



ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

- Founded in 1873 • Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

Archbishop Reads Charge to Synod



Archbishop Chats With Leaders

Most Rev. W. L. Wright Gives His Observations On Church Activities

The following are highlights of the charge delivered by Most Rev. W. L. Wright, DD, Archbishop of Algoma and Metropolitan of Ontario, at the opening of the 19th tri-annual Synod of the Anglican Church, held at Sault Ste. Marie:

constant gathering together of parishes on a deanery and Archdeaconry basis is another factor. The publication of the Algoma Anglican is an ideal medium for disseminating information to all corners of Algoma.

(c) The accomplishment of becoming a self-supporting diocese; When one considers the amount of the financial obligations to which we were indebted annually to the Church in Canada a few years ago, and then compares our present status: one can only rejoice, thank God, and take courage for even greater spiritual adventures in the future.

My Brethren:

Members of the Synod will forgive me if I place in the forefront of this Charge certain observations which mark the 15th Anniversary of my Consecration as a bishop in the Church of God. For me they have been momentous years. The time has gone quickly. I have witnessed many changes in the Diocese during this comparatively short period in the ministry of a bishop. I give thanks to God for His care and guidance. I thank you, my brethren of the clergy and lay delegates, and the thousands of parishioners, for your constant understanding and affectionate loyalty. Constantly, the assurance of the presence of God the Holy Spirit in the discharge of my Episcopal duties has been the most prominent factor in my undertakings.

(d) A firm resolve to develop the Church Extension Program: Those of you who were present at our last Synod will not soon forget the spontaneity of response which marked the challenge to minister to new areas which were opening up and are now, in many cases, substantial communities. I have always found that clergy and laity will respond to any worthwhile enterprise if presented reasonably and with a definite spiritual motive. The excellent leadership of the Church Extension Committee bears this out. Under the faithful direction of these men who have given so much time to this important cause, no worthy project in Church Extension has been overlooked. The Diocese acted wisely and generously in this God-given opportunity for exercising Christian Stewardship.

Allow me to comment on some of my impressions of the past 15 years:

(a) An ever-increasing loyalty the Church of our fathers: I have detected a renewed emphasis on more thorough preparation of Confirmation candidates. This is reflected in a growing loyalty to the Church.

(b) A consolidation of diocesan activities and outlook: Increased facilities in transportation have partly accounted for this growing solidarity. The

(e) My deepening desire to be a Father-in-God in the real sense of the word: At times it has been far too easy to be engrossed in the administrative functions at the expense of the spiritual.

(Continued on Page Six)

Algoma Anglican Suspends Publication for the Summer

THE ALGOMA ANGLICAN will not be published during the months of July and August. We trust, however, that our readers will remember that we are interested in hearing about the events that take place daily in every parish throughout the summer months. We hope to hear from every church in the Diocese regularly so that we will be able to report all the summer activities in our September issue. We have enjoyed bringing you the news from every corner of the Diocese during the past Autumn, Winter and Spring—and we hope that with your co-operation we can give you even better coverage come September.

Three church leaders are seen here discussing church affairs during an intermission at the recent Anglian Church Synod held in Sault Ste. Marie. At the left is Archdeacon J. V. Lindsell, of Muskoka, who seems to be enjoying a smile over a remark made by Archbishop W. L. Wright, at the right. Centre is Canon W. Colloton, of Sault Ste. Marie. The synod was attended by some 200 clergy and lay delegates from throughout the Diocese of Algoma. More stories and pictures of the synod session appear in the centre spread of this issue.

The Archbishop's Letter

Personal Impressions of the Synod

My Dear People:

The 19th Triennial Synod which convened a few weeks ago in the See City, was highlighted by many important resolutions. This is not the place to go into details, but I wanted to tell you some of my own personal impressions.

1. I shall never forget the wonderful Laymen's Dinner that was convened in the Windsor Hotel, when the Reverend Canon A. H. Davis, General Secretary Designate of the Missionary Society of our Canadian Church, presented such a challenging address on the opportunities before the world-wide Church. Over 250 of our clergy and laity were in attendance and practically all the parishes were represented. I was deeply touched by the personal tributes of the Bishop of Montreal (our Synod preacher); of Chancellor Babe; and the Reverend Canon E. F. Pinnington. The presentation of a tape-

recorder was a generous and practical expression of the loyalty of both clergy and laity.

2. The spiritual note of the Synod was reflected in the whole-hearted support given the daily services by the entire synod. The daily Celebrations were attended by all. The spiritual key-note of many addresses given in Synod impressed me. There was a definite desire to further the work of the Diocese, not only within the boundaries of Algoma, but throughout Canada and overseas.

3. The vision of the Synod in tackling our Church Extension programme and the insistence of all the members on improving the finances of the clergy stipends made a deep impression. I believe it is a step forward in having a uniform arrangement whereby the minimum stipend will be increased, and also that the utilities should be paid, such as fuel, water, electricity and telephone.

4. The hospitality of Church people in the See City left nothing to be desired. The breakfasts and luncheons were provided by various Church groups.

In all, we have much for which to be thankful. God the Holy Spirit has been leading us onwards and it is my earnest hope that all our parishioners throughout the diocese will have the opportunity of hearing firsthand the highlights of the Synod by the clergy and the laity.

During the next few weeks, I shall be visiting the Deaneries of Temiskaming and Manitoulin, and shall look forward to seeing the members of our diocesan family in those areas.

May every blessing be with you.
Your friend and Archbishop,
WILLIAM L. ALGOMA

St. Peter's At Elliot Lake Going Concern

ELLIOT LAKE — The Church of St. Peter the Apostle is a going concern these days. The lovely new church is finished, except for some outside painting and grading which is waiting for suitable weather.

The rectory, too, is almost finished and Rev. Leslie Peterson and his family expect to be able to move in by the end of May. The rector is driving a new car, furnished by the Diocesan Car Scheme.

A recent vestry meeting brought forth the news that the men of the church are all set for the second lap of the building fund campaign. The initial drive began before Easter, under the guidance of the Wells Organization, and yielded some \$77,000 in pledges.

OBJECTIVE \$100,000

Canvassers are determined to reach the objective of \$100,000. This should not present too much of a problem, as many Anglican families in the district have not even been approached yet. Easter holidays, spring break-up, and the condition of the mine roads had something to do with this.

As any member of a mining community in this diocese knows, a mining town has its peculiar problems. Shift work is not the least of these, and much credit must be given to the men who worked at some very exhausting hours to put the drive across.

The new church basement is kept occupied every day and evening. A successful nursery school for children of pre-school age is in operation five mornings a week, under the direction and guidance of WA members. Congratulations are due to Joy McKeown, the instigator of the plan. At last count, 23 pupils were attending regularly, and the school was able to pay the church \$100 a month. As the fees charged are very modest, this has meant a great deal of hard and unselfish work.

YOUNG PEOPLE'S GROUP

A young people's group has been formed, and has held several successful meetings. Junior Auxiliary, under Mrs. Pat Willis and Mrs. Karl Lehman, is a busy group. They made enough money through the sale of candy Easter eggs (made by co-operative mothers) to present the church with a pair of brass vases for the altar. They had quilt cover ready to display the annual JA Festival of Mississauga Deanery in Blind River on May 9.

The JA newly formed under the directorship of Mrs. Ted Schoffer, is an enthusiastic group, and were invaluable in the help they gave at the WA's Tulip Tea recently.

READY TO CATER

The WA is now able to accept catering assignments in their own church hall and kitchen. The first of these was the banquet for the canvassers for Community Concerts Association on May 11. Catering is one of the chief sources of money-raising for the organ fund.

Plans to be taken up in the early autumn include the formation of a branch of the Chi-Rho fellowship, and a chapter of the Brotherhood of Anglican Laymen.

HISTORIC WALL

AMPHILL, England (CP)—A 14th-century oak and plaster wall has been discovered in perfect condition in this Bedfordshire town. "It is the oldest thing in Amphill," said Prof. Albert Richardson, a former president of the Royal Academy.

Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's works?



The Cast

Members of Group 1 presented The Pied Piper of Hamelin at a social evening in St. John's Memorial Hall at Sault Ste. Marie recently. Taking part in the performance, from the left, were Mrs. Fred Stares as the mayor; Mrs. Albert Tarantini as the Pied Piper; Mrs. J. Littlefield as Wee Willie. Back row, Mrs. N. Hulme, Mrs. J. S. Smedley, and Mrs. H. Allinson as the townspeople; Mrs. M. Radke as the councillor; Mrs. W. Middleton as the mayor's son, and Mrs. J. Brescasin as the narrator.

Fun and Frolic Is the Theme Of Social Event

SAULT STE. MARIE — Fun and frolic was the theme of the social evening at St. John's Memorial Hall. Members of the Woman's Auxiliary of the Church of St. John the Evangelist entertained the Altar Guild and Margaret Wright group at a social evening.

Each group of the WA was responsible for a number on the program. Mrs. Fred Stares was mistress of ceremonies and with Mrs. Ed Clement at the piano kept the fun rolling all evening with sing songs between each number.

The members of group one presented a portrayal of the Pied Piper of Hamelin with Mrs. J. Brescasin as narrator. The senior group which copped the prize for the best performance of the evening, did an action song, complete with costumes of "Farmer Giles Visit to London" with Mrs. Bowker as soloist and Mrs. Smedley at the piano.

Mrs. Anderson, also a member of the senior group brought down the house with her monologue "House Hunting."

Group three performed a dance number, a country folk dance with singing. Group two presented a musical pantomime with Mrs. W. Kidd at the piano and Mrs. E. Siegman, Mrs. M. Robinson, Mrs. A. Hughton, Mrs. J. Novitski and Mrs. S. G. Trevor dressed to represent the musical numbers.

Group four conducted a contest, awarding prizes to winners in each one.

ALWAYS FLOWS

The Chalice Well at Glastonbury, England, has never failed to provide water even in drought periods.

FAMOUS CASTLE

Largest castle in the world, Windsor Castle in England has been a royal residence for nearly 900 years.



Receiving Line for Ditchburn Reception

In the receiving line at the reception for Rev. and Mrs. J. S. Ditchburn were, left to right: Major Jackson of Bala, Mrs.

Jackson, Walter Templeton, people's warden; Mrs. Templeton, Rev. J. S. Ditchburn, Mrs. Ditchburn, Thomas Menzies,

rector's warden; and Mrs. Menzies.

—Photo by Molly Bramley, Bala

Rev. and Mrs. Ditchburn Honored By Parishioners Prior to Retirement

BALA — St. Alban's Church, Torrance, and Trinity Church, Bala, were hosts on Sunday, May 24, at a reception tea from three to five p.m. in the Bala Memorial hall. The guests of honor were the Rev. and Mrs. J. S. Ditchburn and the occasion their retirement from active ministry.

On the receiving line the Ditchburns were joined by Mayor and Mrs. Stewart, of Bala, and Mr. and Mrs. Walter Templeton and Mr. and Mrs. Thomas Menzies, the wardens of Trinity Church.

Miss Dorothy Black was in charge of the guest book, in which about 200 friends of the Ditchburns signed their names. The friends came from Torrance, Bala, Gravenhurst, Port Carling, Rosseau, Bracebridge and Huntsville.

Reg. Ferguson acted as master of ceremonies for the presentation part of the ceremony and opened with remarks regarding the Ditchburns' 10 years of very active and loving service to all organizations and activities of Bala.

BISHOP'S LETTER

Thomas Menzies read a letter from His Grace Archbishop Wright of Algoma, regretting his inability to attend and praising Rev. Mr. Ditchburn's and Mrs. Ditchburn's service.

Mrs. S. Panting, on behalf of the Bala Women's Institute, gave

the Ditchburns a beautiful oil painting and also the use of the Memorial Hall for the occasion.

Hal White presented them with a lovely inscribed inlaid box from the Bala Lions, also saying how the work of "Lion Joe" had been appreciated by them.

The people of St. Alban's Church had a smart lamp to give the Ditchburns and Allan Eckford, of Torrance, made the presentation.

The Cubs attended in a body and their leader, Keith Kenmare, presented the honored guests with a pair of book ends on their behalf. Mr. Ditchburn received the Cub salute from two of the youngest Cubs, Jimmy McDevitt and Jack Templeton.

Gordon Ing was next called upon and gave the Ditchburns a pair of chairs, a Lazy-Boy and a rocker, also a purse of money from the Trinity congregation and other friends in Bala, as well as many of the summer church attendants.

GIFTS ACCEPTED

Rev. Mr. Ditchburn and Mrs. Ditchburn accepted all these gifts graciously and gave their thanks. Mr. Ditchburn talked of the things he had helped accomplish and enjoy. He wished the gathering well in future and also hoped that the Church would work together in future as in the past for the furthering of God's

work. He also remarked how gratifying it was to see so many of the United Church congregation present to join in the good wishes.

Rev. John Coutts, of Bala United Church, asked a blessing and Mrs. Ditchburn cut the "good-luck" cake and a delicious tea was served.

The tea tables were presided over by Mrs. Aiken and Mrs. Young, of Torrance; Mrs. Frank Gowland and Mrs. Reg. Ferguson, of Bala WA; Mrs. Carter and Mrs. Panting of Bala WI, and Mrs. Larry Whitehead and Mrs. Herman Renton. The girls of the Girls' Auxiliary assisted with serving.

The Ditchburns will be sadly missed and all their friends joined in wishing them a long and happy future.

They will be residing in their home in Rousseau and cordially invited any one to drop in for tea and cookies any time.

LONDON MUSEUM

The world-famous British Museum in London started with a parliamentary grant of £20,000 in 1753.

PERMANENT SEATS

The more than 800 hereditary members of the British House of Lords do not have a vote in general elections.

Port Arthur Church Latest Dedicated

PORT ARTHUR — Newest church in Port Arthur and most modern in design, the Church of St. Michael and All Angels, Red River Road, was officially dedicated recently by the Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario.

Bare of vestments, with choir and organ silent, and with the Archbishop, his chaplains, the rector, and rector's warden outside the main door, the church stood closed. The Archbishop knocked three times with the foot of his staff and was admitted by the people's warden, and the ceremony of dedication began.

With the Archbishop and his clergy in the sanctuary, the Archbishop poured water on the floor in the form of a cross, repeating the words, "I dedicate this temple to the glory of God, and in honor of St. Michael and All Angels, in the name of the Father and of the Son, and of the Holy Ghost, amen."

Following the words of dedication, the organ sounded for the first time, and the choir and congregation sang the "Doxology." During the Te Deum Laudamus, the rector, the Rev. John E. Jordan, BA dried the sanctuary floor, and with the assistance of the Rev. K. G. Rutter of Ottawa, former incumbent of St. Michael and All Angels, vested the altar with its frontal and "fine linen" cloth. Candles were placed at either side of the altar, with vases of white chrysanthemums. Rev. Mr. Jordan lit the candles from the perpetual light hanging in the sanctuary.

For his sermon the Archbishop took for his text the 96th Psalm, verse 16: "Strength and beauty are in His sanctuary."

He reminded the congregation that King Solomon would always be remembered for having erected the first temple to Almighty God, not for the wealth he had amassed. He pointed out that one sees two outstanding qualities in the temple, first, it symbolizes the sovereignty of God and secondly it represents and symbolizes the consecrated work of builders.

"There is a tendency today to think that it is not a duty to worship God," the Archbishop said and he reminded the congregation of the words of the catechism of the Anglican faith. "I trust these walls will be saturated with the prayers of young and old," he continued.

The Archbishop stated that nothing will give spiritual poise to a community than a church-going community.

"This church will always stand for the family pew, worshipping together at the altar. It is the result of work on the part of consecrated builders, and represents all that is best. He asked the people to remember the text of his sermon in the years that lie ahead, and stated that the type of life enshrined in the building would show strength of character that comes from the faithful life.

OLD FOLKS' HOME

VANCOUVER (OP)—A \$434,000 experimental low-rental housing project almost exclusively for old-age pensioners has been approved by city council. It will accommodate 84 persons.



Rector Inducted in Haileybury Ceremony

Rev. R. H. Nixon was inducted as rector of St. Paul's Anglican Church in Haileybury at a service attended by many of the

clergy. Above, left to right, are Rev. B. G. Gosse, rural dean, North Bay; Venerable C. H. G. Peto, Archdeacon of Muskoka

and Temiskaming, who performed the induction; Mr. Nixon, and Rev. G. W. Sutherland, rector of All Saints Church in Huntsville.

Rev. Nixon Will Take Over St. Paul's Church in Haileybury

HAILEYBURY — The Venerable C. H. G. Peto, Archdeacon of Muskoka and Timiskaming, acting under mandate of the Most Rev. W. L. Wright, Archbishop of Algoma and Metropolitan of the Ecclesiastical Province of Ontario, inducted the Rev. Roy Nixon as Rector of St. Paul's Parish Church, Haileybury, on the evening of Wednesday, April 29.

Following the procession of choir and priests through the church, solemn evensong was sung by the Rev. W. R. Thistle, priest-in-charge of St. Mary Magdalene's Church, Sturgeon Falls. The lessons were read by Rev. W. C. S. Banting, Rector of St. George's Parish Church in Espanola, and Rev. Canon H. A. Sims of New Liskerd.

Following the reading of the mandate by Rev. B. G. Gosse

Rural Dean of Timiskaming, Rev. R. H. Nixon read the oaths and declarations taken by him, and was duly instituted and inducted. The Rector's Warden, Cyril E. Grozelle, presented the keys of the parish to Father Nixon on behalf of the congregation, acknowledging him as the lawful incumbent of the Parish.

The Rector was escorted by the Archdeacon, Rural Dean, Rector's Warden and the People's Warden, George Stewart, to the Baptismal Font, Prayer Desk, Lectern and the Altar, and admonitions were read by the Archdeacon and accepted by the Rector.

Rev. G. W. Sutherland, Rector of All Saints' Parish Church, Huntsville, was the preacher.

At the conclusion of the offertory Hymn, intercessions were offered to God for the life and

work of Rector of St. Paul's, followed by the Church's blessing.

The solemnity of the service inducting the Rector into the Cure of Souls was brought to a close with the hymn, "Ye watchers and ye holy ones."

Visiting clergy besides those taking part were Rev. J. H. Watson, All Saints' Church, Noranda, Que.; Rev. W. H. Gibson, St. Bede's Church, Rouyn, Que.; Rev. Canon F. C. Large, Rector, and Rev. T. Clarke, assistant curate, The Church of St. John the Divine, North Bay; Rev. P. G. Docksey, St. Mary's Church, Powassan; Rev. A. L. Chabot, St. John's Church, New Liskerd; Rev. F. R. Coyle, Christ Church, Englehart.

A reception was given by the St. Paul's Women's Auxiliary following the service in the Parish Hall.

Minister Leaving Church at Cobalt

COBALT — Rev. G. S. Johnston, rector of St. James Anglican Church in Cobalt for the past two years, will be leaving Cobalt at the end of June.

Mr. Johnston announced his resignation Sunday. He said he has accepted a call from the congregation of St. Mark's Episcopal Church, Newport, Vermont, U.S. and has been appointed to that parish by the Bishop of Vermont.

Prior to coming to Cobalt, Mr. Johnston served at Englehart, and before that had served for many years in mission churches in Newfoundland, Alberta, and British Columbia.

CHILDREN'S BOOKS

Of the 22,143 book titles published in Britain in 1958, there were 1,803 books for children.

ANGLICAN LETTERS

Dear Sir:

An article appeared in your valuable publication a couple of months ago from the pen of a highly esteemed member of the clergy who is well versed in many other lines of thought besides that pertaining to his profession. I speak of Rev. C. B. Noble, rural dean of the Deanery of Algoma.

In that article it was made clear that spring was approaching, and the ambitious and aspirations of gardening enthusiasts was predicted.

His predictions have worked out well. The spring, though late and not too promising as to weather, is here, and interested gardeners are busy cleaning the cans and other forms of rubbish that bloom in the spring, and some growth is in evidence.

The point I wish to make is that same gentleman mentioned above has laid down his pen and gone into action as a gardener in no uncertain manner.

Of course he has a well planned visiting schedule which takes in all the unfortunate ones in his parish and attached missions. He may now be seen on his rounds with a piece of machinery known as a rotovator.

On arrival at a house where there is a widow or a sick person who is unable to do his or her own work, out comes the rotovator and with the rural dean at the controls that weedy and neglected piece of ground is quickly turned into a well cultivated piece of property and the owner's heart filled with real joy and thankfulness.

However, the joy is not all theirs, for as you watch the expression on his face you see real joy reflected there such as all

might enjoy who turn up the fresh, sweet-smelling soil in the spring.

While there is real happiness in such a venture it is not suggested that all clergy adopt rotovators as standard equipment relative to their visiting schedule. This might create competition and prove harmful to the happiness he enjoys here "in earth."

A greater reward is doubtlessly waiting up yonder for such as he. The old saying that prayer-worn knees and a rusty hoe never raised a good crop will never apply to our rural dean.

Other pursuits he has which are equally interesting: such as the keeping and studying of bees and the production of honey, which might be discussed later if desired.

"With the kiss of the sun for pardon,
The twitter of birds for mirth,
We are nearer to God in the garden
Than anywhere else on earth."

Fred T. Dwyer,
Sault Ste. Marie.

MacTier Girls Hold Annual Junior Rally

MACTIER — The sixth annual Junior Auxiliary rally of the Deanery of Muskoka was held here Saturday, May 23, with 80 girls and leaders in attendance.

Rev. J. Ditchburn conducted a worship service in All Saints Church, and addressed the girls. He stressed the importance of filling their lives with the right things. Mrs. A. R. House presided at the organ. An offering was taken amounting to \$7.11, and was given to work among the Indians.

Present for the program in the arena were branches from Bracebridge, Burks Falls, Huntsville, Gravenhurst, Rosseau and MacTier.

Skits on the study book were presented, of which the one from Burks Falls was outstanding. It had been written by one of the members of All Saints Church, Burks Falls. The Huntsville girls favored the group with an action song.

The handwork on display was excellent and included some beautifully dressed dolls. The girls were competing for a shield donated by Huntsville JA, and they earned the money by cutting Christmas trees and selling them.

BANNER ENTERED

A banner has also been entered for competition and is unique in that the printing is beadwork and was done by the Indian WA at Churchill, headed by Mrs. Willis, a former resident of Sundridge.

The winners were Bracebridge, first; and Burks Falls, second. A class in folk dancing was held during the afternoon, and later refreshments were served. The WA of All Saints served the leaders tea, and just before 5 p.m. all left for their homes.

An invitation was accepted from Bracebridge for the 1960 rally, and a leaders' meeting was called for September, also at Bracebridge.

Secretary Doris E. Clinch thanked the judges: Mrs. A. R. House, Mrs. Fred Recketts, Sr. and Mrs. M. Weller, and all those who assisted in making the rally a success.

St. George's Club Men Put on Aprons, Decorate Tables

PORT ARTHUR — Members of the Men's Club of St. George's Anglican Church were hosts at an evening tea in the church hall. Gerald Siddall, president of the club, was general convener.

An ecru crocheted cloth draped the tea table which was centred with an arrangement of red tulips and daffodils in a low green basket. The centrepiece was the gift of a local florist. For the convenience of the many guests who called small tables were arranged throughout the tea room.

Presiding at the tea trays were Mesdames Stephen Turner, W. Vance, W. Brayshaw and J. Henderson.

Bert Perkins replenished and servitors were Walter Alexander, George Burns and Lars Westerbak.

Walter Faithful, Douglas Woodcock and Peter Stirling were in charge of kitchen arrangements.

Breads, pies and cakes were featured at a bake table in charge of Don Lambert and Fred Godfrey.

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Junior Fashion Show a Big Hit At Elliot Lake Auxiliary Tulip Tea

ELLIOT LAKE — "Timely Togs for Tots to Teens!"

This was the catchy slogan for the junior fashion show which highlighted the first annual Tulip Tea, held by the Woman's Auxiliary of the Church of St. Peter the Apostle.

Despite cold, rainy weather, almost 300 Elliot Lakers braved the storm to sip tea at tulip-decked tables and watch the winsome little models go through their paces.

This was the first money-making event (with proceeds earmarked for the organ fund) to be held by the WA in the new parish basement. The question which worried some members: "Will people come if the tea is not held somewhere down town?" was soon answered to everyone's satisfaction.

It was winter outside, but inside, spring had come. Pink tulips between tall pink tapers shed a rosy glow over the head table and reflected warmly in the silver tea pots. The hall was ablaze with tulips, from large tulip cutouts on the walls to small bouquets of tulips and fern on the individual tea tables. Spring bonnets bloomed everywhere.

ENTER THE MODELS

Then came the prettiest spring blossoms of all! To the strains of appropriate recorded music, the models, ranging in age from two to 12, entered the hall and made their way sedately down the aisles between the tea tables. No one of the very young performers "muffed" an entrance or made a wrong move.

The very tiny ones were helped by holding the hand of an older child, and the dignity of an eight-year-old boy leading someone scarcely out of the toddling stage was really something to see! Rounds of applause and sympathetic chuckles greeted every entrance.

Lilly Willis (Mrs. Pat Willis) made a very capable commentator, with Mrs. Karl Lehman looking after the record player.

Members of the WA and their teen-age daughters were everywhere!—waiting on the crowded tables, working feverishly in the kitchen, doing a "land-office" business behind the bake table, bazaar table, and grab-bag table. This "grab bag" idea found great favor with the youngsters as well as their mothers. Mystery packages, gift-wrapped, for 25 cents, sold out in the first half hour.

Acting as organizer and dressers for the wee models were the GA leader, Mrs. Ted Schoffer, and members of her GA group. They did a splendid job. The local merchants who so kindly loaned the spring clothes (Michele's Children's Wear and Seymour's Boys' Town), were surely rewarded for their generosity. Not only did they receive good publicity, but we strongly suspect that several young models were loath to part with the finery they had worn!

The models, whose proud parents are still hearing compliments were: Lenore Lehman, Dianne Powell, Cynthia White, Rose-Marie Forman, Kathie Willis, Shauna Peterson, Jennifer Peterson, Ruth McKeown, Carl Forman, Ron Powell, Ken Lehman, Tommy Peterson, Timmy Schoffer, and David Larson, all sons and daughters of WA members.

The success of the Tulip Tea leaves no doubt that it will become an annual event. Next year, it is hoped, there will be a "professional-type" ramp for the models, and a public address system for the commentators.

TEA POURERS

The tea pourers at head table were: Mrs. Leslie Peterson, the rector's wife; Mrs. Ernst Wilson. Mrs. Charles Forman, Mrs. Karl Lehman, Mrs. George Stanley and Mrs. George Jewett.

In charge of the hard-working kitchen staff was Mrs. E. Larson. The waitresses were organized by Mrs. George Powell. The bake table was presided over by Mrs. Murray White, assisted by Mrs. Harvey Shaw, Mrs. Al Madgett, and Mrs. Earl Larocque.

The bazaar and grab-bag tables were capably managed by Mrs. Ralph Peacock and Mrs. Mark Lawson.

Out-of-town visitors at the tea were the Rev. W. A. Youngman, Rural Dean of Assiniboia and

Mrs. Youngman, who were paying a brief visit to Elliot Lake. Reverend Youngman took many color photographs of the little models, so perhaps their fame will spread to Assiniboia, Saskatchewan.



Three of the young models who participated in the junior fashion show at the tulip tea are pictured above. Left to right are Jennifer Peterson, Tommy Peterson and Kathy

Willis. The tea was sponsored by the Woman's Auxiliary of the Church of St. Peter the Apostle, Elliot Lake.

All Saints Women Hold Lovely Afternoon Tea

SAULT STE. MARIE — Residents of the Davey Home were guests of honor at a lovely afternoon tea when hostesses were members of the Women's Auxiliary of All Saints Church. There were six bed patients and nine able to attend the birthday party.

A luncheon was served following the showing of slides by Mrs. Kay Day. Highlight was the birthday fruit cake made by Mrs. V. Chapman and iced by Mrs. P. Yrjola.

The table was a picture with birthday tablecloth, serviettes

and plates, a bouquet of flowers for a centerpiece and the cake with 18 candles burning. Gifts were presented to the senior residents who celebrated their birthdays during March.

A record player was supplied by one of the WA members, and Rev. Bruce Fraser of All Saint arranged a sing-song and visited with the guests.

Those who assisted were Mrs. Allen, Mrs. Johnson, Mrs. Day, Mrs. Chapman, Mrs. Yrjola, Mrs. Armstrong, Mrs. Adams, Mrs. Newbigging and Mrs. Cahill.

Archbishop Lists Some Personal Observations

SAULT STE. MARIE — "The danger of producing a race of one-track minds, people who have no interest outside their own particular subject and are unable to hold or express any ideas on things in general, is at present a great one." This was one of the major observations made by Archbishop of Algoma W. L. Wright in his charge to the delegates at the opening session of the Anglican Synod.

"There is a crying need today for men who can take the broad view," continued Archbishop Wright, who defined the expert as "a person who knows more and more about less and less."

Understanding of the fundamental principles of other religions and "the necessity of making all laity aware of the distinctive genius of our own communion," were also emphasized as factors in the cause of universal Christian unity.

Private and public study of the Bible, more opportunities for the laity to participate in retreats, and the effective use of such channels of communication as the

press, films, religious drama, television and radio were added recommendations. Archbishop Wright made to the 200 delegates assembled.

In reflecting upon the 15 years of his bishopric, the church leader noted a growing loyalty to the Church, a unity in diocesan activities, due in part to the publication of a diocesan newspaper, and the achievement attained by the diocese in becoming self-supporting.

Women Pay Visit To Bellevue Park

SAULT STE. MARIE — Several members of All Saint W. A. drove to the Davey Home for the Aged and took 11 of the old folks for a drive to places of interest in the Soo.

After a visit to Bellevue Park where they looked at the lovely flowers in the greenhouses and also saw all the animals they toured the East End of the Soo.

Stained Glass Windows For St. Luke's Cathedral Are Nearing Completion

BY PEARL McCARTHY

It was like a spring tonic to see a set of new stained glass windows being finished in Toronto. It was not merely that they were original and pleasant to look at. The tonic was in fact that the artist seems to be following a basic principle not evident in much contemporary art, traditional or abstract. That principle is that man's basic emotions have not changed much although any really valid art will recognize that his ways of satisfying basic emotions change and that the artist's expression should have contemporaneity.

The windows, 12 in number, have been done by Angus MacDonald with the collaboration of Elizabeth Ban, and they are for the nave of the new St. Luke's Cathedral at Sault Ste. Marie. They are different from any MacDonald has done, and much his finest product to date. They use traditional symbols of the Church such as the Ionian Cross, in a free flowing, organic design of flowers, mostly veining in a leaf, this is because the artists have cut into the glass to get exactly what is wanted for each small piece.

WONDERFUL RESULTS

That is by no means the cheapest way to make a stained glass window, but the results are wonderful. A church window still should be something on which the eye may rest contemplatively. That is accomplished in these 1959 products. The senses and the mystic aspirations are given a rich centre of composure.

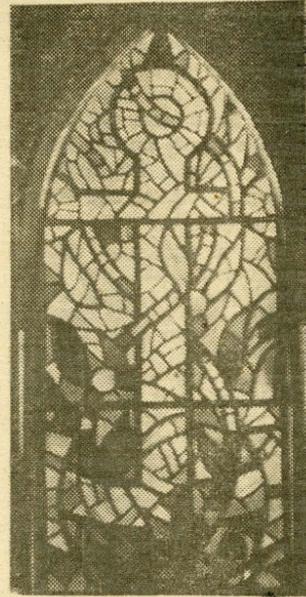
The Cathedral has a deep sloping roof, and the windows for the nave are thus not high. As blue was dominant in the color harmony of the large end windows, placed in memory of the late Archbishop Kingston and the late Sir James Dunn, blue is also basic in these nave windows. But the color harmonies are graded from fine violets and greens at the west end leading through to flaming gods reds and scarlets at the Chancel end.

The first on the north side, perhaps our favorite, with the triangle to symbolize the Trinity and grapes symbolizing the Communion, is enlivened by only gentle rose glass. The second with the anchor Cross, has more brilliant rose shades and rich greens in the leaf designs. But the sixth, nearest the chancel, with the Ionian Cross of St. Columba, letting in golden red rays of sun, has a most successfully stylized maple leaf behind the Cross. The maple leaf is not easy to use in design, and the success is the more commendable.

The whole thing is a modern move away from the obvious story-telling window but keeps the time-out-of-mind devotional concentration. The increasing practice of letting one artist do all the windows of a church is represented. But the unusual feature is that, while it is hoped that the windows will be used as memorial windows for which individuals are responsible, the Cathedral is ordering the whole 12 at once. Obviously that costs less than individual orders, and the artistic advantage is that the church can keep control of the over-all color harmony.

MORE CONVENIENT

PORTRUSH, Northern Ireland (CP)—A sub-postmasters' conference here called for three-penny stamp machines. The inland postage rate was increased to threepence from ½ in 1957, but machines still issue only penny and half-penny stamps.



Large Class Is Confirmed By Archbishop

PORT ARTHUR — The Most Rev. W. L. Wright, DD, DCL, Metropolitan of Ontario and Archbishop of Algoma, officiated at the service at St. George's Church recently when he administered the Sacrament of Confirmation to a class of candidates prepared by the rector, Rev. Canon S. Turner. This was a large class of four adults and 31 young candidates.

Assisting at the service were Canon C. Goodyear of Maraton; Rev. A. J. Thompson of St. John's, Port Arthur; Rev. J. Jordan of St. Michael's, Port Arthur; Archdeacon J. F. Hitchcliffe of St. Paul's, Fort William; and Mr. F. Godfrey of St. George's.

In the address to the members of the class His Grace emphasized the importance of regular attendance at Holy Communion and the unifying effect when the family as a whole joins in the service.

Following the service a reception was held for His Grace and Mrs. Wright in the Parish Hall to give the congregation an opportunity to meet them.

On the following Sunday His Grace was celebrant at Holy Communion for the new communicants, who were later served breakfast by the members of the CBS.

Another feature of the Bishop's visit was the dedication of three new pews. One, donated by the Men's Club, was in memory of William Vance, who had much to do with the organization of this group at St. George's; and the others, donated by the families, were in memory of W. T. Moore and Mrs. Caroline Fregeau.

His Grace also drew attention to improvements done at the church since his last visit. These included a new heating and lighting system, new rugs, and complete remodelling of the walls and floors of the vestibule, as well as the new pews.

NO TIME LIMIT

ENFIELD, Eng. (CP)—Council of this Middlesex town has ruled that old-age pensioners need no longer pay library fines for overdue books. They can keep them as long as they like.

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SUDBURY

ONTARIO

175 Girls Attend Junior Festival

Songs, Music Form Big Part Of the Program

RICHARD'S LANDING—Three large buses were filled with happy JA members who were transported from the Soo to Richard's Landing for the JA Festival.

Over 175 girls and leaders from All Saints', Holy Trinity, St. Peter's, St. Luke's, Christ Church, Shingwauk School, St. John's, St. Joseph's Island gathered together in Emmanuel Church, Richard's Landing, for worship service and marched from there to the town hall for the program. Rev. Norman Hornby conducted the worship service.

Murals illustrating portions of the Benedicite were displayed in the hall. A Bible story quilt made by St. John's JA was also on display, along with other lovely handworked articles made by the different branches, which eventually will be sent in to the Dominion competitions.

The address of welcome was extended by Miss Maridel Powis, St. Joseph's Island JA president; and the reply was given by Miss Eunice Mooney, Holy Trinity JA president.

Mrs. Delmar Cullen, vice-president of the Deanery brought greetings and best wishes for a very happy festival to the group.

Mrs. H. M. Monteith, Diocesan WA president invited the girls to hold the 1960 rally at St. Luke's on behalf of Mrs. A. R. Priddle, WA president, who was unable to be present.

In her greetings, Mrs. Monteith urged the little girls to stay close to their church, and recommended this as the best habit a child could form.

All the JAs joined in several rousing sing songs. Skits on the study book were given by St. Luke's, St. John's and Holy Trinity, (Sault Ste. Marie). The music portion of the festival was carried out by the following individual JAs: All Saints', Shingwauk, St. Peter's, Christ Church (Soo) and the St. Joseph's Island JA.

Mrs. W. Tilston, diocesan JA secretary-treasurer from Whitefish Falls, stressed the aims of



Leaders of the Eight Groups Represented

Above are the leaders of the eight groups represented at the recent Junior Auxiliary Festival held at Richard's

Landing. Over 175 girls and leaders from All Saints, Holy Trinity, St. Peter's, St. Luke's Christ Church, Singwauk

School, St. Johns and St. Joseph's Island assembled at Emmanuel Church, and then marched to the town hall.

the Auxiliary "Pray, Work, Learn, Give, Tell." Mrs. Tilston announced the JA camp would be held this year, July 12-18.

Deanery JA secretary, Mrs. Edward Bonda, Soo, introduced Rev. and Mrs. Bruce Fraser of All Saints'; Miss Gail Marshall, deaconess, St. Luke's; and Miss Kelly, leader of the Shingwauk JA who are newcomers to the Soo.

Members of St. Joseph's Island WA served refreshments to the visitors on the lawn at the home of Mr. and Mrs. Roy Bisop.

Miss Jane Currie, president of St. John's JA thanked the group hostess for hospitality, and to Rev. Norman Hornby and Mrs. Hornby.

The JA leaders are to be commended for their efforts and the Juniors for the wonderful response they gave to make it such a successful and happy festival.

JA groups and leaders present were as follows: St. Luke's, Mrs. L. Rudolph and Mrs. H. Derrier; Holy Trinity, Mrs. B. Linkman, Mrs. V. Merrifield, Mrs. L. Gray; All Saints', Mrs. S. Corbett, Mrs. T. Cook, Mrs. K. Grozelle; Shingwauk, Miss M. Kelly, Miss Doris Ojeebah; Christ Church, Mrs. C. B. Noble; St. Peter's, Mrs. G. Dewar, Mrs. F. Wright, Mrs. M. Novitsky; St. Joseph's, Mrs. N. Hornby, Mrs. Bishop; St. John's, Mrs. W. Middleton, Mrs. M. Radke, Mrs. C. Bullock, Mrs. Robinson, Mrs. J. S. Smedley.



Standing on the steps of Emmanuel Church at Richard's Landing, the girls attending the annual Algoma Deanery

Junior Auxiliary Festival make an impressive spectacle. The girls were welcomed by Miss Maridel Powis, St. Joseph's

Island Junior Auxiliary president. The reply to the welcome was given by Eunice Mooney, Holy Trinity JA president.

Big Change for Ladies When Men Serve the Tea

SAULT STE. MARIE — The reverse of the usual procedure was in evidence at St. John's Memorial Hall recently. The occasion was the annual May Tea put on by members of St. John's Brotherhood of Anglican Churchmen. The affair was a rousing success with many of the ladies of the parish and their friends streaming in from three to six enjoying being "waited upon" for a change, and by men at that.

The main floor of the hall was set with individual tables covered with linen table cloths in varied tues. Each one was centred with spring flowers. The pourers were seated at a large table just below the stage. White linen, spring flowers and silver tea services made an attractive setting. Soft recorded music was enjoyed throughout the afternoon.

E. C. Brideaux received the guests at the door. Pouring tea were O. Ainslie, H. Greenwood,

Archdeacon Smedley and J. Ferguson Sr. Waiters were A. Houghton, H. Johnson, K. Jones and W. Kidd. Mr. Richard Brideaux replenished plates. Scullery duties were relegated to Edsel Piper, Fred Boileau, and Charlie Honess.

Appointment Is Announced

His Grace, the Lord Archbishop of Algoma, has appointed the Reverend Reginald J. S. Inshaw, rural dean of the Deanery of Superior. This office fell vacant when the Reverend H. A. Vallis was appointed rector of St. Luke's Church, Fort William, from the incumbency of Marathon.

Mr. Inshaw is rector of St. John's Church, Schreiber, where he has been for the past three years.



The presidents of the eight junior auxiliaries represented at the Algoma Deanery festival posed here for their photographs. From left to right in

the top row they are Jane Currie, St. John's; Eunice Mooney, Holy Trinity, and Maridel Powis, St. Joseph's Island. Front row, Louise Friday,

Shingwauk; Jane Wright, St. Luke's; Judy McConnell, St. Peter's and Christ Church, and Susan Corbett, All Saints. A total of 175 were present.

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Observations, Opinions on Diocesan Activities Are Given

(Continued From Page One)
 ual leadership necessary in the office of a Bishop. There has been a growing inward conviction of the need, yes, the necessity at all times of stimulating the pastoral function of my office. I often recall the words of Jeremy Taylor, a true Father-in-God and a faithful shepherd, when in writing his clergy, these words were penned — "Pray much and very fervently for all your parishioners, and for all men that belong to you, and all that belong to God; but especially for the conversion of souls; and be very jealous for nothing but God's glory, and the salvation of the world, and particularly of your charges." I believe a bishop can and does "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." I would ask the forgiveness of those upon whom my misdirected zeal may have been unwise during these years. I rededicate myself anew in your presence today in recapturing the primary functions of the Episcopacy, to preserve the faith once delivered to the saints; to strengthen the unity of the Church; to teach; to exercise discipline wisely and lovingly; in short, to be a true Father-in-God.

These observations, amongst many more which might be enumerated, come to my mind on this happy occasion, as I reflect upon my 15 years' stewardship.

LAMBETH CONFERENCE

The Lambeth Conference which met from July 4 to August 10 was the great ecclesiastical event of 1958. Three hundred and twenty bishops were present, representing approximately fifty million Anglicans in nearly every part of the world except China, the absence of whose bishops has not yet been satisfactorily explained. One significant feature was the large number of Nationals who came as Bishops from amongst the "younger Churches." These Churches have made immense strides towards self-government.

The Lambeth Conference is not a legislative but a consultative body. Its decisions are not binding on the Churches of the Anglican Communion. Rather, it is a Conference of the chief pastors of the Church in which there is a sharing of common concerns about the needs and opportunities of the Anglican Communion. Much of the work of the Conference had to do with our relations to the other Churches of Christendom and with the bearing of the Faith on the world order.

I have had opportunity of presenting the claims of Lambeth as I have visited all parts of the diocese. I wish to refer to some of the findings which I wish to be pursued within the next few years. Before doing so, may I remind you that at Lambeth two decisions were taken which are bound to have important results.

It was decided to employ a full-time officer to serve the Advisory Council on Missionary Strategy. The appointment to this office has recently been made in the person of the Right Reverend Stephen Bayne, the Bishop of Olympia. In a world of such rapid change and of such great opportunity for the presentation of the Faith to the non-Christian world, it has become necessary to co-ordinate the missionary effort of the Anglican Communion. It was also decided that an Advisory Liturgical Committee be appointed. So many Churches have revised their Prayer Books, or are about to do so, that there is need for a central body whose advice, particularly in regard to the Eucharistic rite, would be available to those engaged in Prayer Book revision.

DIOCESAN EMPHASIS

Leaving the deliberations of the Lambeth Conference, but following up the action of some of the Resolutions, I am suggesting:

(1) Increased emphasis during the next few years "to extend the scope and deepen the quality of personal and corporate study of the Bible." I am calling my people to daily Bible reading and the formation of Bible Study groups in each parish under the supervision of the local Parish Priest. The Anglican Communion has always given a prominent place to the Holy Scriptures in all its public worship. A corresponding interest in and generosity to the British and Foreign

Bible Society and its auxiliary, the Upper Canada Bible Society, is desirable.

(2) I ask for greater interest in the whole subject of Christian unity. Let us pray for the unity of all Christian people. We are called to a fresh effort in the cause of the unity of the one Church of God in the love of Christ, in faith and in order, and in fullness of sacramental communion. The Bishops of the Anglican Church of Canada with the members of the Re-Union Committee under the chairmanship of the Bishop of Montreal, have recently stressed the necessity of making all laity aware of the distinctive genius of our own Communion and of seeking to understand the fundamental principles of our sister Communion. Thus by mutual understanding and sympathetic outlook we can do our share in looking to the day when all believers may be united "in the way Christ wills and by the means He chooses," and to remember always "that the nearer we draw to Christ, the nearer we draw to one another." But at the same time, we must strengthen the life of our own Communion that it may bring the full riches of our traditions and our heritage into the Church that is to be.

(3) I suggest that more opportunities be afforded the laity of all ages for special times for Retreat. In some parts of the diocese there have already been

instituted Retreats for the women of the Church. In one or two deaneries the Brotherhood of Anglican Churchmen have incorporated such a movement in their yearly program. Our Lord called his first disciples that they might be with Him and that He might send them forth to preach. This is always the proper sequence in Christian life: We are called that we may be sent; we receive in order that we may give. If the laity are to assume their rightful share in the worship and work of the Church, they must not be deprived of all available means for the nurturing of their spiritual life.

WOMAN'S AUXILIARY

For years the Woman's Auxiliary in our diocese has displayed the qualities of devotion and generosity. We salute the Diocesan President, her officers and members for the readiness in which they carry out their duties day by day. Wherever I go throughout Algoma, there the WA in all departments are fulfilling the commission of our Blessed Lord "to go." They go in the strength of divine grace which emanates from prayerful worship. They work hard. They give generously. Members of Synod will be interested to learn that at the Diocesan Annual held last week, the Woman's Auxiliary increased their annual contribution to the Algoma Mission Fund from \$4,800 to \$5,300. Generous

assistance also is given constantly to student bursaries; to stipends of the students in summer mission work; to special appeals in the renovation of Mission churches and to the Bishop's discretionary fund. The WA are quick to respond to the spiritual calls of the hour as the Church challenges the women of the diocese. On your behalf, I desire at this time to acknowledge with warmest gratitude these and many other tangible evidences of affectionate loyalty to Algoma and to the missionary calls outside our diocesan borders.

May God continue to bless them in the magnificent work which they are doing in parish and mission.

CHANCELLOR BABE

No member of Synod has been more familiar to the delegates during the past 25 years than our good friend Chancellor Babe. As you know, he has intimated his desire to relinquish his office. Despite efforts to prevail upon him to carry on for the years ahead, he has decided that as Chancellor he should lay down his legal working tools. Having served numerous bishops, he is well qualified to appraise the episcopal occupants. I am personally indebted to the Chancellor for his many kindnesses to me, and I know all the members of Synod now desire to take the opportunity of conveying to him our heartfelt thanks for the many

contributions he has made to the diocese. If legislation is passed that Synod should meet every two years, the Chancellor, I believe, would retain his office until we next meet in 1961, when he will formally retire. But this is the Synod when we desire to go on record in expressing our appreciation of his past services.

UNIVERSITY IN THE NORTH

Considerable publicity has been given such an undertaking during the past few months. A word at this time may be in keeping for the future guidance of the Synod in the event we are called upon to give our support to such a venture. I believe that the Church should be represented on any university campus. I am not so sure that it is the function of the Church to establish funds for the erection of a university. I do believe, however, that it might be wise in the foreseeable future for an institution of higher learning to be located in Northern Ontario. I believe that provision should be made for an Arts course, as well as Science and Forestry. It would seem wise to have representatives of city councils, boards of education, industry, and the general public, included in any proposition which would take root in the establishment of such a university. There must not be any local bias pertaining to its location, but rather an overall policy must be devised with an adequate vision for

the future. people citizens, support venture flourish co-operative others who whom to realization. bition.

PERSONALITY

(A) That qu social, ind ece now before, in the Church he part in that for progress, thus a mere symbol, a great fluency power. The best ly intereste qu and be in path those who arde who may leadv from any oper of our soc. Bu Church mu all her sympathist to all alike sym with the pr the er and the b must recogie pr of the capite e er, and shall up equally for rior dealing, foat of will and th If Church willamon the spirit hood will labour r mon good a stri against anoere p advantage, words will re-arran muti lations as perar

Here Is the Tabular Report to Archbishop

To the Most Reverend William Lockridge Wright, the Lord Archbishop, and members of the Synod of Algoma.

1. The Executive Committee held thirty-three meetings during the past three years. Sixteen of these were held in the See City, three in Sudbury, two each in Fort William and Copper Cliff and one each in Little Current, Cobalt, North Bay, Bracebridge, Englehart, Whitefish Falls, Port Arthur, Huntsville, Espanola and Burk's Falls.

2. **Deanery and Archdeaconry Boundaries:**
 Early in 1957 the Archbishop and the Executive considered it expedient to make a re-division of the Diocese into eight Deaneries and four Archdeaconries. At the Synod of 1932 two Archdeaconries were confirmed, viz Algoma, to include the Deaneries of Thunder Bay and Algoma; and Muskoka, including the Deaneries of Nipissing, Temiskaming and Muskoka. In 1935 the Deanery of Algoma was divided with the eastern part to be known as Manitoulin Deanery. The decision of the Executive to make this important change in the administrative system for the Diocese is submitted to this Synod for confirmation. The new Archdeaconries are as follows:

ARCHDEACONRY OF THUNDER BAY

Deanery of Thunder Bay
 Fort William—three parishes
 Port Arthur—four parishes
 West Thunder Bay

Deanery of Superior
 Jamestown, Nipigon
 Manitowadge, Red Rock
 Marathon, Schreiber
 Heron Bay, White River

ARCHDEACONRY OF ALGOMA

Deanery of Algoma
 Echo Bay
 Garden River
 Korah
 Rankin Location
 St. Joseph Island
 Sault Ste. Marie—five parishes
 Shingwauk Chapel
 Tarentorus

Deanery of Mississauga
 Biscotasing
 Blind River
 Chapeau
 Elliot Lake
 Ramsay
 Thessalon
 Bruce Mines
 Desbarats

ARCHDEACONRY OF NIPISSING

Deanery of Manitoulin
 Espanola
 Gore Bay
 Little Current
 Manitowaning
 Massey
 Mindemoya
 Nairn
 Spanish River
 Walford
 Webbwood
 Whitefish Falls

Deanery of Nipissing
 Capreol
 Coniston
 Copper Cliff
 Lively
 Lockerby
 Minnow Lake
 Onaping
 Sudbury—three parishes
 Falconbridge
 Garson—(2)

ARCHDEACONRY OF MUSKOKA

Deanery of Temiskaming
 Cobalt
 Englehart
 Haileybury
 New Liskeard
 North Bay—three parishes
 Powassan—Chisholm
 Sturgeon Falls—Cache Bay—Warren
 South River
 Sundridge

Deanery of Muskoka
 Bala—MacTier—Torrance
 Bracebridge
 Burk's Falls
 Emsdale—Sprucedale
 Gravenhurst
 Huntsville
 Lake of Bays
 Milford Bay
 Parry Sound
 Port Carling
 Port Sydney
 Rosseau
 S.S.J.E. Mission

3. **Diocesan Boundary**
 The Diocese of Ottawa agreed to the proposal made at our last Synod that the Townships of East and West Ferris, south-east of the city of North Bay, be transferred to the Diocese of Algoma. This arrangement was approved by Provincial Synod in October, 1957, and the area, which includes the Mission of Chisholm, is now part of this Diocese.

4. **Woman's Auxiliary**
 The Executive would like to express their appreciation of the continued support received from the Woman's Auxiliary of the Diocese. In the past three years the Diocesan Woman's Auxiliary have contributed the substantial sum of \$15,600 to the Algoma Mission Fund. This assistance has been most helpful in meeting our Missionary obligations and in addition their organization has responded generously to the Archbishop's appeals for special purposes.

5. **Pension Fund**
 Your committee approved of the following applications for Pension on retirement: The Rev. Canon Richard Haines, effective August, 1956, the Ven. J. B. Lindsell, effective July, 1957, and the Rev. Canon Cyril Goodier, effective October, 1958.

6. **Grants to Widows**
 Your committee have continued during the past three years to augment the pension received by the widows of clergy in this diocese by \$100 annually.

7. **Stipends**
 For the year 1957 the Executive authorized payment to the clergy in the Diocese an amount sufficient to make it possible for each one to receive a stipend of not less than \$2,700 per annum. This grant was given in the form of a bonus. The minimum stipend, which had been \$2,400 since January, 1956, was increased to \$2,700 commencing 1st January, 1958. The monthly stipend for summer students was raised from \$100 to \$150, plus travelling expenses, starting with the 1957 season.

8. **Burwash Chaplaincy**
 The authorities decided to appoint a full time Chaplain at the Burwash Prison Farm and one of our clergy was selected for the position. The Provincial Government agreed to pay the stipend, but to keep the clergyman in good standing on the Pension Fund it was necessary to make provision for the parochial pension assessment and transportation expenses. The executive has authorized an annual assessment of a sufficient amount to pay transportation and meet the salary paying assessment for the Pension Fund of the Anglican Church of Canada.

9. **Group Insurance**
 Following the investigation and report from a special committee the Executive authorized the formation of a Group Plan for protection under the Blue Cross scheme, starting April 1st, 1958. Since January 1st last the clergy and employees of the Diocese have been enrolled as a group participating in the Ontario Hospital Services. The Diocese has also continued the Group Plan for the Blue Cross supplementary and under the Physicians' Services Incorporated medical and surgical benefits for those desiring additional coverage.

10. **Diocesan Paper**
 The printing and publishing of a Diocesan newspaper was referred to a special committee in October, 1956. This committee gave much time and thought to this matter and submitted a full report to the Executive. After giving the question careful consideration the Executive gave approval to the publishing of a Diocesan Paper to be called the "Algoma Anglican," first issue of which appeared in May, 1957. Commencing in January of this year the Executive approved the arrangement to circulate the Canadian Churchman with the Algoma Anglican, all Anglican families in the Diocese to receive a copy, the cost to be assessed in the Diocese Expense Fund. This procedure has resulted in the circulation of the paper increasing from three thousand to over eleven thousand copies.

11. **General Synod Apportionments**
 This Diocese having become self-supporting at last Synod, your Executive has felt that Algoma should now aim to assume their fair share of the General Synod Apportionments. Since 1956 your Committee have agreed to accept at least the proportionate share set by the General Synod Budget Committee, and it is gratifying that each year the amount accepted has been overpaid. In 1957 our apportionment for M.S.C.C. etc. was \$5,000; we paid \$5,701, for 1958 apportionment \$10,000; we paid \$11,388. This year the figure accepted is \$15,000 and for 1960 we are asked for \$20,000.

12. **Grants and Special Appeals**
 In the past three years this Diocese participated in two Dominion wide special appeals, the Hungarian Refugee Relief to which the church people of Algoma contributed \$1,832.09, and to the Springhill Disaster Fund in the sum of \$1,524.53.

The Executive made donations as follows: The Church Bible and Prayer Book Society \$200 in 1957 and a like amount in 1958. The Humewood Home, Toronto, towards a new building \$500 and £100 (\$73.50) to St. Augustine's College, Canterbury.

The following grants were authorized:
 \$500—St. Luke's, Sucker Creek, for new chancel.
 \$220—St. Mary's, Nipissing, for re-roofing church.
 \$500—St. Thomas', French River, for new church building.
 \$500—Ramsay Mission, for new church building.
 \$300—Ramsay Mission, to buy small cottage for summer student.
 \$100—St. George's, Walford, towards new foundation under church.
 \$100—annually to four camp committees.
 \$300—annually towards expenses of Sunday School Vans.

13. **Real Estate**
 The following is a statement of the transactions affecting Church property since last synod:

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Archbishop Wright at Synod Meeting at the Soo

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fellowship, not competing in sus- picion and hostility.

Wherever there is injustice the Church must speak. But the Church is not commissioned, nor endowed with special wisdom, to pronounce upon specific political and economic programs. It is the function of the Church to inspire men and women to right social action, to bring the spirit of Christ into all human relationships and into every department of life, but it is not the function of the Church to prescribe the economic views which men shall hold, nor the economic systems which they are to adopt.

If we will bring Jesus Christ into our problems, personal, social, industrial and national, we shall find their right solution. It is for this, to help men to think of these questions with the mind of Christ, that the Church stands.

(B) There is another element in Society in which the Church is involved today; it revolves around the two words "specialization" and "experts." I am not impressed by their implications. We live in an age of specialization and we are already suffering from the efforts of such an age. The body of accumulated knowledge on any particular subject is such that it is becoming increasingly necessary for a man or woman to spend their whole lifetime devoting their attention to their own particular subject. And so great is the force of competition in the economic world

that there is becoming less and less place for the person who is not an expert. I expect you all know the definition of an expert—a person who knows more and more about less and less. There is great danger at present of producing a race of one-track minds, people who have no interest outside their own particular subject and are unable to hold or express any ideas on things in general. And yet while on the one hand we are being forced into this framework of specialization, the whole trend of world affairs shows us that there is desperate need for its very opposite, co-ordination. There is a crying need today for men who can take the broad view. This principle applies indirectly to mere specialists and experts in the narrow sense of the word. They are called to be Priests and Prophets and Pastors. We need more "general practitioners"—men of God who will faithfully discharge their duties in their parishes as loyal priests, competent prophets, and faithful pastors. The primary need of the Church at the present hour is for more men with a definite vocation, to serve in the Sacred Ministry. I lay this fact on your consciences. But I doubt very much whether the call should be submitted for ecclesiastical specialists and ecclesiastical experts as is commonly interpreted in contemporary thought to serve in an extra-parochial capacity.

May God raise up priests who are called to be "messengers, watchmen and stewards of the Lord," men who are faithful in prayer.

And the men who are first priests are also called to be prophets. As such they are "messengers of God" entrusted with a special commission to proclaim His Word. But they are also called to be pastors—to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad.

Our design for the ministry is to include each indispensable element—the priestly—the prophetic—and the pastoral—to attach its due weight to each, and to preserve a just balance between them all, and to see that the spiritual life of the parish is kept strong.

THE FUTURE

What of the future? Let me quote from the Lambeth Encyclical which strikes the keynote of the challenge before us:

"The Anglican Communion is faced in this mid-twentieth century with problems of great complexity, both in its witness to the world and in the strengthening of its inner life. The very recognition of these problems might cause despair, save for our faith that in the worship of Almighty God the Church can learn the will of God and receive power to do it. In worship we become aware that just as surely as God calls and sends, so also God

reigns. He sends forth His Church to proclaim His reign to the ends of the earth, to all nations, and to the end of time. In this total mission, every baptized member has his particular vocation and ministry. The seriousness of our problems and the urgency of our task alike demand that each of us shall ask anew—"Lord, what wilt Thou have me to do?"

In the spirit of that Lambeth Statement there is an urgent need to instruct people in the Christian Faith and perhaps more so today when there is a striking advance in general education but a decline in the acceptance of certain fundamental facts of the Christian Faith. We live in a world where the acts of God in creation and history are called in question, where spiritual values are being denied. It is the Church's primary responsibility rests upon those who are called to be Bishops and Priests. But the Laity are also called to witness to their Faith.

This teaching must be given the children in our Church Schools. Our task is to teach the Christian Faith with all the authority of the Bible and the Church. It was thus they spoke of Jesus that He taught "not as the scribes and pharisees, but with authority." And in all our teaching, the Church must try to see the people committed to her care through the eyes of Jesus, with real compassion and give herself as He gave Himself in

loving service with real sacrifice.

As I conclude this charge, I would be remiss if I did not convey the wholesome appreciation of the entire diocese through the members of this Synod, to Mr. H. M. Monteith, our genial secretary-treasurer. He has, beyond any fear of contradiction, given himself unstintingly to this synodical vocation. We thank him sincerely.

To Mrs. Cecil Rose and to Miss Pamela Bird, my secretary, I would desire on your behalf to register our sincere gratitude for their constant and loyal devotion to the work of the diocese. Truly are we blessed in our Synod Office staff.

Now I end where I began—in a prayer of thanksgiving to God that we may be found worthy within the Body of Christ to be His chosen instruments for the furthering of the work in His Kingdom. We ask God's blessing on this Synod and all that is done in it.

We ask God's blessing on our beloved Church which we are so proud to serve.

I ask you, my brethren, for your continued friendship and prayerful understanding as I continue my work amongst you with the gifts at my disposal.

May God the Holy Ghost give to all of us wisdom, faithfulness, strength and joy our work together for our Lord and His Church.

Archbishop Wright and Members of the Synod of Algoma

DEEDS OF PROPERTY RECEIVED
MARCH WILLIAM—Deed from Corporation of City of Fort St. Vrain. Lots 166-172, west side Brown Street, plan M 47. Consideration \$1,780.

NEGOR BAY—Certificate of Ownership (under Transferee) to Synod, 6 Sept., 1955, lot 4 on P. 190, with right of way. Church site.

V. 1-7—Transfer, Finnish Organization of Canada, No. 31 East half of south half of lot 406, plan M-47. Lot adjoins site, for parish hall.

V. 118 BAY—Deed from Municipal Corporation of City of Fort St. Vrain. Lots 444-5, Scollard Avenue. Consideration \$1,000.

V. 28 WILLIAM—Deed from Fred Babe, Q.C., to Synod. Lot 43, Brown Street, plan 628. Consideration \$1,000.
C. 1 ARTHUR—Deed, Charles Campbell Jackes, Executor. 13½ lots under will of the late Margaret J. Jackes.

N. 1 FISH FALLS—Deed, Lloyd Deagle et ux. to Synod. Lot 41, plan 45 S. For cemetery or other purposes.

N. 14 SUDBURY—Transfer, Michael J. Kennedy to Synod. Lot 31, plan M-359. Consideration \$10,700. Site for church.

RIL. MANITOWANING—Deed, Ida Hattie May Ferguson to Synod. Lot 5, south side Queen St. Consideration \$1,000. Church site.

Y. 1 CHURCH OF THE RESURRECTION—Deed, from Synod. Block B, plan 4 S, and lot 293, east side S. Consideration \$18,000. Rectory.

Y. 7 QU—Quit Claim Deed, Bishop of Moosonee to Synod. Lot 3 S. Lot adjoining church site.

Y. 248—Certificate of Ownership under Patent from Crown. 16, concession 3, Phelps. 1 acre. Church site.

V. 25 VILLAGE—Lease, International Nickel Company Ltd., to Synod. Lot 160, Church St. For church site (not built on this land lease expired).

V. 2 STE. MARIE, ST. LUKE'S—Deed, Rector and Archdeacon of Cathedral to Synod. Returning Cathedral property to Synod. Returning Cathedral property to Synod.

V. 9 STE. MARIE, ALL SAINTS'—Deed, Shell Oil Company Ltd., to Synod. Part east half of south-east corner of Park Lot 4, concession 4, Township of Tarentorus (St. Mary's). Site for church, hall and rectory.

V. 21 W LAKE—Transfer, Wilfred Adams to Synod. Lots 246-251. Consideration \$8,000. New church site.

RIL. MANITOWANING—Transfer, Dominion Catering Co., Ltd., to Synod. Lot 6, plan M-162. Consideration \$11,451.74. Rectory.

RIL. FISH FALLS—Deed, International Nickel Co. to Synod. 1 acre. Part lot 13, plan 45 S. For cemetery.

V. 5 LOCATION—(East of Sault Ste. Marie) Deed, Municipality of Township of Tarentorus to Synod. Lots 50-54. Consideration \$1,000. Church site.

Y. 36 BRIDGE—Deed, Dorothy Agnes Horsley and Earl Horsley to Synod. Small addition to cemetery. Consideration \$1,000.

UST. INOLA—Lease, Espanola Development Co. Ltd., to Synod. North side Tudhope Street, plan M 273. 99 acres. \$15 per annum. Rectory.

TEMI. GARSON VILLAGE—Lease, International Nickel Company Ltd., to Synod. Part of North-west ¼ of 3, concession 1 Garson. Rental \$1.00 per annum. Church site.

EMBERTON WILLIAM, ST. PAUL'S—Deed, James Ward et ux. North ½ lot 28, west side Archibald Street, plan 178. Consideration \$6,500. Addition to rectory property.

Properties Transferred by Synod
V. 8 N—Synod to Ann Bodnor. Lots 68-69, Block 1, plan M 47. Consideration \$4,000.

V. 27-28 HEIGHTS—Synod to Simon Marius Zwaal et ux. Plan 692. Consideration \$8,000.

IL. C—Synod to Township School Area of Cobalt and Espanola. Plan M 47. Consideration \$200.

Y. 164 BAY—Synod to Municipal Corporation City of Fort St. Vrain. Lots 444-448, Scollard Avenue. Consideration \$1,000.

V. 10-11 DALE—Quit Claim Deeds, Synod to (1) Josephine A. Hill, (2) Aina Kempf, (3) Sydney J. Evans. To be used for church site.

OCTOBER 11—COBALT—Synod to Henry R. Johnson. Part lot 406, plan M 47. Consideration \$900.

1958 MARCH 5—SUDBURY—Synod to Carrington Lumber and Building Supply Ltd., Lot 320, Afton Avenue (Barry-Downe Subdivision), Plan M 29. Consideration \$4,000.

MARCH 31—NORTH COBALT—Synod to Germaine Larocque. Lot 87 west side Cross Lake Road, plan M 67. Consideration \$50.

Mortgages Given by Synod

1957 JAN 2—NEW SUDBURY—Synod to Michael J. Kennedy. Lots 13-19, plan M 359. \$6,900. 6%.

1958 NOV. 19—FORT WILLIAM, ST. PAUL'S—Synod to James Howard. North ½ lot 28, west side Archibald Street, plan 178. \$4,000. 6%.

1959 FEB.—ELLIOT LAKE—Mortgage, Synod to Toronto-Dominion Bank. Lots 236-237, plan M 153. \$11,300. 6%.

Discharges of Mortgages

1957 OCT. 29—PORT ARTHUR, ST. JOHN'S—Discharge of mortgage 27 July, 1953.

1958—JANUARY 3—NEW SUDBURY—Michael J. Kennedy to Synod. Discharging mortgage 2 January, 1957.

JANUARY 29—MARATHON—Confederation Life Assn. and Manufacturers' Life Ins. Co., to Synod. Discharging mortgage 4 May, 1949.

JUNE—SUDBURY, CHURCH OF THE RESURRECTION—Discharging mortgage 22 Sept., 1954.

Mortgage Received by Synod

1957—FEB. 27—VICKERS' HEIGHTS—Mortgage, Simon Marius Zwaal et ux. to Synod. Lot 16, plan 692. \$4,500. 6%.

Property Leased by Synod

1956 MAY 17—BAYSVILLE—Lease, Incumbent and Wardens of St. Ambrose Church to Gordon McCormack. Boat house. 20 years to 30 April, 1976. Rental \$300 in advance.

Agreements, etc.

1956 DEC. 10—EMSDALE CEMETERY—Between H. R. Hayward and Synod, covering donation of \$500 to endowment "for preserving, improving and embellishing cemetery," with special provision for care of plots 25 and 54.

1957—SEPT. 11—NORTH BAY, CHRIST CHURCH—Between Municipal Corporation City of North Bay and Synod covering sale to Synod of Block A, plan 112, North Bay.

1958 MARCH 12—JAMESTOWN (WAWA)—Permission given by Synod to Algoma Central Telephone Co., to erect telephone lines, etc., on rear of church property.

AUGUST 1—ESPANOLA—Agreement for sale and purchase of building for rectory, Espanola Development Co., Ltd., and Synod. \$10,000.

Offer to Purchase

1958 JULY 25—MANITOWANING—Offer to purchase from Corporation of Improvement District of Manitowaning, lot 253, plan M 182, for church site. \$4,600.

14. The Church and Parsonage Loan Fund

This fund was originally established fifty years ago on April 20th, 1909, with the initial sum of \$1,000 to assist, by way of loan, poor parishes and missions throughout the Diocese. Since last Synod the following loans, from this fund, were authorized:

July, 1956—St. Mark's, Roselyn \$1,000. Materials for new church.

Oct., 1956—Christ Church, Englehart 750. New furnace for rectory.

March, 1957—St. Augustine's, Whitefish Falls 600. Purchase of land adjoining church property.

March, 1957—St. Luke's, Kearney 500. New furnace—re-roof church.

May, 1957—Mission at Ramsay 1,000. New Church bldg.

May, 1957—St. Thomas', French River 1,000. New Church bldg.

Sept., 1957—Church-Redeemer, Thessalon 950. New furnace rect.

Sept., 1957—Mission at Spanish River 900. New parish hall.

Oct., 1957—St. Peter's, Sheguiandah 500. Vestry to church.

May, 1958—Church-Messiah, Kaka-becka Falls 500. Sunday S. Hall.

Dec., 1958—St. Frances, Mindemoya 550. New furnace to Church.

Feb., 1959—St. Paul's, Manitowaning 2,000. New furnace to Church.

Feb., 1959—All Saint's, Nairn 300. Repairs Church

March, 1959—St. John's, Eagle Lake 1,000. Repairs Church

April, 1959—St. Barnabas', Cache Bay 1,000. Erect. Parish Hall.

Loans now outstanding amount to \$18,750, as follows:

St. James', Mortimer's Point	\$ 100.
All Saints', Nairn	50.
St. Peter's, Callander	450.
St. Peter's, Callander	450.
St. Stephen's, Port Arthur	775.
St. Stephen's, Port Arthur	300.
St. James', Lockerby	1,000.
St. Michael's, Port Arthur	800.
Youth Camp, Whitefish Falls	1,775.
St. Paul's, Haileybury	250.
All Saint's, Coniston	500.
Mission of Pointe au Baril	50.
Christ Church, Englehart	500.
Christ Church, Englehart	750.
Christ Church, Englehart	2,500.
St. Luke's, Kearney	250.
St. Augustine's, Whitefish Falls	300.
Church of the Redeemer, Thessalon	700.
Spanish River Reserve	600.
St. Peter's, Sheguiandah	100.
St. Andrew's, Sheguiandah	100.
St. Thomas', French River	1,000.
Ramsay Mission	1,000.
St. George's, Walford	1,600.
St. Francis, Mindemoya	550.
All Saints', Nairn	300.
St. Paul's, Manitowaning	1,000.
St. John's, Eagle Lake	1,000.

15. Cars for Clergy

Since last Synod the "Cars for Clergy" plan has been extended from one motor vehicle to nine with an additional capital investment of \$16,475., making a total of \$17,379. to date.

16. Church Extension

As you are all aware the matter of church extension has been the most important effort throughout the Diocese since this ambitious program was launched at last Synod. A special committee was appointed by the Archbishop to make recommendations to the Executive, and the Chairman's report, which was sent to you previously, gives particulars of the results achieved. The Executive have had many problems to face in their deliberations on the numerous applications for approval of plans, acquiring sites and financing of new buildings. It was found necessary to seek financial accommodation from the Diocesan bankers in order to carry out the projects which were considered as an important beginning. In January, 1957, the Executive authorized the officials of the Diocese to borrow up to \$100,000. for Church Extension Work, this was increased to \$200,000. in October, 1958. The interest rate on the loan from the bank was 4½% up to March 31st last, but has since been raised to 5½% per annum and present indications point to a further increase. Loans from the bank now stand at \$161,000. The cost of borrowing emphasizes the urgency that the parishes should meet the balance payable on their pledges for the Extension Fund. The success of our efforts in this respect with a sustained program for repayment of loans made to the congregation will, of necessity, have a bearing on the extent of future extension work in the Diocese. Sites have been acquired to date at the cost of \$72,326., and this activity is reflected in the lengthy list of real estate transactions entered in this report. Advances authorized for church extension, total \$427,451., as follows:

Authorized Payments Now Current			
	\$ 4,000.	\$ 750.	\$ 3,250.
St. Marks', Rosslyn	47,000.	9,000.	38,000.
Christ Church, North Bay	26,000.	1,000.	22,700.
Garson Anglican Mission	2,000.		2,000.
St. John's, Sault Ste. Marie	60,000.		60,000.
Resurrection, Sudbury	30,000.		30,000.
Ascension, Sudbury	66,500.		66,500.
St. Peter's, Elliot Lake	40,000.		40,000.
Christ Church, Lively	15,000.		14,250.
All Saints', Onaping	8,000.		8,000.
Rankin Location, S.S. Marie	4,000.		4,000.
Lockerby	11,451.		11,451.
Manitowaning	50,000.		35,000.
St. Michael's, Port Arthur	60,000.		
All Saints', S.S. Marie	1,500.		
Warren	2,000.		
Azilda			
	\$427,451.	\$10,750.	\$335,151.

Respectfully submitted on behalf of the committee.
 H. M. MONTEITH, Treasurer.

Mrs. W. Wright Talks About Lambeth Visit

PORT ARTHUR — Addressing a large gathering of Woman's Auxiliary members of the Anglican Church in St. John's parish hall recently, Mrs. W. L. Wright of Sault Ste. Marie, wife of the Archbishop of Algoma, told of her 1958 visit to England at the time of the Lambeth Conference.

Bishops around the world go to Lambeth at the invitation of the Archbishop of Canterbury, where the first conference was held in 1867.

Going to Lambeth makes one realize that the Anglican communion is very real, very great, and so much bigger than you ever dreamed of," Mrs. Wright said.

The only bishops not at the conference were those from China who had to send their regrets.

During their stay in London, Archbishop Wright was invited to preach in Westminster Abbey, and in St. Paul's Cathedral.

Archbishop and Mrs. Wright went to Paris for four days, then on to the World's Fair at Brussels for two days, then to Holland and back to England. They motored through the south of England, then drove to Salisbury, where they attended the 700th anniversary of Salisbury cathedral.

MANY NOTIONALITIES

Mrs. Wright spoke of the joy of meeting the wives of the bishops, who were of all nationalities. The wives were given the best seats possible at all services connected with the Lambeth conference, which opened July 3, at Canterbury. They travelled by train from London, and had luncheon with the wife of the Archbishop of Canterbury, Mrs. Fisher, at the old palace of Canterbury.

At the service in the cathedral over 350 bishops were in the procession, with church dignitaries, and representatives of the great churches of Europe. The procession entered the cathedral through the great west doors, opened only on special occasions.

Seated in the chair of St. Augustine, the Archbishop of Canterbury received a personal greeting from each bishop in passing.

The second large service of the conference was held in St. Paul's Cathedral, London, where, at the service of corporate Communion, only the bishops communicated. The speaker was the Presiding Bishop of India.

The closing, and farewell service was held in Westminster Abbey, the speaker on this occasion was the then Presiding Bishop of the United States.

"The beautiful music and the great cathedral gave one a wonderful feeling of what worship of God can become. It is a challenge to make every service as nearly perfect as possible," Mrs. Wright said.

VISITS BUCHINGHAM PALACE

During their London stay, the Archbishop and Mrs. Wright visited Buckingham Palace on three occasions. They saw a gathering of the Church Boys Brigade, when owing to the Queen's illness, her duties were carried out by Princess Alexandra.

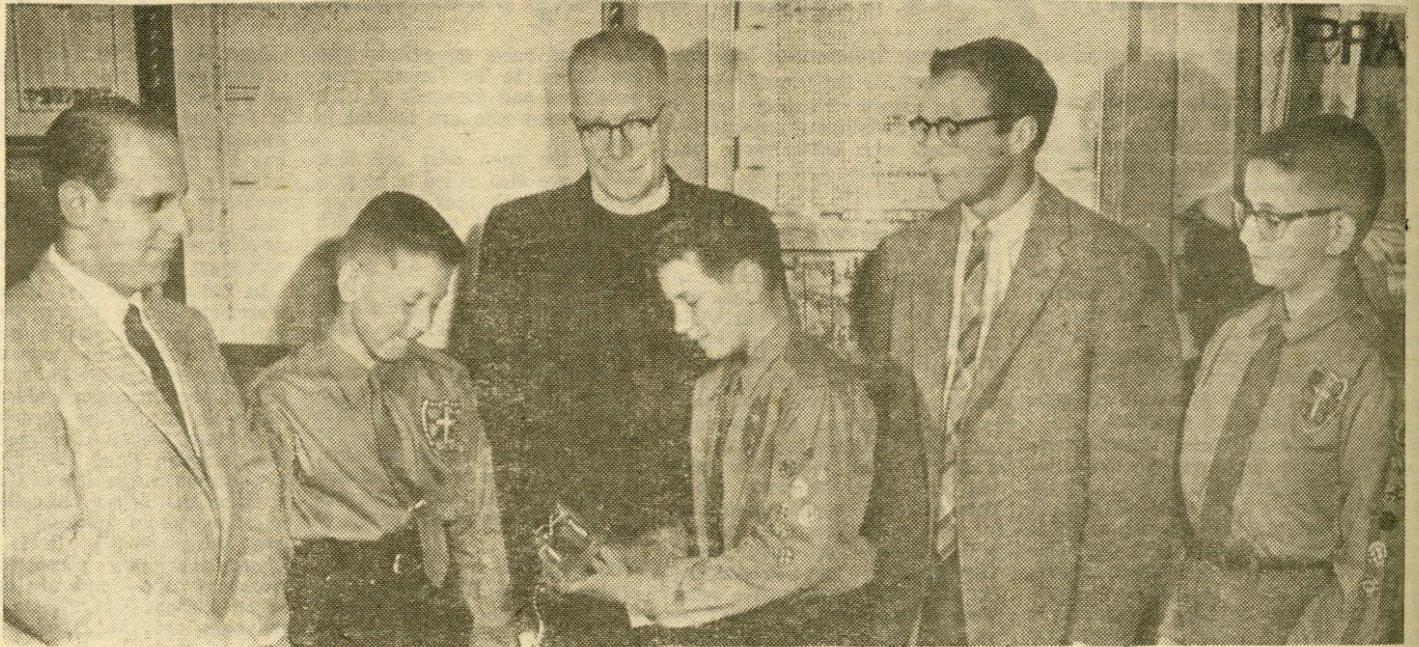
They also attended a garden party at which there were 7,000 guests, and at which the Queen Mother and the Duke of Edinburgh were present.

When the Queen recovered from her illness, she received all the bishops, and at this time Mrs. Wright was presented to her by the wife of the Archbishop of Canterbury.

Archbishop and Mrs. Wright were guests at Lambeth Palace for a few days, and a special Communion service was held in the chapel at Lambeth for the bishops' wives, followed by breakfast in a large marquee set up in the garden of the palace.

Mrs. Wright's address was illustrated by colored slides, which showed the beautiful interior of many of the cathedrals, also the wonderful architecture of the buildings.

The exquisite beauty of Canterbury cathedral etched against a clear blue sky was an unforgettable sight.



Fathers, Sons

The Church Boys League of the Church of St. John the Evangelist held the third annual Father and Son banquet in St. John's Memorial Hall recently. The boys who are shown here are members of the executive admiring the toys displayed for the benefit of visitors. The mothers were entertained at tea during the afternoon. Left to right: William Jones (leader), Phillip Cartmill (secretary), Archdeacon J. S. Smedley (rector), Laurie Brescasin (treasurer), Gordon Smedley (guest speaker) and Robbie Allen (president).

—SAULT STAR PHOTO

12 Confirmed At Jamestown By Archbishop

JAMESTOWN — On May 28, a large congregation was in attendance at St. Paul's Parish to witness the Sacrament of Confirmation. Seven young people and five adults received the laying on of hands by the Archbishop of the Diocese, The Most Rev. W. L. Wright.

In the address to the candidate, His Grace stressed the importance of faithful witness, particularly in the frequent reception of Holy Communion.

After the service a reception was held in the church hall. At this time His Grace welcomed the newly confirmed members into the full fellowship of the Church. He then outlined some of the highlights of the Diocesan W. A. meetings which he had just come from in Sudbury.

The evening concluded with a lunch served by the women of St. Paul's WA under the capable direction of Mrs. A. McKeen, president.

Those confirmed were William Killins, Pamela Lambert, Paula Lambert, Donna Linnington, Gail Kerr, Barbara Stewart, Estelle McKenzie, Mrs. Mabel Louttit, Mrs. Eileen Doyle, Ronald Richards, Harold Bell, Peter Edmonds.

Larry Jago Elected Brotherhood Head

SAULT STE. MARIE — Larry Jago was elected president of the Brotherhood of Anglican Churchmen at their monthly supper meeting in St. John's Memorial Hall.

Other executive officers elected for the coming year beginning September were:

Vice-president, Syd Anderson, treasurer, E. C. Brideaux; secretary, Charlie Honess.

William Kidd, a member of the executive of the Deanery Brotherhood announced details of the Diocesan Laymen's Banquet to be held early in June just prior to the meeting of the Anglican Synod.

COLORFUL TRAVEL

The first regular stage-coach run in England is believed to have been between London and Coventry in 1659.

Gordon Smedley Is Speaker At Church Boys' Banquet

SAULT STE. MARIE — The program of the Church Boys' League is recommended as an assistance in character building by a former CBL member, Gordon Smedley.

Mr. Smedley addressed the third annual banquet of the CBL of the Church of St. John the Evangelist Friday evening in St. John's Memorial Hall.

"I believe that the CBL is one of the best aids you can obtain to teach your boy a sound attitude towards life," the speaker said. "Parental teaching alone is not enough, Sunday School alone is not enough, day school alone is not enough, CBL teaching alone is not enough. It is most desirable that you obtain benefits from all these sources."

Mr. Smedley outlined the idea on which the program is based, that of the knights of old, which appeals to the boy's sense of adventure.

The speaker warned his listeners not to lose themselves in the trend of contemporary society to mass organization.

"We are organizing into

larger and larger groups in which the individual finds it increasingly difficult to be an individual," he said.

About 50 were in attendance at the banquet which was served by mothers of the boys Mrs. F. Thomas convened the dinner and was assisted in serving by Mrs. J. Brescasin, Mrs. McLaughlin and Mrs. R. Reid.

William Jones, leader of the group, was master of ceremonies and proposed the toast to Her Majesty, Queen Elizabeth. Michael Thayer proposed the toast to the fathers to which his father, C. Thayer, responded.

The toast to the church was proposed by Alan Stares to which Archdeacon J. S. Smedley responded. The Archdeacon presented the four boys who had recently been installed as knights with their pins and a picture of the knighting ceremony which took place on Mothering Sunday. Those receiving the pins and gift included Charles Johnson, Gary Smith, Laurie Brescasin and Robbie Allen.

Robbie Allen proposed the toast

to the CBL to which the guest speaker, Gordon Smedley responded.

People's warden Fred Boileau and the rector's warden Richard Brideaux commended the leaders for the work they were carrying on among the boys of the congregation.

Junior Girls Of Mississauga Display Work

BLIND RIVER — The first Junior Auxiliary rally for the Mississauga Deanery was held at St. Saviour's Anglican Church hall in Blind River. Approximately 70 district representatives attended.

Mrs. W. J. Phillips leader of the Blind River Girls Junior Auxiliary acted as chairlady, and explained the purpose of the meeting was to get better acquainted with those in neighboring parishes, to discuss mutual problems, and to display the work accomplished by the various groups.

The handicraft of the district girls was displayed on a long table. The Thessalon group displayed a patched quilt and some stuffed toys. The Elliot Lake JA's also displayed a quilt with patches depicting the study book story of the Invisible Armour. The story was also shown in flannel graph. The Blind River members displayed a variety of doll clothes and some small stuffed toys. After these articles are judged locally the best exhibits will be entered into the Dominion JA competition.

BOOKS ON DISPLAY

Literature on junior work was also displayed. The following books were recommended by the Anglican Book Centre:

"Children's Games from Many Lands;" "The Junior's Own Book;" "Follow me;" "Let's Go Exploring;" "Boys and Girls at Play;" and other small leaflets on Junior Work.

The members of JA groups showed considerable interest in dramatics. The Blind River group presented a play dealing with pledges for Junior Missionary work entitled "What Our Gifts Do."

Those taking part were Diana Timmermans, Vicky Scanlon, Norma Lacroix, Heather Scanlon, Edna Lacroix, Elaine McDonald, Nancy Boyle, Dorothy Lacroix, Christine Timmermans, Grace Horton, Roberta Fisher, Sharon Boyle and Linda Dunbar.

The Elliot Lake group presented a pageant entitled The Seven Valiant Men. Christians were depicted as warriors who were protected from evil, depicted as a huge dragon by putting on the Invisible Armour of God. Those taking leading parts were Linda Thrasher, and Lenore Lehman.



After Impressive Ceremony

Three members of St. John's Church Boys League in Sault Ste. Marie were knighted by the rector, Ven. J. S. Smedley, at an impressive ceremony before all members of

the Boys League junior auxiliary and girls auxiliary. Posing for their pictures, from left to right, are Michael Thayer, Phillip Cartmill and Charles Johnson.

Church League Boys Knighted by Sault Rector

SAULT STE. MARIE — On Mothering Sunday three members of St. John's Church Boys League were knighted by the rector, Ven. J. S. Smedley, at an impressive service when all members of the CBL Junior Auxiliary and Girls Auxiliary paraded to the evening service.

The three boys Michael Thayer, Charles Johnson and Philip Cartmill knelt in prayer at the altar rail keeping their vigil before the service. Then followed Litany, the Vows, the Knighting and The Going Forth. The Rector was assisted by the prior, William Jones, and other Knights of St. John.

The CBL program offers excellent training in churchmanship. The Vows are — As a Knight of the Cross I will seek to worship and serve Christ the King — I will aim to be the boy that Christ would have me be. — I will promise with God's help to do these things.

The Knight is sent forth with these words "Go Forth Sir Knight, in the name of God the Father, who made you and all the world, in the name of God the Son who redeems you and all mankind, in the name of God the Holy Spirit who sanctifies you and all the people of God."

Christ Church At Englehart Makes Progress

ENGLEHART — Considerable work has been done recently in the basement of Christ Church. The vestry is almost completed, and storage cupboards have been built, as well as a rear stairway. Proceeds of a supper put on by the men of the congregation helped to finance this.

The Women's Auxiliary held the annual spring tea, sale of work and baking, also a rummage sale recently. Both events added materially to their funds. In addition to keeping up with their missionary endeavors, they hope to raise sufficient funds to pay for materials to complete the chancel walls before long.

The Church Guild has taken care of the oil bills for the church during the past winter.

Members of the congregation of Christ Church, St. James, Healslip; St. Faith, Charlton; and St. Andrew's, Chamberlain; appreciate the monthly news letter published by Miss Evelyn Valley. Miss Valley sold a variety of boxed greeting cards for many months, saved the profits and purchased a multigraph machine for the use of the church. The work of the girls who address the envelopes for the news letter is also appreciated.

The Whist Club has the finishing and furnishing of the church kitchen as a project. Under the leadership of Mrs. A. Hall, this small group has had cupboards installed and stocked with dishes, cutlery, pots and pans. A few finishing touches will be done when possible.

Miss Muriel Newton White has almost completed the beautiful mural which adorns the wall above the altar. Much prayer and effort has gone into this work of art to the Glory of God.

Much remains to be done to complete and pay for the house of worship. The prayers and help of the parishioners are still needed and requested.

St. George's Church Members Observe St. George's Day

PORT ARTHUR — St. George's Day was observed by 175 members of St. George's Church with a congregational dinner under the co-sponsorship of the WA.

Canon S. Turner said Grace and spoke on the history of St. George's church, dating back to 1811. The first service was held at the home of Mr. G. Edwards and services continued to be held in members' homes until the church was built in Feb. 1912.

St. George's became a self-supporting church in 1954 when the affiliated Church of St. Stephen's was able to secure the services of a minister for their own church.

Members of the WA prepared and served the dinner under the co-sponsorship of Mrs. J. Loewen and Mrs. J. Alexander. In the kitchen were Mesdames L. Adams, R. Jowitt, K. Knauss and H. McDonald. Serving were Mesdames H. Brayshaw, W. Brayshaw, J. Coppock, D. Lambert, G. Colyer, D. Murphy, W. Roberts, E. Soltys, W. Olmstead, L. Sparkes, R. Tuokko and E. Travala.

HONOR MINISTER

MACTIER — Members of All Saints Anglican Church held a dinner in the Clubroom to honor Rev. J. S. Ditchburn and Mrs. Ditchburn on the occasion of their retirement from the ministry and after 10 years at the MacTier and Bala. Mr. Ditchburn was presented with a lovely camera outfit, Mrs. Ditchburn a red leather hassock in cabinet style and also they received a lovely two hooded lamp and purse of money. Mrs. Spinney pinned the red rose corsage for Mrs. Ditchburn. Rev. and Mrs. Ditchburn were quite overcome with surprise. The presentation was made by T. Menzies, of Bala, who was present with Mrs. Menzies and 39 members who enjoyed the delicious turkey dinner and all the trimmings.



Win Awards

Fred Leckie, Bob Glover, patrol leaders; and Jack Brotherston, troop leader; left to right above, are the first three Scouts of the Church of St. John the Divine to receive the noblest award of Scouting, the "Religion and Life Award Badge." Presentation of the award was made during a special church service.

—NUGGET PHOTO.

Three Scouts Are Presented Noblest Awards

NORTH BAY — A special service was held at the Church of St. John the Divine recently at which three Scouts of the church were presented with "Religion and Life Award Badges," noblest award in Scouting.

This badge came into being only a few years ago, and to date very few Scouts in Ontario have received it. The North Bay Scouts presented with their badges were Jack Brotherston, Bob Glover and Fred Leckie.

Since last January the boys have met weekly with Rev. T. Clarke, assistant priest of St. John's Church, and received an intensified course in theology of the Anglican Church, its history, symbolism, vestments of the clergy, its government, Bible study and Catholicity.

At the end of the five-month course the boys wrote a two and one-half hour examination. Father Clarke announced that all three had passed successfully with most satisfying results in each case.

One evening last week the boys, along with their brother Scouts, attended the special church service during which their parish priest, Canon C. F. Large blessed and presented them with their badges. The boys knelt before the altar during the impressive service. They are the first Scouts of the church to receive the award.

Parents, relatives and friends of the recipients were in attendance, as well as many Scouters from the district. A reception was held later in the parish hall.

Also present for the evening was the district Scout commissioner, George Chirgwin.

Tribute was paid to the boys' Scouters, Steve Coates, Scoutmaster; Bill Downey and Sam Panos, assistant Scoutmasters.

RECTOR ARRIVES

MACTIER — Rev. Percy Steed has arrived in town and will serve as rector of All Saint's Church, MacTier, and Trinity Church, Bala. Rev. Steed was a former rector here but of late years has served in Jamaica. Mrs. Steed will join him later this season.



At Grace Church Banquet

Grace Church Parish Hall, South River, was the scene of a banquet when members of the South River-Sundridge Branch of the Church Boys League were hosts to their parents. Members of the branch shown above are, front row left to right, Keith Wilson, Rickey Jeffery, Stephen Mac-

Donald, David Hill, Roy Smith and Michael Russell. Middle row: Herbie Waldriff, Jimmy Courvoisier, Wayne Wilson, Clare McCabe and Ian McNeil. Back row: Robbin Ralston, prior; Gary Bennett, Larry Jeffery, Johnny Lacombe and Rev. E. D. Eldridge.

South River - Sundridge Boys Hosts at Banquet

SOUTH RIVER — On St. George's Day, April 23, the members of the South River-Sundridge Branch of the Church Boys' League were hosts to their parents at a banquet in Grace Church Parish Hall. The boys wore their new CBL uniforms for the first time.

Prior to the banquet they formed a cross and presented their

regular worship service. Six boys were also made Esquires, and were presented with their shield and crest. All 15 of the members are now Esquires and are engaged in crest and badge work, which will eventually enable them to qualify as Knights of the Cross.

Following the banquet, Rev. E. D. Eldridge, who directs the CBL with the assistance of Priors Robbin Ralston and James Smeltzer, brought to the parents' attention the CBL displays and emphasized the important part parents must take in their boys' work.

He extended his appreciation to all those who have co-operated and also to the many people who helped make the banquet a success. He closed his remarks by presenting the CBL with their Dominion Charter.

The boys sang three songs, following which movies were shown on Highway Safety. In between films some of the boys put on a few rounds of blindfold boxing.

The evening ended with vespers and the benediction.

Lively Is Host For 10th Annual Nipissing Retreat

LIVELY — Christ Church was the host parish for the 10th annual retreat for members of the Nipissing Deanery Servers' Guild. Approximately 45 members of the Guild were on hand for the quiet day.

The retreat was most interesting and informative under the able conductor, Very Rev. F. F. Nock, Dean of Algoma, who used as his subject: "Highlights of the service of Holy Communion."

The program began with Holy Communion at 10 a.m., followed by a coffee break. Instruction period was held from 11 until 12.30 p.m. Lunch was served at 12.30, and a business meeting conducted from 1.30 until 3 p.m. the members attended another instruction period.

Winners of the Guild banner for the highest percentage of attendance was Christ Church, Lively.

Church Told It Must Awaken To Its Duty

SAULT STE. MARIE — The church will have to waken up to its responsibilities if it is to make any headway in the non-Christian areas of the world. This was the tenor of the remarks made by Canon A. H. Davis, General secretary-Designate of the missionary society of the Anglican Church.

Recently returned from a tour of the world, the canon addressed almost 200 members of the clergy and laymen at a meeting held in the Windsor Hotel to inaugurate the opening of the 19th tri-annual Anglican synod.

The canon pointed out that, "More than half the world's population, living in the vast Asian continent is involved in a major social revolution, and it is up to us to give them the guidance to relieve this conflict in their minds."

He added, "We think the communists have been troubling the waters in the East and we are inclined to blame them for all the turmoil, but their troubling of the waters is a comparatively new factor in the situation."

"For more than 400 years our Western world has been the aggressive outgoing and disturbing force for all other civilizations and ways of life."

"The simple peasant who looks at movies of the West knows he has to go back to using his hands to sow the fields and his wooden plough to cultivate it. He will probably develop some resentments, but he will have hopes that his children will have something other than this; revolutions don't rise out of despair, but out of hope."

On the social revolution going on in Asia, Mr. Davis commented "It is true that the only thing certain in Asia today is uncertainty. It is not an oversimplification to say that it is a struggle in the minds of the people between capitalism and communism; for the greater part of the world's population the difference is quite academic."

"These people are hungry, homeless. It is up to us living on this continent as God's privileged minority to give all the assistance that we can."

In winding up his speech the canon said that the situation in the East and particularly in Japan was quite the reverse of that found in the West. There were too many priests and not enough churches.

He expressed his hope that the Canadian Church would respond to his appeal and send more financial help to these areas of the world where the battle for Christianity still had to be won.

Five New Members In Servers Guild

SAULT STE. MARIE — On Sunday June 7 during the 8 a.m. service of Holy Communion five new members were inducted into the Servers Guild.

These five boys: Terry Merrett, Clare Lasook, John Maddox, Peter Day and Doug Walker were presented to Rev. Bruce W. Fraser by veteran server Michael Day under whose able direction they were trained.

The five new members will be a welcome addition to help Michael Day with the Servers' duties.

SCOUT FOUNDER

Lord Baden-Powell, founder of the world Boy Scout movement, died at his home in Kenya in 1941.

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50 Years

Helping Mr. and Mrs. Henry Davis to celebrate their 50th wedding anniversary recently in Sault Ste. Marie were two of their grandchildren, Janice and Sharon Davis. Mr. and Mrs. Davis have been devout members of St. Stephen's Mission for 42 years. The anniversary was observed by a family dinner at a restaurant in the Soo.

50th Wedding Anniversary Is Celebrated

SAULT STE. MARIE — Mr. and Mrs. Henry Davis, 59 Gladstone Ave., celebrated their 50th wedding anniversary on May 5. Both have been devout members of St. Luke's Cathedral for many years and Mrs. Davis has been teaching Sunday School at St. Stephen's Mission for 42 years and is still active in this important work. She is also an energetic member of St. Stephen's Guild.

The anniversary was observed by a family dinner at a local restaurant and a public reception in St. Stephen's Mission. Scores of friends came to pay their respects and to congratulate the happy couple.

The Diocese rejoices in their happiness and wishes them many more years together.

St. John's Church Women in Sault Have Been Active

SAULT STE. MARIE — The Margaret Wright Group of St. John's Anglican Church has been very busy this year making flannelgraphs to be used in the Sunday Schools and Youth groups of various missions in the diocese of Algoma. A set is also to be used on Miss Davies and Sister Theodora's Sunday School Van this summer.

Much work has gone into the tracing and coloring of these backgrounds, which depict various Bible settings — such as "the countryside," "a typical street scene," "inside the temple," etc. Accompanying the backgrounds are numerous Biblical figures and objects to aid in telling the age-old stories.

In addition to making the flannelgraphs, the group, which consists of 11 members, has donated four Prayer books to their church, a kneeler for the altar rail, gifts for the confirmation class, and literature to be distributed among the sick.



MISS LOIS STEPHENSON
New Director of Christian Education

Will Spend Full Time Working for the Church

PORT ARTHUR — The appointment of Miss Lois Stephenson as director of Christian Education in St. John's Anglican Church, has been announced by the rector, Rev. Alvin J. Thomson. Miss Stephenson arrived in Port Arthur at the end of May to take up her new duties.

Miss Stephenson's principal work will include the organization and administration of the Church School and Bible classes. She will also give leadership and assistance in the church's mid-week activities for children and young people. It is hoped that under her direction this important work can be intensified and expanded.

Miss Stephenson is a native of Barrie, where she received her primary and secondary education and was active in the work in Trinity Anglican Church. After spending a few years in business she decided to train for full time service in the Anglican Church of Canada.

Three years ago she entered the Anglican Women's Training College, Toronto, from which she graduated in April. She expects to receive the title of Scholar of Theology at the Fall Convocation of Trinity College, Toronto. During the past year she was assistant director of Christian Education at St. John's Church, York Mills, where she received her practical training.

Rev. Mr. Thomson stated: I welcome the assistance of Miss Stephenson in the field of Christian Education in our parish. Her help is much needed for during the past two years our Church School enrollment has doubled. We believe that under Miss Stephenson's direction we can strengthen and enlarge our work, not only among children and young people, but also in the area of adult education. We hope that our members will give her every co-operation as she begins her new work in our parish."

In addition to her course of training in Christian Education Miss Stephenson has taken courses in recreational leadership and camping. While in Toronto she was active in the activities of the Canterbury Club, an organization for Anglican students in the University of Toronto. Miss Stephenson is the second graduate of ATC to be appointed to full time work in the Diocese of Algoma. Her fellow student, Miss Gail Marshall, is doing similar work in St. Luke's Cathedral.

Members of St. John's Church held a family coffee hour on Sunday, May 31, to welcome Miss Stephenson. Refreshments were provided by members of St. John's Women's Auxiliary.

Night for Ladies Sponsored by Men Of St. Paul's Club

FORT WILLIAM — The annual ladies' night, sponsored by St. Paul's Men's Club Brotherhood of Anglican Churchmen) was held in St. Paul's Anglican Church basement on Monday, April 27. This was the regular meeting date nearest St. George's Day, the Patron Saint of England.

Following a delicious dinner served by the Evening Group, Jim Lewis, president of St. Paul's Men's Club, informed the gathering of the wish of the other BAC Chapters at the Lakehead to form a Deanery Council. A motion was carried appointing a representative of St. Paul's to the meeting at which the founding of this council will be discussed.

The toast to the ladies was given by W. Gartrell, who mentioned that the three elements in the story of St. George were the Saint himself, the dragon, and the fair lady in distress. Mr. Gartrell commented that after reading recent newspaper accounts debunking the story that women are the "weaker sex," he wondered whether it might have been "the dragon in distress." Mrs. J. C. Bailey answered for the ladies.

REV. PARK LEAVING

Homer Gough then presented a gift to Rev. P. S. Park, who will be leaving the parish at the end of May. Rev. Park spoke of the regret which he and his wife felt at the prospect of leaving, and noted that here they had found both parishioners and friends in the same persons, "a truly wonderful situation."

William Fletcher, introducing L. O. Dwyer, guest speaker, and his topic, "All About Dragons" remarked that Mr. Dwyer, as personnel representative of the Canadian Pacific Railways, Pacific Region, was adept at "killing the dragons" of fear and nervousness in the men called before him for rating.

Mr. Dwyer, speaking on St. George's Day, said that in reality it could be called England's Day, and reviewed three things that bind together both a successful organization and a successful nation: objectives, communication and action. He stated that St. George's story, partly mythical, partly factual, with its tenets of belief, courage and goodwill to men, has been accepted as the objective and rule of life of the English people.

In the field of communication, Mr. Dwyer acknowledged Shakespeare supreme. No one, he maintained, has been more successful in passing ideas on, and Shakespeare's wide influence continues to inspire and inform.

Thinking of action, and men of action, Mr. Dwyer moved ahead to the 20th Century and Sir Winston Churchill. His qualities, stressed Mr. Dwyer, in addition to those of a man of action, included the ability to use the English language as Shakespeare did, and the courageous, independent attitude of St. George.

IDEALS REMEMBERED

Summing up, Mr. Dwyer showed that St. George is not remembered for his armament, but for his deeds. "When the typical Englishman looks at a picture of St. George," he said, "and thinks of his qualities, he is not looking at a picture but at a mirror."

D. Limbrick thanked the speaker, and afterwards, several jolly square dances were organized by Mr. and Mrs. Jacobson and Mr. and Mrs. Bailey. Following this, Roy Ohlgren and his family entertained with puppets.

In his closing remarks, Archdeacon Hinchcliffe thanked all who had helped make the evening such a success, and the party ended with all saying the "General Thanksgiving."

Thunder Bay Deanery Girls Hold Festival

PORT ARTHUR — The girls of Thunder Bay Deanery held a very successful Junior Auxiliary Festival in the parish hall of St. John the Evangelist Church. The hostesses on this occasion were the girls of St. Michael and All Angels.

The meeting opened with the singing of the Benedicite, followed by prayers led by Rev. A. Thomson. The offertory presented by the treasurer of each group is to be sent to Mr. Yonizawa of Hokkaido, Japan to assist in replenishing supplies which had been destroyed by fire earlier this year.

Barbara Hey, president of the Junior Auxiliary of St. Michael and All Angels welcomed the guests and Linda Fuchihara, vice-president of St. Luke's group, graciously thanked her on behalf of all present.

An invitation was extended by Mrs. Sutton of St. Luke's Senior WA to hold the 1960 Festival in their Parish.

Mrs. M. Cochran brought greetings from Thunder Bay Deanery.

There were 167 girls present, together with their leaders and clergy. The program consisted of group songs, plays and games as well as community singing. A splendid display of handwork, consisting of murals, quilts, dressed dolls and wardrobe, chil-

dren's aprons, stuffed animals and other articles showed how busy the girls had been during the year under the guidance of their capable leaders.

Following the program, a service was held in the church with Rev. J. Jordan in charge. The girls then returned to the parish hall for a delicious supper, served by the ladies of St. Michael and All Angels, assisted by the senior Girls' Auxiliary of that church. Rev. A. Thomson presented the trophy for the best average attendance at meetings during the year to the president of the Junior girls of St. John the Evangelist. This group had an average attendance of 96 per cent, and no group had lower than 80 per cent.

The festival closed with the hymn "God be in my Head," and prayers followed by the singing of God Save the Queen.

FIRST SETTLERS

Two United Empire Loyalists, Robert Land and Richard Beasley, were the first settlers in 1774 on the site of Hamilton, Ont.

SHAKESPEARE'S PLACE

The town hall of England's Stratford-on-Avon has an unbroken record of bailiffs, mayors and reeves from 1553.

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Brotherhood of Anglican Churchmen Hold Banquet Meeting at North Bay



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Bishop of Moosonee Is the Guest Speaker For Annual Meeting Held at North Bay Hotel

NORTH BAY — "Mixed up with our outward personality — our showing-off — is a real desire among most of us to do good, but we don't know how to get at it," Rt. Rev. C. C. Robinson, bishop of the Anglican diocese of Moosonee, told a banquet meeting of Brotherhood of Anglican Churchmen in the Manor Hotel Friday night. Members of the three BAC groups in North Bay were present, along with Anglicans from other centres in the Deanery of Timiskaming.

"To communicate in His name with one another is the great adventure in Christian living," Bishop Robinson said. "And to find the real 'you' would be the answer to many of our problems, social, international, educational and problems of the mind and spirit. If we received His communications, and then communicated with each other beyond the superficial, then we would begin to live as He wants us to and He would enjoy the adventure of living."

Bishop Robinson, at the outset, said that no matter what is

undertaken "the person, that strange conglomeration of things which we know so little about and pretend we know so much," is involved. It is rather disgusting how much time we take up play-acting, putting on a show, to promote our own interests," he said. "We have an outward personality and an inward personality, but one can't tell which is which because they are so intricate. It would be a good thing to try to understand one's self, not only as others see us."

The bishop of Moosonee said there was "a lot of hypocrisy" in our outward personality but that we usually reach a point in life when we find that this outward "sham" is not enough; we find we are incompetent to communicate. "We should communicate in terms of God, but in order to do this we must receive the life of God in ourselves."

The speaker was introduced by Elwood Daly, president of the St. John's BAC in North Bay, who also acted as chairman of the meeting. His Lordship was

born in Japan, the son of the first Anglican missionary to go to foreign fields as a Canadian. After serving with the Canadian forces in the First World War and then graduating from the University of Toronto, he returned to Japan where he taught English and Christianity for 18 years. On his return to Canada he served as a rector at Geraldton Forest, Ont., Noranda, and Timmins. In 1954 he succeeded Rt. Rev. R. J. Renison as bishop of the Diocese of Moosonee. He makes his home in Schumacher.

Max Beck, president of Christ Church BAC in North Bay, traced the history and aims of the Brotherhood of Anglican Churchmen movement. He said it was meant to bring unity and cohesion to the work of Anglican laymen and to back up the work of the clergy more effectively and more actively. He said the immediate objective was to have BAC groups in every parish in the deanery and then in the diocese.

Walter Chapman, of St. John's Church in New Liskeard, told of a camp site near his town that could be developed for children. He said efforts were being made

to obtain camp buildings and Mr. Daley assured him executive members of the three groups in North Bay would meet shortly to discuss the suggestion that development of the camp be made a BAC activity.

James Harris, Timmins, representative of the National Laymen's Council for the Diocese of Moosonee, brought greetings from that area.

Arnold McEwen, president of the St. Brice's BAC in North Bay, introduced the entertainment phase of the program. Vocal selections were presented by a St. John's quartet composed of William Cameron, R. Manson, A. J. Schmidt and F. Taylor. Mr. Taylor also rendered several solos.

HIDDEN SUPPORTS

GHENT, Belgium (AP) — A belt of reinforced-concrete beams invisible from the outside will be placed in the tower of the 13th-century St. Nicholas church here. Town officials said this new method will cost \$860,000 but avoids a total rebuilding job.

All Saints Auxiliary Holds Delightful Party

SAULT STE. MARIE — The Women's Auxiliary of All Saints entertained at a delightful party for the closing meeting of the Junior Auxiliary on May 16.

Special guests, Rev. Bruce Fraser, Mrs. Monteith and Mrs. E. Bondar were present and with the leaders were served a lovely lunch by the Juniors.

Flowers were presented by Susan Corbett to Mrs. Monteith for her generous help in playing the piano at the festival at Richards

Landing. The Juniors bought and presented corsages to their leaders, Mrs. Corbett, Mrs. T. Cooke and Mrs. K. Grozelle who are retiring this year.

Mrs. E. Cahill, Mrs. W. Hetherington, Mrs. G. Lesperance, Mrs. Frost and Mrs. Manning served a lovely party lunch to all Juniors present and were heartily thanked by the girls.

Penny Richards gave a vote of thanks to the WA for the happy party.

Pictured above are several of the priests who attended a banquet meeting of the Brotherhood of Anglican Churchmen in the Manor Hotel, North Bay. Left to right are: Rev. A. L. Chabot, New Liskeard; Rev. T. Clarke, assistant priest, Church of St. John the Divine, North Bay; Rev. B. G. Gosse, rector of St. Brice's Church, North Bay; Rt. Rev. C. C. Robinson, Schumacher, bishop of the Diocese of Moosonee; Canon C. F. Large, Church of St. John the Divine, North Bay; Canon H. A. Sims, Haileybury; Rev. M. J. R. Tipping, Christ Church, North Bay; Rev. E. D. Eldridge, Sundridge. At the left, to right are: Harry Hawkin, president of New Liskeard BAC; Arnold McEwen, president of St. Brice's BAC, North Bay; James Harris, Timmins, representative of National Laymen's Council for the Diocese of Moosonee; Rt. Rev. C. C. Robinson, Max Beck, president of Christ Church BAC, North Bay; and Elwood Daly, president of St. John's BAC, North Bay.

—NUGGET STAFF PHOTOS

Archbishop Officiates At St. Luke's

FORT WILLIAM — St. Luke's Church was filled to capacity recently for the Sacrament of Confirmation, administered by the Very Rev. W. L. Wright, Archbishop of Algoma, and Metropolitan of Ontario.

A large class of candidates was presented by Rev. H. A. Vallis, rector of the church. Those receiving the most sacred rite were Diane Ball, Janet Bonner, Judy Barnes, Bruce Fawcett, James Fawcett, Pearl Gawryluk, Margaret Hillcoff, Lenore Kyyny, Billy Lankinen, Gladys Livesay, Glenda Livesay, Carolyn Miki, Diane Oyama, Lorraine Oyama, Alice Price, Suzanne Prowett, Bonnie Robertson, David Rose, Michael Rose, Sandra Rowan, Mrs. Elsie Coslett, Mrs. Olive Godfrey and Mrs. Nora Rose.

It was noted with pleasure that a former Rector of St. Luke's Rev. Canon S. F. Yeomans, acted as Bishop's Chaplain on this important occasion.

The Archbishop also dedicated memorial windows which were placed in the chancel by the Altar Guild to the glory of God and in memory of the former clergy of St. Luke's Church.

Following the service a reception was held in the church hall, at which time the Archbishop had the opportunity of renewing old acquaintances, and of meeting personally those who had just been confirmed.

"GODLESS" WORK

CAPETOWN (AP) — British philosopher Bertrand Russell's book "Why I am not a Christian" has been banned in South Africa "because it is anti-Christian and Godless in content," the interior ministry announced.

THE PLUMMER MEMORIAL PUBLIC HOSPITAL SCHOOL OF NURSING

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Confirmation Class of St. John's Anglican Church at Port Arthur

The Confirmation class of St. John's Church, Port Arthur, is shown above. Included with these

candidates were a number of candidates from Nipigon and Red Rock, presented by The Rev. A.

G. Reimers. The Rector of St. Johns. The Reverend Alvin J. Thomson, is shown at the left.

A reception in honor of Archbishop and Mrs. Wright was held

following the ceremony in the Parish Hall.

Large Turnout At Thunder Bay WA Meeting

PORT ARTHUR — The largest number of members of the Woman's Auxiliary of the Anglican Church of Canada ever to attend a Thunder Bay deanery meeting in this area, attended the spring deanery held at the Church of St. John the Evangelist.

Sessions opened with a service of Holy Communion at 10 a.m., and during the service, life memberships were presented to two faithful members of the Woman's Auxiliary. Receiving the honor was Mrs. Violet Richards of St. John's Woman's Auxiliary, and Mrs. W. Knowles, Bishops Messenger, and member of the Woman's Auxiliary, Church of the Good Shepherd, Slate River. The service was conducted by the Most Reverend W. L. Wright, Archbishop of Algoma and the Rev. A. J. Thomson.

Following the church service members adjourned to the parish hall for registration and presentation of reports. Marked success was the keynote of all reports presented by branch secretaries throughout the Thunder Bay deanery.

Luncheon was served to more than 100 members, at 12.30 p.m. in the parish hall.

AFTERNOON SESSIONS

Afternoon sessions were opened by Mrs. Malcolm Cochrane, deanery president. Branches of the Woman's Auxiliary were asked to keep up their pledges to the Diocesan board.

Mrs. Cochrane extended thanks to Mrs. J. Peacock, deanery secretary, for her work on behalf of all branches within the deanery. Mrs. Cochrane also welcomed Mrs. F. Atwell of Nipigon, who was representing the newly organized Superior deanery at the meeting.

Deanery secretary for the Girls' Auxiliary, Mrs. A. J. Thomson, gave a report of GA branches, and reported the organization of two new branches.

Reporting for the Junior Auxiliary, Mrs. J. Sutherland, JA deanery secretary stated that



Delegates Attending Anglican Synod Seen at Start of Session

Delegates to the Anglican Synod in the Soo are seen at the start of a session in St.

Luke's Hall. Presiding over the session is Archbishop W. L. Wright, Metropolitan of On-

tario, who sits on the throne at the front of the hall. Some 200 lay and clergy delegates

participated in the synod. — SAULT STAR PHOTO

there are seven active groups. Mrs. W. Brayshaw of St. George's Woman's Auxiliary, presented a brief report of Sandstone Camp Auxiliary, outlining improvements to be made.

It was decided by all branches to contribute a sum of money to assist with the work at Camp Pontiac near Ottawa, which is a camp for Girls' Auxiliary leaders. It was announced that six girls from England will attend the camp during the season.

Announcement was made of a spring tea to be held May 6, in the United Church basement at Kakabeka Falls under the auspices of the Woman's Auxiliary.

An invitation was received from St. James Woman's Auxiliary, Murillo, to hold the fall deanery there.

On conclusion of business, the guest speaker, Mrs. W. L. Wright wife of the Archbishop of Algoma, was introduced by Mrs. J. F. Hinchliffe, of St. Paul's Fort William.

SYNOD EVERY TWO YEARS

The Synod of the Diocese of Algoma henceforth will be held every two years, instead of every three years as has been the custom up until now.

At the 19th regular meeting of the Synod, held recently in Sault Ste. Marie, decision was made to change the interval between meetings from three to two years.

Consequently, the next Synod of the Diocese of Algoma will take place in 1961.

Suggests Synod Office

SAULT STE. MARIE — The erection of a separate synod office in this city was one of the recommendations suggested in a reply to the bishop's charge at one session of the Anglican synod. The report was made following a study of the charge by an appointed committee. The charge, which is the keynote to the synod, was issued Tuesday morning by Archbishop W. L. Wright.

A lengthy discussion concerning the method of appointing clergy developed during Wednesday afternoon's conference. However, a motion giving the bishop more authority in the matter fail-

ed to receive a sufficient majority, and remains to be ratified at the next synod.

Election of representatives to the next general and provincial synods was the first item on the afternoon agenda.

The absence due to illness of layman F. T. Dwyer of the Soo evoked expressions of regret from synod members. Mr. Dwyer's work in diocesan social service was cited as outstanding.

Commenting upon the proceedings thus far, Archbishop Wright stated he was pleased with the interest with which members were participating in the discussions.