



- Founded in 1873
- Synod meets every two years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 37,500
- Clergy: Active, 71; on leave, 2; retired, 12; unattached, 6
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 32
- Aided parishes and missions, 39
- Total congregations, 184

ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

Now Where Could All These People Be Going?



IF YOU'RE NOT FROM CHRIST CHURCH IN NORTH BAY . . . PLEASE TURN TO PAGES 4 AND 5 FOR THE DETAILS

Anglican Church Dedicated at Soo

SAULT STE. MARIE — About 150 people braved icy winds to turn out for the outdoor ceremonies of laying the foundation stone at All Saints' Church.

The building, a project of J. B. Parkin Architects, is in the first stage. John Fitzpatrick, representing the architectural firm, said the existing part would eventually be used as the church hall. In the meantime, it will be used for services and other church functions. It can accommodate more than 200 persons.

It will likely be a few years before further work is carried on.

Dignitaries at the ceremony

were the Most Reverend W. L. Wright, Archbishop of Algoma; Canon F. C. Colloton; Rev. Norman Hornby of Richards Landing; Rev. B. King-Edwards of Garden River; Dean F. F. Nock and Rev. D. A. P. Smith of St. Luke's Cathedral; Rector's Warden Gordon Armstrong and People's Warden George Freeman.

HELP REFUGEE

LONDON (CP) — School children in the Islington district are each contributing a penny a week to a fund which supports a 12-year-old Polish refugee in Britain.

Archbishop Tells Anglican Youths About Snobbishness

OTTAWA — Most Rev. W. L. Wright, Archbishop of Algoma, told some 350 Anglican youths it is "downright snobbishness" to look down on people who wear their religion on their sleeve.

"The Christian life is primarily one of witness," he said in the opening sermon of the Ontario provincial conference of the Anglican Young People's Association.

"There has been a tendency in our church to say we don't wear our religion on our sleeve," Archbishop Wright said. "And at times with a certain amount of pharisaical pride we have looked down our noses and considered ourselves superior to those who do."

Algoma Anglican Wants More News

The success of the Algoma Anglican depends to a large extent on the amount of news it receives from the various parishes.

Some parishes have been sending us news consistently since the time the Algoma Anglican was first published. Others have been doing it spasmodically. And some haven't sent in any news at all.

If any event takes place in connection with your church which you think may be of interest to the other parishes in our diocese, please tell us about it. Send in your report as soon as possible after the event occurs.

Good pictures will also be welcomed.

Kindly send articles and pictures direct to C. M. Fellman, C/o The Daily Nugget, North Bay, Ont.

SOUTHERN CHANGES

ST. CATHARINES — Rt. Rev. Walter E. Bagnall, Bishop of Niagara said the diocese of Niagara will be reorganized because of its growth and development. It has more than 100 parishes. The former deanery of Lincoln and Welland becomes the arch-deanery of Brock.

The Archbishop's Letter

Outline of an Advent Opportunity

My Dear People:

You will be delighted to learn that the members of the Executive Committee of the Diocese, at their recent gathering in Copper Cliff, unanimously endorsed the 1960 diocesan opportunities, which include a spiritual and financial challenge.

Father Palmer has kindly consented to conduct the clergy Pre-Lenten Retreat in North Bay with special reference to the Revised Book of Common Prayer. By this means, not only will the clergy benefit by the days spent in prayer and study, but the laity will be given the opportunity during the Lenten Season of becoming more familiar with the beauty and dignity of the Prayer Book in its revised form.

The Brotherhood of Anglican Churchmen are laying increased emphasis on the Lambeth rule of life. This has become evident in the various deanery meetings which I have recently attended. This is a most commendable step in the right direction. At a time

when the Church is faced with the challenge of Vocation and preliminary study of the Re-Union issues, it is imperative that all our people be conversant with the issues involved.

Might not the Advent Season be observed with special reference to Vocation and particularly the splendid leadership and zeal of the clergy. Our prayers, like charity, begin at home. The clergy who minister to you in your own parish have the first claim on your prayers. Few things are more satisfying to see than the relationship between a beloved priest and a devoted people. But also we should think of and pray for the clergy, not only as individuals, but in their function in the general structure of the Church's life. Perhaps at no time has the position of the Ministry been so closely scrutinized as today. It is of vital concern, particularly when efforts are being sought to reconcile the various sections of Christendom.

The Brotherhood of Anglican Churchmen

is keenly interested in this subject. Study groups are being formed and the whole subject of Vocation and its relationship to recruitment is being examined, together with a clearer understanding of the position and functions of the Ministry.

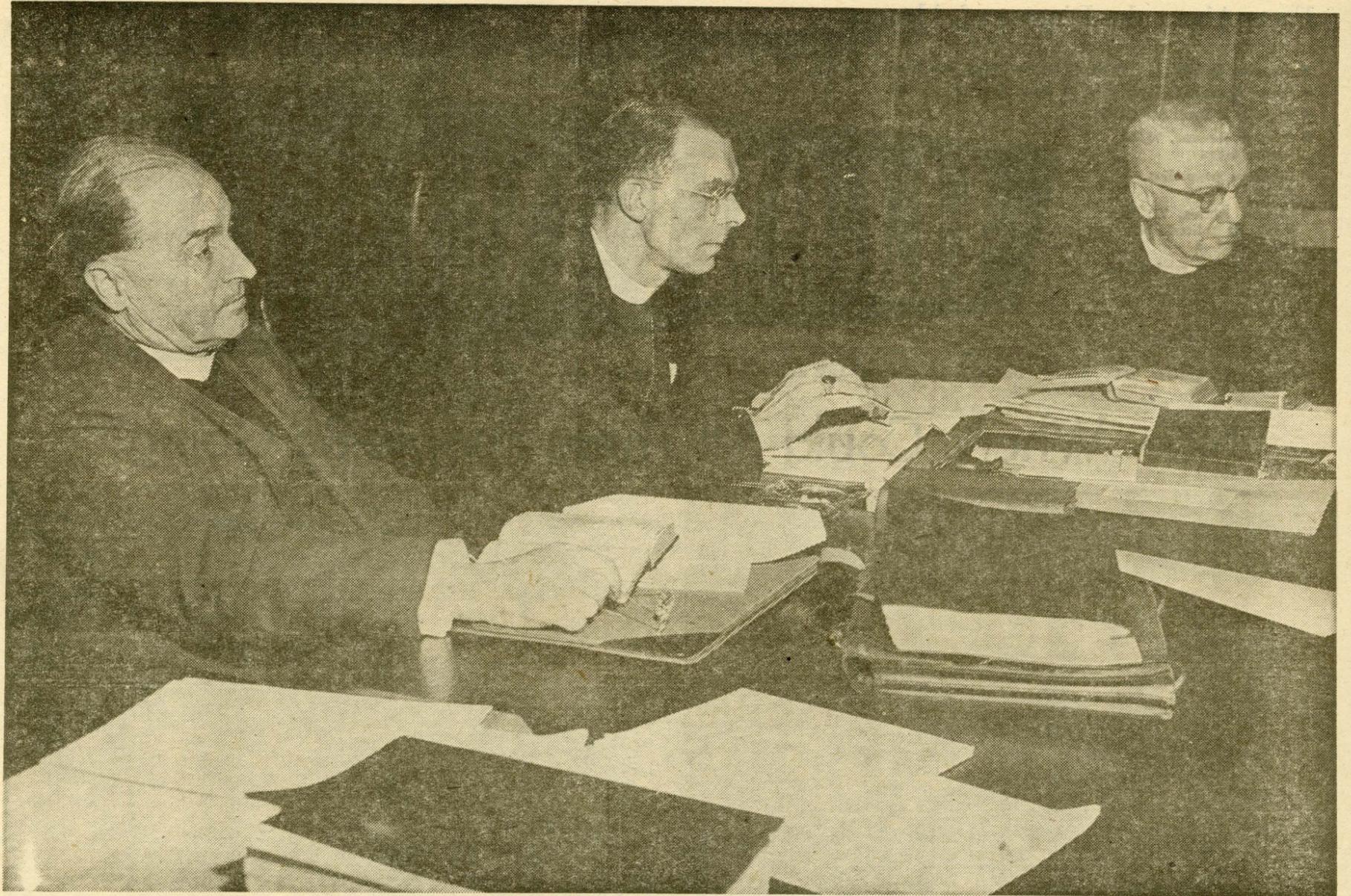
If we are faithfully to discharge the responsibilities of our vocation to the Church at large, then we must first realize our own identity and our own ideals within our own Anglican Communion.

The life of the Church is largely dependent upon the men and women, boys and girls who compose it, and Christ's purpose for His Body can only be fulfilled through the zealous response of the members of His Family.

May the Advent Season be properly observed with increased intercession on behalf of the clergy and indeed "the whole state of Christ's Church militant here in earth".

Your Friend and Archbishop,

WILLIAM L. ALGOMA.



ARCHDEACON WALLACE OF HAMILTON, BISHOP DEAN OF CARIBOO, REV. ROLAND F. PALMER, SSJE, AT MEETING

★ ★ ★

★ ★ ★

★ ★ ★

★ ★ ★

★ ★ ★

The Revised Canadian Prayer Book

Contributed by Roland F. Palmer

Archbishop Cranmer was a scholar. He was deeply read in the Fathers and was a liturgist, one of the first, who had studied all the available material of the time. He had been experimenting in revision of the Church Services especially of the choir offices long before he was called upon to head a committee to prepare the first Prayer Book of Edward VI.

The work of that committee was based on Cranmer's long study of liturgies. How wide that study was is shown by the books in his library. How sound were the principles on which his committee worked are proved by the way in which their work has stood the test of use and time so that the greater part of it is still the backbone of our Prayer Books in the Anglican Communion.

Subsequent revisions have each added something of value which has become permanent. Even the abortive revision of 1552 made changes which we have come to value, and should now be unwilling to give up. Most of these we take for granted and are unaware that they originated in the revision of 1552. But one of the disadvantages of all the later revisions until recent times has been that they were carried out in a hurry and in the heat of controversy.

CANADIAN REVISION

The revision of 1662 was the form of the Prayer Book used in the North American colonies. After the revolution it was revised for use in the United States. In Canada a very slight revision took place in 1918. Party spirit was keen and it was not possible for the revisers to attempt the revision of the Communion Office.

In 1947 the General Synod, the chief governing body of the Church, decided that the work of revision should again be taken in hand. A large committee consisting of all the bishops and about an equal number of priests and laymen was appointed. Out of this committee much smaller central sub-committee was appointed to do the actual drafting and to bring suggested revisions before the large committee about once a year. The central

committee appointed small subcommittees to help with the drafting of individual services. These small groups were not confined to members of the Revision Committee but drew upon the wisdom and scholarship of the church at large.

During the 1930's there grew up in more than one part of Canada personal friendships between men of different schools of thought in the Church. This led to mutual appreciation of different points of view and to a melting away of suspicion and distrust. It did not mean agreement on all points.

The large committee and also the central committee contained men of different points of view, fairly representative of the Canadian Church. The chairman was Bishop Hallam of Saskatoon, later assistant Bishop of Huron. He was a scholar of the Evangelical school, a real scholar, deeply read in those fields of theology which bear upon Liturgies. He was a great gentleman and a man of such wide sympathy that he could not be confined to any party. He was a very strong churchman who while not greatly interested in ceremonial would never tolerate any departure from the orthodox teaching of the Church whether on the Trinity or the Incarnation, or on the Sacraments or Holy Orders. His saintly and calm attitude conveyed itself to the Committee over its first twelve years of work so that after his death this spirit was maintained during the rest of the sixteen years.

RULES WERE STRICT

The rules by which the committee worked were so strict as to make it impossible for any change to be made on a narrow majority. It had to attain a common mind before a change could be made, and in all very important matters we waited until we could make the change unanimously or at least nem con. A two thirds majority was required in the central committee before a change could be proposed and this had to stand up under a reconsideration at a later meeting. After that it went to the large committee at its annual meeting and had to pass there. Some proposals rejected

at early meetings were brought forward again at later meetings and sometimes that led to their acceptance. There was no adopting of compromises which satisfied neither side.

The meetings were carried out in an atmosphere of prayer. At our very important gatherings we would stay together for a week with daily Mattins and Eucharist early, then a morning of work, at noon Litany or Noon-Prayers, an afternoon of work, Evensong, work in the evening and then Compline. This enabled us to try out some of our proposals in actual use in worship.

We reported to General Synod at each of its sessions. We invited and received thousands of criticisms and suggestions all of which we considered. In 1955 we presented a full report in the form of a Draft Prayer Book. This was given general approval by the Synod and was returned to us for tidying up. Two questions had arisen in Synod, one on the Prayer of Consecration, the other on prayers for the departed. Many more letters were received. We went over our work again carefully. We made a small change in the Prayer of Consecration, but we retained all the prayers for the departed. They were all optional in any case. We rewrote the rubrics in plain English.

TWO DAYS FOR DEBATE

A second Draft Book was presented to General Synod in 1959. We had allowed two full days for its debate by this body of about 300. The spirit of worship surrounds our General Synods. Most of the members are at Mattins and Eucharist together each morning at 7 a.m. Archbishop Carrington who was the Chairman of the large committee since Bishop Hallam's death, was acting Primate. He prepared the way for the consideration of the Prayer Book in a masterly charge to the synod on its first day.

When the matter came up Bishop Clark of Edmonton the chairman of the Central Committee presented the report and Draft Book in a brief but profound address. Before the matter could be debated a member of Synod asked permission to

move an amendment. It turned out to be a motion that we do not debate the Book but adopt it as it is presented, because the Synod is too large a body to deal with such detailed work, and we have confidence in the Committee, and have had the Book in our hands long enough to know its contents. Another member at once seconded this and there was a roar of approval from the

Synod which amounted to adoption of the Book by acclamation.

It was with difficulty that the Committee persuaded the House to wait so that a few mistakes and misprints could be noted before the vote was put. It is doubtful whether any such large Synod of Anglicans has ever before adopted a revision of the Prayer Book with such unanimity.

When a Mormon Knocks At Your Front Door, You Can Tell Him This

By ROLAND F. PALMER, SSJE

I admire the zeal of you young men who come at your own charges to try to win converts. I cannot accept your religion. First of all, although there seems to be nothing in the Book of Mormon which is in itself evil, I cannot believe the story of its supposed origin. Nor can I find in it any teaching about God not already clearly read in the Holy Bible. So it seems an unnecessary Book.

If it was written in reformed Egyptian on gold plates which Joseph Smith found buried in a hill in New York State, why were the plates not left as a proof? Then how does it come that when Joseph Smith looked at the writing through the crystals Urim and Thummim that the Egyptian appeared translated into English, not of his day or of New York State, but the old fashioned English of the King James authorized version of the Bible translated in 1611?

Long passages from Isaiah and from St. Paul's epistles appear in the Book of Mormon and all in the exact English translation of the Anglican Bishops of 1611. The peculiar doctrines of Mormonism are not found in the Book of Mormon but in the later Revelations put forth from time to time by the authorities of the Mormon Church. Polygamy was one of these which was later on contradicted. That Adam is the

only God with which we have to do is another.

I could never be sure when some other new doctrine would be put forth. In my religion we have the Faith, one for all delivered to the Saints (Jude 3). It never changes for our Master never changes. "Jesus Christ the same, yesterday, today, and forever."

Thirdly you can only tell people of part of your religion. There is much that is secret such as the rites that go on in the Temple. I would never join an organization which expected me to wait until after I joined to find out many of the teachings and practices. If all is good and beautiful there is no need for secrecy. To join your Church would be like signing a blank check.

THE LIMIT!

A new recruit had been struggling for hours trying to master the intricacies of a Bren Gun.

The instructor waited for some time, then said: "You know, Smith, there's one thing you and Field Marshal Templer have in common."

"We have?" asked the private.

"What's that?"

"You've both got as high as you'll ever get in the Army."

Special Service For St. John's 75th Birthday

PORT ARTHUR — During the month of October a series of special anniversary services were held in the Church of St. John the Evangelist, to commemorate 75 years of worship in the present church which was opened in 1884. The parish was founded 87 years ago in 1872.

The present St. John's Church, the oldest church structure still in use at the Lakehead, was erected in 1884 to replace a simple frame church on the same site which had been destroyed by fire in 1881. There was no insurance on the building and it took three and a half years for the small congregation of that day to collect sufficient to build a new church. The cost of the church was about \$7,500. The vision of the early members is exemplified in the fact that a congregation of 25 families built a church that today serves about 500 families.

FIRST AT LAKEHEAD

St. John's was the first Anglican Church established at the Lakehead. Through the ministrations of its early clergy, despite the hardships and inconveniences of pioneer days, five other parishes were also established. Their labors resulted in the founding of St. James' Murillo, St. Thomas' and St. Luke's, Fort William, prior to 1900. In the first decade of this century, St. Michael's and St. George's, Port Arthur, were founded by Canon C. W. Hedley, of beloved memory.

In 1934 during the ministry of the late Rev. A. J. Bull the church was completely renovated and refurbished to commemorate a half century of worship. In 1940, under the leadership of Rev. (now Ven.) J. S. Smedley, the parish hall was enlarged and the present rectory built. Plans were also drawn for a new entrance to the church which was opened in 1954 during the ministry of Rev. S. M. Craymer. In recent years considerable effort has been expended in maintaining this historic church in good repair.

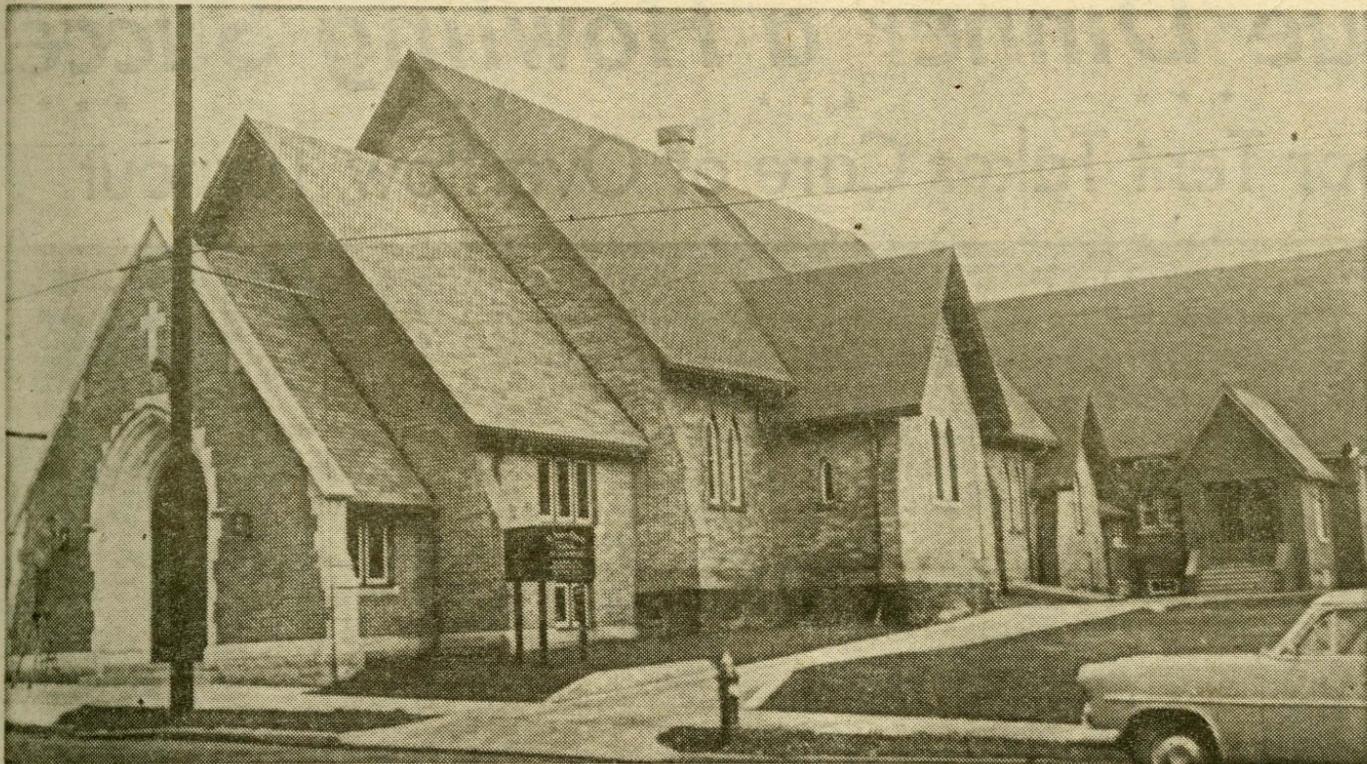
SPECIAL PREACHERS

Special preachers at the anniversary services included the following: Oct. 4, the Rt. Rev. Wm. Townshend, Suffragan Bishop of Huron; On Oct. 11, Archdeacon J. S. Smedley was preacher for the day. A well-attended Coffee Hour was held in honor of the Ven. and Mrs. J. S. Smedley after the morning service. The month-long special services were brought to a close when Archbishop Wright officiated and preached at services held on October 25. A Corporate Communion and breakfast was held at 8.30 a.m. followed by Mattins at 11 a.m. In the evening a special Deanery Service of Thanksgiving was held with clergy and members of all Lakehead Anglican Churches present. An augmented choir, under the direction of Allan Vickers, rendered special music for the occasion. A reception in honor of the Archbishop was held following the service.

A fine historical booklet containing the early history of St. John's and pictures of former Bishops of the Diocese and former Rectors of the parish was published to mark this anniversary. It included special messages from Archbishop Wright and the present Rector.

The Rev. Alvin J. Thomson is Rector of St. John's. He is assisted by the Rev. Mark Sauerbrei, perpetual deacon. Miss Lois Stephenson is St. John's director of Christian education. The wardens are J. Alex Raynard and F. L. Stevens.

Are you proud of
the amount of your
Church Pledge, or are
you ashamed for any-
one else to know how
little you care for
God's works?



CHURCH OF ST. JOHN THE EVANGELIST HAS SERVED LAKEHEAD FOR 75 YEARS



It Is Proper to Confess, But You Have to Mean It!

Editor's Note: The following article on thoughts on confession was written by a layman of the church.

"Confession is good for the soul." A comment often made, usually as a joke when someone dropped the teacup and didn't own up to it. How many of us realize the true significance of this statement? Few of us will ask a Priest to hear our confession, yet would it not be a good idea to do just that occasionally?

How often we mutter the General Confession during services, lumping together all our sins and errors without really thinking too much, knowing perfectly well that the Priest will pronounce the absolution anyway, whether or not we are really sorry. We say that remembrance is grievous and the burden intolerable — but do we mean it? In our private prayers it is so easy to skip

over our sins, refusing to face them, or even thinking "Well, it wasn't my fault, so and so coaxed me."

It is not until we are alone with God and our Priest with the knowledge that we must announce our misdeeds aloud, for them to hear, that we are forced to face honestly what we have thought, said, done and left undone. At that time responsibility descends squarely on us. We are faced with the knowledge that we need not have done such and such, no matter how we have tried to shift the blame in our own hearts. We cannot, at that time, say "Well, Father, I did this, but it wasn't my fault, so and so coaxed me." After all, most of us are ready to say at any other time that we have a mind of our own. For once we speak what is hidden in our hearts; we take the responsibility

upon ourselves; then we offer it to God — all of it! Then we see ourselves as we really are.

Only after absolution do we realize just what the words "the remembrance of them is grievous, the burden of them is intolerable" really mean. Only when remembrance and burden are gone do we realize what a load we have been carrying for so long. Only then do we realize what it means to have Jesus bear our sin.

WOULD THINK TWICE

If we were to make our confession regularly, if even only yearly during Lent, we might come to understand more fully the love of God. Perhaps too we might think twice before letting our tongue run away with us, before breaking our promise, or before doing something we know we really should not do, if we knew that soon we must confess it all — aloud, not just to ourselves.

We all know that one day we shall meet God. Then we shall face a reckoning; but for most of us death and that day seem far away, and we will cross that bridge when we come to it. Meanwhile all the petty meanness and unkind thoughts are sufficiently hidden that we can forget them. If we were to bring it all into the open occasionally and look at it, it might help us to live "godly, sober lives" now, and so be better Christians now, not tomorrow.

Turkey Dinner

Members of the new parish of St. Matthews enjoyed a turkey dinner at St. John's Parish Hall in October. The dinner was held to get as many members of the parish together to discuss an every member visitation and canvass for pledges. The new church will be built in the east end of the city near Shingwauk.

A FEW WORDS TO THE WISE

The darkest hour of any man's life is when he sits down to plan how to get money without earning it.

—(Horace Greeley)

We must accept the disciplines of democracy as well as its freedoms.

—(H. W. Chase)

A propensity to hope and joy is real riches.

—(David Hume)

The finest kind of courage is that of being happy.

—(Joseph Joubert)

Stay at home in your mind. Don't recite other people's opinions.

—(Ralph Waldo Emerson)

When people stop thinking for themselves there is always someone willing to step forward and do their thinking for them.

—(Hatton W. Summers)

CARRINGTON

LUMBER & BUILDERS SUPPLY LIMITED

82 LORNE ST.

SUDBURY, ONT.

Phone OS 3-9511

Barbeque Dinner a Howling Success

Outdoor Tent Takes Care of Overflow Turnout



TOM CANE, LEFT, AND FULTON MacLEOD CARVE THE ROAST BEEF FOR A GUEST

Overflow!

Everyone knew that the idea of a barbeque dinner was a good one but few at North Bay's Christ Church thought it would draw such a huge number of hungry people. More than 400 turned up for roast beef and all the trimmings and soon the large church hall was packed. But the others didn't go hungry. They were served in a huge outdoor tent and everything went off smoothly. Part of the large turnout is seen lining up at the vegetable counter above. When the beef and potatoes finally ran out the chefs quickly improvised by serving tasty hamburgers.

St. John's Church Chop Suey Supper Precedes Meeting

SAULT STE. MARIE — The Brotherhood of Anglican Churchmen of St. John's Church enjoyed a chop suey supper, prepared by Fred Boileau prior to their first fall meeting.

Mr. Boileau was assisted by E. C. Brideaux and Colin Brideaux. Grace was said by the rector, Ven. Julian S. Smedley.

During the business meeting members decided to donate \$50 to the church building fund. The men have enjoyed the films shown at previous meetings, and decision was made to renew the subscription for another year.

Found most interesting were two tape recordings already broadcast by the CBC. One of these was by Archbishop Clark, the new primate, and was entitled "Introductory address on the revision of the Prayer Book." The second entitled "The Holy Communion" was also by Archbishop Clark, assisted by the Very Rev. Gerald Birch, dean of Edmonton and chairman of the committee on Prayer Book revision.

A discussion followed the hearing of the recordings, at which time Archdeacon Smedley was most helpful in answering the many queries from members. He advised that there are three additional recordings on this subject to be heard at later meetings, the next one of which will be "Prayer Book Worship" by Father Palmer.

THE ALGOMA ANGLICAN

November — 1959

PUBLISHED MONTHLY BY

The Incorporated Synod of the Diocese of Algoma

SAULT STE. MARIE, ONTARIO

PRINTED BY

THE SUDBURY DAILY STAR, SUDBURY, ONTARIO

EDITORIAL BOARD

J. R. Meakes, Sudbury; C. M. Fellman, North Bay
E. G. Heslop, Sturgeon Falls; The Very Reverend F. F. Nock
Rev. B. G. Gosse, Rev. S. M. Craymer, Rev. D. N. Mitchell

SUBSCRIPTIONS — \$1.00 PER YEAR

Please send news of your parish to
Mr. M. Fellman, The Nugget, North Bay, Ontario;
Other correspondence to Secretary-Treasurer, Mr. H. H. Monteith,
Synod Office, 134 Simpson St., Sault Ste. Marie, Ontario

Authorized as second class matter, Post Office Department, Ottawa

Girls' Dominion Conference Report Read at Bracebridge

BRACEBRIDGE—St. Thomas' Church was hostess to the Muskoka Deanery rally when a new season of activities commenced.

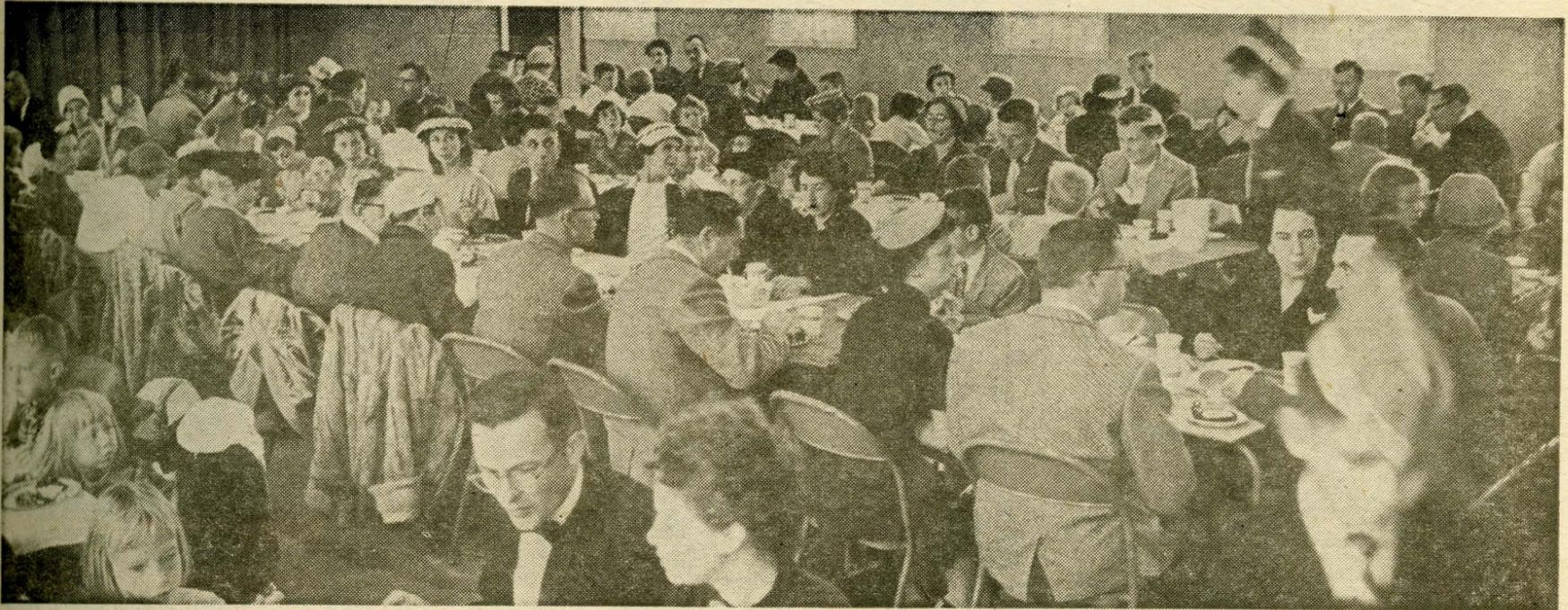
Forty-five girls and their leaders assembled at 10 a.m. for the service of Holy Communion, conducted by the incumbent Rev. D. Mitchell. The morning program continued with a variety of games and folk dances.

Sandra Nye of Gravenhurst, who was a delegate to the Dominion Girls' Auxiliary Conference in the Ottawa Diocese Aug. 21 to 31, gave a most interesting report of the activities.

The meeting was honored by the presence of Mrs. W. L. Wright, who spoke of the Lam-

beth Conference, held in England in 1958. Mrs. Wright attended the conference with her husband, Archbishop Wright.

At the conclusion of the program tea was served by the Bracebridge GA. Those in attendance included Mrs. Wright, Sault Ste. Marie; Rev. and Mrs. D. Mitchell, Bracebridge; Rev. and Mrs. J. S. Ditchburn, Rosseau; Mrs. H. B. Clinch, Port Carling; the Huntsville GA Branch and its leaders, Mrs. T. Koning and Mrs. A. Newell; the Rosseau Branch and leader, Mrs. William Allen; the Bracebridge Branch and its leaders, Mrs. G. W. Hooton and Mrs. C. Bruce Duncan.



THE IDEA OF A BARBEQUE DINNER WAS SUCH A GOOD ONE THAT THE CHURCH HALL WAS SOON PACKED TO CAPACITY



A pitchfork may strike you as an unusual kitchen implement but S. Deane Harris found it just the thing for taking this succulent beef roast out of the barbeque pit. This roast and many more like it were soon devoured by the hungry parishioners of Christ Church at North Bay.

Roses Presented During St. Luke's Celebration

FORT WILLIAM — St. Luke's Day, Sunday, October 18, was celebrated in a happy and pleasant way by members of the congregation of St. Luke's Anglican Church and Rector, the Reverend H. A. Vallis, Mrs. Vallis and family.

During the morning service in the church, Reverend H. A. Vallis called older members of the congregation, who have given years of faithful service to the church, to the chancel steps where they were each presented with a rose, by the Misses Jean Fawcett and Elizabeth Vallis, youthful members of the choir.

During the afternoon the rector and his wife held "open house" in the spacious rooms of the church manse, 213 Cameron street, where they greeted guests in the hallway. Later the guests were escorted to the dining area, by the hostesses, Mrs. Morris Fennell and Miss Jean Stewardson.

Seated at the silver tea and

coffee services, were Mesdames W. Bonner, H. Stewart, J. Dorota, D. Burnside, W. Stark and H. Ball. Replenishing was looked after by Miss Amy Dunk and Miss Gertude Otway.

The guests were served refreshments by Mesdames R. W. Coslett, junior, R. Green, R. Barratt, F. Krasnachuk, J. Aris and J. L. Reid.

16 Are Confirmed At Red Rock Church

RED ROCK — On the Feast of St. Michael and All Angels, in St. Peter's Church, Archbishop W. L. Wright received one person from the Greek Catholic Church and confirmed 16 others.

Those presented to His Grace were Denise Anderson, Ada Brotchie, Barbara Brotchie, Les Clarke, Gwen Jones, Christine Pehleman, Anthony Skabar, Gordon Skabar, John Skabar, Erma Smeltzer, Tom Stevenson, Alma Stevenson, Donald Voloshin, Joan Voloshin, Lenita Westgate, John Yuill and Alphilid Yuill.

All the candidates are members of St. Peter's Church with the exception of Les Clarke, who attends St. Mary's.

Rural Dean Urges Women's Auxiliary Be Non-conformists

SAULT STE. MARIE — Rural Dean C. B. Noble urged members of the Woman's Auxiliary to be non-conformists at the annual Deanery meeting.

He said the world is trying to mold us in a definite way, more so now than at any time in our history.

"There is a deadly, insidious world spirit working to make us all the same," warned Mr. Noble. "Unless we instil in our children a love for God before they reach their teens, we have little chance of doing so after they have reached secondary school."

NOT ORGANIZATION

He told the representative group of women the Woman's Auxiliary was not an organization.

"There are thousands of organizations," he said. "But they have not the power of life in them. You are an auxiliary of the body of life — the channel to transform life by your example. By attending church more than three or four times a year, by teaching the children that the ground is not just 'dirt' but the media through which God performs wonderful miracles in nature."

Mr. Noble conducted the communion service Monday morning which began the day-long session for the WA of Algoma Deanery. He was assisted in the celebration by Rev. N. Hornby of St. Joseph Island.

Deanery Vice-President Mrs. D. Cullen conducted the business session. Mrs. M. Radke kept records. Reports of all the branches in the deanery, which includes the Sault and suburban churches of Korah and Tarentorus, Echo Bay, Garden River and St. Joseph Island, were heard.

Mrs. W. Naheau spoke of the report on the Girls' Auxiliary. Diocesan president Mrs. H. M. Monteith pleaded with the members to take more interest in the girls' organizations, G.A. and J.A.

"We complain young people lose interest in these organizations," Mrs. Monteith said. "How would you feel if you went to all the work to prepare for a Rally or gathering of some sort and only one or two people show-

ed up to see what you had accomplished? Wouldn't you lose interest? I cannot order any W.A. member to do anything but I do appeal to you all most strongly to attend these functions in which the young people of the church take part."

There was a disappointingly poor representation of branches at the meeting. Members of Christ Church served the noon day luncheon. The welcome was extended by Mrs. G. Furkey, president of Christ Church W.A. to which Mrs. A. Figures of the Church of the Epiphany, Tarentorus, responded.

Members were reminded of all the Christmas bazaars scheduled for November (St. Luke's, Nov. 14, St. John's, Nov. 21 and Shingwauk, Nov. 28). The dates for All Saints and Church of the Epiphany were not available. Members are urged to patronize all parish teas to create better fellowship among the branches.

The Katherine Balfour branch of St. Luke's Cathedral extended the invitation for the 1960 deanery meeting.

75th Anniversary Essay Competition Subjects Listed

An essay competition will be held in each of the four ecclesiastical provinces of Canada to mark the 75th anniversary of the founding of the Women's Auxiliary.

Open to university students, both men and women, a prize of \$500 will be awarded in each of the four provinces.

Essays not exceeding 5,000 words are to be submitted to Women's Auxiliary, 600 Jarvis Street, Toronto 5, postmarked not later than Feb. 1, 1960. (For further information, write to the same address.)

Any one of the following topics may be chosen by the entrants: The Christian Faith considered in relation to (a) mental health, or (b) social work; The Canadian Church woman — yesterday, today and tomorrow; A university student looks frankly at the priesthood as a vocation.

Auxiliary Formed At Port Arthur For Cubs, Scouts

PORT ARTHUR — A new organization at the Church of St. John the Evangelist, is the ladies' auxiliary to the 5th Cub Pack and Scout Troop.

The initial meeting in the parish hall was well attended, and officers for the ensuing year were appointed as follows: president, Mrs. J. C. Jordan; secretary, Mrs. L. Heritage; treasurer, Mrs. J. A. Royce McCuaig.

A. D. Jones, president of the Scout and Cub group committee, presided for the election of officers, and gave an outline of the purpose of the auxiliary, and the requirements of the boys.

FOOT & GORING LIMITED

INSURANCE UNDERWRITERS

Telephone OS 5-7585

52 Elm St. East

SUDBURY

ONTARIO

HOUSEHOLD HINT

Polyethylene plastic kitchen spoons are highly heat-resistant and impervious to food odors.

LORNE E. SHAFFER

Representing

B. A. McDONALD LTD.

Insurance - Real Estate - Mortgages

11 DURHAM ST. N.

SUDBURY, ONT.

Phone OS 3-3647



200 Parishioners Enjoy Parish Loyalty Dinner At Bracebridge Church

BRACEBRIDGE — Two hundred parishioners of St. Thomas' Church, attended a parish loyalty dinner held at Holiday House, Bracebridge, Oct. 29.

The people were received at the door by members of the Hostess Committee, with Mrs. Geo. Hooton as chairman. When all had taken their places at the tables Miss Gwen Vesey led at the piano for the singing of the National Anthem and the Grace. The tables were very attractively arranged under the capable direction of Mrs. E. Allchin.

Following the dinner, Judge D. C. Thomas, chairman of the Parish Sector Committee, explained the reason for the sector program in the parish and the purpose of the dinner as a means of fellowship and learning more of the work of the Church.

The parish program for 1960 was then presented by Ray Heath, program chairman; this was followed by a talk entitled "We can do it" by Mr. E. P. Lee, QC, chairman of the Resources Committee.

Reginald Kirk, veteran member of the parish and of the choir moved that the proposal presented by the program chairman be accepted; it was seconded by E. S. Boyer, materials

committee chairman and given unanimous approval.

P. M. C. Thomas, visitations committee chairman, explained when and how the 'every member canvass' would be carried out. Final speaker for the evening was the rector, Rev. David N. Mitchell. He emphasized the importance of the church's missionary task today and said our greatest need is to give, to realize we are only custodians, not owners, of the time, the talents, and the treasure God has given us.

The chairman, in expressing the pleasure of the Sector Committee with the large attendance at the dinner, led the meeting in giving an ovation to the Hostess Committee under the chairmanship of Mrs. George Hooton for the excellent way they had performed their task.

ONE GOOD DIG

"So you've accepted Tom?" said Hazel, acidly. "I suppose he didn't happen to mention to you that he had previously proposed to me?"

"Well, not exactly," replied her friend, "but he did confess that he'd done a lot of silly things in the past."

Present Doll

Margaret Bragg of St. Peter's Girl's Auxiliary, Sault Ste. Marie, presenting the Branch's 1959 Festival Doll to Susan Nowitski. Mrs. McCarthy, teacher at the School for Retarded Children in Sault Ste. Marie said the doll and the accompanying wardrobe would be most helpful in teaching the children.

Sault Ste. Marie Teenage Doll Wins a Prize

SAULT STE. MARIE — At the 1959 Girl's Auxiliary Festival at St. Peter's, Sault Ste. Marie entered a teenage Doll with complete wardrobe, which came third in the competitions.

It had been fun planning and sewing the garments, and then came the pleasure of presenting the roll to some sick child or organization. After extensive inquiry H. McGrigor of the Public School Board in the Sault suggested the new School for Retarded Children.

Mrs. R. McCarthy, supervisor at the School was most delighted with the offer; said it would give the children great pleasure in learning to dress and undress the doll with such lovely and varied garments.

Margaret Bragg, President of St. Peter's G.A. made the presentation, which was received by Susan Nowitski, one of the pupils.

A most interesting afternoon was spent visiting at the school and meeting the children.

Install Executive For Brotherhood

PORT ARTHUR — The new executive of St. Stephen's Brotherhood of Anglican Churchmen was installed last month.

The following were installed: Jack Odel, president; Gerry Pesheau, vice-president; Claude Garton, secretary; Bert Somerton, treasurer; Ed Symons, publicity; Bill Neale, Glebe secretary.

MULTIPLE ACTION

Among the 10 children of a Burbank, Calif., mother are two sets of twins and one set of trip-



Lays Foundation Stone

Most Rev. W. L. Wright, DD, Rev. R. J. S. Inshaw, rural dean DCL, archbishop of Algoma, of the Deanery of Superior, who lays the foundation stone for the Church of the Holy Spirit in Manitouwadge in October marked another step forward in the growth of the Anglican community in Manitouwadge.

Archbishop Officiates At Foundation Stone Ceremony on Island

MANITOUWADGE — The laying of the foundation stone of the Church of the Holy Spirit in Manitouwadge in October marked another step forward in the growth of the Anglican community in Manitouwadge.

The Most Rev. W. L. Wright, DD., DCL., Archbishop of Algoma and Metropolitan of Ontario officiated at the ceremony held in the gathering dusk of a heavy snowstorm.

The Archbishop was assisted by the Rev. R. J. S. Inshaw, Rural Dean of the Deanery of Superior, who acted as the Bishop's chaplain, the Ven. James F. Hinchliffe, Archdeacon of Thunder Bay, and the Rev. W. R. Stadnyk, rector of the Church of the Holy Spirit. Archdeacon Hinchliffe brought greetings from the Rev. E. B. Patterson, who conducted some of the first Anglican services ever held in Manitouwadge, back in the days when Manitouwadge was accessible only by air. At that time Mr. Patterson was working with a crew of surveyors, but he returned to school to study theology and is now a priest in the parish of Thunder Bay.

DREAM COME TRUE

It was only four years ago that the first homes were built in this new mining community and the erection of a church building marks the climax of much work and prayer on the part of those who labored so hard to make their dream of a new church come true.

Enclosures in the foundation stone include a Book of Common Prayer, a list of the members of the parish, a list of parish organizations and their officers, a list of those baptized and confirmed in the parish to date, a copy of the parish bulletin for the occasion and a list of special guests present.

Among those present were the Rev. G. S. Honour of Trinity Church, Marathon; the clergy of the other local churches, representatives of the mines and of the municipality.

The outdoor ceremony was followed by a service of Evening Prayer in Camp 17. It was conducted by the rector assisted by the Archdeacon James F. Hinchliffe and the Rev. G. S. Honour. The sermon was preached by the

Archbishop who congratulated those present on their achievements and stressed each parishioner's responsibility to his parish, his diocese and the Church at large.

Following the church service, a reception was held in Camp 17 with refreshments being served by members of the W.A.

News in Brief

REALLY CLEAN

Windows at a motel at Phoenix Airport, Arizona, are so clean that a traveller walked through one thinking it was an open door to the lobby.

PIZZA DISGUISES

A new type of impersonation was put into practice by burglars in Chicago to disguise their real character when they played the role of delivery men handling pizza pies.

RIGHT AT HOME

A lost boy, found by Norman, Okla., police and taken to the local police station until his parents could be located, turned out to be the son of a policewoman on the force.

AND WALK BEHIND

"Darling," said the new bride boarding a train, "let's do our best to make the other passengers think we've been married for years."

"Okay," the husband replied. "Do you think you can carry both of these suitcases?"

POETRY CORNER

In last month's issue of The Algoma Anglican our editors were beset by one of those mechanical gremlins which hide under crevices in most printing offices . . . with the result that the word Divine came out Devine in one of the headings. This prompted one of our avid readers, Rev. D. N. Mitchell, of St. Thomas Parish in Bracebridge, to submit the following modified version of the well-known verse about Dr. Fell:

I DO NOT LIKE THEE, DR. FELL (Revised Version)

We do not like you, Mr. Fell;
The reason why we'll gladly tell:
It's just because you cannot SPELL!

Sometimes your captions cause a smell
And make our blood pressure swell
Until we want to give you— Well,—

On such thoughts let us not dwell,
But the A. A. we will not sell;
'Til you assure us, Mr. Fell,
That you the word D-I-V-I-N-E can spell!

—Rev. D. N. MITCHELL,

SERVING ALGOMA OVER 40 YEARS

THE
ALGOMA INSURANCE & REAL ESTATE

625 Queen St. East
SAULT STE. MARIE
Phone AL 6-2276

Associates . . . F. A. HOLLINGSWORTH
C. H. YEOMANS

Missionary's Love of Japan Told on Tour

A missionary who is retired but not retiring, Miss Hilda Robinson, will return to Japan soon to continue working to help the Japanese people.

Miss Robinson has reached retirement age but her love of the work, the people, their culture and their country is a challenge for her to do as much for them as she can while she is able.

BORN IN JAPAN

Miss Robinson was born in Land of the Rising Sun, the daughter of the first Canadian missionary to Japan, paid by the Canadian Church. In speaking of her father, Miss Robinson referred to him as "a man with a vision."

Miss Robinson's address was illustrated with colored slides depicting every phase of nipponese life. She based her talk on her favorite collect "Grant we beseech Thee, Merciful Lord . . . to serve thee with a quiet mind."

Miss Robinson lives in Nagoya and works with the rector of St. Matthew's Pro-Cathedral there, helping him with W.A. work and teaching an English bible class. She travels throughout the large parish on a bicycle. "It keeps me young," she said with a smile.

"I'll never forget one day as I was riding around the city on my W.A. bicycle, I met a group of American soldiers and stopped to chat with them. One of the young men remarked "Well, now I've seen everything." I guess the sight of a foreign woman on a bicycle was just too much."

Her love of the Japanese is noticeable in every gesture. So often in speaking of them she refers to this one or that one as "a very lovely person." Or again, "He is not a baptized Christian but he is such a fine young man."

She referred to the bombing of Hiroshima as "the most un-Christian act in the whole world."

She said she had made her first trip to the scene of the atomic disaster not long ago and visited the monument built to the memory of all those who perished in the bombing.

STOOD AND PRAYED

"I just stood before it and prayed there would never be another atomic bomb used ever again," said Miss Robinson.

The speaker was introduced by Mrs. W. L. Wright and thanked by Mrs. W. Wadley.

The collection for the day was voted to Miss Robinson's work in Japan.

The little doll which the missionary had on display was available for 75 cents and many orders were placed by members. The money is to be used to help St. Matthew's Pro-Cathedral fund. The dolls are made by hand by the women of the parish.

THAT'S HIM!

"I've come to join my husband," said Mrs. Smith, arriving at the Golden Gates.

"Delighted to meet you," replied the keeper. "What was your husband's name?"

"Joseph Smith."

"I'm afraid that will not be sufficient for us to identify him. You see, we have quite a few Smiths up here. Are there any other means by which I can identify him?"

"Well, before he died he told me that if I ever kissed another man he would turn in his grave."

"Oh, I know the chap. Up here we call him Whirling Joe!"



Pays Visit

A woman who was born in Japan of Canadian parents, Hilda Robinson, has spent her life teaching the Japanese people. Miss Robinson was guest speaker at the annual meeting of Algoma Deanery Woman's Auxiliary held at Christ Church, Korah. She is the guest of Archbishop and Mrs. W. L. Wright while she is in the city. Miss Robinson brought with her a small Japanese doll and the Japanese WA pin which she had on display. Shown here, left to right, are: Mrs. W. L. Wright, Mrs. D. Cullen, Miss Robinson and Mrs. C. B. Noble.

—SAULT STAR PHOTO

Drawing, Painting Gives the Child More Expression

SUDBURY — The modern approach to the use of art in education was the theme of an address given by Beulah Hunt, director of art studies in Sudbury's public schools, and a public school teacher, before delegates to the Sudbury District Church School Teachers' Association.

Miss Hunt showed how art may be used to give children a sense of individuality and judgment. "The child's art lessons are helping him to become a good and useful citizen, and there is need today especially to allow children free expression in their drawing and painting for the child uses symbols, in art, to portray ideas."

The gathering was held in the parish hall of the Church of the Epiphany on Larch St., with the Anglican Sunday school teachers of the church as host to nearly 40 members of the association. A supper party preceded the lecture.

Cyril Varney was chairman and welcomed guests, a vote of thanks was extended the speaker by Rev. C. J. Passey, of the Anglican church in Coniston.

Secretary Miss J. Smith gave reports. The Venerable Gilbert Thompson, of St. John's Anglican Church, Copper Cliff, Rev. S. M. Craymer, rector and Rev. C. P. Clay, curate, of the Church of the Epiphany, Rev. A. Crisp, of Christ Anglican Church, Lively, Rev. C. J. Passey, Coniston, were head table guests. Teachers from Capreol, Coniston, Copper Cliff, Lively and Sudbury, representing the Sunday School Teachers' Association attended.



Girls' Rally

The Girls' Auxiliary of Algoma Deanery held their annual rally at Shingwauk Indian Residential School. Guest speaker for the evening was Neva Hall, of the Church of St. John the Evangelist, who spoke on the Youth Conference at Camp Pontiac last summer. Miss Hall was one of three girls chosen from Algoma Deanery by the Dominion WA to attend this 10-day Camp. The above picture shows Neva, left, discussing GA work with Deaconess Gail Marshall of St. Luke's Cathedral following the meeting.

—SAULT STAR PHOTO

St. Luke's Church Harvest Supper Smorgasbord Style

FORT WILLIAM — Members and friends of St. Luke's Anglican Church, Fort William, enjoyed an excellent smorgasbord Harvest Supper held recently in the parish hall.

Convened by the Evening Group of the church, the supper comprised many delicious foods, served cafeteria style from long tables arranged at one end of the hall.

This effort was given whole-hearted support by many groups — with valuable assistance being received from the men, members of the Senior WA, the Tabitha Group, the Girls' Auxiliary, and a number of Sunday School children.

The proceeds of the supper were used to help pay for the new gas furnace recently installed in the church and hall.

AMEN CORNER

Good Things in New Prayer Book

By Roland F. Palmer, SSJE

At the Sunday services years ago in all churches the whole of the psalms for the day were read. Some of them were difficult and sometimes sad psalms came on joyful Sundays and vice versa. Then as the singing of the psalms came in, the choir found it impossible to prepare all the psalms of the day for singing. Lengthy notices, anthems and hymns made the service longer, and so the psalms came in many places to be cut down, often to a very short one and that not always one of those for the day.

Our people no longer knew the psalms with their rich devotional content. It was decided in the new Book to provide proper psalms for every Sunday and Holy Day. To provide about 20 verses. The ones appointed for the Sundays from Advent to Trinity were chosen to be as far as possible in keeping with the teaching for the day.

On the Sunday after Trinity a good many of the psalms, not already used in the earlier half of the year, are appointed more or less in the order in which they occur in the Psalter. A few very difficult psalms are not appointed for use on Sunday, and some psalms which we should wish to use more than once a year are repeated again in the Trinity season.

Now that the Holy Communion is often celebrated as a separate service and not joined to Morning Prayer there is a need to

restore the use of Psalms in that service. In the new Book there are short portions of the psalter appointed for Introits and Graduals. When the priest comes in the people usually stand. They can remain standing and sing with the choir, or read with the Minister, the Introit Psalm and Gloria.

See the Tables of proper introits etc. pages 1—liv. Between the Epistle and Gospel the choir may sing or the priest may read the short passage from the psalter adding Alleluia at the suitable seasons. It is better for the people just to join in the "Alleluia" rather than to look up the passage which is usually very short. These psalm portions often throw devotional light on the Epistle and Gospel, and add a needed Old Testament element to the Service.

If the Tables in the new Book are used while the old Books are still in use, be sure to compare the verse numbers which differ in the two Books in some cases; due to verses being divided or joined.

ECONOMY-MINDED

"Oh, Henry," cried the irritated wife, "that woman next door has a hat just like my new one."

"Now I suppose you want to buy another one," replied the resigned man.

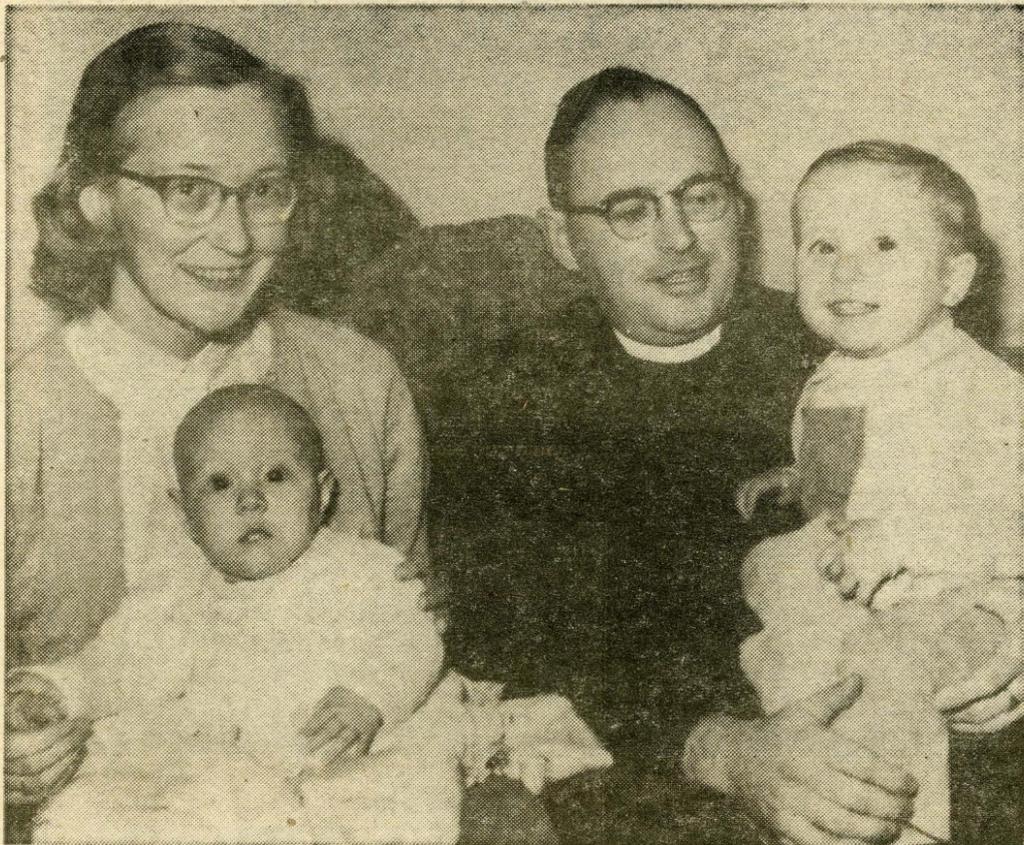
"Well, it would be cheaper than moving."

JACKSON & BARNARD

Funeral Home

SUDBURY

ONTARIO



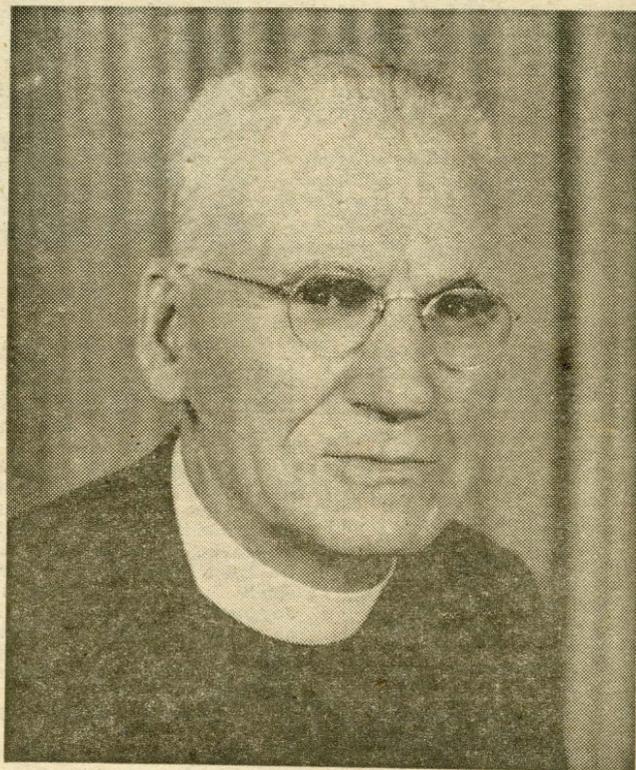
Sudbury Bound

Rev. and Mrs. F. G. Roberts and children have left Blind River for a new parish, Church of the Resurrection, Sudbury. Mr. R. Roberts had been rector of St. Saviour's Anglican Church, Blind River for the past two years. It was his first church following his ordination. Shown with the rector are Mrs. Roberts with four month old Margaret and two year old David.

—SAULT STAR PHOTO

Thumbnail Sketches Of Algoma Clergy

Many readers of the Algoma Anglican have asked from time to time for stories and pictures of the clergymen in the Diocese of Algoma. While many of them do appear in the reports of regular events which appear here each month, they are merely names to the readers from outside their particular parishes. Rev. Alfred Reimers of Nipigon has prepared a series of "thumbnail sketches" of the clergy for use in the Algoma Anglican. This month we are pleased to present the first of this series on Canon Richard Haines, who has served the diocese for many years.



CANON RICHARD HAINES Served Diocese for 41 Years

One of the oldest clergy on our diocesan list is Canon Richard Haines. He was born in Parry Sound in 1886, went to high school there and then to Trinity College, Toronto. His long ministry of 41 years in this diocese included service in Manitowaning, Port Carling, Powassan, St. Joseph's Island, Blind River, Haileybury and Little Current.

While at Blind River, Canon Haines' hobby of gardening and

landscaping led him to found the Horticultural Society there. He was also a founder of the libraries in Blind River and St. Joseph's Island.

Mrs. Haines, a former teacher, died in 1951; after his retirement, Canon Haines went to live with his son Richard in Smithville, Ont., in the diocese of Niagara. And now he finds himself priest-in-charge of St. Luke's at Smithville!

Church Contribution To Senior Citizens Will Be Explored

The problems of aging and the needs of older people are very much to the fore at the present time.

In order to study the unique contribution which the Church can make towards the solution of these problems and the fulfillment of these needs, a special committee has been formed by the Ontario Society on Aging — the Inter-Faith Committee. Its origin goes back two years to the First Ontario Conference on Aging, held in Toronto in June, 1957. The subject of one of the sections at that conference was "Older People and the Church or Synagogue."

The members of this section, representing many different denominations, recommended that a continuing committee be named so that the questions which had been discussed could be more fully studied and appropriate action taken. The Inter-Faith Committee of the Ontario Society on Aging is the result.

Its membership now represents the Presbyterian, Evangelical United Brethren, Anglican, Baptist, Unitarian, Mennonite, Evangelical Lutheran, and United Churches, the Salvation Army, the Society of Friends, the Council of Catholic Charities, and the

Canadian Jewish Congress. Our representatives are Sister Constance, S.S.J.D., and Miss M. F. Hooper.

SPIRITUAL NEEDS

Under the Chairmanship of Dr. H. L. Pottle, the immediate aims of the Inter-Faith Committee are to ensure that the spiritual needs of elderly residents in homes and institutions are being met; to encourage friendly visiting of older people, wherever they live; to serve as a medium for the exchange of information on service to the elderly among the different religious bodies.

The Inter-Faith Committee has recently undertaken to write letters to the superintendents of homes for the aged, nursing homes and charitable institutions, asking them to notify the appropriate minister, priest or rabbi when a new resident of his faith has been admitted to the institution. This should be of considerable help in discovering elderly people who may have lost touch with their own church.

The committee hopes that through its work members of all churches may become better informed about what is being done and what needs to be done to help older persons to make their best contribution to life.

Jesus Taught His Disciples Lord's Prayer

Jesus prayed very often. We are reminded that He taught His disciples the Lord's Prayer, which we use so often to-day. In the Garden of Gethsemane. He prayed knowing that He was to die on the cross but would ascend to His Father in Heaven.

If Christ the Christians example, prayed, feeling that He needed God's help, why should we who are so much weaker not use the privilege of prayer to make us stronger in our faith?

The following verses are by Lawrence C. Smith and they show how anyone can be blest in their endeavors to do good.

GIVE ME A TASK

Give me a task so great so bold

That I cannot do it alone—
A task that will take the help of a friend,

A job I can't do on my own.

I'll work with my friend and he with me

And each of us will be shown
That working together we get things done

That men never do alone.

Give us a task my friend and I

That we cannot do at our best—

A task that will take the presence of God

If we are to meet the test.

We'll work with Him and He with us

And all the world will attest
That men on their own may try and fail,

But ventures with God are blest.

HOUSEHOLD HINT

New utility bags for carrying baby's feeding or clothing supplies are smart-looking. They come in colored tweeds, fiberglass insulated and completely washable.

Spiritual Environment Urged by Archbishop

SUDBURY — Northern Ontario needs a stronger spiritual and cultural environment, to keep pace with its development as a great industrial area. This was the message of Archbishop W. L. Wright, Metropolitan of Ontario, when he addressed the Brotherhood of Anglican Churchmen of the Deanery of Nipissing.

Archbishop Wright was the main speaker at a meeting in New Sudbury's Church of the Ascension. His subject was the role of laymen in the church today.

There is a need for increased emphasis on wider reading, drama, music and higher education in the north, the archbishop stated. He expressed the hope that another university might soon become an actuality "somewhere in Northern Ontario."

The speaker said that a well-informed laity was essential to a progressive church, and he urged laymen to meet the challenge of generous giving to the church. He suggested that laymen of the Sudbury area should foster bur-

saries for potential candidates for the ministry.

Archbishop Wright outlined the tremendous development which has taken place in the diocese of Algoma during the past five years. He remarked on the number of new church properties and rectories which have been procured and used.

In concluding, the archbishop told his audience that the Brotherhood of Anglican Churchmen has made phenomenal progress in Ontario, and particularly in Algoma. He asked that all laymen be loyal to their church and support it to the limit of their ability.

He was introduced by Jim Gregg, president of the New Sudbury branch of the Nipissing deanery. Andrew Young is deanery president.

WORDS OF THE WISE

It is a great blunder in the pursuit of happiness not to know when we have it.

—(Unknown)

Anglicans Determined To Push Reunion Plans

WINNIPEG (CP)—Archbishop Howard H. Clark of Edmonton primate of the Anglican Church of Canada, reaffirmed his church's determination to continue to explore every avenue for the achievement of reunion with the United Church of Canada.

The primate made the statement in an interview to correct a wrong impression given Oct. 12 in a Canadian Press story from Toronto. The story was based on an interview published in the United Church Observer, a bi-monthly publication. The story attributed to him certain statements that should have been attributed to the Observer, and erroneously quoted him as saying there is no practical way of achieving union between Anglicans and the United Church.

NO CHANGE

"Therefore there is no change in the determination of our church, as reaffirmed in general synod this year, to continue to explore every avenue for the achievement of reunion.

"In the interview with the United Church Observer I answered as frankly as I could certain definite questions asked by the editor. They happened to concern those areas of special difficulty in the relations of the two churches with each other. Therefore it would be easy to get the impression that I am pessimistic of union between the United Church and the Anglican Church. This is not the case.

"Nor do I think that the Anglican position really demands of the United Church any surrender of its deepest convictions."

The CP story erroneously quoted the primate as saying future developments may see the United Church involved in unions with other Protestant churches and the Anglicans moving closer to the Anglo-Catholic position and union discussions with other Catholic churches. This interpretation should have been attributed to the Observer.

Archbishop Sees 'Historic' Goose

KINGSVILLE — The last goose to be banded by Jack Miner, three days before his death 15 years ago, was released recently a second time by Most Rev. William L. Wright, Anglican Archbishop of Algoma and Metropolitan of Ontario.

The goose and its mate have made 30 visits to the Miner sanctuary, two each year since the founder's death. Both birds now have new bands on their legs along with the old ones to denote their seniority as visitors to the sanctuary.

Archbishop Wright is a frequent visitor to the sanctuary.