



- Founded in 1873
- Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA



Christ Anglican Vestry Meeting Held at Englehart

ENGLEHART — The annual vestry meeting of Christ Anglican Church was well attended. Rev. F. Coyle conducted the meeting and opened with a worship period. Very gratifying reports were given from the various organizations of the church. The Sunday School report was given by Mrs. W. A. Hall, Mrs. C. Neal and Mrs. W. J. Mills gave the reports of the WA. For the Guild the reports were given by Mrs. W. Lucas and Mrs. Hall. S. G. Bryan gave a report on the Men's Club. The church warden, A. J. Mills, and the rector's warden, R. E. Tracy, spoke briefly on their work. At the close of the meeting the ladies served lunch.

YOU CAN HELP US!

This is another appeal for news stories from all parts of the Diocese of Algoma.

Some of our parishes regularly send in copy telling about their various activities; others never send in anything.

Some of the copy for the *Algoma Anglican* has been arriving by roundabout routes. Please mail all your articles to:

C. M. Fellman,
Managing Editor,
The Daily Nugget,
North Bay, Ont.

The *Algoma Anglican* will be successful only if it is truly representative of the entire diocese. It is YOUR newspaper. Once again we would respectfully suggest that each parish appoint a correspondent whose duty it would be to send in news of his or her church every month. We are also very interested in receiving photographs.

If something happens in your parish, please tell us about it. We want to pass it on to your fellow Anglicans in other parts of Algoma.

Sudbury Church Dedicated

Dedication ceremonies of the Anglican Church of the Resurrection in Sudbury, took place recently with many clergy of the Anglican diocese of Algoma among the guests. Most Rev. W. L. Wright, DD, of Sault Ste. Marie, Archbishop of the Diocese and Metropolitan of Ontario, officiated at the dedication. Rev. George S. Honour, church rector, planned the ceremonies. The official church opening was preceded by a parish supper. Members of the Women's Auxiliary, headed by Mrs. Jim Mitchell, president, prepared the dinner for some 260 guests and parishioners. A group of clergy and guests who attended the formal opening of the new church building are pictured above. Front row, left to right: Rev. G. Honour, Cyril Varney, rector's warden, Archbishop Wright, Dean Frank

Nock, and Archdeacon J. Hinchliffe, second row: Rev. A. T. Thomson, Rev. John Jordan, Rev. L. S. Hoover, Rev. C. J. Passey, Rev. S. M. Craymer. Third row: Rev. Arthur Crisp, Rev. Henry Morrow, Rev. K. Minchin, Rev. W. C. Banting. The ministers represented parishes throughout the diocese. —Sudbury Star Photo
(More Pictures and Stories on Pages 4 and 5)

HOLY WEEK!

The final lap of our pilgrimage with our Lord towards Calvary.

Only those who have followed Him as He "steadfastly set his face towards Jerusalem" can know the full joy of the words "Christ is Risen."

The Archbishop's Letter

Easter Message From the Archbishop

My dear People:

What a contrast is provided in the events of Good Friday and Easter morning! On Good Friday we watch Jesus in agony, alone, forsaken and dying. It looked as though He had lost and His enemies had won, but on Easter morning Christ joyously cries "No: I have risen, I have risen from the grave and have come out triumphant and living". Because He conquered on that first Easter Day, you and I rejoice. It was quite right and fitting that on Good Friday we should sing "O come and mourn with me a while", but not on Easter morning. We rejoice that we worship not a dead Christ but a living Christ. He has proved Himself greater and stronger than evil, and because He rose, goodness will always ultimately triumph.

Easter Day gives to life an entirely new look. We are sometimes tempted to think this world very hard. There are trials and troubles, sickness, disease, adversity and

death, and there are few of us who do not experience at times a sense of depression. But on Easter Day Jesus reminds us that is not the way to look at life. As He faced troubles and adversities and won through, so His power is available for us. Confidently and courageously we must face life and regard it as a great and glorious adventure. It is Easter which tells us to believe and trust in Him. Easter says to us "The Lord is risen indeed".

Easter brings us the message, not of faint trust and partial hope, but of glorious certainty of the life to come, into which all of us are going. It is Jesus rising from the grave who gives us this certainty. No other has given us this assurance. When death enters our homes, when we meet sorrow which nothing in this life can heal, there is One only who can give us strength and comfort.

We are living in days in which the faith

of Christ and His moral teachings are being directly challenged and attacked. But the light which was kindled on that first Easter Day is still shining for us, and that light will never be dimmed or put out.

The forces of evil and unbelief and godlessness are strong, but the Risen and Triumphant Christ is stronger. Once before evil seemed victorious when the bigotry of the Pharisees, the malice of the Sadducees, the ignorance of the crowd, nailed the Saviour to the Cross. But the first Easter told a different story.

So today when we look at the Risen Christ we see in Him the definite assurance that evil is contrary to the Will of God and that eventually goodness and justice must triumph.

May all the Blessings of the Easter Season be yours.

Your friend and Archbishop,
WILLIAM L. ALGOMA

The Police Station Was Across Street; Boys Chose Church

In south-western Toronto, just down the street from a police station and across from a fire hall, is a small Anglican church with a basement full of Saints.

St. Mark's was built 80 years ago to serve a fashionable parish. Today, it stands amid small factories and rooming houses. The police station on the corner is busy—so is St. Mark's.

The Saints are a group of boys familiar with the inside of both.

STARTED YEAR AGO

"It began just over a year ago," says Rev. O. R. Orr, the rector. "Two boys, one of them Jewish, came to my door. They had been meeting with their friends on the streets and at a restaurant around the corner."

The boys, ranging from 16 years old to 20, were looking for somewhere to hold dances and meet free from the depredations of rival gangs.

Mr. Orr talked it over with his church leaders and they agreed.

The Saints — "I don't know whether they adopted the name just before they started coming here or just after"—were in.

A youth expert has since told the rector the boys likely "cased" the church before they made their move. The fact they did make the move, Mr. Orr says, is a good sign.

The boys, all living in the Parkdale area around the church, elected officers and began work on a constitution. A prime rule—"one conviction and you're out of the club."

They meet Wednesdays in a room in the parish hall and on Saturdays they hold dances in the auditorium at 75 cents a head and with their own bouncer on the door.

"Liquor is banned but at each dance one or two are found to have been drinking. Sometimes many of them have," the rector says. "But I've had to shut down the dance only twice."

It was a new world for Mr. Orr, London, Ont. - born product of boarding schools, Trinity College, Harvard and a New York seminary.

The first winter he spent "a great deal of time" in court on behalf of the Saints. This year "I've had very little to do in that regard."

In the beginning, many of the boys were out of work—now, in a period of much unemployment in the neighborhood — most have jobs. "I don't know how to explain it unless the boys are, through organization, becoming more fitted to cope with society."

The boys' ignorance of religious matters is especially heart-breaking for Mr. Orr. He lectures on medieval church history—but not to the Saints.

"The boys are absolutely clueless on the Christian religion."

Some have become interested in weight - lifting. They tried hockey and basketball "but they wanted to be stars the first night." They lose interest in anything they can't master immediately.

MOST HOLD JOBS

"We could certainly use the services of a qualified psychiatrist," Mr. Orr says. "There is a great danger in amateur work in this field."

Jeann Beattie, a young writer who became interested in boys work after her mid-town apartment was robbed and the young thief caught, is helping Mr. Orr. So is an executive of a large advertising firm.

The three—along with Shirley Harmer, Canadian television star now acting and singing in Hollywood—are honorary, card-carrying Saints. Miss Harmer won her card when she sang at one of the Saints' dances.

"The movement of the boys from rectory to parish hall to church is going extremely slowly," Mr. Orr says. "It will continue so until more time can be spent on it." He is expecting to be given two assistants shortly.

Some of the Saints' parents have begun showing an interest in the church, but not many. "The problem is to turn this interest into settled practice."

At their peak last fall, there were nearly 70 members. Many dropped out and others came in. One, who shows writing talent, is being coached by Miss Beattie.

But for the most part the word "Saints," lettered on the backs of their red jackets, can't be taken literally.

New Altar Dedicated At St. John the Divine

NORTH BAY — At the Church of St. John the Divine recently a new high altar was dedicated "To the glory of God and in loving memory of all the faithful who have worshipped in St. John's Church for the past 75 years."

The altar fund was opened some months ago for subscriptions with the hope that as many of the congregation as possible would participate so that the new altar would be an expression of the whole congregation. The fund was rapidly over-subscribed.

"The new altar has great symbolic teaching," Canon C. F. Large, parish priest, explained. "The retable above the high altar is marked with three crosses and has written on the face board the three-fold Sanctus, meaning, Holy, Holy, Holy."

Canon Large, vested in a blue and white cope appropriate to the ceremony, entered the sanctuary followed in procession by the Rev. T. Clarke, assistant priest, and seven servers.

A portion of Psalm 26 was said, followed by special prayers and the dedication of the altar, during which it was marked with the sign of the cross in five places, symbolic of the five wounds which our Lord received upon the cross.

Following the dedication, Rev. T. Clarke placed the fair linen upon the altar, and received from the servers the cross and candles. After the lighting of the

candles, Canon Large was celebrant at Holy Communion.

Attending the church in a group were members of the Brotherhood of Anglican Churchmen. A service of admittance into the BAC was held for two new members: M. E. Dickerson and Arthur Paget.

The church was filled to capacity for the service.

Anglo-Germans At Coventry Hold Special Service

At the request of the German community in the Midlands, an Anglo-German service was held in the Chapel of the Cross in the undercroft of Coventry Cathedral.

The service celebrated the seventy-fifth birthday of Dr. Theodor Heuss, President of the German Federal Republic. It was conducted by the Provost and Pastor Adolf Kurtz, a German Evangelical Lutheran minister, who lives in Oxford.

It was Pastor Kurtz who, moved by the words "Father, Forgive" on the wall behind the high altar in the old Cathedral suggested a gift from Germany as a gesture of brotherhood and reconciliation. This suggestion led to the recent gift of £5,000 from the West German Christians for the windows of the Chapel of Unity in the new Cathedral.

Try Van Work for Vacation

I wonder how many Bible Vacation Schools have been held by our Church with mainly Roman Catholic children in attendance. I had this experience this summer as I worked on the Sunday School Caravan Mission in the Diocese of Algoma.

Many girls who feel they should devote some time to Church work might plan to spend a summer on the vans. Miss Hasell is the organizer and has 31 vans in 15 dioceses across Canada. Two girls work together, one as teacher, the other a driver. My driver, Margaret Burns from Alberta, picked up our van in Winnipeg and met me in Sault Ste. Marie. We were fortunate in having the new St. Luke van.

After a dedication and commissioning service we were sent to work in the Temiskaming Deanery, spending June in the Sundridge - South River area. Here we visited families, found children for baptism, confirmation, and enrollment in Sunday School by Post, conducted G. A., J.A. and Sunday School programmes, and taught Religious Education in a rural school. During July and August we held Vacation Schools in Chartton, Englehart, Heaslip, Temagami

and Cache Bay. Two weeks were spent on the staff of a Deanery Camp near New Liskeard.

An interesting Vacation School was held in Temagami. We began at 9.30 Monday morning with two children, both Anglicans. Margaret taught the younger children so she took them. I sat outside enjoying the morning sun and reading a newspaper. About 10 a.m. a little Indian boy and girl walked past the church. I asked if they would like to come to our school and bring some of their friends. By 11 a.m. we had 16 Indian Roman Catholic children and two Anglicans. This was only one of numerous interesting experiences during the summer. At Chartton and Heaslip we had several children who came six miles each day on their bicycles.

Living in the van for three months is an adventure in itself.

Inside are two mattresses which are strapped to the walls during the day. Under one bed the linen and books are stored. Under the other are the food box, thermos jug, two chairs, the Coleman stove, etc. Clothes are hung at the end of each bed, but after hitting a few bumps they are always found on the floor. Screens and blinds keep out intruders.

The need for more workers in our Church was indeed evident. More men are needed to minister to the people in these areas. Four churches in the Englehart area have had no priest for over a year. We found that many of our families were attending churches of other denominations. Women are needed on vans and I can guarantee it will be a rewarding adventure and experience.

— HELEN WALKER

Need Drivers, Teachers For Sunday School Work

Twenty drivers and 20 teachers are urgently needed this year for the Canadian Sunday School Caravan Mission.

Workers are asked to volunteer from May 20 to October 9 (special arrangements for university students); or for 18 months' service, including winter work keeping missions open.

Miss F. H. Eva Hasell, MBE, founder and honorary organizer, lists the following qualifications:

All teachers and drivers must be communicants of the Anglican or Episcopal Church, age 18 years or upwards, and have been medically examined. The former

must be qualified to teach children the Bible and Prayer Book and be missionary-minded. They take vacation schools, organize Sunday schools, visit and help the Sunday School by Post members. If in charge of the van, be 25 or over.

Drivers must have held a licence for at least one year, practised with a Ford one-ton truck and done a course in running repairs and be willing to help with the teaching.

Further details regarding this most important church work may be obtained by writing to the Synod Office, Trinity Hall, Winnipeg, Manitoba.

King's College Scholarship Is Announced

The founding of an unusual and very valuable scholarship at the University of King's College has been announced by the president and vice-chancellor, Reverend Canon H. L. Puxley, M.A., D.D.

Robert H. Morris, MD, of Boston, has founded the Canon W. S.H. Morris Scholarship, in memory of his father, a scholar and Anglican minister of the Diocese of Nova Scotia for 40 years Reverend Canon W.S.H. Morris.

In making this announcement, Canon Puxley said. "We at Kings are very deeply grateful to Dr. Morris for establishing this wonderful memorial at King's to one of his beloved alumni whose contribution to his alma mater and to his native province of Nova Scotia during his long life was very substantial."

"Each year the president and Divinity Faculty will award this \$1,500 scholarship to the most deserving member of the graduating class of the Divinity School who has been at King's at least two years, and who in the opinion of the Faculty, would benefit from travel and or study in Britain, the U.S.A., or some area outside the Atlantic Provinces of Canada."

PRICELESS ASSET

"Such a scholarship will make it possible for a student to gain at first hand, knowledge through experience which will be a priceless asset to him as he goes to his vocation in the ministry."

The founder of this scholarship is a third generation Kingsman, as his father, Canon Morris, was the son of Reverend W. T. Morris (B.A. King's 1846; Clergyman 1847) rector of Guysborough when Canon Morris was born in 1860. Entering King's in 1875, he obtained his BA in 1879 and taught school and worked as a lay reader until 1882. He then re-entered King's for the study of Theology and was ordained deacon in 1883 and became a clergyman in 1884.

Cannon Morris earned his MA from his alma mater in 1890 and was awarded an honorary DD in 1939. He served at rectories in Liverpool, Middleton, Shelburne, and Clementsport before retiring in 1924. Until he died in 1947 he was attached to the Cathedral Church of All Saints in Halifax, of which church he had been made an Honorary Canon in 1919.

Canon Morris was a classic scholar of wide repute, and was appointed Examining Chaplain in Greek by Archbishop Worrell in 1913, and continued in that office under Archbishop MacKenley. He also retained his interest in, and knowledge of, Hebrew and Latin throughout his life.

Sundridge Church Names Its Officers for 1959

SUNDRIDGE — Officers for 1959 were elected during the vestry meeting of St. Pauls Church,

held in the Community Centre. Rev. E. D. Eldridge presided and opened the meeting with prayers.

Many Young People Are Represented At Soo Quiet Day

SAULT STE. MARIE — The "Quiet Day" commenced with Holy Communion in the Cathedral at 10 a.m. At 10.45 a.m. breakfast was served in the Parish hall. There were 31 young people present — representatives came from St. James Episcopal Church of Sault Ste. Marie, Michigan, St. John's Girls' Auxiliary, St. Luke's AYPAs and St. Luke's Girls' Auxiliary.

Following breakfast, all returned to the Cathedral, where a lecture on the fourteen "Stations of the Cross" was given by Sister Dominica, of the Convent of the Sisters of the Church, Toronto.

During lunch time in the Parish hall, stories of the modern Saints were enjoyed as told by Sister Dominica and the Rev. David Smith.

The Sister resumed her lecture on the "Stations of the Cross" at 1.30 p.m. in the Cathedral. The Retreat was concluded at 3 p.m. with a procession around illustrations of the 14 Stations, which were set up on each of the windows in the Cathedral. Comments of the participants indicated that the young people benefited greatly from these few hours of quiet meditation.

Hugh Swanson was elected rector's warden; D. Dawson, people's warden; Mrs. Marshall Hall, vestry clerk; George Russell and Floyd Warren, chairmen of sidesmen; H. Swanson, D. Dawson and Mrs. H. Hamilton, rector's committee; J. Hiley and A. M. Church, delegate to Synod.

Reports of the church organizations indicated a successful year. A. M. Church, on behalf of the 24 members present, expressed appreciation to those who had given so generously of their time and effort in the work of the church, paying special mention to the WA, the growing Sunday school, the junior choir under the direction of Mrs. E. D. Eldridge, choir leader; and Mrs. Hiley, organist.

Mrs. R. B. Bennett was commended for the inspiring presentation of the carol service at Christmas time, as were the ladies of the newly-formed Altar Guild.

Mr. Eldridge paid tribute to Mr. Church for his faithful service as rector's warden for the past 43 years. He also presented a graph on parochial statistics. Discussion was held regarding future plans for a basement under the church.

Following adjournment, refreshments were served by members of the Women's Auxiliary.

FAMOUS NURSE

The first British Army nursing service started when Florence Nightingale took 40 nurses to the Crimea War in 1754.

LORNE E. SHAFFER

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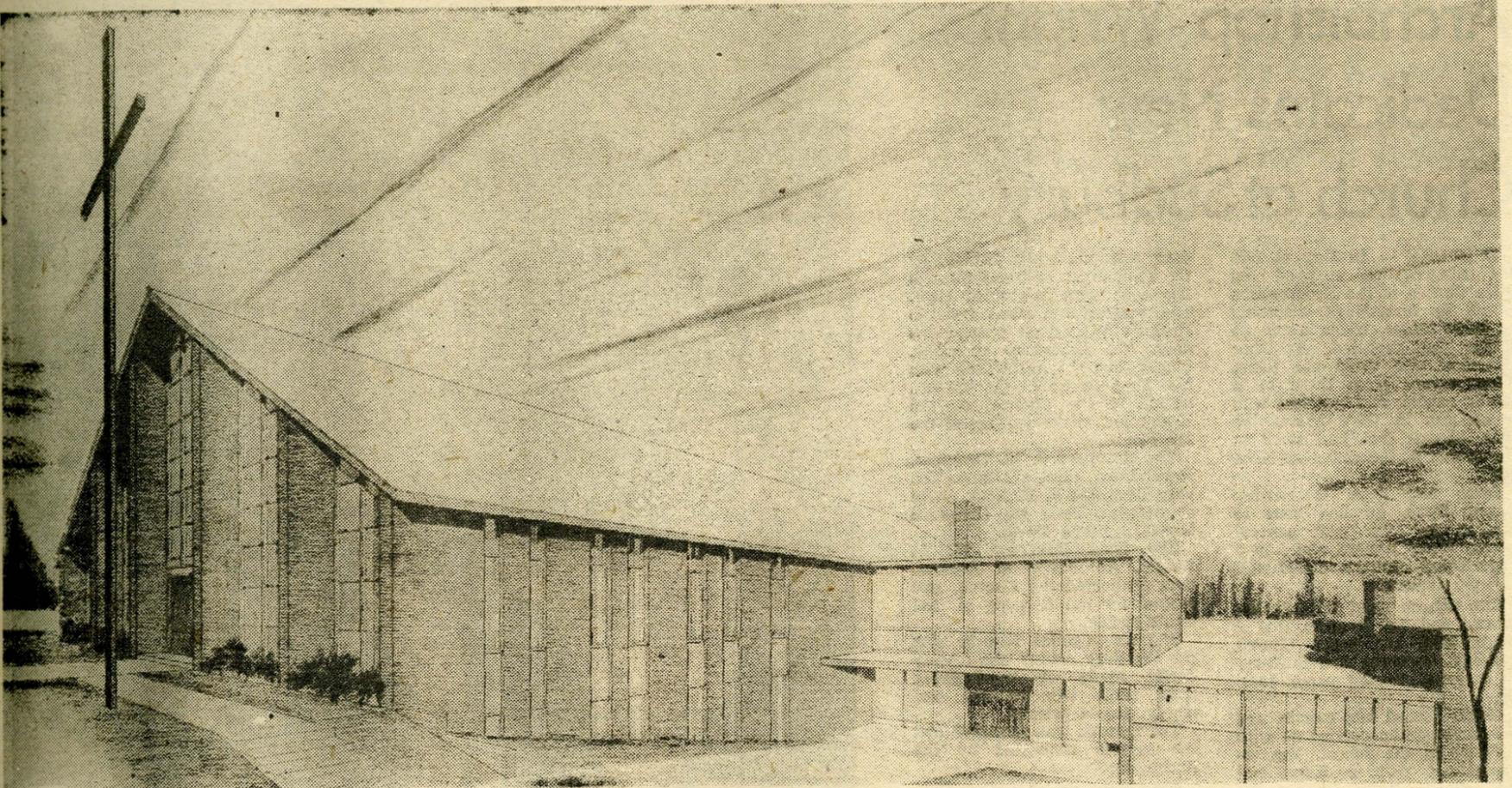
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SUDBURY, ONT.



Architect's Design for Proposed Christ Anglican Building at North Bay

This is a projected view of the new Christ Church, Anglican, North Bay, as drawn by the architectural firm of Hanks Irwin and Pearson, Toronto. Final plans will be determined when it is ascertained how much money has been raised by the canvass which is taking place in the parish. The new church will be erected adjacent to Archbishop Wright Hall at Elizabeth and Vimy Streets.

★ ★ ★

Christ Church Loyalty Dinner Well Attended

NORTH BAY — During the three-week intensive phase of the current canvass being conducted by Christ Anglican Church, \$57,553 has been pledged over the next three-year period.

The canvass has a three-fold objective: to become self-supporting; the retirement of the present loan of \$41,000; and the building of a church.

"We are very happy with our campaign," stated Rev. M. J. R. Tipping, rector of Christ Church. "Already the spiritual implication has been noticed and an increased attendance at church recorded. I would like to pay tribute, too, to the wonderful manner in which 25 men of the congregation have responded to lend assistance to the canvass. I predict we will be self-supporting in the very near future."

The campaign was launched at a loyalty dinner at the St. Regis Hotel, attended by approximately 200 parishioners.

At the present time, services are held in the new parish hall at the corner of Elizabeth and Vimy Streets. Known as Archbishop Wright Hall, the building was erected only 18 months ago. A loan from the Diocese of Algoma was used to finance the hall.

One of the speakers at the dinner, Harry Preston, pointed out that plans to build the church will only be considered after the pledges are received. He outlined the three main concerns of the parish — to become self-supporting to pay back the loan and to build a new church.

He said a family church where all the family may worship together was needed for the parish. Lack of space makes this impossible now.

CANNOT WAIT

Chairman of the meeting, T. G. Cane, said the religious training of the children cannot wait. He told his audience there are now 300 children in the area and that



Members of Christ Church, Anglican, gathered for a loyalty dinner in the Plaza Room of the St. Regis Hotel. The event marked the open-

ing of a financial canvass which, it is hoped, will make the parish self-sustaining and permit construction of a new church. Seated at the head ta-

ble, right to left are R. W. Dudley, Larry Frezell, Mrs. Frezell, Mrs. T. G. Cane, Mr. Cane, Mrs. Harry Preston, Mr.

Preston, Mrs. D. A. Moss, Mr. Moss, Mrs. Murray Tipping and Rev. Murray Tipping. —NUGGET STAFF PHOTOS

400 will be served by the church when the area is built up.

The need of facilities for teenagers was also stressed by the chairman. He said the money borrowed from the Archbishop Wright fund should be repaid to allow other churches to use the money.

"It is plain to see we must go forward to obtain a proper house of worship," Larry Frezell said in his short address. He urged the church members not to forget the ultimate objective which is the "expansion of God's church in this world."

He explained that the campaign will be carried on for 150 weeks starting March 1.

The history of Christ Church from the first discussions in 1953 to the dedication of the hall on Oct. 1, 1958, was reviewed by R. W. Dudley. He said as the area showed growth, one-and-a-half acres of land was purchased from the city for the buildings. The matter was first discussed by two wardens of St. John's Anglican Church, A. C. Dagg and W. J. Gigg.

The important facets of giving to the church were outlined by D. A. Moss. He said there would be no need for a special campaign if people would realize their time, talent and money were gifts of God.

Rector of Christ Church, Rev. Murray Tipping said a step had been made to become an "adult" church.

Seated at the head table were Rev. Tipping and Mrs. Tipping, Mr. and Mrs. Douglas Moss, Mr. and Mrs. Harry Preston, Mr. and Mrs. R. W. Dudley, Mr. and Mrs. Larry Frezell and Mr. and Mrs. T. G. Cane.

Hostesses were Mrs. P. C. Bremner, Mrs. Larry Frezell, Mrs. H. Stockdale, Mrs. A. G. Beveridge, Mrs. R. W. Dudley, Mrs. W. H. C. Marsh, Mrs. D. A. Moss, Mrs. Art Young, Mrs. Jack Trussler, Mrs. Harry Preston, Mrs. C. M. Fellman, Mrs. L. Mee, Mrs. George Beal, Mrs. Charles A. Brown, Mrs. McLeod, Mrs. D. A. Clark, Mrs. Jack Broad, Miss Betty Madge, Mrs. Max Beck and Mrs. W. Jackson.

The four team captains are Larry Frezell, W. H. C. Marsh, P. C. Bremner and Harry Preston.

Canvassers were selected from among R. S. Fischer, Gordon Parker, W. B. M. Clarke, L. Mee, J. R. McMillin, T. S. Madge, B. Wheeler, Jack Albullet, H. Cameron, M. Edwards, F. E. West, R. M. Beck, A. D. Young, C. M. Fellman, D. Fysh, J. Broad, G. Green, D. A. Moss, R. W. Dudley, A. C. Dagg, J. C. Luke, B. Eaton, W. McDowell, D. A. Clark, C. McLeod, R. A. Fraser, J. W. Chapman, R. R. Blakely, G. Easter, E. K. E. Dreyer, B. Stroud, D. Kemp, G. Beal, A. Swannell, C. H. P. Knight, J. R. Lawrence and Dr. K. Brown.

St. Brice Doors Locked To Keep Out Fire Bugs

NORTH BAY — For the first time in its history, St. Brice's Anglican Church in North Bay had its doors locked.

Sometime between the hours of 4.45 and 7.15 p.m. one evening an attempt was made to set fire to the little stone church on Cassells Street.

Rev. B. G. Gosse, parish priest, said he had worked at the church until 4.45 p.m. Ernie Chamberlain arrived for choir practice and found the church filled with smoke.

Mr. Chamberlain quickly traced the source of the smoke to a cupboard in the vestry which is used by the Chancel Guild for supplies and extinguished a smouldering collar and cardboard hymn lists which Mr. Gosse surmised were used in an effort to start the fire.

Efforts of the would-be fire

lighters weren't confined to the vestry. Candles on the altar and the credence table had burned right down almost to the sticks.

"The church has never been locked in its history," Mr. Gosse commented. "And never before has anything been taken or disturbed. It was locked that night for the first time."

City police were called in to investigate the incident.

AGILE CLERIC

DORCHESTER, England (CP) The vicar of an Anglican church in this Dorset town told parishioners how he keeps a slim figure. He exercises with a hula hoop every morning. "I do my 350 revolutions — but I have a strained back," he said.

JACKSON & BARNARD

Funeral Home

SUBSBURY

ONTARIO

Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's works?

Archbishop Wright Dedicates New Church at Sudbury

SUDBURY — In May of 1958 the congregation stripped the little Church of the Resurrection of all its furnishings, disposing of those things, which would no longer be required, to other churches who could use them. They moved from there to a public school, and watched with a sadness in their hearts the little church that had stood in the corner of the cemetery since 1937.

Some had gone to Sunday School there, all had gone to Church for the past several years. Many blessed and happy experiences were associated with the old Church.

The Church must fall into the ground and die, in order that it might bear the larger Church building, to house and spiritually feed the growing parish family.

Weeks turned into months and the congregation carried on with services in the school. The organizations met in home and the school. Daily there were members watching the new building's progress. Every day members were standing by watching the men at work as slowly they were bringing a dream into reality.

The months passed, and finally the contractor said you may hold your first service on Sunday, Feb. 1 in the new Church. Arrangements were then made for the Dedication which took place Tuesday evening Feb. 17.

THE DEDICATION

The W.A. provided a delicious turkey dinner for the congregation and guests at 5.30 p.m. Tuesday, Feb. 17. From the new kitchen under the capable hands of the ladies came all things needful to supply the hunger pangs of members and guests.

At 8 p.m. the Archbishop rapped three times on the Church

door with his staff, (which, by the way, he put half way through the door with the third rap). The congregation stood and the Rector's Warden opened the door. The procession of choir, Clergy, and the Archbishop with his Chaplain, Mr. C. Varney, moved to the Chancel as the Rector led in the reading of the 122 Psalm.

The Reverend S. M. Craymer, Rural Dean, read a Litany. The very Reverend F. F. Nock, Dean of Algoma, read the Scripture lesson, 1 Kings 8:1-30.

The Most Reverend W. L. Wright, Archbishop of Algoma, then Dedicated the Church, and prayed for the Blessing of God on its people.

The congregation rose to sing the Doxology, which was a wonderful hymn of thanksgiving from some two hundred and eighty people present.

The Sermon was preached and the service concluded by the Archbishop.

The W.A. again served Tea, and what most people were not aware of, the ladies knew nothing of this until they saw it printed on the Bulletin. (The Rector had forgotten to ask them). But the W.A., as usual, were on the job and no one was any the wiser of this boner their Rector had pulled.

There was very keen interest from the Clergy all over the Diocese an interest that is certainly a mark of the Clergy of the Diocese of Algoma. There were 18 or 20 present.

The congregation are now anxious to have their Church furnished. Requests have come in so spontaneously to place furnishings in the Church as memorials, that the contract for all the furnishings has been given, and it is anticipated that the Church will be all newly furnished for Easter.



'This Is the Gate of The Lord'

"This is the gate of the Lord: The righteous shall enter into it!" With these words, Archbishop Wright dedicated the Anglican Church of the Resurrection in Sudbury. The

archbishop is seen giving the blessing at the church door. The parish, organized in 1937 by the late Rev. P. F. Bull, rector of the Church of the Epiphany, served as a mission

of the downtown church until 1952, when it became an independent parish. Last year the church was demolished and the handsome new building erected.

Cache Bay Auxiliary Elects 1959 Officers

CACHE BAY — The annual meeting of the Women's Auxiliary was held at the home of Reverend and Mrs. Thistle. Af-

Officers Elected At Warren Church Annual Meeting

WARREN—The annual vestry meeting of St. George's Anglican Church was held at the home of Mr. and Mrs. George Warren. Rev. W. R. Thistle, who conducted the meeting, opened with prayer.

Financial reports for the year 1958 were given by L. H. Baker, minister's warden, and by Mrs. G. Goddard, president of the Guild.

The election of church officers for the coming year was as follows: L. H. Baker, re-elected, minister's warden; Mrs. G. Warren, secretary; C. E. Abraham was elected to replace H. Daub as people's warden; J. Johnston was appointed sidesman.

The envelope offering system was introduced and accepted, each family receiving their present quota.

Following the business session, Rev. Thistle showed several films of beautifully colored movie slides taken while on a trip to Newfoundland, Mr. Thistle's native province. Later, a social hour was enjoyed and refreshments served.

Those attending were C. E. Abraham, Mr. and Mrs. L. H. Baker, Mrs. R. Blackburn, H. Daub, Mrs. G. Goddard, Mrs. Ray Nicks, Rev. W. R. Thistle, Mr. and Mrs. G. Warren.

ter the devotional and business period was over, election of officers took place. Mrs. Williams, president for the past 15 years, vacated the chair, and the Incumbent took over.

Officers elected for the coming year were as follows:

Mrs. A. Williams, honorary president; Mrs. M. Nesbitt, vice president; Mrs. M. Somers, president; Mrs. M. Weaver, secretary; Mrs. L. Cououx, treasurer.

The Incumbent thanked Mrs. Williams for her co-operation and loyalty towards him, during his first year as parish priest, and commended her on her faithfulness in her work for the WA. He also spoke to the other members, and hoped they would continue to the best of their ability, and to the Glory of God, to do even better in the coming year in their work as WA members.

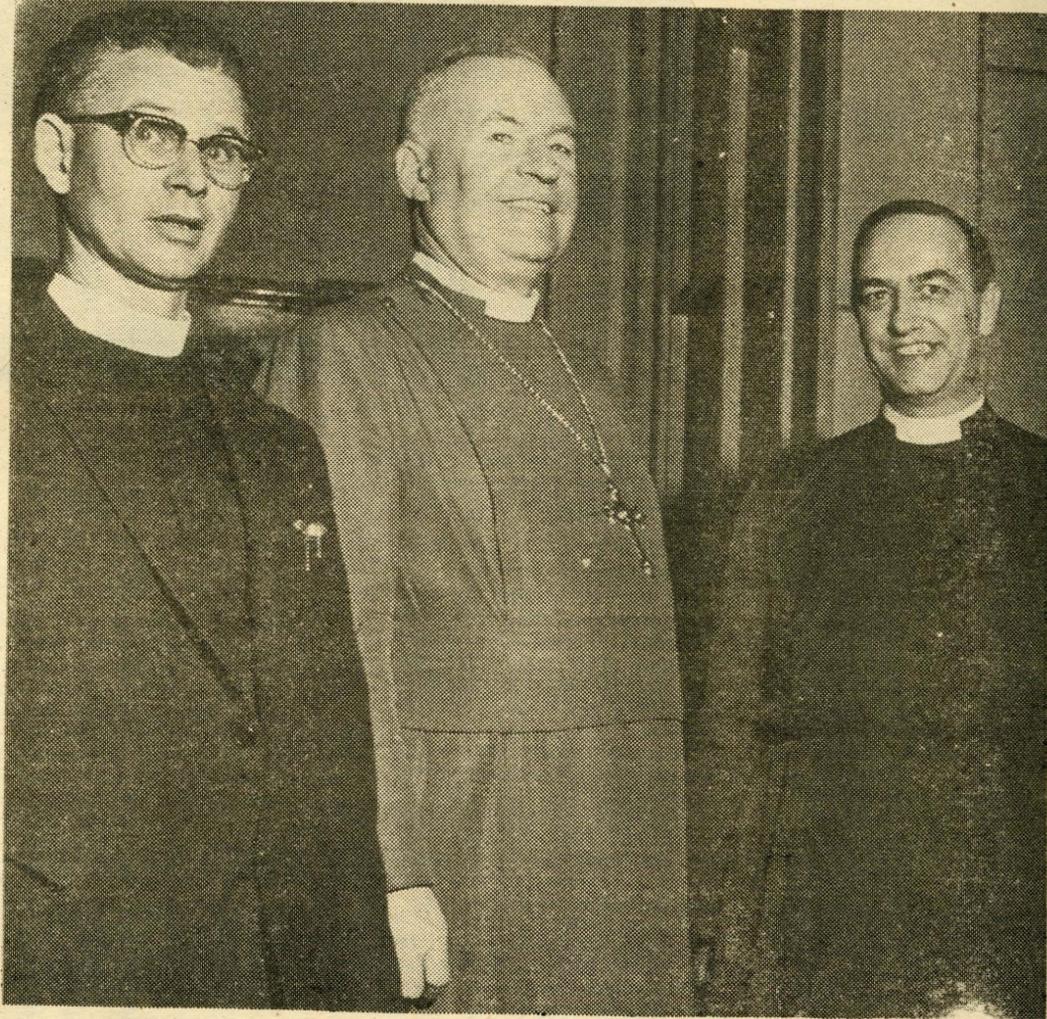
Mr. Thistle suggested that instead of a caretaker, an altar guild be formed. Two members work together each month clean the church and preparing the vessels for the Holy Eucharist and keeping the church linen clean.

The evening ended with a social time in the nature of a sing-song. Lunch was served by the lunch committee.

Roman Priest Now Anglican

The Rev. John Peano, who up to a year ago had been a member of a Roman Catholic Religious order for seven years, was recently licensed by the Bishop of Manchester as assistant curate of Christ Church, Chadder-ton.

Another ex-Roman priest, who like Mr. Peano is an Italian, is the vicar of St. Paul's Halliwell, Bolton (the Rev. M. Rugli).



Woman's Auxiliary Meets at the Soo

SUAULT STE. MARIE — The general meeting of the Woman's Auxiliary of All Saints Church was held in the church with Mrs. Dorothy Cahill, the new president, presiding.

The new slate of officers was in attendance for the meeting. Highlight of the meeting was the presentation of a prayer book and a beautiful rose to the retiring president, Mrs. Kay Day.

Members were delighted to have Mrs. Bruce Fraser at the meeting and to hear she had accepted the honorary presidency of All Saints WA.

Rev. G. Honour, left, rector of the Church of the Resurrection, Archbishop Wright and Dean F. F. Nock, of Sault Ste. Marie, are seen here after the dedication ceremony. Dean Nock read the scripture lesson, 1 Kings 8: 1-30 before

Archbishop Wright dedicated the church and prayed for the Blessing of God on its people. The original church had stood since 1937 before having to make way for the new building.

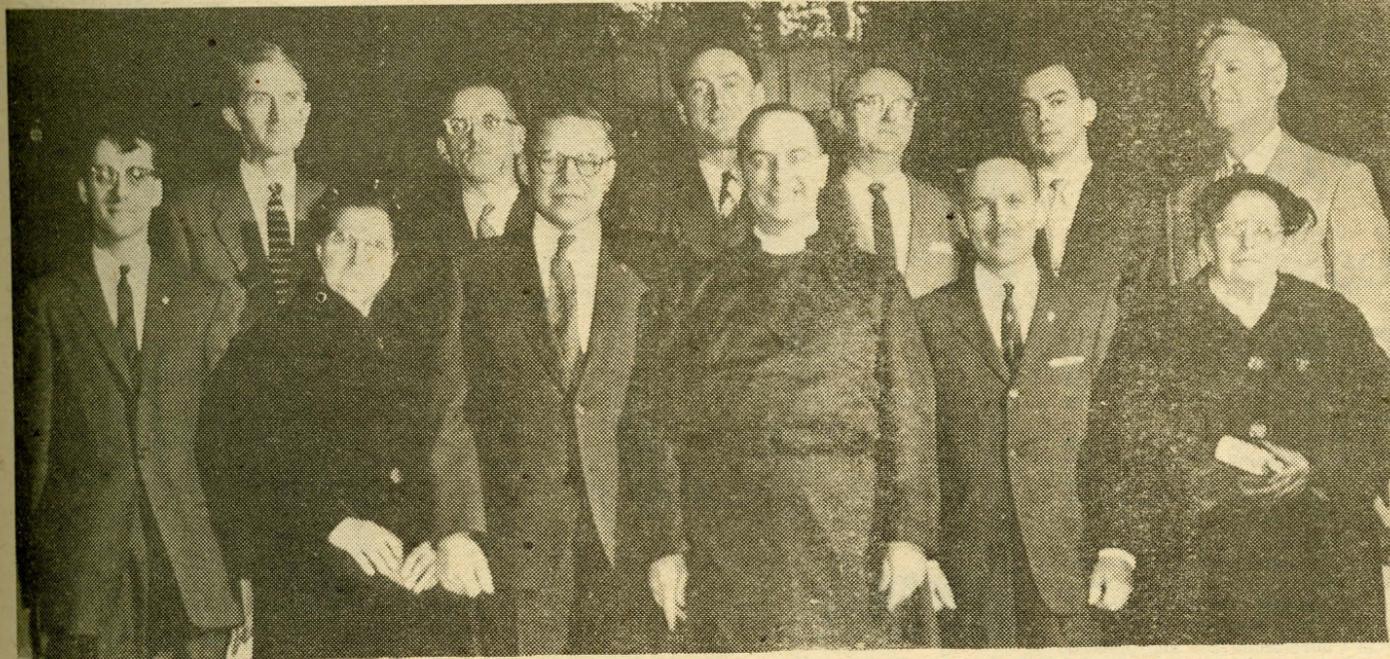
—Sudbury Star Photos

HELP WANTED

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New Officers

Installation of the new wardens and the Vestry Board of St. Luke's Cathedral was conducted recently by Very Rev. F. F. Nock, Jean of the cathedral. Those installed in office are pictured above. Front row, left to right: William Wadley, Mrs. A. R. Priddle, James E. Barber, people's warden; Mr. Nock, P. S. Fitzgerald, rector's warden; and Mrs. F. Dwyer. Back row, left to right: D. A. Grattan, W. M. McKibbin, Anderson Allen, H. W. Walker, D. B. Stinson, treasurer; F. S. Bradley. Four members of the board were absent when the picture was taken.

Flower Named For Pilgrims To Canterbury

In the short dark days, after Christmas, on December 29, 1170 Sir Thomas Becket, who was Archbishop of Canterbury and had quarrelled with King Henry II, was murdered by some of the King's knights in his own Cathedral of Canterbury.

This terrible deed shocked everyone so much that Thomas at once became regarded as a saint and a martyr, and men believed that miracles were worked at his tomb. So began the habit of making a pilgrimage to his shrine in the Trinity Chapel, behind the high altar in the Cathedral.

The poet Chaucer, who wrote in the fourteenth century, has given us a vivid account of these pilgrims in his Canterbury Tales. You may have read some of the stories at school.

Very often these pilgrims carried poles hung with handbells, which they shook as they went along, and if they were on horseback their horses often wore bells. In the woods near Canterbury the giant bellflower (a tall stem hung with pale mauve bells) is very common; and, because they reminded people of the poles the pilgrims carried, the flowers came to be called Canterbury Bells and to be associated with St. Thomas.

The name is given now to the similar pretty pink and blue and white flowers we grow in the garden. But, to begin with, it belonged only to these wild flowers in Kent.

WOMEN WORKERS

Britain's Civil Service has had women telephone operators since 1870, and women typists since 1888.

Over 100 A.Y.P.A.-ers Attend Sudbury Church Dedication

SUDBURY — Over one hundred A.Y.P.A. members from the Deaneries of Manitoulin and Nipissing as well as visitors from Sault Ste. Marie, gathered at the newly-built Church of the Resurrection in Sudbury, for the annual February weekend conference of the Manitoulin - Nipissing Deanery Local Council of the A.Y.P.A.

After registration at 7 p.m. on the Friday night, delegates were shown to billets provided by parishioners of the Church of the Resurrection and the Church of the Epiphany. At 9 p.m. A.Y.'ers returned to the Resurrection Parish Hall for an evening of competitive games and entertainment directed by the Rev. L. R. A. Sutherland, of Gore Bay, assisted by Mrs. M. G. Thomas of Mindemoya. The Rev. M. G. Thomas along with Mrs. Thomas judged the headgear competition, the branch songs and cheers. Refreshments were served by A.Y.P.A. members of the Church of the Resurrection.

At 11 p.m. delegates attended a service of Compline and Preparation for Holy Communion conducted by the council chaplain, Fr. Sutherland.

On Saturday morning, after the 8 a.m. celebration of the Eucharist, breakfast was served in the Parish Hall by Resurrection A.Y.'ers.

Miss Ruth Floyd, of Peterborough, provincial president, then addressed the assembly to bring official greetings from the provincial council of the A.Y.P.A.

A highlight of the morning was the panel discussion based on the Conference Theme "WHEN YE PRAY". Panelists were members of St. Augustine's A.Y.P.A. with Rev. Canon Stump of Whitefish Falls as chairman. This was followed by group discussions and reports of group leaders to the entire conference.

VISIT COPPER CLIFF

At 11:30 a.m. delegates joined a motorcade to St. John's Church, Copper Cliff for noonday prayers and for the luncheon served by St. John's WA.

The visiting delegation from St. Luke's Cathedral presented an original skit for entertainment before the business meeting. The election of officers then took place.

The 1959-1960 executive is as follows:

Hon. president: Rev. Canon R. W. Stump, Rural Dean of Manitoulin; Past-president: Sue Mather, of Sudbury; President: George Trimmer, of Sudbury; Chaplain: Rev. L. R. A. Sutherland, of Gore Bay; vice-president: Beverly Cranston, of Little Current; secretary: Donna Graham, of Sudbury; treasurer: Platt Purvis, of Gore Bay; promotion and extension convener: George Trimmer for Nipissing; and Beverly Cranston for Manitoulin; public speaking convener: Mrs. R. W. Stump of Whitefish Falls; program and rally convener: Rev. M. G. Thomas; constitution convener: historian and editor of "The Northern Light": Miss Ann Christakos, of Sudbury. Progress Shield committee: Rev. Lorne Sutherland, Miss Ann Christakos and Rev. Michael Thomas.

At 5:30 p.m. Evensong was conducted by the Chaplain in the Church of the Resurrection. This was followed by the banquet in the Canadian Legion Memorial Hall. Head table guests were: Ven. Archdeacon G. Thompson, Rev. Canon and Mrs. R. W. Stump, Rev. David Smith, Miss Ruth Floyd, Mr. George Trimmer, Miss Sue Mather, Mr. Platt Purvis, Miss Beverly Cranston, Rev. G. Honour, Mr. Gerald Knapp, Miss Elsie Newman, Rev. and Mrs. M. G. Thomas, Rev. L. R. A. Sutherland and Miss Ann Christakos.

Father Stump introduced the evening's guest speaker, the Rev. David Smith, assistant curate of St. Luke's Cathedral in Sault Ste. Marie. Fr. Smith based his address on the conference theme, "When Ye Pray". The rapt attention of the youthful audience made it evident that the speaker had deeply impressed the delegates with the importance of regular private prayer and meditation in the spiritual growth of a Christian. Miss Elsie Newman aptly thanked the speaker on behalf of all present.

COLOR MOVIES

After a rousing sing-song, Miss Ann Christakos showed technical color movies starring Father Smith and the delegates who attended the Anglican Youth Camp in Whitefish Falls last July—as well as those who were present at local council October conference in Gore Bay. Dancing was enjoyed for the remainder of the evening.

On Sunday morning, conference members attended the 8:30 a.m. Celebration of Holy Communion. Breakfast in the Parish Hall was followed by the official closing of a most profitable weekend.

A.Y.'ers gain much from gatherings such as these — where young people from many parishes can get together to learn more about the Faith and the Church through discussion and fellowship. Delegates return to their own branch with greater zeal to work in a thriving A.Y.P.A. and to do more to assist in the general work of their Home Parish.

Pamela Bird Receives Well Deserved Praise

Miss Pamela Bird, the Archbishop's secretary at Sault Ste. Marie, came in for some well-deserved praise when the Board of Management of The Algoma Anglican held a meeting in Sudbury recently.

A resolution was unanimously passed expressing the boards sincere thanks to Miss Bird for the valuable efforts she has put forth on behalf of the paper.

Miss Bird has been doing most of the circulation work since the

inception of the paper. A lot of detail was involved, with the result she found it necessary to devote many hours of her time to this task.

Circulation operations have reached the point where the board feels it will now be unnecessary to call on Miss Bird to assume these additional responsibilities. But the board did want to make it clear it appreciated greatly Miss Bird's work in preparing the preliminary circulation lists.

Rev. George Phillips Dies in His 93rd Year

TORONTO — Rev. George Hill-yard Phillips, 93, retired missionary living at Briarhill Ave., died recently.

Born in Cornwall, Mr. Phillips received his early education in

Cornwall and studied theology at Trinity College, Toronto. He was ordained at Sault Ste. Marie and worked as a missionary in the Diocese of Algoma for 35 years until his retirement in 1938.

He had been living in Toronto for the past 20 years.

He was an active member of St. Clement's Church, Toronto, where he assisted in the communion service every Sunday.

Mr. Phillips and his wife, the former Barbara Sargeant, celebrated their diamond wedding anniversary shortly before Mrs. Phillips' death two years ago.

He leaves his daughter, Mrs. J. C. Hill of Toronto, a son, Charles, of Ottawa, a brother, Charles E. Phillips and sister, Mrs. Laura Alguire, both of Cornwall.

Advisory Board At St. Barnabas Church Named

CACHE BAY — The annual vestry meeting of St. Barnabas church was held in the United church hall. The meeting opened with prayer, after which reports on the past year were given. The subject of a church hall was enthusiastically discussed with great interest in the hope that the dream may be realized this spring.

Rev. W.R. Thistle stressed that while the congregation is making progress in material side of the church, to not forget the spiritual growth of our lives. Rev. W.R. Thistle then named the advisory board for 1959 which will consist of the parish priest, Jack Jessup, W. McKenzie-Smith, Melvin Judd, Mrs. A. Williams, and Mrs. J. Legault.

A building committee was formed and consists of the following:

Jack Jessup, W. McKenzie-Smith, Douglas Thibeault, Mrs. A. Williams, Mrs. M. Somers, and Mrs. J. Legault. Sidesmen for 1959 will be Mrs. Judd, and F. Teneyck.

The meeting closed with the singing of the Doxology. Refreshments were served by members of the WA.

Warren Guild Women Elect 1959 Officers

WARREN — The ladies of St. George's Anglican Guild held their first meeting of the year at the home of Mrs. George Goddard.

The meeting opened with devotions conducted by Mrs. Goddard, president.

Minutes of the previous meeting and the financial report of the past year were submitted by Mrs. R. Blackburn, secretary-treasurer.

Rev. W. R. Thistle presided over the installation of officers as follows: Mrs. G. Goddard, president; Mrs. G. Warren, first vice-president; Mrs. H. Carmichael, second vice-president; Mrs. R. Blackburn, secretary-treasurer.

Mr. Thistle closed the meeting with the benediction.

Afterwards lunch was served by Mrs. Goddard and Mrs. Sproule.

Those attending were: Mrs. C. E. Abraham, Mrs. L. H. Baker, Mrs. R. Blackburn, Mrs. H. Carmichael, Mrs. Daub, Sr., Mrs. G. Goddard, Mrs. J. Johnston, Mrs. A. Sproule, Rev. W. R. Thistle.

Form Group At All Saints In Soo

SAULT STE. MARIE — An organizational meeting was held in February at the home of Mrs. A. Cameron, Moluch Street, and a new group, No. 3 of All Saints Church was formed, consisting of residents of the Moluch-Lake Streets area.

In becoming Group three, this replaces a former group three which disbanded in the fall of 1958, its members joining one of the other three groups. There are now four active groups again.

Mrs. K. Coulter was elected president of the group, and will be assisted by the following officers: Mrs. A. Cameron, vice-president; Mrs. J. Shuttleworth, secretary; Mrs. D. McNamee, treasurer; Mrs. A. Johnson, Living Message; and Mrs. N. Hankinson, social secretary.

The group has chosen the first Monday of each month for their evening meetings, and have also decided to attend Evening Prayer as a group the third Sunday of each month.

There was a tentative enrolment of 15 at the meeting.

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St. Thomas Church Reports Increase In All Services

FORT WILLIAM — A distinct increase at all services and particularly in the number of communicants was recorded at the annual meeting of St. Thomas' Church recently. Communicants, now 4,211, have more than doubled since 1953.

Consideration is being given to a suggestion that a bus be employed to bring children from marked distances to Sunday school. Scholars are constantly on the increase and Sunday school superintendent T. Fairbridge paid tribute to the high calibre of the teachers. Average Sunday school attendance is high, standing at 272 of an enrolment of 370.

FINANCES

Financially the church finished the past year showing a small bank balance with all obligations paid. R. A. Morrison, chairman of the building and expansion committee, pointed out that a pledge period of 150 weeks would terminate the end of April and asked that pledged persons continue payments until the loan had been paid off.

Rev. E. Roy Haddon, rector noted that increased sacrificial giving is encouraging. "Your offerings week by week have enabled us to meet all financial demands." He was happy too at increased attendance at all services which in 1958 totalled 21,616.

Mr. Haddon said his thanks were due in directions too numerous to mention. He paid special tribute to lay reader George Brooke, who carried on during the rector's recent journey to England to visit his ailing mother. Said he: "I am sure no finer lay reader exists in the Diocese of Algoma."

REPORTS

Reports were given by members of the W.A., the two Scout troops, two Wolf Cub packs; the Girl Guide company, the senior choir and AYP.A.

W. H. Sproule, reporting on the

Brotherhood of Anglican Churchmen, said it was not a money-making organization and that an organized Bible study group was now well under way.

A. Whybourne, speaking of the church magazine termed it "one of the finest in the church today." This met with unanimous approval and Mr. Haddon said the magazine would continue as long as interest remained. He also observed that all members of the parish receive copies of the Algoma Anglican and Canadian Churchman free and pointed out that because they were free was no reason they should be cast aside without reading.

ELECT OFFICIALS

L. H. White was elected rector's warden and K. A. Lake, people's warden. Members of the parish council are O. Bodnar-chuk, T. A. Robinson, W. H. Sproule, R. Adams, R. Beach, J. W. Peacock, Dr. L. Hastings, L. C. Irwin, P. F. Franklin, T. Walker and Miss Eleanor Moran. These, with the lay reader, WA, sidesmen and expansion committee, constitute the governing body for 1959.

Delegates to the diocesan synod are L. C. Irwin, K. A. Lake and L. H. White, and substitute delegates, Dr. L. Hastings, W. H. Sproule and H. Gorst. Mr. Gorst was also unanimously elected captain of sidesmen.

A standing vote of thanks went to retiring wardens N. Thorn-burrow and A. Whybourne as well as special thanks to Miss Sarah Clayton for voluntarily looking after the church sanctuary.

The meeting began with special prayers for members absent through sickness, especially Percy Dower and ended with general Observation in silence was made to past members who had served the parish well and died during 1958. These included Frances McKibbin, Jean Doust, Doreen Gilling, Allan Ree and Charles Bliss.



The Members

Members of Christ Church, Guild of St. Luke's Cathedral who took part in the service of Morning Prayer one Sunday morning are, front row left to right, John Greaves, Jack Rose, Peter Leach, Gary Collins and David Iley. Middle row: Peter Wright, Bob McKibbin, Roger Harris and Gerald Harris. Back row: David Kensit, Donald Rathwell, John Wright and Paul Newbigging.

—Photo by Sault Daily Star

Servers' Guild At St. Luke's Hold Service

SAULT STE. MARIE — A service of unusual interest was held at St. Luke's Cathedral when the members of the Servers' Guild conducted the complete service of morning prayer.

Jack Rose officiated at the organ. The sermon was preached by Peter Leach, who took as his subject "Prayer and Fasting". The opening sentences and exhortation were read by Gary Collins; John Greaves sang the responses and David Iley read the State Prayers. The lessons were read by John Wright and Donald Rathwell. The crucifer was Roger Harris.

The sidesmen were:

Steve Yeomans, Gerald Harris, David Kensit, John Wright, Paul Newbigging, Don Rathwell, Peter Wright, Bob McKibbin.

Immediately before the benediction, Very Rev. F. Nock conducted the installation of the new wardens and the Vestry Board of the cathedral. This is a very impressive ceremony and gives added dignity to the office of the wardens and Vestry Board.

St Paul's Church Annual Meeting At Haileybury

HAILEYBURY — Rev. Roy H. Nixon, the rector, was in the chair for the annual vestry meeting of the congregation of St. Paul's Anglican Church.

The business affairs of the parish were reviewed and reports of parochial organizations for the past year were accepted.

For the current year the church wardens are C. E. Grozelle, rector's warden and George Herbert, people's warden.

Members of the vestry committee are E. E. Campbell, S. J. Mason, W. C. Joy, George Stewart, J. Leishman, Mrs. G. L. Cassidy and Mrs. J. H. Brummell. Sidesmen for the year were also appointed.

The attendance at this meeting was well above the average of former years and a spirit of enthusiasm and optimism as to the future was evident.

Annual Vestry Meeting Of All Saints Mission Elects 1959 Officers

SAULT STE. MARIE — The annual vestry meeting of All Saints Mission was held in the church with opening prayers by Rev. Bruce W. Fraser. After reading the Diocesan Rules governing the holding of Vestry meetings F. Bowers was elected vestry clerk and read the minutes of the previous vestry meeting. Election of officers for 1959 followed and are as follows:

Rector's warden, G. Armstrong, appointed by Rev. Bruce W. Fraser; people's warden, G. Freeman, elected by the vestry; lay delegates to the Synod, H. Wootton and J. Day; substitute delegates F. Pitcher and H. Barr.

Members of the Advisory Board are W. Jarret, A. Smith, P. Kidd, W. A. Maddox, R. Lumb, T. McKinney, H. Wootton, J. Day, R. Rose, J. Hackland, C. Cliffe, F. Piteher, E. Peeling, plus two delegates from the WA, the church wardens and the building committee.

Advisory Board meetings to be held on the first Monday in each month.

Vestry clerk is Frank Bowers

and delegate to Grand Chapter, A. Cameron.

Reports were read from the following organizations: Young Teen Club, Terry Merrett; Little Helpers, Mrs. T. Cahill; Junior Auxiliary, Mrs. M. Mason; AYP.A, G. Freeman; WA, Mrs. M. Mason; Altar Guild, Mrs. H. Wootton; Men's Club, A. Smith; Junior Sunday School, W. Jarrett; Senior Sunday School, G. Armstrong.

H. Barr, chairman of the building committee, reported that final plans and specifications had been received from the architect and would be placed for tender in the near future. It is hoped that building will be commenced in early April and will be completed in time for fall activities.

In the rector's report, Rev. Bruce W. Fraser reported great advances made in the last year, very commendable reports received from all organizations in spite of cramped quarters, great things to look forward to in the future. Rev. Mr. Fraser thanked all concerned for their efforts during the year 1958, and closed the meeting with prayers.

Girls of Algoma Hold Fine Festival Review

SAULT STE. MARIE — Skits, dances and singing by members of the Anglican Girls' Auxiliary were presented at St. John's Memorial Hall, John Street.

Deanery secretary Mrs. Agnes Nadeau of St. Peter's Church conducted the opening exercises and explained to the audience that the evening's performance was a GA Festival Review.

"All GA groups will not be able to present their skits, dances and singing at the Diocesan Festival at Huntsville," said Mrs. Nadeau. "It would take much too long. Therefore, each deanery appoints judges to choose the best in their opinion of each number and these girls will then compete at the Festival."

Mrs. J. E. Edgar and Mrs. Weigle judged the skits and chose St. Peter's as the winning humorous skit and St. Luke's as the winning missionary skit.

St. John's dance was chosen above other entries and St. Luke's was chosen as the best singing group. Mrs. Bert Folco, Mrs. Singleton and Mrs. White judged the dancing, while Mrs. Oris Campbell-Flood picked the winning singing group.

The branches competing in the run-offs included St. Peter's under the leadership of Mrs. Agnes Nadeau; St. Luke's with leader Deaconess Gail Marshall; Shingwauk under the leadership of Dorothy Batcock and St. John's with leaders Mrs. Edsel Piper and Viola Swift. The Garden River branch was present with the leader Mrs. B. King-Edwards, but they did not compete.

HUNTSVILLE FESTIVAL

Mrs. Nadeau said she was hoping to have at least 30 members at the GA in the Algoma Deanery

during Easter week. Money for travelling expenses would be raised by holding a Peppermint Patty Day and other individual projects sponsored by each branch.

Diocesan WA president Mrs. W. M. Montieth commended the girls and their leaders for the evening's performance and thanked the hostess group for the hospitality provided. She expressed appreciation to the judges and to Mrs. Nadeau for the happy, enthusiastic manner in which the run-off was conducted. She welcomed Rev. B. King-Edwards of Garden River as representative of the clergy and made special mention of the group of girls from Shingwauk who took such an active part in the competition.

Wardens Elected At Phelps Meeting

PHELPS — At the vestry meeting of St. Francis Anglican Church in Phelps township, Mr. J. H. Sharpe was elected as rector's warden, and Mr. J. H. Jessup as the people's warden. Mrs. D. White was elected as vestry clerk, and Mr. Sharpe as treasurer.

A report of the Women's Auxiliary read by Mrs. D. White showed a very satisfactory year with each member sharing in the work.

Mrs. W. Phillips reported on a successful year with the Sunday school although the membership was small.

An expression of appreciation was received from Mr. Ken Phythian for kindness extended to him during the past year, and also for telegrams, letters and

Grace Anglican Women Meet at South River

SOUTH RIVER — Members of Grace Anglican Church WA of South River met in their regular February meeting as guests of Mrs. E. Eldridge at the rectory in Sundridge. Mrs. Eldridge conducted the devotional exercises for the meeting. Minutes of the previous meeting were read by the secretary, and the treasurer brought the membership up to date on the finances of the group.

It was decided that members should be required to wear the regular WA pin, and anyone not doing so would be requested to pay a fine.

Final plans were made for those taking leadership in the Women's World Day of Prayer to be held in Chalmers United Church in South River in conjunction with members of the United Church WA.

A \$25 donation was voted towards the purchase of an electric range for the rectory.

Plans were discussed and finalized in regard to the annual Valentine party to be convened the evening of Feb. 12. All ladies of the church were to be given a

welcome to this event. A program committee was set up to look after the details of the party. Committee members are Mrs. J. A. Wood, Mrs. T. A. Percival and Mrs. C. Ralston.

Rev. E. Eldridge addressed the meeting, and announced a service of Holy Communion for Ash Wednesday and a special series of Lenten services to be conducted every Thursday evening throughout Lent.

The members of the WA made plans to attend services in a group.

A St. Patrick's Day tea and bazaar was scheduled for March 17th.

The monthly mystery parcel was received by Mrs. F. Waldriff.

Mrs. E. Eldridge conducted a Bible quiz. She also outlined the arrangements provided for a regular Bible study course to be used during the Lenten season.

It was decided that the March meeting be held at the home of Mrs. C. Ralston.

After a most interesting meeting a fellowship and social hour was enjoyed, as lunch was served by Mrs. E. Eldridge.

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Roberta Tilton Fund Provides Medical Care

The Roberta E. Tilton Fund (named after the founder) provides financial assistance for medical care of both the clergy and their families, and missionaries who may find it necessary to seek such aid.

In the United Thankoffering, members are given an opportunity to express their thanks to Almighty God for all their blessings, in a very concrete way, and it is through this fund that the missionaries are trained, supported and pensioned — surely a very intimate and warm manner in which to show gratitude.

A new department within the Woman's Auxiliary, known as Christian Social Service, has been established, which, it is felt, will attract women of the Church who heretofore have not been drawn towards work which has a purely missionary outlook, but who will find in social service a means to serve their Church in a definite and satisfying manner.

However, the need is great for professional social service workers within the Church; such a worker would be qualified through the School of Social Work which would enable her to put this knowledge to work for the Church rather than the State. All cannot be professional social workers, but all can be social servants—well-informed social servants.

SPECIAL ASSISTANCE

The Dominion Board gives a very special type of assistance to any young Anglican woman, who, after graduating from high school, wishes to enter Teachers' College and may require assistance. The year at this college will be financed by the Woman's Auxiliary plus one year's training at the Anglican Women's Training College, Toronto, and this with one stipulation—two years must be given, following graduation from the college, to the work of the Church, of course on a salary basis. The Anglican Women's Training College in Toronto, under its capable principal, Miss Ruth Scott, BA, BD, plays a very important part in the functioning of the Woman's Auxiliary, in that the students who go forth from this college become Church workers and teachers in the church schools. It would give the Woman's Auxiliary members in Algoma a great sense of well-being, if one of the young women of this Diocese were drawn to consider full-time work within the Church.

Much more could be written to describe the aims and accomplishments of this splendid organization, known affectionately as the "WA" but to those members who faithfully fulfill their duties and obligations, it is a source of deepest satisfaction to realize one is part of a plan of such dimensions, within the Church, so broad and so embracing — growing with the years in its intense desire to carry on a magnificent work, the concern for the souls and bodies of men through the Gospel of our Lord Jesus Christ.

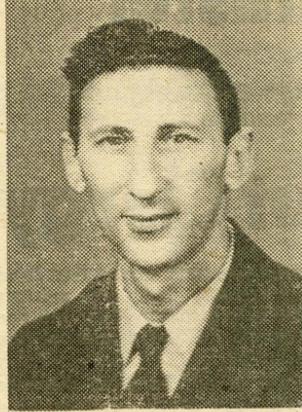
Fort William Curlers in Dominion Final



DARWIN WARK



DENNIS STEPHEN



LES SUTTON

These three members of St. Thomas Anglican Church at Fort William represented Northern Ontario at the recent Canadian Curling Championships in Quebec City. Although they didn't win the coveted Brier Tankard Trophy, they

made a creditable showing to finish in a three-way tie for fourth place with rinks representing British Columbia and Ontario. Skip of the Fort William foursome was Darwin Wark. Dennis Stephen was vice-skip and Les Sutton play-

ed second. Skip Wark is the secretary of the St. Thomas Church Sunday School. Although he lives 10 miles out in the country, each Sunday he drives in to attend church and Sunday School. All three attend church regularly.

First Canadian 'Lab' Draws Churchmen From Coast to Coast

"What's it all about?" we asked as another priest met me at Malton Airport. "So you're on your way to the Lab too; what's it all about?" This question must have been asked a hundred times as the delegates from 21 dioceses across Canada from St. John's, Newfoundland to Vancouver, BC, assembled at Huron College, London, Ont. to take part in the first Church and Group Life Laboratory held by the Anglican Church of Canada. Perhaps some were asking the same question two weeks later at the conclusion of the Lab or are asking it yet in an attempt to evaluate an experience which cannot adequately be described but only understood in the existence of daily life.

It seems that the "Lab" is the development of a program introduced by several experts in Social Science in the USA after the Second World War. Episcopalian priests who attended these "labs" foresaw the possibilities of such a program to develop group leadership within the Church. Consequently, a few Canadian priests have shared in the "labs" conducted by the Church across the border and our Board of Religious Education, with the approval of the General Synod, decided it was time that the techniques of Group Dynamics should be experienced over a broader range of the Canadian Church.

The first Canadian Church and Group Life Laboratory consisted of 49 clergy, one layman, eight women, led by a staff of 12 priests including two from the American Church. The diocese of Algoma was represented by two delegates, the Rev. Wm. Thistle and myself.

CHANGE GARB

Immediately after registration the usual garb of the clergy seemed to disappear as by magic. "Dress very informal" was the standard and name tags showing only our Christian and surnames were worn by all the members including the staff. "What's it all about?", you might ask this question of a staff member, thinking he was just another delegate!

Though the majority were parish priests there were several who held other positions in the Church; all age groups of the active ministry were represented and the varied experience of the delegates covered much of the Church's scope of Missionary, Educational and Social Service work. In short, the "Lab" was a microcosm of the Canadian Church, and as in a real laboratory a segment of life is isolated and studied in experiment so at Huron this segment of the Church was isolated so that we could observe what happens when we are involved as members of a group. As in a laboratory experiment anything can happen: an "explosion" may occur, or something new and wonderful be discovered, so in a "lab" involving living persons the potential effects are even more alarming; a group of persons on the day of Pentecost had such an experience that they "turned the world upside down," and it could happen here!

"What's it all about?" It certainly is not a "retreat"; except for a complete attendance at all sessions there is freedom to do what you please and no rules of silence are maintained. It cannot be described as a "course of study" though there were several lectures in the theory of Group Dynamics. It was a participation by all the members in the life of groups so that they may learn to be more sensitive of what takes place in the life of groups of people by exploring some of the factors and forces which affect our involvement in the corporate life of the Church.

HOLY COMMUNION

Each day begins with the service of Mattins and Holy Communion, as you enter the chapel you place your offering in the alms basin, and if you are going to communicate you take a wafer from the box and drop it in the ciborium. During the offertory hymn these are brought up to the sanctuary, with the flagons of wine and water by three of the delegates; requests for prayer are given to the Celebrant just before the service; thus our corporate life is manifest and offered to God.

Following breakfast the theory session begins at 9 a.m. For nearly an hour by lectures, demonstrations, skits, observation and discussion we learn of group needs, leadership attitudes, group standards, decision making, group pressures, social changes, etc. After a "coffee break" we divide into four "training groups" to spend the next 90 minutes together in a small room, with no set agenda, rules of order or leadership. In this unstructured situation our understanding, awareness and sensitivity are quickened through personal involvement in the life of the group. Perhaps the greatest thing that can happen here among many disturbing discoveries is that we become aware of our relationship to each other as "persons."

After lunch, we meet in four "practice groups" to develop

skills in working in groups, applying the theory by experimenting in the functions and procedures of group life and activity. There is time for sports and relaxation before the evening meal which is followed by Evensong in the chapel. Most of the evenings are taken up by special sessions but a few are left free; the members were also free from noon on Saturday until Evenson on Sunday. I enjoyed the experience of being guest of the Rector of Tilbury, near Windsor, Ont. and assisting in his services by celebrating the Eucharist at 8 a.m. and preaching at 9.30 a.m. and 11 a.m. I was surprised to find that I had been the only visiting delegate to do any work! Perhaps future "labs" will study the possibility of "finding the lost weekend"!

PRACTICE GROUPS

While there was little room for any emotionalism at the Lab, certainly for all the members the solemnity of the closing service must have been a moving experience when at the Eucharist the names of each of the delegates and staff were read at the altar and remembered in prayer. Here was the visible Church, a microcosm of the Church living and working together in every diocese and parish across Canada.

If the bishops give their approval there may be "regional" Labs held from time to time so that rectors, Sunday School teachers, leading laymen and WA members could possibly gain valuable experience by their participation. "What's it all about?" Simply the human situation, the needs, frustrations, tensions, doubts and fears of life's predicament in which we all share and which we face together in the light of the revelation of God's love which shared that human predicament in the life of Jesus Christ Who still avails to save by the life and sacraments of His Church.

Quiet Day Is Conducted At St. Luke's Cathedral

SAULT STE. MARIE—A second Quiet Day for the women of St. Luke's Cathedral was conducted by Sister Dominica of the Community of the Sisters of the Church, Toronto, on Feb. 20. At 10 a.m. the Rev. David Smith was the celebrant at Holy Communion following which the Meditation period was opened with Hymn 480 Come Holy Ghost — Our souls Inspire. At intervals, throughout the Meditation, there were litanies and special intercessions.

Sister Dominica began with a question — "Why a Retreat? From what, and why, are we drawing apart?" This period of meditation is to give us time to leave our concern for material planning behind us, and from this to gain strength to take stock of the things that really matter.

This is a day of recollection or awareness of the Presence of God. Most of us so frequently forget this, and we have much today to cause it to be so. To be aware of the presence of God is not most important — it is the fact of this Presence. We are drawn by God in the beginning, then we walk by faith, as we grow in the spiritual life. There are various degrees of God's Presence, especially is it centred in the Eucharist — this is a focal point; these hearts of ours are centres of God's Presence, especially in Baptism when the life of Christ is grated into the soul. So we believe God also comes to us more closely at these Quiet times and we must give Him an opportunity of reaching us in the silence. This is giving God a chance to talk to us;

Many Changes At St. Barnabas In Cache Bay

CACHE BAY — During the past year, St. Barnabas church has been the scene of activity and many changes.

There is a beautiful new altar and communion rail, finished in oak veneer, made by Lorraine Trotter, one of the church members.

A new carpet for the Sanctuary and Chancel was bought through the combined efforts of the Sunday School and the Women's Auxiliary. Colored glass windows of a blue tint cast a soft warm glow to the church, replacing the old painted ones, and were donated by Alvin Jessup, son of Mr. and Mrs. Jack Jessup of Cache Bay.

A gas floor furnace has been installed in place of the wood box stove and so demolishes the long string of pipes.

The interior of the church has been painted an off-white and silver grey color with light blue in the Sanctuary. The lectern, prayer desk, and litany desk have been sanded and re-varnished to the color of the altar and pews.

A picket fence has been built around the church. Paint for the fence has been donated by John Arcand of Cache Bay.

St. Barnabas church really has the new look and the congregation is justly proud of the marvelous changes and improvements.

Espanola Women Make Their Plans For Day of Prayer

ESPANOLA — Mrs. M. McWatch presided over the meeting of the Women's Auxiliary of St. George's Church, during which plans were made for the women's World Day of Prayer, to be held at St. George's Church.

The junior Anglicans were to have an enrollment service on February 22, with parents invited. Mrs. Ripley and Mrs. E. Kelly were in charge of this group. Weekly meetings are held Mondays at 4:15 p.m. in the church basement.

A tea, baking contest and auction sale is being planned for April 23, St. George's Day. It will be held in the evening so that the men will have a chance to attend. Games for adults and children are also included in the plans. This is something new for Espanola and we are hoping it will prove a success. A poster contest for the event is being held at the High School, with prizes being awarded.

Turkey Supper Enjoyed by All

STURGEON FALLS — At St. Mary Magdalene Church, the Young Men's Christian Club, formerly known as the Young Men's Club, held a most successful pre-Lenten turkey supper in the United Church hall.

The children's World Day of Prayer service was held by members of the Junior Auxiliary.

The World Day of Prayer for women service was held at St. Andrew's United Church. Members of St. Mary Magdalene Church took leading parts in the service.

THE ALGOMA ANGLICAN

MARCH, 1959

PUBLISHED MONTHLY BY

The Incorporated Synod of the Diocese of Algoma

SAULT STE. MARIE, ONTARIO

PRINTED BY

THE SUDBURY DAILY STAR, SUDBURY, ONTARIO

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SUBSCRIPTIONS — \$1.00 PER YEAR

Correspondence should be addressed to the Secretary-Treasurer,

Mr. H. H. Monteith, Synod Office, 134 Simpson St.,

Sault Ste. Marie, Ontario

Authorized as second class matter, Post Office Department, Ottawa

Visiting Minister Gives Interesting Views About Clergy

BRACEBRIDGE — St. Thomas' Church was filled for the institution and induction of its new rector, Rev. David Mitchell. Priests from several churches throughout the Muskoka Deanery took part in the solemn ceremony, and laymen from district as well as ministers and people of other denominations in the town attended.

Rev. James Turner, Gravenhurst, conducted the Evensong service, which was in keeping with the occasion of the feast of Epiphany. Lessons were read by Rev. Roy Nixon, Lake of Bays Mission, and by Rev. H. W. Garbutt, Emsdale. The Induction service was conducted by the Ven. Archdeacon Cyril H. G. Peto, Parry Sound, Archdeacon of Muskoka, assisted by Rev. George W. Sutherland, Rural Dean, of Huntsville.

The documents of appointment of Mr. Mitchell and of the licence of the archdeacon to induct him were read by the rural dean. Mr. Mitchell, supported by the wardens of the church, P. M. G. Thomas and John Wrixon, read, the Oath of Allegiance and the Oath of Obedience to church doctrine and authorities. At the font, the prayer desk, the lectern, the pulpit and altar, scripture and an admonition to the rector were read followed by admonition to the people of the church.

Rev. James A. Watton, priest of the Church of St. Michael and All Angels, Toronto; and an associate of Mr. Mitchell for 10 years in the Diocese of Moose-see, delivered the following powerful and thought-provoking address:

"Somewhere along the years we have gained a tragic misunderstanding of what a rector is supposed to be and do," the speaker stated. "This not only robs the parish of the real administrations of the church, but also robs the rector of the vision and hope which he must maintain at all costs."

TOP PROMOTER?

First of all we have come to expect the rector to be a top-notch promotional agent and financier. This is rather amusingly illustrated in a modern day cartoon. It shows a rector standing before the vestry just after they have voted him an increase in salary of \$300. "Gentlemen," he is saying, with tears in his eyes, "I wish you hadn't done that, I'm still having such a hard time raising the increase you gave me last year." It's amusing because it's so close to the truth.

He must also be an administrator deluxe — not only of the church's work and physical maintenance but must act as a general overseer of all those connected with its work. He is to be a top-notch organizer — a spark to light all the church organizations and get them turning over. He is supposed to be the director, inspector and oft times, even the staff of the church's whole educational program.

He is supposed to be a spell binding orator not only every Sunday during the year but must have a few well chosen words ready for each and every of a hundred different occasions.

SOCIAL BUTTERFLY

He is supposed to be a learned man, a walking encyclopedia, whose pages we can thumb to get the date of Ash Wednesday or next Easter. He is supposed to be a counsellor for those in trouble, a comfort for the mourning, a tonic to the sick, a social consolation to the human bore, a brilliant conversationalist for the social butterfly — this is all adequately described in the intimate estimate — "he's a good mixer."

He is supposed to be the professional tea-taster, the social service worker, the moral banker of the community. "We have a good man as our rector." Of

course you don't expect that from your rector, but for safety's sake let's confront it by the one presented in the words of the institution.

First of all, he is to dispense God's Holy Word — even the phrasing of that first charge is upsetting. A dispenser is a guardian, a steward of something not his own. So is the priest in the congregation of God's people... one who is in charge of God's Holy Word, to defend it from thieves and robbers, to invest it with patience and zeal, to interpret it with wisdom and care. This fact is vital to your eternal life.

Secondly, he is to lead the devotions of the people — i.e. he is to lead his people in the performance of their religious duties. This too can be equally as upsetting as the first charge. We take for granted the rector's obligation to be at the services of the church. Even the most liberal of us would be shocked to see a sign on the church door on Sunday morning. "Gone fishing. Be back next Sunday." and rightfully so — it is his duty to lead — but you'll notice it's the devotion of the people... not his own. It is their duty too. We don't like that word — it has the veiled threat of obligation, a committal of our time, talents and money. It suggests discomfort, self denial, a giving up of something we want to keep. It does mean just that, but it means equally the setting of our feet on the road to eternal life.

Thirdly, he is to administer the Sacraments; the Church has always seen in the Sacraments of our Lord the very fountain head of Christ living in us. They are the very vehicles by which the grace of God is poured into human life. The people, by and large have sensed this even though they so often ignore and neglect them. If Baptism were only available for your child at the top of Mount Sinai, what hardship and deprivation you would endure so that your children would receive the gift of eternal life. If the Eucharist could only be celebrated once a year in one place in this world, what a pilgrimage would take place to that favored spot. But now, through the love of God, these life giving channels have been brought to your midst — and our Lord, through your rector, passes back and forth along the altar rail. Even so come Lord Jesus.

DISCIPLINE, TOO

The last charge ties the first three together. He is to exercise the discipline of the Church. The word discipline has become associated in our minds with punishment. Speaking as a rector, how many times I wish that were true! But it isn't. Christ is given the seat of judgment. To discipline, is to train someone to act in accordance with rules, and so the charge is laid on your rector's shoulders to train his people to act in accordance with the rules for Christ in life. Those three basic rules are the right use of God's Holy Word, a devotional worshipping life, and the reception of the Sacraments. This is his peculiar work and for God's sake let him do it. For it is the duty of the people to afford to their minister at all times all needful help, so that he may devote himself wholly to the preaching of God's Word and the ministrations of the Sacraments.

This do and thou shalt live. A reception followed the service at Browning Memorial Hall, at which time Judge D. C. Thomas presided for a brief program of addresses. The People's warden, P. M. G. Thomas, spoke words of welcome to the new rector, and others who spoke were Archdeacon Peto, J. A. Watton, and others. Fr. Mitchell expressed the appreciation of himself and Mrs. Mitchell and family for the kind welcome they had been given. Following the reception the ladies of the Woman's Auxiliary served refreshments.

One Way to End Boredom

Young Church Members Find More Companionship at Camp

By The Rev. M. P. THOMAS

Judging by the weather which we have been experiencing recently, summer camps seem to be an untimely subject. Nevertheless, in just a few months from now we shall once more be basking under a hot sun. So it is that the Dean has asked me to write a word or two about the value of summer camps to our young people.

In Algoma we are most fortunate in having excellent camps, on first rate sites, with very good facilities. Parents should certainly make a point of sending their children to them. However, I am not going to devote this article to talking about the camps themselves. Rather, it will be more to the point if we spend a few moments considering the importance of these camps, and why our young people should attend them.

There are three things which the young Anglican requires to experience in connection with his church. The first is worship, the second is study and the third is fellowship.

REMEDY NECESSARY

Very often young people find it boring to go to church. Whose fault is this? Some people like to blame the parish priest. Others blame the Liturgy of the Church, and suggest that we should "modernize" it. However, the truth of the matter is simply that young people are extremely vital, and therefore find it hard to concentrate on anything for a long period. This is no one's fault. This is merely human nature. So it is that a remedy is necessary. That remedy is obviously to show our youth that

the Worship of God, far from being dull, is a thoroughly exciting and absorbing occupation, quite apart from its spiritual values.

A short time ago I was chasing up a youngster for absence from church one Sunday. He said "Well, Father, the trouble is that everyone at church seems so old." Many young people do feel that worship is a thing for older people, and in a sense they feel "out of it." When they come to a summer camp, however, they participate in worship with a group composed entirely of youth. They are instructed in the values of worship in a way which appeals to them. Often for the first time, church-going becomes a pleasure instead of a boring duty, as a direct result of a week spent at our church camps. The church becomes alive for them. Perhaps for the first time in their lives they begin to realize what it is all about. They go home knowing that worship is a two sided thing; that not only must they give to God of themselves, but also that He gives to them of Himself. They go home knowing that worship is not merely for old people, but that it is also for the young.

QUESTION OF STUDY

Secondly there is the question of study. It is unfortunately true that the average Anglican knows little or nothing about his church. This is a terrible situation. If the present generation of young Anglicans grow up without instruction, then the following generation will be in the same plight. The church is very conscious of this fact, and today, from the pulpits and in the

Sunday Schools, a higher standard of instruction is being given than has been the case for many years.

But, even so, the time which it is possible to provide for religious instruction in the ordinary way is very limited. Youngsters, and especially teen-agers, want to ask questions. Just as they are getting interested in the subject, its time to go home and by the following Sunday they've forgotten all about the question they had in mind. At summer camps this is not so. We have sufficient time to get down to some really worthwhile study and discussions. Furthermore, the youngsters are thoroughly interested in them.

Believe it or not, our problem isn't to keep the teen-agers awake during lectures; it's to bring the lecture to a conclusion, in spite of the deluge of questions, at the end of the period. Often, the daily schedule falls far behind, simply because we have embarked upon such interesting and soul-searching debates with the students.

Finally we come to fellowship. In a parish where the family aspect of church life is stressed you always find the right sort of spirit existing between the members of the congregation. We are, in a very real sense, a family, and when all is said and done, spiritual relationships are just as important — if not more so — than blood relationships. The church will never be the united body intended by our Lord until this fact is thoroughly understood and accepted by all Her children.

GOOD ATMOSPHERE

Of course, this fact can be taught in the parish, through the organizations and so on. However, I think that you will agree that a week spent together entirely as members of the Family of Christ here on earth is the best way of emphasizing the point. I have been lecturing at the summer camps for the past five years, and I can tell you from my own experience that the atmosphere of fellowship created there is something to behold. We come to know what church life means, in a new and more vital way, simply because we are joined together with one purpose and aim, not just for an hour or two, but for seven whole days.

Worship, study and fellowship. These are the things which we must instill into our young people. Our church camps can, and do, provide these things in a concentrated manner which it is difficult to duplicate elsewhere. There are camps provided for all ages of youngsters. In a few week's time you will see a notice on the church board advertising this year's camps. They will give all the details which you require. Why not send your children along, too? They will receive great benefits and, what is more, they will want to come back next year. They will have the time of their lives!!!

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Boswell, Dr. Johnson Searched Far and Wide For a Suitable Valet

By R. SOWERBY

People spend their holidays in various manners, and accumulate car stickers and ash trays as mute evidence of places visited. I combined business with pleasure, a summer with an archaeological group digging for historical remains on the Manitoulin Island. We really struck it rich with a most important literary discovery, for apart from turning up three odd rubbers, an assortment of empty bottles, and an American tourist, we found the actual manuscript of Boswell's account of a visit he paid to Canada with Dr. Johnson.

The text is somewhat spoiled and difficult to read due to its long internment but here is an extraction, slightly edited, from "Boswell's Canadian Tour".

The tour, which started at Halifax, looked like foundering from the very start, due to the fact that Dr. Johnson insisted on being served each day by a qualified valet. If he was to suffer the rigors of a Canadian holiday at least he would be well groomed and have his toilet made. Despite a minute search in the Maritimes Boswell could not find a gentleman's gentleman to meet with Dr. Johnson's high standards. Boswell had to be at his persuasive best to get his friend to visit Ontario and the Queen City. Here the story was the same and the good doctor was really out of sorts and made worse by Boswell's remark on seeing young ladies emerge from Trinity College that "Out of the Strachan came forth sweetness".

HEAVY HEARTS

It was with heavy hearts the literary friends continued north and west recruiting and discarding valets as they went. They had good reason in some places, for while being shaved in Sturgeon Falls the lexiographer was almost skinned alive by an over-enthusiastic native. The miserable tour went from bad to worse until they reached Winnipeg where Boswell found a first

class man who gave the doctor the utmost satisfaction by performing his duties admirably, and so for the first time the two friends really enjoyed themselves.

No one is perfect, and the new found valet, an ex-cowboy, had one grievous fault which he could not cure, and which Dr. Johnson with increasing irritation, could not endure. He would sing cowboy songs all day even when attending his master. At first the doctor found them whimsical but latterly a bridle hanging on the wall only made him wish to hang the singer beside it. It was a sad case. The man could not work without singing and although Dr. Johnson was very fond of him, he had to go.

When the tour reached Banff a deep gloom had settled again and not even the elevator girls there could dispel it. Dr. Johnson was determined to go no further unless Boswell could find a suitable replacement for the ex-cowboy. Not one could be found, and as Boswell did not, as yet, have enough material for his book, he pleaded with his friend to remain longer in Canada, and delay their departure back to London (Eng.) "If you wish to linger longer in this country, there is only one thing to do" said Dr. Johnson putting on ear muffs, "that is, Take me back to the Red River Valet".

Wishing Algoma Anglican Every Success!

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