

Facts About the Diocese of Algoma

- Founded in 1873 • Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

MAY, 1959



ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY
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DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

Synod to Open on June 2

Lambeth Visit
Is Recounted
By Mrs. Wright

PORT ARTHUR — At the largest gathering of a Thunder Bay Deanery ever held Mrs. L. Wright, wife of the Archbishop of Algoma, addressed the women present on her trip to the Lambeth Conference last summer.

Sessions opened Thursday morning in the Parish Hall of St. John's Church with Holy Communion, and two life memberships were presented to two faithful Woman's Auxiliary members: Mrs. W. Knowles, Bishop's Messenger and WA member of the Church of the Good Shepherd, Slate River; and to Mrs. Violet Richards, of the host auxiliary, St. John's. Conducting the service was Archbishop Wright and Rev. A. L. Thompson.

SUDSBURY MEETING

Afternoon sessions were presided over by Mrs. Malcolm Cochran, deanery president. A letter asking that leaders of Girls' Auxiliary branches be permitted to attend the Diocesan annual meeting in Sudbury from May 26 to 28 was read from Mrs. H. M. Monteith, Diocesan president. Thanks were extended to Mrs. J. Peacock, deanery secretary for her work on behalf of all branches within the deanery. Welcomed to the meeting was Mrs. F. Atwell of Nipigon, representing the newly organized Superior deanery.

Members were informed that St. Luke's van will arrive in Fort William May 16 or 17, and

(Continued on Page 8)



Nipissing Visit Itinerary For Archbishop Announced

SAULT STE. MARIE — The itinerary of the visit in June to the Deanery of Nipissing by Archbishop W. L. Wright has been announced as follows:

Friday, June 12, 8 p.m., Christ Church, North Bay; Sunday, June 14, 11 a.m., St. John's, North Bay; 3 p.m., Grace Church, South River; 7 p.m., St. Brice's, North Bay.

Monday, June 15, 10.45 a.m., St. James, Heaslip; 2 p.m. St. Faith's, Charlton; 4 p.m., St. Andrew's, Chamberlain; and 8 p.m., Christ Church, Englehart.

Tuesday, June 16, 7.30 p.m., St. John's, New Liskeard. Wednesday, June 17, 7.30 p.m., St. Paul's, Haileybury; Thursday, June 18, 7.30 p.m., St. James, Cobalt; Friday, June 19, Temagami.

His Grace will administer the Sacrament of Confirmation to classes of candidates at these churches.

Many Matters Of Importance On the Agenda

Once every three years the Diocese of Algoma holds its Synod, and this June the nineteenth session since its inception will take place at St. Luke's Cathedral, Sault Ste. Marie. Synod is a word meaning ecclesiastical council which may take place at national (general), provincial or diocesan level. The diocese is the family unit of the Church, the Bishop being the Father-in-God, the head of the family. So the summoning of a diocesan synod is the equivalent of calling a family council.

This will be an especially joyous gathering as it coincides also with the 15th anniversary of the Consecration of our Father-in-God. To mark this event, a dinner is to be held on June 1, the evening before the meetings begin, when the clergy and lay representatives of all the parishes and missions in the diocese will be present.

On the morning of Tuesday, June 2, at 7.30, there will be a celebration of Holy Communion which all members of Synod will attend. The Holy Communion will be celebrated at 7.30 each morning of Synod.

Following the accrediting of the delegates and other organizational business, the Archbishop will deliver his charge and the Synod will then proceed with the business on the agenda. Many matters of importance to the diocese will be discussed and reports will be received from the Archdeacons and various committees, reviewing the work and spiritual advance of the Church during the previous three years. Notices of (Continued on Page 2)

First Banquet

Members of the Woman's Auxiliary of Christ Anglican Church in North Bay catered to their first banquet recently in Archbishop Wright Parish Hall. It was the annual dinner meeting of the Central and Northern Ontario Film Federation. Shown at the head table just prior to dinner are, left to right: Mrs. T. Duff, Miss B. Madge, Miss B. Monson, Miss M. McMillan, Mrs. H. Spry and Miss Eva Winters.

—NUGGET STAFF PHOTO

FINAL CHAPTER

Dr. Will Durant hopes to complete his book, "Story of Civilization by 1962." Press report. By then it may be in order to write "finis" to both the book and civilization.

Algoma Prepares for 19th Session

My Dear People:

The two diocesan events which interest our Algoma family during the end of May and first week of June are the Diocesan W.A. Annual and our Nineteenth Session of Synod.

This year the members of the Women's Auxiliary will be the guests of the people of Sudbury and District May 26th, 27th and 28th. Through the years the members of the W.A. in all departments have rendered devout and generous service, both within and outside the diocese. We pay tribute to the Diocesan President, her officers and all the members on this happy occasion and trust that the meetings will be richly blessed.

The Synod opens on June 1st with a laymen's dinner in the Windsor Hotel, Sault Ste. Marie, at which time Canon A. H. Davis, who has recently returned from Japan, will be our dinner speaker. The Bishop of Montreal has kindly consented to be the preacher at the Synod service.

The Synod this year promises to be of widespread interest throughout the diocese, due to the increased emphasis which has been

placed upon our Church Extension work. This spiritual adventure has necessitated a marked increase in the mission givings of the Church. The agenda will be of considerable interest and it is hoped that all parishes in the diocese will pray for the Synod on the last three Sundays in May. (See page 54, Book of Common Prayer.)

I celebrate the fifteenth anniversary of my Consecration as Bishop on May 30th. I give thanks to God for the many blessings vouchsafed to me throughout this period. During those fifteen years I have missed only two appointments due to sickness. I trust that my diocesan family will uphold me with their prayers during this week when we all meet together to discuss the spiritual and material problems of the Church.

The Church is growing; a new spirit of evangelism from the motive of personal conviction is developing; and a spirit of enthusiasm appears to mark all our undertakings. But we must not be overly optimistic when we consider the spiritual atmosphere throughout society. For instance, from Cana-

dian statistics, coincident with the increase in Church membership is an increase in lawlessness and crime. Statistical columns also reveal a nation increasingly Christian; the news columns reveal a mounting paganism. All too often do we read that the nation is religiously illiterate. Many a Church member matures in every area of life except the religious, continuing to hold to a childhood outlook on the life of the spirit.

However, the Church is facing the greatest opportunity in its long history. There is a current widespread hunger for spiritual certainty. The anxiety, fear, and frustration of our day are only further evidences of the timeless longing of men for God. This is the Church's opportunity. May we be faithful to the Church of our fathers and rededicate ourselves by effective personal witness to Christ, the King of Kings and Lord of Lords.

Your friend and Archbishop,
WILLIAM L. ALGOMA.

Rev. Peter Park Will Study At Canterbury

Page 2 — The Algoma Anglican, May 1959

FORT WILLIAM — Assistant curate of St. Paul's Anglican church, Rev. Peter S. Park, who has wanted to become a minister since he was 14 years old, leaves here June 1 for England.

Mrs. Park will accompany her 35-year-old husband to a two-week post-graduate course at St. Augustine's College, Canterbury Cathedral, entitled Christianity in a Modern World. Mr. Park will then be appointed as a curate in the Diocese of Algoma.

He arrived at St. Paul's church in October, 1957, after serving four rural churches on Manitoulin Island. There he averaged 1,000 miles per month of travelling in three years service.

Now having served both rural and urban churches, Mr. Park believes that "although there are no basic differences between the rural and city church-goer, the country churchman works harder in his area because he has to keep the church going."

Mr. Park had 17 members in one Manitoulin church.

"The city and country churches," he said Friday, "have the same opportunities and problems, but the percentage attendance in the districts is greater."

AIDS ARCHDEACON

Mr. Park assists in services at St. Paul's under Ven. Archdeacon J. F. Hincliffe. He preaches evening services and aids in visiting the congregation. He preaches once or twice a month to the 40 members of St. Mary's church at Vickers Heights and conducts five afternoon services a month at St. Margaret's in Stanley Park.

His Grace Archbishop William L. Wright, of Sault Ste Marie, now visiting here, appointed Mr. Park to St. Paul's to gain urban experience, feeling both city and rural preaching make a minister most fit.

Mr. Park was visiting chaplain at Fort William Sanatorium from November to February.

Born in Chicago, he moved to Cobalt when a few weeks old and remained there with his parents, the late Mr. and Mrs. Hugh Park, attending Upper Canada College 1939-43. Mr. Park attended the University of Manitoba and St. John's College, Winnipeg, and was ordained at Haileybury, in May, 1954.

LIFE'S AMBITION

Ordination was the realization of a life-time ambition.

"It was the influence of Sunday school, my home and a fondness for the church," he said. He met his wife, the former Joyce Duffield, of London, Eng., at an Anglican Young Peoples' conference in Winnipeg five years ago. They were married in Bristol the same year.

Commenting on the city church situation, he said: "Too many people belong to other things besides the church. We must also show the youngsters that religion is not a one-day-a-week or one-hour-a-week activity."

Mr. Park re-organized the defunct Young Peoples' Association at St. Paul's, lifting membership to 15. He enjoys working with teen-agers.

Mr. and Mrs. Park will also vacation while in England.

LET'S BE SENSIBLE

"Darling," he asked, as he drew his fiancee closer to him, "am I the first man you have ever kissed?"

"Sam," replied the American girl, somewhat testily, "you are aware that my father is a millionaire something like ten times over, aren't you?"

"Yes."

"You understand that, when he goes, I'll inherit everything?"

"Yes."

"You know that I have half a million in my name at the bank?"

"Yes."

"Then for goodness' sake talk sense! What difference would it make to you if I had been kissed by a thousand men before I met you?"

The true work of art is but a shadow of the divine perfection.

—Michael Angelo



Dedication of a New Home Important Part of Religion

BY DEAN F. F. NOCK

2 Samuel, 7:29 — Therefore now let it please Thee to bless the house of Thy servant that it may continue ever before Thee and with Thy blessing let the house of Thy servant be blessed forever.

* * *

Yesterday I had the privilege of blessing the new home of one of our Cathedral families. It was happy and a moving experience and I hope that we shall have the opportunity of praying for God's blessing upon more of the many new homes now built or being built in the Soo.

The service is simple and brief but deeply spiritual. When a new home is to be blessed, the family invite their friends and neighbors to join with them. After some opening responses and the Lord's prayer, a general prayer is said by the priest.

"Almighty God, our heavenly Father, we commend to Thy gracious protection all who shall dwell in this house; we pray that by their love and kindness, their sympathy and help their courage and devotion, their consistent lives, they may be true and faithful witnesses for Thee to those among whom they shall live. Regard them, O Lord, according to Thy faithful remembrance and let Thy blessing and grace rest upon them, both now and to all eternity; through Jesus Christ our Lord. Amen.

Following this general prayer a lesson is read. It is the great passage of St. Paul about love found in 1st Corinthians 13. Then the priest and people move to various parts of the house. Suitable responses and prayers are said at the threshold, in the living room, in the dining room or kitchen and in the bedrooms.

The dedication of the new home takes place at the front door with the following words, "In the name of the Father and of the Son and of the Holy Ghost. Amen."

"To the glory of God, the Father of all, we dedicate this house for the use of this family, and make herein the sign of the Cross in token of its consecration as a home of loving service and of sacrifice. Amen." Following the dedication, the service closes with another general prayer and the benediction. Then we enjoy a time of fellowship with refreshments.

PART OF DAILY LIFE

The blessing of a new home is important for a number of reasons

but I would like to emphasize two this morning. The act of blessing a home emphasizes the fact that our religion is concerned with every part of our daily life. It is not just concerned with our Sunday worship, our Bible reading or our prayers. All our life is religious in the sense that God is interested in everything we say and think and do. We cannot separate the religious from the secular.

The prayer book makes this clear; after birth we are blessed by God in our Baptism; when we are married we ask for God's blessing and when we die we are brought to the church and our soul is commanded to God's keeping and love. For the same reason we consecrate churches and burial grounds. We recognize God's concern for all our life at Rogation tide and Harvest Festival.

The spiritual basis of all our life is also brought to our minds when we dedicate hospitals and schools, flags and ships, and factories and when we say grace at meals. But there is no place in our life surely, where the concern of God is more vital and relevant than in our home. Our home above every other place should receive His blessing and be dedicated and set apart in His name. Jesus blessed and sanctified home and family life by growing up as a child and by working in His earthly home at Nazareth for 30 years. By this He showed that our religion and our daily life cannot be divided into separate compartments.

MORE THAN BUILDING

How we live and act in our home can be just as truly an offering to God as the offering of our worship and money on Sundays. It is surely significant that when Jesus is describing our life after death, He describes Heaven as a House. "In My Father's House are many mansions — I go to prepare a place for you."

The second reason for blessing a home is to set it apart, as something more than a building of brick, wood, glass and cement. It signifies that the home is something more than a place which exists for our convenience — like a boarding house where we can hang up our hat, eat our meals, and go to bed. Every home is the centre of mankind's greatest and noblest experiment — the blending and fusing together of the personalities of a man and a woman. It is here that mutual love and understanding, generosity of mind and

heart, tolerance and forbearance must be cultivated; the home is the greatest centre for the cultivation of the character of children; the values of life they learn there affect the rest of their life. The home is by far the greatest training ground in the Christian Faith. Here a child comes to love God, ignore Him or hate Him. No nation is stronger or greater than its home life. If the home is all of this—and it is much more than we have time to consider — then surely we need God's continual blessing upon our efforts to make our home centres of peace, happiness, love and contentment.

To bless a home is to recognize that God's will is the all important factor in making our home such a place as this. It is easy to spot a home where God's guidance, wisdom and love is ignored. People may be living in the building but the spirit of the home is lacking—it is a building but not at home.

NO MAGIC TRICK

The blessing of a home is not a feat of magic or a sleight of hand trick. It does not guarantee freedom from problems, difficulties, sickness or adversity; it does not relieve happiness and love. To achieve mutual understanding and mutual co-operation, always involves hard work. But the blessing of a home brings the assurance of God's presence in the home just as surely as He is present in the Sanctuary of the Church; it brings the assurance of His wisdom in our times of doubt and uncertainty; it brings the assurance of His divine strength in our times of sickness and adversity; finally it brings the assurance of His never-failing care and love.

"Therefore now let it please Thee to bless the house of Thy servant that it may continue ever before Thee and with Thy blessing let the house of Thy servant be blessed forever."

Home Blessed

Mr. and Mrs. Jack Hyde, 109 Woodward Ave., Sault Ste Marie, were at home to more than 200 guests last month on the occasion of the blessing of their home. The happy hosts look on here while Dean F. F. Nock officiates for the blessing ceremony.

Many Matters Of Importance On the Agenda

(Continued From Page 1) motion of proposed amendments to the Constitution and Canons have already been distributed. Sessions will be held in the mornings, afternoons and evenings, and will continue on Friday, if necessary.

On the evening of Tuesday, June 2, at 8 o'clock, the Synod Service will be held when the Lord Bishop of Montreal will preach.

The diocesan archivist and well-beloved secretary-treasurer of the diocese for over 30 years, the Reverend Canon F. W. Collett, (now retired), will present a paper on the early history of the diocese. This will be presented at luncheon on Wednesday, and in the late afternoon of that day, the Archbishop and Mrs. Wright will be "at home" to the members of Synod, their hosts, hostesses and friends, at Bishophurst.

We hope that the Algoma Anglican will be able to play its proper part by reporting fully these important deliberations of the leaders and representatives of the Church in our diocese, so that all Anglicans in the diocese may be left in no doubt as to the progress which is being made, and the part in it which they are called to play. This means loyalty in prayer and witness, and the proper appreciation of stewardship—in time, talents and material wealth. YOUR prayers, YOUR witness, and YOUR stewardship are needed, now and always, if this and other Synods are to be successful, and the Church is to fulfil its true missionary vocation.

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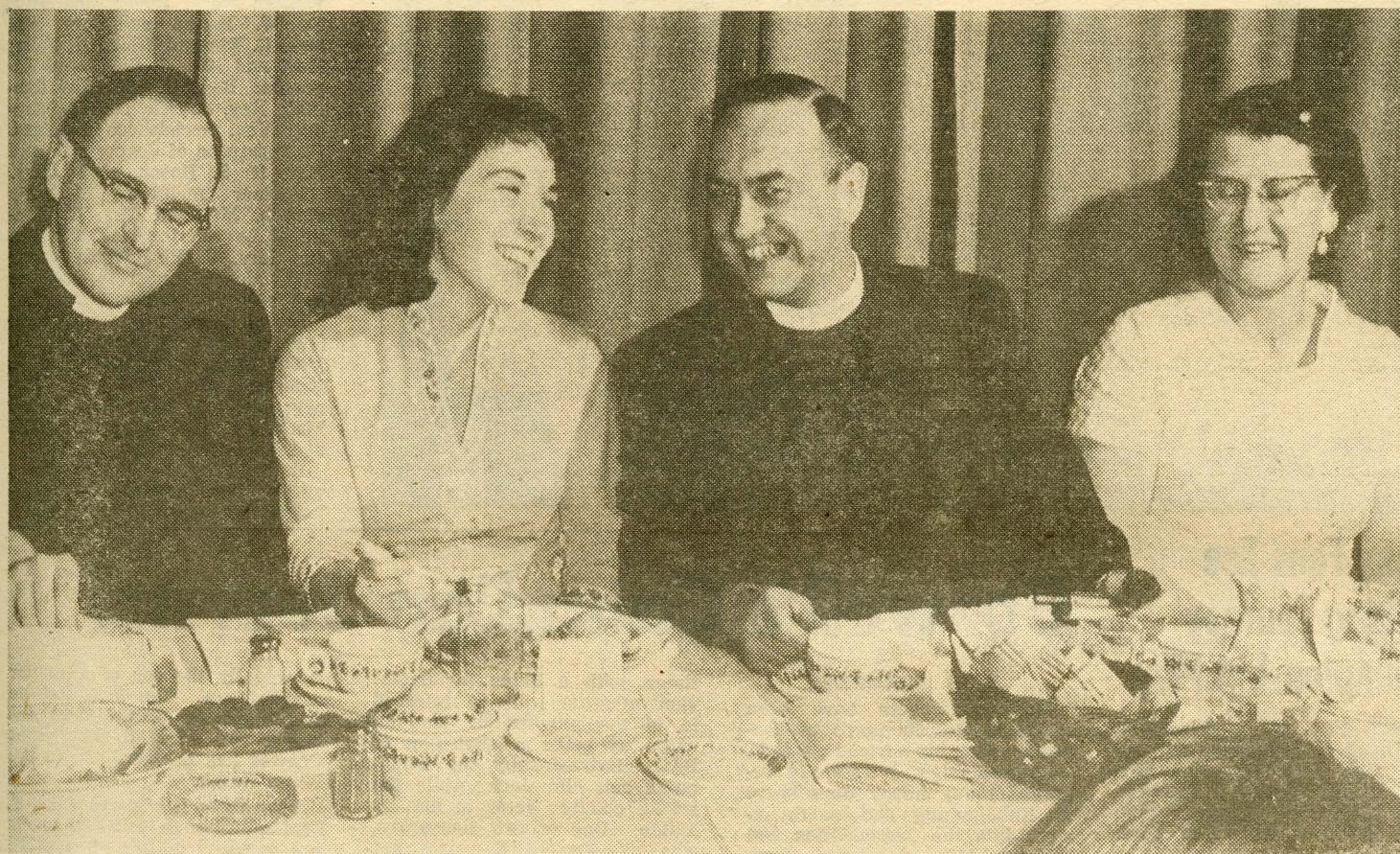
Many Attend Young People's Conference at Soo

The annual Spring conference of the Young People of Algoma Deanery was held in Sault Ste.

Marie in April, with guests attending from Sudbury and Manitoulin Island. Seated here at the

registration desk are, from the left, John Bate, Jane Tilstion and Pat Hornby. Registering are

Carol Fetherston and Art Rouse.
—SAULT STAR PHOTO



St. Mary Magdalene Juniors Hold Sale Of Easter Cards

STURGEON FALLS — Activities have been varied and many at St. Mary Magdalene's Church recently.

A successful sale of Easter cards was conducted by the Junior Auxiliary prior to that great festival.

The Chancel Guild obtained flowers with which to decorate the church at Easter by placing a subscription box and list to show the donor and the loved ones in whose memory the contribution was made.

An afternoon bridge was held in the church hall in aid of the Girl Guides and Brownies, and proved a successful project.

HO, HO, HO!

"Laughter is a synchronized co-ordination of psychological reflexes with a semi-automatic impulse of mass-inherited subjectivism," says a psychologist. Gosh! No wonder it's so contagious!

St. Stephen's Church Auxiliary Holds Tea

PORT ARTHUR—Pseudo wild roses, Easter bunnies and chicks set the scene for the annual Easter tea held in the church hall by the Women's Auxiliary of St. Stephen's Anglican Church. The many guests were welcomed by Mrs. W. McKissick, president, and Mrs. R. Lumley.

A bouquet of mauve and white chrysanthemums in a crystal bowl centred the tea table which was covered by an ecru lace cloth. Crystal candelabra with tall yellow tapers were set on either side. Small bunnies and chicks were tastefully introduced in the decor. Individual tea tables covered with embroidered cloths were centred with nests of eggs and chicks.

Tea was poured by Mesdames Lye, E. M. Jellett, T. Barton, Brayshaw and R. Hinton, Sr. Mrs. F. Green was dining room hostess.

Servitors included Mesdames J. Jacobs, R. Sandall, M. Miller,

T. Arnott, L. Jones, A. Fairbridge, P. McDonald and Misses Joyce Cole, Margaret Christiansen and Gail Pell. Replenishing were Mesdames R. Hinton, Jr., H. Kurki, E. Symons, W. Macdonnell, I. Brown, R. Stafford and F. Gilbey.

Mrs. C. Alexander brewed tea and coffee, and assisting in the kitchen were Mesdames C. Cummings, E. Pell and E. Brown.

Bake table conveners were Mrs. W. Neale and Mrs. A. Somerton, Jr.

Other attractions were a sewing table with Mrs. F. Basford in charge, and a card table supervised by Mrs. G. Pesheau. Miss Brenda Basford and Miss L. Kuri convened the candy table.

Mrs. J. Jacobs looked after the cash bowl.

Mrs. J. Odell, Mrs. I. Brown and Mrs. Symons were conveners, and responsible for the decorations.

Annual Spring AYPA Meeting Well Attended

SAULT STE. MARIE — The Algoma Deanery annual Spring Conference of the AYPA was held at St. Luke's Cathedral, April 17, 18 and 19.

After registration Friday evening, representatives from Sault Ste. Marie, Michigan, Sudbury and the Algoma Deanery enjoyed get-acquainted games and dancing.

After Compline at 10:45, lunch was served and the rain washed everybody home to their billets.

Saturday commenced with 8 a.m. Communion followed by breakfast in the hall.

An amusing play was staged by the Sudbury guests — a television takeoff on the opening of the Locks and the Marine Contest, complete with "sponsors."

After the play, Father Petersen spoke on the theme, "What are you doing on earth for Heaven's sake?", and the AYers in four groups discussed the theme under Work, Worship, Fellowship and Edification.

Following noon-day prayers and lunch, Gerald Knapp and George Trimmer, representatives from Provincial Council explained AYPA with special emphasis on local branch organization.

Jane Tilstion chaired the short business meeting during which a local committee was elected which will develop into a chartered local council when there are the required five branches.

The slate of officers is as follows: President, Gerald Harris; vice-president, John Greaves, secretary, Anne Henderson; treasurer, Art Rouse.

Promotion and extension convenors — Pat Carrie, Pat Hornby, and Bruce Moornstra; chaplain, Father Smith.

At 3 p.m. there was free time to prepare for the banquet which followed Evensong at 6:30 p.m. At the banquet, Father Roberts, guest speaker, spoke on the theme.

A successful dance followed at St. Luke's hall.

A well enjoyed Conference closed on Sunday morning after 8 a.m. Communion and breakfast.

Vain Sacrifice By Gypsy Recalled By Wiltshire Folk

There is a gypsy grave in the churchyard of St. Mary, at Odstock, in Wiltshire.

Josiah Stamp, a gypsy, knew that his son-in-law had stolen a horse belonging to a local farmer. Josiah determined to try to bring suspicion on himself. So he placed his coat in the stable under some straw, and there it was found and used as evidence against him.

Josiah was arrested, pleaded guilty at his trial, and was hanged at Salisbury, the county town of Wiltshire.

Unfortunately, Josiah gave his life in vain, for shortly afterwards, his son-in-law stole a second horse, and this time justice was done and he too was hanged. The gypsies were so moved by the unselfish effort of Josiah to save his son-in-law that they had a tombstone placed on his grave. Each year, on the anniversary of his death, they came to pay homage to his memory.

BAKE SALE

Members of the woman's auxiliary of St. Luke's Church in Fort William held the annual spring tea and bake sale in the parish hall recently. Table decorations were in charge of Mrs. G. Smyth and Mrs. F. Metcalf. There was a table of needlework.

PIE SALE

The Rainbow Group of St. Thomas' Anglican Church in Fort William held a pie sale in Mahon's store recently.

JACKSON & BARNARD

Funeral Home

SUDBURY

ONTARIO

Plans Outlined For St. Luke's Junior Festival

SAULT STE. MARIE — Plans for the Junior Auxiliary Deanery Festival at Richards Landing, this month were outlined for membership of St. Luke's Auxiliary by Mrs. Rudolph, St. Luke's junior superintendent.

Close to 200 little girls from all over Algoma Deanery planned to attend.

Study book slides on the current study, He Cares, were shown by the president, Mrs. A. R. Pridde, in the absence of Mrs. F. F. Nock. Mrs. Pridde was assisted by Mrs. J. Maloney.

The slides illustrated the work carried on by the department of social service of the church in many phases.

Diane Bodley, who was delegate to the G. A. Festival in Huntsville during Easter week, was present to tell of the events of the week. The W.A. members were happy to hear St. Luke's girls got the cup for singing. She closed by thanking the branch for their assistance.

Mrs. Monteith, diocesan president, who was also at the festival spoke in appreciative terms of the girls' work.

Mrs. E. Bondar, deanery J. A. secretary, told of the steady progress being made through the deanery in the junior department.

Mrs. Lillian Dorner volunteered to represent St. Luke's W.A. on the new Davey Home Auxiliary.

Members were reminded of the canned goods shower for the Van workers at the May meeting.

Before closing the juniors were brought in and Rev. David Smith assisted Mrs. Bondar and Mrs. Rudolph with the presentation of membership cards and badges for faithful service.

Tea was served by Group 6.

Little Current Church Tries Out Suggestion

LITTLE CURRENT — The AYPA of Holy Trinity Church undertook a new form of self-denial this past Lent.

When the merits of the various kinds of abstinence were being discussed at their last meeting here before Ash Wednesday, one boy suggested they attend church every day in Lent.

Accordingly, it was planned to say Matins in church at 7.30 a.m. every day until Easter, with a celebration of Holy Communion every morning in Holy Week except Good Friday.

Altogether, 23 persons attended these special services which were in addition to the weekly Wednesday evening devotions. Often the morning attendance comprised only three, but the services were maintained and afterwards those who had faithfully attended confessed to a great spiritual uplift. One boy was present at all 40 services, and one girl attended 39.

The rector was assisted on most mornings by Wayne Cranston and Larry Glover, two AYPA members, who gained valuable experience in reading the lessons. At the Holy Week Eucharists, AYers acted as altar servers and assisted the priest in the Maundy Thursday ceremonies of stripping the altar.

Now it is suggested by some of the young people that daily morning services should be continued throughout the year. The benefit of having been to church every morning before going to school was obviously felt.



Disking Champions and the Runners-up

Winners and runner-up in the Disking Club championships at St. Luke's Anglican Church in Fort William are seen above and below. The champions from left

to right above, are E. Fawcett, skip; Mrs. F. H. Bonnett, third; Mrs. L. Darby, second, and Jimmy Fawcett, lead. The runners-up below, are Miss Gertie Otway,

lead; Miss Anne Raby, second; Miss Florence Pattison, third, and D. Kerr, skip. Competition was keen.



Many Fans See Disking Turney Championship Play

FORT WILLIAM — Finals in the Thunder Bay disk competition were played last Saturday in St. Luke's parish hall where a large number of diskers enthusiasts gathered to watch the games.

The E. Fawcett team defeated the D. Kerr quartet 20-15 to win the championship. Members of the winning rink were Jimmy Fawcett, lead; Mrs. L. Darby, second; Mrs. F. H. Bonnett, third and E. Fawcett, skip. Members of the losing team were Gertie Otway, Anne Raby, Florence Pattison and D. Kerr, skip.

In the runner up division, I. Hunter's team defeated the team of T. Graveson which was skipped by William Stark, 20-10. Members of the winning team were I. Hunter, skip; Mrs. A. Wilson, third; Mrs. F. B. Metcalf, second; and Mrs. T. Hall, lead. Members of the losing team were William Stark, skip; A. E. Grant, third. Mr. H. McKinnon, second, and Mrs. M. Niven, lead.

This latter has always been a bone of contention. No great harm has come to the BAC on this account, for since they have no expenses no one has ever paid a subscription. The treasurer who doubles as chairman will persist in reading out how much each one is in arrears before putting the financial report to the meeting for adoption.

Owning a name such as he does Jonathan ffrench Williams could not avoid being elected chairman. A very good chairman he makes, even though he is inclined to be pompous at

Boswell's Canadian Journal

By R. SOWERRY

Many references have been made to Dr. Johnson's connection with his friend B.R.F. Fethersonhaugh. Boswell recorded many happy days spent at Kukugaming and offers insight into the personalities and events of that community. Here then is an entry taken from the Journal of the BAC there as Boswell saw it.

Jonathan ffrench Williams took the chair for the April meeting of the Kukugaming Brotherhood of Anglican Churchmen. Kukugaming is often confused with a tribe in Kenya (Afr.) which may account for the lack of visiting speakers. Many have declined, in fact, fearing a snow shoe trip across the lake in winter and a portage in summer. The hardy members of the Kukugaming BAC enliven their hibernation with elegant debate and papers of refinement on topics ranging from politics through theology to their Treasurer's method of book-keeping.

This latter has always been a bone of contention. No great harm has come to the BAC on this account, for since they have no expenses no one has ever paid a subscription. The treasurer who doubles as chairman will persist in reading out how much each one is in arrears before putting the financial report to the meeting for adoption.

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Christ Church Lively Women Hold Reception

LIVELY — Members of the women's auxiliary of Christ Anglican Church, entertained members of the congregation and guests from the district at a reception following the impressive service of dedication and confirmation held at the new church.

A special guest at the reception was Most Rev. W. L. Wright, archbishop of Algoma, who officiated at the service. The guests were welcomed by Rev. A. Crisp, rector of Christ Church.

The head table was tastefully decorated with an imported lace cloth and set with fine china and silver appointments. The centerpiece of massed spring flowers was highlighted by tall yellow candles.

Mrs. H. Kovolchuk and Mrs. C. Platt wives of the first wardens, poured tea, while the wives of the present wardens, Mrs. Ron Brown and Mrs. Merv Dickhout, were tearoom hostesses.

Those who assisted in serving the guests included, Mrs. H. Shoveller, Mrs. R. Forth, Mrs. J. Hayes, Mrs. H. Hudgins, Mrs. A. Closs, Mrs. R. Dixon, Mrs. F. Welsh, Mrs. J. Avery, Mrs. J. Hardacre, Mrs. H. Payne and Mrs. M. Kossatz.

Kitchen hostesses were Mrs. D. Crouse, Mrs. H. Maddison, Mrs. J. Coulter and Mrs. K. Dowdall. Mrs. C. Terry and Mrs. G. Lynn, of the Creighton women's auxiliary, assisted in the many duties, also Mrs. C. Baxter and Mrs. A. Wulff, of the Altar Guild.

Among the many out-of-town visitors were, Canon and Mrs. R. W. Stump and Mrs. and Mrs. C. Platt of Whitefish Falls; Rev. and Mrs. C. Banting of Espanola; Rev. G. White of Capreol; Rev. A. Whyham of Onaping; Ven. Archdeacon and Mrs. G. Thompson of Copper Cliff and Rev. G. S. Honor, of Sudbury.

Former members of the church, Mr. and Mrs. R. Bunting of Levack together with Mr. and Mrs. J. Piggott of Copper Cliff, also attended the service and reception which followed.

Included among guests from Sudbury were Mr. and Mrs. N. Maki, Mrs. G. Barton, Mrs. A. Maddison, Mr. and Mrs. C. Varnay; Mr. and Mrs. Fred Wood; Mr. and Mrs. J. Mitchell and Mr. and Mrs. Burchell.

R. P. Hawkeyard of Toronto, visiting Mr. and Mrs. Earl Nolan of Lively, was another guest.

is actually the son of a mayor in Michigan. The fact that he is a used car dealer does not lessen the local thinking that Chester has a direct line to the White House.

Then there is of course, B.R.F. Fethersonhaugh. B.R.F. actually are acquired initials which were prefixed to his name when he was appointed to promote Bible study in the community. He ordered sufficient copies of booklets from a well-known institution to forward this worthy cause. When he tried to re-interest the people who had encouraged him to start, they politely withdrew and refused to purchase these aids to Bible study, and adding insult to injury now call him Bible Reading Fellowship Fethersonhaugh. Who actually will pay for these booklets is a matter of indifference to all concerned including B.R.

The business before the brotherhood was to prepare and send a brief to the Diocesan council on the subject of building parochial halls. They produced a very fine document and sent it off in good faith, knowing it would receive careful consideration. They spoke from their own experience in the hope that future buildings would avoid the pit falls and include many of the virtues of their own hall in Kukugaming. This hall despite the use of the stoutest timbers sags lamentably in one corner.

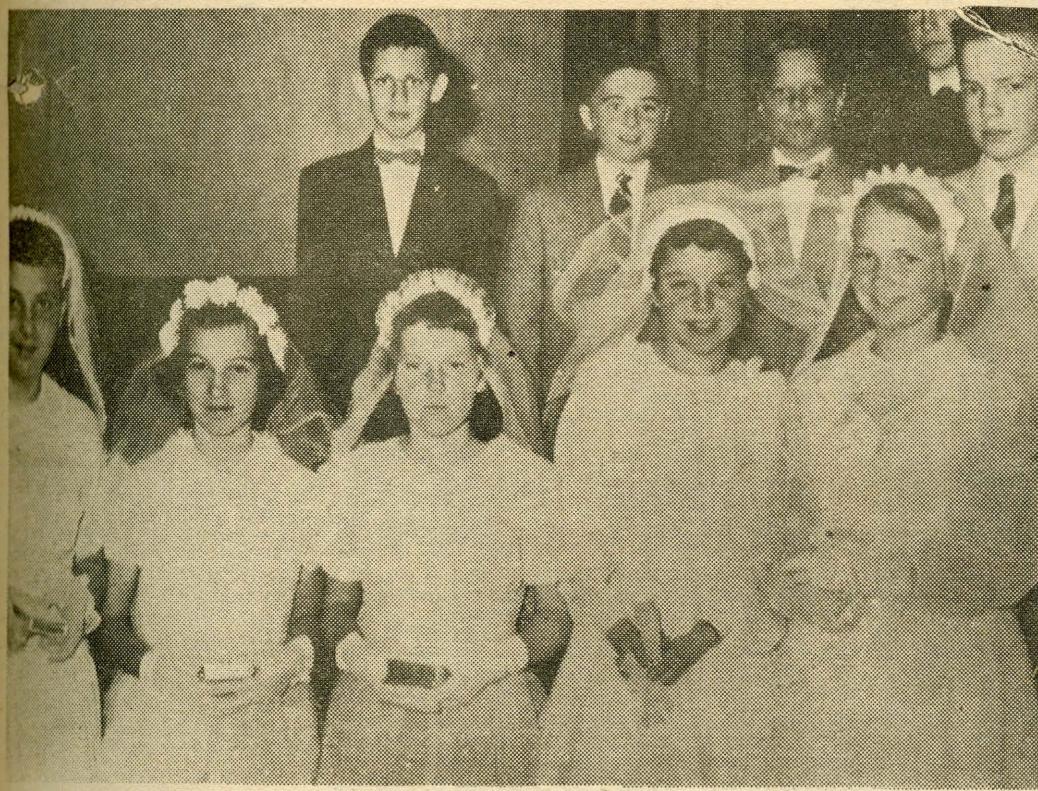
Boswell makes us wait for this brief until another entry of his journal but gives us a clue by ending this chapter with Sampson's riddle "Out of the strong came forth weakness."

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Among Those Confirmed at Lively

A few of those who were confirmed by Archbishop W. L. Wright at Christ Church, Lively, are shown above. Front

row, left to right: Gloria Lynn, Barbara Frizell, Linda Terry, Wendy Kovalchuk and Beverly Peacock. Back row, left to right:

Roy Gideon, Reginald White, Peter Tait, John Rogers and Gerald Coulter.

Archbishop Wright Conducts Dedication Service at Lively

LIVELY — Christ Church was packed to capacity when Archbishop W. L. Wright came to conduct the Dedication Service.

With three resounding taps on the door, the Archbishop demanded: "Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord." All eyes focussed on this point as rector's warden Mervyn Dickout proclaimed—"This is the gate of the Lord; the righteous shall enter into it." The Archbishop then marked the threshold with the sign of the cross, saying, "Peace be to this House, and to all who enter here; in the name of the Father, and of the Son, and of the Holy Ghost. Amen."

Then the Archbishop, his chaplain, John Avery, and the rector, Rev. A. Crisp, escorted by the wardens, Mervyn Dickout and Ron Brown, proceeded to the Chancel, and the Archbishop conducted the Service of Dedication.

WELCOMES ARCHBISHOP

Rev. A. Crisp then welcomed His Grace the Archbishop of the Diocese to Christ Church. He also extended a welcome to Venerable Archdeacon G. Thompson, rector of St. John's, Copper Cliff; and to Rev. A. J. Whyham of All Saints', Onaping.

The Rector continued by offering his thanks to all who had made the completion of this beautiful building possible; the architects, the builders, the parishioners, and last but by no means least, to the Archbishop Wright Church Extension Fund. A most suitable hymn, "The Church's one foundation," was sung, and then commenced the Order of Confirmation. Before the laying on of hands, the Archbishop gave his sermon.

Archbishop Wright opened his address with greetings and good wishes from brothers in the faith in all parts of the Diocese. He then dealt briefly with the history of the Anglican Church in the Lively district. He recalled the days when the Church met in Creighton Hall, and then the building of a basement in Lively. "We have now reached the

third stage—the dedication of this new church, and we should immediately set our sights on the fourth stage, that is the Consecration, when we shall be free of indebtedness," he stated.

His Grace went on to say all must continue to be very liberal in their giving, so that the day of Consecration may not be too far away, and then the money which has been borrowed may be used in other parts of the Diocese.

Addressing himself to the confirmation candidates in particular, Archbishop Wright quoted from Psalm 96, "Strength and beauty are in his sanctuary." The poet in this psalm looks back to the day of the building of Solomon's Temple.

HE NEEDED GOD

"When we recall this first temple built to God's glory, we cannot help but remember the qualities of the man responsible for building it," His Grace said. "Even though he was rich and powerful, he was wise enough to know that he needed God, and he recognized his duty towards Him. The people loved to come to Jerusalem to have the opportunity of entering the precincts of this beautiful temple."

His Grace reminded the congregation that just as that temple was built as a symbol of the sovereignty of God, so this Church in Lively stands as proof that God lives, loves, rules and reigns. God is always nearer than hands or feet. They must never forget for one second that the primary reason they meet, is for the worship of God.

This Church will always stand as a reminder of those things, and in this age of materialism man needs to be reminded of his dependence on his Master.

The very nature of the fabric of this Church suggests strength, and there is always strength available in this Holy Place—

"Strength and beauty are in his

sanctuary."

"This beautiful building represents loving service, prayers and sacrificial giving of those present," added the Archbishop, "And in the proportion of your

giving will be your joy. However, this House can still be the recipient of our love, devotion and sacrifice, and we must do our utmost to ensure that others may catch the spirit of reverence of this Holy place as it is reflected by the people who worship in it. Exhibit a beauty of holiness in your life to reflect the beauty of your Church."

The Archbishop closed his sermon with this wish, "God grant that in the years to come, we shall always recall this happy occasion."

LAYING ON OF HANDS

The Order of Confirmation then continued with "Veni Creator Spiritus" which was sung kneeling. The candidates then went forward to receive the gift of the Holy Spirit through the laying on of hands.

The candidates were, Mrs. Betty Burchell, Mr. Elwood White, Mr. Walter Hallbourg, Mr. Stanley Evans, Beverly Peacock, Gloria Lynn, Wendy Kovalchuk, Betty Hutton, Barbara Frizell, Carol Evans, Linda Terry, Terrence White, Reginald White, Peter Tait, John Rogers, Roy Gideon and Gerald Coulter.

After the Offertory hymn, and the Blessing, the service closed with the Recessional hymn, "Now thank we all our God."

Members of the Women's Auxiliary entertained the congregation and guests followed the service, and a full account of this is given in another part of this issue.

St. George's Day Is Celebrated At Fort William

FORT WILLIAM — St. Paul's Anglican church annual ladies' night, commemorated St. George's Day, was held in the church. The dinner and entertaining evening was supplied by the Brotherhood of Anglican Churchmen.

Rev. Peter S. Park, assistant curate, and Mrs. Park were presented a book by Warden H. Gough. Mr. Park and his wife leave for England June 1.

Highlight of the evening was an address by an outstanding guest from Winnipeg, L. D. Dwyer, personnel representative of the CPR.

INSIGNIFICANT THOUGHTS

To think about so insignificant and unimportant a thing as a cigarette filter doesn't require enough brainpower to qualify a person as a thinking man.

Huntsville Hosts Girls' Auxiliary Diocesan Festival

HUNTSVILLE — The parish of All Saints Anglican Church, played host to the fourth annual Girls' Auxiliary Diocesan Festival held April 1 and 2 in the parish hall.

There were 166 girls and leaders registered from G. A. branches in Ft. William, Port Arthur, Schreiber, S. S. Marie, Mindemoya, Haileybury, New Liskeard, Capreol, Sudbury, Copper Cliff, Lively, North Bay, Gravenhurst, Bala, Bracebridge, Rosseau, Port Carling, Emsdale and Huntsville, as well as three girls from the Shingwauk Indian Residential School near Sault Ste. Marie.

The festival opened Wednesday morning with a service of Holy Communion celebrated by Rev. G. W. Sutherland, rector of All Saints' and Rural Dean of Muskoka, assisted by Rev. E. R. Nornabell, of Burks Falls. Breakfast was served in the parish hall, followed by an activity program under the direction of Mrs. H. B. Clinch and Mrs. G. Thompson. Rev. J. S. Ditchburn, of Bala, was the stimulating and informative leader of the Bible Study period on both days.

After lunch, Miss Gail Marshall of S. S. Marie, spoke briefly about the GA camp to be held at Whitefish Falls this summer, of which she will be the leader.

MANY COMPETITIONS

Wednesday afternoon's program was devoted to competitions in singing, folk dancing, drama, handicrafts and mission study. The judges who had the unenviable job of selecting winners from among the many excellent entries, which were made on the basis of deaneries, rather than individual branches, were Mrs. M. P. Thomas of Mindemoya; Mrs. David Mitchell of Bracebridge; and Mrs. Syd Davis of Huntsville.

Winners announced at lunch the next day, along with the judges' comments, were: Archbishop Wright Trophy — Muskoka Deanery; with Thunder Bay and Nipissing Deaneries sharing honors for second place only one point behind Muskoka.

The dinner speaker was Mrs. H. M. Monteith of Sault Ste. Marie, president of the Diocesan Board of the Women's Auxiliary, whose very fine address was warmly received by the girls and leaders.

International Night was the theme of Wednesday evening's program conducted by Mrs. T. Koning, with the girls learning dances of various countries.

Thursday's program began with a celebration of Holy Communion with Archeacon C.H.G. Petro of Parry Sound preaching a thought-provoking sermon.

After breakfast in the parish hall, everyone had free time to

shop for souvenirs to take home. Lunch was followed by the presentation of the cups to the various winners. The afternoon's program included Bible Study by Mr. Ditchburn, and a singsong led by Miss Gail Marshall, both of which were appreciated by those present. The rest of the afternoon was devoted to handicrafts under the direction of: J. V. Doig, north Bay; E. Piper, Sault Ste. Marie; Mesdames J. Gilkes, Haileybury; G. Thompson, Copper Cliff; W. H. Nadeau, Sault Ste. Marie.

After dinner in the parish hall, a most impressive candlelighting service in the church provided a fitting climax to an interesting and enjoyable two days. Rev. G. M. Sutherland was the preacher at this service.

The chartered buses and cars were waiting to take about 100 of the GA to their homes, with another 20 or so leaving on the evening train, and some 40 girls staying over another night to leave early Friday morning by chartered bus for their homes in Sault Ste. Marie.

NAME DELEGATES

Five girls who are delegates and substitute delegates to the G. A. Dominion Conference being held this summer, Diane Bodley, Neva Hall and Margaret Bragg of Sault Ste. Marie; Sharon Thompson of Copper Cliff; and Sandra Nye of Gravenhurst; along with Judy Munroe, president of All Saints' Huntsville GA branch, rotated the duties of chairman at each of the six meals.

The Festival, which registered twice as many delegates as last year, was under the chairmanship of Mrs. D. R. Davies, of Capreol, Diocesan GA secretary, assisted by Rev. G. W. Sutherland, Mrs. T. Koning and Mrs. A. Newell, of All Saints', Huntsville. About 135 girls and leaders were billeted in the homes of the parish and meals were prepared and served by members of the Parish Guild and the Afternoon and Evening Branches of the WA. Credit for the success of the Festival is shared by all these people, along with many others who worked so hard and co-operated so wholeheartedly to make it such an inspiring and profitable time for GA leaders and members alike.

SPRING TEA

Mrs. H. LeBrun and Mrs. T. Vint, were the conveners for the annual Spring Tea, sponsored by the St. Luke's Anglican Church W.A. in the parish hall of the church, at Fort William. Receiving the guests were Mrs. H. Valis, wife of the Rector of the church, and Mrs. H. Ball, president of the W.A.

ANGLICAN LETTERS

The Editor,
Algoma Anglican.

Dear Mr. Williams:

In the Algoma Anglican, January, 1959, I read a copy of a letter of yours. In this letter I found certain points upon which I disagree greatly with you, so let us reason together.

Firstly you stated that Charles Russell was not familiar with the Greek language and also you charged that Mrs. Russell sued her husband for divorce because of an improper relationship with a certain Rose Ball. You implied something but did not specify it. I ask you right now — do you wish to do so? Also, can you prove these charges? If so, I would appreciate hearing from you.

When discussing the cruelty of the God Jehovah, you seem to forget what his book (the Bible) says at Revelation 16:16 Zechariah 12:11, II Chronicles 35:22. The references at Zechariah and Chronicles picture man's destruc-

tion at Armageddon. Man doubted Noah's message (Genesis 6:5 13 and Luke 17:26). Doubt the truth of this if you will but it is God's word. Yes Jehovah is a God of Love (John 3:16) But at times he regretted having made man. (Genesis 6:6) So undoubtedly you can see in Revelation 11:18 that Jehovah God is going to destroy those destroying the earth. Concerning Jehovah's Witnesses rejoicing at this destruction read Rev. 12:12. Further concerning "cruelty." Read Revelation chapter 19 and read, that through the Love of God your eyes may see the truth before it is too late, "for friendship with this world is enmity with God." I trust you will give this ample consideration.

Your truly,

Walter Johnson
Box 81
Powassan, Ont.

P.S. What is God's name?
(See Psalms 83:18)

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Dublin First: Ireland Names New Primate

The Most Rev. James McCann, Bishop of Meath since 1945, was elected recently as Archbishop of Armagh and Primate of All Ireland, in succession to the Most Rev. J. A. F. Gregg, who has been Primate since 1939.

All thirteen members of the House of Bishops took part in the election, which was held in Dublin. Dr. Gregg's resignation took effect on the day of the election, and for the first time in history, therefore, the Church of Ireland has witnessed an Archbishop of Armagh taking up his high office on the day following the resignation of his predecessor.

DIVIDED DIOCESE

The new Primate, who is 61, is an Ulsterman. He was born at Grantham, Lincolnshire, and was educated at the Royal Belfast Academical Institution; Queen's University, Belfast; and Trinity College, Dublin, where he was Ecclesiastical History Prizeman.

He was ordained in 1920 to a title at Ballymena, County Antrim, in which parish two of his recent predecessors as Archbishop of Armagh—Dr. D'Arcy and Dr. Gregg—also ministered. From 1930 to 1936 he was incumbent of Donaghpatrick with Kilshane, and from 1936 to 1945 Rector of St. Mary's, Drogheda, with Duleek, all in County Meath.

Dr. McCann knows the Church of Ireland, both North and South, and is well qualified to preserve its unity in a country divided politically. His new diocese, though mainly in Ulster, stretches southwards to a point not more than thirty miles from Dublin.

He has unusual gifts of administration, and is widely known as a tireless worker, a forceful speaker, and a fair-minded chairman. These qualities were never more apparent than in his chairmanship of the committee responsible for the new Irish Church Hymn Book, which is likely to be in use during the first year of his Primacy.

Dr. McCann has been for many years a commanding figure in the representative Church Body and in the Standing Committee of the General Synod.

St. Paul's Altar Guild Holds Tea At Fort William

FORT WILLIAM — Mrs. O. Lehtinen opened her spacious home recently for the annual spring tea held by St. Paul's church altar guild. Throngs of guests patronized the function and a gratifying sum was realized.

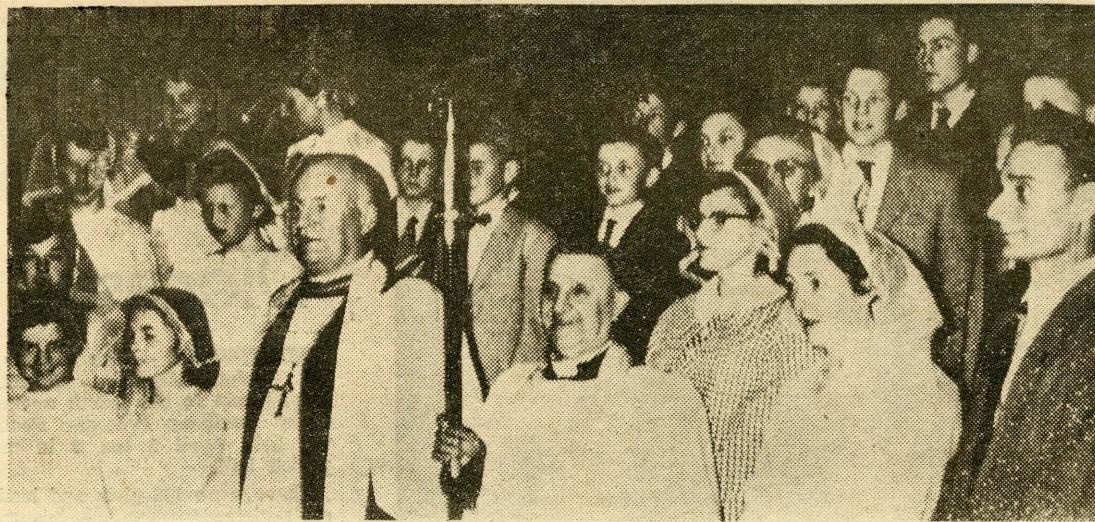
Mrs. J. F. Hinchliffe and Mrs. H. L. Williams received with the hostess, and Mrs. Peter Park was tea room hostess.

Mrs. W. Tamblyn, Mrs. C. Tait, Mrs. J. W. Winters and Miss N. Cooper poured at a well appointed tea table, lace covered, and arranged with spring flowers and blue candles.

Mrs. R. L. Northan and Mrs. R. S. Kirkup had charge of a table of home baking.

Serving were Mrs. J. T. R. Lumby, Mrs. A. D. Norton, Mrs. E. F. Hill, Mrs. F. T. Delgaty, Mrs. A. R. W. Kirk, Mrs. G. Laing, Miss Rose Stewardson, Miss Esther Turpin and Miss Dorothy Smith.

Mrs. D. Collins brewed the tea and coffee, and Mrs. C. Cunningham Mrs. A. Gartrell and Mrs. M. A. Killick replenished the tea table.

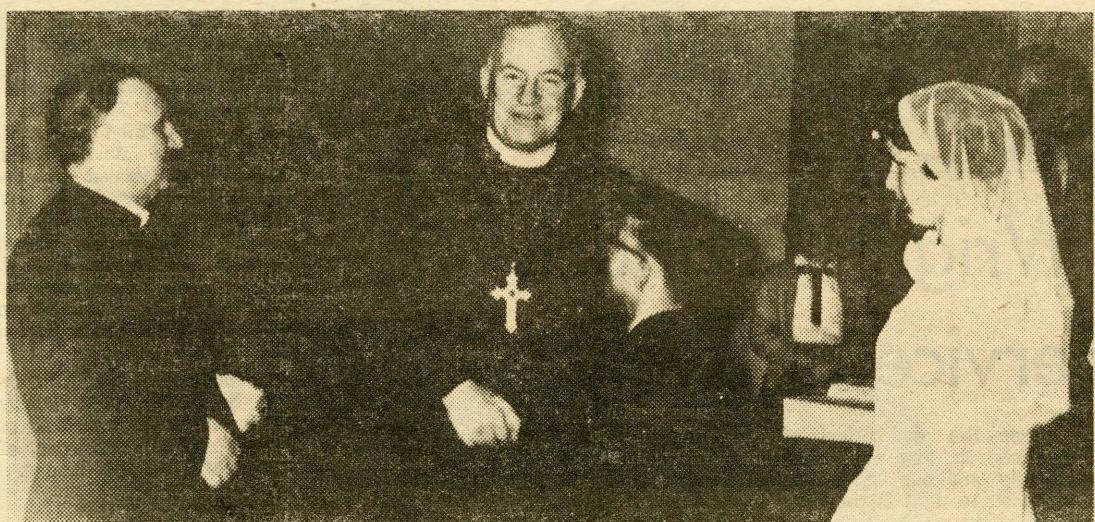


Confirmation Ceremony at Coniston

The confirmation class of All Saints Church, Coniston, are shown following the ceremony. Front row, left to right: Jane Checkeris, June Kirk, Archbishop Wright, Rev. C. J. Passey, Mrs. A. Packer and J. Packer. Second

row: Melody Savard, Wendy Parker, Barbara Lisk, Mrs. M. Carson, Mrs. M. Reiss, Leslie Cresswell and David Newman. Third row: Margaret Shaw, Susan Cataford, Elaine Cataford, Brian Yellow, Rodney Eastwood, Rene

Bellefeuille, Douglas Evershed, James Antler and Michael McMahon. Back row: Mrs. J. McMahon, Mrs. V. Checkeris, Mrs. J. Cataford, Morris Evershed, Robert Quesnel, Vincent Yellow, Patrick McMahon and D. Blaffert.



Candidates Confirmed By Archbishop Wright

CONISTON — An impressive Confirmation Service was held on Saturday, March 21, at All Saints Church here, when His Grace, Archbishop Wright confirmed 28 candidates; among whom were parents and children.

The new church was packed with relatives, friends and visitors, Archdeacon and Mrs. Thompson, Copper Cliff, were among the congregation.

There would have been 34 candidates altogether, had not the snow storm prevented six candidates from Markstay from coming for the service. His Grace will visit Markstay later to confirm them there. Candidates from St. Thomas, French River, will also be confirmed sometime later on, when the dedication of the new church will take place at the same time.

In his message to the candidates, His Grace gave three Christian marks which should characterize every Christian life of today. "Love, Joy, Peace." "These were the marks of the

Saviour, in all His earthly life," he stated. "And no Christian is worthwhile, unless he or she witness in their character these marks of the Lord Jesus."

A happy social gathering followed after the service. Refreshments were served by the ladies of the W.A. and others. Each candidate was introduced to His Grace, by the Rev. J. C. Passey, recently appointed rector of the parish. Ernie Checkeris, people's warden, on behalf of the congregation, thanked His Grace for being present. His Grace replied thanking the ladies for the excellent refreshments served to everyone for the occasion.

He remembered, he said, the old church and the small place where the ladies had to prepare refreshments after confirmation; and the lovely basement they were in today, and the lovely church they all so loyally helped to build, and to enjoy worshipping in it. He congratulated the parish, and hoped that soon they will complete the work still to be done, in the same spirit.

Lively Anglican Tea Attracts Many Guests

LIVELY — Sprays of colored artificial flowers created an early spring atmosphere in Christ Anglican Church hall recently for the Sunday school evening tea. A large crowd of guests from the district attended to make the tea successful.

Roberta Denison and Harry Nolan, assisted by some of the senior girls, combined their talents to arrange the colorful decorations. Another group of young hostesses served the guests. They were directed by Mrs. C. Baxter and M. Kovalchuk. Tea convener Mrs. A. Closs was assisted in the kitchen by Mrs. J. Kirk, Mrs. M. Coulter, Mrs. A. Cupper and Mrs. A. Frizzell.

The bake table was loaded with a tempting array of goodies supplied by mothers of the Sunday school pupils. This sale was capably handled by J. Frizzell and Roberta Denison.

The bazaar also featured a candy counter, arranged by members of the Boys' League of the church, with the help of their leader H. Maddison. This project raised much-needed funds to help cover the cost of league uniforms.

Canon Goodier Was Founder Of Fellowship

HAILEYBURY — The Bible Reading Fellowship of St. Paul's Church was formed Sept. 29, 1955, under the leadership of Canon C. Goodier.

Membership for the first year consisted of six members with three officers: Mrs. F. Cooper, president; Mrs. B. Pratt, vice-president; and Mrs. J. Rundle, secretary-treasurer.

Each meeting opens with prayers, Bible reading, reading from BRF pamphlets and answering questions of the month's readings. A business meeting follows and if a project is planned, the ladies work in this during the social hour. The meeting closes with prayers by either the president or the parish priest, and lunch is served.

MUCH ACCOMPLISHED

During the four years of the group, many projects have been accomplished. In November, 1955, choir boys' cassocks and surplices were mended. In April, 1956, two members visited patients in St. Mary's Sanitorium every two weeks, and in July, the group held a breakfast for the confirmants.

During the summer the ladies made a quilt and gave it to the Diocesan Dorcas secretary to be used at her discretion. It was given to a needy family. Christmas cards were sold in the fall of 1956 with a profit of \$95.43. Approximately \$5 was used to buy flannelette to make pyjamas and the rest was used to buy five sets of choir boys' cassocks and surplices.

The gowns were presented to the choir master in the fall of 1957, and the pyjamas were given to the WA to be sold at their Christmas bazaar to repay them for paying the sales tax on the choir gowns.

At various bake sales which the WA has sponsored, the group has assisted with the baking and have helped with any project the WA undertakes.

In the winter of 1958 the ladies made stuffed animals and gave them to the Children's Aid Society; the same with the clothing made for needy families to be given at Christmas of 1958.

The Fellowship now is working on a flannelgraph which will be given to the parish Sunday school.

Membership at this time has grown to 15 paying members, with the following officers: Mrs. George Ninaco, president; Mrs. T. Huff, vice-president; Mrs. E. Mantle, secretary-treasurer; Mrs. E. Young, press reporter.

With the assistance of Father R. Nixon, the group is hoping and working for a better Bible Reading Fellowship.

Sunday School Van Going to Nipigon To Teach Children

NIPIGON — Archbishop W. L. Wright has announced that he is sending one of Miss Hasell's Sunday School vans into Nipigon Parish for a part of the summer.

Two women drive the van and use it as a mobile Sunday school. They will conduct classes for children who have had little opportunity for church teaching, and will try to enrol many in Sunday school by post.

Rev. A. G. Reimers, parish priest, will extend the request that the van workers help out especially in Dorion.

ACCURATE SHOT

Smithers was proud of his golfing prowess and was constantly boasting of it.

"Once," he said, "I drove a ball, by accident, of course, through a cottage window. The ball knocked over an oil-lamp and the place caught fire."

"What did you do?" asked friend.

"Oh," said Smithers, "I teed another ball, took careful aim, and hit the fire alarm in the High Street. The fire brigade was there before any real damage was done."

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BASEMENT TEA

The Anglican woman's auxiliary of Kakabeka Falls held its spring tea recently in the basement of the United church. The public was welcome.



Port Arthur Boys To Be Queen Scouts

By ED SYMONS

POR T ARTHUR — Three Boy Scouts from St. Stephen's will go to Winnipeg and receive their Queen Scout badges. They will be accompanied by their Scoutmaster, A. Fairbridge. Mr. Fairbridge states that he feels very proud that three of his Scouts will be receiving this honor. One of the boys is the Scout master's son, which will make the trip double enjoyable. Mr. W. Neale of the men's club will drive them up to Winnipeg.

The men's club at St. Stephen's boasts a pretty good disking team — square dance group which is shaping up nicely. F. Gilby who has had a lot of experience in this type of dancing tries to keep us on the right foot so as not to step on the ladies' feet! Mrs. A. Somerton, Jr. soon found out that her husband's foot is pretty heavy.

Rev. Mr. Lumley who hails from Ireland is a keen enthusiast and takes charge of the records and player. Now that Lent is over we will be able to get into the swing of things again.

The diskings nights are very entertaining. This game is played along the same lines as curling. We have our basement floor suitably marked for the games. I might add here that the ladies don't take a back seat from the men. They holler more in this game than they do for a wrestling match on TV.

I notice that some of the other churches at the lakehead are getting interested in this new fad and are looking to St. Stephen's for instructions. We'll teach them the fine art anytime they wish to turn out. If they get too good we'll have to stop the course!!

PROFITS TO SCOUTS

The men's club has put on several suppers which were well received and part of the profits derived from the events go towards the Cubs and Scouts which the group sponsors. Claude Garton and Jack Odell are our fine chaps and it's a pleasure to see

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Confirmed

The Trinity Church confirmation class at Parry Sound is shown following the service in the sanctuary of the church. In the middle row are Layreader Len Fisk, bishop's chaplain; Archbishop W. L. Wright, and Ven. Archdeacon Peto. A reception for the archbishop was held at the conclusion of the service.

Archbishop Wright Holds Meeting At Burks Falls

BURKS FALLS — Archbishop Wright began his visitation of the Muskoka Deanery by holding an Executive Committee meeting at All Saints' Church. After the meeting the members of the committee were entertained at tea at the rectory by the Reverend and Mrs. E. R. Nornabell. His first Confirmation in the Deanery was held at Burks Falls, when the rector presented a class of 19 candidates.

On Thursday, April 16, the Archbishop conducted a Quiet Hour for the deanery clergy, at All Saints' Church, Huntsville. The hour began with a celebration of the eucharist by His Grace, after which, he presented two addresses on the priestly and pastoral nature of the ministry. All the deanery clergy were present and met with the Archbishop afterwards in the Guild Room of the Parish Hall.

That evening a class of 19 candidates, was presented from All Saints' Parish, Huntsville, by the rector and Rural Dean, Reverend G. W. Sutherland. Confirmations were also held in the Deanery at St. Thomas' Church, Bracebridge; St. James' Port Carling; Trinity Church, Parry Sound; St. James Church, Gravenhurst; and at MacTier.

The Archbishop will visit the Muskoka area again in July, when he will hold Confirmation at Kearney, and visit Beaumaris, Port Sydney and the SSJE Missions.

BRAVE FELLOWS

"In Ribeirao Preto, Brazil, thieves stole two 300-lb. jaguars from the municipal zoo." — News item. They must be descendants of the old fellow who boasted that when he was young he could walk a barbed wire fence barefoot while carrying a wildcat under each arm.

HOLD MEETING

Members of the Price-Bruce circle of St. Luke's Anglican church W.A. held a meeting recently at the home of Mrs. C. Bruce, 412 Wiley Street, Fort William.

Real art is illumination . . . It adds stature to life.

—Brooks Atkinson

Art is like a border of flowers along the course of civilization.

—Lincoln Steffens

The object of art is to crystallize emotion into thought, and then fix it in form.

François Dalsac

Service at Levack Ran Into Problems

Easter services for All Saints Mission of Levack, Onaping and Azilda, though held in makeshift fashion, were widely attended by the parishioners.

The Good Friday Service for All Saints Mission was planned for seven o'clock in the evening. The congregation turned up in full force, filling the Onaping School yard with their cars. It was discovered that the school was not available.

After some discussion as to where to hold the service, it was decided by the Incumbent and his warden, that it would be a good thing to use the new church building, even though it is not quite completed as yet.

The decision made, the men of the congregation turned to, and moved enough furniture over to the Church to enable the Rev. A. Whyham to conduct the service. It was a decision made in great haste, but one that everyone felt was to the good.

Many of the people attending the service had never seen the building, and it gave them a first hand view of the way in which their money is being spent.

A meeting was held after the service to decide what should be done about holding Easter Day Services. It was decided to hold all of the Easter Services in the partially completed building.

The Good Friday Service had been held with bales of insulating material as a back-drop, and a pile of lumber in the chancel.

On Saturday evening the men

of the mission turned to, moved the insulation to the basement, and tidied up the lumber and other supplies. A makeshift altar was set up in the sanctuary, and the Rev. Whyham laid down his living room rug.

Sam Williams, the priest's warden, and chairman of the building committee 'Doc' Bell, arranged one of the beautiful drapes, donated by St. John's, Copper Cliff, to give quite a serviceable altar.

Chairs, also donated by St. John's were arranged, and in addition planks were set up in the rear of the church.

The weather was favourable, perhaps it was the Lord giving an assist. Our road was frozen, allowing the cars to be driven to the Church door. The road to the church is just a bush trail, a proper street is under construction, but is not completed as yet.

The 7:30 service was very well attended, with a large number of Confirmation candidates receiving their first Communion. It was a bit chilly at seven-thirty, due to the fact that the furnace had to be turned off the night before because of a faulty control on the furnace.

The eight-thirty service filled the church to the doors, with standing room only.

The afternoon service was well attended, with a large number of children in attendance.

The Azilda service was well attended in the Azilda Public School, with over forty people in attendance.

POETRY CORNER

LAYMAN:

I cannot call you 'Father',
Because I'm C. of E.
With such un-English
customs

I strongly disagree.
I can't forget a precept
That I was taught from birth
'Call nobody your father.'

The Bible says, 'on earth.'

PRIEST:

'And be ye not called masters'
The text announces too;
So, do not call me 'Mister,'
Which also is taboo.
Such strict interpretation

Will one day drive you mad;
If 'Father' is forbidden,
What do you call your Dad?

LAYMAN:

I cannot call you 'Father,'
It strongly smacks of Rome;
But I have found a title
Which brings us nearer home
I think I'll call you 'Padre'

As normally is done.
Throughout our British Forces,
Approved by every one.

PRIEST:

But still you call me 'Father'
Which 'Padre' signifies;
Your quaint circumlocution
Deserves a special prize;
For 'Padre' is Italian,

And papal, through and through;

So, why use foreign language

When English words will do?

Are you proud of
the amount of your
Church Pledge, or are
you ashamed for any-
one else to know how
little you care for
God's works?

Indian School Missionary Retires Soon

LYTTON, B.C. — The Rev. Canon C. F. Hives, principal of St. George's Indian Residential School at Lytton, retires from the principalship on June 30, after 44 years as missionary principal in the Anglican Church to Native Indian girls and boys.

Starting as a young missionary principal at Lac la Ronge and Fort Stanley on the Churchill River in Saskatchewan in June 1915, he has continued in the capacity of principal without a break until the present time.

Lac la Ronge and Fort Stanley, his first appointment, was the most northerly mission in the Diocese of Saskatchewan, being at that time considered 200 miles away from the nearest town or anything savoring of modern social living.

Mail was brought in by Indian young men, in the summer by canoe, and in winter by dog team, and if weather and fortune favored them, it was brought in once a month. Food and supplies once a year, during the winter, when the lakes would be frozen over. Fresh beef, lamb and fresh pork were unknown, but there was moosemeat, caribou, venison and fish aplenty. Wild fruits in abundance, and scenery, the most wonderful and beautiful in the world.

Native Cree Indians were friendly, honest and devout. Not counting the school staff, there were half a dozen white people in that community. Trapping and hunting was the livelihood of the Indians, and their hunting and trapping lines were two to three hundred miles away, which they travelled in the fall by birch bark or factory made canoes, and in the winter by dog team.

MOVED TO SOO

After living with them for 15 years, Canon Hives moved to Sault Ste. Marie to a school called Shingwauk School, named for an Indian Chief of the Ojibway tribe at Garden River, Ont. While he was there, he somehow persuaded the Department of Indian Affairs to build a new school to take the place of the picturesque, dirty and inconvenient one then in existence. His method of persuasion was to call in the medical health officer, sanitary inspector, fire chief and the grand jury of the district. These all made a true report, and the department promptly responded with the building of a beautiful school fit and worthy to house, train and educate Indian children.

In 1941 Canon Hives was invited by the department to take over the principalship of St. George's School at Lytton, and on June 30 he will reluctantly retire from what has been to him a life-long privilege.

On May 20, St. George's School is planning a grand re-union of all old pupils, when a demonstration by the Cadets, Gym class, School and Chapel choir and Girls' precision drills will entertain. Best of all, a lunch on the lawn in front of the school. Old pupils of St. George's are asked to try and reserve that date to re-join old school chums and friends of the past.



CANON C. F. HIVES
'Light of the Sky'



At Conference

Representatives of the Diocese of Algoma who attended the provincial conference of the National Laymen's Council at Dundas are pictured here with some of the dignitaries. Seated left and right are Archbishop W. L. Wright, and H. L. Wiglesworth, president of the council. Standing, left to right: Dr. Sidney Smith, J. Hulton and W. Wadley.

—PHOTO BY J. H. MARCH

Lambeth Visit Is Recounted By Mrs. Wright

(Continued From Page 1)
branches were asked to arrange provision showers to assist the two workers who travel with the van. Announcement was made also of a tea being held in the basement of the United Church in Kakabeka Falls under auspices of the Woman's Auxiliary.

An invitation from the WA of St. James' Church, Murillo, was received, asking that the fall Deanery meeting be held there.

ANGLICAN COMMUNION

In her talk, guest speaker Mrs. Wright assured members that "Going to Lambeth makes one realize that the Anglican communion is very real, very great, and so much bigger than you ever dreamed of." Only bishops unable to attend the conference were those from China, who sent their regrets. During the stay of the Wrights in London, the Archbishop was invited to preach in Westminster Abbey, and in St. Paul's Cathedral.

"The beautiful music and the great cathedral gave one a feeling of what worship of God can become. It is a challenge to make every service as nearly perfect as possible" said Mrs. Wright. She illustrated her address with colored slides.

EVENING SPRING TEA

FORT WILLIAM — Decidedly springlike was the very novel birdcage and apple blossoms effect serving as back-drop to the tea table of the church hall in St. Michael and All Angels Anglican Church recently for the annual spring tea. Of white color, with a bluebird for added color, it was the work of Mrs. Shewfelt. Also adding to the sprightly decor were the crimson geraniums in white scalloped frames at the windows.

Conference of Laymen Attended by Archbishop

DUNDAS — Thirty laymen from the seven dioceses in Ontario attended a conference convened by the provincial vice-president of the National Laymen's Council, W. B. C. Burgoine, of St. Catharines.

The group was accommodated at the Niagara Diocesan Conference Centre in Dundas. All laymen had been named by their respective Bishops.

Archbishop W. L. Wright, Metropolitan of Ontario, gave the leading paper on "The Role of the Laymen in Church and in Society." Saturday's sessions were used particularly to give the backgrounds of the Brotherhood of Anglican Churchmen Movement — its history, briefly, since 1951; its Aims and Objects, meth-

ods of developing and evolving from parish chapters to deanery and diocesan chapters.

The National Laymen's Council was represented by H. L. Wiglesworth, president, and by the organizing secretary. In the final sessions, before dismissal by the Archbishop, they described the work of the Council in all parts of the church, their assistance to the BAC, the Brotherhood of St. Andrew and to other men's groups in the church.

"The main objective of the Laymen's Movement is nothing less than helping laymen to realize more fully their responsibility as members of Christ's Church and as Christian laymen in the world of affairs: it is a laymen's movement — laymen to laymen."

Lakehead Communities Celebrate Welsh Day

PORT ARTHUR — To Welsh people the world over, St. David's Day, March 1, is the day when they gather together to renew their association with their native land and the farther they are from their homeland, the deeper the feeling with which they celebrate the festival of their patron saint.

This was evident when approximately 50 members of the Welsh community of Port Arthur and Fort William attended evensong at St. Michael's and All Angels Port Arthur. After a service which included some well-known Welsh hymn tunes, they were entertained in the basement hall. The rector Rev. J. E. Jordan welcomed those present to St. Michael's, and demonstrated his encyclopaedic knowledge of St. David.

Welsh songs were sung, nostalgic memories revived, and a film was shown under the direction of Rev. G. Morgan. Highlight was Mr. Morgan's map of Wales showing the 12 counties on which all were invited to mark their place of birth. Most of those present came from South Wales, the most popular county of origin being Glamorgan.

Mr. Taylor's summary of Welsh history and list of achievements was of great interest to his audience.

Refreshments were provided by the Woman's Auxiliary. A vote of thanks was extended to

Mrs. Barton and Mrs. Murray who convened the evening. The evening concluded with plans for next year's reunion!

Church Basement Is Opened After Six Months' Work

SAULT STE. MARIE — After six months of concentrated effort, the basement of the new church of the Epiphany in Rankin east side subdivision has been opened.

The congregation worked tirelessly towards this day under the direction of the people's warden, Mel Rankin.

Easter Sunday service, with the rector Rev. B. King-Edwards officiating, was the opening occasion. With the communion service held every second Sunday morning along with evening prayer and choral singing, the Church of the Epiphany is growing steadily.

Members of the Woman's Auxiliary of the church held a most successful tea, bake sale and bazaar April 18 at the home of Mrs. Allen Etchells. On April 22, the members of the WA sponsored a rummage sale in the basement of the church, which was a well attended and successful project.

Busy Season Is Reported At Epiphany

SUDBURY — The General Women's Auxiliary of the Church of the Epiphany, has had a busy season since the installation of the following officers:

Hon. president, Mrs. W. A. Evans; president, Mrs. L. L. N. Ashcroft; 1st vice-president, Mrs. G. E. Evans; 2nd vice-president, Mrs. T. W. Merrick; secretary, Mrs. W. E. W. Cressey; Ed. secretary, Mrs. H. M. Claridge; Ex-cent-a-day-sec., Mrs. S. Butcher; Soc. service sec., Mrs. Alice Gardner; Thank offering sec., Mrs. B. Carr.

There have been the usual number of meetings, one every month, with Mrs. Ashcroft in the chair.

Mrs. Claridge has made our Study Book, "He Cares", more interesting by the showing of slides on this topic.

Our guest speakers have included Rev. S. M. Craymer, who spoke to us on the Study Book.

Mrs. Gilbert Thompson, from Copper Cliff, explained the Darcas work. Mrs. Thompson is the Darcas secretary for the Diocese of Algoma.

Rev. Hoover played a recording of his ordination service, which took place in Sault Ste. Marie.

Rev. F. Leigh of Burwash was very interesting as he told us of his work with the inmates of Burwash Industrial Farm.

The W.A. has catered for several affairs, including Mr. and Mrs. J. R. Wainwright's Golden wedding anniversary, the choir and Sunday School supper, and also served tea and coffee after the Confirmation service in March.

Needy families of the parish were supplied with fuel and groceries during the Inco strike. Other families were given layers and clothing.

Mrs. S. Butcher convened a very successful St. George's Day Tea with the proceeds well above average.

GERALDTON WEDDING

White gladioli and white taper in the brass candleabra adorned the altar of St. James Memorial Anglican Church, Geraldton, on April 22 when Rev. W. H. Holden united in marriage Ned Joan, daughter of Mrs. Alice Warrington and the late Norman C. E. Warrington, and Lloyd Raymond Nilsen, son of Mr. and Mrs. Olaf Nilsen, of Kelvington, Sask.