

- Founded in 1873 • Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

Algoma Anglicans Are On the Air



Broadcast Saturdays On Blind River CJNR

Listeners to the "Radio-Active Voice of Algoma" — Radio Station CJNR, which is located in Blind River—are used to hearing these words every Saturday morning:

"Good morning. This is the Rev. F. G. Roberts bringing you another edition of the "Anglican Way"; an informative 15 minute program dealing with questions of importance and interest concerning the church, her beliefs and customs."

This introduction explains, in a nut-shell, the purpose of the program. It is sponsored by the Deanery Chapters of Manitoulin and Mississagi, and financed by the various parishes with'n these deaneries. The "Anglican Way" will be one year old this June. It was conceived at a combined chapter meeting last spring, only three months after CJNR came into operation.

QUESTIONS ANSWERED

The program is controlled by a committee, under the chairmanship of the Rev. B. J. Cooper, Rural Dean of Mississagi. Each week after the introduction and an opening piece of choral music, a listener's question is presented. One of the priests within the two deaneries is invited to the studio to answer the question. Of course, all this is prepared before hand, and carefully timed. The questions concern some aspect of the Church and her teaching.

Tribute must be paid to the rector of Blind River, the Rev. F. Roberts, who acts as the announcer each week. Father Roberts, is doing a very fine job indeed, and has become quite a radio personality since the program began. Not only does he work at the microphone, but al-

so behind the scenes. He has to co-ordinate the programs, by timing the script, choosing the music, and editing the various news items which are given at the end of broadcasts. If a priest is unable to be present with him in the studio, then Fr. Roberts has to conduct the whole program on his own.

OJIBWAY BROADCAST

Once a month, the program is turned over to the Rev. Douglas Sissenah, of Spanish River Indian Reservation, who broadcasts to the Indian listeners in the Ojibway tongue. It has been reported that these broadcasts are causing a great deal of interest amongst the Indians in the area.

The same has also been reported of the other broadcasts for the English speaking listeners. It is felt that, already, the "Anglican Way" is proving itself to be a most useful missionary project. Apart from the fact that it is a method of teaching the faith to our own people, the program has also been kindly received by members of other denominations who previously knew nothing about the Church's doctrine or practices. It is hoped that it will be possible to continue, and perhaps expand, these broadcasts in the years to come.

FAIRY GODMOTHERS

HARPENDEN, England — Members of an old folks' club in this Hertfordshire town noticed that during the cold weather postmen, milkmen and bakers suffered from frozen hands because they could not handle letters and money with gloves on. The old folks have knitted fingerless mittens for them.

Unmarried Man Wanted For Busy Arctic Job

In a letter to the Archbishop from the Bishop of the Arctic, the following request was presented. It is hoped that readers of the Algoma Anglican may find volunteers for this important work in the Arctic.

"Is there an unmarried man who would be interested in a full-time job in the Arctic doing carpentry, building, repairing

and general maintenance — with special emphasis on carpentry?"

"If such a man can be found, his contribution to our Arctic work can be unlimited, and he would be giving full-time service to God and the Church.

"Any enquiries may be sent directly to The Bishop of the Arctic, 600 Jarvis Street, Toronto, 5, Ontario."

Presentations

Highlight of the father and son banquet of the 5th St. John's Troop, Church of St. John the Evangelist, Sault Ste. Marie, was the presentation of plaques to Paul Laolini and Phillip Brideaux, left and right above. The plaques were tangible evidence of their having been made Queen Scouts. The two boys received their certificates as Queen Scouts late last year at a special ceremony held at the Sault.

The Archbishop Calls His People To Proper Observance of Sunday

My Dear People:

Has not the time come to reconsider what is called the Sunday question with some hope of arriving at an agreement about its significance and proper observance?

Many of us recall the "old-fashioned Sunday". Some of us who were "brought up" in the Rectory have vivid recollections of its nature. Whatever shortcomings it may have had, the "old-fashioned" Sunday gave to the community a strength of moral purpose and religious zeal that shaped the life of the whole nation. It is often remarked that a sense of gloom and repression made the day a synonym of boredom. This may have been partly true but there is sufficient evidence to show that Sunday was gratefully welcomed by the great mass of the people.

It is plain that we cannot hope to perpetuate the Sundays of thirty or forty years ago. In some respects possibly it is unnecessary to do so. With the extraordinary increase in motor cars and the growing desire

for outdoor life, people are enabled to travel far from their homes and their parish churches on Sunday. In no previous time were men and women so well equipped to follow their own wishes as they are today. It must be acknowledged that this growth in freedom has been accompanied by an increased restlessness and lack of restraint. These elements in present-day life make the observance of Sunday at once more difficult and more necessary.

In reminding ourselves and others that Sunday was set apart by the Christian Church as a weekly commemoration of the Resurrection of Our Lord, and to provide a time during which we might worship God, we must ask ourselves whether anything like this is achieved in our own lives. We must conscientiously face up to the question "Can we afford to neglect Sunday's opportunity for the absorption of the Grace of God, as we worship the Risen and Ascended Christ at our altars?"

Every thoughtful Christian must be expected to ask himself whether a true observance of Sunday is not only his duty but the means by which he may learn more and more of the truth and beauty of the Faith he professes and again gain added spiritual power.

It must be admitted that Sunday offers an opportunity to recover strength for the body as well as the soul. Recreation may therefore be welcomed on that day and bodily exercise may rightly find a place on Sunday. Yet here, as in all things, we must preserve a true sense of values.

What is our predominant need in these times of stress and strain? Is it not quietness to think, time to reflect on the true significance of life and to gain a clearer concept of God and His purpose for us? Sunday offers us all an opportunity for attempting to do this.

Your friend and Archbishop,
WILLIAM L. ALGOMA.

Port Arthur Scouts Visited Mills, Harbor

PORT ARTHUR — The 11th Scout Troop of Port Arthur, sponsored by St. Michael and All Angels Church, has taken four special tours in recent years.

The first outing was a trip through one of the camps of the Abitibi Power and Paper Company where they saw the complete procedure of taking wood from the forest to the railroad to be shipped to the paper mill.

The experience was followed up with a tour of the Thunder Bay Paper Mill where they saw raw wood from the forest made into paper.

The third trip was to the Ontario Hydro project at Silver Falls which gave the boys an insight into the vast construction required to keep up with the ever-increasing demand for electric power.

The latest trip was on Feb. 21, 1959, when the Scouts were shown the operation of a modern shipyard, through the courtesy of the Port Arthur Ship Building Co., and D. Page, guide.

Mr. Page, for comparison, took the boys through an old steam-type ice breaker, and then progressed through various types of ships to a project which is considered one of the greatest marine conversions in modern history. A huge oil tanker was in the process of being converted from one of the largest on the Great Lakes to an ocean-going vessel.

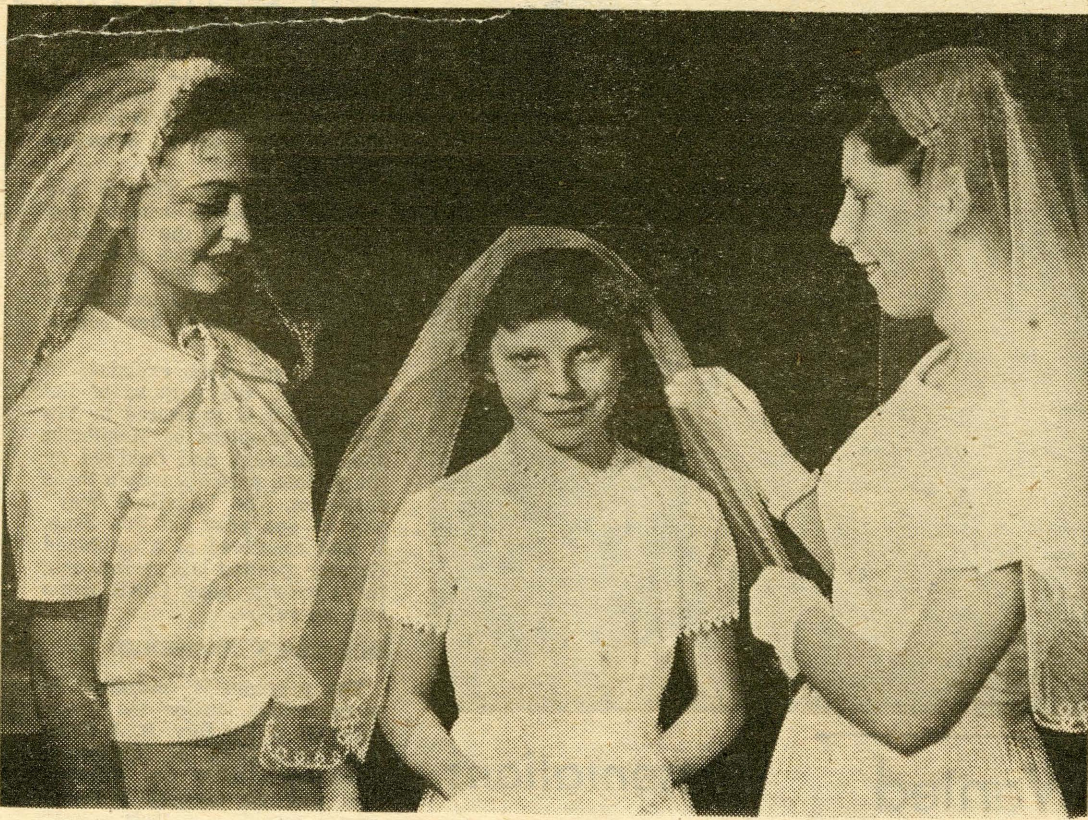
The original vessel was so huge that, if it were moored in Toronto harbor, it could have supplied the city's oil needs for an entire winter.

The owners realized that the new deep waterway would give access to ocean-going tankers and that the huge ship would have to be converted to ocean travel. To accomplish this, an 80-foot section was taken from the centre of the vessel.

The visit was of tremendous interest to the boys and to the fathers who could attend. Lorne Oliver, chairman of camping and outdoor activities, has done a splendid job of service in arranging these tours which have contributed so much to the success of the troop.



St. Luke's Confirmation Service a Family Affair



Confirmation at St. Luke's Cathedral, Sault Ste. Marie, on March 24 was essentially a family affair. Two of the family groups are shown above. Top photo, left to right, are Dudley Dewart, George Dewart, The Very Rev. F. Nock, Joan Hannah and Lloyd Hannah. In the left photo, left to right, are Carol Rankin, Linda Mansell and Janet Mansell. Fifty candidates were presented to Archbishop W. L. Wright by Dean Nock. Included were a father, son and daughter; a father and son; a father and daughter; husband and wife; two brothers; a brother and sister; and two sisters. Nine candidates were also presented by Rev. B. King Edwards of Larden River, and these included two sisters, a father and daughter.

—Photos by Sault Daily Star

Novar Ladies Hold Combined Day of Prayer

NOVAR — On Feb. 13, the World Day of Prayer was held in churches all over the world. The Novar ladies of the Anglican, United and Baptist churches met in St. Mary's Anglican Church in Novar for this occasion.

Mrs. J. Shaw from Melissa was in charge. Those taking part in the prayers and responsive readings were: Mrs. A. Maynard, Mrs. J. Thompson, Mrs. W. McKenney, Mrs. L. Lunn, Mrs. R. Leeder, Mrs. Shannon, Mrs. A. Nixon, Mrs. R. Watt and Mrs. A. Cowden.

Mrs. W. A. Mattice was the guest speaker, taking as her topic "Prayer." Her text was taken from Rev. 3:8. "I have set before thee an open door, and no man can shut it." Also Psalm 24:9, "Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of Glory shall come in."

The speaker was thanked on behalf of the ladies by Mrs. J. Shaw.

Following this, Mrs. N. Jenkins sang "The Beautiful Garden of Prayer." She was accompanied at the organ by Mrs. E. Hodgson.

Mrs. Shaw read a story of the work of Missionaries in Japan with the children there.

Evelyn Morton Served Bracebridge Church Well

BRACEBRIDGE — For many years an active member of the Woman's Auxiliary in the Anglican Church, Evelyn A. Morton, widow of George H. O. Thomas, died suddenly at her home on Ash Wednesday.

Mrs. Thomas was both an Algoma and Dominion Life Member of the WA and for 12 years served as diocesan Dorcas secretary - treasurer. She also acted as president of the Bracebridge branch of the WA for several terms.

Of United Empire Loyalist descent, Mrs. Thomas was a native of Barrie, and was born 39 years ago. For nearly 65 years she was a member of St. Thomas' Church, Bracebridge. She was married there in the original old frame church in 1896, and continued to worship in the parish when the new church was erected.

Several years ago she had sung in the choir and had taught in its Sunday school. Until her marriage, Mrs. Thomas was a public school teacher.

The funeral service, attended by the WA in a group, was conducted by Rev. D. N. Mitchell. Interment will take place in the spring in the family plot in the Anglican Cemetery at Bracebridge.

Among those sending messages of sympathy were Archbishop W. L. Wright, Premier Frost, Attorney - General Roberts and Education Minister Dunlop. Monsignor O'Leary, a neighbor and long a family friend, sent a beautiful floral tribute.

Surviving are four children: Redmond Thomas, QC, district

magistrate and diocesan registrar; Shelagh Best, wife of Russell M. Best, QC; Philip Thomas, people's warden of St. Thomas Church; and Douglas C. Thomas, district judge of Mukoka, all of Bracebridge.

Mrs. Thomas' husband was mayor of Bracebridge several times during his residence there.

SIDELIGHTS

"Do you think you can make a good portrait of my wife?" asked the client.

"Certainly," replied the artist. "I can make it so lifelike that you'll jump every time you look at it."

Twins who had just celebrated their ninety-fifth birthday were the wonder of the village.

"And to what do they contribute their great age?" a newcomer asked.

"One to the fact that he's an early riser, and the other to the fact that he isn't."

"There! I trusted her with a secret and she's gone and told you something I was only told myself in the strictest confidence."

"I'm calling to make an appointment with the dentist," said the little boy.

"I'm sorry, he's out," replied a nurse.

"Thank you. When will he be out again?"

LOYALIST ORIGIN

St. Andrews on Passamaquoddy Bay in New Brunswick was founded by United Empire Loyalists in 1783.

Dorion Parish Members Discuss Building Church

DORION — At a meeting in the Dorion School, members of St. Matthew's Parish reported to Archdeacon Hinchliffe and members of the Parish Council that the general sentiment in Dorion is in favor of keeping St. Matthew's Church where it is.

A further report showed that 35 persons have made gifts and pledges of more than \$500; plus free gravel and free use of trucks, tractors and a cement mixer, towards the construction of a slab foundation for the church and a new wing which can be used for Sunday school and meetings.

A petition has been sent to the executive committee of the diocese requesting permission to carry out the proposed improvements.

HUMBLE START

Captain James Cook, the 18th-century world navigator, as a boy worked in a grocery in Yorkshire, England.

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Rain Doesn't Stop Annual Spring Tea At Minnow Lake

SUDBURY — Yellow snapdragons were attractively framed by tall green lighted tapers on the main tea table at the annual spring tea sponsored by St. George's Anglican Church women's auxiliary at nearby Minnow Lake.

The many residents from the Sudbury area who braved pelting April rain to attend the tea were welcomed at the parish hall door by Mrs. E. Bowden, general convener.

Mrs. A. Wicks was ticket convener, and Mrs. A. Carding dining room hostess.

A well-stocked bazaar table was eagerly visited by the evening's guests. Mrs. L. Wagner and Mrs. E. Kohlsmith were in charge of the booth.

Mrs. W. H. Cuttie and Mrs. R. Currie reported a brisk business at the tempting bake tables.

Guests seated at small tea tables were served by Mrs. A. Graham Mrs. E. Schroeder, Mrs. A. Clattenbrug, and Mrs. J. Junkula.

Mrs. L. Fielding was kitchen hostess. She was assisted by Mrs. J. Nickason and Mrs. J. Sawdon.

Mrs. N. Minchin the rector's wife, and Mrs. J. Orr poured tea at the main table.

Members of the junior auxiliary had made delicious fudge for the event and were "sold-out" in record time. Gail Sawdon convened this project.

Also featured was an interesting touch and take table.



Many Women From Lakehead Anglican Churches Attend Quiet Day

A Quiet Day, held March 3, was attended by many Anglican women of churches in both Port Arthur and Fort William.

Rev. Sister Rosemary Anne arrived at the Lakehead Feb. 28, at the invitation of the Woman's Auxiliary of the Church

of St. John the Evangelist, Port Arthur, where the day of meditation was held. Seen outside the church entrance are some

of the women who attended, with Rev. A. J. Thomson, rector of St. John's and Sister

Rosemary Anne immediately in front of the church door.

—Photo by Nelson Merrifield

The Sisters of St. John The Devine Are Community of Hard-Working Girls

PORT ARTHUR — A glimpse of life behind convent walls was given by the Rev. Sister Rosemary Anne, SSJD, in an address to the congregation at a recent morning service in the Church of St. John the Evangelist, and later at a private interview.

Assistant Superior of the Mother House of the Sisters of St. John the Divine, Toronto, Sister Rosemary Anne referred to the religious life as one fundamentally the same as that lived by any practicing Christian. Primarily, it is a vocation, and because of nominal Christianity in the world, it is necessary to struggle for the Christian life.

The three fundamental principles on which the religious life is built are poverty, chastity, and obedience. On entering the sisterhood, a girl must take these vows, and must serve a novitiate of three years and seven months before the final vows are taken.

"We expect a girl to be able to make up her mind about what she wants to do, by the end of the first six months. If she feels that she cannot remain, she may leave; if members of the community think she is not suitable, she is asked to leave," Sister Rosemary Anne said.

HARD WORKING GROUP

After the final vows are taken, and if for some reason a sister may wish to leave the community, there is a chapter in the rule which provides for such an emergency. The group in the community can release a sister, but like marriage vows, her vows have been made for life, and should she marry after leaving the community, she would be violating her vows, just as a partner in marriage would do, if, after obtaining a legal separation, he or she, should marry again.

The Sisters of St. John the Divine are a community of hard-working women. Their work is

both spiritual and physical. At the Mother House in Toronto, they do church embroideries, and manufacture Communion breads.

The sisters also operate a convalescent hospital of 211 beds and a home for 34 aged women. They run a school for girls in Regina, which takes the students through the high school courses. In Edmonton, they have a home for girls who are unmarried mothers.

Extensive work is done by the sisters among the poor and underprivileged people in Montreal, where they also run St. Michael's Mission. Here they have had great success in their work among derelict men, whose respect they command.

"Our chief work is prayer. We assemble seven times daily for prayers, and we pray for the world. We are the prayers of the church, it is our job. We use the daily newspaper as a manual for prayer, there is much in it needing prayer," Sister Rosemary Anne said.

Members of the religious community in making their vow of complete poverty, give up all personal possessions, and renounce the desire to possess.

In the vow of absolute chastity, they give up earthly affection but they are a sister to all.

"It is a hard vow to keep, and sometimes hard to understand. It is difficult to deny oneself of the great and holy privilege of family life," Sister Rosemary Anne said.

The life in a religious community is not a life of dreams, it is a life of sacrifice and poverty, but the sisters know some freedom and joy too, and one is free to go where, and when one is needed.

In the vow of obedience, they vow obedience to God, submission to the rules of their community, and submission of will to those in authority.

There is no set age at which a girl may enter the convent, but she is encouraged to finish her education before doing so. A girl under 21 years of age must have the consent of her parents before entering. There is a place for girls of all occupations and professions. Social workers, teachers, nurses, clerical workers, and kitchen helpers are all needed.

If a sister is considered suitable for higher education and she is needed in some particular

work, she may be sent to a university for higher education. The choice is made by the Mother Superior.

PERIODS OF REST TIME

As in all walks of life, there is a need for some period of relaxation for the sisters during the year. This period is called "rest time", and they have a house at Port Sidney, on Mary Lake, Muskoka, where they go when their Superior feels that they need rest. Some of the sisters go to visit parents or relatives.

"They are told that they must not go into society, or keep late hours. They must live quietly, and always remember that they are a sister," Sister Rosemary Anne said.

The Sisterhood of St. John the Divine is the only order of nuns of the Anglican church in Canada of Canadian foundation. Other religious communities of the church working in Canada, are from England and the United States.

There are more than 60 religious orders in England.

The Rev. Sister Rosemary Anne has been a nun for 12 years. She has been in To-

ronto for nine years, and spent three years in Montreal, where she was Sister-in-charge of St. Michael's Mission.

Sister Rosemary Anne was technical adviser to the CBC during the filming of "A Life To Give," which was shown in early December on the television program, Heritage, a Sunday afternoon program.

Gentle and serene, Sister Rosemary Anne portrays in her countenance a life of unselfishness, humility, and Christianity in its fullest sense. She emanates a tremendous spiritual strength in a world in need of this.

DELICIOUS SUPPER

FORT WILLIAM — The regular meeting of the Thunder Bay Deanery Sunday School Teachers' Association was held recently at St. Luke's Church. A delicious supper was served by the Evening Group of the church. Mr. G. Grisdale, vice-president, presided, in the absence of Mr. F. Joy. Mrs. Page, secretary, read the minutes of the last meeting. Rev. H. A. Vallis, new rector of St. Luke's, was introduced to the gathering by Canon S. Turner. Mrs. Vallis was also introduced.



Greeting Sister Rosemary Anne on arrival were, left to right, Mrs. E. M. Jellett, presi-

dent of St. John's Woman's Auxiliary; Rev. Sister Rosemary Anne; Rev. A. J. Thomson, rector of St. John's church; Mrs. Florence Jones, former Associate to the Sisters

of St. John the Divine, in Montreal.

son, rector of St. John's church; Mrs. Florence Jones, former Associate to the Sisters

ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells INSTANT KILLING TRAPS. Sawyer, size 1½, \$1.20 each, \$12.00 a dozen. Bigelow, size 1½, \$1.40 each, \$14.00 a dozen. Postpaid. No C.O.D. Order from C.A.H.T. 28 Summerhill Gardens, Toronto 7, Ont.

Muskoka Girls' Auxiliary Rally At Gravenhurst

GRAVENHURST — St. James Anglican Church was host to the annual Muskoka Deanery Girls Auxiliary Rally, Saturday, March 21.

The Service of Holy Communion, with Rev. James Turner as celebrant, prefaced an enjoyable and instructive day, which was participated in by 46 girls and their leaders; Mrs. J. S. Ditchburn, Bala; Mrs. G. W. Hooton and assistant Mrs. Duncan of Bracebridge; Mrs. J. Turner and assistant Mrs. L. Taylor of Gravenhurst; Mrs. T. Koning and assistant Mrs. Ruth Newell of Huntsville. Due to illness the Rosseau Branch and their leader Mrs. William Allen were unable to attend. Others present were Mrs. D. N. Mitchell, Mrs. H. B. Clinch, Rev. James Turner, Rev. J. S. Ditchburn and Rev. G. W. Sutherland.

A competitive syllabus of work for the winter season was planned by Mrs. D. R. Davies, the Diocesan GA secretary, comprising mission study, handicraft, dramatics, singing and folk dancing in which each GA branch participated wholeheartedly.

All sections were ably judged by Mrs. Wanda Miller, Mrs. Marie Aiken and Mrs. Iris Simmons of Gravenhurst. The winning entry of each class was to be taken to the Diocesan GA Festival held at Huntsville this year during Easter week. At this time the Archbishop's Trophy is awarded to the winning Deanery. Gravenhurst took first honors in mission study, handicraft and dramatics. Huntsville placed first in singing and folk dancing.

INTERESTING ADDRESS

After an enjoyable lunch, provided by the St. James WA, the program continued. The guest speaker, Rev. James Turner of Gravenhurst, who spent four and a half years in the Middle East during the war, gave a most interesting and absorbing account of his trips to Jerusalem and other cities and villages in Palestine, where he visited the many places of holy significance familiar to us through our Bible.

Another fine contribution to the program was made by Mrs. Thomas LeMay, a delegate to the Womens' Institute World Conference in Ceylon, 1957. Mrs. LeMay showed color slides and gave a lively commentary on her trip around the world.

A Dominion GA conference is being held during August in the Diocese of Ottawa. Sandra Nye of the Gravenhurst Branch has been chosen one of the three delegates to represent this Diocese. At the conclusion of the program tea was served and the Benediction pronounced by Rev. J. S. Ditchburn, ending another enjoyable rally. The Deanery GA secretary, Mrs. H. B. Clinch was convener of the rally.

Tapes Available On Five Addresses Upon Application

The Venerable J. S. Smedley, archdeacon of Algoma, Sault Ste. Marie, has a set of tapes of the five addresses on the revision of the prayer book.

These tapes are available for use in the diocese, and any group interested in borrowing them is asked to apply through its rural dean.

The subjects are: The Prayer Book, by Bishop Clark of Edmonton; The calendar, by Archbishop Carrington; The Holy Communion, by Bishop Clark; The Visitation of the Sick, by Dean Riley; and The Prayer Book and You, by Father Palmer.



All Saints Auxiliary Girls in Enrolment Service

Members of the St. John's Girls Auxiliary were on hand for the installation of officers held at the church recently.

Members of the organization are shown above. From left to right, front row: Judy Rundle, Gayle Alderdice, Carol

Moore, Dana Foy, Betty Henning. Middle row: Diana MacMillan, Judy Anderson, Colleen Graydon, Patsy Bailey. Back

row: Sylvia Carpentier (Leader), Carol Ross, Christine Ross, Patsy Baker, Sharon Foy, Marjorie Fanning, Rev. A. Chabot



All Saints Auxiliary Holds First Enrollment

SAULT STE. MARIE — The Junior Auxiliary, of All Saints Anglican Church under the leadership of Mrs. Stan Corbett, Mrs. Tom Cooke and Mrs. Keith Grazelle, held the first enrollment ceremony, during a recent evening service. Rev. Bruce W. Fraser officiated.

Mr. Fraser presented the 17 new members with their membership cards.

Mrs. Earl Cahill, president of the WA of All Saints Church, presented perfect attendance awards. Janice Adams, Jackie Frost, Silvia Shaw and Betty Graham won one year awards. Sandra Grozelle received a cross and chain for two years. Susan Corbett and Linda Cahill received bracelets for three years perfect attendance.

A special award went to Penny

Richards for a four-year perfect attendance record.

The Juniors bought and presented a hymn book to the church in memory of Peryo Hanninen. The hymn book was dedicated to the church by Rev. Bruce W. Fraser.

BRIDAL PAGEANT

FORT WILLIAM — Bridal gowns from the 1958 style of wedding gown, back to 1869, each a stunning model in its day, were modelled to a sell-out crowd at the Bridal Pageant and Dessert-Tea, sponsored by the St. Thomas Anglican church evening group. The function was held in the hall of the church recently. Wedding bells decorated the hall, and a floral bouquet or prayer book with a rose corsage, completed the noble of any era.

Snapped after recent enrolment Bottom row left to right Patsy Frost, Patricia Lynn Jennings, Sylvia Shaw, Judith Anderson, Bonnie Jewell, Debbie Richards. Second row, Linda Cahill, Jane Fisher, Deanna McNaught, Wendy Armstrong, Betty Lynn Graham, Valerie Mason, Gayle Stone, Dianne Smith Patricia Dool. Top row, Elaine Hetherington, Donna Smith, Sandra Grozelle, Janice Adams, Susan Corbett, Penny Richards, Jackie Frost.

Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's works?

HELP WANTED

The Canadian Association for Humane Trapping is appealing for NEW MEMBERS in an effort to abolish the suffering caused by the leg-hold trap. We are trying to introduce INSTANT-KILLING, HUMANE TRAPS to the trappers. HELP US IN OUR WORK. Fee \$1.00. Donations gratefully received. Two Bulletins issued yearly. Special literature for Junior Members. For INFORMATION write:

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28 SUMMERHILL GARDENS, TORONTO 7, ONTARIO

Archbishop Urges Youths To Be 'Givers'

ECHO BAY — Four young candidates took on further responsibilities in an impressive service at St. George's Anglican Church.

George White, Brian Ferris, Carol White and Patricia Wilkins received the "laying on of hands" by His Grace Archbishop W. L. Wright in a Confirmation Service.

The candidates were presented to the Archbishop by the parish priest Rev. B. King Edwards. It was the first class to be prepared by him since he came to the parish two years ago.

In a special message to the newly confirmed Anglicans, the Archbishop exhorted them to be "givers" instead of "getters."

Taking his text from the 20th chapter of the Acts of the Apostles, "Remember the words of the Lord Jesus, it is more blessed to give than to receive," he explained there were two kinds of people in the world—those who were here to get all they could and those who were here to give all they could in service and in love.

"You received a great gift here tonight," said His Grace. "The gift of the Holy Spirit. God wants us to try to live the good life and we cannot do this without His help. I want you, as members of the 40 million Anglicans, to give to God your worship, your adoration and to serve Him as you should."

He said unfortunately there are many who come to church only to get baptism, or to get married or get buried.

"Some people never come to church from the time they are baptized until their friends bring them here for the burial service . . . those are the people who are the getters," he continued. "I want you to love your church as part of our great Anglican communion and remember the greatest is he who serves most, as our Lord told His own disciples. It is not the man who possesses the most who is the best man but the man who serves his fellow man the best."

He referred to the three branches of the armed services as an example of service, to the mothers who serve their families, often with great sacrifice; to the doctors who minister to the sick 24 hours of the day; to nurses, missionaries, farmers, who all do "so much for so little."

Mrs. George Haldenby was organist for the service. A social time was arranged by members of the Woman's Auxiliary to allow the congregation to visit with the Archbishop and Mrs. Wright.

Woman's Auxiliary At Sudbury Church Has a Novel Idea

SUDBURY — Members of the women's auxiliary of the Anglican Church of the Resurrection in Sudbury have struck upon a novel method of raising funds and also passing along a great deal of useful material to bargain-minded residents.

The WA is planning a "Nearly New Shoppe" for April 18, at the site of the old Dominion bank premises, at Cedar and Durham Sts.

President of the WA, Mrs. Jim Mitchell will lead a discussion of this fund-raising product at meeting Wednesday night, at 8 o'clock at the church parish hall. Members are being asked to seek out any good used articles, that can be offered for sale at this novelty event. It is planned to purchase new tables for the church hall with funds raised from the day-long project.

In addition, at Wednesday's meeting final plans will be made for the annual spring tea, slated for April 29, at the church hall. This year the tea party will be an evening function to enable families to attend. Mrs. A. Nadorozny, the general convener, will take charge of this first large-scale social to be held at the new hall.

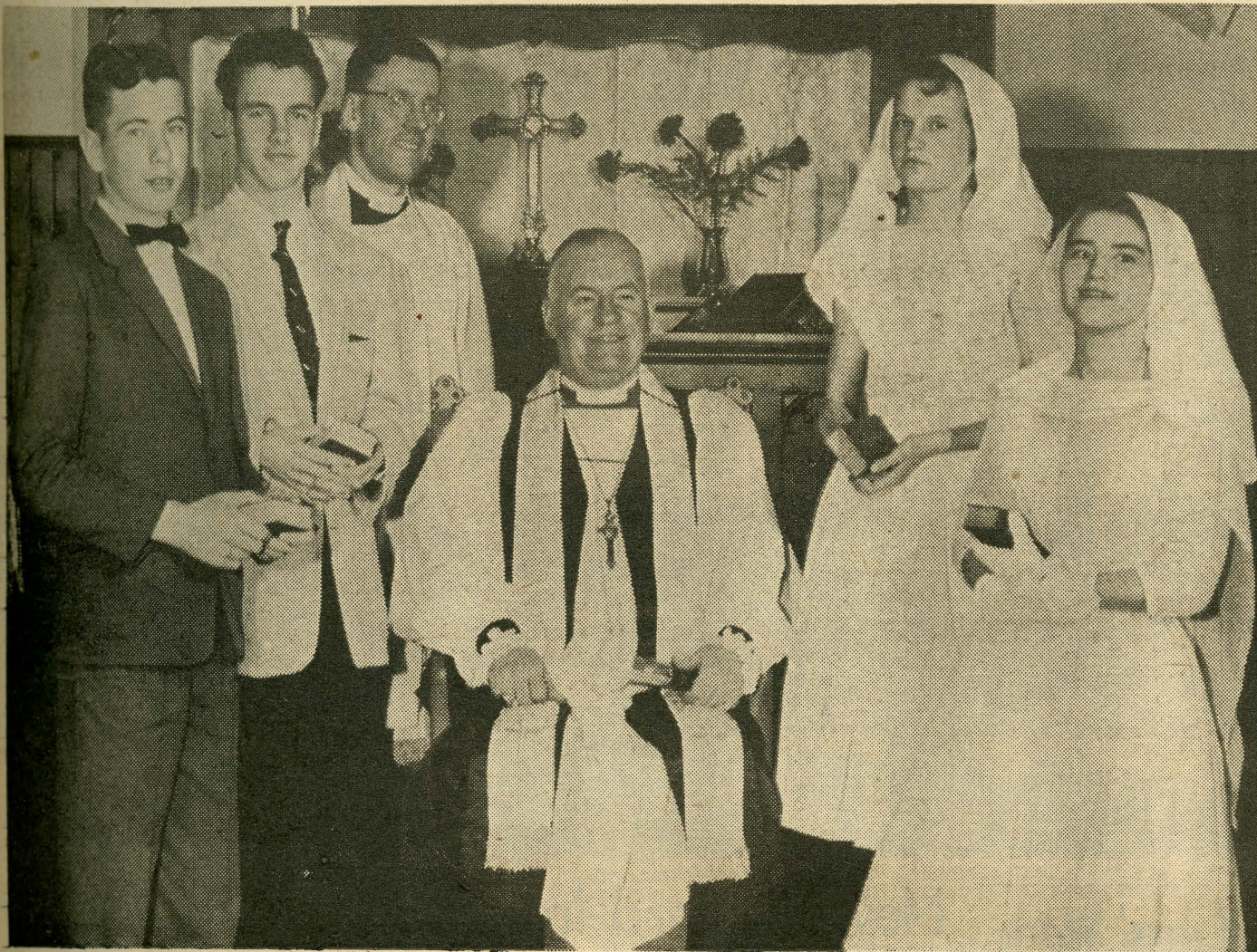
RECEPTION HELD

Following the service a reception was held in the parish hall, giving members and friends an opportunity to meet Mr. Vallis and his charming wife.

Guests were greeted at the door by Mrs. F. Bonnett, who introduced them to Mrs. Vallis, Mrs. H. McManus, and Mrs. W. Bonner, wives of the wardens. During the social Miss J. Stewardson favored the gathering with a solo, accompanied by Mrs. M. Beecher at the piano. Refreshments were provided by the WA of the Church, and served by members of the Evening Group.

COLOGNE CATHEDRAL

The cathedral of Cologne, Germany, seriously damaged in the Second World War, was started in 1248.



Echo Bay Confirmation Service Conducted by Archbishop

A Confirmation service was held in St. George's Anglican Church, Echo Bay. The candi-

dates, seen here with Archbishop W. L. Wright, are, left to right, George White, Brian

Ferris, Carol White and Patricia Wilkins. Rev. B. King Edwards is seen in the back-

ground holding the Archbishop's Staff.

—Sault Star Photo



At Induction

Rev. H. A. Vallis Inducted As St. Luke's Parish Rector

Pictured at the recent induction of Rev. H. A. Vallis in St. Luke's Church, Fort William, are, left to right front row: Rev. J. Jordan; W. Bonner, rector's warden; H. McManus, people's warden; Rev. M. Sauerbrei. Left to right, back row: Rev. A. J. Thomson; Rev. H. A. Vallis; Ven. J. F. Hinchliffe, Archdeacon of Thunder Bay.

WORLD SCOUTS

MANILA (AP) — The cornerstone has been laid for the first permanent structure on the site of the 10th World Boy Scout Jamboree at Mount Makiling near here, July 16-26. About 12,000 Boy Scouts from 69 nations will pitch tents there.

FORT WILLIAM — Rev. H. A. Vallis was inducted as rector of the Parish of St. Luke's Church, in a service held recently, by the Ven. J. F. Hinchliffe, BA, Archdeacon of Thunder Bay, acting under mandate of The Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario.

Following the stirring processional hymn "O Worship the King" the near-capacity congregation was led in the service of shortened evensong by Rev. J. Jordan, of St. Michael's and

All Angels Church, Port Arthur. The lesson was read by Rev. M. Sauerbrei, St. John's Church, Port Arthur.

Following the reading of the Mandate by the Venerable J. F. Hinchliffe, Rev. A. A. Vallis read the oaths and declarations taken by him, and was duly instituted and inducted. People's warden, Harry McManus, handed the keys of the church to Mr. Vallis on behalf of the congregation.

During the singing of the hymn "We Love Thy Place, O God", Rev. A. A. Vallis was escorted to various stations of the church by the inducting party, comprising The Venerable Hinchliffe, Mr. McManus, people's warden, and W. Bonner, rector's warden, and admonitions were read and accepted.

Rev. A. J. Thomson, BA, L.Th. Port Arthur, preached a forthright sermon, charging the people and rector to carry on the great birthright which had been left them by previous ministers in the Parish of St. Luke's. He urged the congregation to stand behind their new rector, assisting him at all times to carry out

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C. H. YEOMANS

Young Organist Gives First Church Recital

By AD TAYLOR

PORT ARTHUR — The little eight-year-old girl studying piano, did not think that 11 years later she would be giving her first organ recital, but she did.

Loreta Neale, attractive daughter of Mr. and Mrs. William Neale, 559 Leslie Ave., now 19 years of age, gave her first recital recently, in the Church of St. John the Evangelist, a feat students of the organ are not usually ready for at such an early age.

Miss Neale was a pianoforte pupil of the late Mrs. Murray MacGray for six years. Since Mrs. MacGray's death, she has been studying organ and piano with Allan Vickers, LRAM, ACCO organist of St. John's Church; and is now in her fifth year of organ music. She wrote her grade nine organ examinations with the Toronto Conservatory last June, and passed with honor standing.

Organ music takes first place in Miss Neale's life. Asked in an interview why this is so, Miss Neale said, "I think the organ has more feeling than the piano, and it is easier to express yourself."

In addition to being a talented organist, Miss Neale has a fine contralto voice, and is a member of St. John's Church choir. She has two sisters, 16-year-old Evelyn, who takes singing lessons, and Barbara, age 14, who is a pianoforte pupil of Mr. Vickers. Her only brother, 11-year-old Tommy, allows his sisters to teach him pianoforte, but, "he practises when you push him to the piano," Loretta said laughingly.

Employed as an area clerk in the Port Arthur office of the Ontario Hydro Commission, Miss Neale's ambition is to become a church organist professionally. She will continue lessons, and will take examinations as they fall due.

In a brief chat with her teacher, Mr. Vickers, he stated that she is showing good progress in her mastery of the pipe organ. "To be ready for an organ recital at 19 years of age is an unusual achievement," Mr. Vickers said.

New Sudbury Church Report Is Favorable

SUDBURY — A steady and gratifying growth in congregation and the work of the Anglican parish of the Church of the Ascension in New Sudbury was apparent in reports presented by the various department heads and rector at the annual meeting.

The gathering was held in the new church building with the rector, Rev. Henry Morrow as chairman.

Jack Griss was re-appointed rector's warden. Members of the congregation named George Senior as people's warden. Those named to the church advisory board for 1959 include C. Bennett, J. Burns, J. Griff, W. Hammond, Mrs. J. Griss, Mrs. George Senior, W. Bills, W. Bryant, T. Lowe and W. McDonald.

The church Sunday School superintendent K. Redsell, reported 140 youngsters are now enrolled. Art Spencer is to continue as chairman of the building committee. K. Teske was elected sidesmen convener.

Jud Jessup and Jack Griss were named delegates to the diocesan synod which is to be held at Sault Ste. Marie in June.

Reports were given by all organizations of the church to disclose a healthy financial condition.

Mr. Morrow spoke in glowing terms of the work of parishioners during the past year, and the healthy growth of the parish family. "I would like to express my appreciation for the co-operation and assistance I receive from you people," he said.



45 Years' Work Is Recognized At Port Arthur

PORT ARTHUR — Nearly half a century of work in the Woman's Auxiliary of the Anglican Church was duly recognized when Mrs. J. C. Paske, 346 Van Horne St., a faithful and active member for 45 years, was made a life member of the Woman's Auxiliary recently.

HONOR GIVEN JOINTLY

The honor was conferred jointly by the WA branch of St. John and All Angels, Schreiber, and the WA of the Church of St. John the Evangelist Port Arthur. At a special service at 6 p.m. in St. John's Church Schreiber, the ceremony was conducted by the rector, the Rev. R. Inshaw. The certificate of life membership was presented by Mrs. R. Winters, and the gold pin by Mrs. J. Corbett, two long-time friends of Mrs. Paske's, and fellow members of the WA.

Mother of eleven children, Mrs. Paske's home duties kept her from assuming the responsibility of president, but she was recording secretary of the Schreiber branch for two years when household and family ties were lessened.

Through the years of her membership Mrs. Paske has seldom missed a meeting, and is always ready to carry her share of the work.

Mrs. Paske left Schreiber in June, 1949, after the death of her husband, and came to Port Arthur to make her home with her son-in-law and daughter, Mr. and Mrs. E. Squier, 346 Van Horne St.

Mrs. Paske joined St. John's WA shortly after arriving in Port Arthur and is a member of Group 2 where she works quietly and efficiently in the service of her church.

Attending the ceremony at Schreiber and special guests at the supper which followed were Mrs. E. M. Jellet, president of St. John's WA Port Arthur, Mrs. Paske's daughter, Mrs. Squier, first vice-president of the WA, and a daughter-in-law, Mrs. Henry Paske.

WA HEARS REPORT

FORT WILLIAM — Mrs. Pat Hope presided in the absence of president Mrs. T. Barton when the women's auxiliary of St. Michael and All Angels Anglican church met recently, with several members of the Altar Guild welcomed as guests.

A letter was read from Mrs. M. Cochran, deanery secretary, urging members to attend the Spring Deanery meeting to be held at St. John's Anglican Church on April 30, with Mrs. Wright, wife of the Archbishop of Algoma as guest speaker.

New Liskeard Installs New Girls Auxiliary

NEW LISKEARD — An impressive evening service took place when Rev. A. Chabot of New Liskeard installed the officers of the Girl's Auxiliary.

The St. John's Girl's Auxiliary is a newly organized branch of the Girl's Auxiliary of the Anglican Church of Canada. This is the official organization for teen-age girls which provides a training ground in leadership and guides the girls to accept responsibility in their service to the church and the community. The motto is "Service before Self."

The girls meet on Wednesday evenings in the Parish Hall. The program is based on mission study, recreation, handicraft, dramatics, singing and badge work. At the present time preparations are being made to attend the Diocesan Spring Festival which will be held in Huntsville during the Easter holidays. The festival

will be held for two days when girls attending from the different branches within the Diocese will compete in dramatics, group singing, folk dancing and handicrafts. Various cups will be awarded at the close of the festival to the branches showing the keenest interest and ability. The St. John's group is fortunate in having Mrs. Sylvia Carpentier as their leader. She has had several years of Girls' Auxiliary leadership experience in Rouyn.

Rev. A. Chabot installed Mrs. Sylvia Carpentier as leader; Miss Judy Rundle as president; Miss Patsy Baker as vice-president; Miss Sharon Foy as secretary, Miss Christine Ross as treasurer and Miss Marjorie Fanning as Dorcas secretary. Mr. Chabot presented the members with their membership pins. There are 14 at present and new members are always welcome.

Officers

Members of the Junior Auxiliary of All Saints Church were the first group to take part in an enrolment service in the church. Rev. Bruce W. Fraser conducted the ceremony. Pictured left to right: Sandra Grozell, Linda Cahill, Susan Corbett and Penny Richards.

Reports Given At Azilda Church Vestry Meeting

AZILDA — The congregation of St. Michael's and All Angels Anglican Church held the annual vestry meeting recently with the Rev. A. J. Whyham as chairman.

The minutes of the previous annual meeting were read and adopted. The nomination of vestry clerk and wardens took place.

Mrs. Emma MacNeill was elected as vestry clerk for her third successive term. Rev. A. J. Whyham appointed Mr. Martin Geib as Rector's Warden. Mr. W. Petersen was elected people's warden with Frank Bowie as treasurer. Mr. Clarence Boyd and Milton Baxter were elected as auditors.

Rev. A. J. Whyham spoke on satisfaction of the boys of the congregation being acting sidesmen as had been suggested.

Mr. S. MacNeill and M. Baxter were appointed to look after the land and building material for the new church.

The W. A. Annual report was read by Mrs. Emma MacNeill, W.A. Secretary and Vestry Clerk which was accepted.

The first confirmation service to take place in the Anglican Church (school room) took place on March 8 with Archbishop W. L. Wright being present assisted by the Incumbent Rev. A. J. Whyham. Candidates had been confirmed previously but in the Copper Cliff Church.

There were 13 candidates alone. They were Beverley Peterson Sheila Wisson, Betty Ann Baxter, Marlene Boyd, Avril Artindale, Beverley Baxter, Sandra Crowe, Kenny Andres, Mr. and Mrs. W. Petersen Mr. H. Artindale, C. Boyd and F. Bowie.



Honored

A faithful and active member of the women's auxiliary of the Anglican Church was 45 years, Mrs. J. C. Paske has been honored by her friends in Port Arthur. Mrs. Paske was made a life member of the women's auxiliary, an honor conferred jointly by the auxiliaries of St. John and All Angels, Schreiber, and St. John the Evangelist, Port Arthur.

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ONTARIO



Sturgeon Falls Candidates Attend Confirmation Services

Archbishop W. L. Wright of Algoma officiated recently at confirmation services for 42 candidates in the Church of the Epiphany, Sudbury. Six candi-

dates were brought in from the Church of St. Mary Magdalene, Sturgeon Falls, to take part in the ceremony. Assisted by Archdeacon Gilbert Thompson

of Copper Cliff, Rev. S. Craymer of the Sudbury church, Rev. L. Hoover, his assistant, and Rev. W. R. Thistle of St. Mary Magdalene Church.

The archbishop inducted all the candidates into membership in the church. Shown here, left to right, are Mr. Thistle, Mi-

chael Warren, Fred Kvaltín, Archbishop Wright, Robert Willcocks and William MacKenzie-Smith.

Peppermint Day Drive Organized by Liskeard St. John's Auxiliary

By RAY de SOUZA

Fourteen members of the newly-formed St. John's Girls' Auxiliary in New Liskeard, are proud of their efforts in the Peppermint Patty Day Drive, Saturday. The girls all wanted to attend the Diocesan Spring Festival of the Anglican Church of Canada in Huntsville this Easter. But where was the money to come from?

Peppermint patties provided the answer Saturday when the girls peddled 270 of the delicious treats to come up with enough money to assure they all will go. This is a "success story" of a girl and only goes to show what concerted effort can do to achieve dreams.

The Huntsville affair is going to prove a big thrill for the girls, whose ages range from 11 to 18 because this is their first festival. The local group, the church's answer to a means of providing teen-age girls with training in leadership and guiding them to accept responsibility in their service to the church and the community, has as its motto: "Service Before Self."

They meet in the church basement Wednesday evenings for supper. Under the capable leadership of Mrs. Sylvia Carpenter, who has had several years experience in this field of activity at Rouyn, they go through a program designed to accomplish the aims of the or-

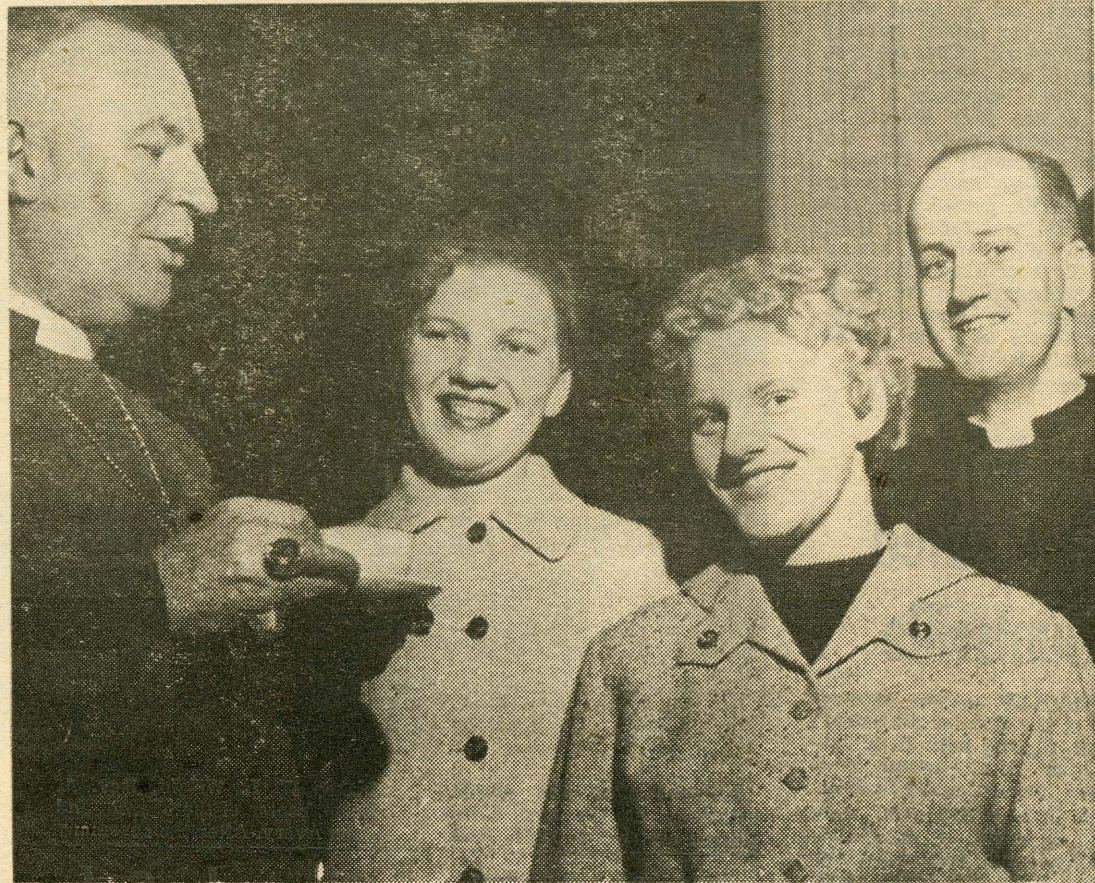
ganization. The program is based on mission study, recreation, handicrafts, dramatics, singing and badge work.

The two day festival in Huntsville, will allow the girl to mix and compete with hundreds of others in dramatics, group singing, folk dancing and handicrafts. Cups will go to the victors. While charity begins at home and the merits of such groups as this one are undisputedly excellent training for girls at a "difficult age in their development to womanhood," there is a further need.

While internal needs of the various churches are being taken care of there is a greater need still for inter-denominational set-ups along similar lines. These would help create the understanding between religious groups so often lacking in today's adults. We should want for our children all of the good things we didn't get ourselves.

The time is now to train our youths to get along with others of different faiths, creeds and races. Understanding of this type could pay big dividends in personal happiness, internal security and international well-being. It is so easy to get along with one's own.

The real test of Christianity, however, is tolerance to others. While wishing the St. John Auxiliary the best in future endeavors, the writer cannot but hope this will only be a first step to greater steps ahead.



A reception was held in the parish hall following the service, attended by members of the congregation as well as

those who took part. Here Archbishop Wright enjoys a cup of tea with Edna Winters, Jean

Winters, and Mr. Thistle. All the candidates pictured here are from Sturgeon Falls.

St. Michael and All Angels Juniors Entertain at St. Valentine's Day Tea

PORT ARTHUR — The Junior Auxiliary of St. Michael and All Angels Anglican Church entertained at a Valentine tea in the parish hall.

Red hearts and cupids formed the decoration for the windows, and as a backdrop for the tea table, an oblong white panel displayed the letters "JA". These were offset by green and yellow streamers. The tea table was covered with a white linen cloth and centred with an arrangement of red tapers.

Guests were welcomed by Barbara Hey, president; Sharon Palmer, secretary; Nadine Pilon standard bearer.

Presiding at the tea trays were Mrs. J. E. Jordan wife of the rector; Mrs. T. Barton, president of the WA; Mrs. D. Sutherland, deanery secretary; and Mrs. G. M. Scott Girls Auxiliary leader.

Mrs. D. McCutcheon and Mrs. H. Little were dining room hostesses, and Mrs. C. Morehouse replenished the trays.

Guests were served at individ-

ual tables covered with white tea cloths and centred with candy snowmen set in heart-shaped containers. Servers were members of the Junior Auxiliary.

Mrs. R. Pilon was in charge of the sewing table, and the bake and candy table was supervised by Mrs. C. Seal and Mrs. E. W. Wallace. Mrs. J. Hawkins was in charge of kitchen arrangements. General convenor was Mrs. L. Cosgrave. Tickets were under the direction of

Miss Judy Gillis. Miss Joy Scott played delightful music throughout the afternoon.

THRIFTY ADVICE

"No, son," said McPherson, "just double up your fist like this — verra tightly."

"Och, shame on ye, Sandy," interrupted his wife, "teaching the wee bairn to fight, and him only five years old."

"Fight nothing," was the reply. "I'm showing the laddie how to carry a penny safely."

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ONTARIO

Manitouwadge Has Tradition From Indians

MANITOUWADGE — It is not often that a community as new as Manitowadge has a tradition behind it. We have often been asked, where the name "Manitouwadge" came from, or what it meant. Therein lies a story.

It all started so one legend tells us, when the great Manitou, god of all the Indians went hunting for food. His luck was good, and his aim was true, and before long he was feasting on the flesh of a great Canada Goose, which he had brought to earth with an arrow from his bow. After his meal, Manitou was pleased and so he set out to leave a memento of this memorable place. He poured water into the depression formed when the bird's body hit the ground, and into those made by the imprint of his own moccoasins. From the excess earth, high hills were formed. From the copper arrow - head, and from the arrow's embossed designs of lead and zinc he created ore - bodies. The wooden shaft, he turned into trees, and the feathers he transformed into the creatures of the forest. Manitou was very pleased with what he had done, and he remained there for a long time, calling the place "Manitouwadge" which means "Lodge of the Great Spirit."

It was this legend that the parishioners had in mind when the date of the annual meeting rolled around. Consequently, when one of the members of the congregation suggested "The Church of the Holy Spirit" as the prospective name for the Anglican community in Manitowadge, it was enthusiastically seconded and passed. In due time a letter was received from Archbishop W. L. Wright, saying he heartily concurred with their choice. So henceforth, the Anglican mission in Manitowadge will be known as "The Church of the Holy Spirit."

Anniversary Is Celebrated At Huntsville

HUNTSVILLE — The evening branch of the W.A. of All Saints' Anglican Church held their annual bake sale, bazaar and afternoon tea in the Parish Hall.

The hall was decorated with winter in mind -- snowballs, snow-flakes and snowmen-made of paper were the main parts of the decorating. The curtain on the stage was dotted with large snowflakes made of multi-colored tinfoil, and large silver letters depicting 10th ANNIVERSARY, 1949-1959.

There was a bountiful table of home-baking, a pantry - shelf table containing salads, meat dishes, preserves and home-made pickles and dressings. Next to this was the table of hand-sewn and knitted articles of apparel.

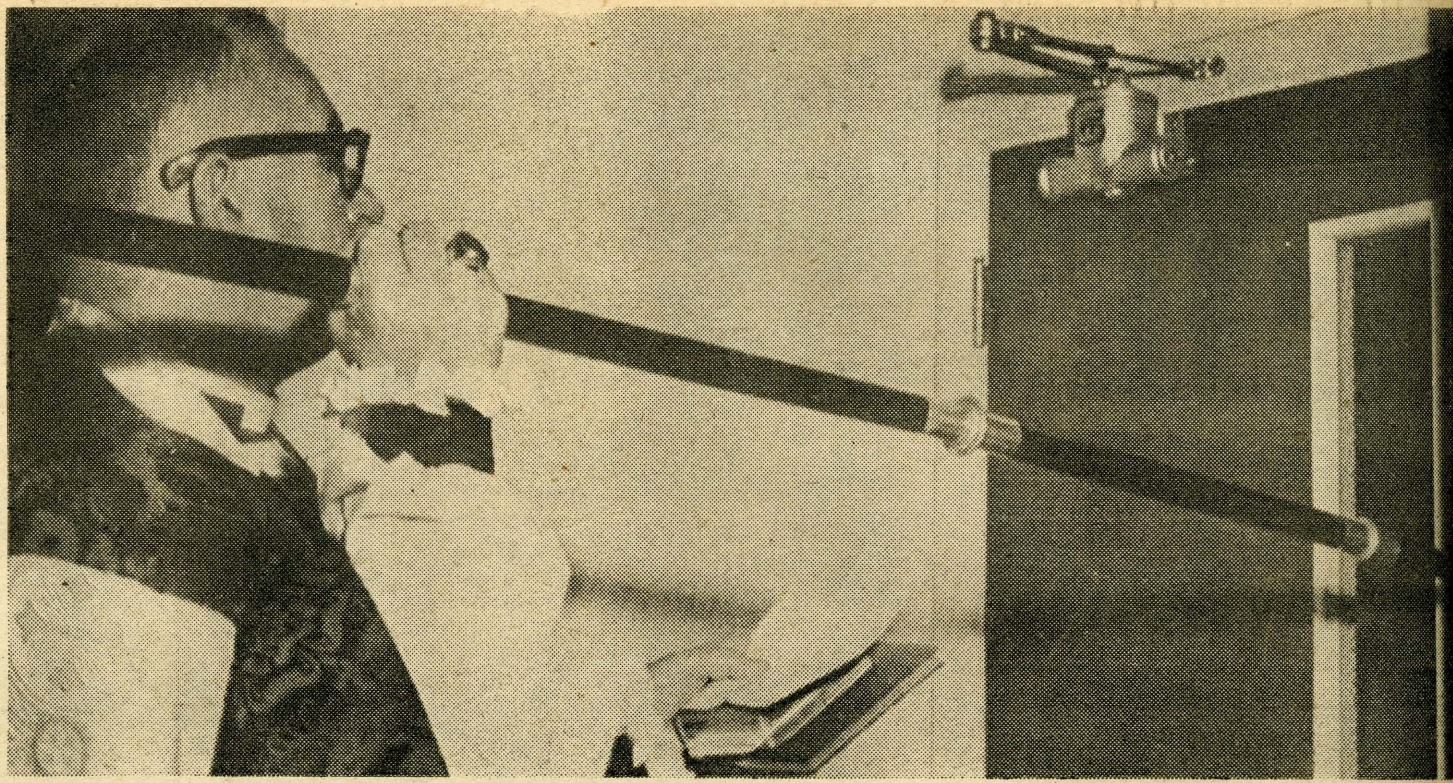
The Junior Auxiliary had a popular corner with a great variety of home-made candy, and the Girl's Auxiliary were selling peppermint patties. In another section of the Hall was a touch-and-take table and a fish pond which was very popular with the young fry.

In the centre of the hall was a large Anniversary Cake decorated with ten silvered candles and at this table was a contest concerning kinds of cakes. Participants answered a questionnaire and at 4.30 the winner of the contest was announced and received a tasty layer cake as a prize.

After visiting all these tables, the many visitors partook of a dainty lunch of fancy sandwiches, cakes and a hot cup of tea.

This group, in its 10 years of organization, has increased its membership from eight to more than 30 ladies.

On Ash Wednesday they catered to the annual banquet of the Masonic Lodge, attended by 72 men.



New Anglican Church at Lively Is Dedicated

The newly-completed Christ Anglican Church at Lively, near Sudbury, was officially dedicated this month. Official-

ing at the ceremony was Archbishop W. L. Wright, of Sault Ste. Marie, shown above as he opens the building with his

ceremonial staff of office. Rector of the new church is Rev. A. Crisp. After the ceremony an order of confirmation was

held, at which 16 new members were confirmed into the church.



Pictured after the opening ceremony at the new Lively Church are, left to right, Arch-

bishop W. L. Wright, Rev. A. Crisp, rector of the church, and John Avery. After the ceremony

members of the Women's Auxiliary served as hostesses at a reception in the church hall.

A large number attended the dedication ceremony.

SIDELIGHTS

"Fred seems to have got it badly," said Mabel to her friend.

"What's he been up to?" asked her friend.

"Why ever since he got engaged to the vicar's daughter he's been wearing his collar the wrong way round, and now he's having stained-glass windows fitted into his new car.

Going to the office with Brown every morning, Smith noticed that he raised his hat to Dr. Blunt, the family doctor, whom they met on his rounds.

"Why do you raise your hat?" asked Smith.

"Because my wife always does what he tells her," replied Brown.

"I've been with you 25 years," said the faithful employee, and I've never asked you for a raise before."

"That" retorted the employer, "is why you've been here 25 years."

Father: "Come on now Joe, get out of bed. When Abe Lincoln was your age, do you know what he was doing?"

Joe: No I don't, Dad, but I know what he was doing when he was your age."

Church School Association Meeting Held at Christ Church in Lively

LIVELY — Christ Church had the pleasure of acting as host to the regular monthly meeting of the Anglican Church School Association. As always, the meeting was very well attended by between 55 and 60 members. According to regular custom the session started at 6.30 p.m. with supper, which was excellently prepared and served by the ladies of the Lively W.A.

A short service followed in the Church and an interesting meditation on the value of prayer was presented by the Rev. A. Crisp. Then the meeting continued in the basement with a short business session.

We were pleased to see our president, Mr. Ray Gatchell, back with us again after his recent hospitalization, and we all wish him a speedy recovery.

It was decided to send invitations to the teachers of the combined Anglican and United Church Sunday School in Falconbridge, and to our friends at Skead Road to attend our regular meetings.

Our speaker for the evening, the Reverend S. M. Cramer, then presented his third talk in the series he is presently giving, and the theme for the evening was "How we learn."

We should encourage memory work, but it should be memory

work with an aim or a purpose, not just a case of rattling off long passages — which can prove to be quite ridiculous. The "Laws of Memory," we were told, establish that we recall the things we want to remember, and reject the rest, and therefore it is up to us as teachers to put our material over in a way closely knit with the interests of the child. If you can serve him the subject matter in such a way that he will want to remember, then as teachers you are really achieving something.

We should try to avoid poor hymns, and those bible readings the child cannot possibly understand. There are some excellent hymns which are perhaps a rath-

er neglected, but extremely profitable teaching and learning aid. The Rev. S. M. Cramer seasoned this very serious subject with many humorous illustrations, making the lecture most enjoyable and we all look forward to the next talk in the series.

NEEDLEWORK DISPLAY

FORT WILLIAM — Tables of needlework and candy were featured at the Easter Tea and bake sale sponsored by the St. Luke's Anglican Church Altar Guild held in the parish hall recently. Mrs. H. Ball was in charge of the work table, Mrs. L. Rapley, candy table, Mrs. Price and Mrs. E. LeBrun, the home produce table.

Wishing Algoma Anglican Every Success!

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