

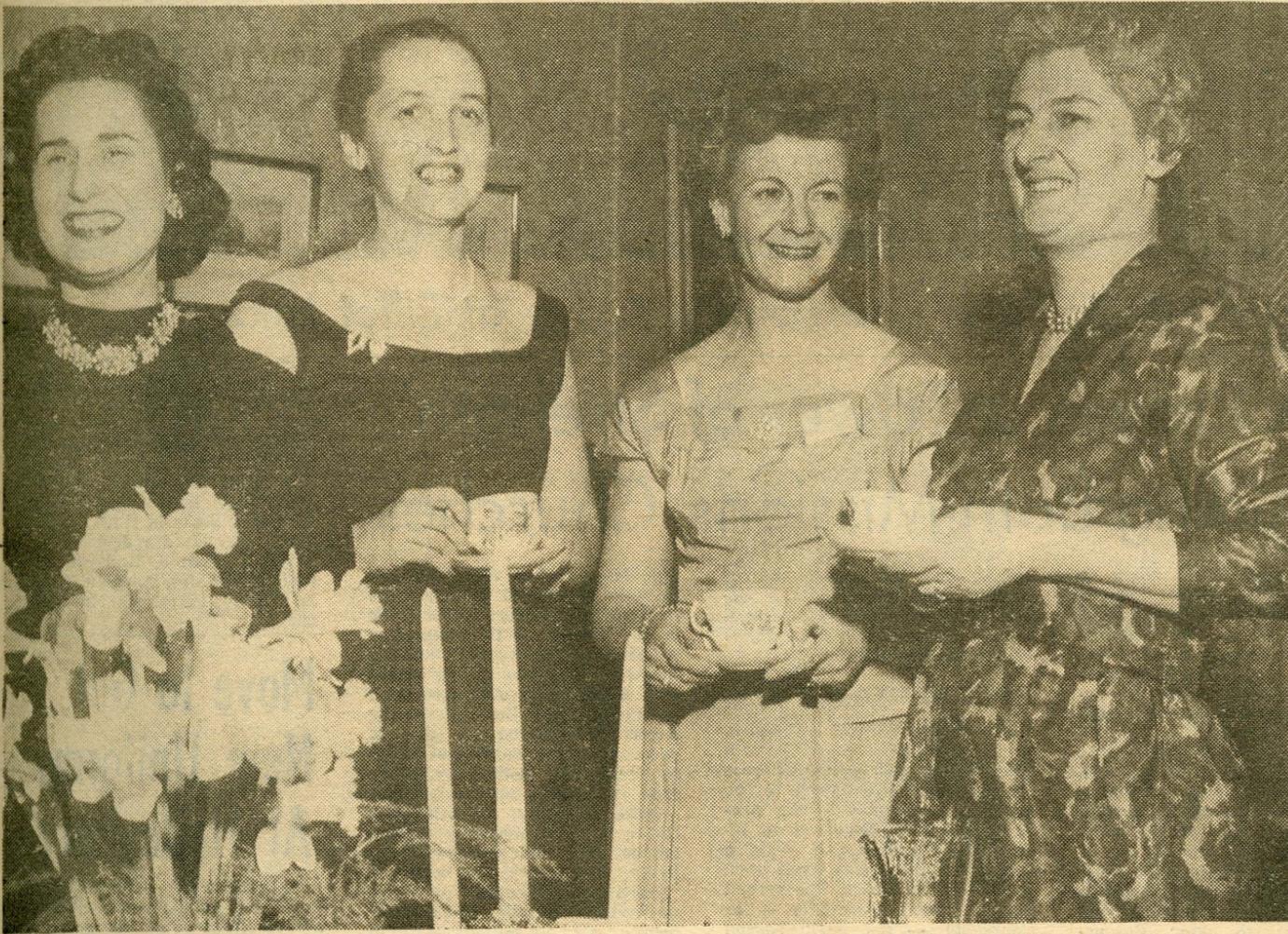


ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

- Founded in 1873
- Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

Archbishop's Wife Charming Hostess at Soo Festival



Desire to Fast Has to Come From Heart

We Fast in Lent and on Fridays
 Although the Church requires on days of fasting "such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion," the Churchman's real desire to fast comes not only from his wish to confirm his practices to those required by the Church, but also from his very own wish to express in a personal way the same that the whole human race shares in the occasions which brought forth the Church's rule of fasting: our Lord's death upon the cross (which was brought about by the sinfulness of mankind) and our Lord's temptation in the wilderness, when He, who was sinless, subjected Himself to all the temptations we face today — for our benefit.

Because of a desire to imitate Him, we look forward to the Lenten Fast and the opportunity it presents for resisting temptation, by denying ourselves rich and otherwise "tempting" foods.

We remember His death every Friday when we make a small fleshly sacrifice in honor of the great fleshly sacrifice that he made for us all on Calvary's Cross.

We Fast on the Ember Days
 The Ember Days are set aside the Four Seasons of the year as days of intercession for the Church's ministers: her bishops, priests, deacons (including all those in religious orders), and the newly ordained. The clergy is the only group of people for whom the Church has ordered special devotions at stated times. Because of their great task and their human frailty, they especially need the "extraordinary exercises and acts of devotion" on the part of the faithful. To make the people conscious of the great need of their acts of devotion, the Church has set aside the Ember Days at the Four Seasons as days of fasting.

We Fast Before Communion
 In addition to the calendar fasts we observe the universal custom of eating nothing before we make our Communion on

For the second successive year, with the Sault Theatre Workshop entertaining at the Quonta Drama Festival, Archbishop W. L. Wright, DD, of the Anglican diocese of Algoma, and Mrs. Wright opened their home, Bishophurst, to entertain out-of-town visitors at the festival. Unfortunately, Archbishop Wright had to be in Toronto, but Mrs. Wright was a charming hostess to throngs of visitors who crowded her home. Members of the Anglican Young People's Association, of St. Luke's Cathedral, and other organizations assisted. Pictured above is a group who assisted: Mrs. Allan Coggon, Mrs. Michael West, Miss Joyce Butcher and Mrs. Wright. The archbishop's wife was charming in one of the new spring silk print frocks, as she welcomed guests.

—SUDBURY STAR PHOTO

(Continued on Page 2)

Temiskaming to Spread Movement Of Brotherhood of Anglican Church

NORTH BAY — Decision to make efforts to spread the Brotherhood of Anglican Churchmen movement in this deanery of Temiskaming was reached Sunday morning, Feb. 1, when the three North Bay clubs — St. John's, St. Brice's and Christ Church — held a joint breakfast meeting in the Manor Hotel. The meeting was under the sponsorship of the Christ Church BAC and followed Corporate Communion at the church.

groups were authorized to formulate a plan whereby the BAC movement will be carried to other churches in this deanery. It is hoped to organize clubs in New Liskeard, Hailebury, Cobalt, Englehart, Temagami, Sturgeon Falls, Cache Bay, Warren, Callander, Powassan and Sundridge.

Sunday's meeting was considered to be so successful it was decided that similar joint meetings should be held every

four months. The three groups will rotate in sponsoring the meetings, which will follow Communion in the church of the sponsoring club.

Max Beck, president of Christ Church BAC, was chairman of Sunday's gathering. Also at the head table were Elwood Daly, president of St. John's BAC, and John Smorthwaite, representing the president of St. Brice's BAC. Fifty-five Anglican churchmen were present.

The Archbishop's Letter

One Aspect of the Lenten Challenge

My Dear People:

Your clergy will be guiding you thoroughly concerning your Lenten opportunities and discipline. I also wish to remind you of one element in our Lenten observance which we are apt to overlook, namely, Quietude of Soul.

One of the things men most need for their spiritual welfare is quietude of soul. Too many have little patience with quietness or contemplation, and it is sometimes declared that modern men are without the faculties necessary to practise it. Few things are more necessary for the education of spiritual faculties than times of quietness in which men may enter into direct communion with God, when by penitence and prayer, they may receive Divine Grace.

Undoubtedly, the great need of the Church of God and of its members is quietness. I realize there are parishes whose zeal and good works keep them at "fever heat" constantly. Of necessity, we must be reminded that we are engaged in a spiritual warfare.

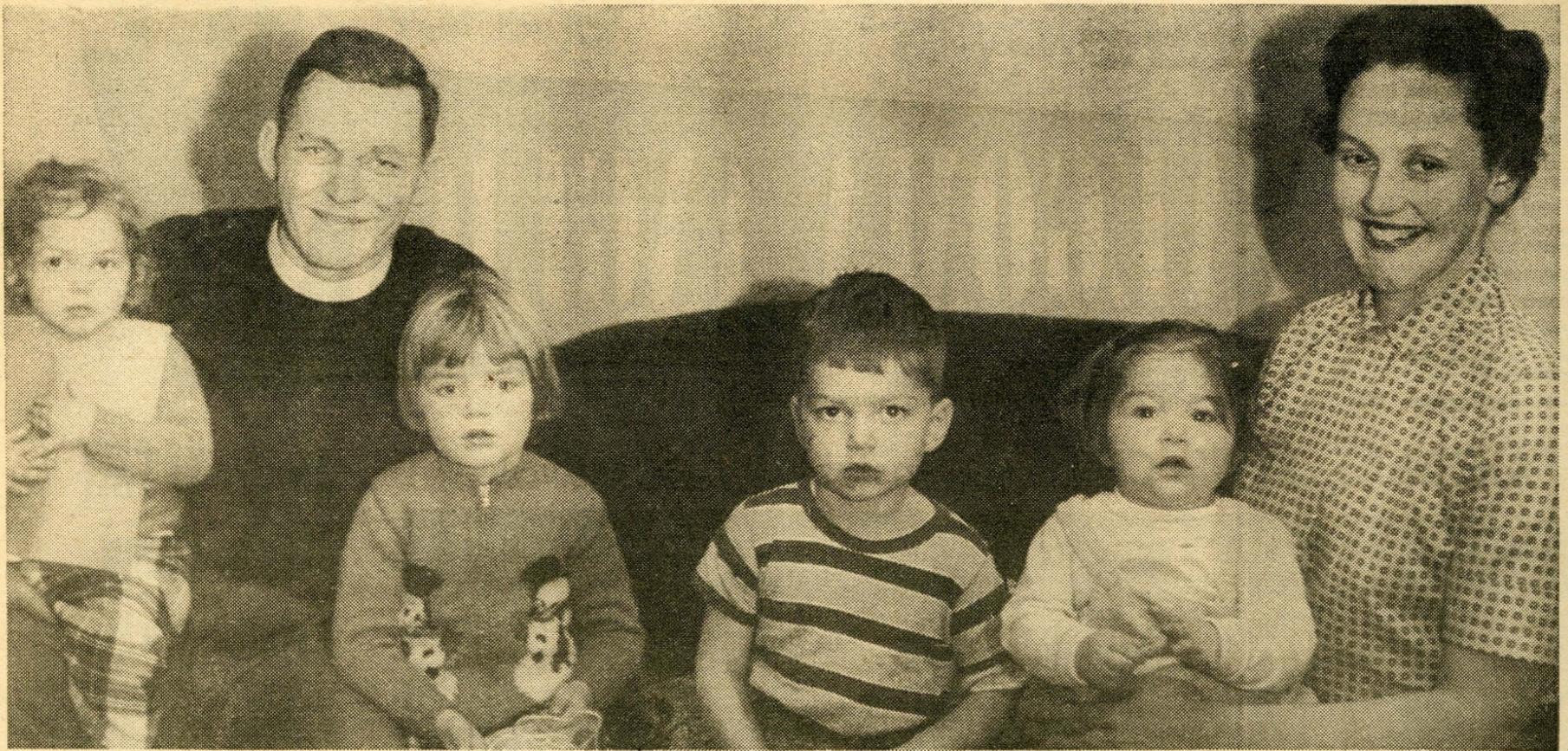
But I sometimes think the Church is too busy. Its organizations are elaborate, widespread, and active. Councils, conferences, committee meetings, follow fast upon one another. Leaders of the Church live in a whirl of engagements, and are seldom at home. Absorbed in religious questions, they find no time to gain personal experience of the realities of which they speak. Those who would live effective spiritual lives must in their own hearts build a sanctuary of the Di-

vine Presence in which they can retire in that constant communion of the soul with God which brings power and contentment.

Many today are conscious of weakness in religious conviction, a lack of spiritual energy, but we shall never secure what we need until we learn to be quiet.

One of the most profitable uses which can be made of Lent is to employ it for the cultivation of stillness. There are secrets of spiritual power which we will never experience until we have entered into direct communion with God in quietude. Then in penitence and faith wait upon Him and you will discover that He will bestow upon you quietness and confidence in your strength.

Your friend and Archbishop,
 WILLIAM L.: ALGOMA



Former Coniston Rector and Family Arrive at Elliot Lake

Desire to Fast Has to Come From Heart

(Continued From Page 1)

Sunday or whatever day the Eucharist may be celebrated. We do this to show honor to the Sacramental Presence of our Lord in the Bread-mysteriously-become-Body and the Wine-mysteriously-become-Blood. We fast before receiving the Blessed Sacrament to make His Meal the first meal of the day. Fasting is not expected of any who do not intend to receive.

How We Fast

1. We reduce the QUALITY of our food (a on all Fridays (except those on or between Christmas and the Epiphany) and the Ember Days, when we abstain from eating any flesh meat (pork fowl, beef, lamb, etc.) and (b) during the Forty Days of Lent, when we eat food inferior to that normally eaten during the rest of the year. Some Churchmen abstain from eating flesh meat throughout the whole Forty Days. The exact manner of fasting during Lent has not been prescribed by the Prayer Book, and so is left to the Godly counsel of one's spiritual pastor.

2. We reduce the QUANTITY of our food on Ash Wednesday and Good Friday by abstaining from all foods — as much as we possibly can. We are compelled by reason and nature to keep our bodies in fit and alive, but what may be advantageous for one person may be damaging for another; consequently priestly advice is allowed. Nevertheless, the ancient practice of reducing the quantity of food on these two holy days remains, and the Church commends it to all her children.

All the Friday Fasts (including the fast of Good Friday) are acts of humiliation. The Lenten Fast (including the fast of Ash Wednesday) is an act of example and self-discipline. The Ember Day fasts are exercises of extraordinary devotion.

A TABLE OF FASTS

Ash Wednesday Good Friday
OTHER DAYS OF FASTING, ON WHICH THE CHURCH REQUIRES SUCH A MEASURE OF ABSTINENCE AS IS MORE ESPECIALLY SUITED TO EXTRAORDINARY ACTS AND EXERCISES OF DEVOTION.

I. The Forty Days of Lent.
II. The Ember Days at the Four Seasons, being the Wednesday, Friday, and Saturday after the First Sunday in Lent, the Feast of Pentecost, September 14, and December 13.

III. All the Fridays in the Year, except Christmas Day, and The Epiphany, or any other Friday which may intervene between these two Feasts.

—Book of Common Prayer

WA Proves a 'Tower of Strength' In Aiding Both Missions, Churches

In the year 1885, when a small group of devout Church women brought into being what is now known as the Woman's Auxiliary, it would, at that time, have been very difficult to foresee the impressive place this organization would take within the Church in Canada.

The underlying motive within the hearts of the founders was the spread of the Christian Gospel, thereby acknowledging the basic reason for the existence of the Church on earth. This group of women were most concerned; they approached a gathering of the Missionary Society (men) to offer the assistance of the women of the Church, both spiritually and materially, to carry out the last command of our Lord — St. Matthew's Gospel, Chapter 28, v.19

and 20. This was accepted in a grateful manner and thus began a work, which today embraces a membership of 55,000 within the Dominion.

TOWER OF STRENGTH

The Woman's Auxiliary stands as a tower of strength to both the missions and parishes across Canada and its outreach to the great north country — the Arctic, and across the seas to India, Africa and Japan — is a fact which impresses itself upon all Church members. The spread of the "Good News" is — or should be — the basic reason for membership in this organization. True, it has become an auxiliary to the whole Church, not an auxiliary to the Missionary Society of the Church in Canada

any longer, and this fact has permitted giving a portion of its funds to the support of the work of the Church in the respective parishes and missions; but the fact remains clear — the Woman's Auxiliary is still concerned primarily with the missionary aspect of religion, in that it goes beyond the borders of SELF to reach out, with deep gratitude, to those not so blessed.

Quite naturally, all who hear the call to missionary service cannot offer their life in its entirety, but this privilege of "bringing the Gospel" is within the reach of all, in another form. Various funds exist, to which members contribute and the missionaries who do go forth are thus cared for and assured of some financial security at retirement.

There is much — indeed, very much — which could be written about the financial commitments of the Woman's Auxiliary, but several can be noted as important — the General Pledge Fund, which represents its commitment to Dominion Board and, in this Diocese, to the Algoma Missionary Fund, the last named money going back to the various missions towards the stipend of the missionary clergy.

Mrs. H. Hamilton Heads Auxiliary At Sundridge

SUNDRIDGE — Mrs. H. Hamilton is president of St. Paul's Woman's Auxiliary for 1959.

The annual meeting was held in the library and attended by 13 members and Rev. E. D. Eldridge.

Other officers for the coming year are as follows: Mrs. M. Butson, first vice-president; Mrs. Ross Paget, second vice-president; Mrs. K. Mitchell, secretary; Mrs. A. M. Church, treasurer; Mrs. E. Eldridge, study book; Mrs. J. Hiley, extra cent a day secretary; Mrs. J. Maeck, social service secretary; Mrs. Hamilton, Dorcas secretary.

Mrs. D. Dawson opened the meeting with prayer, followed by special prayers led by Mr. Eldridge. On completion of the treasurer's report, a motion was passed to donate \$200 towards the building fund of the church. A sample surplice for the junior choir was modelled.

Following the meeting a pot luck lunch was served.

St. Mary Magdalene Holds Annual Vestry Meeting

STURGEON FALLS — The Annual Vestry Meeting of the Church of St. Mary Magdalene was held in the church hall. The rector, Rev. W. R. Thistle opened the meeting with prayer.

To fill the various offices on the board, several appointments were made and other offices were filled by election.

Mrs. Murray Gordon was elected as vestry clerk. E. G. Heslop was reappointed as rector's warden and Dr. K. G. Tipper was re-elected as People's Warden.

Thornton Steele, P. Harrower, H. Evans and T. Edgar Clark

were returned as sidesmen and the following sidesmen were elected: G. Goughlin, G. Logan, R. Moon and R. Wilcox.

E. Jones and Mrs. P. Harrower were elected auditors.

An honorarium was tendered E. Jones in recognition of his services as church organist.

Following these appointments and elections, several reports were received on behalf of various groups connected with the church. Mrs. H. Evans, the Sunday School superintendent, reported on the school activities and thanked all the teachers for their service during the past year.

A report on the Young Men's Club was given by Baden McConnell.

FINANCIAL REPORT

The financial report of the Woman's Association was tendered by Mrs. J. Faulkner, the group's treasurer. Mrs. E. Jones, secretary of the WA, gave her annual report, as well as an account of the undertakings of the Chancel Guild.

Plans for a new church entrance were viewed and discussed. The work on this undertaking will begin as soon as weather permits. A committee to supervise this project was appointed and includes Rev. W. R. Thistle, E. G. Heslop, P. Harrower, Mrs. Murray Gordon and Dr. K. G. Tipper.

The meeting closed with prayer and the singing of the doxology, following which refreshments were served by the Women's Auxiliary.

Max Beck Elected Brotherhood Head

NORTH BAY — Max Beck was elected president of the Brotherhood of Anglican Churchmen, Christ Church, at a breakfast meeting held recently in the Manor Hotel. The meeting was held following Holy Communion at the church.

Other officers for 1959 are: William Marsh, immediate past-president; Ross Blakely, first vice-president; William Clark, second vice-president; Ellis Dreyer, third vice-president; C. M. Fellman, secretary; Larry Frezell, treasurer.

The Christ Church group decided to ask the BAC groups of St. John's Church and St. Brice's Church to join them at the February breakfast meeting.

The new rector at St. Peter the Apostle Anglican Church in Elliot Lake is the Rev. Leslie Peterson, formerly of All Saints' Anglican Church in Coniston. Rev. Peterson poses here with his family shortly after they had unpacked at their new home in Elliot Lake. From the left are Jennifer 2, Sauna 4, Tom 3, Kathryn, 11 months and Mrs. Peterson. This is Rev. Peterson's second charge.

Move to Get New Uniforms At Haileybury

HAILEYBURY — Members of the Girls' Auxiliary and the Junior Auxiliary of St. Paul's Anglican Church held their combined meeting in the Parish Hall, opening with the Auxiliary prayers and a hymn. The scripture reading was given by Judy Gibson.

A discussion was held regarding dressing a doll for the Festival being held in Huntsville during the Easter holidays.

The possibility of securing uniforms in the near future was also discussed.

The Junior girls had a discussion with their leader, Miss Marilyn MacQuaid, regarding Biblical stories which they are going to demonstrate by flannelgraph. They hope to have a parents' night at some future time and show what they have been doing.

Girls' Auxiliary Is Reorganized At Port Arthur

PORT ARTHUR — The Girls' Auxiliary of St. Michael and All Angels Church has been reorganized under the leadership of Mrs. B. Gufstafson, Mrs. F. Kerkmier and Mrs. E. Scott. Eighteen girls were present and Miss L. Owen was elected president; Mrs. B. Knutson, secretary; and Miss S. Wallace, treasurer.

The girls sold novelties at a WA tea in November, and also Christmas cards. On Jan. 24 a bake sale was held in a downtown store. With the proceeds from these projects, the members hope to purchase berets, ties and pins for the girls. As soon as these articles are received the members plan on a church service.

Members are busy now working on projects for the Deanery Festival to be held in March. With such an enthusiastic group, they hope to show daily in their lives the GA's motto: "Service Before Self."

Stress Hymns To Praise God Are Designed

By H. T. ABLEY,
Organist and Choirmaster,
St. Luke's Cathedral,
Sault Ste. Marie

This is such a vast subject that in two short articles one cannot hope to cover it completely; there are aspects, such as the history of church music, which are interesting — even fascinating — enough to merit whole articles, and which can be touched on scarcely at all. I hope it may be of use if I say something of the position and purpose of music in worship, and the responsibility of all concerned, in it, and then in the next issue deal with practical problems, especially as found in smaller churches.

May I begin with the reminder (and this can never be said too frequently) that music in church is designed in the first place for the glory of God. J. S. Bach, greatest of church musicians had the habit of writing at the end of his completed compositions, "a solo Dei gloria"—"to the glory of God alone", and if that devotion and humility can be practised constantly, then the second purpose — to edify the worshipper, will follow. And note—"edify" not "entertain." A church does not have a choir and organist to entertain those who come to worship, but to present the musical part of the liturgy as a corporate offering to God. We offer "ourselves, our souls and bodies to be a reasonable, holy and living sacrifice," and the operative word is "living". Let our music be live. We may all of us, choir, congregation and organist, often fall short of the ideal, but we should have it always before us, so that we demand of ourselves disciplined effort.

We are concerned, then, to achieve and maintain the highest possible standards. Nothing short of this objective will do. There is no reason why the smallest church as well as the largest cannot strive for the best. Remember, it is just as easy to sing good music as bad, and it is often easier to sing the good. I do not mean the elaborate. There is plenty of good simple music which is all too rarely sung. Some anthems of the Tudor period—such as Batten's 'Deliver us, O Lord', Purcell's 'Thou knowest, Lord'—and modern ones like Nicholson's 'Let us, with a glad mind' are very beautiful and well within the scope of the average choir. It is quite possible to choose anthems which are fitting, Sunday by Sunday, to the seasons of the church's Year (and indeed this should be the careful aim). Merbecke's setting of the Holy Communion Service, or the Healey Willan in D are simple, devotional and singable. And now may I make a plea not only to choirmasters who choose anthems, but to clergy who choose hymns? Our hymn book contains a wealth of good tunes—chorales by Bach and the 17th century German School, (good harmonic structure), simple plainchant melodies for unison singing, and fine tunes by composers of this century. Unfortunately it also contains a certain amount of the poorer type of 19th century hymn-writing. Aiming at the highest standards in the choice of music, can we not see that the hymns we sing are from among the worthiest that our Hymnal provides, so that we are indeed offering to God the best that we have?

If the choice of music is so important, it is of course no less important that we perform it to the very best of our ability. That means for choirs, and choirmasters a willingness to rehearse, rehearse, and rehearse, and to remember their responsibility as leaders of the congregation in all parts of the service. How vital it is, for instance, to remember the importance of responses and the spoken parts of every service. I hope I have not given the impression of overlooking the congregation's part. All choirmasters are—or should be—sensible of the immense difference it can make when choir and congregation all give their utmost in one unified effort. "Sing we merrily unto God our Strength . . ."

1958 Reports Are Presented

St. Brice's Vestry Meeting Returns All Its 1958 Officers

NORTH BAY — The complete slate of 1958 officers was reinstated for the year 1959 when St. Brice's Vestry met in the parish hall recently.

R. Overbury again accepted the appointment as rector's warden, and G. Kenny was again nominated as people's warden, with H. D. Merriman as treasurer, and Mrs. N. Garrett, vestry clerk.

A. Brand will be sideman convener.

Rev. B. G. Gosse opened the meeting with prayer, and presented his message to the vestry, giving statistics on his work and service throughout the parish for the past year.

"The statistics and figures which will be presented by the wardens and treasurer, and all the other organizations of the

church, represent primarily one side of the year's work and endeavor at St. Brice's—the material. Yet this side always goes hand in hand with, and is representative of the other side—the spiritual. It is to a very large extent the spiritual made articulate. For this reason the annual report becomes a document of vital importance to us," quoted Mr. Gosse.

Mr. Merriman presented the financial statement, and made comparisons with the 1957 statement. He stressed the importance of honoring the pledges which were considerably in arrears, and whereas the hall donations were up considerably, St. Brice's should not depend on this as a source of income to meet general expenditure. With the expansion that is taking place

in St. Brice's, the various organizations will of necessity, require the hall more and more for church activities.

Reports followed from the WA by Mrs. G. Hookings; Parish Guild, by Mrs. H. Fisher; Chancel Guild, by Mrs. R. Overbury; Sunday school, by N. Fryer and Miss Armitage; BAC, by E. Chamberlain, and finally envelope secretary's report, by Mrs. C. Riley.

Mrs. N. Garrett presented a report on the progress of the Memorial Window Fund, and explained its origin and purpose. J. Smorthwaite was elected as delegate to the Synod meeting being held in June at Sault Ste. Marie, with W. Barlow being elected as a substitute delegate.

The question of accident coverage for the janitor was presented by P. J. Collins, and was directed to the Church Board for their attention.

At the suggestion of J. Smorthwaite, the board is to deal with the question of a Discretionary Fund being set up for work amongst the needy and transients who approach Mr. Gosse from time to time.

The question of church expansion will be dealt with at an early date. In the meantime Mr. Gosse outlined a plan whereby collapsible pews could be installed to take care of overflow congregations.

The meeting closed on motion by Mr. Overbury, seconded by G. Kennedy, followed by closing prayers for the sick and shut-ins and for God's blessing on the decisions made at this vestry meeting.

2 New Members Are Welcomed At Port Arthur

PORT ARTHUR — Two new members, Mrs. A. Jason and Mrs. A. Milkie were welcomed at the annual meeting of the Woman's Auxiliary of St. Michael and All Angels Church, conducted by the president, Mrs. T. Barton.

Rev. J. E. Jordan spoke briefly thanking the members for their achievements during the past year. He urged them to attend the annual vestry meeting.

Mrs. C. M. Johnston read from the study book "He Cares". Silence was observed in memory of Mrs. J. Williams.

Mrs. W. Fletcher reported for the sick and visiting committee, stating gifts of fruit had been distributed to sick and shut-ins at Christmas.

Mrs. L. Cosgrave read a letter from the prayer partner in Japan bringing Christmas greetings and thanking the members for the gifts of food, clothing and medical aids.

MANY DONATIONS

Annual reports were given by the secretaries and conveners. Cash donations were sent to the Indian Residential School at Sioux Lookout, and a needy family given assistance at Christmas. Mrs. P. Hope, Dorcas secretary, reported articles of clothing sent to the Indian Residential School at Sault Ste. Marie.

In her report, the retiring secretary Mrs. J. Stevens stated several caterings had been undertaken during the year; adult choir gowns, gown material for the junior choir, alms basins and kitchen equipment had been purchased.

Mrs. S. Green will convene the refreshments to be served to the Masonic Lodge, and catering to a dinner was planned.

Mrs. Barton presented her annual report in which she stated the work of the WA had been most gratifying. She asked for the continued support of all members for the coming and perhaps the most historical year in the life of the church.

Refreshments were served by Mrs. R. Stones, Mrs. V. Squier, Mrs. D. Stewart and Mrs. F. Sellers following the meeting.

Port Arthur Clergyman Finds Trapping Relaxing

PORT ARTHUR, Ont. — An Anglican clergyman has made a hobby of trapping. He catches beaver, in areas where they are causing damage, for the Ontario lands and forests department and says he finds it a good form of relaxation.

Rev. John Jordan, rector of St. Michael's Church here became interested in trapping last fall when a department official conducted a fur school at the Lakehead. Later he learned more about the tricks of the trade from a veteran trapper.

"I spend only two or three hours a week on trapping and find it the greatest form of relaxation," said the minister, who was born in Sault Ste. Marie.

A former fishing guide in the Ranger Lake game preserve, Mr. Jordan has turned a section of his basement into a workshop to skin beaver. He sets his traps Friday night and collects them Saturday morning.

After he skins an animal and cleans the fat, he stretches the pelt on a form and hangs it in his back porch to frost dry.

The lands department has had numerous calls about beaver causing heavy flood damage in the area and Mr. Jordan has taken six of those animals in his traps. Three were caught in a stream where beaver dams had prevented a farmer from fall plowing and the others were trapped in the Neebing River.

His first pelts were far below average with cuts marring the surface of the leather. Since then, experts say he has turned out "the whitest fat-free pelts in the district."

St. George's Parish At Port Arthur Has Busy Time

PORT ARTHUR — A Saturday shortly before Christmas was a busy time in St. George's parish hall. In the afternoon the children of the Junior Sunday School held their Christmas party under the direction of their teachers. The little ones took part in a program of carols and games with each class, even the tiniest, contributing its best.

In the evening the Senior Sunday School took over. A most varied program was the feature of the evening. It included carols recitations, piano and accordion solos, choral reading, tap and highland dancing, and baton twirling.

One special feature was the dramatization of the Indian carol. The children were clad in an assortment of car rugs and buckskin jackets and their gifts even included a fox fur!

For both groups the parties were concluded with lunch served by the teachers with a gift and candy for each child.



REV. JOHN JORDAN
His Hobby is Trapping

Winter-Spring Recitals Series Commence at Sault

SAULT STE. MARIE — The winter-spring series of recitals of instrumental music, arranged by the Dean, The Very Reverend F. F. Nock, and the Cathedral organist, H. T. Abley, commenced on Sunday evening, Jan. 25, with Miss Martha Horwood, accomplished Soo pianist.

Her program included Bach's Prelude and Fugue in G, and Chorale-Prelude "Mortify us by Thy Grace," and Haydn's Sonata in C. Mr. Abley's organ music included the first movement from Rheinberger's Sonata in C. Minor, the 'Wedge' Prelude and Fugue by Bach, and Cesar Vranck's Chorale in A Minor.

The next recital will be given on Feb. 22 by Matthew Halonen, organist of St. James' Episcopal Church, Sault Ste. Marie, Michigan. The last recital in this series will take place in April, when Mary Shrubsole Walton, violinist, will be the guest artist.

Cameron Falls Co-operation Tops

CAMERON FALLS — More Christian co-operation was shown in this community recently.

According to the Nipigon Parish Newsletter of January, the Roman Catholic citizens dislike as much as the Anglicans do, the hard floors in the community hall.

An offer was made by them to pay one-half the cost of the kneeling cushion material ordered by the Anglican members, if they are permitted to use the kneelers at their monthly services.

The offer was accepted.

Capreol Church Packed to Hear The Archbishop

CAPREOL — Sunday morning, February 1, the Church of St. Alban the Martyr was packed to capacity, as friends and relatives and members of the congregation gathered to witness the solemn sacrament of Confirmation. The most reverend W. L. Wright, Archbishop of Algoma, officiated. He was assisted by Rev. G. White, rector of St. Alban's, who prepared and presented the candidates. A. Johnstone acted as Bishop's Chaplain, and M. Nisbet and H. Jordan were servers for the occasion.

The choir consisted of 19 children who are members of St. Alban's Sunday School Choir, and the red and white of their outfits made a colorful contrast to the white and gold altar hangings.

Immediately following the Confirmation service, was the service of Holy Communion, with the Archbishop as the Celebrant, and at which the newly-confirmed made their first communion. Prior to their receiving it, the choir sang "Sprit of the Living God".

At the conclusion of the entire service, the candidates and their families and friends adjourned to Gilmore Hall for a luncheon at which His Grace was the guest. The meal had been prepared by members of the WA, and was served by the teen-age girls of the church. On behalf of the confirmation candidates, David Erickson presented Mr. White with a gift, in appreciation of his work with them.

Those who were confirmed were as follows:

Susan Murray, Jean McDavid, Sharon Morris, Michael Jordan, Mervin Gryschuk, Bill Peterson, Ted Hedley, Bruce Paul, David Erickson, Bill Rutchinski, David Kilgour, Bruce Harvey and Thomas Rapert.

Mrs. R. McDavid and Mrs. H. Kelly were also received into the Anglican Communion on this occasion.

Families Favor 'Crib Service' On Boxing Day

PORT ARTHUR — A special feature of the Christmas season for the children of St. George's is the "Crib Service" held on the Sunday following Christmas Day. This is a family service held in the late afternoon. It replaces the regular Evensong and is largely attended.

The service included the telling of the birth of Christ, as read from the Scriptures by the choir boys, and carols familiar to the children. The little children gathered around the creche arranged at the front of the church and with childish enthusiasm and reverence joined in singing "Away in a Manger" and "Happy Birthday, Baby Jesus". Then three of the choir boys, Don and Warren Peterson and Melvin Mitchell, under the leadership of Mr. Philip Spencer, sang as a solo "We Three Kings" and laid their gifts at the foot of the manger.

St. Mary Magdalene Groups Are Busy At Sturgeon Falls

STURGEON FALLS — Many activities have been undertaken by the congregation of St. Mary Magdalene Church in recent weeks.

The Young Men's Club and the Chancel Guild combined in the decoration of the church for the Christmas services.

A large Christmas party was held Dec. 27, featuring a tree with gifts for all the children in the joint Cache Bay and Sturgeon Falls Sunday School. Games and refreshments also entertained the guests.

Christ Church Seek \$150,000 Over Six Years

NORTH BAY — Decision to launch a campaign to raise funds for the erection of a new church was made when Christ Church, Anglican, held its annual meeting in the Archbishop Wright Hall on Jan. 26.

Plans call for the raising of approximately \$150,000 within a six-year period and it is hoped to start construction in a few years' time.

The canvas will be conducted by the Wells Organization. A representative of Wells Organization, John Wilson, addressed the vestry meeting, which was chaired by Rev. Murray Tipping, rector of Christ Church.

Christ Church serves Anglicans in the west end of the city and in the area known as the "hill section." For more than a year services were held in King George Public School on Harvey Street. In June of last year the congregation moved to its new parish hall, the Archbishop Wright Hall, located at Vimy and Elizabeth Streets. The new church will be erected adjacent to the parish hall.

The financial drive will be launched immediately and it is expected to be completed by Feb. 19.

Election of wardens, presentation of reports by officers and representatives of various organizations within the church and a talk on the spiritual condition of the parish by Mr. Tipping were other features of the vestry meeting.

The financial report was presented by the treasurer of the church, D. A. Moss. Cecil Dagg gave the church warden's report.

OTHER REPORTS

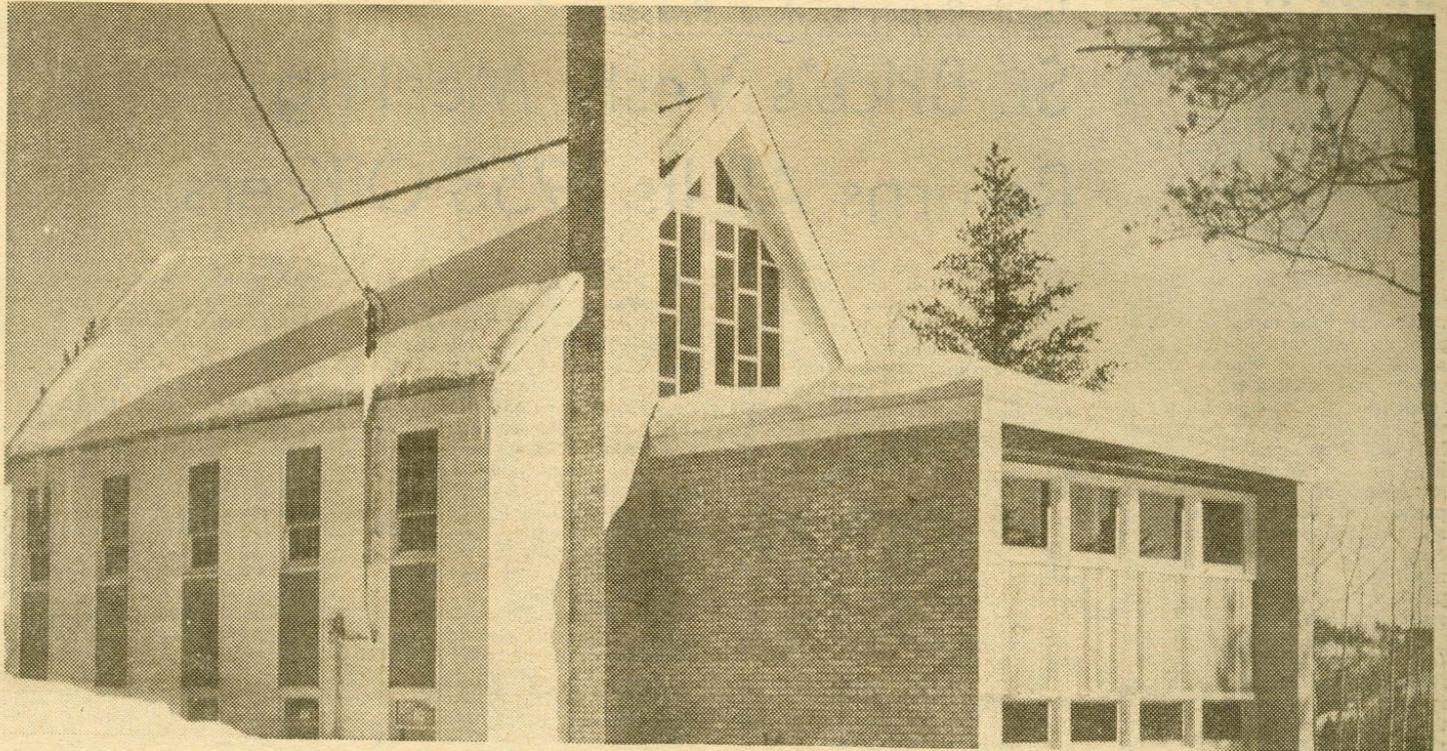
Others to submit reports were: Mrs. L. Mee, for the Sunday School; Mrs. Carl Palangio, for the Woman's Auxiliary; William Marsh, for the Brotherhood of Anglican Churchmen; Mrs. Peter Bremner, for the Altar Guild; Mrs. H. Spry, for the choir; Mrs. R. W. Dudley, for the Junior Auxiliary; Peter Bremner for the Church Boys' League; Mr. Tipping for the junior choir and the adult study group, and J. W. Chapman, for the building committee.

Harry Preston was named rector's warden and Larry Frezell people's warden. The two retiring wardens, R. W. Dudley and Cecil Dagg were praised for their excellent work since the inception of the church and, at the suggestion of the rector, they were made honorary church wardens. Mr. Dudley and Mr. Dagg were appointed delegates to synod, with Mr. Preston and Mr. Frezell as alternates.

Elected to the advisory board were Art Young, Peter Bremner, A. Luft, R. W. Dudley, A. W. Jackson, T. G. Cane, C. M. Fellman, Max Beck, Robert Eaton, Jack Albulet, Cecil Dagg and William Marsh.

D. A. Moss was re-elected treasurer and J. W. Chapman was returned as vestry clerk. The auditors are Jim McMillin and Ross Blakely.

Named as sidesmen were William Clarke, T. G. Cane, Ellis Dreyer, J. Luke, Art Young, W. S. McDowell, Fulton McLeod, L. Mee, D. A. Clark, A. W. Jackson, George Beal, A. Luft, Peter Bremner, R. S. Fischer, J. W. Chapman, C. M. Fellman, William Marsh, T. S. Madge, Max Beck, D. A. Moss, J. H. Trusler, Jack Albulet, Pat Knight and T. R. Tooke. Following the meeting lunch was served, convened by the retiring wardens' wives, Mrs. Dagg and Mrs. Dudley.



Onaping Anglican Church Nears Completion

The interior finishing of All Saints Anglican Church at Onaping, near Sudbury, is being done by members of the congregation. Designed to seat 80 people, the new building shown above has a basement which will provide space for a Sunday school, kitchen and washrooms. Chiefly of frame construction, the church has an attractive brick entrance hall. It is expected that the church will be open for Eastern services.

Grace Anglican Women to Cater For the Masons

SOUTH RIVER—The Women's Association of Grace Anglican Church, convened their regular January meeting at the home of Mrs. A. L. Murdoch, with President Mrs. O. Lacombe in charge of the meeting.

Devotions were conducted by Mrs. R. McNeill.

Correspondence consisting of "thank-you" notes were received and read. These were to the WA in appreciation of Christmas gifts sent to Johnny and Freddie Walker and to Mrs. O. Dunn.

Final arrangements were made for catering to the Masonic Banquet to be held in the Parish hall.

The members drew names of fellow members to be their "unknown friends" for 1959.

It was also decided that each member should endeavor to bring a new member to the next regular meeting.

The monthly mystery parcel was won by Mrs. R. Pinkerton.

It was arranged, on invitation of Rev. and Mrs. E. Eldridge, that the February meeting would be held at the Rectory.

Was President For 17 Years

SUNDRIDGE — Mrs. D. Dawson, whose recent retirement marked the end of 17 years of faithful service as president of St. Paul's Woman's Auxiliary, was honored by the group recently.

On behalf of St. Paul's WA, the gift of 17 roses was made as a token of appreciation for all she has done, and with the hope that she may continue to be with the WA at meetings for many more years.



The opening of the new church will be an occasion of special importance to Tom Flaherty, a lay reader, and

the rector, the Rev. Tony Whyham, shown above studying the blueprints. All Saints' congregation has been meeting

at different locations in Levack and Onaping since 1939. Mr. Whyham was appointed to the mission in October, 1956.

Christmas Tea Has Many Guests Despite Weather

PORT ARTHUR—Many guests braved inclement weather conditions to attend the Christmas tea held by St. George's Women's Guild in the Church hall. In a Yule setting visitors were greeted by Mrs. Stephen Turner and Mrs. J. Henderson, president.

Miniature angels, and choir boys together with poinsettia sprays were used to carry out the decorating theme, and bazaar tables were gaily draped with festive cloths.

An archway of silvered spruce branches was effectively placed over an arrangement of poinsettias on the tea table which was draped with an ecru lace cloth. Choir boys and angels were introduced in the tea table decoration and holly sprays decorated the crystal and silver holders which held white candles.

Presiding at the tea trays were Mesdames W. Alexander, P. Stirling, L. A. Spencer and F. Gregory.

Guests were served by Mesdames J. Smith, H. Rowthorn, A. McQueen and G. Peterson. Replenishing and in charge of kitchen arrangements were Mrs. E. Martell, B. Davey and G. Sim.

Tea conveners were Mrs. C. W. Swinger and Mrs. D. Slobodian.

Christmas cakes, puddings and mince meat were featured at a table supervised by Mrs. G. Hayes, and Mrs. A. Sim had charge of the bake table where a variety of articles was available.

Mrs. W. Siddall looked after the sewing table.

A Christmas cake contest supervised by Mrs. Hayes was won by Mrs. K. Martell, 273 Argyle St., and Mrs. A. Weines, 558 Leslie Ave. Mrs. E. Dyer, 370 Conmee St., won the door prize.

Mrs. C. Isaacs was in charge of tickets.

Annual Dinner, Meeting Held At Copper Cliff

SUDBURY — The annual vestry meeting and congregational dinner of St. John's Anglican Church, Copper Cliff, was held recently in the church hall, with Venerable Archdeacon G. Thomson presiding.

The business meeting was preceded by a dinner served by members of the women's auxiliary.

During the evening reports were received from all organizations of the church. The audited financial report submitted by people's warden, Geoff Hervey. Minutes of previous year's meeting were read by the newly-appointed secretary, Tom Peters.

RECTOR'S WARDEN

Ed Miller was re-appointed rector's warden by Archdeacon Thompson. Members of the congregation re-elected Geoff Hervey as people's warden and W. Rogers as envelope secretary.

HELP WANTED

The Canadian Association for Humane Trapping is appealing for NEW MEMBERS in an effort to abolish the suffering caused by the leg-hold trap. We are trying to introduce INSTANT-KILLING, HUMANE TRAPS to the trappers. HELP US IN OUR WORK. Fee \$1.00. Donations gratefully received. Two Bulletins issued yearly. Special literature for Junior Members. For INFORMATION write:

THE SECRETARY, C.A.H.T.

28 SUMMERHILL GARDENS, TORONTO 7, ONTARIO

Parry Sound Hears Interesting Address On India, Pakistan

PARRY SOUND — Trinity Chapter of the BAC, together with other men of the parish, had the great pleasure of listening to a most interesting and enlightening talk by Canon Davis recently. President Claude McInnis chaired the meeting.

The meeting opened with prayers, followed by the National Anthem and O Canada, and a short "sing-song," led by Len Fisk. The president, in his opening address, welcomed non-members and called upon Dr. D. Einerson to introduce the speaker of the evening.

Canon Davis prefaced his main topic—the church in India and Pakistan—with some very timely comments on the mission situation in our own country, especially the north and west, and illustrated the ignorance of many Anglicans by a few personal anecdotes. He recalled that 20 years ago there were 17 mission dioceses. These have now been reduced to 11, our own diocese becoming self-supporting only last year. The Mission budget for the Anglican Church across Canada is, this year, not quite \$1,000,000, of which 73 per cent is spent in Canada, leaving only 27 per cent for overseas work.

The canon pointed out that the budget for the same purpose for the United Church is about \$6,000,000; and that the contributions to missions made by the so-called "splinter sects" are even greater in proportion to their numbers. As the canon remarked, "This puts us to shame."

WORK IN INDIA

He then went on to speak of the work of the Canadian Church in the churches of India and Pakistan, illustrating his talk by some excellent colored slides. He referred to the great difficulties which these churches had to overcome—the poverty of the countries; the shortage of manpower in the work of the church; the bad effects of the caste system, which, although outlawed, still plays a large part in the

lives of the people. How can a low caste Christian try to convert the high caste Hindu? Even the Christian schools to which some Hindus and Brahmins go have their influence adversely by the fact that no one under the age of 18 may declare himself a Christian; and, when he does so, he faces the fact that he will be disowned by his family and friends.

The general poverty of the country, coupled with the fact that most of the Christians belong to the poorer section of the population, makes it difficult for the church to keep its buildings in a decent state of repair, and practically impossible to build new ones where needed. The churches of India and Pakistan need our help to do this; they also need help in the way of personnel who would serve, not as leaders, but as helpers in the background. These churches must be helped to stand on their own feet.

A short question-and-answer period followed, after which Frank Hilton thanked Canon Davis for his most interesting address, and invited non-members present to join the BAC. Following this, the "Trinity Singers" with Mrs. Peto at the piano sang a few numbers, which brought loud applause from the gathering. This made a pleasant prelude to a most excellent buffet supper, which had been prepared by the evening branch of the WA. We had been told by Frank Hilton that this would be THE buffet supper of all time; it certainly was.

It is most regrettable that so few—only 46—people were able to attend this affair. The absentees missed a great deal in addition to the buffet. It was an opportunity to see and hear something that took us far beyond the confines of our own parish, and our own diocese; it gave us a glimpse of another part of that world-wide body, the Anglican Communion, and showed us how we can help these other members of Christ's body.

Vestry Meeting Features A Splendid Attendance

PORT ARTHUR — One of the many gratifying features of the annual vestry meeting of St. Michael and All Angels Church was the splendid attendance, and the willingness of so many to serve in more than a passive capacity.

The many excellent reports, each a record in growth and progress, made the meeting the most momentous in the 51-year history of the parish.

Of particular interest was the report that three of the youth activities, the Junior Auxiliary, Cubs and Scouts and Sunday School were all operating to full capacity and hampered as to their activities by the present hall.

A most ambitious financial program was outlined for the coming year, and was confidently approved by the meeting.

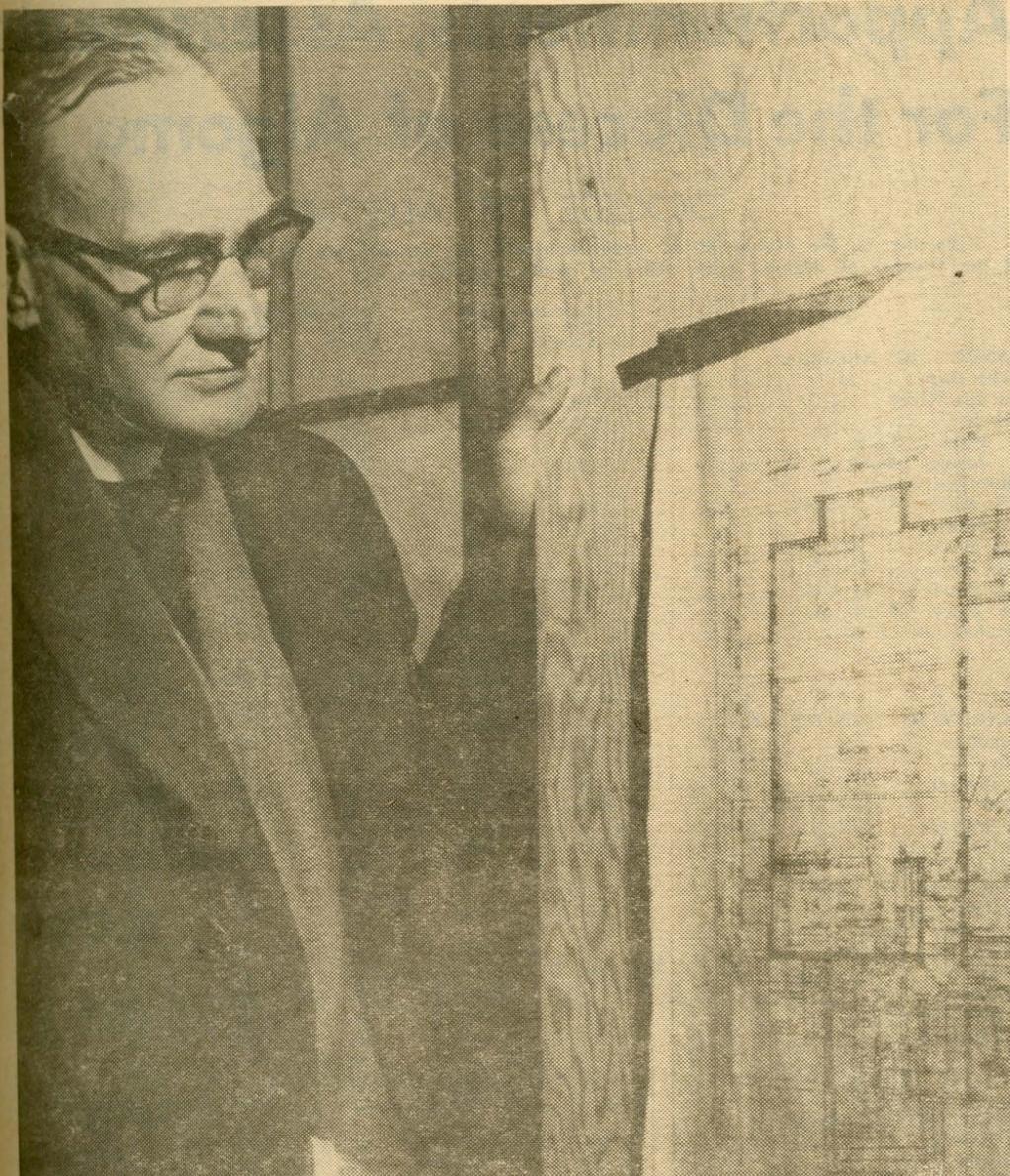
In appreciation of their excellent service during the past year, and in view of the need for their able leadership in organizing the new church, the rector reappointed Lorne Oliver as rector's warden, and the vestry re-elected Gordon Whatley as people's warden. These two men,

along with Harry Adderley, were elected as delegates to the Synod in June.

In his annual rector's report, Rev. J. E. Jordan stressed his appreciation for the whole-hearted co-operation and support of all the parochial organizations as well as the individual parishioners.

"This past year has been outstanding in that this congregation has not only increased its budget and proportionate giving, but has also seen fit to embark on the building and completion of a \$100,000 new church," he commented. The year 1959 will see the building finished, and with it will come the broader opportunities for service to Christ and His church. It will enable us to increase our activities and to be of greater service to our community than has been possible in the past."

Walter Drew, chairman of sidesmen, concluded the meeting by expressing on behalf of the congregation an assurance of their continued prayers, loyalty and support to the rector and their appreciation for his ministry during the past year.



Rev. Tony Whyham, rector of All Saints Anglican Church at Onaping, studies the blue-

prints for the new building which is rapidly nearing completion. Barring any unfore-

seen circumstances, Rev Whyham hopes to conduct his first service in the church at Easter.



TALLEST SPIRE

The 404-foot spire of the 13th-century Salisbury Cathedral is the tallest in England.

HEREFORD CATHEDRAL

The great cathedral at Hereford, England, was built between 1080 and 1150.

Supervising most of the electrical work at the new church is Bob Trott. Installation of lights, electrical outlets and other such facilities will just about complete the building. If all goes well the new church will be ready for Easter Sunday.

—SUDBURY STAR PHOTOS

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ONTARIO

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Port Arthur Women Elect Mrs. Brayshaw Auxiliary President

PORT ARTHUR — At the annual meeting of St. George's Woman's Auxiliary held in the church hall, Mrs. William Brayshaw was elected president for the coming year.

In accepting the presidency, Mrs. Brayshaw said she did so with deep humility, and congratulated and thanked the officers who will work with her on the executive.

"I hope we may carry on our work as in the past, in a spirit of friendship and goodwill. I believe we should have a full, and happy year in which to fulfill our motto, 'to pray, to learn, to work, and to give,'" Mrs. Brayshaw said.

Other officers on the new slate are: Honorary president, Mrs. Stephen Turner; past president, Mrs. D. Murphy; secretary, Mrs. P. Stirling; treasurer, Mrs. H. Brayshaw; Little Helpers secretary, Mrs. E. Jowitt; Dorcas secretary, Mrs. H. McDonald; educational secretary, Mrs. D. Murphy; Living Message secretary, Mrs. J. Coppock; United Thank - offering secretary, Mrs. E. Travolo; Extra - cent - a - day secretary, Mrs. W. Alexander; Sandstone camp committee, Mrs. R. Roberts and Mrs. L. Sparks; sewing committee, Mesdames L. Adams, J. Loewen, and F.

Westerback; refreshment convener, Mrs. R. Trokko.

The Rev. Canon Stephen Turner took the chair for the election of officers. Canon Turner congratulated members on their achievements during the term just past, and gave a report of improvements to be made to the interior of the church. He reminded members to let the church be uppermost in their lives.

The report of the nominating committee was given by Mrs. W. Alexander, who also moved a vote of thanks to the retiring officers, and extended best wishes for success to the new president.

The general business meeting was conducted by Mrs. D. Murphy, with the scripture reading being given by Mrs. Turner.

PROGRESS SHOWN

Marked progress was shown in the annual reports presented by the officers.

In her annual report the retiring president thanked members for their loyalty and support during her term of office, and said she found the year both enjoyable and educational.

Canon Turner closed the meeting with prayer, and refreshments were served by the hostesses, Mrs. Roberts and Mrs. K. Knauss.

Sunday School Teachers Convened a Gala Party

SUNDRIDGE — The Sunday School teachers of St. Paul's Anglican Church convened a Christmas Party in the Sundridge Community Centre. All members of the parish were invited and those families able to attend brought with them something for the food supply and a delicious supper was served to 137 children and adults.

Following the singing of grace and supper the people were welcomed by Rev. E. D. Eldridge who then led them in the singing

of carols — music for which was supplied by Mrs. J. Hiley at the piano.

Several presentations were made. Mrs. H. Hamilton the newly - elected president of the WA, presented Mrs. D. Dawson and Mrs. E. Archbold with gifts. Mrs. Dawson's was in appreciation for her past 17 years of devoted leadership to the W.A. while Mrs. Archbolds was for her several years of excellent service as WA secretary. Marion Christie on behalf of Grade 5, Sundridge Public School made a presentation to Mr. Eldridge who teaches religious education in that grade. The parish of St. Paul's gave Mrs. J. Hiley a gift in appreciation of her services as organist.

The concert part of the evening opened with a hymn, prayer and scripture lesson, following which the children put on an interesting program which came to a close with the arrival of Santa Claus who delivered a gift and a bag of candy to all the children.

New Liskeard Officers Named

NEW LISKEARD — Mrs. W. E. Anderson was elected president of St. John's Anglican Parish Guild at the annual meeting held at the home of Mrs. J. Penman.

Mrs. F. Sutton was named first vice - president; Mrs. J. A. Amm second vice-president; Mrs. W. S. Lavery, secretary; Mrs. F. Lewis, treasurer.

Twelve members were present. At the next meeting, which will be at the home of Mrs. W. G. Nixon, the convener of the various committees will be appointed.

Lunch was served by the hostess at the conclusion of the meeting.

Apportionments, Assessments For the Diocese of Algoma

DIOCESE OF ALGOMA

Following is the statement of apportionments and assessments for 1958 as issued by the Synod of the Diocese of Algoma head office at Sault Ste. Marie:

	Apportionments 1958 Assm't	Received	Diocesan Assm't	Exp. Fund Received	1958 Assm't	Pension Received
DEANERY OF ALGOMA						
Echo Bay	208.	229.	46.	46.	46.	46.
Garden River	105.	105.	13.	13.	34.	34.
Korah	375.	391.	118.	118.	154.	154.
St. Peter's, S.S.M.	375.	401.	106.	106.	154.	155.
St. Joseph Island	418.	421.	189.	189.	215.	215.
Llewellyn Beach		100.				
S.S. Marie—All Saints'	360.	457.	120.	120.	112.	114.
Tarentorus	209.	263.	83.	83.	76.	76.
S.S. Marie—St. John's	962.	962.	634.	634.	357.	357.
S.S. Marie—St. Luke's	6,332.	6,448.	2,088.	2,088.	692.	692.
S.S. Marie—Shiagwauk	105.	105.	43.	43.		
S.S. Marie—St. Matthew		70.	80.	80.		
Batchawana		102.				
	9,449.	10,054.	3,520.	3,520.	1,840.	1,843.
DEANERY OF MANITOULIN						
Espanola	505.	18.	294.	294.	290.	290.
Nairn	135.	33.	47.	47.	30.	30.
Webbwood	143.	96.	39.	39.	30.	30.
Gore Bay	626.	417.	192.	192.	165.	165.
Silverwater			52.		30.	
Little Current	550.	560.	227.	230.	304.	312.
Sucker Creek			20.			
Sheguiandah, St. Peter	75.		14.	14.	11.	11.
Manitowaning	313.	348.	146.	146.	125.	125.
South Bay Mouth			25.		10.	10.
Massey and Walford	156.	156.	50.	50.	5.	5.
Mindemoya	282.	188.	94.	94.	80.	80.
Kagawong			94.	66.	57.	57.
Spanish River	125.	125.	19.	19.	5.	12.
Whitefish Falls	219.	219.	125.	125.	135.	135.
	3,129.	2,254.	1,410.	1,316.	1,277.	1,262.
DEANERY OF MISSISSAUGA						
Biscotasing	150.	150.	21.	21.	8.	8.
Ramsey	40.	40.	18.	18.	8.	8.
Blind River	419.	432.	279.	279.	315.	315.
Chapleau	2,300.	2,316.	713.	713.	350.	350.
Elliot Lake	120.	120.	120.	120.	90.	90.
Thessalon	367.	367.	255.	255.	119.	119.
Bruce Mines	50.	65.	68.	68.	48.	48.
	3,446.	3,490.	1,474.	1,474.	938.	938.
DEANERY OF MUSKOKA						
Bala	404.	486.	180.	180.	141.	141.
MacTier	350.	361.	98.	95.	93.	93.
Torrance	100.	100.	43.	43.	36.	36.
Southwood	17.	17.				
Bracebridge	1,353.	1,353.	841.	841.	381.	381.
Burks Falls	439.	461.	123.	123.	145.	145.
Magnetawan	56.	56.	20.	20.	10.	10.
Dunchurch	11.		23.			
Emsdale	200.	211.	50.	50.	42.	42.
Sprucedale	195.	195.	49.	49.	40.	40.
Kearney	156.	156.	39.	39.	32.	32.
Novar	71.	85.	18.	18.	15.	15.
Sand Lake	26.	26.	6.	6.	5.	5.
Gravenhurst	957.	1,027.	539.	539.	361.	361.
Huntsville	1,803.	1,803.	677.	677.	338.	338.
Ravenscliffe	28.	18.	10.	10.		
Grassmere	28.	28.	10.	10.		
Lake of Bays Mission	338.	338.	155.	155.	135.	135.
Milford Bay	338.	338.	155.	155.	185.	185.
Parry Sound	1,774.	1,774.	720.	720.	490.	490.
Port Carling	237.	237.	85.	85.	89.	89.
Port Sandfield	59.	59.	21.	21.	35.	35.
Gregory	237.	237.	67.	67.	89.	89.
Mortimer's Point	60.	60.	29.	29.	35.	35.
Port Sydney	298.	298.	50.	50.		
Rousseau Parish	394.	394.	275.	246.	230.	107.
S.S.J.E.	300.	300.	72.	72.		
	10,229.	10,418.	4,354.	4,300.	2,927.	2,804.
DEANERY OF NIPISSING						
Capreol	325.	325.	172.	172.	131.	131.
Garson	55.	55.	40.	40.	35.	35.
Falconbridge	110.	178.	133.	133.	113.	113.
Garson, St. Mark's	150.	165.	25.	25.	37.	37.
Coniston	325.	325.	185.	185.	228.	228.
French River	25.				6.	
Copper Cliff	2,550.	2,550.	586.	586.	385.	385.
Lively	615.	651.	276.	276.	315.	315.
Lockerby	350.	381.	171.	171.	68.	
Minnow Lake	346.	364.	109.	109.	68.	68.
Onaping	125.	125.	65.	65.	78.	77.
Azilda	125.	125.	30.	30.	56.	56.
Sudbury—Ascension	200.	225.	85.	85.	145.	145.
Sudbury—Epiphany	6,000.	6,095.	2,203.	2,203.	785.	785.
Sudbury—Resurrection	1,300.	1,300.	547.	547.	332.	333.
	12,601.	12,954.	4,627.	4,627.	2,782.	2,708.
DEANERY OF SUPERIOR						
Jamestown	522.	526.	277.	277.	234.	234.
Marathon	1,250.	1,224.	402.	402.	355.	355.
Heron Bay			42.	42.	30.	30.
Nipigon	166.	212.	68.	68.	145.	145.
Red Rock	334.	364.	188.	188.	205.	205.
Schreiber	600.	613.	232.	232.	315.	315.
White River	528.	40.	166.	60.	153.	14.
Missanabie	72.	80.				
Manitouwadge			25.	25.	67.	67.
	3,472.	3,059.	1,400.	1,294.	1,437.	1,365.
DEANERY OF TEMISKAMING						
Callander	100.	100.	68.	28.	30.	30.
Cobalt	397.	397.	175.	175.	145.	145.
Englehart	543.	565.	125.	125.	54.	54.
Haileybury	505.		384.	275.	315.	30.
New Liskeard	950.	998.	546.	546.	315.	315.
North Bay—Christ Church	200.	212.	120.	120.	180.	180.

(Continued on Page 7)

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SUDBURY

ONTARIO

Apportionments Continued...

(Continued from Page 6)

	Apportionments 1958 Assm't	Received	Diocesan 1958 Assm't	Exp. Fund Received	1958 Assm't	Pension Received
North Bay—St. Brice's	675.	675.	426.	426.	270.	270.
North Bay—St. John's	3,886.	3,898.	1,623.	1,623.	443.	443.
Powassan and Chisholm	310.	318.	163.	163.	73.	60.
Restoule	50.	50.	20.	20.	2.	2.
Sturgeon Falls	260.	280.	267.	267.	230.	230.
Sundridge	237.	259.	98.	96.	74.	55.
South River	237.	237.	90.	90.	74.	40.
	8,350.	7,989.	4,105.	3,954.	2,205.	2,043.
DEANERY OF THUNDER BAY						
Fort William—St. Luke's	1,075.	1,075.	676.	676.	315.	315.
Fort William—St. Paul's	4,734.	4,790.	1,527.	1,523.	781.	781.
Fort William—St. Thomas'	1,500.	1,715.	667.	667.	350.	350.
Port Arthur—St. George	900.	925.	490.	490.	315.	315.
Port Arthur—St. John's	4,500.	4,607.	1,324.	1,324.	512.	512.
Port Arthur—St. Michael	680.	768.	456.	456.	360.	360.
Port Arthur—St. Stephen	500.	550.	156.	156.	134.	134.
West Thunder Bay	500.	500.	206.	206.	288.	288.
	14,389.	14,930.	5,502.	5,498.	3,055.	3,055.
TOTALS:						
Algoma	9,449.	10,054.	3,520.	3,520.	1,840.	1,843.
Manitoulin	3,129.	2,254.	1,410.	1,316.	1,277.	1,262.
Mississauga	3,446.	3,490.	1,474.	1,474.	938.	938.
Muskoka	10,229.	10,418.	4,354.	4,300.	2,927.	2,804.
Nipissing	12,601.	12,954.	4,627.	4,627.	2,782.	2,708.
Superior	3,472.	3,059.	1,400.	1,294.	1,437.	1,365.
Temiskaming	8,350.	7,989.	4,105.	3,954.	2,205.	2,043.
Thunder Bay	14,389.	14,930.	5,502.	5,498.	3,055.	3,055.
	65,065.	65,148.	26,392.	25,983.	16,461.	16,007.

Bank Trust Officer For Over 40 Years Becomes Minister

GARDEN CITY, N.Y.—Paul Jacoby Jr. was a bank trust officer for 40 years.

Now he's Rev. Paul Jacoby Jr., curate of St. Andrew's Episcopal (Anglican) Church in South Ozone Park.

He was able to attain the Protestant Episcopal priesthood late in life through the George Mercer Jr. Memorial School of Theology, the diocese of Long Island's unusual night school for clergy candidates.

The school, located on the grounds of the Cathedral of the Incarnation in Garden City, reached full flower Christmas week with the consecration of its Chapel of the Good Shepherd.

FULLTIME JOBS

Mercer is like any other theological school except that its student body is made up of older men who hold fulltime jobs during the day and study for the priesthood two nights a week and Saturday.

The school was begun in February, 1955, by Rt. Rev. James P. de Wolfe, bishop of Long Island. First classes were held in the cathedral house or at nearby St. Paul's school.

Before that, men who received the call to the priesthood late in life studied for the ministry under private tutors assigned by Bishop de Wolfe. The bishop found the system "not altogether commendable."

"The older men who have read for the holy orders under tutors have lacked any community life in the course of their preparation," says the bishop.

"They have missed contact with the range of personalities and the modes of handling sub-

ject matter which now are provided by a numerous faculty.

"The danger of their reflecting chiefly the reactions and attitudes of a single instructor was a serious drawback calling for drastic change in procedure."

The "drastic change in procedure" became the Mercer school, the Episcopal Church's only night school for the training of clergymen.

Construction of the new school building, gift of Mrs. Helen B. Mercer of New York in memory of her husband, was begun in 1957 and the first classes were held last Sept. 20. Fifty students are enrolled.

The school offers no short cut to holy orders. The requirements are every bit as stiff as those of an ordinary theological school. And the courses are just as tough.

The four-year curriculum in theology includes:

Holy scripture, 150 hours; New Testament Greek, 60; dogmatic theology, 90; apologetics, 30; Christian ethics, moral theology and ascetics, 60; history of religion, 30; church history, 120; liturgics, 30; and practical theology, 180.

Juniors Review The Past Year At Port Arthur

PORT ARTHUR — A tea and bake sale planned by members of the Junior Auxiliary of St. Michael and All Angels Church, was held in the parish hall Feb. 7.

Later in the year, the festival for all Junior Auxiliaries in the Lakehead will be held at St. Michael and All Angels Church.

The auxiliary began a most active year last September with the election of officers. Mrs. L. Cosgrave is superintendent; Barbara Hey, president; Sharron Palmer, secretary; and Nadine Pilon, banner bearer.

A Christmas party was held in December which was enjoyed to the utmost by both the girls and their leaders.

Following are the names of the assistant leaders:

Mrs. J. E. Jordan, pianist; Miss Joy Scott, assistant pianist; Mrs. R. N. Pilon, Mrs. D. McCutcheon, Mrs. E. W. Wallace, Mrs. H. I. Little, Mrs. S. Stokes, Mrs. C. Morehouse and Mrs. J. Hawkins.

Elect Officers At St. George's

PORT ARTHUR — Annual reports presented at a meeting of the Confraternity of the Blessed Sacrament of St. George's Anglican Church Tuesday showed completion of a successful year.

Mrs. E. Swingler was elected president for the coming year. Others elected to office were: vice president, Mrs. H. Rowthorn; secretary - treasurer, Mrs. E. Vance; intercession secretary, Mrs. H. Johnson; auditors, David Franks and Cyril Timms.

St. George's Guild Elects Officers Plans for Dinner

PORT ARTHUR — Mrs. J. Henderson was re-elected president of St. George's Women's Guild at a meeting held Thursday evening at the home of Mrs. E. Martell, 208 north Algoma St. Rev. Canon S. Turner presided for elections.

Other officers were: Honorary presidents, Mrs. S. Turner, Mrs. M. G. Britton; vice-president, Mrs. George Hayes; secretary, Mrs. A. Sim; treasurer, Mrs. C. W. Swingler; press, Mrs. P. Slobodain; auditor, Arthur Britton.

Mrs. Henderson conducted the meeting when plans were made to cater for a dinner. Mrs. Swingler reported on gifts sent to shut-ins at Christmas.

Hostesses for the evening were Mrs. Martell and Miss McArthur.

Panelists Plan Meeting

The Montreal Anglican diocesan board of religious education has announced it has invited prominent religious and education leaders from Canada and the United States to participate in five panel discussions on the 1958 Lambeth conference in England.

The announcement said the discussions will be held during the next four months.

Panel members include Rt. Rev. Ernest Reid, Bishop of Ottawa; and Rt. Rev. Kenneth Evans, Bishop of Ontario.

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People's Wardens Have Their Problems

BY R. SOWERBY

Boswell's Canadian Journal contains not only accounts of his adventures with Dr. Johnson while touring Canada, but also observations on the life and manners of the settlers, with an occasional letter written by himself or Dr. Johnson to some worthy. It was thanks to such a letter that we know how the journal came to be lost on the Manitoulin Island.

Leafing through the journal we happen on another communication. This may have some interest at this time of vestry elections. It was written by Dr. Johnson to his friend B. R. F. Fetherstonhaugh, peoples warden of Kukugaming, on the subject of a duty of churchwardens. It speaks for itself:

Dear Fetherstonhaugh. Congratulations on once again being elected warden by the people, although as you have probably found that in the Anglican Church one is secure for life in an elected office because no one else wants it. No doubt you are familiar with Canon 14 'Duties of Church-Wardens', where it is laid down that wardens shall supply a surplice, among other things. It is most important that the wardens fulfill this duty by supplying a decent linen surplice, for my travels have shown that if the clergy are allowed to supply their own surplices, they display a most shocking taste in material.

By and large they will wear surplices of nylon or some other fabricated material and give lame excuses for so doing. 'Nylon does not crease' they say 'and linen does' as if a little wrinkle ever hurt anybody.

Then they have the affrontery to say that nylon saves them ironing, as if they had to iron this garment themselves. As regards ironing, it only takes

10 minutes twice a year. Further, I am told that these nylon garments are ironed regardless. Since this nylon is spun from no growing plant it can only be called a cosmological monstrosity. I am sure the Vicar of Wakefield never wore it, and if those people who do were reported to the Bishop, he would be very surprised.

Apart from these considerations, my dear Fetherstonhaugh, the effect on the congregation is appalling, giving rise to vain imaginations to the banishment of piety. Only last Sunday Boswell and myself attended Evensong, hoping to inspect the church brasses afterwards, when out from the vestry the vicar appeared in a translucent shimmer, the soup, stains on his cassock were visible underneath. Boswell, after a remark about the night shift, said it reminded him of nothing so much as a Dorcas secretary attired in a shorty on a mid-night flight to brush her teeth. Boswell's mind will run to such allusions, but his point was well taken.

So, my dear Fetherstonhaugh, do your best, there is much at stake. I am enclosing two guineas for your purchasing of a decent surplice and also fair linen alb and amice. There is no knowing what some will attempt to wear in the name of antiseptic apparel.

Boswell is busy recording a trying time we had at a box social at the mountain, but sends his regards.

I am Sir,
Your obedient servant,
Samuel Johnson.

Bala Church Left Legacy of \$2,000 By Charles Pike

BALA — Charles Pike of Bala, who died last April, left a legacy of \$2,000 to Trinity Church. In so doing he left a fine example to church people.

Mr. Pike was born in England 87 years ago. For 50 years he lived in Bala and was employed by the CPR. Being a quiet and careful man he built up a "Nest egg" for his old age which served as a great help to him and Mrs. Pike during their declining years. Then he left a good portion of it to his church.

This money will be of great help to the church in Bala for it will enable the congregation to do some much needed repairs on the rectory. Trinity Church, Bala, is grateful for the thoughtfulness of an old time member.

Renovations At St. George's Are Reported

PORT ARTHUR — Renovation of St. George's Anglican Church was described by Rector's Warden P. Stirling at a meeting held in the church and attended by the general vestry.

Mr. Stirling told of the new heating system, modern lighting, three new pews and re-surfaced floors of the church. This year will see continuous emphasis on church extension in the use of Algoma, said the speaker.

Rev. Canon S. Turner outlined those who helped during his illness, especially Rev. I. L. Robertson, formerly of St. Stephen's Church.

Reports were given and election of officers was held. Those elected include: secretary-treasurer, Mrs. Isaacs; vestry clerk, D. R. Dunnill; auditors, L. A. Spencer, J. P. Dunnill; people's warden, V. Alexander; sidesmen, Mr. Burns, Mr. Cottrell, F. Godfrey, Mr. Dennis, R. Page, E. Martell, R. Tuokko, G. Siddal, H. Brayshaw, D. Dunnill, E. Jouritt, C. Timms, J. Loewan, D. Franks.

Vote of thanks was extended to Canon Turner, organist L. A. Spencer, the choir, sidesmen and the Sunday school staff.

AYPEA Officers Are Elected

PORT ARTHUR—Newly elected officers of the AYPEA for 1959 are:

President, David Storey; secretary, Pat Murphy; treasurer, David Sim.

These officers, like the officers of all church organizations, are being officially installed in services during Evensong.

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Sault Church Reports 1958 Was Successful

SAULT STE. MARIE — "Reports indicate a most successful year," stated Venerable Julian S. Smedley at the annual vestry meeting of the Church of St. John the Evangelist.

The rector was commenting on the reports of the various organizations, including the financial report, which showed the largest amounts in givings in the parish's history.

"Not only is the missionary apportionment for the year well overpaid but the general collections and donations to the building fund have exceeded all expectations," he said.

The rector was especially pleased with the missionary givings as "missionary giving is an important indication of spiritual life. The wardens need not worry about finances for their needs when the parish is missionary minded."

Continuing, Archdeacon Smedley told his parishioners gathered in the Memorial Hall, "One of the highlights of the past year was the most successful 'Every Member Canvass and Visitation' conducted by the Brotherhood of Anglican Churchmen last February. This year we are planning a like visitation in the near future before Lent."

In closing his seventh annual report the rector stated "Much of our time at the annual meetings is spent in reportings and talking about mundane things and they are important as indications of the conditions of the church. But we should never forget the main object of the church and that is the Salvation of souls, the care and nurture of souls."

We cannot over emphasize the importance of private prayer public worship and regular communion. God has richly blessed us here in St. Johns. May we all bear witness by our faithfulness that others will be led to fuller service of God."

Statistics gleaned from the rector's report covering the past year included the following 241 public services of which 145 were celebrations of the Holy Communion, 33 baptisms, 13 confirmed, 15 burials.

Organization reports were received from Junior Auxiliary Jane Currie and Phyllis Robinson; Church Boys League Philip Cartmill and Laurie Brescain; Girls Auxiliary and AYP A Evalee Taylor and Barbara Boileau; wardens financial report Fred Boileau; Memorial Hall Richard Brideaux; Building Fund and Missions Fred Boileau; Woman's Auxiliary Mrs. E. Clement and Mrs. M. Dione; Margaret Wright group Mrs. Dorothy Law; Brotherhood of Anglican Churchmen Charles Honess and E. C. Brideaux; Altar Guild Mrs. J. Littlefield; Little Helpers Mrs. Dorothy Law Sunday School Richard Brideaux and Mrs. J. Smedley.

Richard Brideaux was chosen rector's warden for another term. Charles Honess was re-appointed vestry clerk.

Elected to Advisory Board were Jean King, Mrs. Spooner, Mrs. M. Stares, Mrs. A. Houghton, E. C. Brideaux, M. Manchester, Mrs. V. Dodd, J. Littlefield, Robert Hitchen, C. Honess, W. Kidd, W. Jones, Ken Hockey, Harry Johnston and the wardens.

Delegates to Synod are E. C. Brideaux and R. Hitchen. Delegates to Great Chapter are Wm. Kidd and E. C. Brideaux. Auditors E. Houston and C. Honess, Envelope secretary E. C. Brideaux.



Fine Party Enjoyed by Sunday School Kiddies at Skead

The Sunday school classes presented a fine pageant at the Anglican Church of the Good Shepherd at Skead over the Yuletide season. The children enjoyed a fine Christmas party in the newly constructed church hall. Those who helped to make it a big success were, left to right, Rev. G. White, Santa Claus, Ruth Lee and David Lee.

—SUDBURY STAR PHOTO



Trinity Church At Parry Sound Holds Meeting

PARRY SOUND — The Annual vestry meeting of Trinity Church, was held in the basement of the church with the rector, the Venerable Archdeacon Peto presiding, and Frank Hilton as vestry clerk. Due partly to weather conditions, and partly to other events going on that evening, the attendance was small, numbering only 29.

The minutes of the last vestry meeting were read and adopted. Then followed the rector's address, telling of what had been done during the previous year in the way of adding to the embellishment of the church edifice and to the rectory. He informed the meeting that all arrangements had been completed for the installation of the last of the "Archangel" windows—that of "Uriel", and that this would leave only three windows on the north side of the nave to be done at some future time.

FINANCES GOOD

The financial report, read by the treasurer, L. Fisk, was most satisfactory, showing total receipts of \$26857.12, and total expenditures of \$26306.91 which included a sum set aside for the retirement of the mortgage on the church, as well as \$10000 paid to the Church Extension Fund of the Diocese. This report, as well as that of the wardens, was adopted as read.

Following these reports came those of all the organizations of the church—Sunday school, WA, choir, Altar Guild, Artabans, "Trinity Topics", and so on.

Bright, Festive Table Highlights Yule Tea

PORT ARTHUR — A Christmas tree, bright with festive trimmings, formed the background for the annual Christmas tea and bazaar in the hall of St. George's Anglican Church by members of the Woman's Auxiliary. The many guests who called were welcomed by Mrs. S. Turner, wife of the rector, and Mrs. D. Murphy, president of the WA.

An ivory basket arranged with red carnations and fern formed the centrepiece on the tea table which was covered with a white cutwork cloth. Red and white candles in crystal candelabra offset the arrangement, and Christmas candles were introduced in the decoration of the small tea tables. Pouring were Mrs. J. Hendersor, president of St. George's Women's Guild; Mrs.

C. Humby, vice-president, St. John's WA; Mrs. W. McKissick, president, St. Stephen's WA, and Mrs. T. Barton, president, St. Michael's WA.

Mrs. W. Alexander replenished and servitors included Mesdames W. Brayshaw, Tuokko, H. Brayshaw, and Travello. Mrs. L. Adams was tea convener.

Mrs. C. Timms, K. Knäus and McDonald had charge of kitchen arrangements, and Mrs. P. Stirling brewed tea.

Looking after the sewing table were Mesdames E. Goodman, J. Loewen and G. Giggins, while Mesdames R. Roberts, Lambert and G. Coppock supervised the bake table. Mrs. E. Jowitt and Mrs. F. Westerback looked after candy sales and Mrs. Soltys sold gifts from a small Christmas tree. Mrs. C. Isaacs was cashier.

At the Party

Youngsters who took part in the party were, left to right in front, Keith Hinds, Doug Hinds, Jack Archibald, Valerie Jones and Eddy Schillemore; centre row, Susan Schillemore, Terry Lee, Sharon Whidden and Nancy Schillemore; rear row, Mary Lee, Marion Archibald, Diane Muir and Kay Archibald.

—SUDBURY STAR PHOTO

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