

DECEMBER, 1959

At This

Holy Time



My Dear People:

This letter gives me an opportunity to convey my personal Christmas Greetings to all readers of the Algoma Anglican, and indeed to our entire diocesan family.

Christmas—the birthday of the Child Christ! Why is it that this birthday is so warmly welcomed and so widely celebrated? Why does Christmas transfigure, if only for a day, the whole of our international, social and domestic life? Is it not that in the Babe born in the little village of Bethlehem centuries ago, men acknowledge that there entered into the world One who brought new powers to human life? The little Baby wrapped in swaddling clothes and laid in a manger is none other than God Himself. This is the great glory of the Incarnation. It shows us God.

Think of the response of those who came into contact with the Babe of Bethlehem on that first Christmas Eve. The shepherds hurried from the fields and went to see the Child whose coming had been heralded, and when they saw Him, they fell down in adoration. On that night of His coming, in the angels' adoration of the Child, there began a worship which has never ceased.

To apprehend the full meaning of the Christmas Festival in our day, Man must acknowledge once again that in the presence of the mundane realities of life, there is One who is the only Saviour of mankind. Happiness comes when Man adores and serves God in the common walks of daily life.

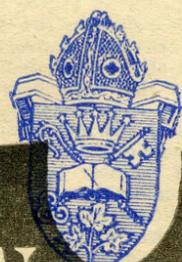
Jesus Christ is not only perfect God, but He is also perfect Man. The Child Christ evokes a quickening of the springs of kindness, fellowship, and self-sacrifice which go to sweeten human life. His birthday releases new energies of affection in the family and calls forth a loving spirit to all men of goodwill. As long as Christmas retains its hold on men, we need not relinquish the highest ideals for humanity. What politicians and economists strive for, but confess they cannot attain, can be secured in the presence of this Child whose gentle but powerful sovereignty brings the benediction of peace.

This is why Christmas brings such joy to the world. The spirit of Christmas reflects an inner harmony of life which comes from the conviction that God is with us and we are with Him. And Joy is the gift of the Child born on Christmas Day.

Remember this fact—the joy of Christmas does not end with its festivities; it remains throughout the whole of life.

May the joy of the Christmas season be with you and yours now and always.

Your friend and
Archbishop,
William G.
Algoma



ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

St. Luke's Girls Put on Skit At Fall Rally

"Ye shall receive power," theme of the Dominion Girls' Auxiliary Conference held near Ottawa this summer, was explained by Miss Neva Hall, guest speaker at the GA Deanery Fall Rally, Oct. 16. With colored slides and anecdotes, Miss Hall and Miss Gail Marshall, Deaconess at St. Luke's Cathedral collaborated in showing the guests some of the highlights of the conference.

Neva is a member of St. John's GA and represented the Diocese of Algoma with two other girls, one from the Lakehead and the other from Muskoka.

Forty-five girls, aged 13 to 17 from all parts of the city attended the rally at the Shingwauk School. Mrs. W. H. Nadeau, Deanery secretary, voiced the welcome.

Mrs. B. King-Edwards of Garden River led a brief worship service based on "Looking unto Jesus."

Mrs. Nadeau presented the study book for the year "As Large as Life," which deals with vocations for girls. Miss G. Marshall, Deaconess at St. Luke's Cathedral; and Miss D. Batcock, teacher at the Shingwauk School, spoke on vocations in general and theirs in particular.

An amusing skit by St. Luke's GA, an active game, sing song, followed by refreshments furnished and served by the ladies of Shingwauk WA, rounded out an interesting and pleasant evening.

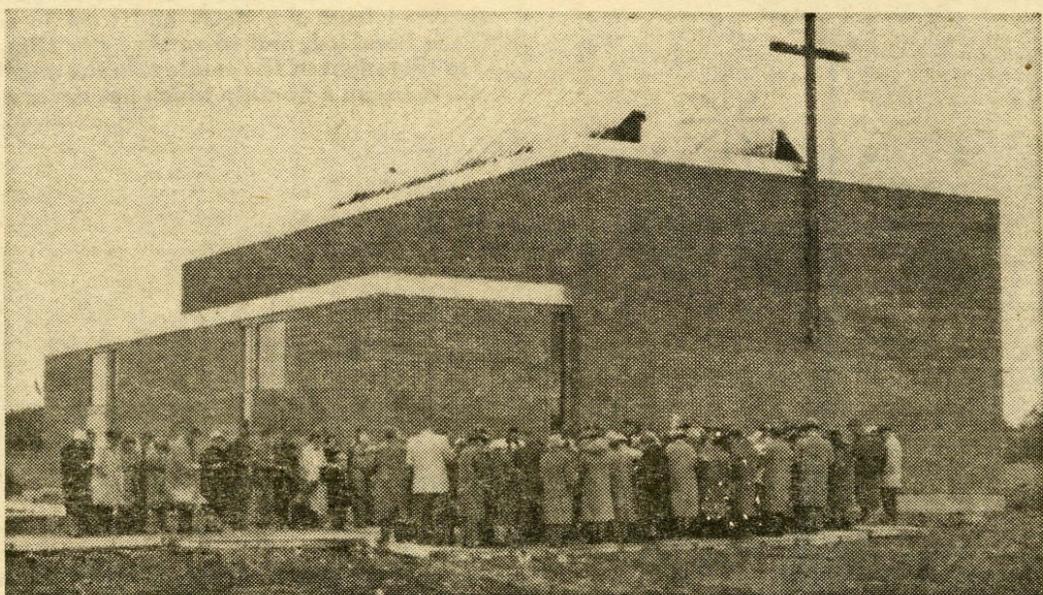
Honored guests were Mrs. Monteith, Diocesan WA president, and Miss Marshall's mother who was visiting in Sault Ste. Marie at the time.



Archbishop Officiates at Corner Stone Laying Ceremony

Archbishop W. L. Wright, assisted by other clergy in the Deanery of Algoma, laid the cornerstone recently for All Saints Mission, Sault Ste. Marie. The parishioners then proceeded indoors for the service of dedication. In the top photo, Archbishop Wright lays the stone, assisted by Rev. D. A. P. Smith, George Freeman, warden; and Rev. Canon F. W. Colloton, archbishop's chaplain. In the photo at the left may be seen the large congregation assembled for the ceremony. During the service, His Grace was assisted by Dean Nock, Canon Colloton, Rev. D. A. P. Smith, Rev. N. Hornby and Rev. W. B. King-Edwards.

—Photos by Sault Star



U.S. Clergyman Knows the Excuses

An American clergyman has said that the following persons may be excused from giving for Christian missions:

1. Those who believe it is "every man for himself" in this world;
2. Those who believe that Jesus Christ made a mistake when He said, "Go ye into all the world and preach the Gospel to every creature;"
3. Those who regret that missionaries ever came to our ancestors with this good news.
4. Those who believe that the Gospel is not the power of God and cannot save anybody;
5. Those who want no share in the final victory;
6. Those who believe they are not accountable to God for the money entrusted to them.
7. Those who are prepared to accept the final sentence, "Inasmuch as ye did it not to one of these, ye did it not to me."

WORDS OF THE WISE

The cautious seldom err.
—(Confucius)

Ordination At Huntsville

The Archbishop has announced that he will hold an Ordination in All Saints' Church, Huntsville, on St. Thomas' Day, Dec. 21, when the Reverend Roy Locke of Manitowaning and the Reverend Robert Charles of Rosseau will be raised to the Priesthood. Matins will be said at 9.30 a.m. and the Ordination itself will take place at 10 a.m.

DOG LENSES

A German shepherd dog owned by a man living in Memphis, Tenn., wears contact lenses on his eyes.

Little Helpers at All Saints Hold Their 1st Annual Party

SAULT STE. MARIE — The first annual party for the Little Helpers was held in the new All Saints' Church on Nov. 28.

Rev. W. C. S. Banting conducted the service, and the hymns were played by Donna Smith.

Fifty-two Little Helpers were registered, and they, with their parents, were welcomed by Mrs. W. C. S. Banting and Mrs. V. Chapman, Little Helpers' secretary.

After the service the guests were entertained and served lunch by five Girl Guides and

several Women's Auxiliary members.

Girl Guides assisting included Mavis Freeman, Allison Darow, Carol Snooks, Gail Gordon and Bonnie Scott.

WORDS OF THE WISE

Manners are the happy way of doing things . . . if they are superficial, so are the dewdrops which give such a depth to the morning meadow.

—(Ralph Waldo Emerson)

Feared Cannibals, Found a Church

A ship was wrecked on a coral reef in the South Seas. The crew got ashore as best they could, but not knowing the island they were afraid to go inland. For all they knew the inhabitants might be cannibals.

Presently one of the crew, more daring than the rest, climbed to the crest of a nearby hill and risked a look over the top. Instantly he jumped, waved his arms, and beckoned to the others. As they approached they heard him shouting: "Come on, boys! It's all right! Here's a church!"

It is only the church that makes the world safe. Wherever it stands, the community is purer and stronger, the State sturdier, and the Nation more secure. Wherever it goes, the flag is honored, laws are obeyed, schools are maintained and decency prevails.

Sanatorium Fire Proved to Be a Blessing

By Archdeacon J. B. Lindsell

Forty-two years ago Archdeacon Thorneloe found it advisable to appoint a chaplain to minister to the tubercular patients at the sanatorium at Gravenhurst. This first sanatorium built in Canada, was erected in 1896 through the efforts of Sir William Gage and Hart Massey; and for 21 years the clergy of the town supplied the institution with spiritual ministrations.

By 1917 the sanatorium had been enlarged to accommodate over 500 patients, while a private sanatorium "The Calydor" had been built in the town to accommodate 120. Of these 170 were Anglicans and the rector of St. James's Church, Gravenhurst found both town and these institutions too much to look after; I was appointed the first chaplain and have carried on ever since. Services were held regularly at the then so-called free hospital and the cottage san both under the National Sanatorium

Association, and also at the Calydor.

In 1920 a disastrous fire swept the free san and destroyed a great part of the main building, the Massey Hall erected in 1917 and used for entertainments was turned into wards and other improvised buildings were put into use. Many patients lost nearly all their possessions. An appeal to the Anglican Churches in Toronto authorized by the archbishop brought an overwhelming and generous response; clothing of all kinds; toilet necessities, books, cases of fruit and candy and sums of money received. A committee was formed to look after the distributing of all this and it was found on reckoning up that every patient who had any loss was amply supplied.

For two years the work of Chaplain was carried on under some difficulty and discomfort, but in 1922 a magnificent building known as the Gage was opened near the Cottage Sanatorium a

mile further north, to accommodate 200 patients; another wing was built in 1930 taking another 100 patients; while the infirmary and cottages on the old site were still retained and used, so that for a while the Chaplain's work increased considerably.

ANOTHER CHAPLAIN

Until 1927 the chaplain carried on alone; all patients with the exception of the Roman Catholics coming under his care. But in October of that year a United Church clergyman, Rev. Grover Livingstone a former patient was appointed to look after the patients belonging to his denomination together with the Baptists and others. For 30 years the two Chaplains have worked together in perfect harmony, and it was with great regret in June that Dr. Livingstone told us that owing to ill health he felt obliged to give up. His university (Dalhousie) gave him his Doctor's Degree two years ago

in recognition of his services.

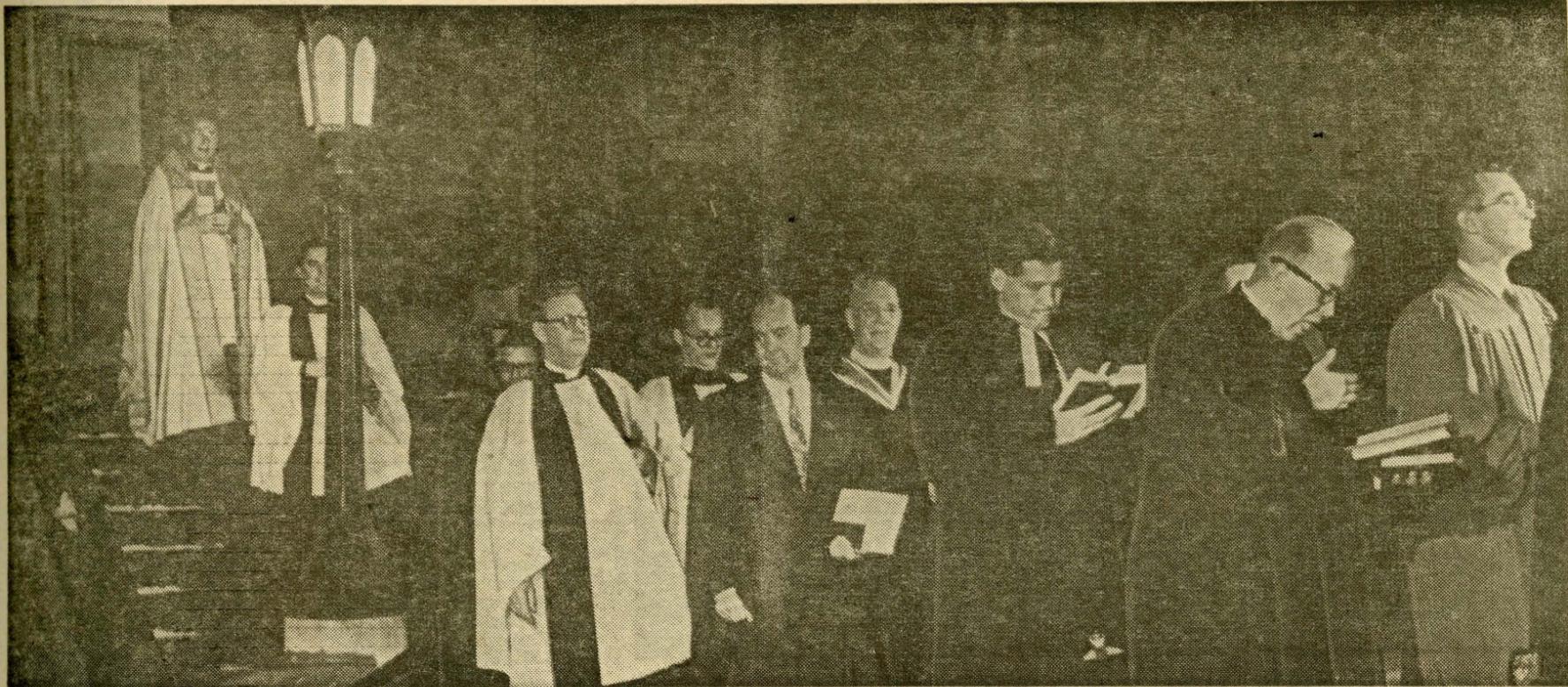
Many changes have taken place in the 42 years of the Anglican Chaplaincy. In 1917 patients were for the most part housed in open shacks exposed to the bitter cold in the winter and the intense heat of summer. Very often after a big snow storm there would be a foot or so of snow between the beds, and in the summer the only protection from blackflies and mosquitoes, etc. was mosquito netting curtains draped over each bed. All winter, bundled up in helmets, mitts, coats and four or five pairs of blankets patients lay and endured. It was almost impossible to read except with great difficulty, and writing was out of the question. Only in the library or recreation hall could any correspondence be attempted.

Until the fire, moving pictures were shown in the Massey Hall every week; and owing to the generosity of William Thomson

of Orillia, there were sleigh rides morning and afternoon in the winter and in the summer a spacious launch called the Idler made morning and afternoon trips on the Muskoka Lakes. For the last 28 years these have been no longer available owing to Mr. Thomson's death.

Today in the spacious Gage Building, all room and wards are heated. Patients can read and write in comfort and the windows are opened at night and specified times during the day and closed in time to give every one an opportunity to carry on this or that occupation or study. Many are able to complete their high school course here, under the supervision of qualified teachers.

There are television sets on every floor. Once a week moving pictures are shown in the dining room. Then there are bingo parties, parties at Hallowe'en and of course, Christmas and New Year festivities.



Royal Canadian College of Organists Sponsors Choral Work at North Bay

Leading clergymen of Protestant and Jewish faiths joined in a procession for a special service held at the Church of St. John the Divine in North Bay Sunday night. From the right, are Sgt. William Wood, organist at the

RCAF Protestant chapel; Alan Crabtree, chairman of the RCCO North Bay Centre and organist at the First Baptist Church, Rabbi Leo Fettman of the Sons of Jacob congregation; Rev. S. M. Parkhouse, pastor of the RCAF

Protestant Chapel; Dr. James Lyttle, Superintendent of Home Missions for the United Church of Canada; Rev. W. Lloyd Pierce, pastor of the First Baptist Church; Rev. Murray Tipping, rector, Christ Church (Anglican);

Rev. E. G. Gosse, rector of St. Brice's Anglican Church; Rev. William Ferrier, pastor of St. Paul's United Church, Mattawa, who read the lesson; Rev. Terrence E. Clarke, assistant priest at St. John's and Canon C. F.

Large, priest of the Church of St. John the Divine. The combined choirs sang The Hallelujah Chorus and God So Loved the World. The RCCO sponsored similar services across Canada on Sunday.

Rev. Banting, Family Settled In the Soo

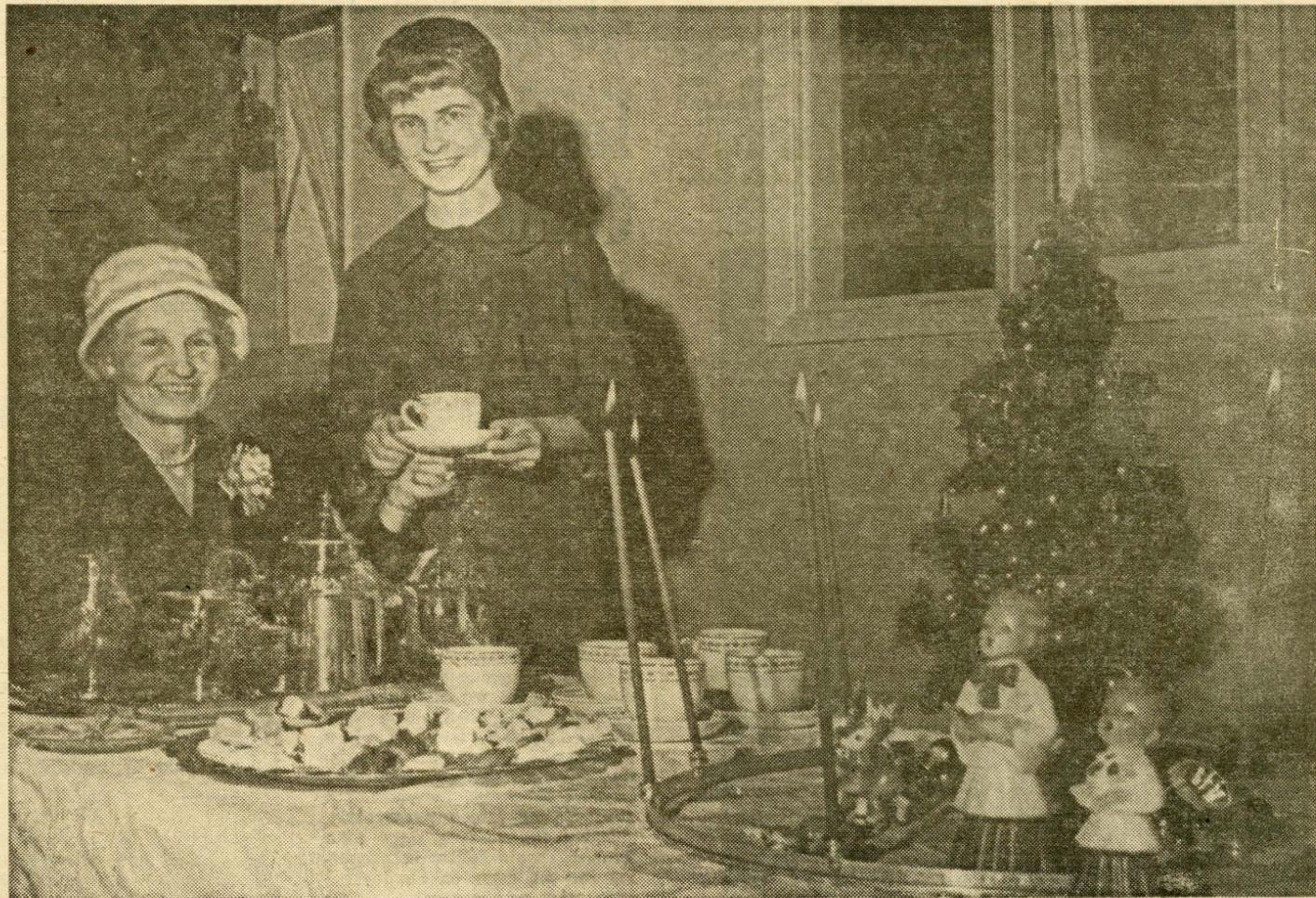
SAULT STE. MARIE — Rev. W. C. S. Banting has arrived with his family to assume his duties in the parishes of All Saints and Holy Trinity Churches.

Looking after more than one congregation is not unusual for the new rector. For the past two years he tended three churches in and around Espanola. During the four years previous to that time, his parish in West Thunder Bay Mission at the Lakehead included five churches.

Mr. Banting began his seminary studies at Huron College in London, Ontario. He completed his six years of study at St. Chad's College in Regina, Saskatchewan.

He was ordained deacon at Regina in 1953, and ordained as a priest at Qu'Appelle, Saskatchewan, a year later. He also served as assistant curate during this year at Moose Jaw.

Mr. Banting says he has moved five times in the past eight years, but hopes to remain for a while at Sault Ste. Marie. Both Mr. Banting and his wife, Verna, are originally from Toronto. They have a two-year-old son, Mark.



Christmas Theme

Tiny choir boys, candle circles and a miniature Christmas tree provided the conversation piece as the head table-centrepiece at the successful Christmas tea, held Saturday afternoon in Archbishop Wright Hall, North Bay. Hostesses were members of the Woman's Auxiliary of Christ Church (Anglican). Here, Mrs. A. C. Dagg, left, pours a cup of tea for Mrs. W. E. McCallum, tea assistant. Mrs. J. C. Frechette was general convener.

Archbishop Challenges Youth in Rally Address

SAULT STE. MARIE — On Monday evening, Nov. 23, 1959 young people of the Deanery of Algoma (who had been confirmed in the last five years), gathered in St. Luke's Cathedral at 8 p.m. The occasion was a Young People's rally, during the time of the Archbishop's Deanery visitation.

Shortened Evensong, with the Archbishop as the speaker, began the evening. In his talk, His Grace threw out a challenge to the young people to seriously ask themselves if God was or is calling them to any vocation — be it office worker, steel plant worker, a member of a profession or some aspect of the sacred ministry. His predominant point was, "Is God calling you?"

VIEW SLIDES

After the service, everyone went to the parish hall where Rural Dean Noble welcomed every one and proceeded to point out on a large map the extent of

the Deanery, where the Anglican parishes were and who the clergy in charge of them were. Rev. D. A. P. Smith then showed some slides on the call to the ministry. These slides were very interesting, especially since they were taken in Algoma Diocese and there were many familiar faces and places in them.

Since full-time Church work is not confined to the men, Miss G. Marshall showed some slides on the scope and training of women for full-time work. Both sets of slides emphasized the Archbishop's talk on vocations and further repeated the challenge of "God is calling you— what are you doing about it?"

Displays telling about some of the Church organizations—AYPA Server's Guild and GA, as well as women's work — had been set up around the room so that while coffee was being served, one could wander around learning about the different Church groups. The evening was most enjoyable and informative.

Appointments Made Within Diocese Are Announced

Several appointments have been made in the Diocese in the last two or three months.

The Reverend Nelsor Adair, formerly of White River, is now incumbent of Port Carling Mission. The Reverend Warren Banting has taken charge of All Saint's Church and Holy Trinity, Sault Ste. Marie. The Reverend Michael Dunnill, recently ordained in St. George's Church, Port Arthur, has been appointed to White River.

The Reverend Fred Roberts, previously of Blind River, is now rector of the Church of the Resurrection, Sudbury, and the Reverend James Turner, of Gravenhurst, has been appointed to St. George's Church, Port Arthur.

The Reverend Canon Cyril Goodier is kindly acting as (locum tenens) in Blind River.

WORD OF THE WISE

A bad man is worse when he pretends to be a saint.

—(Bacon)

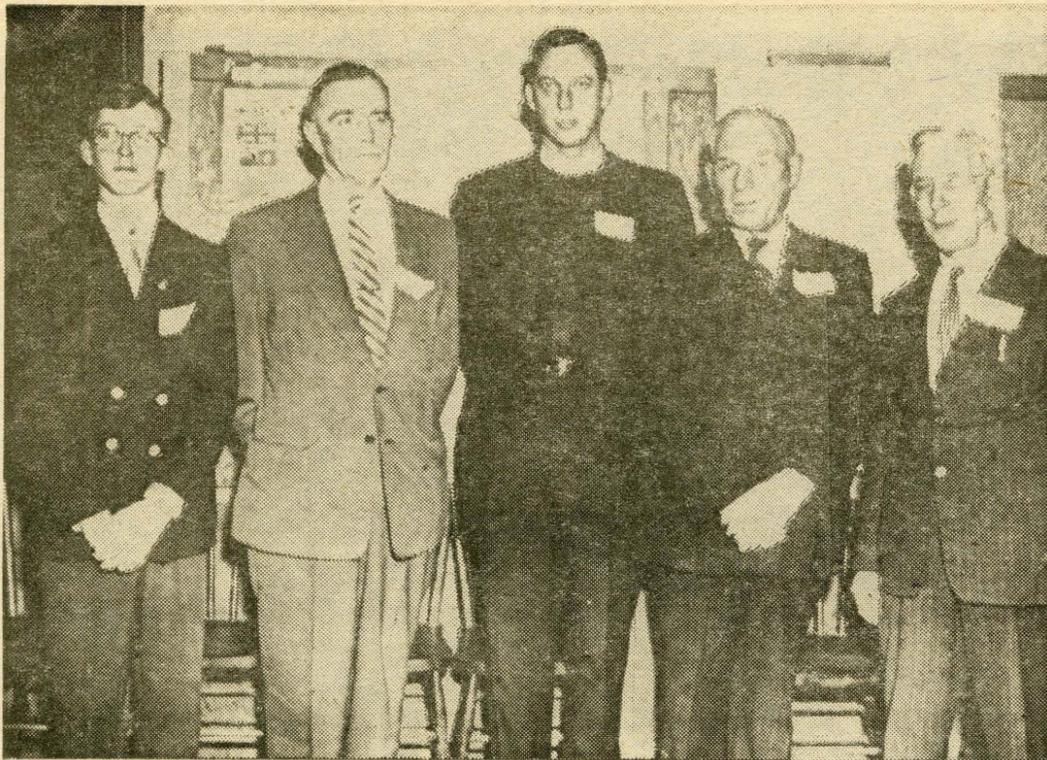
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Thumbnail Sketches Of Algoma Clergy

Many readers of the Algoma Anglican have asked from time to time for stories and pictures of the clergymen in the Diocese of Algoma. While many of them do appear in the reports of regular events which appear here each month, they are merely names to the readers from outside their particular parishes. Rev. Alfred Reimers of Nipigon has prepared a series of "thumbnail sketches" of the clergy for use in the Algoma Anglican. This month we are pleased to present the second of this series on The Very Rev. Frank F. Nock, rector and dean of St. Luke's Cathedral, Sault Ste. Marie.



The Very Rev. Frank F. Nock is the Rector and Dean of St. Luke's Cathedral, Sault Ste. Marie.

He was born in 1916, in Toronto, but has exercised his ministry farther north: in Bracebridge, Sudbury and the Soo.

Active in community affairs, Dean Nock was chairman of the TB X-ray survey and vice-presi-

dent of the community concert association while in Sudbury and is now chaplain to the Sea Cadet Corps in Sault Ste. Marie.

Dean Nock is married to a former public health nurse named Elizabeth and they have two children, Nora, 14 and David, 10.

When parish and family will let him, the Dean likes to play golf.

At Course

Several Sunday school superintendents were among those who attended the leadership training course at All Saints' Parish Hall, Huntsville. From left are David Smith, Gravenhurst; J. E. Hamilton, Huntsville; Rev. H. MacDonald of the Department of Religious Education, who conducted the course; W. Pashler, Bracebridge; and C. Raymond, Rosseau.

Leadership Course Held At Huntsville

HUNTSVILLE — Sunday School Teachers from the Deanery of Muskoka gathered at All Saints' Parish Hall, for a Leadership Training Course.

Rev. Harold MacDonald of the leadership training division of the Department of Religious Education was in charge of the course. About 32 teachers, superintendents and clergy attended the course, which began at 5 p.m. and continued through until 10 p.m.

Dividing the evening into three sessions, the group began by discussing 'What we try to do in Christian Education.' This was followed by some training in how to accomplish the ideals of Christian Education in the parish. The evening concluded by viewing a filmstrip on lesson preparation, showing the various steps the teacher should follow in preparing for the class on Sunday.

Rev. David Mitchell, rector of St. Thomas' Church, Bracebridge, thanked Father MacDonald for his leadership and expressed the hope that the deanery would be able to continue what had been begun in the sessions. The Rural Dean, Rev. G. W. Sutherland, concluded the evening with the office of Compline.

Dedicate Window At Parry Sound

PARRY SOUND — On Nov. 8 a beautiful memorial window called "The Good Shepherd Window" was dedicated at Trinity Church by Archbishop W. L. Wright.

The inscription reads: "To the glory of God and in loving memory of Walter Read Foot and his wife, Amy Gertrude Parsons, erected by their children."

Both Mr. and Mrs. Foot were devoted and loyal members of Trinity Church for many years. The members of the congregation are most happy to have a window erected in their memory.

The rector, Ven. Archdeacon Peto was regrettably absent from this service, owing to illness in hospital. He is now reported improving in health.

ARCHBISHOP WRIGHT EXTENSION FUND

DEANERY OF ALGOMA	Pledge	Rec. to Date
St. Peter's & Christ Church Korah	\$ 3,000.	\$ 2,650.00
St. John's Sault Ste. Marie	2,000.	1,388.00
St. Luke's Cathedral, S.S. Marie	55,000.	33,028.10
Holy Trinity, Tarentorus	450.	300.00
St. Joseph Island		2,000.00
DEANERY OF MANITOULIN		
St. John's Bidwell		25.00
St. George's Espanola	2,000.	
St. Paul's Manitowaning		56.75
Mindemoya & Kagawong	1,000.	135.00
South Bay Mouth		165.00
Spanish River Reserve		133.20
Whitefish Falls		30.00
DEANERY OF MISSISSAUGA		
Blind River	4,000.	1,500.00
Chapleau	15,000.	8,000.00
DEANERY OF MUSKOKA		
Bala, MacTier & Torrance	1,800.	1,679.43
Bracebridge	5,000.	4,060.00
Burks Falls	900.	600.00
Emsdale-Sprucedale	450.	450.00
Gravenhurst	2,000.	1,000.00
Grassmere		50.00
Huntsville	20,000.	16,666.60
Kashe Lake		20.00
Lake of Bays	1,800.	455.00
Milford Bay and Beaumaris	500.	600.00
Parry Sound	33,000.	24,500.00
Port Carling	2,200.	
Port Sydney	500.	500.00
Rosseau, Orrville, Windermere and Ullswater	2,000.	510.00
DEANERY OF NIPISSING		
Capreol		94.00
Coniston	1,000.	
Copper Cliff	10,000.	10,000.00
Garson, (Good Shepherd)		150.00
Lively	1,000.	760.00
Lockerby and Minnow Lake	750.	
Church of the Epiphany, Sudbury	73,000.	48,000.00
Church of the Ascension, Sudbury	360.	320.00
DEANERY OF SUPERIOR		
Jamestown	1,000.	567.00
Nipigon and Red Rock	10,000.	1,875.00
Schreiber	7,000.	100.00
White River & Missanabie	5,000.	150.00
DEANERY OF TEMISKAMING		
Cobalt	6,000.	
Englehart	5,500.	
New Liskeard	20,000.	9,424.50
St. Brice's North Bay	9,000.	150.00
St. John's North Bay	60,000.	37,666.64
Powassan and Callander	1,000.	69.00
Sundridge	300.	300.00
DEANERY OF THUNDER BAY		
St. Luke's Fort William	15,000.	5,500.00
St. Paul's Fort William	50,000.	30,000.00
St. Thomas' Fort William	20,000.	
St. George's Port Arthur	15,000.	3,000.00
St. John's Port Arthur	100,000.	67,000.00
St. Michael's Port Arthur	4,000.	345.00
St. Stephen's Port Arthur	1,000.	
West Thunder Bay	4,000.	
PRIVATE DONATIONS WITHIN THE DIOCESE		427.00
	\$572,510.	\$316,400.22
Receipts		
Balance January 1st, 1957		\$ 4,150.00
Receipts—list attached		316,400.22
Private Donations		11,000.00
Bank Loans		231,000.00
Payments on advances to parishes		12,150.00
Interest paid by parishes Brochure		2,095.61
		\$576,795.83
Expenditures		
Sites		\$104,350.50
Portable Church		6,005.00
Cars for Clergy		11,075.15
Student Bursary		1,400.00
S.S. Van		1,200.00
Taxes & trf fees		4,031.78
Travelling		403.20
Brochure		264.76
Wells Fees & Expenses		9,488.32
Interest on Bank Loans		8,381.81
		\$146,600.52
Advances to parishes		429,784.74
		\$576,385.26
Balance Nov. 10/59		410.57
		\$576,795.83

ADVANCES TO PARISHES UP TO NOVEMBER 10, 1959

	Original Amount	Balance Outstanding
Roslyn (St. Mark's)	4,000.	3,000.
North Bay—Rectory	7,000.	5,000.
(Christ Church) Parish Hall	40,000.	32,000.
(Christ Church) Parish Hall	4,000.	4,000.
Sault Ste. Marie, St. John's	2,000.	2,000.
Garson (St. Mark's)	5,000.	
	13,000.	
	8,000.	
	26,000.	25,000.
Sudbury (Resurrection)	40,738.	
	19,262.	
	60,000.	
Manitowadge - Rectory (Church of the Holy Spirit)	11,451.74	11,451.74

(Continued on Page 7)

THE ALGOMA ANGLICAN

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Install Officers At Haileybury; Plans Discussed

HAILEYBURY — At the beginning of the new term of the Bible Reading Fellowship Mrs. George Ninacs was installed as president; Mrs. J. Rundle, vice-president; Mrs. T. Huff, secretary-treasurer; and Mrs. E. Young, press reporter.

The installation ceremony was conducted by the rector, Rev. R. Nixon.

A discussion was held at the first meeting to decide upon a project for the fall. Members decided to plan a table of Christmas decorations for the Woman's Auxiliary bazaar, which was held Nov. 7.

In the short time available, the ladies prepared 12 table centres six of which were made of birch logs; door decorations; corsages; and Christmas tree decorations. The table was a big success, with everything sold.

A special meeting of the group was planned for the first week in December when the members had the privilege of meeting Sister Rosemary Anne of the Sisters of St. John the Divine.



Investigating

Mrs. Sarah Swinburne investigates the wares of Susan Smeader and Barbara McAra, left to right, during the successful bazaar, held at St. John's Church, Sault Ste. Marie. Mrs. W. L. Wright, Mrs. G. Taylor, Mrs. C. Bullock, Mrs. S. Swinburne, Mrs. R. Brason and Mrs. A. Hawkins poured tea, and Mrs. J. S. Smedley received the guests. The Margaret Wright Group, of which Mrs. T. McWatters is chairman, was in charge of the tea room.

—Sault Star Photo

Manitouwadge Young Actors In Rehearsal

MANITOUWADGE — For the past month, an enterprising group of young actors have been in rehearsal for the production of the international hit, "Gas Light."

They plan to present this suspense-packed, three act drama in the following towns: Manitouwadge, Marathon, Schreiber, and Nipigon.

All proceeds from this venture are for the building fund of the Anglican Church in Manitouwadge, and they hope residents in all the above-mentioned towns will lend their support.

Able directed by Olga Fathergill, the cast includes Donna Waterland as leading lady, "prize winner in the Newfoundland Festival"; Dr. Don Somerville and Jergin Rodel, the leading men; Jenifer Barrett and Olga Bies, in supporting roles.

The play will be presented at Manitouwadge on Dec. 15; Marathon, Dec. 16; Schreiber, Dec. 17; and Nipigon, Dec. 18.

WORDS OF THE WISE

Cynics build no bridges; they make no discoveries; no gaps are spanned by them, Cynics in a pride themselves on being realistic in their approach, but progress and the onward march of Christian civilization demand an inspiration and motivation that cynicism never affords. If we want progress we must take that forward look.

—(Paul L. McKay, DD.)

Education is the knowledge of how to use the whole of oneself. Many men use but one or two faculties out of the score with which they are endowed. A man is educated who knows how to make a tool of every faculty—how to open it, how to keep it sharp, and how to apply it to all practical purposes.

—(Henry Ward Beecher)

Caution is the eldest child of wisdom.

(Victor Hugo)

Farewell Party At Gravenhurst For Rev. Turner

GRAVENHURST — Rev. James Turner left last month to take up his charge at St. George's Church, Port Arthur, after serving as rector of St. James' Church here for three years. He succeeded the late Canon Turner at St. George's.

A farewell party was tendered by the congregation of St. James' Church, held after the last evening service conducted by the rector, in the newly-decorated Sunday School.

Charles Pike, the people's warden, presented Mr. Turner with a wallet inscribed with his name and containing a cheque from the members. The rector expressed his thanks to the congregation, and went on to recall incidents during his stay in Gravenhurst.

Members of the Woman's Auxiliary, the Guild, Sunday school and choir presented Mrs. Turner with gifts.

Finally, a memorable service was conducted by Rev. J. Turner when he christened the infant son, James, of Dr. and Mrs. Irwin.

Archdeacon Lindsell, rural dean, is currently in charge of services at St. James' Church.

SWEET REVENGE

When a motorist struck and killed a cow near Tucson, Arizona, two infuriated bulls rushed out and demolished his car.

Behind Scenes at Stratford Subject of Interesting Talk

HUNTSVILLE — On November 5, the Girls' Auxiliary of All Saints' Church, presented "Side-lights of Stratford," an illustrated lecture by Mrs. A. M. Bell.

It was a most entertaining and informative evening. Mrs. Bell is charming as a speaker and her many tales of what goes on behind the scenes in preparing for the Stratford Festival each year held the audience enthralled. Mrs. Bell is the wife of one of the directors of the Festival Foundation. Mr. Bell himself has been in association with the Festival since its beginning and was at one time President of the Foundation.

Not to be outdone by her husband Mrs. Bell has shared an equal interest in the Festival and has helped further it in many ways. At present she travels during the winter months to various groups around Southern Ontario, displaying properties and costumes and telling of the fine workmanship and professional work that goes into one of the Stratford productions. She herself has helped in the wardrobe department and it has come to be looked on as a source of good luck for the performances if she has done some work on the costumes and properties.

GOOD COSTUMES

Introducing her talk with some of the facts of how she came to get interested in the festival, she then told how costume designers like Tanya Moisevitch carried out the principle established by Dr. Tyrone Guthrie at the beginning of the festival — superb design, magnificent material and perfect fit. Mrs. Bell displayed many of the original sketches made by the famous designers, and then continued to tell how the cutters took such a design, and with nothing else to guide them began to cut from a bolt of material the various pieces which made up the costume. Carefully tailored by professionals, each costume is designed to express the distinctive features of particular characters in the play. The cost of costuming is approximately \$30,000 per year, with an additional \$12,000 to \$18,000 for properties.

Most costumes are lined with heavy felt to assure freedom of movement for the performers and to guarantee that the costume will withstand the constant wear through 10 or 12 weeks of performances. Mrs. Bell has spent many hours of many nights sewing name tapes into every particular part of the actors' costumes so that the strict backstage discipline which insists that each performer's costume be kept separate from all others, may be maintained.

To Brian Jackson, property master, was given the credit for maintaining the field of costumes.



MRS. A. M. BELL

properties. He developed a new material called celastic, which when dampened can be moulded to make the realistic stage properties which are seen at Stratford. Mrs. Bell showed how the property department made use of the most unusual materials, such as electrical cords, cheap jewels, metal house numbers and so on to create most realistic effects in jewellery and properties. She explained how often many of the costumes were painted over to give a richer effect to the fabric.

In concluding her talk she emphasized what a stern discipline the actors and actresses of Stratford observed. It was not all glamour before the footlights. The performers rehearse continuously until the last performance. Those who take part in stage battles and duels rehearse for at least an hour every day, and every move that they make on stage is

carefully watched from the prompter's box. Many were the interesting and humorous tales which Mrs. Bell recounted during the evening.

Miss Mary Elizabeth Haigh welcomed the audience to the program and Mrs. Tony Koning, the GA leader, introduced the speaker. At the conclusion of the evening, Miss Judy Munroe presented Mrs. Bell with a gift and thanked her on behalf of all present.

BUSY BABY

When a mother in Baltimore, Md., parked her car, leaving her 22-month-old son inside it, the baby pushed the button releasing the emergency brake and the car careered down the street until it hit a house, the only thing damaged.

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Jesus the Example of a True Friend

By REV. TERRENCE E. CLARKE

Church of St. John the Divine, North Bay

Have you ever considered what a tremendous amount of spiritual wealth is contained in the English word "friend?" Or, do you know the definition of a friend, namely, "One who knows all about you and loves you just the same." This was the sort of friendship that our dear Saviour offered. He knows all about us and yet loves us just the same.

I am constantly bringing before my people that one major thought as contained in the New Testament, that our Lord was forever singling out the individual from the mass. I love that expression because it is so very true. One cannot help but read the Biblical narratives as contained in the New Testament and not see this coming to light time and time again. Jesus thought of the individual as being very precious. He was able to see deeper into the purity of manhood.

In the ninth chapter of the Gospel according to Saint John we read about a young man who was born blind. One day Jesus was passing through the very village in which this blind lad lived. Jesus said to him, "Go wash in the pool of Siloam." He went his way. Only moments afterwards he found himself a new

man; his sight fully restored on the basis of faith.

My mind goes back to the young woman who said, "If I only but touch the hem of his garment, I shall be made whole." Here our Lord's disciples thought He was very strange when He asked the question, "Who touched me?" Yet Jesus knew some one had done this very thing.

Let us draw one more illustration to complete this thought of Jesus forever singling out the individual from the mass. I think of Zacchaeus. He was very short and not able to see over the heads of those who surrounded him on either side along the roadside. Thus, he climbed up into a tree and out on a limb that stretched out over the road. Jesus looked up and said, "Zacchaeus, come down, because I am going to eat my evening meal at your home with you tonight."

In all of these instances and many more, Jesus was forever singling out the individual from the mass. In the sight of Jesus the individual was "everything." It reminds me of a little prayer that one of my College Professors used many times before we sat down to a lecture. It went like this, "Grant, O Lord, that I may be accounted as nothing; so that, in and through Thee, I may be accounted as everything."

In Jesus Christ we have the greatest "Friend" of all. Friendship is a wonderful thing. In



REV. T. E. CLARKE

fact, it is so great that I think we should all try and cherish it much more than we do. If you have what could be termed a "real friend" you are a very lucky person. Mind you, keep that friend as no one else can. You learn to give and take on both sides. You learn his secrets in life and he learns yours. The one supplies the deficiency of the

other. In fact, great friends really share each other's lives. "Friendship" should be treasured as a thing of priceless worth.

Jesus Christ is the greatest Friend that man has ever known. If ever there was a more sane person that walked across the pages of history it was Jesus, "the Friend of sinners." He loved the "sinner" but hated the "sin." It takes all kinds of people to make a world; and it took all kinds to make a College of Apostles. It took even sinners. It took ordinary men and women who would dock themselves down as "failures" in life.

But one thing it should not do. It should not make us surprised if there are unworthy men in the Church of God. Did our Lord not say that His kingdom was like a net cast into the sea and bringing up fish both good and bad? Did He not say it was like a field of corn with weeds in among the wheat? After all, God has made us free. We can work with His help and be a credit to Him and to ourselves. We can do the opposite if we want.

John McNeill, that great Scottish Evangelist, tells the following story. As a young boy about 14 years of age, he worked at an out-of-the-way railroad station. Because the distance between his home and the place where he worked was so great, he could only afford to visit his parents once every two weeks. Now, in order to reach his home

where his parents lived, he was required to walk through the forest.

UNUSUAL FEELING

On one particular occasion as he journeyed home, he had an unusual feeling that he was being followed. Fear mounted within him each step of the way. He became more and more convinced that he was definitely being followed. Then, suddenly he noticed the bush in front of him move. He didn't know (as we would say today) whether to run or faint; when a voice called from a distance, "John, John, is that you John?" Immediately the young lad knew that this was the voice of his dad. His father had come to meet him on the way knowing that his son would in all probability be nervous once it got dark. John McNeill later tells how relieved he was. He said, "I put my hand into the hand of my dad and walked the rest of the way unafraid."

Friends, as you read this column, many of you are in that same position. You are trying to walk through life facing its many problems alone; when we could walk and face each one with God along the way. We only need to put our hand into the hand of God our Heavenly Father, and we too, can walk the rest of the way unafraid. Not only is He our strength, not only our Guide, but greater than all these put together. He is our Friend.

Diocese of Algoma Proud Of Canon Palmer's Part In Revised Prayer Book

BY CANON C. F. LARGE

NORTH BAY — The Diocese of Algoma is properly proud of the important part which our Canon Palmer has played in the production of the Revised Prayer Book. It will be of interest perhaps for us to know that the initiative which resulted in the actual revision was taken by another of our clergy, Rev. Canon H. A. Sims, who moved the necessary resolution.

A joint committee of both houses of General Synod had been appointed in 1921 on the Revision of the Prayer Book. The committee was instructed "to receive suggestions, to collect material in connection therewith and to report from time to time to General Synod."

RECEIVES SUGGESTIONS

This committee became a standing committee and made various reports, but as the chairman of the committee, Bishop Hallam ruled, the committee was not appointed to take any action, only to receive suggestions and material.

Several suggestions were made at the Halifax General Synod by members of the Synod regarding revision, but the Primate ruled that he would not approve of any "piecemeal" revision.

At a meeting of the committee held at Stratford in September, 1940, the following resolution was passed.

"That this committee is of the opinion that correspondence thus far received from the Bishops and other members of the committee, shows conclusively that the mind of the church is not in favor of revision at the present time, although the desire for revision is widespread; and that we so report to the General Synod at its next meeting."

At the Toronto Session of General Synod held in 1943 Bishop W. T. Hallam who was still chairman of the committee reported.

"That having been instructed at the Halifax Synod to ascertain the mind of the church with regard to revision, the committee communicated with the bishops, and the committee felt that as a result of their enquiries, that no bishop and no member of the committee were in favor of immediate revision."

Immediately after Bishop Hallam made that report Canon Sims, who was not at that time

reasons for proceeding actively with revision of the book, and moved the following resolution:

"That the joint committee on Revision of the Book of Common Prayer be asked to take all necessary action in order to provide, for the consideration of this Synod at its next session, general proposals as complete as possible for the revision and enrichment of the Book of Common Prayer."

Canon Palmer in seconding the resolution also spoke urging action.

Bishop Hallam from the platform asked exactly what the resolution meant. Dean Riley from the floor of the House said that it obviously "asked the committee to produce a draft revised book."

The Primate in the chair asked if there were any members of the Synod who wished to discuss the matter. There was no discussion. No voice was raised in opposition. The Primate put the question to both Houses separately and both Houses passed it unanimously.

The Revision Committee was at once enlarged and re-organized, and the work of revision began, which resulted in the Draft unanimously approved.

On All Saints Day two celebrations of the Holy Eucharist took place at the Church of St. John the Divine. The 9 a.m. service was said, while the 11 a.m. was a fully Sung Eucharist.

Canon Large had given almost two months' instruction on the Prayer Book each Sunday morning before the Prayer Book was used by the congregation.

200 COPIES BOUGHT

Two hundred copies were bought by the congregation so they now have a souvenir copy to remind them of this historic occasion.

Both Father Palmer and Canon Sims were one time resident in North Bay. The fact that St. John's was the first to use the prayer book makes one realize the Diocese of Algoma and St. John's Church in particular had a very important part to play in bringing the new Revised Prayer Book to the Canadian Church.

St. John's Church will be pleased to have the honor of playing host to Archbishop Wright and all the priests of the diocese Feb. 23 and 24, when Father Palmer will give addresses of instruction

Dorcas Secretary Is Speaker At Chapleau Auxiliary Dinner

CHAPLEAU — The Girls' Auxiliary of St. John's Anglican Church held a Mother and Daughter banquet in Renison Hall this month. Guest speaker was Mrs. Gilbert Thompson, of Copper Cliff, Diocesan secretary for Dorcas work which includes the missionary field covered by the Anglican Auxiliary.

Mrs. Thompson had an important message for her young audience in particular, as well as for others present. She has done outstanding work in the church and in other fields. Her work as Dorcas secretary is only one of many offices. In the church she is an active worker with the Girls' and Junior Auxiliaries in the Diocese, including camp work during the summer months.

Outside the church she is historian for the Weavers Guild of the Sudbury District; a member of the Sudbury Puppet group; first vice-regent of the Nickel Chapter of IODE; secretary of the Sudbury Children's Aid Society; and accomplished organist, and, in addition, maintains a home.

She asked how many were familiar with the Biblical Dorcas "full of good works and aims and deeds which she did." For those who were unfamiliar she spoke of the sewing done for the poor and of the help given to those in need of help. She suggested now is the time for members of the Girls' Auxiliary to think about what they want to do with their lives, for themselves, their church and their community.

MISSIONARY WORK

She told of her early missionary experiences when she went as a bride with her husband to Moose Factory. "There," she said, "I learned a very great deal of what Dorcas work is."

Today at Moose Factory there is a new hospital which can be converted within 48 hours to a military hospital. When Rev. and

Mrs. Thompson arrived to begin their ministry, however, there was no hospital, and only one doctor whose territory covered hundreds of miles around the inland parts of the James Bay area. He was, because of his extensive territory, away from Moose Factory weeks and months at a time travelling by dog-sled.

From 40 children, the number attending the school grew to 110. A new school has now been built. The hopeless black of the buildings became white with red roofs. The school staff was increased. These were material changes for the better. There were also improved social and spiritual changes developing.

Mrs. Thompson won many friends among the Indians. Her narrative of her work in the north was rich in personal experience during the 12 years of her stay. She designed the altar hangings for the church of white deerskin on which the silk work and beadwork were done by Indian women, as was the case for the school and the chapel. These were left at Moose Factory at the time of the Thompsons' departure.

A number of years later, while attending a church service in Sault Ste. Marie, Mrs. Thompson's eye was caught by a familiar hanging which brought back a rush of memories. After the service, upon inquiry, she described the altar hanging in great detail to the amazement of her listeners. No one knew how it had come there.

The life of the Indian was one of extreme hardship, both from natural surroundings and from exploitation. There has been great improvement, but there is still much to be done. Mrs. Thompson speaks of the far north with warm affection.

A LIFE'S WORK

"This is where you girls should begin to think of what you can

do in church service. The Indian schools need nurses, supervisors, kitchen matrons, teachers, supervisors of buildings or dormitories, sewing and many more. Begin to think now: 'What can I do when I grow up to serve my church?'

Following her talk, Mrs. Thompson showed some of the momentoes she brought out of the north country, explaining the purpose of various objects and showing the exquisite needlework and beadwork done by the Indians.

GIVES BRIEF HISTORY

After the banquet, Beverly Swanson was in charge of the program. Lynn Murray proposed the toast to the mothers which was responded to by her mother, Mrs. G. B. Murray. Dorothy Collings proposed the toast to the church, giving a brief history of St. John's and what it means to her. Rev. J. G. M. Doolan, in his response, elaborated on the meaning of the church. Judy Corston gave the toast to the Sunday School which was responded to by Mrs. Fred Hands, superintendent. Mrs. Doolan thanked all who had contributed to the banquet's success.

A sing-song followed, led by Beryl Rowntree with Mrs. Doolan at the piano.

Betty Ann Bertrand thanked the speaker.

ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells Humane KILLER TRAPS. Sawyer, size 1½, \$1.20 each, \$12.00 dozen. Wilkil, size 1½, \$1.00 each, \$10.00 dozen. Bigelow, size 1½-2, \$1.40 each, \$14.00 dozen. Postpaid. No C.O.D. Write C.A.H.T., 28 Summerhill Gardens, Toronto 7, Ont.

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Large Turnout Attends Wawa Annual Bazaar

WAWA — A large crowd attended the Annual Bazaar and Tea held by St. Paul's Women's Auxiliary, St. Paul's Church, on the evening of Nov. 26.

The rector, Rev. I. L. Robertson, officially opened the bazaar with a word of welcome. Mrs. W. Overton, the general convenor, did an excellent job of coordinating the efforts of the ladies.

The apron table which featured some lovely Christmas aprons, the well stocked bake and candy tables were ably administered by Mrs. F. McDonald, Mrs. F. Hoyle, and Mrs. N. Morrison. Mrs. Helene Campbell looked after the parcel post.

One of the attractions of the novelty table was the doll clothes which were sold by Mrs. D. Kettles. The sewing table, the knitting and white elephant tables were looked after by Mrs. A. Dawe, Mrs. I. Eastmure and Mrs. C. Lauritson. Mrs. L. Boucher received tickets for the tea which was pleasantly served by some of the young ladies of the parish.

Mrs. Overton, who was in charge of the tea, supplied each table with a delightful birch and candle centrepiece.

The president of the WA, Mrs. A. McKeen, and the wife of the rector, Mrs. I. L. Robertson, greeted the guests. The success of the whole venture is a tribute to the hard work which was put into it by all the ladies of the parish.

At the regular November meeting of St. Paul's Women's Auxiliary the following officers were elected for the coming year. President, Mrs. A. Dawe; vice-president, Mrs. N. Morrison; secretary, Mrs. F. McDonald, and treasurer, Mrs. F. Hoyle.

Henrietta Sharvel Group Celebrates 15th Anniversary

NORTH BAY — The Henrietta Sharvel Group of St. John's Anglican Church, recently celebrated their 15th anniversary at a dinner meeting at the Manor Hotel.

The president, Mrs. J. Peever, welcomed the members speaking of her pleasure in belonging to this group.

Mrs. F. R. Paterson, treasurer, gave a brief resume of the work accomplished during the years.

The four original members, Mrs. T. Marshall, Mrs. T. Jackson, Mrs. S. Phillips and Mrs. F. Cliffe were presented with beautiful corsages by the two newest members, Mrs. W. G. Bishop and Mrs. W. A. Rice.

Mrs. M. E. Dickerson, a retiring member, was presented by the president, with a New Draft Prayer Book in recognition of her work. Canon C. F. Large then spoke to the members, congratulating them on the magnificent results obtained by a small group of good workers and on their present efforts in aiding the theological students.

After dinner, a short sing song was enjoyed, followed by the regular meeting. Mrs. N. Mantha and Mrs. W. Lidkea convened the delightful affair.

WORDS OF THE WISE

We all have weaknesses. But I have figured that others have put up with mine so tolerably that I would be much less than fair not to make a reasonable discount for theirs.

(William Allen White)



First Mission in the North Is Conducted at Haileybury

HAILEYBURY — A quiet voiced woman in the black robes of a nun spoke to the congregation of St. Paul's Anglican Church in Haileybury last Sunday. Speaking from the chancel steps, Reverend Sister Rosemary Anne of the Order of St. John the Divine told of the religious life within Anglican orders.

Sister Rosemary Anne, who is assistant superior of the order, and a warden of the associates, conducted a four-day mission at Haileybury, which ended Tuesday, Dec. 1.

Although the sisters have conducted missions in the southern part of the province, this was the first mission ever conducted in the North. Rev. R. Nixon of Haileybury said that he hoped for regular yearly visits from the sisters.

As well as addressing the congregation, Sister Rosemary Anne held special quiet morning and

quiet evening sessions for ladies of the parish.

She also addressed the Altar Guild, the Women's Auxiliary, the Girl's Auxiliary and the Junior Auxiliary, and the Bible Reading Fellowship.

Sister Rosemary Anne was present for the election of officers for the Women's Auxiliary. Mrs. G. L. Cassidy was elected president, with Mrs. C. E. Grozelle, vice-president, Mrs. John Brumell, secretary, and Mrs. John Gilkes, treasurer.

The Sisterhood of St. John the Divine was the first, and is still the only religious order of women to originate in the Anglican Church in Canada.

CHRISTIAN IDEALS

One of the prime motives for the mission was to better acquaint Anglicans in the north with all aspects and opportunities for the religious life within the Anglican Church.

Sister Rosemary Anne told the Haileybury parishioners that the religious life made it possible for the sisters to come closer to the Christian ideals, with emphasis on the spiritual values. However, she said that the same struggle towards Christian ideals must be maintained by all Anglicans.

One of the objectives of the mission is to encourage more Anglican women to become associates of the order. The associates are asked to pray for the order, to propagate greater knowledge and understanding of Anglican religious orders, and to render whatever tangible assistance is possible.

There are also priest associates, of whom Rev. Nixon of Haileybury is one. They are charged to pray for the order, to offer the Holy Eucharist at regular intervals to the life and work of the sisterhood, and to render practical assistance.

Informal Chat

Sister Rosemary Anne of the Order of St. John the Divine is shown chatting informally with members of the Bible Reading Fellowship of St. Paul's Church in Haileybury prior to the meeting Tuesday evening. The event was the last in her four day mission. From left to right are Mrs. John Rundle, Mrs. F. Cooper, Miss J. Wilson, Sister Rosemary Anne, Mrs. N. Abraham, Mrs. E. Carriere, and Mrs. E. Young.

—North Bay Nugget Photo

Nipigon Parish Visitations Prove Fruitful

NIPIGON — Between Nov. 1 and Nov. 9, 23 visitors made 128 calls in Nipigon, Red Rock and Cameron Falls. Some visits lasted only 15 minutes, others were over an hour. Most of the results are intangible — a better understanding of parish problems, a better acquaintance with other members, a stronger desire to take part in the regular worship of the Church.

But some of the results can be tabulated, and here they are:

1. Two families said their names can be dropped from our mailing list and two families asked their names be added to our mailing list.

2. Twenty persons were discovered who should be prepared for Holy Baptism or Confirmation.

3. One hundred and twenty-three copies of the revised Prayer Book were ordered.

4. Ten Bibles were ordered.

5. Seventy-three persons were discovered who have talents that they are willing to put at the service of the Church. (Typical talents; typing, gardening, sewing, cooking, singing, teaching and carpentry.)

6. One hundred and thirty-three boxes of 1960 offering envelopes were requested.

7. One hundred and one persons made a financial pledge for church support during the next 12 months. The smallest pledge was 25 cents per week, the largest: \$7.50 per week. If all pledges are honored, our total income from pledged offerings should be somewhat over \$11,000 between now and next November (approximately \$4,300 in Nipigon and \$6,700 in Red Rock).

8. Most people visited said that they intended to take some part in Father Palmer's mission next May.

ADVANTAGE

The girl who is short, fat and a bit on the muscular side, says an Oxford University researcher, has a three to two advantage over the lean, beanpole type

Purpose of Little Helpers Is Given To Children at Sundridge Annual Party

SUNDRIDGE — Little Helpers held the first function in the new parish hall at St. Paul's Anglican Church, when 36 children attended the annual party.

The children were greeted on arrival by Mrs. M. Russell and Mrs. F. Paget. Rev. E. D. Eldridge was present to welcome the mothers and guests, and gave them a short address on the "work and importance of Little Helpers in the Church."

A devotional service was conducted by the rector, and at this time the children presented their mite boxes. Six Little Helpers were presented with their graduation cards, and \$23 was contributed to mission work. Five girls graduated to the Junior Auxiliary, and one boy to the Church Boy's League.

Mrs. F. Paget and Mrs. M. Russell welcomed the girls to the JA, and gave them an idea of the purpose of the group.

With the children enjoying games, Mrs. H. Swanson and

Mrs. K. Russell, Little Helpers' secretaries, gave an interesting talk to the mothers concerning Little Helpers literature and materials.

A delicious lunch was served

by the girls of the Junior Auxiliary and the Girls' Auxiliary, supervised by Woman's Auxiliary members and mothers. In all, 62 adults and children attended the successful party.

EXTENSION FUND

(Continued From Page 4)

Onaping (All Saints)	14,933.	13,783.
Onaping (All Saints)	3,000.	3,000.
Sudbury (Ascension)	25,000.	8,500.
	33,500.	33,500.
Elliot Lake (St. Peter's)	42,000.	24,500.
	66,500.	66,500.
Lively (Christ Church)	22,300.	17,700.
	40,000.	40,000.
Sault Ste. Marie (Epiphany)	3,500.	4,500.
	8,000.	8,000.
Lockerby—Rec. (St. James)	4,000.	4,000.
Port Arthur (St. Michael & All Angels)	50,000.	50,000.
Port Arthur—Rectory (St. Stephen's)	4,400.	4,400.
Sault Ste. Marie (All Saints)	45,500.	45,500.
Sault Ste. Marie—Rectory (All Saints)	4,000.	4,000.
Warren (St. George's)	1,500.	1,500.

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Relief Fund Inaugurated By Primate

TORONTO — Most Rev. Howard H. Clark, Primate of the Anglican Church of Canada, this week announced the inauguration within the Church of a continuing fund for world relief.

The action, approved by General Synod, will enable the Church to respond quickly when financial aid is needed in times of emergency at home and abroad. The Fund, to be known as the Primate's World Relief Fund, is now open for contributions, and there will be a national appeal on its behalf on Sexagesima Sunday, next Feb. 21.

In a letter to all clergy of the Church throughout Canada, Archbishop Clark said that of the amount to be raised, at least \$100,000 will be contributed to the World Refugee Year program sponsored by the United Nations and supported by the World Council of Churches. By this means the Anglican Church of Canada hopes to increase substantially its support of the program of Inter-Church Aid and Service to Refugees of the World Council.

Archbishop Clark said that contributions to the Fund are to be made through parish churches and amounts collected are to be forwarded through Diocesan Synod offices to the Fund's headquarters in Toronto.

He said that action will be taken at once to make Anglicans fully acquainted with current world relief needs and especially the grave plight of refugees in Europe and Asia.

Christmas Tea, Bazaar Held At St. Luke's

FORT WILLIAM — The parish hall of St. Luke's church was well filled on the occasion of the Christmas bazaar and tea held by the Woman's Auxiliary of the church.

Mrs. H. A. Vallis, wife of the rector, and Mrs. H. Ball, president of the WA, welcomed the guests.

Mrs. H. LeBrun, Mrs. C. F. Howland and Mrs. H. Sutton were conveners of the bazaar and home produce was sold by Mrs. A. Dunk, Mrs. E. Fawcett, and Mrs. J. Johnston. Candy was sold by Mrs. C. Bruce and Mrs. L. Rapley, and there was a woollen goods table in charge of Mrs. H. Randall and Mrs. A. Little. Mrs. George Pape looked after a white elephant table.

The hall was gay with a Yule motif, with Christmas trees and colored lights giving a festive note. Poinsettia adorned the tables where the guests had their tea, and the tea table lace covered had a silver bowl of blue carnations and silver balls, flanked by three-branched candelabra bearing blue tapers. Mrs. P. Martin was responsible for the decorations.

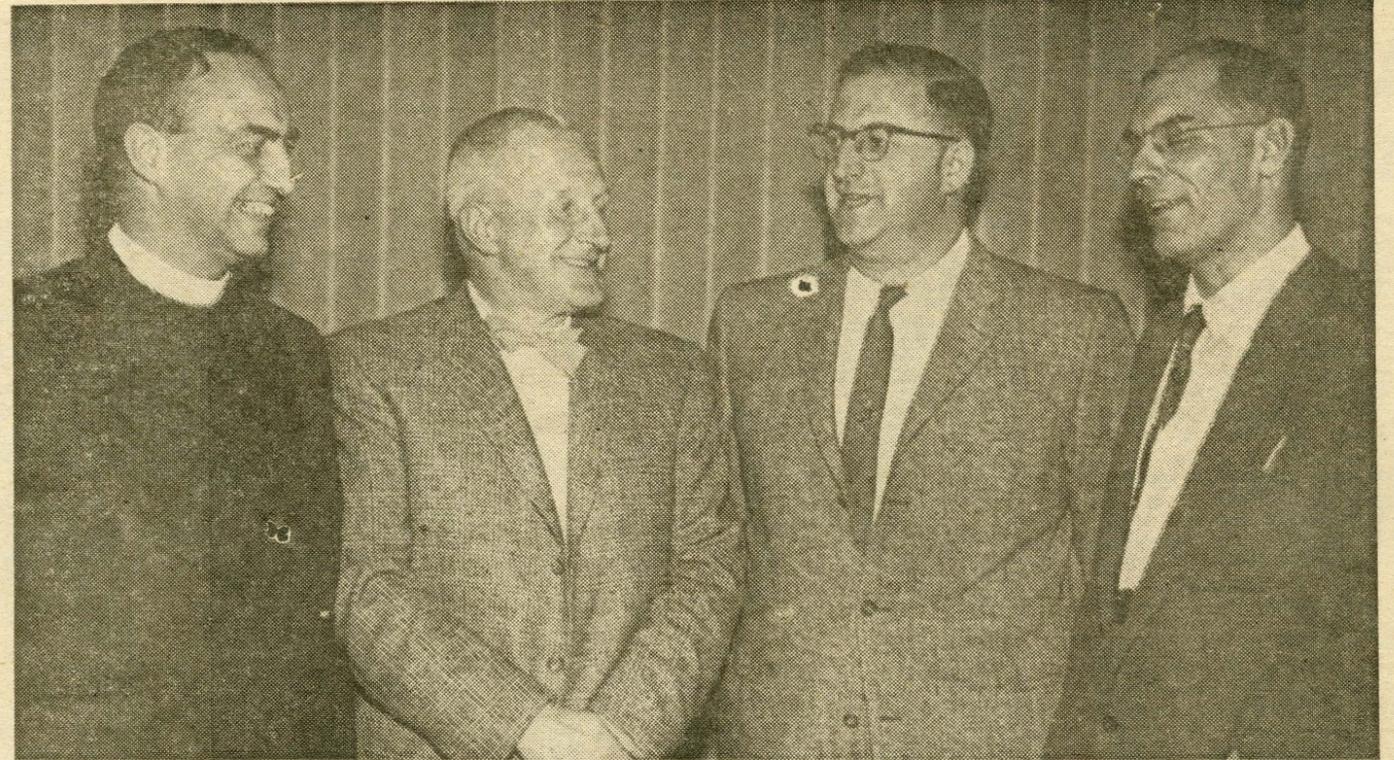
Mrs. William Stark, Mrs. P. Gillman, Mrs. T. Vint and Mrs. W. G. Smyth poured, and Mrs. Goslin replenished, while Mrs. H. McManus, Mrs. W. Bonner, Mrs. C. Lytle, Mrs. J. Dorota, Mrs. E. Bailey, Miss Florence Pattison and Miss Betty Childs served.

Mrs. C. Lea, and Miss Daphne Park looked after kitchen arrangements.

Pensioners Given Buzzer Installation

DORION — Through the kindness of the Bell people, a couple of old pensioners in Dorion can rest more easily at night.

The couple are not well, have no car, and needed some sure way of signalling for help in case of emergency. Rev. Alfred Reimers asked Guy Rushton (a member of St. Mary's) if he could help to rig up a simple buzzer system to the nearest neighbor's house, about 300 yards away. Guy spoke to his boss in the Bell



Sault International Sector Plan Leaders Discuss Proposals



ST. MATTHEW'S MISSION WOMEN CATERED TO 95 AT FIRST PARISH DINNER

St. Matthew's Mission, Sault Ste. Marie, held its first parish dinner in St. John's Parish Hall, when the Woman's Auxiliary of St. John's Church, catered to 95 persons. During the dinner the congregation heard of details concerning the "Sector Plan" to be undertaken this fall, and voted overwhelmingly in support of the 1960 proposal. The proposal involves a budget of more than \$16,000 and is directed towards the erection of a church building in the coming year. In the top photo from left are some of the leaders of the Sault International Sector Plan, embracing three United Churches and three Anglican Churches: Dean F. F. Nock, St. Luke's Cathedral and local director; C. E. Gooderham, All People's United Church; K. Clarke, general chairman, St. Luke's; and W. Y. Watson, resources chairman of Grace United Church.

—Sault Star Photos

AMEN CORNER

Good Things in New Prayer Book

By Canon Roland F. Palmer, SSJE

In Morning and Evening Prayer there are a few small changes. In the old days when few could read and few had books to use, the service was largely a dialogue between the parson and the parish clerk. To encourage people to join in, the Confession was said clause by clause by the parson, and the people repeated each clause after him.

That custom has died out now that the people can read, and have books. Notice in the old book "Dearly beloved brethren . . . accompany me with a pure heart and humble voice unto the throne of the heavenly grace saying after me. Almighty and most merciful Father" and the rest of the Confession. "Saying after me" has been left out in the new book.

Until 1662 the last part of the Absolution was an implicit pray-

er. In 1662 it was unfortunately turned into an exhortation. "Wherefore let us beseech Him to grant us true repentance, etc." The new book restores the old reading "Wherefore we beseech Him to grant us true repentance etc."

In the Te Deum we have sung "Holy, holy, holy, Lord God of Sabaoth." This has nothing to do with "Sabbath" which means "rest." Sabaoth is another Hebrew word which means "hosts" that is armies of heaven. It seemed better to use the same word in the Te Deum as we use in the Sanctus of the Communion Office "Lord God of Hosts."

In the new Prayer Book we print only the Cantic which is most used. When a special Cantic is to be used as in Lent, the page can be given out (see pages 25-29). This will make it easier for people to follow the service. The reference to The Psalms, the First Lesson, etc. are brought up into larger print to make the course of the service clearer.

The last paragraph of the Te Deum is made up of verses and responses mostly from the psalms. It is not part of the original Te Deum. If this proves too long for small choirs to lead the people in singing, the first two paragraphs can be sung, and the last paragraph read as responses, or omitted. The last paragraph of the Venite may be omitted but it is to be hoped that this will not always be done. The complete psalm should be used in Advent and Lent at least.

Church Ends Seven-Century Martyr Legend

LINCOLN, Eng. — The Church of England is officially discrediting the seven-century-old legend of "little St. Hugh."

According to the legend, Jews crucified an eight-year-old boy in 1255 as an insult to Jesus Christ. Many Jews were arrested and executed.

The boy's body was buried in Lincoln Cathedral and a shrine erected.

"Little St. Hugh" became regarded as a Christian martyr. The legend was the subject of ballads and was mentioned in Chaucer.

A framed notice above the tomb recounted the story.

Now the notice has been taken down.

Church officials now describe "little St. Hugh" as "merely a child buried in the cathedral" without special significance.

A new notice will bear this inscription:

"Trumped up stories of 'ritual murders' of Christian boys by Jewish communities were common throughout Europe during the Middle Ages and much later.

"These fictions cost many Jews their lives. Lincoln has its own legend and the alleged victim was buried in the cathedral.

"Such stories do not redound to the credit of Christendom and we pray 'remember not, Lord, our offenses nor the offenses of our forefathers.'"

Burks Falls Hears Address By Sister Cora

BURKS FALLS — Sister Cora, SSJD, was guest speaker at the annual meeting of the Altar Guilds in the Deanery of Muskoka, held at All Saints' Church recently.

The rural dean, Rev. G. W. Sutherland presided for the opening prayers and introduced the guest speaker.

Sister Cora spoke of some of the ideals and principles that should guide Altar Guild members; mentioning especially a sense of reverence in handling holy things, a sense of punctuality and responsibility in performing the duties of an Altar Guild member, and a personal devotion to the Lord.

She stressed the privilege that Altar Guild members have as laywomen chosen to work in the Sanctuary. Continuing, Sister Cora outlined the work of the Altar Bread Department at the convent and briefly told how the breads were made and of the great increase in the use of altar breads throughout the Dominion.

Following her address a film strip on English embroidery was shown, and the sets of linen to be presented to Archbishop W. L. Wright for distribution to the new churches being built in the diocese were handed in.

There was a book display from the Anglican Book Centre on various manuals and instructional literature on Altar Guild Work.

Lunch was served by members of the All Saints' Altar Guild. The rural dean extended thanks to the rector of the parish, Rev. E. R. Nornabell for being host for the afternoon. Approximately 30 guild members attended.