



- Founded in 1873
- Synod meets every two years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 37,500
- Clergy: Active, 71; on leave, 2; retired, 12; unattached, 6
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 32
- Aided parishes and missions, 39
- Total congregations, 184

ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

Primate a Football Fan

Archbishop Clark Likes Esks

STE. ANNE DE BELLEVUE, Que. — If the Edmonton Eskimos get to the Grey Cup this fall they'll have the primate of the Anglican Church of Canada cheering for them.

"Yes, I love those Esks," says Archbishop Howard Hewlett Clark of Edmonton, elected ninth primate of the church by the 20th General Synod.

His love of football, and the Eskimos in particular, is just one side of the warm and witty 56-year-old archbishop who is one of the youngest primates in Church history, but it points up the qualities which may make him one of the most popular and most successful.

Chief among these are a near-genius for human relationships, a graciousness and a self-deprecating sense of humor which runs through all his remarks.

A DIPLOMAT

It was his special ability to reconcile opposite points of view which led to his appointment as chairman of the committee revising the Anglican prayer book.

It was the same qualities which won the synod's quick and overwhelming approval of the prayer book and made him, instead of a relative outsider, an overwhelming favorite for election to the primacy.

He made wry and typically modest acknowledgment of the part the prayer book had played in his election when he said shortly after "in some ways I

feel the prayer book is the new primate."

His humor is frequently turned upon himself and even extends to the arthritic attack he suffered 19 years ago.

For 10 years it kept him in intense pain, before leaving him with a spine so rigid he cannot turn his head without moving the whole of his upper body.

"I have been referred to as 'old poker back'" he says.

In addition to football, the new primate also confesses he is fascinated by pinball machines—"the non-gambling variety."

"I just love to watch those colored lights" he explains.

A tall, slim, noticeably stooped figure with grey-sprinkled black hair and brown eyes sparkling behind his glasses, Archbishop Clark was born in the old Northwest Mounted Police barracks at Fort Macleod, Alta., where

his father was a constable in the force which later became the RCMP.

His family moved to Toronto less than two years later and after education in Toronto and St. Catharines schools he entered the insurance business.

Five years later he began studying for the ministry at Trinity College in the University of Toronto.

(Continued on Page 4)

Synod Is Told Church Lacks Youth Appeal

STE. ANNE DE BELLEVUE, Que. — The Anglican Church is not holding its young people says the bishop of New Westminster, B.C.

Bishop Godfrey Gower told the church's General Synod that though over-all church membership is increasing, something evidently is lacking in the church's appeal to youth.

His report on statistics and the state of the church showed a sharp decline in the membership of the Anglican Young People's Association — to 7,947 last year from 14,898 in 1955.

One aspect of the problem particularly disturbed the bishop—the serious shortage of new Anglican priests each year.

"What do we lack in preparing the hearts and minds of our youth to make them receive the challenge?" he asked.

Another disturbing statistic was a 22.3 per cent decline in the number of marriages performed last year — to 11,474.

Did this mean, the bishop asked, that young Anglicans were losing interest in church marriage? Or that mixed marriages were taking their toll of weak Anglicans?

The synod approved in principle the production of nationwide radio and television programs.

Broadcasting committee members hope to get funds soon to begin part of a schedule which would include a 13-week half-hour documentary TV series.



NINTH PRIMATE OF THE ANGLICAN CHURCH OF CANADA

Unanimity of Purpose Was Impressive

My Dear People:

Once again I am given the privilege of writing you a personal note as we resume the publication of our Algoma Anglican for the autumn and winter months. I trust that all our readers have had a delightful and profitable summer.

The outstanding event, of course, in our Church life was the recent 20th Session of the General Synod, held at Ste. Anne de Bellevue. You will be reading from time to time something of the highlights of that momentous gathering. May I mention the impressiveness of all the sessions in which there was the greatest unanimity of purpose. The adoption of the Revised Book of Common Prayer for permissive use during the next three years was one of the highlights. The Bishop of Edmonton, our new Primate, presented the report of the committee in a very competent manner. As far as the Synod was concerned, the adoption of the new Prayer Book was practically unanimous. The Bishops will be writing the clergy of the Church in Canada, giving instructions as to its use, within the next few weeks. I would suggest, however, that all parishes in the diocese should order their requirements of the new Book through their respective clergy. Needless to say, there will be a tremendous de-

mand and it would be wise to send in orders as soon as possible. The new Prayer Book has received the highest commendation throughout the Anglican Communion, and we thank God for the labours of those theologians of our church in Canada who have worked for the past sixteen years so zealously for its completion.

We all welcome our new Primate, Archbishop Clark, who is so well and favourably known throughout Canada. A Father-in-God who possesses deep spiritual qualities, a fine mind and an engaging personality, he will make a marked contribution to the welfare of the Church, as has his predecessor, the Archbishop of Rupertsland. I ask for your prayers in his behalf; it is my hope that in the not too distant future, Archbishop Clark may find it convenient to visit the Diocese of Algoma.

Within our own diocese, Church Extension continues to be uppermost in our thoughts and prayers. Numerous churches and rectories are being built and all our people are responding generously to the financial obligations. I trust that all within the diocese will continue to support this important aspect of our Church's work.

I have a busy itinerary for the remainder of the year and am looking forward to visit-

ing those parishes which have already received notice of the Episcopal Visitation.

I cannot close this letter without making reference to the urgent need of stressing the subject of Vocation. The dioceses in Western Canada are in dire need of additional clergy. It is our responsibility to pray fervently for an increase of labourers to serve as full-time workers in the Church. I believe this challenge to be of paramount importance before us all at this time. I trust that top priority may be given to this subject by our Brotherhood of Anglican Churchmen and other interested men's groups.

We were all saddened by the death of the Reverend Canon Stephen Turner, rector of St. George's, Port Arthur. Canon Turner was a faithful servant of the Church for over thirty-five years. We thank God for his life and ministry and convey our deepest sympathy to Mrs. Turner and the family.

Let us all go forward in the Master's service, empowered by the strength of the Holy Spirit, and carrying with us that spiritual joy which comes in trying to do His Holy Will.

With my best wishes to you all,
Your friend and Archbishop,
WILLIAM L. ALGOMA

Three are Ordained at Gravenhurst

Lindsell Tape Played Back At Luncheon

EDITORS NOTE — The following message was tape-recorded before the Venerable Archdeacon J. B. Lindsell left on a visit to England and was played back at a luncheon held in honor of the ordination to the Priesthood of the Reverends D. Landon, T. James and Eric Paterson at Gravenhurst on St. Barnabas Day.

It is 25 years since an Ordination was held in St. James's, Gravenhurst when six candidates were presented to Bishop Rocksborough Smith for the Orders of Deacon and Priest by the Rural Dean, later Venerable Archdeacon Lindsell. That, if we remember rightly was on St. James Day in July.

It is always regarded as an honor to the local church when the Bishop leaves the Cathedral city and holds an Ordination elsewhere. It is always a wonderful way in impressing upon the people the duties of the clergy to their parishioners and vice-versa.

We trust that those ordained today will indeed realize their responsibilities and be true and faithful priests in the service of the most high God who ruleth heaven and earth.

MINISTERS OF THE NAME—that Brethren is what you are called to be, this is what all of us must proclaim and I need not tell you what a wonderful task it is. You must tell of the spiritual life where kindness is exchanged for love, leisure for joy, contentment for peace, good humor for real gentleness, kindness of heart for good and easy confidence for faith and good taste for meekness.

You will show them the strong virgin Creeds, to know the wonderful sacramental life, to feed the highest spiritual excellence that you may have to be an ideal. You cannot teach men, you cannot teach more, you dare not teach less — "all things that I command you."

You must be men who are alive to the fact that the message they have to give is a supernatural message. The Church system which they are to administer is a supernatural system.

Never was there less cause to despair, never was there more cause to look forward in hope, the devotion of the people, of yourselves to the Father, Son and the Spirit, carrying with you that wonderful action preaching the Gospel to all men. Never wearying in its love, never exhausted in His Strength, remember always our Holy Faith rising up from the towns and villages where you will be ministering.

The Power of our Holy Faith is built on that glorious name which it is yours to spread forth throughout all the world, to go forth in the name of the Father and the Son and the Holy Ghost teaching men to observe all things whatsoever God has commanded you and not least in this your Ordination Day.

May God Bless you all abundantly; May He bless His Church in this place; may He bless His priests and may He bless all His people that they may come together in love and humility and bow before Him.

Raise Over \$1,000 In Algoma Diocese

Results of the 1959 Anglican Children's Thankoffering to date revealed that in Algoma Diocese, the parishes ordering totalled 53; number of reports received, 25; offering reported, \$1,083.45.

A. Violet Clark, secretary of the ACTO committee, has expressed the hope that all clergy in the diocese will take part in the Thankoffering for 1960, to be collected in Lent only.



Archbishop, Diocese Heads At Ceremony

GRAVENHURST — St. James Church was filled with families and friends of three ordinands and a large group of diocesan clergy when Archbishop W. L. Wright officiated at the Sacrament of Holy Orders.

The three ordinands for the priesthood spent a period of time in Retreat and preparation under the direction of the Society of St. John the Evangelist, Bracebridge, prior to their ordination. They were Rev. Thomas James (licensed to the parish of Lake of Bays, Muskoka), Rev. Eric Paterson (West Thunder Bay parish), and Rev. Donald Landon (assistant priest, St. Paul's, Fort William).

The combined choirs of St. James and St. Thomas's, Bracebridge, with Miss Gertrude Jones at the organ assisted in the service and the parish priest of St. James sang the Litany.

CANDIDATES PRESENTED

The Venerable Cyril Petro, Archdeacon of Muskoka, presented the candidates to the Archbishop and also preached the ordination sermon. Taking for his text 2 Timothy 2 verse 15, the archdeacon emphasized the constituted authority of the Church in relation to the priest and his work.

He said, "One thing that stares us in the face is the fact that constituted authority has lost a good deal of its prestige in the public mind. Our ancestors would be shocked and puzzled by the disrespect seen in many quarters towards authority vested in Crown, parliament, the church, yes and state.

"You are beginning your work as a priest and minister in a time of great world disturbance and in a society which does not generally speaking hold the Christian Ministry in too high regard. My brothers, you are going forth at a difficult time — a time of discontent amidst the storms of unbelief — you are going to be placed in towns and villages, when much will seem to depend on you — or little — only God knows."

Assisting in the Holy Eucharist, which forms an integral part of the Anglican Ordinal, were Canon Hankinson (Milford Bay) as Epistoler and Archdeacon Thompson (Copper Cliff) as Gospeller; at which the new priests and their families and personal friends made their Communion. Rev. Allen Sutcliffe, who is visiting the diocese from England was the Archbishop's Chaplain.

GUESTS AT LUNCHEON

Among the guests who attended the luncheon following the service were Mrs. W. L. Wright and the Archbishop's mother. Rev. Professors Fairweather and Lyndon Smith of Trinity College, Toronto, spoke humorously to the gathering and by means of a tape recording the voice of Archdeacon Lindsell, now visiting England, expressed greetings to the ordinands, bringing to a conclusion a memorable day.

LIKED COMPANY

Recently deceased in Monroe, La., was a man 123 years old who left children, grandchildren, great-grandchildren and great-great-grandchildren to a total of 160 descendants.

Annual Junior Auxiliary Rally at Little Current Puts on Missionary Play

LITTLE CURRENT — The annual Junior Auxiliary Rally of the Manitoulin Deanery was held at Holy Trinity Church here. Groups of girls came from Whitefish Falls, Gore Bay, Mindemoya and Manitowaning.

A service in Holy Trinity Church was led by Karen Heise, president of the Little Current branch. Mrs. A. W. Stump was at the organ and the Rev. D. H. Dixon gave the address and pronounced the Benediction. The collection, amounting to \$4.50 was set aside for the Anglican Way radio program.

The visiting branches were given an address of welcome by Karen Heise and Patricia Park-

inson, of St. John's, Bidwell, responded.

An address was given by Mrs. W. Tilston of Whitefish Falls, deanery secretary for the Juniors and under her leadership an excellent program of miniature religious dramas was staged in the Shaftesbury Hall.

St. Augustine's, Whitefish Falls, staged a missionary play with its setting in India. Mrs. Tilston was the group's leader.

All Saint, Gore Bay, under their leaders, Mrs. Strain and Miss Panton, portrayed a missionary scene from the church's work among the Eskimos at Aklavik.

St. Paul's, Manitowaning, led by Mrs. R. A. Lock, depicted the parable of the Good Samaritan.

St. Francis of Assisi, Mindemoya, under Mrs. Michael Thomas, also enacted the story of the Good Samaritan, from another viewpoint.

Holy Trinity, Little Current, under the leadership of Mrs. D. H. Dixon and Miss Ila Colar, produced the Old Testament scene of Moses in the bullrushes.

Mindemoya girls, in addition, rendered a poem in unison.

PLEASING SCENES

All the scenes, acted in costume, were very pleasingly and reverently acted and reflected much credit on the interest taken in the girls by their various leaders.

A picnic lunch was enjoyed on the church lawn and team games were played under the direction of Mrs. Thomas. The grown-ups were entertained to tea at the rectory where Mrs. Dixon was assisted by Mrs. Dave Glover, Mrs. Poho, Miss Ila Colar and Mrs. Egerton Lester.

HOUSEHOLD HINT

Gray hair should be brushed often with a penetrating bristle brush, as it usually has very little natural oil.

Ordained

The three ordinands in the recent ceremony at Gravenhurst are seen above with Archbishop W. L. Wright, along with Rev. J. Turner. From left to right are Rev. Turner, Rev. D. Landon, the Archbishop, Rev. E. Paterson and Rev. T. James. The picture was taken by Henry Fry, of Gravenhurst, after the ceremony.

Parish at Nipigon Plans Big Program

NIPIGON — On the first Sunday in November, many members of the parish will go out, two by two, to call on all other members in the two main congregations.

These visitors will be trained for their job and will try to do several things, including answering any questions concerning the work of the church, urging parishioners to make a pledge of offerings during 1960 which will show a desire to place God first in their lives. They will also discuss Father Palmer's mission here next May.

Training sessions for the visitation will be at 8 p.m. on the evenings of Sept. 30, Oct. 14, 28 and 29.

CAME EQUIPPED

After the Democratic majority of the Ohio Senate turned out the lights in the meeting room in order to delay action on a tax bill, Republican members arrived at the Senate the next week carrying candles to light up consideration of another tax bill.

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Young People At St. Luke's Attend Dance

ENGLEHART — A small group of young women are gathering in the hall of Christ Church here, every Wednesday afternoon to offer a unique service to Christian people in many parts of Canada. Under the leadership of Miss Muriel Newton-White, of Charlton, they are helping to produce Christian greeting cards for Christmas, Easter, Birthday, and many other occasions.

Miss Newton-White has been given a great love of the north country and its flowers, birds, and animals, together with the talent for reproducing them in delicate, enchanting drawings. For five or six years she has been using her talents in the making of cards. Using sensitized paper and ammonia fumes she has laboriously developed her pictures by setting them out in the sun, two at a time, in a wooden frame covered with glass. She then folds each card and colors it with soft colored pencils. In the coloring she was often helped by her invalid mother. In this way, Miss White tried to fill the need for greeting cards that were both Christian and Canadian.

PURCHASED MACHINE

This year, as their fame spread and the demand for them grew, it became too much for her to handle alone. With the small profit that the increased sales had brought, she was able to purchase a simple electric printing machine. The cards are still developed in ammonia fumes, but are now duplicated very speedily through the machine in a process similar to that used in blue-printing. Mrs. Doug Bowen has learned to operate this machine.

The main work of coloring the cards is now handled by a faithful and devoted group including Mrs. A. Mills, Mrs. O. Brandenburg, Mrs. H. Cook, Miss Joan Wraight, Mrs. H. Edwards, and Mrs. F. R. Coyle, wife of the Rector. The "discards" are colored by the children! In rush seasons, others come out to help fill the orders. Miss Newton-White handles the correspondence herself, and many of the customers have become her dear friends.

In appealing for help Miss Newton-White said, "There is a secret to all the work, especially the quieter jobs that might become monotonous. It is that while we work, we pray for the people who will be having the cards — those who buy them from us, and those who receive them."

This is a work done for God, and the time and talents of those who work at it are given freely and gladly in order that His word may be spread through the medium of greeting cards. They are called "Faith Greeting Cards," after St. Faith's Church in Charlton. The charge is only ten cents each, which covers the cost of production, so that as many people as possible can afford to buy them. During the summer, the pile of Christmas cards will be growing and it is expected that by fall there will be 6,000 of them ready to fill the many orders sent in from every part of Canada.



ST. THOMAS ANGLICAN CHURCH AT FRENCH RIVER

St. Thomas the Apostle At French River Dedicated

The dedication of the new Church of St. Thomas the Apostle at French River, took place in June. It was a lovely morning. The rector, Rev. C. J. Passéy, who motored that morning from Coniston, 60 miles away, welcomed Archbishop W. L. Wright, who also had motored from North Bay that morning.

The little church situated on a hill top looked picturesque with the morning sun shining through the trees which surround it, overlooking the French River in the distance. There were present for the occasion, the Ven. Archdeacon G. Thompson of Copper Cliff; Rev. S. M. Craymer, rural dean, and rector of the Church of the Epiphany, Sudbury; Rev. F. Leigh, chaplain at Burwash, and Rev. L. Peterson of St. Peter's Elliot Lake, and former rector of Coniston. Rev. G. Honour, and Mrs. Honour of the Church of the Resurrection, Sudbury, were among the congregation.

Cyril Varney and Mrs. Varney who help at the mission church

regularly were present. Mr. Varney, lay reader, acted as the Archbishop's Chaplain. The church was packed to capacity. At 11 a.m. the clergy and the Archbishop assembled in the porch of the church. Jim Frame as people's warden presented the petition for the dedication to the Archbishop.

Upon knocking three times with his Pastoral Staff on the inner doors of the church, the rector's warden J. Catcher opened the doors, and the procession entered the church singing Hymn 563, The Church's One Foundation Is Jesus Christ Her Lord.

After the dedication of the church, a service of Confirmation followed. One adult and one child were confirmed by his Grace. His Grace thanked all those who helped to build that lovely church and wished all

the members of the congregation God's richest blessing upon them for the history they were making in the Diocese of Algoma by the addition of such a lovely country church.

A delightful luncheon was served at the home of Mr. and Mrs. Catcher, who were assisted by the ladies of the congregation and friends from the Church of the Resurrection, Sudbury. Rev. L. Peterson returned thanks on behalf of all the clergy and people present. The Archbishop added some very appropriate remarks also in his usual genial manner, in which all shared both in the letter and spirit of the occasion.

There is no doubt that the little church when fully completed and furnished will be one of the loveliest country churches in the Diocese.

Church of Resurrection Hears From Rev. G. Honour

SUDBURY — A letter read by the president, Mrs. Jim Mitchell from former rector of the Anglican Church of the Resurrection, Rev. G. Honour, interested members at the opening meeting of the Women's Auxiliary in the church hall.

Mr. Honour assumed charge of the Anglican Church at Marathon this summer.

The evening's scripture passage was read by Mrs. A. Nadrozny, with Mrs. W. Day assisting as pianist.

Tentative plans were discussed for the annual Nipissing deanery meeting, Oct. 23. The meeting of WA members from this area will be held at the Church

of the Resurrection this year. More plans will be made at the October meeting.

Details were also discussed for the annual church turkey dinner. This large-scale project will be held Oct. 28. Mrs. C. Varney, together with Mrs. J. Neil and Mrs. M. Sawyer were appointed general conveners for the event.

Members decided to hold the annual fall tea and bazaar Nov. 18.

A pleasant tea hour concluded the evening's program.

ENGLISH SHRINE

The abbey at Bury St. Edmunds, England, contains the shrine of the Anglian King Edmund, martyred in 870 AD.

More Than Half Synod Group Brand New

BY THE REVEREND CANON R. F. PALMER
(Written During General Synod)

Over 50 per cent of the members of the 20th General Synod are new. They have never belonged to the Synod before. The average age would appear to be lower. The proportion of members attending the daily services of Mattins, Eucharist and Evensong, was — as it has been in recent years — very good.

The Church of St. George, Ste. Anne de Bellevue, is opposite the gate to Macdonald College where we meet and where we are living. The rector of this very beautiful new church is a former priest of Algoma, the Reverend John Kerr.

The heat and humidity were very bad during the first days but the weather brightened up on the day (Sept. 3) when the Revised Prayer Book came up for consideration. The members of the Revision Committee have been brooding over this matter for 16 years and wondered whether they had been sitting on an addled goose egg or whether a live chick would come out. The chick proved almost too much alive. We tried to present the new Book so that objectors could if they wished propose changes, but the Synod would not let us.

They wanted that Book, and they did not want anyone tinkering with it. The Reverend Dr. Short and the Reverend Carl Swan of Niagara Diocese moved that the Book be adopted at once. There was a roar of applause. We had difficulty holding the Synod back from adopting the Book with its few missprints and mistakes. We felt like an old lady who was trying to go upstairs slowly and with dignity and who is suddenly pushed from behind by a bunch of grandchildren trying to be helpful. However, we got the missprints out and the Book adopted. It will be for use permissively for the next three years under the Bishop's direction. Then when ratified in 1962, it will be the only canonical Prayer Book for Canada. The three years will give time to change over. Books will be available in a few months time. As soon as the Book was adopted, the Synod broke into the singing of the Doxology. That evening the Synod closed with the saying together of Compline out of the new Book. Dean Nock led the service and so was the first priest to use the Book officially after it was passed. Next morning there was a full church at St. George's for the 7.15 Eucharist celebrated by the Bishop of the Arctic according to the new Book.

In 1578 at about this same date the first Prayer Book Eucharist was celebrated in what is now Canada. Robert Wolfall at Frobisher Bay (in what is now the Diocese of the Arctic) celebrated, using the Prayer Book of Queen Elizabeth the First. Bishop Marsh of the Arctic used the first Prayer Book of Queen Elizabeth the Second — our new Canadian Book. It is doubtful if any other Revision of the Prayer Book (a contentious subject) was ever before adopted with complete unanimity and by acclamation.

The Primate is elected by the Electoral College of General Synod. There is an early Eucharist for the Synod and then at 10 a.m. the members of the College go to St. George's Church. The doors are locked and they stay there until they have elected a Primate. The Eucharist is celebrated for them alone. They are provided with box lunches in case they have to remain into the afternoon.

Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's works?

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60 Spirited Boys Attend Choir School Annual Camp at Whitefish Falls in July

WHITEFISH FALLS — On July 19, the peaceful quiet surrounding the Church of St. Augustine of Canterbury, Whitefish Falls, was disrupted by the arrival of some 60 spirited boys. It was the beginning of the annual choir school.

This year, for the first time, the school was open, not only to choir boys, but also to members of the Church Boys' League. Until now there has been no official camp for them at Whitefish Falls, but with this new departure, St. Augustine's now caters for every youth organization of the church, with the exception of the Anglican Boys' Club.

This year, too, the staff was entirely new. The director is Rev. M. P. Thomas, vicar of St. Francis' Church, Mindemoya. He has succeeded the Venerable Gilbert Thompson, Archdeacon of Nipissing and Rector of St. John's Church, Copper Cliff. Also on the staff were Rev. L. R. A. Sutherland, of Gore Bay, who was the music master; Rev. F. G. Roberts, of Blind River who was in charge of the C.B.L. instruction; Rev. R. H. Nixon of Haileybury, who was the chaplain, and David Johnston, sports director.

Two counsellors were included on the staff; Winston Hardacre of Lively; and Peter Wright of Sault Ste. Marie.

BAND WORKED HARD

We must also mention the noble band who worked so hard and admirably in the kitchen. Archdeacon Thompson came to the school for the last time, in order to organize the food situation. With him were Mrs. Gives of Azilda; Mrs. J. Hardacre of Lively; and Mrs. Thelma McKibbin of Sault Ste. Marie.

The following boys were in attendance this year.

From the city of Sault Ste. Marie; David Nock, Edward Ewing, Gregory Whelan, Brock Henderson, Paul Fisher, Bruce McKibbin, James Johnston, Phillip Cartmill, Laurence Brescacin.

From All Saints Church, Burks Falls; Eric May, Frank Kingston and Larry Stieh.

From St. Paul's Church, Haileybury; Randolph Burk, Neil Wilson, John O'Malley, David Stewart, James Morgan and Douglas Smallman.

From the Church of St. Francis of Assisi, Mindemoya; Leslie Smith, Leonard Harfield, Blaine Smith, Frank Smith, Murray Hart, Gregory Monkhouse and Simon Dawson.

From St. Saviour's Church, Blind River; Alan Needs, Barry Sarazin and Donald Timmermans.

From St. John's Church, Nor. Bay; Barry Cowper.

From St. Alban's Church, Capreol; William Peterson, Eric Peterson, Donald Erickson, David Erickson, William Rutchinski, Stephen Rutchinski, David Schmidt, David Kilgour, Michael Jordan and Keith Jordan.

From St. Paul's Church, Sundridge; Michael Russell, Stephen McDonald and Wayne Wilson.

From the Church of the Epiphany, Sudbury; Nicholas Tomiuk and Frank Mason.

From St. Paul's Church, Manitowaning; William Tilston, Graham Van Zant, Frederick Day, David Locke and Donald Locke.

From Christ Church, Lively; Edward Scharf, Thomas Scharf, Richard McIntoch, John Crouse, John Closs and John Maddison.

From St. John's Church, Copper Cliff; Gregory Rider.

KNIGHTS OF ARTHUR

The school this year was run on a strictly school basis. The boys were divided into four houses, each house being named after one of the Knights of King Arthur. This was done owing to the fact that the CBL is founded on the ancient orders of knighthood. Father Sutherland was the house master of Arthur House, and its prefect was Eric May. The house master of Lancelot House was Father Roberts, and the prefect was Neil Wilson. Father Nixon was the house master of Tristram House, with William Rutchinski as the prefect, and Mr. Johnston was the house master of Owen House, David Locke being its prefect.

The days passed quickly and happily for all concerned. Each morning all the boys attended the Holy Eucharist at 7.30 a.m. After breakfast, an hour was spent in cleaning up the dishes, the school and the grounds. Then the boys were divided into two groups. Those who were choristers received their musical instruction under the direction of Fr. Sutherland, while the CBL boys were taught their badge work by Fr. Roberts.

Each afternoon Mr. Johnston came into his own, and directed the sports and swimming periods. At night, each house in turn was responsible for producing a show, as well as songs and yells for their houses. The boys made a very good job of this. It was obvious that some members of the camp were blessed with artistic temperaments.

All too soon the week drew to a close. The last dinner was a fancy dress dinner. The strangest apparitions appeared at that meal, including two very savage looking cannibals who sallied forth from the staff's quarters. The parishioners of Haileybury would never have recognized their rector; neither would the Archbishop have recognized his younger son!

At the end of the meal the director announced the results of the inter-house competitions which had been in progress throughout the week. Arthur came top with 230 points. Lance-

lot had gained 224, Tistram, 223 and Owen, 220. It will be seen that the competition was very close indeed. The W. J. C. Sleaver Trophy was presented to the house master amidst cheers from the entire school.

WINS STUDENT CUP

Then came the award which had caused much speculation. The best Student Cup, donated by Canon R. W. Stump, is presented each year to the boy who the staff feels has shown himself to be the outstanding student of the year. The winner was Neil Wilson of Haileybury. Runners-up were Gregory Whelan, William Rutchinski and Douglas Smallman.

A sad note was interjected into the proceedings when Father Thomas spoke of the resignation as director of Archdeacon Thompson. He referred to the magnificent work which the Archdeacon has done during the last nine years. Fr. Thomas then told the Archdeacon that he would shortly be receiving a Daily Office Book from the school, as a small token of appreciation for all his labors.

The final morning, being the Feast of St. James, the Eucharist was sung to the Merbecke setting which the boys had been learning during the week. The school closed after lunch that day.

The director wishes it to be pointed out that, this year, more than 30 applications had to be returned, because the school was full. Would you please make certain that, next year, your applications are sent in as early as possible. Otherwise you may be disappointed.

Recommends Land Purchase For Nipigon Church Site

NIPIGON — On the recommendation of the Church Extension Committee, the Executive Committee of Synod has approved the purchase of land in Nipigon for possible use as a new church site.

The land is a 1 1/4-acre piece of choice hillside property overlooking the town and Nipigon Bay. It is being bought from the Roman Catholic Church for \$4,000.

Sunday School

The pupils of St. George's Church, Minnow Lake, are shown with two members of the teaching staff in a picture to be used in conjunction with St. George's drive for funds this October. In the future, the parish hopes to build a new church and use this building solely as a parish hall.

St. James' Church Women's Auxiliary Plan Fall Program

MURILLO—The Women's Auxiliary of St. James' Church met at the Rectory with Mrs. G. Davis presiding.

Plans were made for entertaining the Fall Deanery meeting of the parish of West Thunder Bay and Mrs. Les Stevenson was appointed convener for the dinner to be served.

A request from Rev. E. B. Paterson that a member of the WA be appointed to the Advisory Board of the Church was considered, and Mrs. Robert Baxendale was named for the position.

Articles for the coming Christmas bazaar were handed in and at the close of the meeting Mrs. Paterson served lunch to Mesdames G. Davis, C. Fenton, L. Stevenson, E. B. Paterson, R. Baxendale, A. Vis, A. Hinchey, F. Cook, M. Vaillant and C. Hahn. The next meeting will be held at the home of Mrs. Frank Cook on Oct. 7 at 2.30 p.m.

THIEVES WERE HOT

When thieves broke into a service station in Royal Oak, Mich., during a recent hot spell, they left a cash box untouched and merely stole 11 20-pound bags of crushed ice from a vending machine.

'Love Those Esk's' Says Anglican Church Primate

(Continued From Page 1)

He was ordained a deacon at Christ Church Cathedral in Ottawa in 1930 and it was there he spent most of his career until he was consecrated Bishop of Edmonton in 1954.

He is married to the former Anna Wilson of Ottawa and they have four children—a boy and three girls.

HOPES FOR UNION

Archbishop Clark describes himself as "a middle-of-the-road churchman with a leaning towards the liturgical."

He has expressed himself forcibly on several questions which are prominent in Anglican discussions at the moment — possibility of union with the United Church and establishment of a fixed Primatial See.

"We should explore every avenue towards agreement with the United Church," he says.

He also came out for a fixed see and "sentimentally I like the idea of Ottawa."

How the Anglicans Came to Canada

By Archdeacon F. GWYNNE
LIGHTBOURN, BA, DD

Rector of St. James' Church,
Stratford, Prolocutor of the
Provincial Synod of Ontario

On September 5, the Electoral College of the Anglican Church of Canada was called upon to elect new Primate of All Canada.

How the Church of England came to Canada, became an autonomous body, and set a new pattern of church government for the Anglican provinces scattered throughout the Commonwealth, and how this form gives every member . . . clerical and lay . . . a share in the election of a Primate, is told in two articles. This is the second.

Recently we read how four streams of settlement, and with them four streams of Anglican church life, flowed into this country. They came via the Atlantic coast, from the U.S.A. after the Revolution, through Hudson's Bay into the whole prairie area, and around Cape Horn, up through the Pacific to British Columbia.

How has it come about that the scattered colonial diocese of the Church of England, controlled by the British Parliament and the Mother Church, have become one autonomous Anglican Church of Canada, and are about to elect a new Primate?

The authorities in church and state "at home" obviously envisaged the church of England in Canada as an appendage of the state church. It seems pretty clear that they saw little urgency in the needs of the infant church on this side of the Atlantic.

Thanks be to God, the Society for the Propagation of the Gospel and the Church Missionary Society were more alive to the challenge of British North America than were the official leaders. Without the men and money contributed by these and other lesser missionary bodies, only a small fraction of the work done could even have been attempted.

THE FIRST

Church and government leaders in England looked askance at the desire of the colonial church to establish self-governing synods, although diocesan church societies were formed in several of the older dioceses. These had little legislative power. Legislation affecting the Church of England in Canada had to be enacted by the Parliament at Westminster.

In 1851, John Strachan, first bishop of Toronto, summoned his clergy, with lay representatives from every congregation, to meet in the first diocesan synod ever held in the British Empire.

The previous year he had laid before the Archbishop of Canterbury his plans for the division of his diocese, which then embraced the whole of Upper Canada. The tempo of church life quickened.

GROWTH

New dioceses were created:
x Huron in 1857;
x Ontario in 1862;
x Algoma in 1873;
x Niagara in 1875;
x Ottawa was carved out of Ontario in 1896.

Meanwhile, there was a growing recognition of the need for a closer bond among the Canadian dioceses. In 1851 the Bishop of Quebec convened a conference of the bishops in British North America. They recommended the formation of provincial, as well as diocesan, synods, and the appointment of a Metropolitan (the ancient title of the presiding bishop of an ecclesiastical province).

This led in 1857 to the passage

of the Canadian Act, providing for these reforms, and three years later Queen Victoria named Bishop Fulford of Montreal as the first Metropolitan of the Province of Canada. The Ecclesiastical Province of Rupert's Land and its provincial synod were formed in 1875.

Another advance, much of the credit for which must go to Bishop Strachan, was the election by clergy and lay representatives of the first Bishop of Huron, Benjamin Cronyn, was the first Church of England bishop since the early days of the church to be chosen by popular vote, and the last from eastern Canada to go to England for consecration.

The Confederation of the Canadian provinces in 1867, followed by the construction of the CPR, made Anglicans aware of the need for one ecclesiastical authority for the whole Dominion. A conference was held in Winnipeg in 1890, attended by representatives from the Provincial Synods of Canada and Rupert's Land and from a number of diocesan synods.

FIRST GENERAL

It was decided that a General Synod be formed, but that the two provincial synods should continue to be responsible for those matters which properly belong to the province. The General Synod was to have authority in matters of doctrine and in the missionary and educational work of the Church.

The first General Synod met in Toronto in 1893, and the di-

ocese in British Columbia became part of the Ecclesiastical Province of Rupert's Land. Robert Machray, Archbishop of Rupert's Land, who, more than any other one man, was responsible for building up the church in the west, became the first Primate of all Canada.

Three further events, apart from the history of the Primacy itself, deserve to be mentioned.

In 1912, the two ecclesiastical provinces became four, with the creation of those of Ontario and British Columbia.

In 1940, the Executive Council of General Synod, meeting in Stratford, decided to relinquish all claim on the missionary societies of the Mother Church, and to stand on its own feet financially.

Finally, in Edmonton, in 1955, the General Synod changed the name of the Church from the Church of England in Canada to the Anglican Church of Canada.

From the inauguration of the General Synod the Primate was elected by the House of Bishops from among the metropolitans, and in practice the senior metropolitan was always chosen.

FORM COLLEGE

However, in 1931 a new canon on the Primacy was enacted by General Synod, providing for election by an electoral college, consisting of bishops, clergy and laymen, and widening to field of selection to include all diocesan bishops.

Under this new provision Dr. Derwyn T. Owen, Bishop of Toronto, was elected in 1934. When a fixed primatial see is established the field will be further widened to include everyone who is eligible for election to a bishopric.

How is the average church member represented in the choice of a Primate?

If he attends the annual vestry meeting of his parish, he has a voice in the election of Lay Delegates to his diocesan synod, of which all the licensed clergy in the diocese are also members.



Voters Came From Pulpits and Pews

When a bishop is elected by a synod he must receive a clear majority of the clerical votes and of the lay votes, counted separately from each other.

The diocesan synod elects an equal number of clerical and lay delegates to the general and provincial synods . . . the clerical delegates elected by the clergy and the lay delegates by the laymen. The number of delegates of each order is determined by the size of the diocese.

All bishops are members of the general and provincial synods in which they sit as the upper house, while clerical and lay delegates constitute the lower.

The executive council of general synod consists of the whole upper house and a number of clergy and laymen from the lower house. Every diocese is represented, the numbers of clergy and laymen being equal, and the diocesan representation varying from one to three of each order, again according to the size of the diocese.

HOW IT ACTS

This executive council is the electoral college.

For a primatial election it meets after the opening communion service, as two houses.

The upper house sends a list of nominations to the lower, which then proceeds to ballot on them.

There are no speeches; the time between ballots is occupied in prayer and meditation.

The lower house may ask the upper for additional names,

and the balloting continues until one nominee has received more than 50 per cent of the votes of both orders.

In the event that the lower house reaches an unbreakable deadlock, the power of election reverts to the upper house.

This, then, is the procedure to be followed on Saturday, Sept. 5, 1959, when the general synod will be in session at St. Anne de Bellevue and the electoral college will be called upon to elect the ninth primate of the Anglican Church in Canada.

SIDELIGHTS

Smith and Higgins were at a dance. "Let me give you a word of advice," said Higgins. "It isn't safe to dance with that blonde over there. Her husband's got a title."

Smith nodded contemptuously. "Titles mean nothing to me", he declared.

"Oh, don't they? Well, this one's a boxing title!"

A woman whose husband had recently won a considerable sum of money was discussing with an artist the portrait of herself which she had asked him to paint.

"Shall I paint you in evening dress?" the artist inquired when sittings were being discussed.

"Oh, no," replied the woman, "don't make any fuss at all—just wear your overalls."

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Fish Hatchery Picnic Scene At Rosseau

ROSSEAU — The beautiful grounds at the fish hatchery provided the setting for the Anglican community church picnic in mid-August. Members from St. Thomas, Ullswater; Christ Church, Windermere; St. Thomas Church, Orrville; and the Church of the Redeemer, Rosseau, were invited to attend.

The afternoon began with a most impressive church service in the open air. Those taking part in the service were the rector, Rev. Robert Charles, C. S. Raymond, Rosseau; Joseph Hannon, Orrville; and Keith Creaser, Ullswater. Mrs. Edward Breese of Ullswater was organist.

Archdeacon Peto of Parry Sound and Rev. Joseph Ditchburn of Rosseau were also among those present.

Following the service the usual picnic games were played, followed by a delicious, pass-around supper with ice cream.

Prizes were given at the picnic for the eldest and youngest persons present. Walter Hopkins, who soon will be 82, and Elizabeth MacMillin of Sudbury, seven and one-half months, were the prize winners. The baby's mother is the former Ruth Einarsen of Rosseau.

Much credit is due the committee in charge of arrangements; Mrs. Robert Charles of Rosseau; Mrs. Doris Moulds of Orrville; Mrs. William Skinner, Windermere; and Mrs. Robert Creaser of Ullswater.

Young Women Are Producing Greeting Cards

FORT WILLIAM — St. Luke's AYPAs of Fort William, which was recently formed, concluded the season in June with a combined dinner, dance and wiener roast. The members met at the church where they were divided into work groups. Each group was given a list of various jobs, such as mowing lawns, washing floors, dishes, etc., which kept them busy for a considerable length of time.

After supper members went upstairs for dancing, while others cleaned up the dishes and pots and pans. About 9 o'clock everyone went upstairs and Rev. Vallis gave a short talk. In his address he explained the importance of "togetherness" — something which he said the group would develop, and which was already beginning to show.

Later in the evening a wiener roast was held at a private camp at McKenzie. Twenty members attended the party, and everyone agreed it was a great success.

Canon Loosemore Renews Friendship At Bracebridge

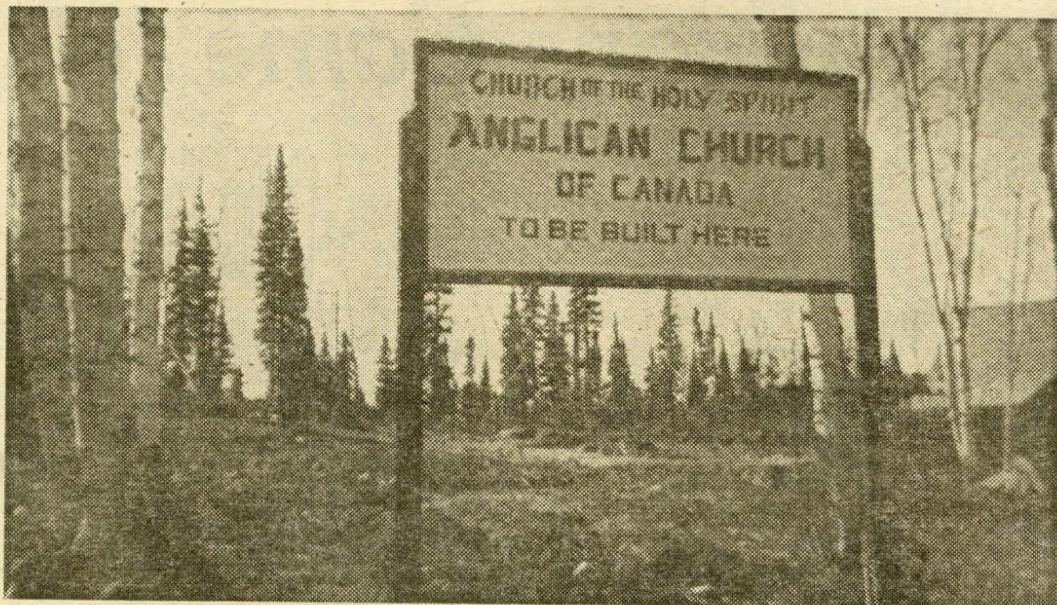
BRACEBRIDGE — Taking the services at St. Thomas' here while the rector was absent during July was Rev. Canon George H. Loosemore, rector of St. Mark's, Kapuskasing, in the Diocese of Moosonee.

Canon Loosemore is a brother of the late Father "Bob" Loosemore, who was a priest of this diocese and a member of the Society of St. John The Evangelist.

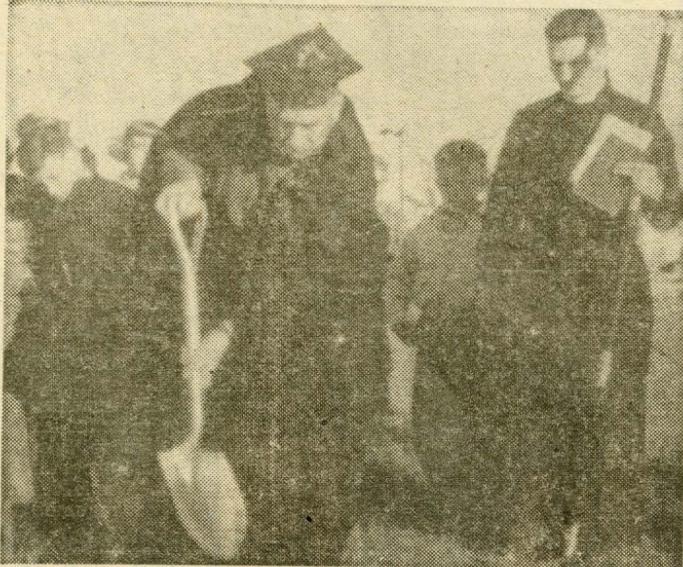
Canon and Mrs. Loosemore were guests at the rectory and renewed many friendships in Muskoka during their stay at Bracebridge.

WORD OF MOUTH

When a bank teller in Savannah, Ga., refused to cash a cheque for a serviceman because he had no formal identification, the GI pulled out his dental plate and showed that the identification number stamped on it was the same as that carried on the cheque, which was then cashed.



SITE OF THE NEW HOLY SPIRIT ANGLICAN CHURCH



Sod Turning Ceremony

The turning of the sod for the new All Saints Parish Hall took place in a brief ceremony at Sault Ste. Marie. Most Rev. W. L. Wright, Archbishop of Algoma, officiated.

He was assisted by Dean F. F. Nock, Rev. D. Smith of St. Luke's Cathedral; and Rev. Bruce W. Fraser of All Saints Church. Reeve Sid Weeks represented Tarentorus Township.

Auxiliary at O'Connor Thanks Non-Members

O'CONNOR — The Women's Auxiliary to the Church of Messiah held its monthly meeting at the home of Miss Irene Pool with Mrs. J. H. Beaney in the chair.

The secretary was instructed to send notes of thanks to all non-members who contributed articles to the sales and touch and take tables. Authorization was given for the paying of the balance of \$24.50 on the annual \$25.00 donation towards purchase of the clergyman's vestments for the parish of West Thunder Bay.

Mrs. May read a portion from the study book "He Cares."

Lunch was served by the hos-

tes and arrangements for the October meeting were left until a later date.

Lovely weather greeted the Anglican Women's auxiliary garden party held at the home of Miss Irene Pool.

Visitors were welcomed by the president Mrs. J. H. Beaney.

Tea was enjoyed in the lawn at the attractive flower centered tables. Sales tables of home baking and sewing were in charge of Mrs. D. Bisson and Mrs. G. H. Limer. Others helping in various ways were Mrs. L. R. May, Mrs. R. Leiterman, Mrs. W. McFarlane Sr., and Miss I. Pool.

Bestow Life Membership On Shingwauk Member

SHINGWAUK — Shingwauk School Branch of the WA met for a service in the school chapel to honor one of its members, Miss Jennie Muirhead, with Diocesan life membership.

The service was conducted by the principal, Rev. Roy Phillips, and was most impressive. He was assisted by Mrs. F. T. Dwyer who made the presentation of the certificate, and the diocesan president, Mrs. H. M. Monteith, who pinned on the gold badge. The service closed with the singing of the WA hymn, The Love of Christ Constraining.

Following the service the members and members of the diocesan board assembled in the staff room. It was a happy and yet very sad occasion. Miss Muirhead has been in Indian school work for 23 years, three years at Elkhorn, Sask., five years at the Preyentorium, Alert Bay, B.C., and 15 years at Shingwauk. For 14 years she was sewing matron

and during the last year she was matron.

During the month of May she was stricken with a very serious eye condition and had to be rushed to Toronto for surgery. She has been quite ill and has been advised by her doctors to take a prolonged rest.

The vice-president of the branch, Mrs. Roy Phillips, and several friends arranged a little gathering and delicious refreshments were served.

She will be greatly missed for her work has been outstanding, and we all pray she will fully recover and get back to the work. She is spending some time at Victoria, B.C. with her sisters.

HISTORIC BRIDGE

A small chapel is built on one of the centre piers of the 14th-century bridge at Bradford-on-Avon, England.

Confirm Eight At Engelhart Christ Church

ENGELHART — Christ Church was filled to capacity when Archbishop W. L. Wright confirmed eight young people. Rev. Frank Coyle, rector of the parish, and Rev. G. S. Johnston of Cobalt assisted in the service, while Rev. Arthur Chabot of New Liskeard acted as bishop's chaplain.

During the service, the Archbishop dedicated the beautiful new pulpit, given by Mr. and Mrs. R. G. Stevens of New Liskeard, who were present, in memory of the late Mr. and Mrs. David Kerrigan, former members and workers of Christ Church.

Also dedicated was a lovely set of private Communion vessels, given by Mr. and Mrs. Arthur Richardson in memory of his parents.

DEDICATE MURAL

Then followed the dedication of the beautiful mural, painted by Miss Muriel Newton-White of Charlton, which adorns the wall above the altar. The centre panel depicting Christ standing among the sheaves of wheat, holding the chalice in His hand with the superscription "Come Unto Me" formed the theme of the Archbishop's sermon. He impressed on the confirmation candidates that they should remember Christ's injunction and faithfully attend their church and services of Holy Communion.

Following the "laying on of hands" by the Archbishop, the candidates and the congregation remained kneeling during the reading in unison of one of the hymns.

The choir sang an anthem and the rector expressed his thanks to all present and particularly the assisting clergy. The Archbishop gave the closing blessing.

After the service a reception was held in the church basement, where the Ladies' Guild served tea and cakes. Many members of the Charlton, Chamberlain and Heaslip churches were present. Services had been held in these churches earlier in the day.

LAMBETH SLIDES

Then all were treated to some slides taken during the visit to the Lambeth Conference last year in England by Archbishop and Mrs. Wright, and commented on by his grace.

Rev. Coyle then thanked the Archbishop and all who had provided refreshments.

Prior to the service in Christ Church, members of the Women's Auxiliary served supper to Archbishop Wright, Rev. and Mrs. Coyle, Rev. and Mrs. Arthur Chabot and Mrs. Chatwin of New Liskeard, (Mrs. Chatwin's husband built the pulpit but was prevented from attending by illness), the church wardens and their wives, Mr. and Mrs. R. Tracy, Mr. and Mrs. A. J. Mills and Mr. and Mrs. L. H. Cooke.

Those confirmed were Herbert Edwards, Ronald Myers, Gary Stark, Earl Stark, Sandra Mills, Kathie Myers, Sandra Myers and Frances Walker. Another candidate, Karen Myers, was taken ill and rushed to the hospital, but the Archbishop visited her the following morning and performed the rite of confirmation there.

Archbishop Wright left later for New Liskeard.

ANCIENT CHURCH

The original parish church of Croydon in England, since rebuilt several times, was constructed in 692.

Announce Annual Picnic Prize Winners

FORT WILLIAM — St. Luke's Church held its first annual congregational picnic in June at Current River Park, Port Arthur. There was a splendid attendance, and after the afternoon of games a short service of evensong was led by Rev. H. A. Vallis, and picnic lunch was enjoyed by all.

Following is a list of winners of the various events:

Boys six and seven — Brian Wagner; girls, six and seven — Susan Burton; boys, eight and nine — Frank Gibbons; girls, eight and nine — Darlene Johnson; boys 10 and 11 — Terry Metcalf; girls 10 and 11 — Elizabeth Vallis; boys, 12 and 13 — Bob Balcombe; girls, 12 and 13 — Linda Fuchihara; boys, 15 and under — Bob Balcombe; girls, 15 and under — Sharon Inouye; men's race — Alex Kostecki; ladies' race — Lana Fuchihara; three-legged race, 12 and under, boys — Bobby and Bruce Fawcett; three-legged race, 12 and under, girls — Elizabeth Vallis, Donna Inouye; three-legged race, over 12, boys — Ken Wagner, Alex Kostecki; three-legged race, over 12, girls — Sharon Inouye, Lynn Sakamoto; wheelbarrow race, boys — Bill Lankinen, Bob Balcombe; wheelbarrow race, girls — Norma McLeod, Donna Inouye. Married women's race — egg and spoon — Mrs. Jackie Visseau; married men's race — piggy back — Mr. Ken Wagner.

In addition to races, a treasure hunt was much enjoyed by members of the kindergarten classes, and the adults took part in a ball game and tug-of-war. The final event of the day, in which everyone took part, was the ever-popular "peanut scramble."

Church Enlarged At Sturgeon Falls

STURGEON FALLS — The Church of St. Mary Magdalene has been enlarged by a beautiful new entrance which makes it no longer necessary to go outside to enter the parish hall. A new Sunday school room has also been added.

Construction has been going on all summer so the social activities of the Young Men's Club, the JA and the Sunday school have been held out of doors at Clear Lake.

Rev. B. Buley, of St. Matthias Church, Waukesha, Wis., kindly conducted the church services during August while Rev. Thistle was on holiday.

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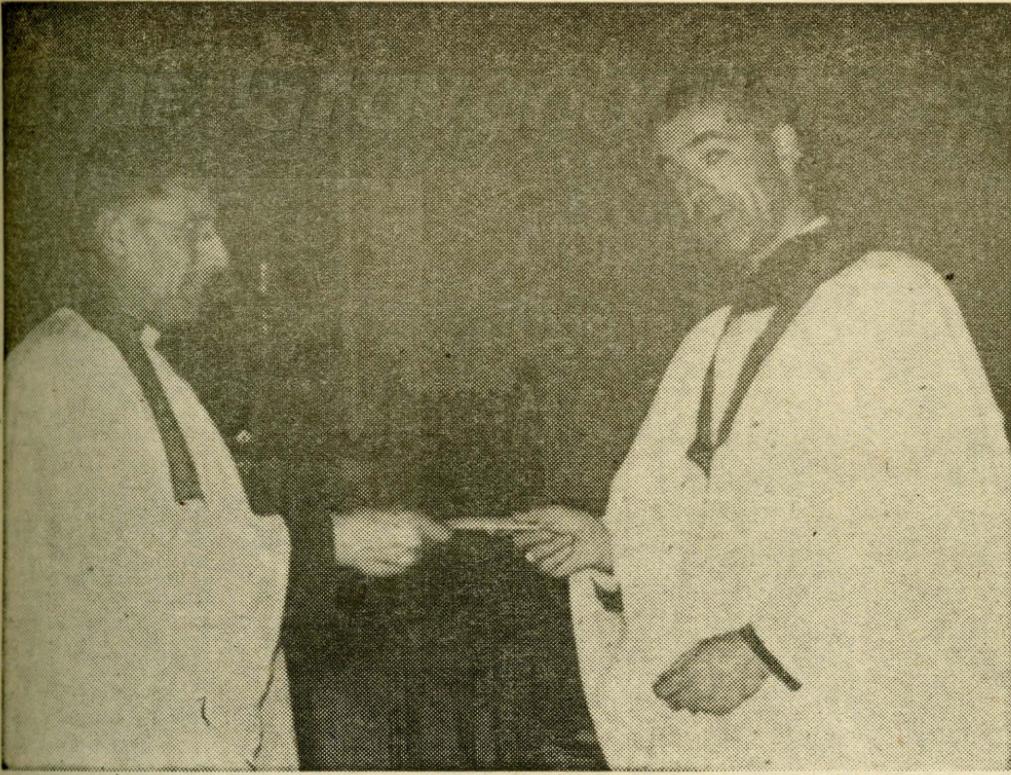
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Lay Reader

Church of Holy Spirit In Manitouwadge Begins Work on New Building

MANITOUWADGE — A long-awaited day arrived for members of the Church of the Holy Spirit in Manitouwadge recently when they witnessed the start of the construction on the new church building. It is the result of several years work and planning by the active members of the congregation.

The first Anglican services in Manitouwadge were held in the Geco cookhouse in 1954 and conducted by Rev. R. Peeling of Marathon. They were continued on an irregular basis by various lay readers and in the summer of 1956 the services were transferred to the townsite where they were held in the school building.

In the summer of 1957 the congregation was in charge of a theological student for the summer, and when he departed the Thunder Bay "clergy-lift" was organized from the Lakehead whereby Anglican clergy from the Lakehead area came to Manitouwadge every second week to provide our people with the regular ministrations of the Church.

RECTORY PURCHASED

In the spring of 1958 a rectory was purchased by the Diocese, and paid for by the Diocesan Extension Fund. The first resident priest, Rev. W. R. Stadnyk

arrived to take up his duties in July of that year. In August a lot was acquired for the construction of a church building.

For the past two years and continuing to the present day, the services have been held in an old dipping hall left over from the original construction camp and now serving the town as a Community Centre. Sunday school classes have been held in various places including the lobby of the local curling rink, Camp 17, and in the homes of the teachers themselves.

In April of this year a financial campaign was conducted under the chairmanship of C. Barnett. The campaign pledges exceeded the goal by a substantial margin and thus enabled the building committee to carry on with the plans for their new building.

PLANS APPROVED

Plans were drawn up and approved by the Diocesan Executive Committee. On the basis of these plans and the results of the financial campaign, the Diocesan Extension Fund was approached for a loan to finance the construction of the church. This was approved and the building is now under-way. The congregation expect to be in their new house of worship sometime in November of this year.

Deacon of Diocese of Natal Discusses African Issues

MANITOUWADGE — The Rev. Roy Wood, a deacon of the diocese of Natal, South Africa, was a recent guest in Manitouwadge.

Mr. Wood, formerly a lawyer, was visiting an old friend who is now a mining company geologist and a member of the Church of the Holy Spirit.

Naturally, Rev. William Stadnyk, rector of Manitouwadge, took the opportunity to inform himself and others about church life in South Africa, where there is now much racial tension.

Father Stadnyk arranged for a tape recording of an interview with Mr. Wood, who then explained how the present situation developed and told how church-state relations have deteriorated

so far that recently the bishops in South Africa publicly called on all Anglicans to disobey a certain law prohibiting mixing of the races in church.

Mr. Wood's comments are a good introduction to the MSCC study book for this year, "Mission Unlimited in Africa." Therefore, the tape recording of Mr. Wood's remarks is available for loan to any parson or parish group willing to pay postage both ways.

WORDS OF THE WISE

A man apt to promise is apt to forget.

—(Thomas Fuller)

Mr. James Aris was granted a licence as lay reader in St. Luke's Anglican Church, Port William, recently. The above picture (left) showing Rev. H. A. Vallis (left) presenting Mr. Aris with his licence. Mr. Aris has been an active member of the Church for many years, conducting services in parishes in the Thunder Bay District with-out a regular minister, and assisting in various capacities. The congregation of St. Luke's is very proud of this young man, and were most pleased to know that he had attained this high honor.

'Zebedee Cup' Is Presented For Regatta

PORT CUNNINGTON — The "Zebedee Cup" was awarded this year to Lumina Resort for winning the most points in the annual Regatta sponsored by St. James' Church, Port Cunnington, and St. John's Church, Fox Point, in the Lake of Bays Mission.

Contestants from five district resorts and cottagers whose points for winning were assigned to the resort of their choice, entered the 19 events on the program.

The Regatta took place this year on Aug. 12 at Lumina Resort, operated by the Hungerford family.

Winner of the cup given to the individual champion was Bob Bannerman who earlier in the season had distinguished himself at the Lake of Bays Association and Dorset Regattas.

Dr. Royal Montgomery of New York city and Port Cunnington was commodore of the regatta. He was assisted by a committee of local and summer residents all of whom had had some years experience in this popular district event of the season.

As well as the aquatic events, the regatta women's committee sponsored a sale of home baking, a tea, a fishpond, and ice cream and soft drink booths. The largest crowds in the 10-year history of the regatta attended making it a most successful and enjoyable venture.

Was Parish Member Returns to Preach

BRACEBRIDGE — At the choral eucharist at St. Thomas', here, at 11 a.m. on Sunday, Aug. 16, the guest preacher was Rev. Kenneth G. Rutter, a former member of the parish and recently appointed rector of St. Aidan's with St. George's, Ottawa.

Neil Rutter, son of the preacher, acted as server at the altar, while David Mitchell, Jr., son of the rector, was crucifer at the service.

World Refugee Year Fund of \$100,000 Church Objective

STE. ANNE DE BELLEVUE, Que. The Anglican Church of Canada will try to raise at least \$100,000 for World Refugee Year.

The church's 20th General Synod voted unanimously to support the campaign Monday night after hearing an appeal from Dr. Leslie Cooke, associate general secretary of inter-church aid and service to refugees.

More than 40,000,000 people of the world are homeless or stateless, Dr. Cooke said, and the churches must show that the only adequate motive for helping them is compassion.

He also urged that the United States and Canada match the record of some European countries who admit the aged and chronically sick refugees as well as those who are "young, robust, healthy and skilled."

ALLOW HANDICAPPED IN

The resolution included a clause asking the government that provision be made in Canada for immigration of "some of those with handicaps and disabilities" which would normally bar them from entering.

The resolutions were part of the report of the Council for Social Services, which deals with all types of social problems both in Canada and abroad.

The quick disposal of some items on the agenda gave the synod a chance to complete its work earlier than had been scheduled.

The synod authorized a prim-

ate's world relief fund, which would be a continuing appeal to be used to meet emergencies in Canada and other parts of the world.

It then turned to two major domestic problems — the Canadian Indian and the church in urban industrial areas.

The need to change its methods and approach in cities has worried the church during the post-war years and the synod set up a committee to help urban ministers meet their special problems.

GROWING PROBLEM

The report on the Indian centered around the increasing number of Indians moving away from reservations and into cities where they are suddenly exposed to a much different way of life.

Here again the synod voted to study the problem, but it also "urgently requested" that dioceses containing Indian and Metis communities try to prepare their inhabitants for the transition. It asked urban parishes to do their part by setting up educational programs and friendship centres which would give other Canadians a chance to meet and appreciate the new city-dwellers.

Archbishop Howard Clark of Edmonton was in the chair for the first time since he was elected ninth primate of the church.

He was installed at Christ Church Cathedral in an elaborate ceremony.

Revised Prayer Book Unanimously Approved

ST ANNE DE BELLEVUE, Que. The Anglican Church has given virtually unanimous approval to the revised edition of the Book of Common Prayer.

Approval came with startling swiftness only a few minutes after Bishop Howard Clark of Edmonton, chairman of the central revision sub-committee, presented the book for the synod's consideration.

Rev. H. W. R. Short of St. Catharines moved the whole report be accepted without debate.

Only a few moments later the synod's lower house voted in favor—there was only one negative vote.

The upper house — the church bishops — followed with another almost unanimous vote of approval. There were no negative votes but the Bishop of Huron, who had objected to some changes in the revised calendar, abstained.

Many observers had expected the revised edition to cause more heated debate than any other topic on the calendar and two full days were scheduled for its discussion.

The book must still be given official confirmation by the next general synod—in 1962—but this is largely a formal step and the revised book may now be used in churches which have their bishop's permission.

APPROVED AT 1955 SYNOD

One reason for the quick approval was that many of the revisions had already been approved by the 1955 synod; another was that most changes are in no way startling or radical.

Indeed, the chief aim of the revisers was to bring the Canadian prayer book into line with the editions used in most other Anglican communities.

Rev. Roland F. Palmer Planning Nipigon Visit

NIPIGON — One of the best-known evangelists in the Anglican Church of Canada, Rev. Roland F. Palmer will conduct a week-long mission in St. Peter's Church, Red Rock, next May, and possibly a three-day mission in Nipigon.

Father Palmer is canon of St. Luke's Cathedral, Sault Ste. Marie, and for many years was with the Society of St. John the Evangelist at Bracebridge. He is not only a great teacher and preacher, he is also a good scholar and is largely responsible for the Prayer Book revisions to be discussed at the General Synod in September.

The parish mission at St. Peter's will be held from Sunday, May 8, through Sunday, May 15. There will be Holy Communion every morning and a teaching service every evening, with a service for children each afternoon after school.

Father Palmer will visit the parish on Sunday, Oct. 25, and

he will explain then what a parish mission is and how to prepare for it.

NO SAMARITANS

When three men stood warming their hands over his burning car instead of helping him put out the fire, a Crete, Neb., man complained to police, who arrested the trio, charging them with intoxication.

ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells Humane KILLER TRAPS. Sawyer, size 1½, \$1.20 each, \$12.00 dozen. Wilkil, size 1½, \$1.00 each, \$10.00 dozen. Bigelow, size 1½-2, \$1.40 each, \$14.00 dozen. Postpaid. No C.O.D. Write C.A.H.T., 28 Summerhill Gardens, Toronto 7, Ont.

JACKSON & BARNARD

Funeral Home

SUDBURY

ONTARIO

Church Union Study Proposal Is Approved

STE. ANNE DE BELLEVUE, Que. — Union between the Anglican and United churches of Canada is apparently still some time away, but both churches are working energetically towards it.

Bishop John Dixon of Montreal, chairman of the Anglican Church committee which has been discussing union with the United Church, told his church's 20th general synod the laity's ignorance and indifference have been main stumbling blocks.

To combat it he proposed the two churches set up a study guide on reunion and institute a common league of prayer for unity.

The synod, which includes about 350 clerical and lay delegates from Canadian diocese, speedily approved both his suggestions.

They also approved Bishop Dixon's proposal for a formal invitation to the Presbyterian Church of Canada to renew meeting with the Anglicans on the subject of union.

Bishop Dixon noted such meetings with the United Church have been in progress for about 15 years.

One difficulty has been a misunderstanding about the term "organic union," he said. He emphasized, as did Archbishop Philip Carrington, acting primate, in his opening address, that the term need not necessarily mean organizational uniformity.

The synod wound up its first day well behind the scheduled agenda.

Part of the delay was caused by procedural disputes, perhaps heightened by the sweltering weather. Bishops sat through the long afternoon and evening sessions in their full robes, but most of the delegates, including other clergy, were coatless.

EXTENSION OPPOSED

The finance committee report met stiff opposition from delegates who hesitated to approve a \$600,000 addition to the church's business headquarters in Toronto.

Some delegates urged the present building in downtown Toronto and the valuable property it stands on be sold and a new building be built outside Toronto.

R. H. Soward of Toronto, chairman of the building committee, replied that such sale would bring in only the price of the land since the three-year-old building, not big enough for commercial purposes, would have to be demolished by any buyer.

Archbishop Wright Confirms Large All Saints Group

SAULT STE. MARIE — Most Rev. W. L. Wright, Archbishop of Algoma, officiated at the Confirmation service at All Saints Church, assisted by Rev. Bruce W. Fraser.

Twenty-five candidates were prepared by Mr. Fraser and received the Sacrament of "The Laying on of Hands." The temporary building was filled to capacity, with several of the congregation standing in the doorway.

Those confirmed included two father and son groups and two sets of sisters, and are as follows:

V. T. Chapman, S. D. Manning, B. N. Schultz, S. Higgins, G. Lesperance, R. T. Cook, R. T. Culverwell, F. A. Johnson, R. G. Manning, A. R. McCurdy, J. S. McLean, E. E. Shultz, J. E. Adams, L. M. Almond, S. M. Corbett, M. M. Freeman, G. E. Gordon, L. E. Gordon, P. I. Jourdain, M. L. Marinelli, J. S. Maxwell, J. A. Richards, P. J. Richards, P. M. Rowsall and J. A. Yrjola.

ST. PAUL'S CATHEDRAL

The cross on the dome of St. Paul's Cathedral in London, England, is 365 feet above ground level.



Bishop of Brandon Urges Action for Southeast Asia

STE. ANNE DE BELLEVUE, Que. — Bishop Ivor Norris of Brandon, Man., turned the eyes of the Anglican Church of Canada towards the under-privileged masses of Southeast Asia.

"You must face up to the task of Christianizing the East," he told delegates to the church's 20th general synod.

Obviously affected by Bishop Norris' appeal and later descriptions by clergymen from Canada's frontier districts, the synod gave quick approval of the mis-

sionary society's report and a series of recommendations designed to strengthen overseas and home missions.

Bishop Norris, speaking after a tour of Anglican missions in the Orient, said all Christian Canadians must be concerned with developments there.

THE OLD LADY

The Bank of England in the City of London is sometimes called "The Old Lady of Threadneedle Street."

For Mother

Elizabeth Houghton six years old and Catherine Houghton, two, watch attentively as Michael McWatters, two, feeds a gingerbread cookie to his mother, Mrs. B. McWatters at the Little Helpers party in St. John's Memorial Hall.

—SAULT STAR PHOTOS

ROYAL FOUNDER

Queen's College at Cambridge, England, was founded in 1446 by Margaret of Anjou, the wife of Henry VI.

FAMOUS SCHOOL

Eton College in England, one of the oldest privately-operated schools, was completed in 1523.

Exchange Jokes

Gordon Dawe, warden at the Church of the Epiphany, Tarentorus; T. J. Davidson, student minister, North Bay, and Rev. B. King Edwards, Garden River, exchange a few jokes as they attended a reception for Mr. Davidson following his introduction to the congregation.

23 Graduates From St. John Little Helpers

SAULT STE. MARIE — There were 23 members of the Little Helpers graduating to Junior Auxiliary and Church Boys League at the annual party in St. John's Memorial Hall.

Mrs. W. Law, parochial secretary, presented the graduating class to Archdeacon J. S. Smedley at a short service in the church of St. John the Evangelist. The members presented their little mite boxes during the service which will be forwarded to the Dominion Board to be used in missionary work among children.

Following the worship service, the Little Helpers and their mothers were entertained in the hall. Refreshments were served and a program of games arranged by Mrs. King and Mrs. J. S. Smedley kept the little ones happy.

Tea was poured from a nicely appointed table by Mrs. W. Guley and Mrs. J. Thomlinson. Mrs. A. Dearden and Mrs. F. Thomas were in charge of the kitchen.

Members of the WA who assisted in serving included Mrs. W. Middleton, Mrs. M. Robinson, Mrs. M. Radke who were assisted in supervising the children by Margaret Middleton, Gay Littlefield, Colleen and Carol King, Sherry Littlefield, Barbara Radke, and Phyllis Robinson.

Those who graduated from the up to seven year old group included: Grenda Toristo, Dian Meyers, Jo-Ann Tarantini, Linda Davies, Myril Lynne Brason, Sandra Spooner, Catherine Pearce, Judith Kidd, Nancy Erickson, Jennifer Law, Larry Gailbraith, Mark Trainor, William Barr, Ralph Mai, James Willett, Gie Manchester, Robert Robinson, Thomas Hawkins, Graham Millan, Phillip Hemy and Nicholas Gridzak.

Mrs. Law reported there are 152 members registered in the Little Helpers group.

WORDS OF THE WISE

He who wants little always has enough.

—(Johann Georg Zimmermann)