

- Founded in 1873
- Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

# ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

## Church Celebrates 75th Anniversary



### Church of the Epiphany Members Posed for This Picture in 1918

Sudbury's Church of the Epiphany celebrated its 75th anniversary this month but only a few of these members of the congregation were still around to participate. The exact date of this ancient but well preserved photograph is not known. It probably was taken around 1918, since one of the group is The Rev. Percy A. Paris who was inducted as rector on Aug. 11, 1918. He is seen almost in

the centre of the picture, between the two elderly gentlemen with the moustache and cross, respectively. The clergyman with the moustache is the late Canon James Boydell, who was appointed to the Mission of Sudbury in 1899. Canon Boydell had been a member of the first survey party many years before to pierce the rugged and then practically unknown country around Lake Nipissing. At

that time there was no trace of habitation where now stands the thriving city of North Bay. Wearing the cross is the late Bishop George Thorneioe who was elected third Bishop of the Missionary Diocese of Algoma on Nov. 12, 1892. Next to Bishop Thorneioe, holding a black hat, is the Rev. Gowan Gillmor, once a member of the Royal Irish Constabulary before coming to Canada to help

Bishop Edward Sullivan establish a mission in the "area where the nickel mines were growing." One of the members who helped to identify people in the picture isn't certain whether he is in it or not. Ernie Cressey of Sudbury wondered if he might be one of the two boys sitting on the bottom steps, to the left of the little girls. The boy wearing the glasses was identified as

the late W. F. Bliss. Next to him is either Mr. Cressey or Fred Clark. If the picture was taken in 1918, then Mr. Cressey would have been 11 years old. While many of the people in this picture have passed away, there are some who still recall "good old days" of the Church of the Epiphany, although quite a bit after its birth in 1883. A complete report on the celebration is on Pages 6 and 7.

### The Archbishop's Letter

## Lambeth Report Should Be Read By Everyone

My Dear Friends:—

Since my return from England, much of my time has been taken in various parts of the diocese describing the Lambeth Conference. Not only are our own churchpeople interested, but also the general public. The Report itself may now be procured. It deserves to be read with close attention by as many of the laity as possible in the parishes. It will provide excellent material for study and discussion in all kinds of parochial groups. Above all, it should be read and studied by the clergy, who have the duty of instructing the people concerning the Resolutions. I strongly recommend that in every single parish copies of the Report should be procured immediately.

It is my hope that, since my return from Lambeth and by the end of the year, I shall have visited a large cross-section of Algoma. My coloured pictures, taken in England, have already been shown in numerous centres.

Please keep in mind I am only an amateur photographer!

We are honoured in having Bishop Chandu Ray (the Assistant Bishop of Lahore) and Bishop Kurose of Mid-Japan in our midst for ten days. I convey to them a warm welcome. Both these Fathers in God made a distinct contribution to the Lambeth Conference.

October will prove to be an extremely busy month for many parishes. Our congratulations are conveyed to the Rector and Congregation of the Church of the Resurrection, Sudbury, as their new church nears completion; also to the Incumbent and congregation of the Ascension, Sudbury, on the laying of the cornerstone of their new church. The first unit in the construction of the new Christ Church, North Bay, will be dedicated by the time the Algoma Anglican goes to press.

Three other parishes deserve special commendation during October:

The Church of the Epiphany, Sudbury, celebrates its 75th Anniversary; St. Paul's, Fort William, its 50th Anniversary. St. Luke's Cathedral will be officially consecrated on October 19th. The new cathedral is now free of debt.

Although interest in our Algoma Anglican continues, it has been brought to my attention that many of our original subscribers have not as yet renewed their subscriptions. May I ask for your co-operation in this respect? It is our hope that by the beginning of the New Year, the Canadian Churchman and the Algoma Anglican will reach all our people throughout the Diocese.

May every Blessing rest upon you all. I trust you will continue to uphold me in your prayers as we go forward in the Master's Service.

Your friend and Archbishop,  
WILLIAM L. ALGOMA

# The Cycle of Prayer

... For November

The Lambeth Conference Committee on the Anglican Communion, in 1948 expressed the desire that the spiritual bond of prayer might be more widely extended between the dioceses of the Anglican Communion throughout the world, and the hope that a Cycle of Prayer might be designed for general use, as providing such a bond.

Replies to an enquiry by the Archbishop of Canterbury indicated that a uniform Cycle would be generally welcomed and adopted in the Provinces of the Anglican Communion. The task of preparing it was committed to the

Anglican Communion Advisory Council on Missionary Strategy, instituted by the Lambeth Conference to be the agent not of the Church of England but of the whole Communion.

The Cycle follows the lines formerly adopted by the Bishop in Jerusalem it is well known that St. George's Cathedral, Jerusalem, not only used and circulated such a Cycle but sent an intimation day by day to each Bishop that his Diocese had been remembered in prayer.

Below is a list of the dioceses and Bishops who should be remembered in prayer during the month of November:

Date	Diocese	Bishop
S. 1	South Florida, U.S.A.	Henry Irving Louttit
S. 2	S. Tokyo, Japan	William F. Moses
M. 3	Southern Ohio, U.S.A.	Isaac Nosse
T. 4	Southern Virginia, U.S.A.	Henry Wise Hobson
W. 5	Southwestern Brazil, S. Amer.	George Purnell Gunn
Th. 6	Southwark, England (Kingston-upon-Thames) (Woolwich)	Plinio Laver Simoes
F. 7	Southwell, England	Bertram Fitzgerald Simpson
S. 8	S. W. Tanganyika, E. Africa	William Percy Gilpin
S. 9	S.W. Virginia, U.S.A.	Robert William Stannard
M. 10	Spokane, U.S.A.	Frank Russell Barry
T. 11	Springfield, U.S.A.	Alfred Morris Gelsthorpe
W. 12	Sudan, The, Africa	Leslie Stradling
Th. 13	Swansea and Brecon, Wales	William Henry Marmion
F. 14	Sydney, Australia	Russell Sturgis Hubbard
S. 15	Tasmania	Charles Asa Clough
S. 16	Tennessee, U.S.A.	Oliver Claude Allison
M. 17	Texas, U.S.A.	Daniel Deng Atong
T. 18	Tohoku, Japan	John James Absalom Thomas
W. 19	Tokyo, Japan	Howard West Kilvinton Mowll
Th. 20	Toronto, Canada	Charles Venn Pilcher
F. 21	Trinidad, W. Indies	William George Hilliard
S. 22	Truro, England	Geoffrey Franceys Cranswick
S. 23	Tuam, Killala and Achonry Ireland	William Rothwell Barrett
M. 24	Uganda, E. Africa (East Buganda and Busoga) (Toro-Bunyoro) (Ruanda-Urundi) (West Buganda) (Ankole-Kigezi)	Theodore Nott Barth
T. 25	Upper Nile, E. Africa	John Vander Horst
W. 26	Upper S. Carolina, U.S.A.	John E. Hines
Th. 27	Utah, U.S.A.	F. Percy Goddard
F. 28	Vermont, U.S.A.	James P. Clements
		Timothy Shinzo Nakamura
		Timothy Makoto Makita
		Kenneth Abbott Viall, S.S.J.E.
		Frederick H. Wilkinson
		Frank Noel Chamberlain
		Edmund Robert Morgan
		John Wellington (Vacant)
		Leslie Wilfrid Brown
		Aberi Kakyomya Balya
		Percy James Brazier
		Fesito Lutaya
		Kosiya Shalita
		Lucian Charles Usher-Wilson
		Sutefano Salongo Tomusange
		John Keith Russell
		Clarence Alfred Cole
		Richard Simpson Watson
		Vedder Van Dyck



—SUDBURY DAILY STAR PHOTO

## Nipissing Deanery Juniors Meet

Activities for the coming year were planned at a conference of Junior Auxiliary leaders in the Nipissing Deanery, which was held recently at the Sudbury Church of the

Epiphany parish hall. Delegates attended from North Bay, Sudbury, New Sudbury, Garson, Lively, Minnow Lake and Copper Cliff. In the above picture are, from the left, Gerry Card-

ing, Minnow Lake; Mrs. E. E. Wonch, of North Bay, Deanery vice-president, and Mrs. G. Thompson, of Copper Cliff, Junior Auxiliary secretary. It was the first conference of its type.

## Women Meet At Manitouwadge

MANITOUWADGE — Holding their first meeting of the season, the Manitouwadge Woman's Aux-

iliary met at the home of Mrs. D. A. Somerville. The president, Mrs. R. R. Wainwright presided over a well attended meeting.

The meeting was opened with prayer, and a welcome to the new members was extended by the president. Then group activities for the fall season were discussed.

Mrs. W. Fothergill and Mrs. A. Murphy were named to the visiting committee. Mrs. T. Blair and Mrs. J. King volunteered to act as an Altar Guild and it was decided that the W.A. would pay for the cost of altar candles.

The first bake sale of the season was scheduled for the afternoon of Saturday September 13, in the Hudson's Bay Company store. It was also decided to hold a bazaar in conjunction with the Women's Auxiliary of the United Church on November 15. Conveners for this event will be Mrs. C. Barnett and Mrs. T. Blair.

Future fund-raising projects, including the manufacture of custom-made jewellery and the sale of Christmas cards were discussed. Some orders for the cards were taken.

Mrs. W. Fothergill and Mrs. D. Somerville were chosen to represent the WA at all meetings of the Church Building Committee.

Mrs. G. Sands offered the use of her home for the next meeting to be held on Tuesday, October 14.

After the meeting was adjourned, refreshments were served.

## Lambeth Report Full of Fine Sermon Matter

By Roland F. Palmer

It would be a good thing for any priest to order a copy of the Lambeth Report (A.B.C. 600 Jarvis St., Toronto). It is full of fine sermon material. The report on the Holy Bible, its authority and message, could well be used for a series of sermons.

It is refreshing to find the Holy Scriptures closely linked with the church and her sacramental worship. The report on the Bible might well be issued as a separate pamphlet for general distribution.

There is also sermon material in the report on prayer book revision with its brief but balanced teaching on the Eucharistic Sacrifice.

We need to give our people the well proportioned teaching on the Word and Sacraments which is the glory of our Anglican tradition. The Lambeth Report can be a real help to doing this.

Our people will then know what are the treasures which we must use, which we must guard, and which we must be ready to contribute to a reunited Christendom, an outward unity which must include the Anglican, the Reformed, the Orthodox and the Roman Communions.

## Mysterious Donor Turns Over Money To the Church

MIDDLESBOROUGH, England (AP) — A mysterious benefactor in overalls showed up at a Middlesborough church and gave away a bagful of money for the second straight day.

The mysterious donor called at the Anglican Convent of the Holy Rood the previous day and handed the mother superior a bag containing £1,050. The mother superior said the money was all in £5 notes, some of them 18 years old.

She said the man who gave her the money was young and dressed in overalls. He declined to give his name and said only: "My father has asked me to give you this."

The following day a man — apparently the same one — cycled up to the All Saints Church in overalls and handed Rev. W. Walker a brown paper parcel containing £550 in old £5 notes.

## Church Fund Receives \$190

FRENCH RIVER — The sum of \$190 was realized from a bazaar at French River, held under the auspices of the Women's Club of St. Thomas Church.

The proceeds are to be used for furnishings for the new church, which is expected to open in December.

Members of the club have expressed deep appreciation to the minister, Rev. L. Peterson of Coniston; Mr. and Mrs. C. Varney, Mr. and Mrs. F. Woods of the Church of the Resurrection, Sudbury; and E. Else of Toronto for their kind efforts in making this project such a success.

## Sturgeon Falls Notes

STURGEON FALLS — The congregation of St. Mary Magdalene's church are happy to welcome Rev. W. R. Thistle and family upon their return from holiday in Newfoundland. Rev. Bernard G. Buley, rector of St. Mathias Church, Waukesha, Wisconsin, kindly conducted services during the rector's absence.

The Young Men's Club held a successful weiner roast and dance in the church grounds and the church hall.

The Junior Auxiliary sum-

mer outing took the form of a party in the church hall.

The Sunday school picnic was held at Clear Lake.

The clergy of Temiskaming Deanery were entertained by the Women's Auxiliary at a luncheon in the church hall. Also present were the workers on a Canadian Sundayschool Caravan which was later assigned to the Sturgeon Falls area.

The Sunday school, the JA, the WA and the Young men's Club have now resumed activities after the summer recess.

## Mrs. Osler, 71, Starts 5th Term as President

TORONTO (CP) — Mrs. Britton Osler, 71, of Toronto, has started her fifth successive year as president of the 153,000-member auxiliary of the Anglican Church of Canada, now holding its annual meeting here.

She says she is a "president by trade." She has also headed St. Hilda's College Council, Toronto's Women's Auxiliary of the Royal Canadian Artillery and Toronto Ladies' Club.

She joined the WA in Dundas, Ont., when she was 10 years old. She was educated in Hamilton, Oshawa and Trinity College, Toronto, and has an honorary degree from King's College, Halifax, N.S.

About 200 women attending the four-day conference were welcomed by Mrs. S. C. Snively, president of Toronto diocesan board. Mrs. M. J. Barber of Brandon, Man., replied.

All officers were returned unopposed.

Mrs. Osler told the meeting professional social workers should not belittle the good works done by volunteers.

"There are indications of a certain gap between the voluntary and professional worker. Where there should be close co-operation we see a tendency to division.

But, she added, both types were seeking a common field of operation, and professional women are concerned in management and administration of the local church or parish.

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## Buffalo Sandwiches Prove to be Rare Treat

A rare treat, buffalo sandwiches, were served at a luncheon meeting of St. Brice's branch of the Brotherhood of Anglican Churchmen at North Bay recently. Grouped around the table, top photo, are left to right: Ernie Chamberlain, Nor-

man Fryer, Garland Kenney, Arnold McEwen, Bert Brand, Rev. B. G. Gosse, rector at St. Brice's; Gary McAdam, Frank Gardiner, Jim Sharpe, Fred Ferris, Ward Barlow, Ken Phythian and Art Waddell. In the bottom photo Arthur Wad-

dell and Albert Brand get set to sink their teeth into the man-sized sandwiches. The luncheon preceded the annual "every member canvass" held by the parish.

—North Bay Nugget Photos



## Goal is Reached, Resident Priest At Manitouwadge

MANITOUWADGE — The summer of 1958 marked the beginning of a new era in the life of the Anglican congregation in Manitouwadge, for, during the month of July, they finally achieved their goal of having a resident priest.

The town of Manitouwadge is a new mining community located approximately 50 miles north of Lake Superior. It is a far cry from the traditional mining camp filled with tar paper shacks and false-fronted stores. To avoid the shack-town typical of so many mining camps in the past, the Ontario government set up an "Improvement District" which is administered by a board of trustees who are directly responsible to the Department of Municipal Affairs.

The population of Manitouwadge is about 1,800 people, most of whom live in attractive modern pastel and white painted houses. The life-blood of the community is centred in two mines, (Geco and Willroy), both of which have a sizable number of men living in the bunkhouses at each mine site, located a few miles from the centre of town.

### SHOPPING CENTRE

The town is served by a modern shopping centre which contains all the necessary stores and other establishments conducive to the carrying on of life in the accepted social pattern. A large 14-room school serves both the public and high school population, although plans are afoot for another school to be built in the near future.

Since the first residents came to Manitouwadge in 1954 the services of the church have been somewhat sporadic. In the summer of 1954, and again in the summer of 1955, occasional services were held in the camp commissary by a young university student who was working with the surveyors. This student, E. B. Patterson of Toronto is now in his final year of theology at Trinity College in Toronto, and upon graduation will be appointed to a parish in the Diocese of Algoma. During the past summer, Mr. Patterson, who was ordained deacon on May 1 in North Bay was in charge of the summer mission at McGregor Bay.

Upon Mr. Patterson's departure, the responsibility of looking after this congregation fell on the shoulders of the Rev. H. A. Vallis of Marathon. Since Marathon was 65 miles away over roads that were frequently impassable, his ministrations were somewhat limited. Consequently, there was no regular ministry in the parish until the spring of 1957, when Allan Bond, a graduate of Montreal Diocesan College was put in charge by the archbishop.

Mr. Bond served in Manitouwadge all summer, and in the fall, when he returned to school for post-graduate work, the members of the congregation appealed to Archdeacon Hinchcliffe in Fort William for some

sort of regular ministrations. This resulted in the organization of the "Clergy Lift" with one of the priests from the deaneries of Superior and Thunder Bay journeying to Manitouwadge every other weekend. Since this necessitated a round trip of over 500 miles for most of the priests, it was quite a formidable undertaking, but was carried on without serious mishap all through the winter months.

Finally on July 8, Rev. W. R. Stadyk arrived to become the first resident priest in Manitouwadge. He graduated from Trinity College, Toronto in the spring of this year and was ordained priest in the Church of St. John the Divine, North Bay on May 1. Mrs. Stadyk arrived at the end of July with their two sons, Kevin and David.

Although the summer is traditionally a slack time in the life of the average parish, there was a great deal of activity in church circles in Manitouwadge. In the spring of 1958, the Diocese had a rectory and in the month of July a site for a church lot was also acquired. The Building Committee, composed of H. Duggan, W. Fothergill, R. Loney and J. Macdonald was busily engaged on all the details which precede the construction of a new church building.

Other men of the parish painted part of the interior of the rectory prior to the arrival of the incumbent and his family. The WA worked hard in getting the interior of the house cleaned up and when Mrs. Stadyk and the children arrived, a hot meal was all ready and waiting for them through the courtesy of the ladies of the parish.

At present Sunday services are being held in Camp 17, a former dining hall at the original construction camp, and now serving as a recreation centre for the community. Sunday school is being held in the lobby of the curling rink. Confirmation classes are well under way in preparation for the annual visit of the Archbishop on October 29, and all in all, the people are looking forward to a busy and prosperous winter in this small but active parish.

### APPEAL FOR COPY OF SYNOD JOURNAL

A letter has been received in the Synod office from the Reverend T. R. Millman, archivist of General Synod, requesting a copy of the Journal of Proceedings of the Fifth Synod of the Diocese of Algoma, 1917.

He suggests that there may be a spare copy on the bookshelves of one of the older Anglican families in the Diocese, perhaps of some former member of Synod, who would not mind parting with it for the sake of General Synod archives. For easier searching, it has a red cover.

Would anyone coming across such a copy please forward it to the Synod Office, 134 Simpson St., Sault Ste. Marie. It will be received with grateful thanks.

## Episcopal Book Club Offering \$1,000 For Historic Church Work Manuscript

The Episcopal Book Club and the publishing firm of Morehouse-Gorham Co. are jointly offering \$1000 for a hitherto unpublished manuscript dealing with some aspect of the faith, practice, life, and work of the historic church.

Open to clerical and lay members of the Anglican Church in Canada and the Episcopal Church in the U.S.A., and called the "Anglican Writers Award," it is the first of its kind to be offered in the history of either church.

To be considered for the Anglican Writers Award, new works must be book-length and deal with some subject of religion in a manner consistent with Holy Scriptures, the Creeds, and the

Book of Common Prayer. (Poetry, drama, and fiction are excluded.) Manuscripts must be submitted during the twelve months previous to St. Andrew's Day, 30 November, 1959.

The contest has been devised as an effort to promote and encourage good writing for the church, and the winning work will be determined by its literary as well as doctrinal merits. The award of \$1000 will be made in addition to customary royalties, and the winner will be announced as shortly as possible after St. Andrew's Day, 1959.

Regulations for submitting such a work and information about the judging of manuscripts may be

obtained by writing to Morehouse-Gorham Co., 14 East 41st Street, New York 17, N.Y., or to the Episcopal Book Club, Nevada, Mo.

SIGNS OF THE SAINTS, by the late George David Rosenthal, has been selected by the Episcopal Book Club, Nevada, Mo., as the 1958 autumn "Book-of-the-Season".

With wide sympathy and understanding derived from his long experience as a parish priest and years of questionable treatment at the hands of his bishop, Rev. G. D. Rosenthal has written of the faults and failings of religious people and of the sins which are not commonly regarded as such but which are often more destructive of character than downright vices.

In 14 chapters he deals, for example, with the controversial spirit, ill-temper, depression, self-satisfaction, anxiety, and the deadly sin of doing nothing. With an unusually clear and attractive way of saying things, he is always relevant, constructive, helpful, and gentle.

Father Rosenthal was vicar of St. Agatha's, Sparkbrook, Birmingham, England, and exercised his entire priesthood in that parish. He toured the U.S. in 1932 and made many friends in this country.

First published in England in 1938, Sins of the Saints has been revised and modernized for the American Church, especially for the over six thousand members of the EBC.

## THE ALGOMA ANGLICAN

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# Archbishop Dedicates Christ Church Hall

By LORRAINE MCGOWAN  
North Bay Nugget

"The dedication of this parish hall symbolizes one step further in the spiritual progress of the Diocese of Algoma," Archbishop W. L. Wright, DD, DCL, archbishop of Algoma, told the congregation at Christ Anglican Church.

The occasion was the dedication as a place of worship of Archbishop Wright Parish Hall of Christ Church, located on Vimy Street.

In speaking of the church extension program throughout the diocese, the archbishop commented that this was not the only hall or building in the process of being dedicated. The corner stones of two new churches are to be laid at the Church of the Ascension and the Church of the Resurrection, both in Sudbury.

Archbishop Wright congratulated the incumbent, Rev. J. M. Tipping, and those of the parish for the results which have attended their efforts to this point.

## ANGLICAN FAMILY

"The diocese would not be true to her task," he continued, "if it did not realize, nor if the other Anglican churches in the city did not realize that we are an Anglican family. We must help one another. We must never lose sight of the fact that the church is being erected to His glory. Any part which I have played has been humble, has been my duty. I give thanks that this first unit is complete and set aside for the Worship of God."

Turning to the Lambeth Conference in England, which His Grace attended this summer, the archbishop made reference to an outstanding sermon delivered by an Episcopal bishop who took as his text: Jesus said, 'I am the Good Shepherd.' He pointed out that the primary function of the church is to witness to Jesus Christ and to acknowledge His holiness.

Dwelling briefly on some of the points raised at the conference, Archbishop Wright referred to questions concerning the Bible, stating that the Bible is the Word of God. In its pages can be found God's will for His children.

"Lambeth called upon all Anglicans to return to the reading of the Bible every day," Archbishop Wright told his listeners.

## MUST JOIN FORCES

Referring to church unity, the speaker commented he could not help but feel the time will come to combine forces. One great advantage, he said, will be the unification where all will receive the laying on of hands on the first day, that the Apostolic line will not be broken.

"I believe that unity may be possible in your lifetime and mine," the archbishop continued. "We must not, until that time, speak disparagingly of other groups. We must remember the nearer we draw to Christ the nearer we draw to one another."

The speaker commented upon the shortage of manpower in the diocese, adding he looked forward to the day when the first man will go forth from Christ Church to His service.

Racism was another factor dealt with at Lambeth, and the archbishop referred to it as one of the outstanding problems today. "There should never be any evidence of discrimination in our country in the sight of God," he stated.

Speaking of family life, His Grace exhorted the parishioners to worship Sunday by Sunday, to say prayers every day, to say Grace before meals; in short, to carry out in their daily lives the teachings found in the Bible.

In conclusion, the archbishop said: "This is a building of which you might well be proud. I would

hope you will never forget the wider sphere of usefulness it must play."

As Archbishop Wright entered the door of the hall, he marked the threshold with the sign of the cross with the pastoral staff, saying: "Peace be to this place, and to all who enter here; in the name of the Father, and of the Son, and of the Holy Ghost. Amen."

Proceeding to the sanctuary, the Litany of the Church was led by the Venerable Cyril H. Peto, archdeacon of Muskoka; and the

psalm was led by Rev. B. G. Gosse, rural dean of the Deanery of Temiskaming.

The lesson was read by Rev. Canon C. F. Large, priest of the Church of St. John the Divine.

After prayer, a plaque was unveiled by the archbishop who then turned to pour water in the midst of the sanctuary floor, setting aside the hall as a place of worship.

At that point Rev. M. J. Tipping, rector of Christ Church, vested the altar and placed upon it the cross and candles.

Members of the clergy who were in the sanctuary for the service included Archdeacon J. B. Lindsell, the archbishop's chaplain; Rev. A. L. Chabot, New Liskeard; Rev. Canon C. Goodier, Haileybury; Rev. George Johnston, Cobalt; Rev. W. R. Thistle, Sturgeon Falls; Rev. P. G. Doxsee, Powassan; Mrs. E. Eldridge, Sundridge; Rev. Dr. W. B. Jennings, former dean of the Diocese of Algoma now rector at King City; and Rev. George Sutherland, dean of Muskoka.

In welcoming the clergy and

others to the service, Mr. Tipping also mentioned H. M. Monteith, secretary-treasurer of the diocese; and Mrs. Monteith, diocesan president of the W.A.; of Sault Ste. Marie; and M. C. Pearson, of the firm of Hanks, Irwin and Pearson, Toronto, official architects for the diocese; W. J. Evans, North Bay contractor; and John Grove, foreman, who had fashioned the beautiful altar.

Following the service, tea was served by members of the Woman's Auxiliary.



—North Bay Nugget Photos

## Archbishop Wright Dedicates Anglican Church Hall

Dedication of Archbishop Wright Parish Hall of Christ Anglican Church was conducted by Archbishop W. L. Wright, DD, DCL, archbishop of Algo-

ma and Metropolitan of Ontario. Seen here are members of the clergy who assisted in the service. Left to right: Rev. M. J. Tipping, incumbent of

Christ Church; Archdeacon J. B. Lindsell, Archbishop Wright, the Venerable Cyril H. Peto, archdeacon of Muskoka; Rev. B. G. Gosse, rural dean of the

Deanery of Temiskaming and Canon C. F. Large. The hall has been set aside as a place of worship until a permanent church is erected.

## \$4,000 Given To Missionary Fund Abroad

TORONTO (CP) — The Anglican Church's Woman's Auxiliary gave four \$1,000 gifts for missionary work abroad.

The auxiliary, holding its annual meeting here, is giving cash to Rt. Rev. Chandu Ray, Bishop of Lahore, Pakistan, Rt. Rev. Ronald Bryan, Bishop of Barrackpore, India, Rt. Rev. Paul Kurose, Bishop of Mid-Japan, and Rt. Rev. Hever Wilkinson, Bishop of Amritsar, India, and brother of Rt. Rev. F. H. Wilkinson, Bishop of Toronto.

Bishop Ray said a Swiss woman missionary the auxiliary is financing is teaching hundreds of Pakistani widows to earn a living and retain self-respect.

"When the British left India and Pakistan and gave us our freedom, fighting began between Indians, Pakistanis and Sikhs," he said.

"About 750,000 persons were killed and this left numerous widows.

"A woman missionary you are supporting gathered these women into groups, taught them to work together, knit and sew so that now they are self-supporting."



"In the faith of Jesus Christ, we set apart this parish hall as a place of worship to the Glory of God." With those words, Archbishop W. L. Wright poured water in the

form of a cross on the sanctuary floor in Archbishop Wright Parish Hall of Christ Anglican Church. The parish hall will serve as a place of worship for the congregation

of Christ Church until a permanent church is erected. Dedication of the hall took place this month. Seen with the archbishop, left, is his chaplain, Archdeacon J. B. Lindsell.

## HELP WANTED

The Canadian Association for Humane Trapping is appealing for NEW MEMBERS in an effort to abolish the suffering caused by the leg hold trap. We are trying to introduce INSTANT-KILLING, HUMANE TRAPS to the trappers. HELP US IN OUR WORK. Membership Fee \$1.00. Donations gratefully received. Two Bulletins issued yearly. Special literature for Junior Members. For INFORMATION write:

THE SECRETARY, C.A.H.T.

28 SUMMERHILL GARDENS, TORONTO 7, ONTARIO

# Minister Gets Farewell Party At Elliot Lake

ELLIOT LAKE — Reverend Robert Lumley was guest of honor at a parish party in the Collins Memorial Hall on Sept. 11. Some 80 members of the church of St. Peter the Apostle, Elliot Lake, gathered to give their popular young rector a gala send-off.

There were two reasons for the party and the gift-giving—his transfer to Port Arthur and his (then) impending marriage to Miss Margaret Lye of Garson, on Sept. 15.

Music for dancing was supplied by that staunch parishioner Karl Lehman, and his orchestra. Their repertoire ranged from rhumbas through fox trots to square dances, all of which were greatly enjoyed. Reverend Roberts and Mrs. Roberts of Blind River, gave a most able demonstration in the square dancing department!

Refreshments were bountiful and varied, as each couple had brought enough sandwiches and cakes for two people. Tea and coffee were served by the Women's Auxiliary.

### THREE PRESENTATIONS

After the supper, three presentations were made. The AYPA gave Mr. Lumley a handsome table lighter. The WA gave a Kenwood blanket, and the entire congregation contributed to a purse of money. This was presented by the people's warden, Les Browne, who made a short speech of appreciation to Mr. Lumley for his services during the past year and a half. He replied with a true Irish sense of humour.

A sad and happy occasion! And now, St. Peter's congregation awaits the arrival of their new rector, when church and rectory shall be completed. Both will be ready for Christmas, judging by the splendid rate of progress on the church building, and the generous cooperation of those in the Soo.

# Hits Anglican Divorce Rules

LONDON (Reuters)—Anglican Canon A. P. Shepherd criticizes the Church of England for its "reactionary rigidity" towards divorce and remarriage, in a book published this week.

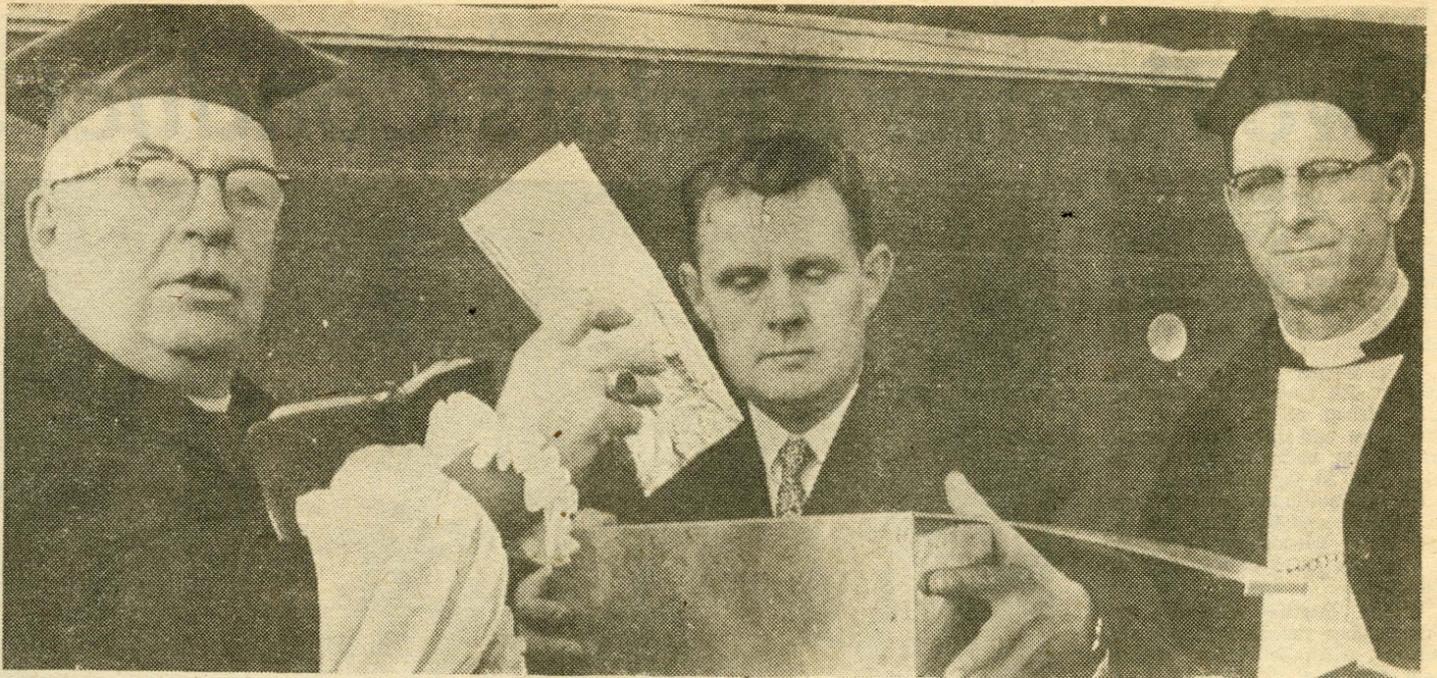
Canon Shepherd, of Worcester Cathedral, says in the book *Marriage Was Made for Man*, that the church already is too alienated from the life of the majority of working men without taking a stand on divorce and remarriage that can only widen the gulf.

Shepherd said the ban on remarriage in church makes no distinction between the innocent and the guilty parties in a divorce "and inflicts a grievous hurt upon Christian people who have suffered the wreck of their first marriage and now want the blessing of God upon a new union."

# Canon's Wife In Hospital

NORTH BAY — Announcement was made during the September meeting of the Women's Auxiliary, St. Brice's Church, of the hospitalization of one of the group's most active members, Mrs. J. Blackburn.

Mrs. Blackburn, wife of Canon Blackburn, noted Northern Ontario clergyman, will be in hospital for several weeks, and prayers are being offered by the auxiliary for a speedy recovery.



# Cornerstone Laid for \$40,000 Church in New Sudbury

Organized as a parish in 1954, the cornerstone of the Anglican Church of the Ascension, New Sudbury, was laid this month. Officiating at the ceremony seen above are, left, Rt. Rev. W. L. Wright, of Sault Ste. Marie, Archbishop of the Anglican diocese of Algoma; P.

V. Thornton, people's warden, holding a box containing records for the cornerstone, and Rev. Henry Morrow, rector of the church. The \$40,000 building is contemporary architecture without basement. It will be used as parish hall.

# Two Anglican Churches In Sudbury Celebrate Very Special Occasions

SUDBURY — Two Anglican churches in Sudbury whose histories are closely linked made Sunday, Oct. 5, a day of special importance.

For the Church of the Epiphany, celebrating the 75th anniversary of the founding of the Anglican church in Sudbury, it was an occasion for looking back over the years; for the Church of the Resurrection, where a cornerstone was laid to mark the beginning of a new church on Regent St., it was an occasion for looking forward.

Rector of the Church of the Epiphany, Rev. S. M. Craymer, welcomed two former rectors of his church when they returned to Sudbury to take part in the celebration activities. They were Rt. Rev. P. R. Beattie, DD, bishop of the British Columbia diocese of Kootenay, and Dean Frank Nock, of Sault Ste. Marie.

### NEW REPLACES OLD

The two visitors, assisted by the Ven. G. Thompson, of Copper Cliff, officiate at the unveiling ceremony in connection with the Church of the Resurrection cornerstone laying. The new church will be built in place of the old one which has been torn down. Construction is expected to be completed by Christmas.

Rev. George S. Honour, rector of the Church of the Resurrection, and Mrs. Honour entertained parish members and guests to tea in the rectory, 359 Regent St., after the unveiling.

Few of Sudbury's roots go deeper into the history of the community than that of the Anglican Church of the Epiphany, whose first service was the celebration of holy communion on Christmas Day, 1890. It was conducted not in the handsome building which now stands on Larch St., but in a humble frame building with a seating capacity of about 100.

Seven years earlier, the first Anglican service was held in

Sudbury in a private home by Rev. Gowan Gillmor, later archdeacon of the diocese of Algoma. It was he who chose the site of the new church and organized the move for its construction.

As the congregation grew — and with it the need for a larger building — plans were made for a new church. This was built during the pastorate of Rev. Canon Boydeell and was opened for service in 1913. The basement was used as a hall and Sunday school until the parish hall was built in 1941.

The parish was always alive to the need for expansion and in 1952 it was subdivided with the formation of the mission of the Church of the Resurrection in the southwest area of the city.

By 1953, this had grown to such an extent that it had become a self-supporting parish. Attention then turned to the rapidly-developing New Sudbury area and formed a mission there in 1954.

The link between the parent church and its New Sudbury mission is a close one and they have joined forces in their combined funds appeal. Apart from its local missionary work, the Church of the Epiphany has given full support to the work of the diocese and of its church in Canada and overseas.

In 1956, the church had occasion to remember the highlights of its own vigorous history. During the construction of an entrance hall it was necessary to remove temporarily the cornerstone of the building. Inside the stone were found Sudbury newspapers of 1912 when the stone was originally laid, along with church rolls and other data.

### CHRISTMAS CARDS

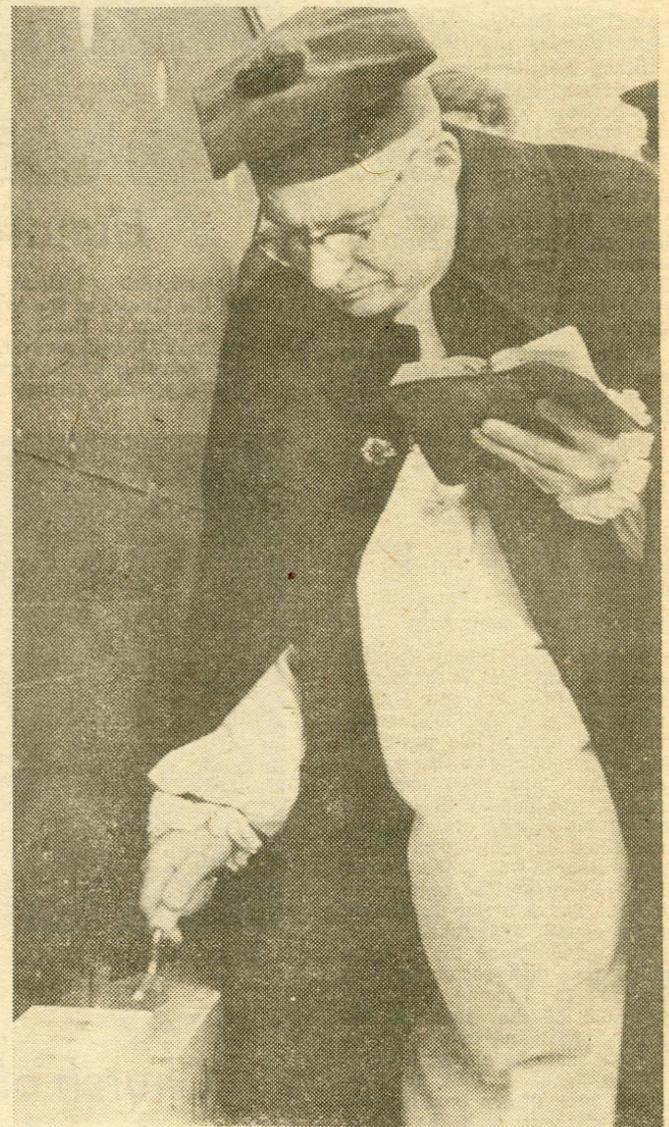
Dear Sir:

I should like to tell Algoma churchfolk about the beautiful Christmas cards, cards of sympathy, etc. designed, written and printed right here in Algoma by Miss Muriel Newton White, Charlton Station.

Miss White is an artist who dedicates her art to the glory of God. Her cards are unique. The pictures show us the Christmas story in a Northern Ontario scene. The verses which she writes are most appealing. The cards are about ten cents each.

Why not write to her for samples so that you may give your friends the pleasure of getting cards that bring Christmas home to us who live in the North?

Roland F. Palmer  
SSJE



Originally a mission of the Anglican Church of the Epiphany, the parish of the Church of the Ascension now numbers more than 160 families. Archbishop Wright recites a solemn blessing as he places the stone. The church is on Clair St., one

block north of Lasalle Blvd. in Neelon township. Much volunteer labor was used in the construction. Mr. Morrow plans to hold Christmas services in the new edifice building. Services are now held in Carl A. Nesbitt Public School.

# Church Camp Auxiliary Tea at Sandstone Lake

PORT ARTHUR—Many guests called at the tea hour Oct. 2, to attend the annual fall tea given by the Women's Auxiliary to the Anglican Church Camp at Sandstone Lake, at the home of Mrs. John G. Shaw, 161 South Hill St.

The cosy rooms were bright with yellow chrysanthemums, and the tea table, covered with an ecru lace cloth, was centred with a large silver bowl of deep orange and yellow marigolds, flanked by pale yellow tapers in crystal holders.

Guests were received by Mrs. E. Roy Haddon, Mrs. Dennis Limbrick, and the hostess Mrs. Shaw.

Presiding at the tea trays were, Mesdames James F. Hincliffe, David Mitchell, Peter Park, Stephen Turner, Alvin J. Thomson, and J. E. Jordan, all wives of Lakehead Anglican clergymen.

Brewing of tea was in charge of Mrs. E. Griffin, and a table of home baking, plants and vege-

tables was in charge of Mrs. A. Little and Mrs. H. Randall.

Replenishing were Mesdames Basford, D. Currie, A. Hamilton, I. Charlton, R. Mayotte, G. Bain, and Miss Amy Alston. Serving, Mesdames W. Roberts, H. Matson, E. Brown, I. Barton, J. Stevens, J. Curran, J. Johnston, D. Murphy, F. Tilbury, L. Simonsen.

The cash bowl and tea tickets were in charge of Mrs. L. Rapley and Mrs. G. Brownridge.

The successful event was under the convenship of Mrs. W. McKissick and Mrs. W. Brayshaw.

### HALLOWE'EN TEA

The Evening Sewing Group of St. John's Anglican Church at Schreiber will hold their Halloween tea on November 1st in the church hall from 3 to 5. Fancy sewing will be an added attraction, providing the first of suggested Christmas gifts.

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# Two Former Rectors Conduct Services

SUDBURY — Members of the Church of the Epiphany marked the 75th anniversary of the founding of the Anglican church in the Nickel City. Special speakers, and services highlighted day-long activities commemorating the event on Sunday, Oct. 5.

Two former rectors of the church, Rt. Rev. P. R. Beattie, DD, bishop of the diocese of Kootenay, and Dean Frank Nock, of the Soo, came to Sudbury to take part in the activities.

Bishop Beattie arrived two days in advance and was busy renewing many friendships he made during his years of ministry in Sudbury.

Bishop Beattie officiated at the Sunday morning 11 o'clock service, when dedication of the new memorial window in the baptistry took place. The window is a memorial to the late Assad and Margaret Haddad, long-time parishioners, by members of the family, Frank, Alex, John, Nicholas and Helen.

Bishop Beattie also preached the sermon, and pronounce the benediction. The congregation was invited to the parish hall following the morning service to meet with Bishop Beattie and have coffee.

Very Rev. Frank Nock, DD, dean of Algoma, preached the sermon at the evening service. The congregation was again invited to the parish hall after the service to meet Dean Nock.

At the morning service, there was choral eucharist, with the choir singing the anthem We Love The Place. Grant Boland, organist, prepared special music. At night, the choir sang special music and the recessional hymn, The Day Thou Gavest Lord Is Ended.

Rev. S. M. Craymer, rector, was assisted by the church curate, Rev. L. S. Hoover.

## PARISH HALL BUILT

In July, 1940, Bishop Beattie began his parochial work as rector of the Church of the Epiphany in Sudbury. The outstanding accomplishment of his pastorate was the construction of the parish hall, which has been used so much by the Sunday School and the various church organizations ever since its completion. While Bishop Beattie was at the Church of the Epiphany, the organ was repaired and a major decoration of the church undertaken.

The members of the congregation gave their rector leave of absence to become diocesan chairman of the Anglican Advance Appeal and over-subscribed their quota by almost a third.

From January, 1944, to November, 1945, Bishop Beattie served as chaplain with the Royal Canadian Air Force. He ministered to members of the Church of the Epiphany until February, 1948, when he left Sudbury to become rector of St. George's Anglican Church, St. Catharines. He was later named bishop of the diocese of Kootenay, on Canada's west coast.

In August, 1948, Dean Nock took up his ministry in the parish in Sudbury, after serving as rector of St. Thomas' Anglican Church at Bracebridge for three years. During his ministry, there was a great growth in the Sudbury area. This was reflected in a corresponding growth in the parish here.

After nine years of devoted service to the church and parish Dean Nock accepted rectorship of St. Luke's Cathedral in the Soo and was named dean in June, 1957.



## Hundreds Attend Services to Mark 75th Anniversary

Hundreds of Anglicans crowded the Church of the Epiphany at services on Sunday, Oct. 6, to mark the 75th anniversary of the founding of the church in Sudbury. Two former rectors

took part in the celebration. They were Rt. Rev. Philip Beattie, DD., Bishop of the British Columbia Diocese of Kootenay, and Dean Frank Nock of Sault Ste. Marie. Rev. S. M. Cray-

mer, rector, conducted the services. Morning service was conducted by Bishop Beattie. Dean Nock preached at the evening service. Seen above at the close of the morning serv-

ice were, from the left Frank Scott, crucifer; Bishop Beattie, and Rev. S. M. Craymer. Special music was prepared by Grant Boland, choirmaster and organist.



DEAN FRANK NOCK



RT. REV. P. R. BEATTIE

Conduct Anniversary Services in Sudbury

## Church of the Epiphany List of Encumbents

Mr. Gowan Gillmor, afterwards Archdeacon of Algoma, held services in Sudbury, Oct. 7, 1883, and subsequent dates. He was ordained deacon Oct. 26, 1884, served as Chaplain in the North West Rebellion in 1885, and on his return was ordained priest on Oct. 4, 1885, when he was appointed to the charge of North Bay.

The Rev. Lawrence Sinclair, June 11, 1892 — April 1893.

The Rev. Charles Piercy, May 31, 1890 — May 3, 1892

The Rev. C. Lutz, April 8, 1893 — July 8, 1893.

The Rev. Edward Lawlor, M.A., Oct. 28, 1893 — Feb. 14, 1894.

The Rev. W. H. French, Feb. 14, 1894 — Sept. 30, 1896.

The Rev. Franz C. H. Ulbricht, Oct. 1, 1896 — (Leave of absence on account of illness, Sept. 1897).

The Rev. James Boydell, M.A., May 3, 1899 — April 1918.

During Canon Boydell's illness from Sept. 1917, the Rev. C. F. L. Gilbert, acted as locum tenens).

The Rev. P. A. Paris, L.Th., Aug. 1, 1918 — Nov. 30, 1922.

The Rev. P. F. Bull, March 18, 1923—

The Rev. P. R. Beattie, July 7, 1940 — Feb. 24, 1948.

The Rev. F. F. Nock, Aug. 1, 1948 — June 9, 1957.

The Rev. S. M. Craymer, Aug. 1, 1957—

Above names and dates are from "Parish History of Sudbury" by the Rev. P. F. Bull (1936).

## Women's Auxiliary Plays Major Role

The Woman's Auxiliary of The Church of the Epiphany was organized at the turn of the century. The first name recorded tury. The first name recorded in Dever, 1906. Following was Mrs. Boydell who was president until 1922. Listed below are the names of those who have been president since that time:

Mrs. Vail 1923, Mrs. D. Andress 1924-26, Mrs. W. J. Cressey 1927-28, Mrs. Wainwright 1929-30, Mrs. Mary Ann Young 1931-32, Mrs. C. J. Wood 1933-34, Mrs. D. Andress 1935, Mrs. Young 1936-38, Mrs. Wainwright 1939, Mrs. H. Connolly 1940-42, Mrs. J. Vickers 1943, Mrs. W. McLeod 1944-45, Mrs. E. Davies 1945-47, Mrs. McCurdy 1948, Mrs. H. Claridge 1949.

Various vice and past presidents since 1950:

Mrs. H. Duncan 1951, Mrs. McCandless 1952-54, Mrs. C. J. Wood 1955-56, Mrs. A. Riley 1957, Mrs. L. L. W. Ashcroft 1958.

### FINANCIAL SUPPORT

The aims of the Woman's Auxiliary since its formation has been to give financial support to the church including the various funds, and to support all other activities connected with the Parish. It is unfortunate that the financial records are not complete but mention should be made of the various projects to which the Auxiliary has contributed, such as assisting to pay off

the mortgage, repairs and upkeep of the Church, and work necessary on the former rectory, contributing to Canon Boydell Memorial Window and the Woman's Auxiliary Window, which was unveiled several years ago. Supporting divinity students from our parish, our annual pledges to the various diocesan funds and our local parish pledges.

The methods which the Woman's Auxiliary used to raise funds were annual teas, such as the St. George's Day Tea, bazaars, rummage sales, catering, variety of novel dinners and many other ways and means of increasing the finances. This has all been done by the co-operation of sections and departments of the Woman's Auxiliary connected with the church and it should be stated that many parishioners of the congregation who are not members of the Auxiliary have given their whole-hearted support.

It will be interesting to note that since the formation of this organization, there have been 24 life memberships presented to members of which 12 are still active in the local Woman's Auxiliary. Mrs. D. Andress has the longest record and is a Dominion life member.

The Woman's Auxiliary has in the past been very conscious of the duties it is expected to perform, and will continue to do so in the future years.

## Women of Epiphany Hear About Missionary Work

SUDBURY — Guest speaker at the recent October meeting of the Evening Branch Women's Auxiliary of Church of the Epiphany was Mollie Tubbs. She gave a vivid account of her life and experiences with a group of Anglican Church missionaries known as the St. Faith's Bishop Messengers, working among the Indians of northern Manitoba.

An introduction to the study book, He Cares, which deals with the church's place in social service, was given by Mrs. J. Mason, and Mrs. J. Latreille.

During the business session reports were given by Mrs. R. Young and Mrs. I. Mitchell covering catering activities of the

branch during the anniversary weekend.

Recommendations were made in regard to the forthcoming Epiphany Fair. Plans for this annual event have not yet been completed.

President Mrs. D. M. Forster was delegated to attend the Nipissing Deanery annual meeting in North Bay, Oct. 17. Refreshments were served with Mrs. M. Bertrand as hostess.

### REAL PRODUCTION

A Canadian boy in the Maritimes grew a pumpkin which weighed 70 pounds — half as high as the boy himself. That should be enough to keep him in pumpkin pie for the winter.

## Church Groups Can Rent Lambeth Conference Films

Movie films and film strips of the 1958 Lambeth Conference are available for rental from the visual aids section of the Anglican Book Centre.

A number of 16mm sound films are available for rental at \$5.00 each and film strips may be purchased. The price of the film strips has not been quoted. The movies may be purchased but the price is more than \$75.

Parishes or parish organizations which wish to obtain these films are urged to put their order in early to the book centre, stating the person or organization to whom the bill should be invoiced. Production of the films was sponsored by the department of information and stewardship.

## Mattawa WA Turkey Supper

MATTAWA — Mrs. D. Nelson, president, conducted the September meeting of St. Alban's Women's Auxiliary in the Mission Hall.

Rev. R. P. Playfair opened the meeting with prayer, followed by the reading of minutes and reports.

The treasurer reported a substantial payment was made on the newly-laid church carpet.

Plans were made by the group to hold a turkey supper for all members of St. Alban's congregation on September 22. Invitations will be sent out to all members.

Church calendars for 1959 were ordered.



RT. REVEREND PAUL KUROSE

## Bishop of Japan Visits North Shore

SUDBURY — Bishop of Mid-Japan, Rt. Rev. Paul Yasuo Kurose, returning home from the Lambeth Conference in England during the summer, will visit Sudbury this month. The Anglican bishop arrived here Oct. 6 and then went to Silverwater, Manitoulin Island, to address the Manitoulin Deanery Women's Auxiliary.

On Oct. 7, he addressed a meeting of Anglicans and their friends on Manitoulin Island and the North Shore. This gathering was held Wednesday in the Elk's Hall, Espanola. On Thursday, Bishop Kurose went to Thessalon to address members of the Algoma Deanery Women's Auxiliary.

From there he continued on to the Soo to speak to members of the Anglican Brotherhood, at a dinner meeting on Oct. 10 he addressed the clergy in the Soo, returning to Sudbury the same day.

He visited Sudbury before continuing on to Winnipeg for further speaking engagements on his way to Japan.

Bishop Kurose is a native of Yamaguchi an important Christian centre during the latter half of the 16th century. The mission there was founded by St. Francis Xavier.

The bishop is a first genera-

## Ascension Women Planning Dinner End of October

SUDBURY — A parish dinner in connection with the sector plan was arranged at the business meeting Monday of the Women's Auxiliary of the Church of the Ascension, New Sudbury. Mrs. Barbara Dilworth was chairman at the meeting in the home of the minister's wife, Mrs. H. Morrow, Rinfret St.

The dinner will be held at the end of October in the newly-built church hall. The cornerstone of the new church on Kennedy St., will be laid early in October.

Committee members in charge of arrangements includes Mrs. Morrow, Mrs. E. Gregg, Mrs. M. Darbyson, Mrs. Dilworth, Mrs. M. Jones, Mrs. V. Teske and Mrs. H. Isard.

The group decided to hold its annual pre-Christmas bazaar and tea, Nov. 28. It will feature Christmas gifts and a bake table.

The group has ordered flatware for the new church kitchen to serve 100 guests. All funds raised by the organization during the fall and winter months will be used to furnish the kitchen.

tion Christian, having been baptized in St. Andrew's Church, Tokyo, at the age of 22 when he was a student at St. Paul's University in that city. St. Paul's is the leading Christian University in Japan . . . a missionary endeavor of the Episcopal Church, of the United States. Graduating in arts from St. Paul's University, he entered Central Theological Seminary, Tokyo, to prepare for the ministry.

On his ordination as an Anglican priest in 1931, he was appointed rector of the Church of the Ascension, Mobarra, in the Anglican diocese of South Tokyo. Always a keen student in liturgy and pastoral theology, he was appointed in 1937 professor of liturgics and pastoral theology at Central Theological Seminary, Tokyo, where he subsequently became dean of divinity. In 1947, he was elected principal of the seminary.

At the time of his election and consecration as Bishop of Mid-Japan in February, 1956, he was serving as rector of St. Michael's Episcopal Church, Kamakura, one of the leading parishes in South Tokyo diocese.

Bishop Kurose has studied at Trinity College, Toronto, and the School of English Church Music, England. While at Trinity College, he taught judo at Hart House. He has translated several theological books into the Japanese language, and was one of those responsible for the translation of the Old Testament under the Japan Bible Society. Bishop Kurose has a daughter at the Anglican Women's Training College, Toronto, on a scholarship from the Women's Auxiliary of the Anglican Church in Canada. His son is a university student in Japan.

## Says Lipstick Smear Ugly

WELLINGBOROUGH, England (CP) — The curate of St. Mary's Anglican Church in this Northamptonshire town has requested the lady parishioners not to use lipstick at communion.

Although there are no official bans on cosmetics among the parishioners, says the curate, Rev. Michael Bent, "the sight of an ugly red smear down the brim of a chalice isn't very pleasant early in the morning."

People come to mass having fasted until the service, says the minister. "To men, especially, lipstick stains can be very distasteful." However the church would not refuse communion to anyone wearing lipstick.

"We don't regard women who paint themselves as Jezebels," says the minister.

## Manitouwadge Is Grateful For Donations

MANITOUWADGE — Every new parish is faced with the problem of church construction at some time or other . . . but after that comes the less spectacular and often more difficult job of providing furnishings for the interior.

Furthermore, long before the church is built, it is necessary to obtain the small but essential items which help to transform any building into a place of worship, and to make the worshippers more aware of the presence of God.

The people of Manitouwadge are very grateful to those who, hearing of the establishment of a new parish in this community, have helped us to get started in this direction. We are particularly grateful to the group of men from the parish of St. John's Port Hope, who donated a very substantial sum of money to be used in the purchase of vessels for Holy Communion.

Also through the courtesy of St. John's Church, Port Hope, and R. R. Wainwright of Manitouwadge we are now the proud possessors of a magnificent large Bible to be used on the lectern of our new church.

A few Sundays ago a new brass cross made its appearance on the altar at our Sunday services . . . this cross is the gift of the people of Trinity Church, Port Credit. When the Rev. R. Inshaw of Schreiber preached at Evensong on the day of the fall Deanery meeting, he remarked on this particular part of the altar furnishings, saying that the cross somehow looked familiar. Further investigation showed that it had been on the altar of Trinity Church, Port Credit when he had worked in that parish many years ago. We are very grateful to the members of that parish for their very appropriate gift.

## Mrs. Wright Tells About Lambeth Visit

NORTH BAY — Members of the clergy and their wives attending the recent Temiskaming Deanery meeting at St. Brice's Church had the opportunity of hearing impressions of Lambeth given by Mrs. W. L. Wright, wife of the archbishop of Algoma.

Mrs. Wright, wearing an English wool suit with lavender blouse and hat, told of her experiences during the time his grace was in conference.

Wives not allowed at meeting and husbands were not allowed to say anything about the conference so it was easy to relax in the evenings.

"We were allowed and given places of honor at all the services. It was a great thrill to be in those magnificent cathedrals and to hear music you could never dream of," she commented.

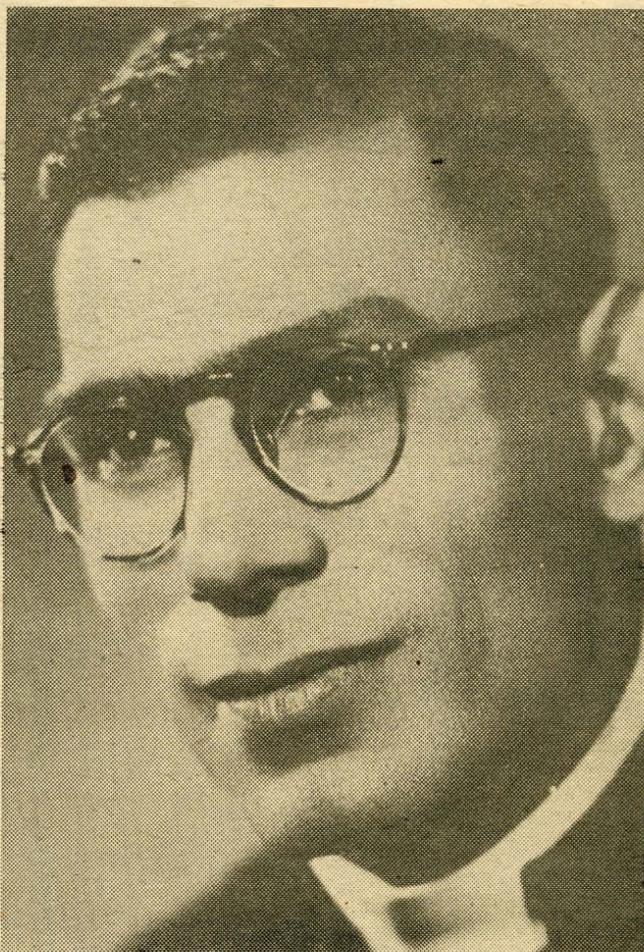
Wife of the Archbishop of Canterbury, Mrs. Fisher was hostess and a most gracious woman. The ladies had a conference of their own where the Bishop of Tookebury spoke on 'Communication' between people, groups and nations.

"Highlight of those four days was centred in the outdoor chapel where I believe many of the women will look back to those wonderful periods of meditation.

"Our personal contacts were very important to me and we got to know the Canadian Bishop's wives better.

"We saw London in the daytime but our final outing was a boat trip at night along the Thames to Greenwich where we were entertained in the museum and visited the Naval college, formerly the Queen's palace.

"I shall always remember the beautiful gardens, museums and art galleries of London. Our last Sunday there we visited the Commonwealth museum where they had an art display by the wife of Bishop Jones of Africa."



RT. REVEREND CHANDU RAY

## Canon Chandu Ray Raised as Hindu

SUDBURY—Rt. Rev. Chandu Ray, assistant Bishop of Lahore, Pakistan visited Sudbury Oct. 7. Canon Chandu Ray, before his call to the Episcopate, was general secretary of the Bible Society in Pakistan.

Born and raised a Hindu, he early in his youth became dissatisfied with Hinduism. Being a student and a scholar, he began a study of comparative religions which ultimately led him to embrace Christianity.

### TIBETAN BIBLE

Always a devoted student of the Bible, he has latterly been the instrumental agent in the adventurous story of the printing of the Bible in the Tibetan language. This, and the part he has played as the chief translator of the Bible in Sindi, have brought him world-wide fame.

Because of his first-hand knowledge of the area, his episcopal work chiefly lies in the Sind area now in South Pakistan — mostly desert which reaches inland from Karachi, the only port in Pakistan.

Bishop Chandu Ray has been invited to Canada for a speaking tour of one month by the Primate Archbishop Barfoot, and the Missionary Society of The Anglican Church of Canada, following the Lambeth Conference in England.

He and his wife visited Sudbury for one day only. They were guests of the Anglican clergy and their wives at a luncheon held in the King Edward Hotel. In the evening, a mass missionary service was held for all Anglicans of the Sudbury district in the Church of St. John the Divine in Copper Cliff.

## Mississaugi Deanery Created This Month

THESSALON — The Algoma Deanery meeting of the Anglican Church this month was the final session of the group before segregation of this area to create Mississaugi Deanery. As Rural Dean, Rev. B. J. Cooper, Thessalon, will have jurisdiction over the area from Bruce Mines to Blind River and Elliot Lake, Chappleau inclusive.

Seventy-seven delegates from the Sault, St. Joseph Island, Desbarats, Bruce Mines, Thessalon, Blind River and Chappleau, who attended the meeting, were presided over by Miss Gweneth Dent, Sault.

Holy Communion, with Rev. B. J. Cooper as celebrant assisted by Rev. F. G. Roberts, Blind River, initiated the day-long sessions. Rev. B. W. Fraser was speaker. The congregation's prayers were invited for "the Roman Catholic brethren in the loss of their Shepherd," Pope Pius XII.

### WELCOME DELEGATES

President of the Thessalon WA, Mrs. Garnet Martineau welcomed delegates and expressed hope that "all might profit by the gathering." The meeting was the first held in Thessalon in seven years. Mrs. F. F. Nock, Sault, replied to the address of welcome.

Secretarial and financial reports were submitted by Mrs. Phyllis Brideaux, Sault. Reports of auxiliaries represented at the meeting revealed varied

grams of fund-raising ventures, proceeds of which were used in church maintenance, organizational aid, assistance to members in distress and shut-ins' remembrances.

### JUNIOR AUXILIARY

A report on Junior Auxiliary work prepared by Mrs. Edward Bondar and a statement on Girls' Auxiliary groups compiled by Mrs. W. G. Thompson revealed activities in the WA protege groups. A detailed report on the Dominion Annual Meeting was a highlight of the meeting.

During the afternoon session, a choir composed of members of the JA of the local church was accompanied in a selection by Mrs. John Lloyd, Thessalon pianist. Accompanist for congregational singing was Mrs. Meek, Bruce Mines. Offering was received by Mrs. Ingram and Mrs. Peeling, both of Bruce Mines. Rev. B. J. Cooper closed the sessions with prayer.

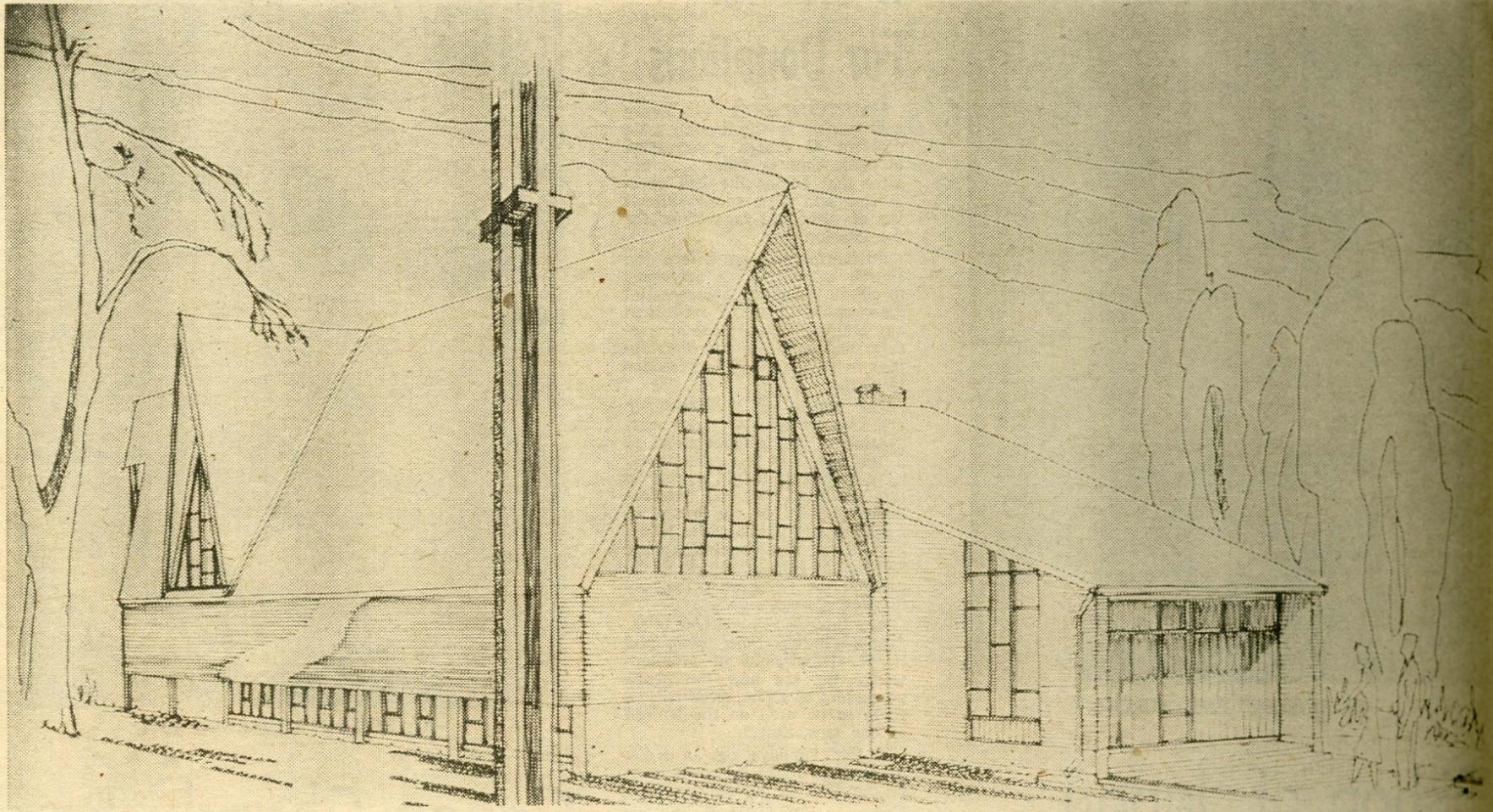
Attendants were guests of the Thessalon church's WA and Ladies' Guild at a noon luncheon and late afternoon tea.

### WESTERN SPRINGS

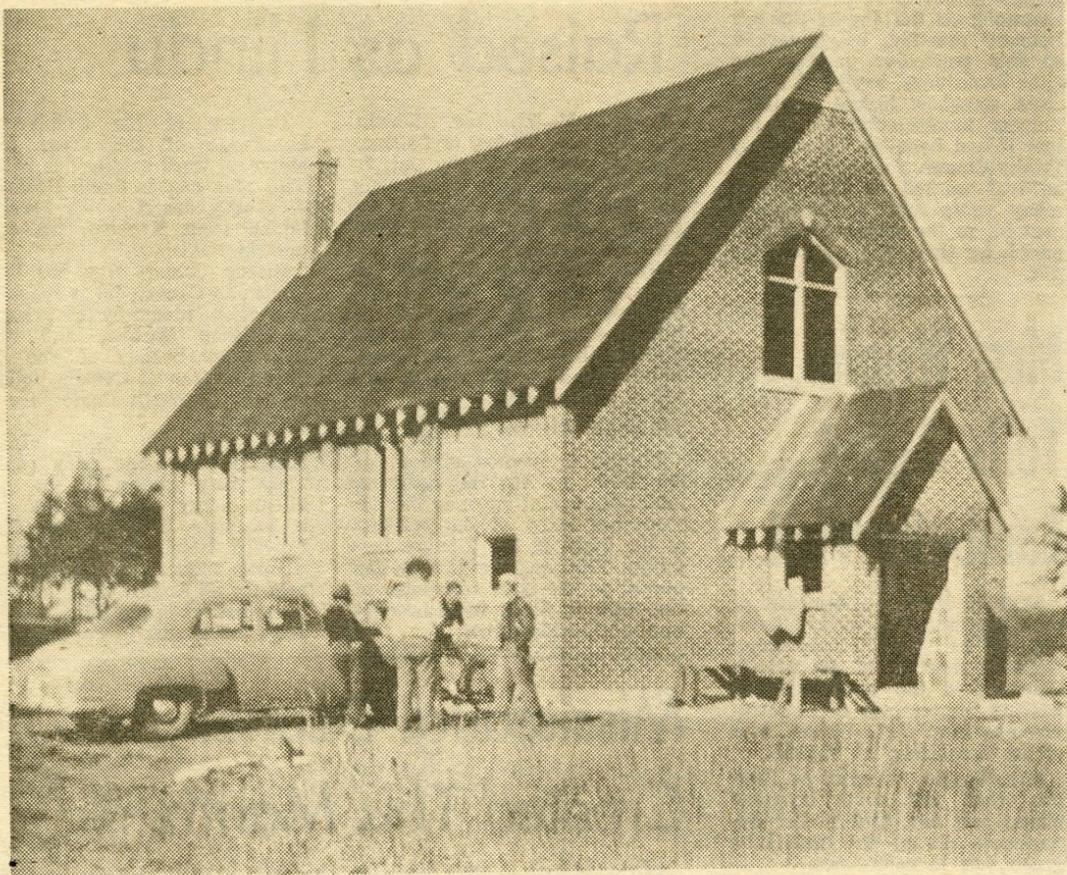
Said a prospective buyer: "He's a fine-looking horse."

"Is he a good jumper?" "Sir!" exclaimed the dealer, "if you want to keep him in a field you'll have to put a lid on

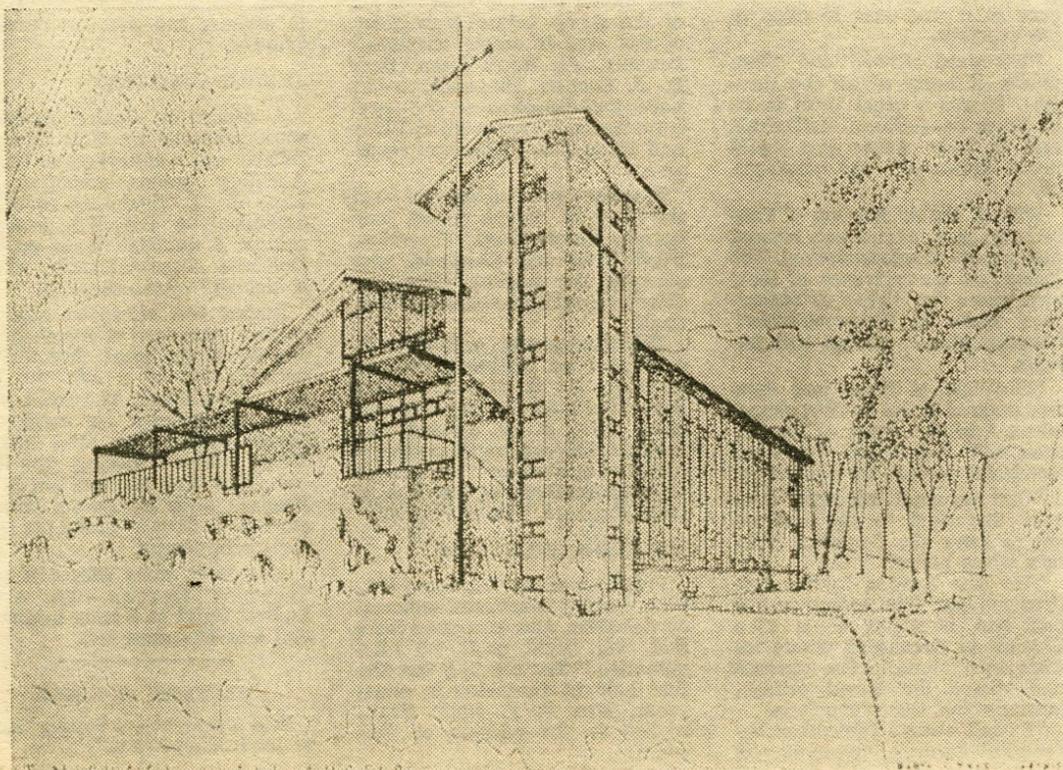
# Quite a Few Churches Have Benefited



HERE IS AN ARCHITECT'S DRAWING OF THE NEW CHURCH OF THE RESURRECTION IN SUDBURY



ST. MARK'S CHURCH, ROSLYN, TAKEN IN THE BUILDING STAGE



ST. MICHAEL AND ALL ANGELS CHURCH DRAWING, PORT ARTHUR

## Archbishop W. L. Wright Reports Good Progress On the Extension Fund

Archbishop W. L. Wright has reported good progress on the church extension fund. His letters to all Anglicans in the diocese is as follows:

My dear Friends,  
The central committee which has been charged with the responsibility of administering the above fund has asked me to give an outline of the progress of this venture since its inception in 1956. This I gladly do. First of all, I am greatly indebted to the committee, and I know I am speaking on your behalf, for the excellent work which has been accomplished so far in making a thorough appraisal of the various areas in the new parts of the diocese which need rectories, churches, and additional lots. Leslie Irwin and his committee have done a magnificent work.

It was two years ago during the Synod of 1956 that the Diocese of Algoma decided to have an appraisal made of our potential, through the means of a professional fund - raising organization. It was a momentous Synod because we decided also to become a self-supporting diocese. I think it was one of the most inspiring occasions in my whole life. I often think of the venture we undertook at that time. Truly God has been with us, and through the guidance of His Holy Spirit, He has led us onwards and upwards in carrying out His will for us in this portion of His vineyard. During the year 1957, the great majority of the missions and parishes accepted the challenge of meeting the financial potential which had been given. In large city parishes, and modest country missions, all responded prayerfully and generously to the opportunity that was before the diocese at this time.

I note that, up until the 1st of October, we have received in the neighborhood of \$186,000 of a total pledged of \$500,000 for church extension. All of this money has been "ear-marked" for new lots, rectories and churches. Still the call comes to the executive committee of the diocese and to the members of the Church Extension Fund Committee for additional assistance. I have no doubt but that the diocese will continue to respond constantly to these new appeals.

In many cases, new local congregations are engrossed in an intensive building program as this letter is being written. Tuesday in Whitsun Week was the anniversary of my consecration. I have completed 14 years as a bishop in this diocese of Algoma. I give thanks to God for the spiritual loyalty and manifold generosity exemplified by faithful clergy and laity.

I send you this letter, as I thought you would like to know just what progress is being made in our extension fund. It is most satisfying. We thank God and take courage for the future.

Your friend and Archbishop,  
WILLIAM L. ALGOMA

### ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells the STANT-KILLING TRAPS; Sawyer, size 1 1/2, \$1.20 each, \$12.00 dozen, Bigelow, size 1 1/2, \$1.00 each, \$14.00 dozen, Wil-Kil, size 1 for mink and muskrat \$1.00 each, size 2 for otter and fisher, \$2.00 each. Postpaid. No C.O.D. C. A. H. T., 28 Summerhill Gardens, Toronto 7, Ont.

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# Get-together At Chapleau Huge Success

CHAPLEAU — The congregation of St. John's Anglican Church enjoyed a parish pot luck supper in the town hall. Designed as a family get-together, an opportunity for welcoming new members and getting better acquainted, and a time for every member of the congregation to offer Thanksgiving, it was an outstanding success.

It was anticipated that 175 would be on hand but well over 200 arrived to join in the informal gathering. While there was food for all, extra tables had to be set up to accommodate all guests.

After a hearty meal prepared by many of Chapleau's culinary experts, there was a contest for the King of St. John's Anglican Church for the year. Mrs. Emily Broomhead, Sophie Herner and Mrs. George Collinson were the judges.

Vernon Gates was chosen as reigning monarch of the church and was solemnly crowned with an upturned coffee pot. It is feared, however, that his term of office will be short as he is being transferred to another town. The joker in all this bit of nonsense was that the candidates for king were also elected to take over kitchen duty. This they accepted with good grace and set to work to show the women that "anything you can do we can do better."

Hiram McEachren was general chairman of the evening, Rev. J. G. M. Doolan, the warm hearted host, and D. J. Broomhead, program chairman.

A variety entertainment was arranged for the evening with talent recruited from the church membership. All turned in highly creditable performances to the delight of a near capacity audience.

A warmer-upper was a sing-song energetically led by Mr. Doolan with Mrs. William Dunnville at the piano. Program chairman Broomhead then welcomed all guests and the show was on.

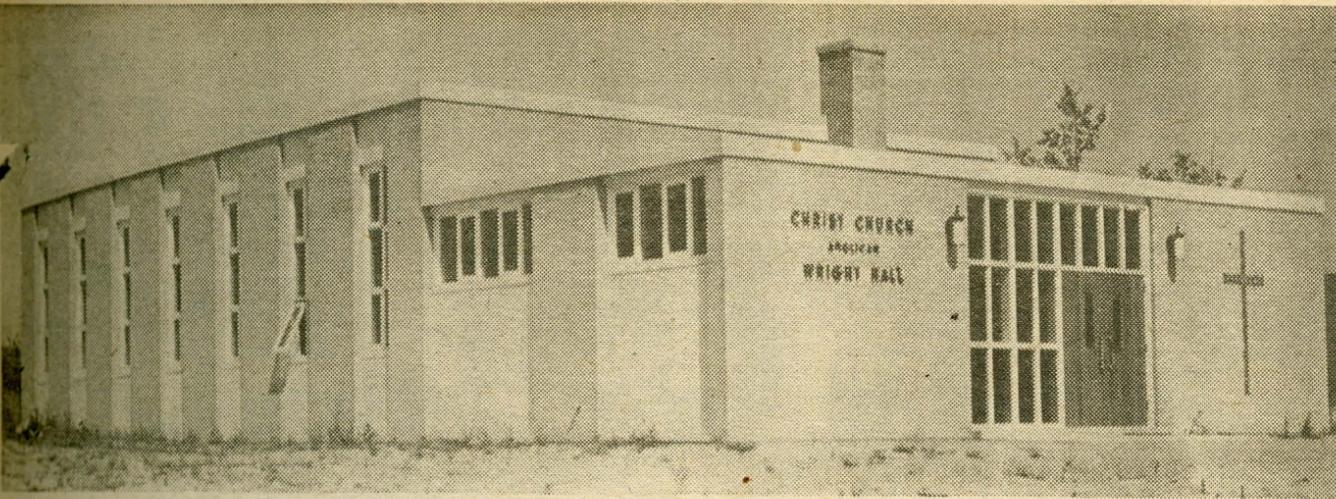
With Anne Marie Goldstein at the piano, the Sunday School choir under the direction of Mrs. Fred Hands, sang two hymns. Judy Godmair, 8, rated an encore for her piano solo. The Aberdeen St. Trio, composed of Merrick Goldstein, Donny McEachren and Bobby McEachren with their rendition of School Days, Clementine and Home on the Range, with Anne Marie Goldstein at the piano, was a show stopper and had the audience yelling for more. A nonsense skit with audience participation engaged the talents of Kenny Schroeder, Jack Poynter and Bruce Poynter and provoked a lot of laughter.

A fashion show of creations dating from the turn of the century through the mad '20s and more sober '30s had as models Dawn Goldstein, Dale Simpson and Elaine Futhey.

Terry Way White, 12, was heard in a piano selection. The junior choir, with Mrs. Dunnville at the piano, sang the Wanderer's Song and Molly Malone in lively and sparkling fashion. A professional touch was added with the singing of Danny Boy by Kay MacFarlane.

The accompanists, Anne Marie Goldstein and Mrs. Dunnville, also were heard in solo piano selections.

Mr. Doolan, in closing the evening, expressed his pleasure at the exceptional turnout and said it was hoped to make the event an annual occasion.



ARCHBISHOP WRIGHT PARISH HALL OF CHRIST ANGLICAN IN NORTH BAY



ST. THOMAS' CHURCH, FORT WILLIAM, EXTENSION FUND BUILDING

## SIDELIGHTS

"Is the new portrait of your wife lifelike?"  
"Lifelike! I jump every time I see it."

"I've been going out with the same girl every Monday and Thursday for the past six years."  
"Then why don't you marry her?"

"What! and have nowhere to go on Mondays and Thursdays?"

"Why are you crying, boy?" asked the teacher.

"Father spanked me for doing a crossword puzzle."

"Good gracious! Why?"

"Well, sir, one clue was a word of three letters meaning what is drunk every afternoon — and I put 'Dad!'"

A young farmer interested in the principles of mechanization advertised for a wife. In due course, a young woman replied, indicating that being a farmer's daughter she was well qualified for the position, adding as a further inducement that her father had promised her a tractor as a dowry.

Back came a telegram from the young farmer: "Please send photograph of tractor."

The nervous relatives were all gathered in the lawyer's office eagerly waiting for him to read Uncle Jasper's will.

The lawyer read:  
"Being of sound mind, I spent all my money."

## St. Luke's Holds Delightful Tea

FORT WILLIAM — St. Luke's Anglican Church parish hall was the scene of a delightful fall tea on Oct. 4, when members of the girls' auxiliary were hostesses to many guests.

Receiving at the door, were Miss Lynne Sakamoto, president, and Mrs. D. N. Mitchell, leader.

Pouring tea were Mrs. W. Coslett Junior, Mrs. F. Ball, Mrs. W. Bonner and Mrs. H. McManus. Servitors included: Diane Oyama, Diana Ball, Carolyn Miki, Elizabeth Mitchell, Margaret Hillcoff and Lenore Kynny. Tea room hostess was Nancy Coslett, Kitchen duties were carried out by Mrs. K. Lankinen and Norma MacLeod.

At the well-stocked home produce table were Lana Fuchikara and Pat Lankinen. The work table was in charge of Patsy Goyan and Sharon Inouye.

Decorations were arranged by Norma MacLeod and Beverly Miki was in charge of money donations.

## OBITUARY

HAMILTON (CP) — Rt. Rev. Lewis Wilmot Bowell Broughall, 83, retired Anglican Bishop of Niagara diocese, died in hospital here this month.

A member of the Hamilton diocese for 54 years, he was elected the sixth bishop of Niagara in 1933 and served until his retirement in 1949 when he was succeeded by Bishop W. E. Bagnall.

Bishop Broughall was honored by three universities during his lifetime. He received doctor of divinity degrees from Trinity College and Wycliffe College of University of Toronto and an honorary doctor of laws degree from McMaster University, Hamilton.

He was curate of St. James Cathedral, Toronto, for three years and later was curate for two years in a church in London, England.

On his return, he became rector at All Saints Church, Hagersville. He later was rector at St. Georges Church, St. Catharines, for a number of years.

In 1925, he became rector of Christ Church Cathedral, Hamilton, and dean of Niagara diocese. He remained in this position until his election as bishop in 1933.

Funeral services were held at Christ Church Cathedral, where the body lay in state.

'For Christ and the Church'

## Young People Most Important

The Anglican Young People's Association is the official organization for young people in the Anglican Church of Canada. The motto is "For Christ and the Church," by which every member of the association pledges himself or herself to co-operate in all forms of church work. With its fourfold platform of Worship, Work, Fellowship and Edification, the church of the Epiphany branch of the AYPAs has played an important part in the development and training of leaders who have later taken their places in parish service with other adult groups.

No doubt youth organizations existed long before 1923 in the church of the Epiphany but the first charter granted by the Dominion AYPAs is dated August, 1923. Among the members listed in the early records of the AYPAs are Hazel Steed, Iverna McCrindle and Harold Connolly — all, well known for their valued work in our church.

Through the years the AYPAs members have added to parish social life by sponsoring dances, plays, minstrel shows and by showing religious films at Sunday evening Firesides. Many will recall the successful plays directed by the late Mrs. E. J. Webb and the talented acting of the Rev. W. R. Coleman and Mr.

Albert Maddison assisted by other AYPAs thespians.

The Church of the Epiphany AYPAs has been host branch to countless conferences. With the guidance and help of Bishop P. R. Beattie, then rector of the parish, and Archdeacon James Hinchliffe, then rector of St. John's Church, Copper Cliff, the only Algoma Diocesan AYPAs Conference ever held, took place in our church in October, 1946. At that time it was decided to organize strong local deanery councils before proceeding to elect a Diocesan Council Executive.

In October, 1947, with the co-operation of all parishioners, the enthusiastic support of Bishop Beattie (then our rector) and the hard work of Rev. L. R. A. Sutherland (then our curate) the AYPAs members welcomed 250 delegates to the annual three-day Provincial AYPAs Conference.

This conference is regarded as one of the most successful ever held in the province. Members of the Epiphany Branch, who have served on the Provincial Council, include Miss Ann Christakos, the Rev. L. R. A. Sutherland and Mr. Gerald Knapp.

Since that time our AY branch members have loyally supported the Manitoulin - Nipissing Deanery Local Council of the AYPAs

by assisting with conferences and providing leadership. Members of our branch are now looking forward to the annual Fall Conference to be held on the week-end of Oct. 18 in Gore Bay on Manitoulin Island.

Under the guidance of the Rev. Lloyd Hoover, AYers are taking part in a Civil Defence Training Course. New members are gradually taking the place of Grade 13 graduates who have gone to university or to other institutions of higher learning.

It is hoped that the Church of the Epiphany AYPAs will continue to flourish and to keep our young people active in the church where they belong, for they are the church supporters of the future.

## Geraldton Guild Celebrates Birthday

GERALDTON — The Ladies' Guild of St. James Memorial Anglican Church were hostesses recently at the annual birthday party at the Parish Hall. The small crowd attending had a splendid evening of fun at the various games such as whist, bridge, scrabble, checkers, crokinole, etc.

Fred Berday was master of ceremonies. Rev. W. Godden and Mrs. M. Ezewski sang two vocal duets which were very well received. Two guests whose birthdays were the nearest to the event were Mrs. G. Edwards and Foster Draper, both Oct. 1st. A hidden prize was won by Lloyd Nielsen.

Speaking of birthdays, Miss Anne Maidment, matron of Little Long Lac Hospital, disclosed the interesting fact that in the first 26 days of October, 32 babies were born at the hospital.

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## Service Under Pines Held Beside River

SAULT STE. MARIE — Anglican families and friends from throughout the Deanery of Algoma gathered for the annual outdoor service sponsored by the Brotherhood of Anglican Churchmen. As in prior years the service was held under the towering pine trees of the Garden River reserve just north of historic St. John's church alongside the river.

The guest preacher was the Rev. Canon Roland F. Palmer, who had the opportunity of meeting again many of the friends he has come to know during his many years of service in Algoma Diocese and throughout Canada as a missionary.

The worship service was conducted by the incumbent of the Garden River parish, the Rev. B. King-Edwards, who was assisted by laymen from the Sault and neighboring parishes; John Muirhead, St. Luke's; Jack Hunter, St. Peter's; and Joseph Brescacin, St. John's, Sault Ste. Marie.

Music was under the direction of Harry Abley, organist at St. Luke's Cathedral, assisted by members of the cathedral choir.

### IN PINE GROVE

The actual site of the service was at a shaded crossroads in the pine grove, at which point an altar, lectern and prayer desk had been placed. The altar and appointments were done by members of the parish of St. George's, Echo Bay; Mr. and Mrs. Bernard Orchard, and Mr. and Mrs. Wes Thompson, assisted by their guests Mr. and Mrs. Peter Maruzzo, of Detroit.

Canon Palmer chose as his text portion of the 97th Psalm: O Worship the Lord in the beauty of holiness: let the whole earth stand in awe of Him.

He spoke first of worship and work, and of our need to recognize their affinity or oneness. "Our religion and life are not two separate things, but to be meaningful must be recognized as interdependent parts of one thing. We must make every day God's Day, and dedicate our work to Him," he said.

Referring to the obvious and apparent beauty of the surroundings which are the handiwork of God, he reminded his listeners that "we must reflect upon God ourselves, if we are to reflect the beauty of God and God's handiwork in our lives."

Those who truly worship God will do their daily work to please God.

Canon Palmer warned however that although "we can learn much of God as revealed in the beauty and grandeur of His handiwork, we must also share in the services of the church to learn and experience the revelation of God to man through our Lord Jesus Christ."

A feature of the service was the singing in Ojibway of the hymn: What a friend we have in Jesus, which was sung by the members of the Garden River parish.

### Guild Holds Turkey Supper

NORTH BAY — A harvest turkey supper was the main topic under discussion during the recent meeting of the Altar Guild of St. Brice's Anglican Church, held at the home of the president, Mrs. R. Overbury.

The supper will be held in the parish hall Oct. 15, from 6 until 7 p.m.

During the social hour refreshments were served by the hostess, assisted by Mrs. A. Brand.



### Outdoors

The annual Anglican Church outdoor service amid the trees at Garden River was held recently. Canon Roland F. Palmer was the guest preacher. The service was conducted by the Rev. B. King-Edwards, Garden River, located near Sault Ste. Marie, is one of the most scenic spots in Northern Ontario. The setting is an ideal one for an outdoor service.

### Lambeth Decision Seen Hindrance To Church Union

LONDON, Sept. 6.—Insistence of the Lambeth Conference of Anglican bishops on maintenance of the "historic episcopate" in any plan for a mutual ministry was viewed as creating real difficulty for Methodists in progress toward church union.

Dr. Norman H. Snaith, president of the Methodist Conference of Great Britain, said he felt the section of the report of the ninth Lambeth Conference which concluded here Aug. 10, made the episcopacy essential to any union. However, he added that conservations of his church with the Anglicans would be continued and he added that the report in general was "very good, very sensible and practical."

(In Canada, the subject of union between the Anglican Church and the United Church of Canada is expected to get an airing at the biennial general council of the United Church this month in Ottawa.)

The British Weekly, owned by the Church of Scotland (Presbyterian), said that Lambeth, "like the General Assembly of the Church of Scotland, has not closed the doors to church union."

Endorsed by the Lambeth Conference, a report of the Committee on Church Unity and the Church Universal said that "a ministry to be acknowledged by every part of the church can only be attained through the historic episcopacy, though not necessarily in the precise form prevailing in any part of the Anglican communion."

## 'Boswell's Canadian Tour' Edition Found On Manitoulin

BY R. SOWERBY

People spend their holidays in various manners, and accumulate car stickers and ash trays as mute evidence of places visited. I combined business with pleasure this summer with an archaeological group digging for historical remains on the Manitoulin Island. We really struck it rich with a most important literary discovery, for apart from turning up three odd rubbers, an assortment of empty bottles, and an American tourist, we found the actual manuscript of Boswell's account of a visit he paid

to Canada with Dr. Johnson.

The text is somewhat spoiled and difficult to read due to its long interment but here is an extraction, slightly edited, from 'Boswell's Canadian Tour'.

The tour, which started at Halifax, looked like foundering from the very start, due to the fact that Dr. Johnson insisted on being served each day by a qualified valet. If he was to suffer the rigors of a Canadian holiday at least he would be well groomed and have his toilet made. Despite a minute search in the Maritime times Boswell could not find a

gentleman's gentleman to meet with Dr. Johnson's high standards. Boswell had to be at his persuasive best to get his friend to visit Ontario and the Queen City. Here the story was the same and the good doctor was really out of sorts and made worse by Boswell's remark on seeing young ladies emerge from Trinity College that 'Out of the Strachan came forth sweetness'

### HEAVY HEARTS

It was with heavy hearts the literary friends continued north and west recruiting and discharging valets as they went. They had good reason in some places, for while being shaved in Sault Ste. Marie the lexicographer was almost skinned alive by an over-enthusiastic native. The miserable tour went from bad to worse until they reached Winnipeg where Boswell found a first class man who gave the doctor the utmost satisfaction by performing his duties admirably, and for the first time the two friends really enjoyed themselves.

No one is perfect, and the new found valet, an ex-cowboy, had one grievous fault which he could not cure, and which Dr. Johnson with increasing irritation, could not endure. He would sing cowboy songs all day even when attending his master. At first the doctor found them whimsical but latterly a bridge hanging on the wall only made him wish to hang the singer beside it. It was a sad case. The man could not work without singing and although Dr. Johnson was very fond of him, he had to go.

When the tour reached Banff a deep gloom had settled again and not even the elevator girls there could dispel it. Dr. Johnson was determined to go no further unless Boswell could find a suitable replacement for the ex-cowboy. Not one could be found, and Boswell did not, as yet, have enough material for his book, he pleaded with his friend to remain longer in Canada, and delay their departure back to London (Eng.). "If you wish to linger longer in this country, there is only one thing to do", said Dr. Johnson, putting on ear muffs "that is take me back to the Red River Valet."

### RUNS ON AIR

Two small boys watched the owner of a small European car open the hood at the front and put in some parcels.

Said one of the two, "Gee, it hasn't got any 'gine!'"

Said the other, "Silly, you don't have to put an engine for a small car like that."

## St. Michael's Observes Second Year of Worship

PORT ARTHUR — October 5 marked the beginning of the fifty-second year of worship in the Church of St. Michael and All Angels and the members of the congregation observed the Patronal Festival with special observances at all services.

At the Choral Eucharist at 11 o'clock in the morning, members of the junior girls' choir wore their new gowns for the first time, and the boys' and girls' choirs sang a special anthem for the Patronal Festival. "Father We Thank Thee."

"It is very significant that as we observe our fifty-first birthday here at St. Michael and All Angels, we are awaiting the opening of tenders for the building

and completing of a new church, to accommodate an ever-growing and active congregation", the rector, Rev. J. E. Jordan said.

"The building project", he continued, "is a tribute to the faith that was shown in the future of the city and the area by the founding fathers of this parish."

At all services at St. Michael and All Angels, tickets were available for parishioners and their children who attended the Service of Witness held in the Exhibition Auditorium the previous Wednesday, when the guest preacher was the Rt. Rev. Chandu Ray, assistant Bishop of Lahore, who was on his way home to Pakistan from the Lambeth Conference held this past summer in England.

## St. Paul's Anglicans Plan Annual Bazaar

FORT WILLIAM — The members of St. Paul's Anglican Church Woman's Auxiliary met in the Thorneloe Room of the church and made plans for the annual bazaar.

Following the reading of the scripture by Mrs. J. F. Hinchliffe, and the report from group 2 of hospital visiting, Mrs. Cross convener for the annual Christmas bazaar, stated that plans were completed for the function to be held on Friday, Nov. 7, in the church hall.

Members of group 4 will be visitors to the hospital for October.

Mrs. D. Limbrick presided over the meeting.

Anyone wishing to obtain

Church calendars will contact Mrs. Walker, of group 12, or any member of the group for same.

The members will serve tea at the Girls Auxiliary rally to be held in St. Paul's Church on Oct. 15.

Mr. D. Limbrick reported a very successful camp season for the church camp at Sandstone Lake and of the acceptance of a new stove which the W.A. had donated.

Miss Burns and Miss Webb, Van workers of the district, attended the meeting with Miss Burns giving a detailed talk on her work.

A nominating committee was picked to bring in a new slate of officers for 1959.

Group one served tea.

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## Canon Goodier Was 12 Years At Haileybury

HAILEYBURY — As rays of sunshine filtered through the lovely stained-glass windows of St. Paul's Church, a large congregation gathered on Sept. 28 to hear the final sermon of their rector, Canon Cyril Goodier, on the eve of his retirement. How fitting that the rich setting of autumn fruits and flowers should mark the final ministry of one who labored some 40 years in Northern Ontario, and the past 12 of these in Haileybury.

In his address, Canon Goodier outlined his career in the priesthood — a span of many years in mining camps, a pulp mill town, among the grandeurs of the Muskoka Lakes, and latterly in our midst in Haileybury, where we have been the richer for his quiet, dignified, and scholarly approach to things spiritual.

In the week preceding this final service, Mrs. Goodier was honored by St. Paul's WA at a tea and presentation of a leather handbag and corsage. Also, the Altar Guild held a supper party for the couple at Mrs. J. C. Crawford's home, when the guests of honor received a leather travelling clock as a farewell gift from the Guild members.

### HONOR RECTOR

Thursday, Sept. 25, saw the entire congregation gathered at the Parish Hall for a dessert and coffee party with Canon and Mrs. Goodier as guests of honor. This event was high lighted by a presentation to the rector by George Herbert, of a purse and donation from St. Paul's. Mrs. G. L. Cassidy presented Mrs. Goodier with a bouquet of red roses, extending birthday greetings and the good wishes of all that the Goodiers will enjoy health and happiness in their new home at Harriston, Ontario.

Two long-time members of St. Paul's, S. Atkinson and William Joy spoke briefly of their association with Canon Goodier over the years. In his reply of thanks, the Canon told some interesting and amusing incidents of his life in Northern Ontario. One cannot help but feel that the termination of this long and unselfish service can best be summed up by the text "Well done, thou good and faithful Servant."

## Murillo Women Plan Whist Party To Raise Funds

MURILLO — The woman's auxiliary of St. James' Church met on Wednesday afternoon Oct. 1, at the home of the secretary, Mrs. Carson Fenton.

After the opening scripture reading and prayer by the president, the correspondence was dealt with. Notice was received of the W.A. fall deanery of the W.A. to be held at St. Thomas' Church, Fort William, on Oct. 15.

It was decided to pay telephone rent for the rectory to the end of the present year.

A donation of \$25 was voted to the aid of the Sunday school and church calendars for the coming year were ordered.

It was planned to hold a whist and cribbage evening at the parish hall on Wednesday evening, Oct. 22, with Mrs. Robert Baxendale in charge of arrangements.

Donations for the Christmas bazaar were handed in and after closing with the Lord's Prayer, the hostess served refreshments.

The November meeting will feature a quilting and will be held at the home of Mrs. Frank Cook.

Present were Mesdames: G. Davis, L. Stevenson, C. Fenton, A. Hinchey, F. Cook, R. Baxendale, E. Everett, M. Vaillant and J. Hahn.

### FORGOT TO LIE DOWN

The professor was very absentminded. "Did you see this?" his wife asked as he came in. "There's a report in the paper of your death?"

"Dear me," said the professor, "we must remember to send a wreath."



## Anglican Bishop of Lahore Visits Sudbury

An inspirational message was given by visiting Right Rev. Chandu Ray, bishop of Lahore, Pakistan at the open meeting held in St. John's Anglican Church, Copper Cliff. Hundreds of people from Sudbury and district came to hear him. There were visitors from Stur-

geon Falls, North Bay and Sault Ste. Marie. Shown above prior to Bishop Ray's address are from left G. Hervey, people's warden; W. Rogers, treasurer; Bishop Chandu Ray and Archdeacon Gilbert Thompson, rector of St. John's Church. Bishop Ray spoke of his life and

work as a missionary in India. He was converted to Christianity from Hinduism. There are 9,000,000 people in his area of Pakistan. His wife who was to have accompanied him to Sudbury, was unable to come because of an attack of influenza. Earlier, he was guest of

honor at a luncheon given by the Anglican clergy and their wives at the King Edward Hotel. He was also taken on a tour of the mine at Falconbridge. Bishop Ray and his wife are touring Canada on their way home to India.

## Ladies Put on Rummage Sale At Temiskaming

TEMISKAMING — Members of the Ladies' Guild of Holy Trinity Church held their first meeting of the fall season in the church basement last Thursday evening. Mrs. J. Warburton, president, opened the meeting with prayer. Two minutes silence was observed in memory of Mrs. W. Robra, who died last year.

Mrs. A. Booy reported she had several new varieties of African violets and that members could take orders for these. Proceeds are for the fall bazaar. Members agreed that since the men of the parish had done so well at their table last year, it would be a good idea to invite them to undertake the project again this year. The date for the bazaar has been set for Nov. 29.

Final plans were made for the rummage sale to be held in the church basement on Oct. 30. Mrs. G. Ledingham gave the report for the visiting committee.

Mrs. V. B. May and Mrs. S. J. Thompson will serve on the visiting committee for the next three months.

Progress reports were given by the work conveners and new work given out. Several members handed in talent money and donations made during the summer.

Following the business meeting, a social hour was enjoyed, refreshments were served by the hostess, Mrs. G. M. Thompson.

## Schreiber Girls Auxiliary Has Tea

SCHREIBER — The Girl's Auxiliary of St. John's Anglican Church gave a most successful tea Oct. 4, served both efficiently and graciously.

Serving the small tables were Alva McGregor, Lois Inshaw, Gail Mellis, Pat Kemp, Cheryl Everett, Ora Mae Harness, Chloe Vanderlip, Sylvia Harness, Kathy Moon, Marlene Birch, Mesdames Alvin Slater, Fred Harness and Geoff. Birch replenished. Dorothy Slater was the cashier and Mrs. Inshaw, wife of the rector, received.

For the occasion the girls wore their auxiliary berets and shirtwaists with insignia.

### TIMES CHANGE

How sailors of Nelson's old "set" would have snorted had someone told them that British Navy men in 1958 would be able to buy seasick pills.

## Lambeth Conference Showed Church Unity Never Better

NORTH BAY — "Results of the Lambeth Conference show church unity closer to us than ever before," Archbishop W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario, said Wednesday afternoon at a Temiskaming deanery meeting held in St. Brice's Parish Hall.

He was referring to the conference held in Lambeth Palace, London, England, for six weeks last July. The Lambeth Conference has been held every 10 years since 1867 with the exception of the war years.

This report on the conference is the first given by the archbishop since his return to Canada from England.

"We believe that in the Church the historic episcopate has played an integral part but must realize God has blessed other ministries; in fact the effect of these ministries has often put our own Anglican results to shame.

"We see the laity of other churches taking a greater share in their church and its government than ourselves

Three hundred and thirty Bishops from all over the world attended the conference, many who had never been there before, and there were only seven out of 30 that had been there 10 years ago. The Lambeth Conference has been held every 10 years since 1867 with the exception of the war years.

The procession into the great-Canterbury cathedral was according to country and the Bishops and Archbishops filed in under the banner bearing their country's name. Thousands who couldn't get into the cathedral stood outside. This service was one with international significance and particularly to the 40 million Anglicans throughout the world.

The ceremony was beautiful in its liturgy, music and choirs. Following the ceremony there was a garden party under the marquees. These men were not the garden variety of Bishops like you see today but the colorful Bishops with their magnificent colored robes, from Africa, India Japan. They were all our brothers and at this gathering we could see the universality of the church.

"The Holy Eucharist was celebrated in the magnificent St. Paul's Cathedral which had suffered severe bombing during the war. The altar had been refurbished and a huge cross was hanging behind the altar. You and I in the diocese of Algoma had a share in the restoration of that cathedral."

The celebrant was the Archbishop of Canterbury, assisted by the Primate and the Bishop from Japan.

The striking part of this service

to me was that as the Bishops went up to receive communion we found ourselves kneeling beside others from other parts of the world. On either side of me was a Bishop from Australia and Scotland. It was a deep spiritual experience. We felt the power of the living God breathing into the service.

The conference was held in historic Lambeth Palace across from the British Parliament buildings on the Thames river. We congregated in the great library where the Archbishop of Canterbury welcomed us and our fraternal friends from the orthodox Greek and Russian churches, the Armenians and Syrian, the Presbyterian, Baptist and United Churches.

The difference between the 1958 and 1948 conference was the closer tie between Anglican communion and fraternal delegates, possible due a great deal to the work of the World Council of Churches.

All the Bishops spoke English except one who had an interpreter.

All coming together in unity of the Father and all one in Christ.

"The conference, which lasted six weeks, discussed such questions as the authority and message for today of the Holy Bible, revisions of the Anglican book of common prayer, perpetual deacons, tensions in and between nations and the family in contemporary society."

The Archbishop urged the clergymen present "to study the Lambeth Conference findings between now and next Easter."

"I must remark, as the Archbishop of Canterbury stated, what if the Anglican church does lose its identity in church unity, is it not better to let the church prosper by bringing out some of our treasures? Will the Anglican church not have served in the coming of the great church?"

"Two or three modifications were mentioned to the plans presented for church unity and we added the phraseology that God will make up whatever may have been lacking in gifts and character."

"Personally speaking, we could not err if we accepted such a plan for church unity as there are skilled theologians on both sides studying the situation.

"Twenty-five years ago we were diametrically opposed to other ministries. We could never have had men of other faiths sit around a table and discuss this question and so this conference augurs well for the future. We mustn't have a closed mind in this country to the report.

"The nearer we draw to Christ the nearer we draw to one another.

"God speaks through the Bible. It is rich in literature, drama,

poetry and history, not all of which history is correct, but the main theme is the redeeming love of Christ. The conference committee called upon all church people to resurrect Bible reading in the home.

"I chose to be on the church unity committee as we are all one in Christ. One of the great sins of every age is to see the body of Christ broken asunder. Ten years have gone by since church union in South India and I'm happy to report the church doing fine, there is a unanimity about it, her faith is strong and virile.

"We hope the new Book of Common Prayer will be adopted in the General Synod of the Anglican Church next year for Canada. The Lambeth Conference committee says it is one of the best to come before the committee. The Book of Common Prayer holds us together throughout the world.

"There is no short cut to becoming a full-time leader in the church. First, a man must be called by God, have the support of his colleagues and a good academic training. Perpetual deacons are not a substitute for a priest but an additional help in the priest.

"Tensions in nations—Africa is a country in which we must show a great deal of interest in the future.

"Tensions between nations — a country like Canada that has been blessed by God must share with others. How do you reconcile the fact that we have stored wheat in our granaries and even our homes and in other parts of the world people are starving? Is it any wonder Communism can make an appeal to some countries when western nations have everything and refuse to share.

"Such timely subjects as the new thermo-nuclear bomb were discussed and we urged all governments to bring this terrible bomb under control.

"The Church took a stand with regard to families in contemporary society. Family planning is advocated by the church. For instance, if more parents can only afford one or two children then that's all they should have. However, if they can afford more they should have them or make arrangements to adopt children.

"All these pertinent items must be brought to the attention of our people. We mustn't be in our ivory towers but among the people.

"As the Archbishop of Canterbury said in his closing remarks, 'I believe the six weeks we spent together in such intimate fellowship at the Lambeth Conference is the prototype of what we will experience in the life beyond,'" Archbishop Wright concluded.

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The "Algoma Anglican" is the official publication of the Diocese of Algoma. This issue marks the beginning of the second year of your own church newspaper. Constant improvement will be sought and it is hoped that succeeding issues will be even brighter and more informative.

A fully paid subscription list is the target well on the way to being achieved. This issue and the others to follow each month, guarantee a circulation of 6,000 copies as well as a welcome in practically every Anglican home in Northern and Northwestern Ontario.

Across the 70,000 square miles of our diocese, the "Algoma Anglican" goes into church homes which stretch from North Bay to Sudbury, Sault Ste. Marie, Port Arthur and Fort William. These larger cities of Northern Ontario are linked with the important centres in the Haileybury - New Liskeard region; the Muskoka - Parry Sound area; the Manitoulin Island and along the main lines of the CPR and CNR from North Bay and Sudbury to the Head of the Lakes.

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- Church Buildings
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- Dedications
- Group Activities
- Appointments
- Extensions
- Fund Raising
- Unusual Stories and Humorous Stories

+

Please jot down your news items now . . . hand them to your rector . . . but please do it promptly so that they can be mailed to the editors not later than November 1. Your stories and pictures will be read and appreciated by Anglicans throughout the diocese in the November issue of the Algoma Anglican . . . if you will please let us have them within the next two weeks . . . Remember the deadline for the November issue . . . November 1.

HAND YOUR NEWS ITEMS TO  
YOUR RECTOR . . . HE WILL  
MAIL THEM TO THE EDITORS