, church warden; Gordon Beveridge, treasurer; Ross Blakely, for the auditors.

A resolution was passed unanimously expressing gratitude to the rector, Mr. Tipping, for his "inspirational leadership."

## Cost \$16,000

In the foreground, right, is the new \$16,000 extension to Archbishop Wright Parish Hall (Christ Anglican Church) in North Bay. The extension has provided two floor of accommodations for the Sunday school, and eventually will be the link between the parish hall and the new church when it is built.

## Name William Cullis Rector's Warden North Bay Parish

NORTH BAY — The annual vestry meeting of St. Brice's Anglican Church was held recently in the parish hall.

William Cullis was appointed as Rector's Warden succeeding Richard Overbury. G. Kenny was re-elected as People's Warden. H. D. Merriman retains the office of treasurer.

John Smorthwaite was elected as Vestry Clerk succeeding Mrs. Norine Garrett.

Rev. B. G. Gosse presented his annual report and said he regretted that 36 families, involving 113 persons, had moved from the parish during the year but hoped that new families would be moving in to take their places.

The financial statement showed the church to be in a good financial position. The previous mortgage on the parish hall was paid off in 1959.

Rev. Gosse pointed out the year 1960 was the 50th anniversary of St. Brice's and St. Simon's and said special services and other activities would be planned for the celebration of the 50th year in 1961.

Reports of the work of the Women's Auxiliary, Parish Guild, Altar Guild, Sunday School and envelope secretary were presented by Mrs. G. Hookings, Mrs. E. Fisher, Mrs. W. Cullis, N. Fryer and G. Kenny, respectively.

## LETTER BOX

The Editor, Algoma Anglican.

I would like to take this opportunity to tell you how much my family and I enjoy the Algoma Anglican.

My poetical efforts have never been on religious subjects before. Trust that you find this one suitable for publication.

### I QUESTION

Why one sinful deed persuaded, Crowds out the generous things I do?

Why one inhibited gesture gained A life of self reproach and shame?

### I PONDER

Why when the long day is spent, And I lay my weary head intent On dreamless sleep, to find My conscience dominates my mind.

### THE ANSWER

'Tis quite simple to explain, why Although you've tried to justify That one misstep in weakness trod; There is no peace, only through God.

Yours sincerely,  
Mrs. Arthur Vandal,  
Red Rock, Ont.

The Editor, Algoma Anglican.

Having come across a copy of the Algoma Anglican at my daughter's home at Elliot Lake, I hasten to tell you of the pleasure I got from reading it, as well as the Canadian Churchman.

I am from Manitoba (Swan River district) and have long wished for something along this line that would be authoritative and interesting. I cannot afford the price of so many of the published books (being 79 and an old-age pensioner) but the January issue of your paper was so pleasing and spiritually uplifting that I am enclosing \$1 for an annual subscription. We have no similar publication in the Brandon Diocese.

My wife and I are winter visitors at our daughters' homes in Garson and Elliot Lake. I have been a lay reader at Kenville, Swan River, since 1924 and frequently take the service there.

Your obedient servant,  
Henry W. Harmer,  
Box 23,  
Garson, Ont.

## St. John's Women Discuss 1960 Projects at North Bay

NORTH BAY—Projects for 1960 were discussed at the recent meeting of the Afternoon Branch of St. John's Women's Auxiliary. January was talent money month; a bake sale was held Feb. 13 in Richardson's Store; and the annual Easter Tea will take place April 23.

Reports of the past year's activities were given by each officer.

Mrs. T. Marshall, Mrs. D. Jones and Mrs. W. Newton were

appointed to buy material to make up for the work table at the tea.

Mrs. W. Gard is to be the WA representative to the Women's Auxiliary to the Civic Hospital.

The educational secretary, Mrs. A. M. Fellman presented an inspirational message for the new year. A letter was read from Miss Frances Hawkins, prayer partner for the branch. Miss Hawkins will be returning shortly to her missionary work in Japan after furlough in Canada.

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## AMEN CORNER

Good Things in New Prayer Book

By Canon Roland F. Palmer, SSJE

On the Sunday after General Synod had adopted the Prayer Book 1959, in the parish Church of St. Anne de Bellevue the rubric governing the combining of Mattins and Eucharist (page LVI was used).

The ministers, servers, etc. entered the church and as soon as they did so the rector began the opening prayers "O Lord open thou our lips, etc." The Venite "O come let us sing" became the processional hymn, then in the chancel the proper psalm for the day and the Old Testament Lesson followed.

During the Canticle the priest went to the Holy Table and there began the Communion Service. This provided us with Old Testament Scripture. The Epistle and Gospel provided the new. Of course, this provision of the revised Book can also be carried

out beginning after the clergy etc. reach the chancel.

When the Litany is used with Morning or Evening Prayer it may come immediately after the Creed and the other prayers of Mattins or Evensong may be omitted, since the Litany covers the same ground. The Collect of the Day now comes in the Litany so it is not lost.

When the Litany is used immediately before the Eucharist it may end with the Lord's Prayer after which the priest may begin the Communion Service at the Mutual Salutation "The Lord be with you" and the Collect, Epistle etc. If it is a sung service the Kyrie of the Litany can be sung to the setting used for the Communion Office, and meanwhile the priest can go to the Lord's Table or he can do so during the Introit (if used), immediately after the Kyrie, etc.

# Senior Citizens Offer Inspiration As Lent Approaches

By JOHN SMORTHWAITE  
Lay Reader, St. Brice's,  
North Bay

**NORTH BAY** — It is not, I think, too long after Christmas to recall a significant event which took place in St. Brice's Church, North Bay, on Dec. 23, 1959 at 10 o'clock in the morning.

The church had been tastefully decorated for Christmas. The altar was alive with red and white carnations, the East Window above it was interlaced with pine boughs through which shone pale blue tree lights, and suspended above all was a single star sparkling with reflected light. The whole presenting a picture of quiet dignity and restfulness.

In the pews were gathered 28 men and women of advanced years who had gathered here for the service of Holy Communion as was their wonted custom. Each Wednesday throughout the year the rector, Rev. G. B. Gosse starts out at about 9 a.m. and calls for these members and transports them by car to the church for this weekly service. These are they who by reason of age or infirmity, or both, are unable to attend the regular Sunday services, and to see the happiness in the faces of these senior citizens is, in itself, an inspiration.

It is worthy of special note that the exact ages of all this congregation is not known, but it is known that 18 of them represent a total of 1,438 years. Surely this is something more than statistics for one has only to pause a moment to realize what a tremendous contribution has been made to life, and to the church by these faithful servants of the Lord throughout the years; nor is it difficult to imagine the sense of satisfaction which must possess the heart of their minister in performing this faithful service every Wednesday, in addition to his heavy schedule as rector.

Speaking of faithfulness in service, one somehow finds oneself reading the 24th Chapter of St. Matthew's gospel verse 46

"Blessed is that servant, whom his Lord when he cometh shall find him so doing."

The previous verse will show that faithfulness is the subject being spoken of, so that we may quote the 46th verse as, "Blessed is that servant, whom his Lord when he cometh shall find him faithful."

I have spoken of the great contribution made by 18 elderly members of St. Brice's and I venture to say that not one of these dear souls would claim any spectacular or even unusual contribution made by him or her. You see, it is so difficult to judge an act by its size; it can only be judged by its result and influence. For instance, a cup of cold water in itself is a very little thing, but given to a thirsty man it can mean the difference between life and death.

A smile and a hand-shake given to a stranger in church is a

very small thing in itself, but then we don't know the burden that the stranger may be carrying in his heart, and our hand-shake may spell the difference between hope and despair in his life.

It may be of value to refresh our minds with a few examples from the scriptures, small acts performed by ordinary people, some of them whose names we do not even know and all of them by people who only appear once and are never heard of again, yet their simple acts had far reaching results.

"There were in the same country shepherds abiding in the fields" Who were they? What were their names? We don't know anything about them except that they were shepherds, but we do know that they said "Let us go NOW even unto Bethlehem and see this thing which is come to pass."

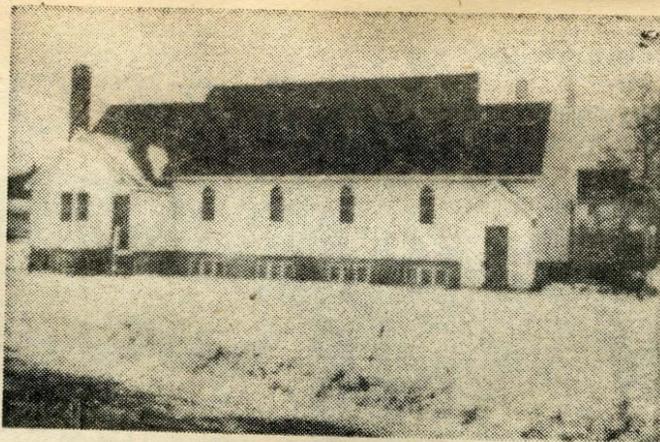
Who were the Wise Men from the East? What were their names? Nobody knows, but they saw the Star and faithfully followed it. They were the first to worship Him, the first to make gifts. They thwarted the will of mighty Herod by saying nothing and quietly returned home "by another way." They may be said, in some measure to have saved our Lord's life. Nameless, they disappear from the record.

What about the lad with his little lunch of five barley loaves and two small fishes? What was his name? Again, nobody knows. He did not know, nor indeed could he know, how mightily his small contribution would be used when placed in the hands of our Lord. It was enough that he offered it. He too, is not heard of again.

We read there was also "a poor widow" who willingly gave two mites into the Temple Treasury, yet Jesus said of her, "Verily I say unto you that this poor widow hath cast in more than all they which have cast into the treasury. For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living." Who was this woman? What was her name? Again we do not know. **GAVE HIS TOMB**

There was also another whose name we know. He was Joseph of Arimathea who gave a tomb which he had prepared for himself and where the body of Jesus was laid. On the third day however, from that freely offered tomb the greatest single fact of the Christian faith was brought to light — Christ is risen. We do not hear of Joseph again in the Scriptures.

As we approach the Lenten Season of 1960, it may be well for us to remember these examples and to remember the many, many little acts of faith made by those 18 men and women of St. Brice's Church who aggregate more than 1,500 years of living, and we shall look upon our "self-denials" during the Season of Lent, not as a penance but rather as willing gifts of self and substance in faith.



## Serves Red Rock Congregation

This pretty little white church at Red Rock, named St. Peter's, serves a large congregation of Anglicans in that community.

## Nipigon Parish Busy During the Past Year

**NIPIGON** — Reporting to his parishes on activities for 1959, Rev. Alfred Reimers made the following observations:

Eighteen persons were baptized, and 37 candidates presented for confirmation. Classes conducted included confirmation, 23; Bible, 25; and high school, 30.

Seventeen special events were attended; 49 choir practices con-

ducted; 58 meetings attended. Pastoral calls included more than 280 in homes, and more than 130 in hospital.

Activity at the rectory included more than 350 callers and visitors, over 660 phone calls in and over 860 phone calls out.

The rector spent approximately 1,000 miles on the road, averaging between 30 and 40 hours per month.

## Pre-Lenten Retreat Scheduled Feb. 23

The Reverend Canon R. F. Palmer will conduct a Pre-Lenten Retreat for all Diocesan Clergy in North Bay, February 23 and 24. Special emphasis this Lenten Season will be placed on the devotional aspect of the Book of Common Prayer and those changes in the Revised Book will be noted. The Retreat will be at St. John's Church.

On February 25, the Executive of the Diocese of Algoma will meet in Christ Church Parish Hall, North Bay.

Feb. 8th-12th — Quarterly Board meetings, Toronto.

Feb. 14th — St. Luke's Cathedral, Sault Ste. Marie: Dedication of Windows

Feb. 21st — Church of the Epiphany, Rankin

Feb. 23rd-25th — Clergy Retreat and Executive Committee, North Bay.

Feb. 28th — Desbarats (9.30 a.m.); Thessalon (11 a.m.); Bruce Mines (2 p.m.); St. James', Sault Ste. Marie, Mich. (6.30 p.m.).

Mar. 6th — Mississauga Deanery.

Mar. 13th — Parry Sound (8 a.m.); Bala (11 a.m.); Rosseau (3 p.m.); Bracebridge (7 p.m.).

Mar. 14th — Baysville

Mar. 15th — Huntsville

Mar. 16th — Emsdale

Mar. 17th — Burks Falls.

Mar. 18th — Sundridge and South River.

## January Meeting Held At St. Mary Magdalene

**STURGEON FALLS** — The January meeting of the Women's Auxiliary of the Church of St. Mary Magdalene was conducted by the new president, Mrs. A. Ryan, who also led the devotional service.

In the absence of the secretary, Mrs. E. Jones, the duties of that office were carried out by Mrs. E. G. Heslop.

Rev. and Mrs. W. R. Thistle and their family left the parish at the end of January to take up residence in Gravenhurst, where Mr. Thistle has been transferred. Members of the Women's Auxiliary expressed extreme regret at their departure and Mrs. Thistle's presence as a member of the WA will be missed.

In order to complete arrangement for the Women's World Day of Prayer Service, Mrs. W. A. Ryan and Mrs. E. G. Heslop were appointed to meet with a committee of members from St.

The following appointments were also made covering various phases of the WA work: "Living Message" secretary, Mrs. B. McConnell; United Thank Offering secretary, Mrs. E. A. G. McLean; Extra Cent - a - Day secretary, Mrs. E. J. Faulkner; Sunshine Bag secretary, Mrs. E. G. Heslop.

On January 31 there was an evening service in the Church of St. Mary Magdalene to which parishioners from St. Barnabas Church, Cache Bay, and St. George's Church, Warren were invited. Following the service a social hour took place in the parish hall. Mrs. W. A. Ryan was in charge of refreshments for the occasion.

At the conclusion of the WA January meeting, tea was served by Mrs. E. A. G. MacLean. Also present were Mrs. E. J. Faulkner, Mrs. E. G. Heslop, Mrs. W. B. Ryan and Mrs. W. R. Thistle.

## Rev. W. Thistle Is Welcomed At Gravenhurst

**GRAVENHURST** — Rev. W. F. Thistle arrived in Gravenhurst Feb. 2 to take up his duties as rector of St. James Church.

Mr. Thistle, formerly of St. Mary Magdalene's Church at Surgeon Falls, conducted his first service in St. James on Sunday, Feb. 7. A reception was held immediately following the evening service in the parish hall so he could meet members of his new congregation.

Preparations to receive the new rector included a complete renovation of the rectory. Changes suggested by him and his wife have been carried out; the bathroom has been completely modernized and refitted, floors sanded, and the whole interior has been re-decorated. Plumbing has also been replaced.

Most of this work has been completed by voluntary labor, and a debt of gratitude is owed by the parish to all those who have helped.

At the new rector's request the Ven. Archdeacon J. B. Lindsell has selected the rector's warden and announced to the annual vestry meeting that Walter Millington has been appointed. The people's warden, Charles Pike, was re-elected for a third term of office.

The annual vestry meeting was held in January with an unusually large number attending. Archdeacon Lindsell presided, and the parish is indebted to him for his many kindnesses and for his ever-willing assistance.

Archdeacon Lindsell looked after the spiritual needs of the parishioners on several occasions when they were temporarily without a rector, and has done so continuously since November when Rev. James Turner left to become rector of St. George's Church, Port Arthur.

## Reports Given On Activities At Marathon

**MARATHON** — Rev. George S. Honour, L. Th., rector of Trinity Church, conducted the Annual Vestry on Monday, Jan. 25. In his report to the people of the parish, Mr. Honour outlined the changes made in 1959 and thanked the congregation for its co-operation since his arrival in August.

Mrs. T. Boulton, President of the Woman's Auxiliary gave a report on a most satisfactory and successful year, and Mrs. P. Morgan outlined the many accomplishments of the Altar Guild since its establishment. Mr. J. Henry, Sunday School Superintendent, expressed his satisfaction with the progress of the Sunday School and announced that in 1960 the children will endeavor to have the first stained glass window installed in the church.

Mr. G. Gee was appointed Rector's Warden for 1960. Election of officials for 1960 showed the following slate elected by acclamation: People's Warden, Mr. C. Wesley; Vestry Clerk, Mrs. O. Rail; Envelope Secretary and Treasurer, Mr. T. Hughes; Chairman of Sidesmen, Mr. S. Baxter; Advisory Board, Mrs. H. Hanley and Messrs. H. Parker, G. Traer, P. Morgan and H. Ross. Mrs. A. Carman will serve as WA representative and Mr. J. Henry, superintendent, will represent the Sunday School.

Following the meeting, lunch was served by the ladies of the WA.

### COSTLY ACCIDENT

After receiving a phone call which told him a friend of his had been in an accident, and leaving his television-viewing to speed to the scene to help, a Columbus, Ohio, man returned home to find that both his TV set and his new hi-fi had been stolen.

## THE ALGOMA ANGLICAN

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# Anglicans Behind New University



FATHER BOUVIER, DR. BENNETT, ARCHBISHOP WRIGHT, MR. R. D. PARKER DISCUSS UNIVERSITY

## United Church, Jesuits Also Backing School

TORONTO — Plans for a new federated university at Sudbury were approved in principle by Premier Frost after a meeting of church leaders, business men and educationists.

The Premier said his government would support a private bill establishing the new institution, to be named the Laurentian University of Sudbury. It will include United Church, Anglican and Roman Catholic colleges.

The delegation, headed by Ralph D. Parker, of Toronto, vice-president of International Nickel Company, conferred earlier in the day to reach agreement on the principle of federation.

After a meeting with the delegation, which was also attended by members of the provincial department of education's committee on university affairs, Premier Frost said the new institution would qualify for provincial grants.

The private bill, submitted by the Jesuit order, the Anglican diocese of Algoma and the United Church of Canada, will be presented at the Ontario Legislature session.

The only university in Northern Ontario at present is the University of Sudbury, operated by the Roman Catholic Jesuit Fathers. As a denominational institution, it is ineligible for grants.

Among the committee members accompanying Parker to the Premier's office were Rev. Doctor Harold Vaughan, secretary of United Church Board on Colleges and Secondary Schools; Rev. Emile Bouvier, President of the University of Sudbury, and Archbishop W. L. Wright, of the Anglican Diocese of Algoma.

### ISSUE STATEMENT

Before meeting with the Premier the Parker committee issued the following statement: "After many months of planning, the hope of the people of Northern Ontario for a university in their area came a step closer to being a reality this afternoon. While there have been many spontaneous movements for some years past, it is only in the past 12 months that these have produced enough co-operation to look toward the creation of a full-fledged provincial university in the area.

"As has been pointed out previously such a university would need to take into account the duality of culture and the bilingual circumstances which prevail in Northern Ontario.

"It is considered by the team of negotiators a great step forward that the Jesuit order who have for over 40 years conducted the University of Sudbury, and the Anglican Diocese of Algoma, together with the United Church of Canada are now agreed upon the form of a bill which they will submit as joint petitioners to the forthcoming session of the Ontario Legislature."

The Premier said highly qualified engineering staffs are available in the Sudbury area and will be able to help the new university.

## Mrs. A. Hunt Of Kagawong Fine Organist

KAGAWONG\*— A faithful and loyal parishioner of the Church of St. John the Evangelist, died suddenly on Jan. 3, 1960. She was Mrs. Austin A. Hunt, of the Havelock Hotel, Kagawong.

Born Stella Annie Hilliard, on March 19, 1896, Mrs. Hunt spent her entire life at the hotel. On her marriage, she and her husband took over control of the hotel. They have two sons, Austin H. Hunt, who is in the family business, and Jack Hunt, who is currently studying medicine at Toronto University.

For many years Mrs. Hunt has been the organist of St. John's Church. It was rare indeed for her to be absent from the organ on a Sunday. Mrs. Hunt was also an active member of the W.A. About a year ago she began to suffer from a heart ailment. Throughout 1959, she had to take things quietly. Then, on Christmas night, Mrs. Hunt was rushed to St. Joseph's Hospital, Little Current. She passed away at 6:15 p.m. on January 3.

The funeral was held at St. John's Church on Jan. 6, conducted by the parish priest, Father M. P. Thomas. Interment was in the family plot of Kagawong Cemetery. At a later date there will be a Requiem, at which time a fitting memorial will be dedicated to her memory.

Mrs. Hunt was a highly esteemed local figure. She always took a great deal of interest in everything that was going on about her and was invariably the first on the scene whenever help was needed. For a number of years she taught music in the village, and many enjoyable musical evenings were held in the lounge of the hotel. Mrs. Hunt will be greatly missed.

## Archdeacon Gillmore Obituary Contributions Are Pouring In

Friends of the Venerable Archdeacon Gowan Gillmore, for over 40 years missionary and traveling archdeacon of the Diocese of Algoma, are writing his biography, and are making an appeal to all who knew him, or knew of him, to search their memories and their records for material which can be their tribute to one of the Church's great pioneers; a very Saint of God.

\*\*\*

Dr. Gillmore was born in 1949 in Sligo, Ireland, of ancient lineage, and died at Sault Ste. Marie, Ontario, in 1928. He came to Canada in 1883 to work in the Algoma mission field; at first under Bishop Sullivan, and later, Archbishop Thorneloe.

He was known over all this far-flung diocese in its development days — the stirring years of the 1880s, when the Canadian West was being opened up, and the Northern Ontario wilderness was being pierced by the steel of railroad building.

### THE TRAMP

To most people he was known simply as The Archdeacon, or, as he preferred to call himself, The Tramp. And tramp he literally did, in bitter cold or broiling heat, over countless miles of snowshoe trail, new railroad grade, muddy colonization road, lake ice, cadge-road, and yielding muskeg; all the conditions which linked — and separated — construction camps, logging camps, sawmill centres, mining camps, new townsites, and isolated settlers' clearings: all the way from Mattawa and Muskoka to the North Shore of Lake Superior.

His story will show what he did, and what manner of man he was. It will show his intense devotion to his calling of

taking the services of the Church to the frontier, and ministering to the sick, the unfortunate, and the lonely, in the harsh north-land of that day. It will show his self-sacrificing, self-effacing nature, his spartan habits, his deep piety and learning. It will also show his kindly wit, and his inveterate telling of stories; on his tongue the soft brogue of Erin.

Believer in fairies, lover of little children, student of the stars, lover of birds and animals, yet throughout his life a man of deep personal sorrows carefully hidden; he was a veritable St. Francis of our times and our north-land. Because of the vast changes which have come to our world, our society and our country, we shall not look upon his like again.

Yet still there are old-timers, carrying in their hearts the memory of The Archdeacon's tall, gaunt and gallant figure as he strode the rough paths that are now sleek highways and roadbeds; mingled with the frontier crowds at the jumping-off places; groped the unlighted stump-settlements where are now brilliant city streets; and — in the epidemics — in bent vigil over the sick and dying, by dim lantern light in shacks, bunk-houses and settlers' lonely cabins, through long nights and bitter gray dawns — The Tramp.

\*\*\*

So the appeal is earnestly made

## All Saints at MacTier Holds Annual Meeting

MACTIER — Members of All Saints Church held their annual vestry meeting, with Rev. Peter Park acting as chairman. Ten members were present.

During the meeting Mrs. A. Spinney was elected vestry clerk. Reports were given and all obligations paid in full for 1959, including repairs to the church, new oil furnace, new centre lights for the church, new outside siding of cedar shingles, and inside walls and ceilings painted.

As soon as the weather per-

mits, a new belfry and bell will be erected.

The WA reports were given and all obligations were paid in full, also the Sunday school. A Christmas party was given the children in December, also a Little Helpers' party and gifts. The WA members greatly assisted in these efforts.

Election of officers was held for 1960. A. Munroe is rector's warden; Robert Green, people's warden; A. Spinney, secretary-treasurer; and Mrs. Chapman and Mr. Haynes organist when possible.

Correspondence should be addressed to E. Newton - White, Charlton Station, Ont.

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# Thumbnail Sketches Of Algoma Clergy

Many readers of the Algoma Anglican have asked from time to time for stories and pictures of the clergymen in the Diocese of Algoma. While many of them do appear in the reports of regular events which appear here each month, they are merely names to the readers from outside their particular parish. Rev. Alfred Reimers of Nipigon has prepared a series of "thumbnail sketches" of the clergy for use in the Algoma Anglican. This month we are pleased to present the fourth of this series on The Rev. Roy H. Nixon, rector of St. Paul's Haileybury.

The Rev. Roy H. Nixon, Rector of St. Paul's, Haileybury, was born in 1930 in Barrie, Ont., but grew up in Ottawa.

He received his theological training in St. Chad's College, our Church seminary affiliated with the University of Saskatchewan, was ordained, and in 1954 came to the Church of the Epiphany, Sudbury, as assistant to the Rev. F. F. Nock (now Dean of our cathedral).

From there he went to Dorset as priest-in-charge of the Lake of Bays Mission, and in January, 1959, was appointed to his present post.

Still a bachelor, Fr. Nixon finds time for several different kinds of "extra-curricular" activities. He hunts, fishes and collects antiques; he is interested in architecture; he is a hi-fi fan with a special interest in church music;

and he is a priest associate of two religious orders.



REV. ROY NIXON

## Church of St. John The Evangelist Busy

PORT ARTHUR — The Twelve Days of Christmas proved to be very busy ones at the Church of St. John the Evangelist. In addition to the many extra church services, the week saw parties for different sections of the church school.

The 12-year-olds had their party under the direction of their teacher, John Snowden. A feature was the Hanging of the Greens. This involved lighting of nine candles, one for each letter in the word Christmas, while different pupils read selections and religious significance which has been associated with the various types of greens traditionally used to deck homes.

The pupils had an exchange of gifts and enjoyed a cafe-style lunch.

Pupils who met for Church School at 10 a.m., on Sunday held their party.

Mrs. J. P. Gaynor and a group made sandwiches.

Martin Grinstead, school superintendent, showed a film-strip of Dickens' "A Christmas Carol" and performed some feats of magic.

When the parents arrived the pupils presented the pageant "Joseph and the Nativity."

Readers for the pageant were Peter Jones and Bob Jordan. Miss Loretta Neale played the piano for carols and Rev. Mark Sauerbrei assisted with the direc-

ting. Miss Lois Stephenson, director of Christian education, directed the play.

The rector, the Rev. A. J. Thomson, assisted by Mr. Grinstead, made presentations to three former teachers, Mrs. A. V. Chapman, Mrs. Mercer and Wally Kelly. A presentation was made in absentia to Miss Verberna Young.

The section of the church school which meets during the 11 a.m. service held their concert and party. Each class had prepared an item for the program, and every child had his or her part to play. Games were played and lunch was prepared by the ladies under direction of Mrs. E. M. Jellett.

Pianist for this party was Jim Green, president of St. John's AYP. Other members of the AYP. assisted at the parties on both Tuesday and Wednesday, and on both days members of St. John's GA assisted the women in preparing the lunch.

Scarcely were the little people gone from the parish hall when members of the Junior Bible Class arrived to begin decorating for their party. Members of the class arrived with their teacher, Gerry Grisdale, who was MC for the evening. The pupils had a program and lunch was served. The evening concluded with dancing.

## Vestry Meeting Turnout At New Liskeard Large

NEW LISKEARD — The Brotherhood of Anglican Churchmen of the Parish of St. John the Evangelist undertook to remind everyone that the annual vestry meeting would be held Jan. 18. This effort paid off and the attendance at the meeting was excellent.

The women of the Parish Guild struck a new note by serving tea not after but during the meeting. This seemed to stimulate the vigor of the discussion and did not interfere with vestry-business.

It was heartening to have the rector in the chair looking fit again. Mr. Chabot had undergone surgery in November and during his absence Canon H. A. Sims had carried out the duties of the rector. As an expression of gratitude to Canon Sims for these services so freely given,

the clerk of the Vestry presented to him Bertrand Russell's large volume, "The Wisdom of the West," a book it was known the Canon wished to delve into.

The rector drew the attention of the meeting to the fact that Mrs. Joseph Fosten had completed her 26th year as treasurer to the Sunday School. A vote of thanks was rendered to Mrs. Fosten for this long, faithful and competent service. The Sunday School has now 100 members and the new superintendent, William Helmer, says he is finding his job both interesting and challenging.

Parish projects: To secure 100 copies of the Revised Prayer Book as soon as possible.

To explore the possibilities of a Parish Mission in 1961.

# St. Thomas Sunday School Needs Immediate Expansion

FORT WILLIAM — Over 100 parishioners attending St. Thomas' Anglican Church annual meeting in the church hall were told of two major problems demanding immediate attention.

First, the Sunday School, largest in the diocese with an average weekly attendance of 300 out of 370 enrolled, has outgrown its quarters. More room is an immediate need as well as more teachers. In addition members were asked to give serious thought to employment of a full-time worker to handle youth work in the church.

A new pipe organ is another dire necessity. The old one, long in service is beginning to moan its request for retirement. "And," noted Miss M. Moran choir secretary, "if we're going to have good organ music to counteract rock 'n' roll, we've got to have good equipment."

### ATTENDANCE UP

Parish statistics show a total attendance of 22,542, for an increase of 926 over 1958. Communicants have climbed from 2,003 in 1953 to 4,508 and attendance at morning services is up from 9,043 to 13,809.

Rev. E. Roy Haddon, rector,

noted in his report a steady increase in communicants and more patients in hospitals requesting the Sacrament.

He also paid special tribute to Scouts, Guides, Cubs and Brownies. "They are running under splendid leadership and never more efficiently."

The nursery, where children of one month to four years are cared for while parents attend services is proving popular with numbers constantly on the increase. "This is another item that must be given consideration with respect to expansion," said Sunday School superintendent E. E. Fairbridge, who predicted that more small children will be on the scene this year.

### RETIRING WORKER LAUDED

A note of regret sounded when Mrs. J. C. Whitfield, envelope secretary for 20 years, tendered her resignation. She was paid many compliments by associates. Mrs. Whitfield sought to be relieved of her duties because "this task is no longer a question of quarters and dimes. It is beginning to involve big money and I feel someone more closely connected with the business functions of the

church should have charge of this work."

She will be succeeded by L. H. White, rector's warden. Mrs. Whitfield was presented with an engraved silver tray by Mr. Haddon.

### OFFICERS NAMED

Re-elected to office were L. H. White, rector's warden; K. A. Lake, people's warden and Harry Gorst, captain of sidesmen. Four auditors are T. A. Robinson, D. Wood, P. Dower and P. Franklin. Parish councillors are R. Morrison, Dr. L. E. Hastings, T. A. Robinson, P. Franklin, J. Peacock, R. Beach, H. Sproule, R. Adams, P. Nicholas, T. Walker, L. C. Irwin, G. Graham and O. Bodnarchuk.

Basic theme underlying the meeting was the need for "thinking in bigger terms." Like the city the church is faced with the demand for expansion.

The rector made special mention of the oldest member present, John Young, 90, one-time church warden. Mr. Young recalled that attendance of more than 100 persons at a meeting "is a far cry from 40 or 50 years ago when we usually had about a dozen."

## English Verses As Place Cards Enhance Dinner

PORT ARTHUR—An old English custom, that of celebrating the end of the Christmas season with a Twelfth Night dinner, was revived by the Girls' Auxiliary of St. John's Church last month.

Place-cards were designed to represent one of the verses of the popular old English song, The Twelve Days of Christmas.

After grace was said by Miss Julie Wierzbicki, the group's leader, Miss Lois Stephenson, proposed the traditional toast of "Wes hal," which is Old English for "Be thou whole" or "Your health." This was drunk in apple juice which had been heated and spiced according to an old English recipe.

The main course included the usual hot meat pies, and spice cake was served. Hidden in one of the pieces was a dried bean, the lucky finder to be crowned Queen of the Twelfth Night. Miss Mildred Collins was the winner and was crowned by Miss Lois Jones.

Following the dinner a large Christmas pie with bright ribbons hanging from beneath the crust was brought in. Everyone had an opportunity to choose a ribbon which when pulled disclosed a parcel hidden for them by the crust of the pie.

A necklace was presented to the leader by Miss Elizabeth Thomson on behalf of the Girls' Auxiliary.

Mrs. A. J. Thomson at the piano and Miss Julie Wierzbicki on the piano accordion, accompanied the group as they closed the evening by singing traditional old carols from England and other parts of Europe.

Guests included Mrs. C. Humby, president of St. John's Women's Auxiliary; Mrs. Thomson, Deanery secretary of the Girls' Auxiliary; Mrs. E. M. Jellett, past president of the auxiliary; Miss Gwen Mercer, president of St. John's Junior Auxiliary, and Miss Patricia Sauerbrei.

### Life Member

HAILEYBURY — On the Feast of St. Andrew, Patron Saint of the Women's Auxiliary, following the Holy Eucharist and Quiet Morning, Margaret Jane Piche, a faithful and devoted servant of the church, was given a life membership in the Women's Auxiliary of the Diocese of Algoma.

The presentation was made by Father Nixon, parish priest, and Mrs. G. L. Cassidy, president, on behalf of the Auxiliary.

## POETRY CORNER

### TO KEEP A TRUE LENT

Is this a fast, to keep  
The larder lean  
And clean  
From fat of veals and  
sheep?  
Is it to quit the dish  
Of flesh, yet still  
To fill  
The platter high with fish?  
Is it to fast an hour,  
Or ragged to go,  
Or show  
A downcast look, and sour?  
No; 'tis a fast to dole  
Thy sheaf of wheat  
And meat  
Unto the hungry soul.  
It is to fast from strife.  
From old debate  
And hate:  
To circumsise thy life:  
To show a heart grief-rent;  
To starve thy sin,  
Not bin.  
And that's to keep thy Lent.  
(by Robert Herrick, 1647)

## Englehart Women Honor Mrs. Aubert

ENGLEHART — A life membership in the Diocesan Board of the Woman's Auxiliary was presented to Mrs. R. A. Aubert during the January meeting of Christ Church (Anglican) W.A. Rev. F. R. Coyle made the presentation.

Mrs. Aubert was presented with a framed certificate, and the gold cross of life membership, as a gift from her family, two of whom, Mr. and Mrs. G. Sparks were present.

Mrs. Aubert, a member of the W.A. for many years, served as president of the group for 11 years.

### BULL IS HAZARD

BARMSTON, England (CP)—The Anglican vicar of this Yorkshire town complains that lack of worshippers at his services is due to a bull in a field behind the church. Most people are afraid to walk near it.

## Fort William Sunday School Puts on Concert

FORT WILLIAM — The pupils of St. Luke's Sunday School presented their annual Christmas concert to an appreciative audience of parents and friends.

H. Stewart, superintendent, was chairman for the evening, with Miss F. Pattison in charge of general arrangements.

The welcome was given by the pupils of Miss D. Sartorio's class and this was followed by a rendition of "Away in a Manger" by the kindergarten children, under the direction of Miss C. Knox and P. Holm.

A recitation was given by the students of Miss N. Graham, and the Junior Choir sang their Christmas anthems, accompanied by Mrs. M. Beecher, their director.

Miss B. Stark, a junior pupil of the Sunday school, played two piano selections, and Miss P. Gawryluk of the senior department gave two violin solos.

Recitations were presented by members of the classes of Mrs. K. Strawson, Mrs. S. Kosteck, Miss L. Sakamoto, and Miss B. Childs, and students of the primary department sang "O Come All Ye Faithful."

Miss M. McClelland's pupils gave the "Goodnight" wish to those present. Accompanist for the evening was C. Gibbons, who also played for the singing of Christmas carols.

As a climax to the evening, magician M. Grinstead presented a display of magic and sleight of hand.

Rev. H. A. Vallis expressed thanks to those who had taken part in the concert, and also to those responsible for its arrangement.

Following the program, refreshments were served by the staff of the Sunday School, assisted by members of the senior class of Mrs. D. Evans.

Mrs. M. McLeod was in charge of kitchen arrangements.

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## Port Arthur Women Welcome New Rector

PORT ARTHUR — The annual meeting of St. George's Woman's Auxiliary was held in the church hall when a welcome was extended to the new rector, Rev. James Turner, Mrs. Turner and son Geoffrey. Reports presented by the offices showed completion of a busy and successful year.

Rev. Mr. Turner presided for the election of officers who were named as follows: honorary president, Mrs. Turner; past president, Mrs. W. Brayshaw; president, Mrs. J. Loewen; vice-president, Mrs. H. Brayshaw; secretary, Mrs. P. Stirling; treasurer, Mrs. R. Tuokko; Little Helpers secretary, Mrs. E. Jowitt; educational secretary, Mrs. D. Murphy; united thank offering secretary, Mrs. V. Soltys; extra-cent-a-day secretary, Mrs. W. Alexander; Sandstone Camp committee, Mrs. W. Roberts; Mrs. L. Sparks; sewing committee, Mrs. L. Adams; Mrs. D. Lambert; Mrs. F. Westerback; lunch convener, Mrs. G. Colyer; card convener, Mrs. K. Knauss; Dorcas secretary, Mrs. H. McDonald; Living Message, Mrs. J. Coppock; Junior Auxiliary leaders,

Mrs. E. Travolo, Mrs. K. Clarke.

In her report Mrs. Brayshaw spoke of the contributions of time, talent and money given by each member, and expressed thanks to the executive and members for their support during the year. She extended best wishes to the incoming president. Mrs. Jowitt thanked Mrs. Brayshaw for her leadership.

In accepting the presidency Mrs. Loewen stated she had no particular aims or objectives for the year and stressed the need to continue working and helping whenever and wherever needed. The auxiliary, she stated, had been organized in 1950 and would celebrate its 10th anniversary next year. "We are relatively young but have gained much experience in that time. With God's help we will continue to go forth as there is still lots to be done." In closing she said, "Remember to pray, as we all know what prayer does."

Mr. Turner closed the meeting with prayer and refreshments were served by hostesses Mrs. Adams and Mrs. Clarke.

## St. Michael and All Angels Reports an Active Year

PORT ARTHUR — Another milestone was achieved in Port Arthur's history of Christian witness when the Church of St. Michael and All Angels observed its annual vestry meeting in the parish hall.

Paying tribute to a progressive team, the parish priest, Rev. J. E. Jordan expressed his appreciation of all who had throughout the year continued the faithful labor of love in the guiding spirit of our Lord God the Holy Ghost. The rector delivered his address after the vestry had sat for two hours to consider and approve the business of the parish, in accordance with the terms of the Algoma Diocesan Constitution.

Reports received from the church wardens and parochial organizations were indicative of the vigorous activity which had marked 1959. The highlight of the year, said People's Warden Gordon Whatley, had been the dedication of the new church building on Red River Road at Rockwood Avenue, South by His Grace the Lord Archbishop. The erection of this building by sacrificial endeavor was in large part responsible for a new substantial budget, and increased effort

throughout the ensuing year would again reap a harvest of rich rewards both spiritual and material.

The report of Rector's Warden Lorne Oliver conveyed the mind of the congregation in its gratitude to God for the faithful service of Father Jordan's leadership. Addresses and financial returns were presented by Cora Adderley and Gert Stones (Sunday school); Ruth Smyth (choir); Lynn Hails and Eileen Scott (WA); Frances Kerkermeier, Barbara Gustafson and Eileen Scott (Girls' Aux.); Lucy Cosgrave (Junior Girls' Aux.); Lillian Fortes (Altar Guild); Gert Stones (Communicants Class); E. S. Williams (Brotherhood of Anglican Churchmen); and Helen Warren and Lorraine Mason (Scouts and Cubs).

Looking to the future the rector voiced the prayerful wish that continual spiritual growth might keep pace with the physical growth which was now so evident and looked forward to a parish mission week to be conducted by the Lord Bishop of Qu'Appelle, in October next. The business meeting concluded with a vote of thanks to the Rector and light refreshments followed the Grace.

## Haileybury Church Blesses, Dedicates Its New Window

HAILEYBURY — Sunday, Jan. 24, the eve of the Feast of the Conversion of St. Paul, a new window on the north side of the parish church depicting St. Paul, the Patron Saint of the Parish, designed and executed by the Robert McCausland Company, Ltd., Toronto, was blessed and dedicated by Father Nixon, parish priest, at the 11 a.m. service to the Glory of God and in Loving Memory of John Thomas Leishman, a faithful and devoted servant of the church. The new window was given to St. Paul's by the Leishman family.

On Monday, the Patronal Festival, the Holy Eucharist was of-

ferred at 7.15 a.m. and 10 a.m. in grateful thanksgiving for the life and witness of the church in the community, for those who have served their church faithfully in the past and for the families of the parish.

In the evening a coffee and dessert party was held in the parish hall for all members of the parish and friends of the parish.

### MORE FUN

In a way, fools always live in a fool's paradise, in that they accept less responsibility and have more fun than anybody else.

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## Clergy Members Assisting at Induction

Members of the clergy who assisted at the induction service for Rev. James Turner at the Church of St. George, Port Arthur, were, front row from left: Rev. E. R. Haddon, Fort William; Rev. James Turner, Archdeacon the Ven. J. F. Hinchliffe, Fort William. Back row from left: Rev. E. Paterson, West Thunder Bay; Rev. M. Sauerbrai, Port Arthur; Rev. R. Inshaw, Schreiber; Rev. Alvin Thompson, St. John's, Port Arthur; and Rev. John Jordan, St. Michael's, Port Arthur.



Rev. James Turner, left, and Canon C. F. Large are shown following Mr. Turner's induction as rector of St. George's Church.

Port Arthur. Canon Large preached the sermon during the induction service.

—Photos by Lloyd Small

## Lively Church Is Visited By Archbishop

LIVELY — It was a great pleasure for the congregation of Christ Church to welcome Archbishop W. L. Wright when he visited recently to conduct the Order of Confirmation.

Speaking of the confirmation candidates in particular, His Grace pointed out that in this Epiphany season thoughts are turned to the Star of Bethlehem and that historic journey of the Wise Men.

The candidates might easily be likened to the Wise Men of old. The Star to the Wise Men was the only means of fulfillment of their desire to find the Christ-Child. The desire to be confirmed is like the Star, and to complete the journey the Star must be kept in sight.

The preparation for confirmation is like having glimpses of the Star. The final fulfillment of the journey is reached with the laying on of hands, when the candidates are filled with the Holy Ghost.

Archbishop Wright continued his sermon addressing the congregation in general. They must live their faith, he emphasized. Religion is more than just kneeling down in church and at the beautifully appointed altar.

### LOVE THY NEIGHBOR

"When we return to our homes, let us not forget to 'love thy neighbor as thyself,' and the nearest neighbors we have are the members of our own family. They are sometimes the most difficult to respect and love, but we must strive to maintain strong family relationships. Religion is not just for Sundays, it is a way of life to live by every day."

His Grace went on to remind the congregation that as true Anglicans they know no race or color boundaries in their universal or Holy Catholic faith.

Turning to mission work at home, Archbishop Wright encouraged all to try and find, and develop in their personal make-up, an honest desire and willingness to give an apportionment of their income to the church. The church will always ask for money, and it is a God-given privilege to give and give as much as one can.

## Rev. James Turner Induction Is Held

PORT ARTHUR — The induction took place recently of Rev. James Turner as rector of St. George's Church, Port Arthur. The Ven. J. F. Hinchliffe, Archdeacon of Thunder Bay, acting on behalf of the Archbishop officiated, assisted by the Rural Dean, Rev. E. R. Haddon and Rev. J. E. Jordan. The clergy present included Rev. A. J. Thompson, Rev. R. Inshaw (Schreiber), Rev. R. Lumley, Rev. E. Paterson, Rev. H. A. Vallis and Rev. M. Sauerbrai. The altar boys in attendance were Don and Warren Peterson, James Wilson and Owen Trist. In the absence through sickness of Father Tsarouhas of the Greek Orthodox Church his parish was represented by A. Coulouris and G. Pappas.

The special preacher for this occasion was the Rev. Canon C. F. Large, rector of St. John's Church, North Bay. He said that the relationship between the people of the parish and their parish priest is built upon the fundamental principle of love — if we love then we care and if we care we share and trust.

As Anglicans we must believe in the Catholic Faith and the Apostolic Succession. The priest must lead his parish as the good shepherd leads his flock, and the people through love and mutual trust will follow closer to Christ.

The priest shoulders the gravest of all responsibilities in that he has the charge of immortal souls and must answer to Christ for his own failings. Father

Large went on to outline the duties of the parish priest in preaching the Word of God, the need of disciplining, rebuking and admonishing those who sin. His greatest privileges are to be found in conveying the assurance of God's absolution and to consecrate the blessed sacrament in Holy Communion when God and man are made one. And to baptize when he marks children for their final destiny with God. The congregation were reminded also of their responsibilities to their rector and parish.

### OATHS OF ALLEGIANCE

The new rector read the oaths of allegiance to the Crown and Canonical Obedience to the Archbishop of Algoma after which he was duly inducted to his seat in the choir by Archdeacon Hinchliffe. Accompanied by the church wardens, Walter Alexander and Peter Stirling, Fr. Turner was conducted by the Archdeacon and Rural Dean Haddon to the various parts of the church where his duties take him, the font, prayer desk, lectern, pulpit and the altar. The service concluded with the new rector bestowing his blessing.

Following the Induction a reception for Father and Mrs. Turner was sponsored by the members of the Women's Guild and WA. In addition to the congregation and visiting clergy was Lieut. T. Morgan, officer commanding the Port Arthur Sea Cadet unit, RCSCC 'Vindictive' of which the new rector is Chaplain.

# Name Gordon Sparks Warden at Englehart

ENGLEHART — The annual vestry meeting of Christ Church was held in the church basement and was presided over by the Rev. F. R. Coyle who presented his progress report outlining his first full year as Incumbent of the four churches in the parish.

This was well received by a larger than usual attendance, and was followed by the annual reports and financial statements by the officers of the various committees of the church and related organizations, all of which

indicated a healthy interest of the congregation in their church and its progress.

Sincere appreciation was expressed by those present to the officers and members of these committees by all present.

Special thanks were given to the people's warden A. J. Mills for his good work even while under medical care, and also to the rector's warden, R. E. Tracy and the treasurer, Vern Crozier.

As the former church wardens would not be in a position to carry on for another year, the rector was pleased to appoint Gordon Sparks as his warden, and G. H. Edwards was elected as people's warden.

Vern Crozier consented to act as treasurer for another year, and partly through his suggestion Dennis Mortson consented to act as his assistant or probationer.

The other officers of the church committees and the sidesmen were then elected and appointed with A. J. Mills elected as chairman of sidesmen.

The chairman and the secretary treasurer of the building committee in presenting their reports mentioned the improved financial situation, and also that progress was being made regarding the bodily structure of the church.

Mr. Coyle on behalf of those present expressed sincere thanks to Mrs. Doug Butler, Mrs. G. H. Spark, Mrs. Harvey Midgah and Mrs. G. M. Hodgson, who acted as organist during the past year, and also special thanks to all those ladies who gave much of their time and effort to making the gowns for the junior choir.

Refreshments were served at the close of the meeting.

## Mindemoya Church Cantata Is Held

MINDEMOYA — On Dec. 27, the Sunday after Christmas, the first performance of "A Christmas Cantata" was given in the Church of St. Francis of Assisi.

The Cantata, which runs for 45 minutes, is the composition of the parish priest, Rev. M. P. Thomas. It is written in the traditional "oratorio" style, with Recitatives, Arias and Choruses. The work, which is based entirely on Scriptural passages, is divided into four sections: The Annunciation, The Nativity, The Shepherds and The Magi. The Cantata was repeated again at St. John's Church, Kagawong on Jan. 17.

At these performances, given by the choir of the Church of St. Francis, Mindemoya, the soloists were Mrs. D. A. Hart and Mrs. W. C. Smith, (sopranos), Frank Smith, (alto), J. Smith and Rev. D. A. P. Smith, (tenors). The organist was Fr. M. P. Thomas.

A few finishing touches remain to be done, but the girls and boys in their scarlet cassocks and white surplices made an impressive sight as they wended their way down the aisle singing the processional hymn.

The choir had been trained by Rev. F. R. Coyle with Mrs. Gordon Sparks as organist.

To illustrate his sermon on the Christmas Story, Mr. Coyle made use of a flannel graph.

At the conclusion of the service most of the congregation adjourned to the basement where the grandparents of Christ Church had prepared lunch.

The long tables were gay with Christmas decorations, bowls of fruit and candy, and a brightly lit tree, lent a cheerful air to the scene at one end of the room.

Grace was sung by all present at the conclusion of the meal.



## Guest Speaker at St. Luke's

Rev. G. Nakayama, Coaldale, Alberta; and Rev. S. Yuba of Brazil, were guest speakers at

St. Luke's Parish Hall, Fort William. Their addresses proved most interesting.

## Speakers From Japan Visit at Fort William

FORT WILLIAM — Two Japanese clergymen, Rev. S. Yuba, of Brazil, and Rev. G. Nakayama of Coaldale, Alberta, were guests at the January meeting of St. Luke's woman's auxiliary held in the parish hall, introduced by Rev. H. A. Vallis, they spoke on their work in their parishes.

The two gentlemen spoke to a large congregation in the parish hall in the evening, including many Japanese people. They showed colored pictures taken in

New York, Brazil, Alberta and other points.

Newly elected officers were in charge with Mrs. H. Sutton presiding. The members observed silence in memory of the late Mrs. E. Thornes. Mrs. Vallis gave the missionary lesson, giving a preview of the new study book, The Continent of Africa.

Mrs. M. Clowes of Red Deer, Alta., was a guest of the meeting. It was decided to re-affiliate with the local council of women.

Mrs. F. H. Bonnett gave a reading, "A Thought for the New Year."

## Trains Go By Numbers In White River District

By REV. M. DUNNILL

WHITE RIVER — Just three short months ago when I arrived in White River, I was like anyone else who hasn't lived in this community, having knowledge of only two things about White River. First, it is a CPR divisional point, and secondly, I was aware that this was supposed to be a cold place.

Shortly after I arrived I found that one does not dare call the CPR's transcontinental trains the Canadian and Dominion but, refers to them as Nos. 1 and 2 or Nos. 7 and 8. As for the second item, it is not really so cold here. This cold applies only to the outside temperature, however, as there is a warmth in every greeting as one makes his way to our only store, the station, or the post office.

White River is becoming a modern community, but progress has its disadvantages. Take for example, Jan. 10, this missionary charge includes White River, Franz, Lochalsh, Missanabie and Renabie, and on that Sunday the Incumbent returned from a trip to three of these points at 3.45 on No. 7. For the city folk, that happens to be the westbound Dominion. Beside the church, in 30 degree weather there was a great deal of activity. The people's warden and another very kind resident were running in and out of the church and a welder was going full tilt. There was condensation in the oil tank and when the temperature had dropped to 40 and 45 below from Wednesday to Saturday during the week before, the oil line had frozen from the oil tank to the oil burner. The poor telephone operator worked overtime as

each family had to be called in order to advise them that the service had to be cancelled.

But progress has taken an even greater toll and one which all past residents will shed a tear over — along with each of us here. Those big Balm of Gilead trees (or black poplar — there is some debate as to which they are; that run in front of the church and rectory and down the sides of each, interfere with the power lines. Their height is such that any further trimming was out of the question. Now the trees are gone (all but three of them) and can be seen in the form of smoke from the chimney of one parishioner's home. It is hoped that some small tree, shrub, or hedge can be planted.

One parting thought about this business of White River being cold. None of us would trade our weather for that dampness other places have with their low readings. The temperature may go down quite a bit here but the cold is not penetrating. White River people are proud of the reputation of their home town and you'll never make a White River resident angry by kidding him about his 45 below, unless it's 46 below in Armstrong.

# Elect Officers, Hear Reports At Haileybury

HAILEYBURY — The annual congregational vestry meeting of St. Paul's Parish Church, was held Jan. 18 at 8 p.m. in the parish hall.

Father Nixon who was released from the hospital for the meeting, acted as chairman and brought the meeting to order. Prayers were offered and the rules governing vestry meetings were read. John Leishman was elected vestry clerk and proceeded to read the minutes of the last annual meeting.

The financial statement for 1959 was presented by Miss Alyce Ross on behalf of the church wardens and was adopted. Reports were received and adopted from the various organizations of the parish: The Woman's Auxiliary by Mrs. John Gilkes; Bible Reading Fellowship by Mrs. George Ninacs; Altar Guild by Miss Alyce Ross; Junior Auxiliary by Miss Marilyn McQuaid; Church School by Cyril Grozelle; and the Girls' Auxiliary, by Mrs. John Gilkes.

Father Nixon gave a brief report on the life of the Parish emphasizing the spiritual progress that is taking place, along with growing together more as a parish family. An outline was given of the pastoral and social work of the parish priest.

Cyril E. Grozelle was appointed rector's warden by Father Nixon for 1960.

The following people were elected to offices in the parish:

People's warden, George Stewart; parish treasurer, Miss Alyce Ross; envelope secretary, John Leishman. The Vestry Board: Mrs. H. Briden, Mrs. G. L. Cassidy, William Cavanagh, W. John Lecky, John Leishman, S. John Mason, Edwin Young and the two wardens.

The sidesmen of the parish were given high praise by the rector for their loyalty to this important work. The following will serve on the group for 1960: Robert Fleming, Thomas Huff, Norman Abraham, John Hallworth, Fred Abraham, George Ninacs, Herb Johnson, Charles Camsell, John Gilkes, Max Whitby, Alex Wilson, John Rundle, Arthur Throop, Leonard Johnson, Elmer Campbell, Edward Mantle, William Pape, Edmund Campbell, W. T. Joy along with other appointments to be made in the near future.

General business of the parish took up a brief portion of the closing part of the meeting, followed by the Church's Blessing given by Father Nixon.

Refreshments were served by the ladies of the Woman's Auxiliary.

## Massey Children's Party Is Success

MASSEY — A most enjoyable and well attended children's party was held in Massey WI hall on Dec. 30. The children were treated with refreshments and candy. The party was planned by the Ladies' Auxiliary in hopes of forming a Sunday School in St. James Church in the near future. The church has been without a Sunday school for some time. We are quite pleased that teachers have volunteered and we hope to be organized soon.

On Jan. 8, the Ladies Auxiliary of St. James Church, had a most delightful post-Christmas supper at the home of Mrs. M. Weist. The auxiliary of the Spanish River Reservation were guests along with husbands. Turkey was served with all the trimmings. About 25 attended. Gifts were exchanged.

# Prayer Book Is Raising Many Questions

By M. B. PARKER, DIRECTOR ANGLICAN BOOK CENTRE

Each day I am asked questions about the new Prayer Book. Will there be desk copies? Will there be a combined Hymn and Prayer Book? Will there be different sizes, types and bindings? What are the prices? There are a lot of rumors abroad but here are the facts to date.

General Synod has entrusted the details to a body known as "The Committee on Business Relating to the Prayer Book and Hymnal." I have been given the privilege of sitting in on these meetings as a consultant member so that I might keep the Church informed. This committee, in its wisdom, has decided that there will be only one style of book until the General Synod of 1962; the Central Executive has endorsed this principle. The book, of course, requires the approval of another General Synod to make it the official Prayer Book of the Anglican Church of Canada.

The one style to be published is the cloth prayer book only, the same size as the 1959 draft book. It will be the same type and there will be no fancy leather editions. The price is being negotiated with Cambridge Press but is not yet fixed. As soon as this is known we shall announce it in the pages of the Canadian Churchman. Anglican Book Centre has placed a firm order, with the approval of the Central Executive of General Synod, for 100,000 copies. Orders for about 42,000 of these are already on file for individuals, parishes and Book Rooms.

Cambridge Press has done the new proofs for the Canadian Committee and everyone is rushing the process as fast as wisdom warrants. A recent letter from the manager of Cambridge Press informs me that he hopes to be able to make some deliveries in the spring. Naturally the early Anglican gets the book.

# Christ Church Crowded At Service by Candlelight

ENGLEHART — Christ Church was crowded to the doors for the 11 a.m. family service on Sunday, Dec. 20.

The occasion was a joint service for the congregations of St. James, Heaslip, St. Andrews, Chamberlain, St. Faiths, Carlton, and Christ Church, Englehart.

The church was beautifully decorated for the Christmas season and a profusion of beautiful flowers graced the Altar and Sanctuary.

At this service the recently formed Junior Choir, 19 in number, made their debut as a robed choir.

Under the leadership of Mrs. S. G. Bryan and Miss Evelyn Valley, a number of the ladies of the church had kept sewing machines and fingers working until a very late hour for many nights, endeavoring to meet the deadline.

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