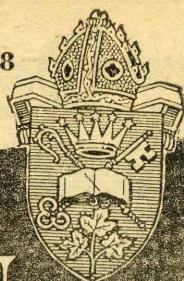


## Facts About the Diocese of Algoma

- Founded in 1873 • Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

MARCH — 1958



# ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY  
OF THE EXECUTIVE COMMITTEE OF THE  
DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

## Well Kept Lent Means a Joyful Easter!

### TRUE PENITENCE IS NOT SOME SILLY LITTLE SELF-DENIAL OF LUXURY

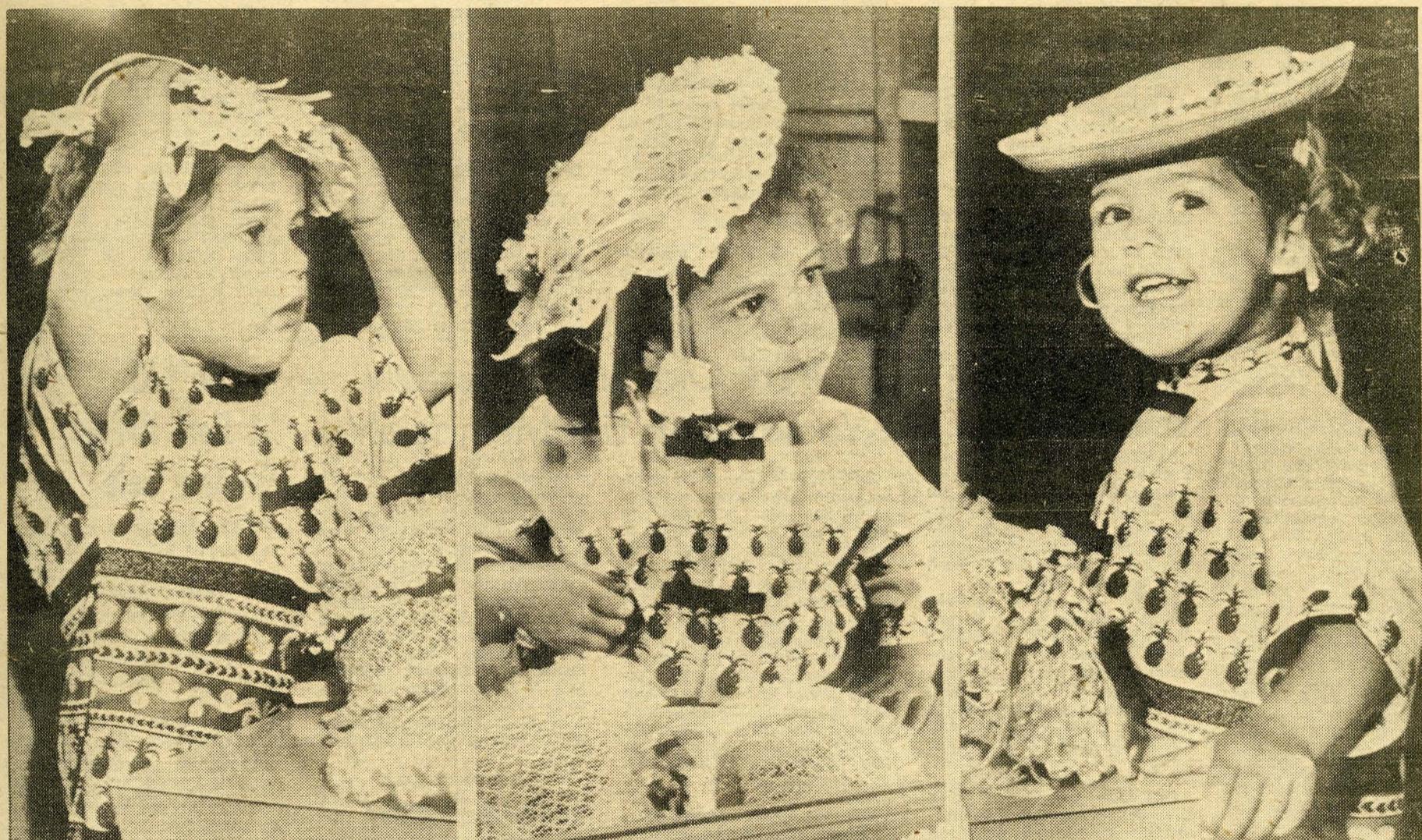
What is it that we seek in Lent? Is not the whole season to be a sincere preparation for our Easter Communion? When we hear the familiar words "Ye that do truly and earnestly repent you of your sins and are in love and charity with your neighbors, and intend to lead a new

life following the Commandments of God. "We realize that we all need love, recollection, fasting, almsgiving, prayer penitence and pardon. All these are absolutely essential for any communion but so much so on the yearly Feast of our Lord's Resurrection. A Good Easter re-

quires a well kept Lenten Season. Our Lord found it absolutely necessary to withdraw apart from the usual everyday activity and in prayer and silence seek the comforting grace of His Father. No less do we who profess that He is our Life, our Way and our Truth need the

same periods of prayer, discipline and strengthening. It is not all done through preaching or hearing of sermons. Nor is it accomplished by some silly little self-denial of a wordly bauble or luxury. Unless we identify ourselves with His sufferings how can we hope to share in

his triumph. You cannot escape Good Friday and hope to enter into the full joy of Easter. You cannot hope to experience the joys of Heaven without journeying up to and through Calvary. A well kept Lent means a joyful Easter.



### Even Little Girls Have to Think About the Easter Parade

Easter means many things to many people but this little lady seems to be slightly out of step. At an age when she should be thinking of chocolate bunnies and colored eggs, she prefers to emulate mother in choosing

a bonnet for the Easter Parade. Kathy, three years old and cute as a button, thinks a frilly thing might suit a girl of her personality. Then she tips it a bit to the side for effect. Finally, she decides a straw bonnet will do

nicely this year. In a year or two Kathy hopes to be going to Sunday school. In the meantime she'll be good as gold and sit quietly for mother during the church service.

### YOUR LETTER FROM THE ARCHBISHOP

## Clergy School Being Planned for May

My Dear Friends:

I am sure that readers of the Algoma Anglican will be interested in learning that the Clergy School is once again being held in the See City on May 7th and 8th. It is important that the clergyman has an opportunity to withdraw from parochial activities from time to time and share more intimately the companionship of his brother clergy. Primarily, however, the purpose of a Clergy School is for the opportunity of spiritual refreshment, as Bishop and Priests meet together each morning at the central act of our Christian Worship — the Holy Communion.

The Executive of the Diocese will meet the previous day, May 6th, at 1:30 p.m., following which sub-committees will assemble

to discuss matters of common interest with the Diocese.

This year we are most fortunate in having the Dean of Niagara, the Very Reverend W. E. Jackson, and Dr. Rupert F. Warren, outstanding surgeon and churchman of Toronto, as our lecturers. Dean Jackson has had a wide and varied experience in many parishes throughout Canada. He has served in the cities of Winnipeg, Saskatoon, Vancouver, Montreal, and now in Hamilton. Also he possesses first-hand knowledge of the opportunities and problems concerning the Church in missionary areas. Dean Jackson has evinced considerable interest in the Diocese of Algoma through the years, and was present representing the Bishop of Niagara at my Installation as Archbishop three years ago.

Dr. Warren is a most devoted churchman. "Soul surgery" is a captivating subject and no doubt he will make a marked contribution to the Clergy School.

The Reverend Eldon Davis, who is home on furlough from India, will also be in attendance, and will give an address at the luncheon on Thursday.

At the services of the Holy Communion each morning, I shall give a devotional address to my clergy. The fellowship experienced by Bishop and Priests will be, I trust, of inestimable value, and I know that all our readers will rejoice that such a school is made possible through the generosity not only of the Diocese, but of the host parishes in Sault Ste. Marie.

Your friend and Archbishop,  
**WILLIAM L. ALGOMA**

# The Development of Religious Education

THIS IS ONE OF A SERIES OF ARTICLES WRITTEN IN CONNECTION WITH THE OBSERVANCE OF THE JUBILEE YEAR OF THE WORK OF CHRISTIAN EDUCATION IN CANADA, FIRST UNDER THE SUNDAY SCHOOL COMMISSION AND LATER UNDER ITS SUCCESSOR, THE GENERAL BOARD OF RELIGIOUS EDUCATION OF THE ANGLICAN CHURCH OF CANADA

When the Sunday School Commission was set up in 1908 under the General Synod, the Church of England in Canada had already had over a century of experience with Sunday schools. Early in the 19th century they had been hailed as the answer to the problem of the ignorance and apathy of the people toward religion.

The beginning of the 20th century was, on this continent, an age of almost unbounded faith in the efficacy of universal education of the young, a faith which it has taken a world depression and two world wars to shake. Developments in Christian education in the Canadian Church have been in tune with the experience of their times.

#### NOT MATURE CHRISTIANS

In 1908 it was realized that the existing Sunday schools were not turning out mature Anglican Christians or even young people who had the background and impetus to grow to Christian maturity. Since it was an age of great faith in education there were few in Canada or elsewhere who questioned the belief that the Sunday schools could meet the needs if only they were greatly improved. It was only later that Dr. R. A. Hiltz, the first general secretary of the G.B.R.E., a far-seeing educator, appointed in 1910 declared pointedly that the Sunday schools could not be expected to carry the whole weight of Christian education.

One of the most obvious needs of the Sunday Schools at the time of his appointment was a curriculum especially designed for Anglican children in Canada. A lesson committee was appointed and, by 1912, the first unit of the new course was ready for use, designed for primary children.

#### PIONEER WORK

This was a pioneer work of real importance in the Anglican communion, the first effort made towards provision of a curriculum for Christian education officially authorized for use on a national level. Though some individual parishes have used courses other than that produced through G.B.R.E. at various times, it is said that the continuous use of a common system of education in all dioceses since that beginning has been one of the strongest factors in the unifying of the Canadian church. Credit should be given to the Church Record Publishing Co. under Mr. Herbert Mortimer and to the Sunday School Institute Publication under Rev. T. W. Powell for Sunday school helps produced before the Sunday School Commission.

Shortly after the reorganization of the Sunday School Commission in 1918, when it became the General Board of Religious Education, the lesson committee was given further impetus. Financial assistance was made available through the Anglican Forward Movement of that time for the appointment of an editorial secretary.

This new secretary was the Rev. D. B. Rogers, who has held the post ever since. It is he who has been largely credited with the production of the first series of Anglican lessons for all grades of a church school, beginners to adults, authorized for use on a national scale. This milestone, was achieved largely through the help of volunteer lesson committees and in spite of the fact that Dr. Rogers has always had to carry heavy responsibilities beyond that of an editorial secretary in the field of Christian education.

It was also achieved in spite of the fact that less than a dozen years before his work began a demand for graded lessons had been regarded as revolutionary and firmly rejected by the Sunday School Commission.

By 1923 a graded system of lessons was available in place of the old uniform series. The lat-

ter had been largely inherited from the interdenominational International Lesson Series. The period was one of great interest in educational progress. The graded system reflected the current insight which demanded that material as well as method must be suited to the age of the pupil. Attention was shifting from the material to be taught to the pupil in church as well as in secular education.

#### SUNDAY SCHOOLS

Efforts were made to involve both pupils and parents in the process of religious education through the Sunday schools. These included auxiliary publications. They included prescribed home work for each week, parents' letters, daily Bible readings, lesson helps and story papers, "The Child's Own" and, later, "The Young Soldier and Crusader". As early as 1920 Dr. Hiltz reported that the first steps had been taken towards permanent text books embodying "The Christian Truth and Life Series" as the whole series of church school lessons was to be called. This series has been used by schools in the United States, England, Newfoundland before its union with Canada in the West Indies, even in Greece, and is being translated into Korean.

But Dr. Hiltz continued to urge the application of modern educational standards to the Sunday schools, not satisfied that the first "standard", set forth in 1912, was permanently applicable. He set himself firmly against attempts to measure the success of the schools by average attendance or contributions. His demand that searching questions be asked concerning the spiritual development of the pupils, the usable religious knowledge they

were getting, led to further efforts.

The year 1924, saw the setting up of the G.B.R.E.'s first curriculum committee, charged with preparation of a statement setting forth the principles underlying the drafting of lesson courses. It was also entrusted with the responsibility of applying these principles, once ascertained, to certain specific problems connected with the mapping out of a series of lesson courses.

#### TASK COMPLETED

This committee did not complete its work until 1933. By this time the lesson committee had practically completed its original task, the creation of lesson courses for the various age groups from beginners to adults. Most of these were already embodied in test-book form. The results of the curriculum committee's efforts were available to the lesson committee for use in revision of the existing Christian Truth and Life Series, a revision which has been going on almost constantly ever since. Meanwhile the daring and exuberance of the early years of the G.B.R.E. had been seriously damped by the financial restrictions of the depression years of the 1930's. In those years it was all the tiny full-time staff could do to keep up the work already in hand. The material for children was and is widely used. That for junior Bible classes and adults found a much smaller outlet.

#### FIELD SECRETARIES

Constant efforts were made by the national B.G.R.E. office to keep in close touch with the Sunday Schools. These have included the personal work of the field

secretaries, whose number has varied from one to three, and by means of the quarterly publication "The Bridge" as well as through Diocesan Boards of Education. Setting up of the latter was urged by Dr. Hiltz in his earliest years as secretary and continued ever since. The general secretaries, Dr. Hiltz and his successor, Dr. A. H. Priest, have both urged the necessity for two-way communication between the board and the parishes and have taken an active part themselves in seeing that it is maintained.

It has been constantly emphasized that the Christian Truth and Life Series, with its auxiliary aids was never intended to look after the whole Christian education of the child. For many years the board's policy in the Christian education of the children has been to give equal weight to the Sunday school education, training in worship and training in service. The turning of many parishes from the Sunday schools to junior congregations 15 to 20 years ago has been attributed both to an increasing emphasis upon training in worship and to a shortage of qualified Sunday school teachers.

The serious rethinking of basic issues which has been going on in both theological and educational circles since the end of World War II is now having its effect upon the thinking of G.B.R.E. regarding Christian education.

#### DEEP SEARCHING

For the first time since its inception the board set up a committee questioning its whole policy. The report of this policy and planning committee was highlighted at the last general synod in 1955. It reflects the deep searchings of this post-war

age just as the setting up of the Sunday School Commission in 1908 reflected the climate of opinion of that time. It also reflects new insights into the educational process just as the G.B.R.E.'s forward-looking work of the 1920's reflected the new insights of that time. Once again there is enough dissatisfaction with the status quo as well as enough interest in the field of Christian education, to bring about a major change in policy.

At last many are realizing the truth of the frequently reiterated declaration of Dr. Hiltz and Dr. Priest that the Sunday school for children cannot be expected to accomplish the whole task of Christian education. While recognizing the value of the earlier work modern educators as well as theologians are drawing the attention to the truth that education is a life-long process. Developments are now taking place to draw adults as well as children into a Church program of Christian education. The objective is the growing up of all members of the Church into the fullness of Christ, Christian education being, regarded as a channel for the sanctifying grace of God to bear upon the mind and will of every church member.

This program, which is now being thought out, make use of the new and deep insights into the way human beings learn meaningfully. The G.B.R.E. pioneered daringly when it set out to produce a lesson series for all the children of the church in the nation. Now, as it marks its half-century of life, if the success of recent pioneering in the sister American church implies that the great work of the G.B.R.E. should be superseded, this indicates that its vigor and courage are as great as in its earliest days.

H.M.

## Will Be Ready Before Easter

**NORTH BAY** — St. John's Church at North Bay will receive a face-lifting in time for the Easter services. The interior of the church will be completely re-decorated in a three-tone color combination of sand, lime and soft blue.

At the last meeting of the church advisory board it was decided that the decorating should be done right away, especially since this is the 75th anniversary year of St. Johns. The board also hopes that a new altar and communion rail will be installed for the Easter service. The decorating is expected to cost about \$1,500.

Consideration is also being given to re-decorating and renovating the parish hall and members of the church's young peoples organization have offered to assist the fund by donating profits of their weekly Saturday night dances.

St. John's Church will be the scene of a mass ordination of about nine priests of the church May 1. Archbishop W. L. Wright will be in attendance.

## Archbishop Visits Gravenhurst Church

**GRAVENHURST** — Most Reverend W. L. Wright, archbishop of Algoma, made his annual episcopal visit to St. James Parish this month, and in the presence of the congregation administered the sacred rite of Confirmation.

Reverend J. Turner, rector at St. James, presented the following candidates for the laying-on-of-hands:

Sylvia Allin, Joan Hill, Janice Millington, Sharon Flick, Alan Eades, Robert Cherry, Eric Olafson, Stuart Greavette, Mrs. Mary Williams and William Von Alma.

Assisting the archbishop in the service were Venerable Cyril Peto archdeacon of Muskoka, Venerable Archdeacon Lindsell and Reverend Gordon Black, rector of Bracebridge.

## 86-Year-Old Bruce Mines Woman Gets Life Membership

**BRUCE MINES** — A life membership in the diocesan women's association was presented to Mrs. Fraser Ingram, president of the St. George's Church WA. Mrs. Ingram, at 86 years of age, is one of the most active members of the group.

The presentation of the life membership was made at a WA meeting held in the home of the association's secretary, Mrs. Gertrude Prout. Rev. B. J. Cooper read the life membership service and the gold WA life membership pin was presented to Mrs. Ingram by the association's vice-president, Mrs. A. M. Henderson.

Mrs. Henderson said that Mrs. Ingram had been the greatest worker in St. George's Church for many years and had always done more than her share of every church activity, including sewing and cleaning. She was treasurer for several years.

"Your Christian work goes beyond the group activity of the WA," Mrs. Henderson said. "Ever since I met you, I admired and loved you and I hoped that someday I would have the privilege of pinning this gold WA pin on you as our token of appreciation for your untiring efforts in our WA."

Mrs. Ingram is the wife of the late Sergeant Major Fraser Ingram. Her sewing, knitting and fancy work is well known among the townsfolk of Bruce Mines and the bazaar tables of the WA are literally covered with her work each time. She has been a teacher in the church Sunday school for many years and a constant attendant of the church.

Apart from her church work, Mrs. Ingram plants and tends a vegetable and flower garden at her home by the lake. She was a valuable worker during the war years and did much work for the Canadian Red Cross. She is also a member of the Bruce Mines Branch, No. 211, of the Ladies' Auxiliary to the Canadian Legion. She was born and raised in Bruce Mines and lived

## Junior Girls At Port Arthur Sponsor Sale

**PORT ARTHUR** — A successful tea and bake sale was held by the Junior Girls' Auxiliary of St. Thomas' Anglican Church recently in the church hall. Mrs. A. Whybourn assisted by Mrs. E. Roy Haddon convened the arrangements. Receiving were Mrs. Robert Morrison, leader, Mrs. Russ Mayotte, president of Mrs. J. Rothery, a new leader.

A low arrangement of mauve, yellow and white baby chrysanthemums flanked by ivory tapers adorned the lace covered tea table. Mrs. Harry Turner was tea room hostess and pouring tea were Mrs. L. C. Irwin, and three former leaders, Mrs. H. Sinfield, Mrs. N. Thornburrow and Miss Joan Pearce. Mrs. Sidney Turner, Mrs. Arthur Robinson and Mrs. B. Allen supervised the members of the Auxiliary who served the guests.

The table was replenished by Mrs. Blunden, Mrs. Donald Perry and Mrs. E. Berger and helping in the kitchen were Mrs. J. Leach, Mrs. A. Johnson and Mrs. J. Gibbons. During the tea hour members of the Auxiliary entertained with songs and square dances.

The bake table was in charge of Mrs. W. Naroski and Mrs. K. Lake, a new leader.

## Culture Poverty Causes Discontent

One cause of our discontents, both in the life of the nation and in the international scene, is a poverty of culture. The Bishop of Chichester, Dr. George Bell, made this point during his final address in Canterbury Convocation before his retirement.

We today paid too much attention to bankers, economists, engineers, directors, business men and politicians, and too little to men of vision—poets, philosophers, and artists of every kind. Yet the crisis in which we found ourselves today was, said the Bishop, a crisis of culture.

His definition of "a culture" was "a spiritual community with a common view of life".

**SERVING ALGOMA OVER 40 YEARS**

**THE**

**ALGOMA INSURANCE & REAL ESTATE**

625 Queen St. East

SAULT STE. MARIE

Phone AL 6-2276

Associates . . . F. A. HOLLINGSWORTH  
C. H. YEOMANS



**YOUNG PEOPLE'S RALLY**—Looking over literature on young people's work during the Lakehead youth rally held February 14 to 15 at Port Arthur and Fort William are, left to right, Jim Northam, St. Paul's,

Fort William, Roger Spack of Montreal, Joan Page of St. George's, Port Arthur, Reg Swain of Hamilton, and Brian Christie of St. John's, Port Arthur. More than 50 delegates attended the two-day session.

## Rally at Lakehead Shows Interest of Young People

**FORT WILLIAM — PORT ARTHUR** — A growing interest in the Anglican young peoples' organization is indicated by the recent successful AYPA rally held in Fort William and Port Arthur.

More than 50 delegates attended the two-day sessions which began with an evening session at St. John's Church, Port Arthur. Guest speakers Roger Spack of Montreal, past president of AYPA Ontario Provincial Council, and Reg Swain of Hamilton, president of the Niagara Diocesan Council outlined to the delegates what the young peoples' association stands for and what can be expected from its program. They said the AYPA platform was fourfold, namely worship, work, edification and fellowship.

The rally continued Saturday with a morning Eucharist service in St. George's Church, Port Arthur. Canon Stephen Turner officiated and was assisted by Rev. Lawrence Robertson. Instructions were given in program planning and AYPA missionary projects following a corporate breakfast in the parish hall.

Local AYPA executives got together with the two guest speakers Saturday afternoon to discuss organizational problems. A St. Valentine's dance held in the parish hall of St. Paul's Church Saturday evening climaxed the conference. The two guest speakers were thanked for their assistance during the conference, and Lakehead Anglican young people went home more enthusiastic about the work of the AYPA.

Present at the rally were: Rev. Alvin Thompson, Rev. Peter Park, Rev. David Mitchell, Venerable Archdeacon James F. Hinchcliffe. Rev. Park and Mrs. Park acted as chaperones for the

closing dance. A toboggan party was held Sunday afternoon.

The rally was held under the sponsorship of St. Paul's AYPA and St. George's AYPA with supervision by Rev. Park. St. George's junior AYPA group (aged 14 to 17 years) also assisted the seniors in sponsoring the rally.

## Successful Sale Held by Women At Sault Church

**SAULT STE. MARIE** — St. Luke's Parish Hall was the scene of a successful tea and bake sale, sponsored by the Senior Branch of the Woman's Auxiliary recently. Snowmen and snow-covered trees presented a picture of winter in the dining room. The main tea table and all small tables were decorated in the same theme.

Pouring tea during the afternoon were members of Group 5: Mrs. G. Rowland, Mrs. Tanner, Mrs. Wood, Mrs. C. Beck, Mrs. P. S. Fitzgerald and Mrs. D. Young.

Members of Groups 2 and 3 looked after the kitchen, making tea and replenishing plates.

Group 4 made all the sandwiches.

The bake table was quickly sold out of a delicious array of fruit pies, pork, chicken and beef pies, fruit breads and rolls. Group 6 was in charge of this table. The G. A. sold peppermint patties.

First vice-president Mrs. W. G. Brittain received guests in the absence of President who was unable to be present owing to illness.

Mrs. F. Dwyer took tickets at the door. Tickets were made by Mrs. Mead of Group 7.

## THE ALGOMA ANGLICAN

MARCH, 1958

PUBLISHED MONTHLY BY

The Incorporated Synod of the Diocese of Algoma  
SAULT STE. MARIE, ONTARIO

PRINTED BY

THE SUDBURY DAILY STAR, SUDBURY, ONTARIO

EDITORIAL BOARD

J. R. Meakes, Sudbury; C. M. Fellman, North Bay  
E. G. Heslop, Sturgeon Falls; The Very Reverend F. F. Nock  
Rev. B. G. Gosse, Rev. S. M. Craymer, Rev. D. N. Mitchell

SUBSCRIPTIONS • • \$1.00 PER YEAR

Correspondence should be addressed to the Secretary-Treasurer,  
Mr. H. H. Monteith, Synod Office, 134 Simpson St.,  
Sault Ste. Marie, Ontario

Authorized as second class matter, Post Office Department, Ottawa

## Seeley Fund Establishment Is Approved

The corporation and convocation of Trinity College have approved the establishment of the Provost Seeley Memorial Fund. The purpose of the fund is to establish a memorial scholarship in memory of the late Provost Seeley and to have a portrait painted by a Canadian artist and hung in Strachan Hall.

The proposed scholarship will enable students from outside Canada to study at the University of Toronto, and to reside in Trinity College. The student will be expected to contribute to the life of the university and of Trinity College. This type of project was a favorite one of the late Provost R. S. K. Seeley. For such a memorial fund to serve its purpose it should be large enough to provide adequate assistance for a student to travel to Canada, and to achieve his study goal here.

### GREAT CONTRIBUTION

Provost Seeley made a great contribution to the life of Trinity College during the years 1945 to 1957, and his influence is furthering the cause of the humanities was extensive. His tragic death last summer was a great loss to the students and alumni of the college, and to his friends in the University of Toronto and elsewhere. All those who knew him feel a deep sense of personal loss and a desire that a suitable Memorial should be established in his memory.

Contributions should be sent to the bursar's office and cheques should be made payable to Trinity College. All contributions will be gratefully received and a receipt will be sent for purposes of income tax.

## Sunday School Children Set A Good Example

The Missionary Society of The Anglican Church of Canada recently received a contribution for its work from the boys and girls of Christ Church Sunday School, Ivy, in the Diocese of Toronto. Accompanying it was a letter saying that the children had asked that the missionary society be sent the equivalent amount to what had been spent on their own Christmas party.

In the light of the resolution recently passed at the executive committee meetings at Brandon, Man., which asks congregations all across Canada to strive towards the goal of giving as much to work beyond parish boundaries as is spent locally, the children from one of the smallest Sunday schools in the largest diocese can be said to be away out in front.

Their gift is being used to provide much needed medical equipment in the new Asrapur Hospital in the Diocese of Amritsar, India.

## Apology

"We are sorry that the news item about St. James' Church, Geraldton, published in our last issue gave the impression to some readers that this parish was in the Diocese of Algoma. We were so anxious to have you know of the excellent progress shown in the report that we failed to point out that St. James', Geraldton, is in our neighboring Diocese of Moosonee. Our apologies to Moosonee, and may we add our sincere congratulations to Bishop Robinson and his clergy and trust they will let us share more news of their parishes with our readers!"

You can't lead the orchestra without turning your back on the crowd.

(To be continued)

# Announce New Appointment At Port Arthur

**POR T ARTHUR** — Appointment of Thomas James of Trinity College, Toronto, as assistant curate of St. John's Anglican church was announced to parishioners recently by the rector, Rev. Alvin Thomson. Mr. James will be ordained as a deacon in St. John's Church, North Bay, on May 1, and will take up his new duties at that time.

Mr. James is a graduate in geology of the University of Toronto. After engaging in post-graduate studies he decided to offer himself for the sacred ministry. He will return to Trinity College in the fall to finish his course in theology. It is expected that he will return to St. John's Church in May, 1959, to resume his duties.

In his sermon Rev. Mr. Thomson gave a report on the meetings of the church extension and executive committees of the Diocese of Algoma which he attended last week in Sudbury. He stated that during the past year \$115,000 had been contributed by various parishes in the diocese for church extension purposes. Fourteen parishes and missions received assistance from the fund to buy sites and to build churches and rectories during 1957 and many new projects are scheduled for 1958. Approval was given at the meetings for the building of a church in Heron Bay. Funds were also allocated to assist in the purchase of a rectory and the building of a church in the new community of Manitowadage.

"I think that members of St. John's Church should welcome the news that their support of the church's program in Algoma is producing these results. During 1957 we gave our diocese over \$33,000 for church extension and missions. This was the largest single contribution received by the diocese for its work in 1957. We are proud of this record and we hope that we can attain the same results in 1958," Rev. Mr. Thomson challenged the congregation to match its material progress in the spiritual sphere.

Following the service a family coffee hour was held in the parish hall. Refreshments were served by members of the women's auxiliary. A special welcome was extended to new families who have become members in recent months.

## Capacity Turnout For Dedication Of New Window

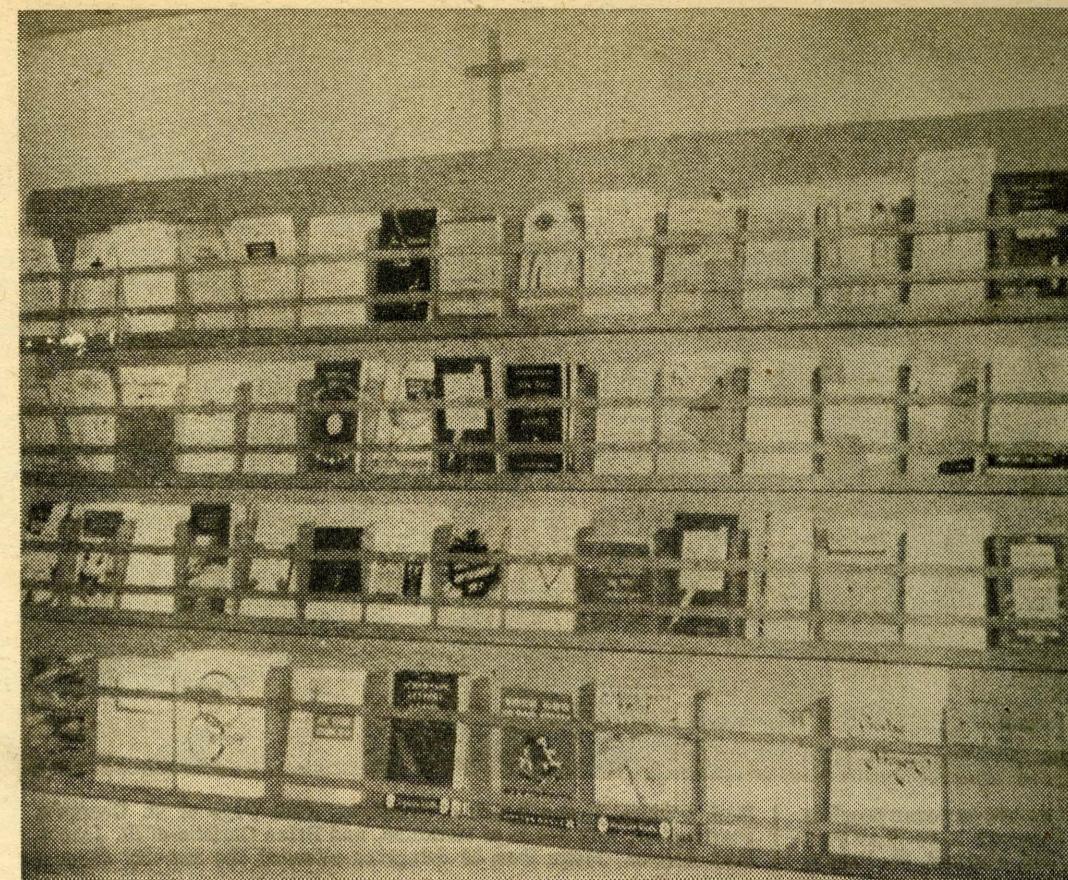
"The tranquility and peace which is the keynote of this window we are dedicating today will bring its own comfort to the coming generation in their projected missile, space - weapon age," Most Reverend William L. Wright, Archbishop of Algoma said at Emmanuel Anglican Church, Richards Landing. A capacity congregation in attendance from all points in the parish attended Emmanuel Church for a special dedication ceremony of the church's new stained glass window.

"Despite the powerful forces of evil abroad in the world today, we must remember that good will prevail," the archbishop continued. "That is the message of the Nativity . . . that is the message of this window."

The Archbishop reminded his hearers that, as the beauty of a stained-glass window may only be appreciated from within the Church, so may the beauty of Christ's presence be only appreciated and known from within His Church.

Assisting in the service was Rev. N. Hornby and Mr. Roy Bishop, Warden. Following the service a reception for the Archbishop Wright and Mrs. Wright was held at the parsonage, tea being served by members of Emmanuel WA.

The window was installed in the sanctuary of the church last year. It is the gift of Miss B. M. Brandon and depicts the Nativity.



**PAMPHLET RACK**—Members of Sudbury's Church of the Epiphany find many subjects of interest contained in the pamphlets issued by the Anglican Church of Canada. These pamphlets are made easily available to the parishioners from a pamphlet rack set up in the church.

## Wide Variety Of Literature Now Available

**SUDBURY** — Literature on a wide variety of subjects is made available by the Anglican Church of Canada in pamphlet form but few members of the church are aware of their existence.

In order to acquaint parishioners with these pamphlets, and make them easily available, the Church of the Epiphany in Sudbury have constructed a pamphlet rack and placed it in the church. They have found a large demand for the pamphlets, and at times have found it difficult keeping the rack filled.

There are about 100 pieces of literature of interest to Anglicans which are available in this form and it is hoped that other churches in the diocese will adopt this idea of making them more easily available to their members.

Japan, a nation slightly more than half the size of Ontario, and with a population of ninety million has the ever present problem of food supply. Much of the terrain is rocky, and unfit for agri-

## Schreiber Ladies Make Church Vestments, Linens

**SCHREIBER** — The 15 ladies of Schreiber's St. John's Church evening group have succeeded in making many of the vestments and linens for their church during the past year.

These include four black skirts for choir members, two credence cloths, 14 purificators, three corporal cloths, two fair linen cloths. They have also purchased eight candle protectors for the church and a new electric range and six card tables for the church hall.

The St. John's evening group consists of 15 ladies, some over the age of 70 and one or two who are over 80 years of age. The group holds an annual Christmas party and supper in conjunction with the annual meeting. This year the meeting was held January 6, the Feast of the Epiphany.

Mrs. J. Stitt was elected president of the group at this meeting. Others elected to the executive are: Mrs. Riegelsford, past-president; Mrs. Godfrey Birch, vice-president; Mrs. C. Sparkes, treasurer; Mrs. A. Slater, secretary; Mrs. R. Spicer, tea hostess.

After the business part of the evening the group played games.

## JAPANESE CHRISTIANS

### Tokyo Subject of Study For St. Brice's Ladies

The Woman's Auxiliary to St. Brice's Church, North Bay took as the subject for the study period at the recent meeting, conducted by Mrs. J. Blackburn, "Tokyo, the nerve centre of the Nation."

Taken from the study book, the author describes her return to Japan and her impressions as she visits that capital city, the third largest in the world.

From the Christian standpoint, Japan is growing very rapidly. Within 23 years, the Christian Church has become self-governing. St. Paul's University records that 40 per cent of their graduating students are Christian, as against 10 per cent upon enrollment. However, with many of the converts being young people unable to contribute financially toward the support of the church, there is a pressing need for assistance. Many of the churches, schools and hospitals have to be rebuilt since the war. The author described St. Luke's Hospital, once occupied by American troops, is now being re-equipped for re-opening.

Japan, a nation slightly more than half the size of Ontario, and with a population of ninety million has the ever present problem of food supply. Much of the terrain is rocky, and unfit for agri-

culture. Where the land is suitable, crops are constantly rotated.

Twenty-one members were present at the meeting which was held in the parish.

President, Mrs. H. D. Merriman extended a hearty welcome to a new member, Mrs. J. Brookes, and also to Mrs. J. Walsh, a visitor.

The meeting opened with hymns and prayers, followed by devotional period. Mrs. B. G. Gosse read from St. Mark's Gospel, Chapter 12, the story of the widow's mite.

The meeting continued with reports and plans for future projects. A rummage sale was slated for March 20 and a dinner April 15. Mrs. S. Loukidelis kindly volunteered to convene the printing and sale of tickets for this event, and they will be distributed at the next meeting.

## INTERESTING LETTER

An interesting letter was read from Captain David Privett, formerly from Northern Ontario, and now living in Whitehorse, Captain Privett is known to several in St. Brice's, and the letter proved most interesting and informative.

An invitation was read from St. John's Church Evening Branch to join with them June 2, when they have obtained slides entitled "The Cross and the Chrysanthemum."

Every day greeting cards and hasty notes are being handled by Mrs. J. F. Goodhand. These were displayed at the meeting.

In order to accommodate those ladies unable to attend evening meetings, a motion was passed to hold one afternoon meeting per month on the third Thursday at the hour of 2:30 p.m. The first of such meetings will take place March 20.

Due to the fact that the next regular meeting falls during Holy Week, the date has been changed to Tuesday, April 8.

It isn't too hard to live on a small salary if you don't spend too much money trying to keep it a secret. — Unity.

## CHAS. SHAMESS

L I M I T E D

The Oldest Grocery Establishment and the First Red & White Store in Espanola. You can shop at Shamess's with satisfaction.

## Day of Prayer For Children At Cobalt

**COBALT** — The Children's World Day of Prayer Service was held in St. James Anglican Church. It was conducted by Mrs. G. S. Johnston, the J. A. Leader, assisted by members of the Junior Girls' Auxiliary, the Girls' Auxiliary, the Church Boys' League and the Senior Choir, and Mrs. W. Neddo, Organist.

The lesson was read by Erica Johnston, Laurel Birtch was the boy from Liberia, West Africa, called Musu who told about his family going to Church and Sunday School, and having no money taking their offering of peanuts and bananas.

Leah Johnston was Celso, the child from Brazil, telling about the Missionary travelling about with a jeep station wagon with loud-speakers calling the people to worship at their travelling church.

Spencer Moore, was the boy from Asia who told about different people, some who are tall some who are short; some are white and some are dark, who worship in different kinds of buildings.

## INDIAN GRANDMA

Carol Fenton was the Navaho Indian Grandmother who told about her grandchildren in North America going to the church schools.

Paul Saxton was Hans, who lived in Europe, and sang in a Church Choir. He told about the great artists who were Christians.

Delaware Cole was the boy from Hawaii, telling about the different people living there who worship together.

In the centre aisle, the Globe of the World was placed upon The Litany Desk, at the foot of the Chancel, around which the members of the Junior Auxiliary grouped themselves all dressed in various costumes to represent the different countries round the world.

Harry Burton and David Tressider in their Cub Uniforms stood at attention throughout the service, until they took up the offertory, which the Rector, the Rev. G. S. Johnston in his short address said would be sent to the Inter-Church Council for children's work.

## 75 Candidates Are Confirmed At Fort William

**FORT WILLIAM** — St. Paul's Anglican Church was the scene of mass faith recently when 75 candidates of Fort William and area Anglican churches offered themselves for confirmation before the Anglican Archbishop of Algoma, Right Rev. W. L. Wright.

Combined congregations from St. Paul's, St. Thomas', St. Luke's Anglican churches and the Thunder mission swelled the numbers attending. Three choirs were present.

Normally held in the spring the service was moved forward as the archbishop leaves for the Lambeth Conference at London, England, in May. The conference is held every 10 years.

Assisting him at the service were Archdeacon J. F. Hincliffe of St. Paul's; Rev. D. N. Mitchell, of St. Luke's, Rev. E. Roy Haddon, of St. Thomas' and Rev. W. Banting of Thunder mission. Canon S. F. Yeomans acted as archbishop's chaplain.



# Archbishop Officiates in Ceremony



## Anglicans Plan to Expand Education Beyond Sunday Schools Through Board

TORONTO — The Anglican Church of Canada is celebrating a golden jubilee this year by intensifying its campaign to take Christian education beyond the Sunday Schools.

The church's General Board of Religious Education, founded in 1908, will use the press, radio, television and movies to further its campaign to carry religious education "from childhood, throughout life."

Dr. A. H. Priest, GBRE general secretary, says nine articles have been written for church newspapers across Canada, outlining the history and function of religious education. A film is being prepared and a jubilee service of Thanksgiving is available for use in every parish and diocese.

"We are holding a children's jubilee competition in which older children in Sunday School will write essays on any one of three themes for good prizes," Dr. Priest says.

In November, Rt. Rev. H. H. Clark, Bishop of Edmonton and chairman of the executive com-

mittee of the GBRE, will preach a sermon on Christian education at the annual general synod service in St. Paul's church here.

"It was in 1908 that the church's general synod set up a Sunday School commission charged with meeting two needs: A curriculum suitable for all the church's young people and children and provision of training for teachers. This was the first such step taken by any part of the Anglican communion."

Dr. Priest said "what would appear to have been the first

### Sturgeon Falls Women Discuss Future Plans

STURGEON FALLS — Mrs. Murray Gordon was elected vestry clerk at the annual vestry meeting of the Church of St. May Magdalene, Sturgeon Falls.

E. G. Heslop was reappointed rector's warden and Dr. K. G. Tipper T. E. Clerk, T. Steele, H. Evans, H. Armitage, A. Coughlin, P. Harrower, R. Moon. P. Harrower and E. Jones were elected auditors.

An honorarium was accorded the organist E. Jones in appreciation of his services. The financial report was presented by Dr. Tipper. A report on the women's auxiliary activities were presented by Mrs. E. Jones, and a financial report of the auxiliary was given by Mrs. R. Moon. Other reports were given by Mrs. K. G. Tipper for the junior auxiliary, by Mrs. E. Jones for the chancel guild, by H. Evans for the Sunday school, by B. McConnell for the young men's club, and by Mrs. T. Smythe for the girl guides.

Reverend Thistle asked that a letter of greeting be sent to the former minister of the parish, Rev. B. B. Gosse. He also thanked the congregation for their help and cooperation since coming to their parish last June.

Following the meeting refreshments were served by the following members of the young men's club, F. Gordon, G. Hogan, B. McConnell, T. Smythe and R. Villemaire. The young men's club were also responsible for cleaning the hall and clearing away Christmas trees for the meeting.

Sunday Schools on record were established more than 200 years ago, by Anglican clergy in Bonavista, Nfld., and Annapolis, N.S."

We are on sure ground when we state that in 1783, a Sunday School was started in St. Paul's church, Halifax, which is recognized as having had the longest continuous existence of any Sunday School on the continent."

Today, there are approximately 275,000 children registered in 3,000 Anglican Sunday Schools across the country.

From its roots in Sunday School work, the GBRE expanded to "sponsorship of correlated mid-week activities for children and young people, undertaken in co-operation with groups such as the women's auxiliary and the Anglican Young People's Association."

"It has made use of varied media, including Sunday School by post and radio, to reach out toward those cut off from parish life, by post and radio, to reach out toward those cut off from parish life.

### 23 Grandchildren Survive Woman At Fort William

FORT WILLIAM — A resident of Fort William for 52 years, Mrs. James Otway, 78, died in hospital recently after a two-week illness.

Born at Lowgill, Westmoreland, England, she was the former Miss Ada Hogarth, daughter of the late Mr. and Mrs. Edward Hogarth. She received her education at Lowgill and was married there to James Otway Sept. 23, 1903.

In 1906 the couple came to Canada directly to Fort William, where Mr. Otway operated his own dairy business for 35 years.

A member of St. Paul's Anglican church, she is survived by her husband James; three sons, Edward, of 110 South Vickers street; Donald, Chicago, James, of 411 West Mary street; four daughters, Isobel (Mrs. Bruce Gordon), of 130 South Norah street; Florence (Mrs. Don Cameron), of 1611 Cumming street; Eileen (Mrs. Thomas Stewart), of 713 Grey crescent, and Edith (Mrs. Carl Sugurdson) of 1418 Ford street. Two brothers, a sister and other relatives also survive in England. There are 23 grandchildren.

**MADE DEACON**—Archbishop W. L. Wright, centre, congratulates Rev. Mark Sauerbrei of Port Arthur, following special services in which he was made a deacon of the Anglican Church. The services were held recently in St. John's Church, Port Arthur. Others in the picture at the left are, Rev. Alvin Thomson, rector of St. John's, and Canon S. F. Yeomans, of Fort William. At the extreme right is Venerable Archdeacon J. F. Hincliffe, of Thunder Bay.

\* \* \*

PORTRUTH — Reverend Mark Sauerbrei, former layreader of St. John's Church, Port Arthur, was recently made a deacon of the church by Archbishop W. L. Wright of Algoma during a ceremony held in St. John's.

Mr. Sauerbrei will assist the rector of St. John's, Reverend Alvin J. Thomson, with the work of the large parish. His ordination is considered an honorary act, deemed necessary by the bishop due to the acute shortage of clergy in the diocese.

Commenting on his ordination Archbishop Wright noted that very few deacons had been appointed at the Lakehead within the past few years. He felt Mr. Sauerbrei was well suited to the task which lay before him because of his active participation in the work of the church for many years.

Mr. Sauerbrei is a forest supervisor for the department of lands and forests, and is a graduate of the Ontario College of Agriculture. He served overseas with the Canadian Army. For many years he has been an active member of St. John's Church serving in the capacities of church warden, Sunday school teacher and choir member.

The sermon for the special service was delivered by Archdeacon J. F. Hincliffe of Thunder Bay. The Litany was sung by Reverend John Jordon of Port Arthur. Canon S. F. Yeomans of Fort William acted as archbishop's chaplain, the Epistle was read by Canon Stephen Turner of Port Arthur and Reverend Nelson Adair of White River acted as server for the service of Holy Communion.

A luncheon was held in the parish hall following the services. It was under the auspices of the St. John's W.A.

Presentations were made to Rev. M. Sauerbrei at the conclusion of the luncheon as follows: Rev. A. J. Thomson, personal gift of a Bible; Ven. Archdeacon Hincliffe, on behalf of the Lakehead clergy, hymn book with music; Mrs. G. Pollock, on behalf of the chancel guild, two stoles; members of St. John's choir, prayer and hymn book; Miss V. Young, on behalf of the Woman's Auxiliary, a stole; St. John's Sunday School, black scarf, (Clerical vestment); Thomas Waugh, on behalf of the men of St. John's congregation, a purse of money to be used for clerical garments.

Mrs. A. J. Thomson presented a personal gift of a prayer and

hymn book to Mrs. Sauerbrei, and said, "may I welcome you into the fellowship of clergy wives."

Telegrams were received by Mr. Sauerbrei during the luncheon from the Rev. S. M. and Mrs. Craymer, and from the wardens and congregation of St. Stephen's Church, Current River.

Guests at the luncheon were Anglican clergy of the Lakehead, Fred Babe, QC, chancellor of the Diocese of Algoma, members of the Sauerbrei family and heads of organizations and officials of St. John's Church.

Members of the clergy and their wives in attendance were: His Grace the Archbishop, Sault Ste. Marie; Ven. J. H. and Mrs. Hincliffe, St. Paul's Church, Fort William; Canon S. F. Yeomans, Fort William; Canon Stephen and Mrs. Turner, St. George's Church, Port Arthur; Rev. and Mrs. I. L. Robertson, St. Stephen's Church, Current River; Rev. and Mrs. J. Jordan, St. Michael and All Angels' Port Arthur; Rev. and Mrs. E. R. Haddon, St. Thomas Church, Fort William; Rev. and Mrs. David Mitchell, St. Luke's Church, Fort William; Rev. and Mrs. Peter Park, assistant curate, St. Paul's Fort William; Rev. and Mrs. Warren Banting, West Thunder Bay Missions; Rev. Frank Moore St. Peter's Church, Red Rock; Rev. Al Reimers, St. Mary's Church, Nipigon; Rev. R. J. S. Inshaw, Schreiber; Rev. Nelson and Mrs. Adair, White River; Rev. Hubert Vallis, Marathon, Rev. Mark and Mrs. Sauerbrei, St. John's Church, Port Arthur; Rev. A. J. and Mrs. Thomson, St. John's Church Port Arthur.

### BRIEFS

Curiosity is one of the permanent and certain characteristics of a vigorous mind. —Johnson.

\* \* \*

In youth we learn; in age we understand.

\* \* \*

Keep your temper — who else wants it?

\* \* \*

Gossip is what no one claims to like, but everyone enjoys.

\* \* \*

An expert is a person who blows in, blows off, and blows out.

\* \* \*

We cannot handle hate without getting burned — Good business.

\* \* \*

It's smart to pick your friends, but not to pieces.

# Former Layreader Made Deacon



## New Deacon Served Overseas, Worked as a Forest Supervisor

**CONGRATULATIONS!**—Layreaders of several Lakehead churches were on hand to congratulate Rev. Mark Sauerbrei following special services in which he was made a deacon of the Anglican Church. From left, above, are William Tozer and Nelson Merrifield, of St. John's, Port Arthur; Rev. R. J. Inshaw, warden of diocesan layreaders; Archbishop W. L. Wright; Rev. Sauerbrei; David

Bradford, of St. Michael's, Port Arthur; and George Brooke, of St. Thomas' Church, Fort William. The bottom picture shows members of the clergy who attended the special service. From the left, front row, they are, Rev. A. J. Thomson, St. John's, Port Arthur; Rev. N. Adair, White River; Rev. J. Jordan, St. Michael's, Port Arthur; Rev. Canon S. Turner, St. George's, Port

Arthur; Ven. J. F. Hinchliffe, Archdeacon of Thunder Bay; Rev. Mark Sauerbrei; Rev. A. Reimers, Nipigon; Rev. F. Moore, Red Rock. Back row, Rev. D. N. Mitchell, St. Luke's, Fort William; Rev. W. Banting, Murillo; Rev. I. L. Robertson, St. Stephen's, Port Arthur; the Archbishop; Rev. E. R. Haddon, St. Thomas', Fort William; Rev. R. Inshaw, Schreiber; and Rev. H. R. Vallis.



## It's the Berries!

Just about this time last year came a story out of Florida that a farmer had succeeded in growing a fan-shaped strawberry that was actually more than four inches in diameter. We wonder if any such records are being broken down there this season.

Of course, the largest berries are not always the tastiest; and if this competition goes on the result may eventually look rather like an undressed water-melon. Nevertheless, progress in berry culture must be applauded, and no one can do it with more genuineness than a New Englander in January. Just wait till that strawberry festival on Cape Cod next June!

Meanwhile, with air express and with frozen fruit in the refrigerator it is possible for northerners to do more than scan the nursery catalogs while sitting on the ground. And a University of California plant scientist reports that a process

of radiating strawberries may greatly reduce marketing losses from mold this year.

We are reminded, too, that a couple of brothers in New York State last summer received a patent on an improved strain of raspberry. Claimed superior flavor, hardiness, and productivity. As a matter of fact, raspberry growers in various parts of the country — including Puyallup, Washington, where they measure the crop in tons per acre — have been improving raspberries for a number of years.

One variety was called the "Golden West" because a cross between two types of red raspberries came out yellow. Probably people just couldn't credit a non-purple raspberry. Anyway, the New York State variety runs true to color. Just think of sitting down to a heaping dish of patented raspberries!

## Reverend Doolan Given Send-off

SUDBURY — Patients and staff gathered in the auditorium of the Sudbury-Algomma Sanatorium recently to say farewell to a good friend and chaplain, Reverend G. M. Doolan, who is now parish priest at the Anglican church in Chapleau.

Among those present at the gathering were Mrs. W. Tate, Mrs. D. Seli, Mrs. T. P. Doyle, Dr. Faustina Cook and Mrs. Fred Cooper, all members of the Sanatorium's board of directors.

Dr. J. C. Doherty, medical superintendent, made several complimentary remarks about Mr. Doolan. He then introduced Myrtle Gervais, a patient, who read a farewell poem which she had composed for the occasion. She then presented Mr. Doolan with a tri-lamp and coffee table on behalf of the patients.

Mr. Doolan, who had been chaplain since the Sanatorium opened, expressed his regrets at leaving.

## Calendar in Every Home Aim of Schreiber Girls

SCHREIBER — "An Anglican Church calendar in every home" — that is the aim of the Missionary Society of the Anglican Church. The newly formed girls' auxiliary of Schreiber's St. John's Church have accomplished just that and more.

The girls knew that there were many homes in Schreiber, Anglican homes, upon whose walls hung calendars from other churches, so taking Missionary society's words to heart the girls set to put a church calendar in every home. They did.

The girls visited 72 Anglican families, most of which bought calendars. One or two even ordered more than one. They sold 83 calendars, but the girls were not satisfied with this and set their aim at 100. They re-visited the families they had visited before and even extended their selling campaign to Terrace

Bay. They sold the 100. In fact the rector had to part with one of his own calendars to fill a last minute order.

Dog-tired in the evening? Maybe you have been growling too much during the day.

## ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells INSTANT-KILLING TRAPS; Sawyer, size 1½, \$1.20 each, \$12.00 dozen; Bigelow, size 1½, \$1.40 each, \$14.00 dozen. Wil-Kil size 1 for mink and muskrat, \$1.00 each, size 2 for otter and fisher, \$2.00 each. Postpaid. No C.O.D. C. A. H. T. 28 Summerhill Gardens, Toronto 7, Ont.

## Final Tribute Paid to Late W.A. Member

FORT WILLIAM — A minute of silence was observed at the regular meeting of St. Thomas Anglican church WA on Wednesday in memory of Mrs. McKibbin, a faithful member of the auxiliary who passed away recently.

The meeting was held in church meeting room, with the president, Mrs. Russ Mayotte presiding. The Bible reading was given by Mrs. White. The study was given by Mrs. L. Pattison, secretary, who gave a very interesting talk on Japanese women had been made in the life of these women, in home and church as the result of World War II.

Rev. E. Roy Haddon spoke a few words to the members of the growing membership of the Sunday school and church attendance. He also said that with the help of Mr. George Brooks, services would be held at the Church of the Good Shepherd, Slate River, on Sunday afternoon, until a clergyman had been selected.

Mrs. Russ Mayotte reported on a Deanery executive meeting which had been held recently. The annual Deanery meeting was to be held at the church of St. Michael's and All Angels on Thursday, March 20.

Mrs. A. Pierce offered to convene a supper on Tuesday, April 8 for girls attending the 4th Annual Diocesan Girls' Auxiliary meeting, to be held in St. John's Anglican church, Port Arthur, during Easter week.

The sick report was given by the president in the absence of Mrs. J. Leach, with Mrs. I. Gibbons, reporting on flowers and cards sent during the month.

## St. Luke's Holds Annual Meeting Of Chancel Guild

SAULT STE. MARIE — The annual meeting of St. Luke's Chancel Guild was held recently at the home of Mrs. D. H. Hugill, 201 McGregor Avenue.

The opening service was conducted by Very Reverend F. F. Nock. Mrs. A. H. Hackett, secretary-treasurer, presented a report of the year's work. Several pieces of linen and small hangings were dedicated during the year.

A brass cross and candle sticks were given to the Memorial Chapel. The cross, inscribed to "The Glory of God and in memory of Mrs. G. F. Kingston" and the candle sticks in honor of the many years of service in the Chancel Guild by Mrs. Rose Chennells. The guild also received two gifts of candle followers.

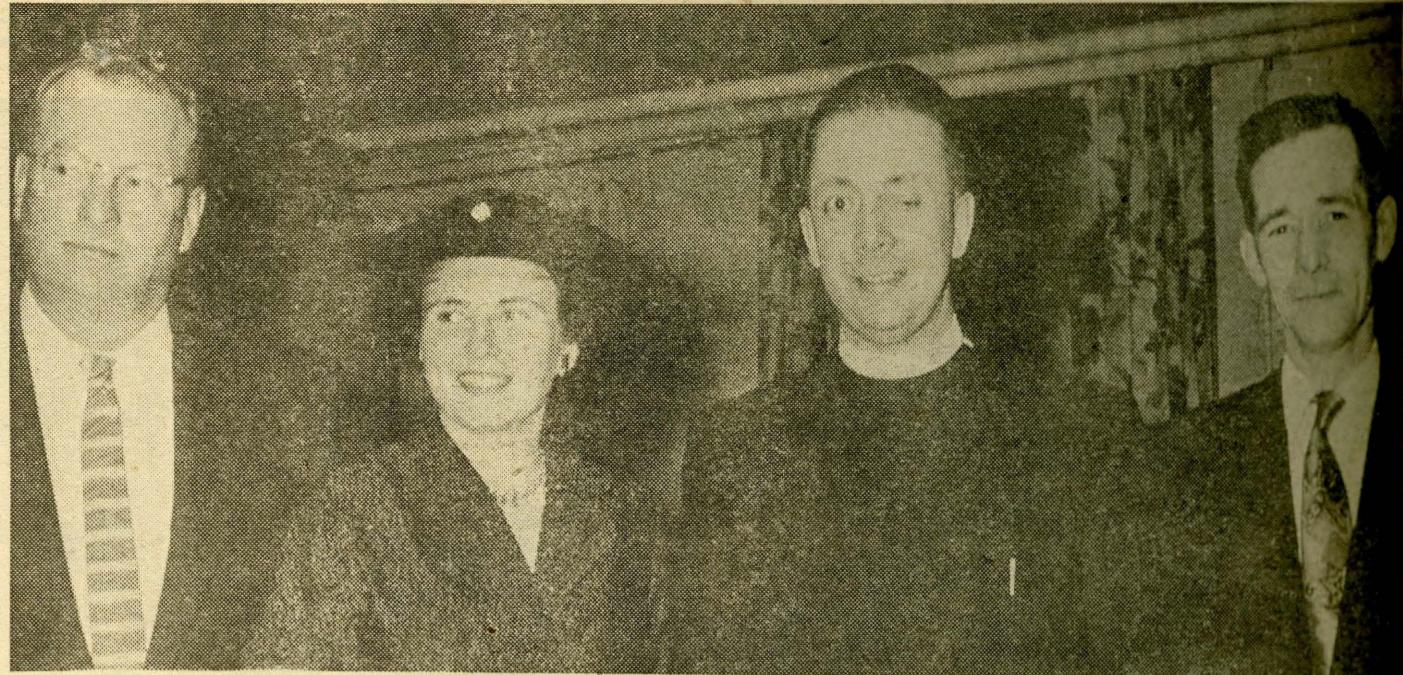
Several newer missions have been assisted with gifts of small linens.

The president, Mrs. F. T. Dwyer, expressed sincere appreciation of the faithful co-operation of all the members, especially Mrs. Hackett who distributed the flowers to the sick and shut-in every week.

Dr. Nock conducted the election of officers. He expressed his sincere thanks for all the work the Guild does in the care of the sanctuary. Honorary president, Mrs. F. F. Nock, honorary vice-president, Mrs. R. Chennells; president, Mrs. F. T. Dwyer; vice-president, Mrs. Eric Freeman; secretary-treasurer, Mrs. A. H. Hackett.

Following the election of officers Dr. Nock conducted the admission service for the three new members. Tentative work plans were made and the next meeting will be held at the home of Mrs. H. M. Monteith, 16 Forest Avenue February 20.

Slogan for motorists: Drive carefully, so that your licence expires before you do.



**NEWCOMERS** — Rev. J. G. M. Doolan and Mrs. Doolan were guests of honor at a recent reception at St. John's Anglican Church in Chapleau. Rev. Doolan formerly was in charge of parishes at Minnow Lake and Lockerby before moving to Capreol to assume his new post. From left to right, above, are D. J. Broomhead, rector's warden; Mrs. Doolan, Rev. Doolan, and Hiram McEachern, people's warden. Originally from Winnipeg, Rev. Doolan spent several years in the business world before deciding to enter the ministry.

## Rev. Banting Taking Post At Espanola

FORT WILLIAM — A combined service including Fort William, Port Arthur, Vickers Heights, Slate River, Kakabeka Falls, Murillo, was held in St. Marks Anglican church.

Following the service the congregation gathered in the church hall to bid farewell to Rev. and Mrs. Banting who are leaving for Espanola.

E. Metcalf was chairman for the evening and speakers were: H. Tett, Milton Vibert and F. Joy.

Milton Vibert presented Rev. Banting with a purse of money and Mrs. Tett presented a bouquet of flowers to Mrs. Banting.

Rev. Banting has served the rural mission the past four years. They will certainly be missed by all who knew them, and we wish them all the best in their new home in Espanola.

### BUSY MINISTER

In this heavy parish, with five churches to serve, Mr. Banting has been to a large extent responsible for the building of a beautiful new church at Rosslyn and for turning a mission into a self-supporting parish.

A resident of Murillo, Rev. Banting has been in charge of Anglican churches in Murillo, Slate River, Kakabeka Falls, Vickers Heights and Rosslyn since June, 1954, when he arrived to take over the mission from St. John's church in Moose Jaw. Born and educated in Toronto, Rev. Banting was ordained in May, 1954, at Regina following his graduation from St. Chad's College there. He is married and has one child. Due to Rev. Banting's efforts, during his stay here, the Thunder Bay mission just recently voted to become a self-sustaining parish and henceforth will be known as the West Thunder Bay Parish.

Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's works?

## Welcome Anglican Minister, Family At Reception Held in Chapleau

CHAPLEAU — At the beginning of the month a new family joined the Chapleau community — the Rev. J. G. M. Doolan, Mrs. Doolan, two-year-old Susan and one-year-old Stephen Doolan. Rev. Doolan assumed his duties at that time as rector of St. John's Anglican Church which had been without a resident minister since the first of the year.

Between getting settled and taking up the manifold duties of office, Rev. Doolan had had little time to become thoroughly acquainted with Chapleau, outside of the members of his congregation.

He is an apostle of victorious living who meets what life has to offer, adverse or otherwise, and each experience becomes an asset.

Originally from Winnipeg, he spent several years in the business world. While he found it interesting, he felt that perhaps there was a wider field of usefulness. He read much and thought much, and what he read and thought deepened this conviction.

A serious injury as the result of an accident while playing football which entailed well over a year in hospital, marked the turning point, and by the time he had left hospital his decision was made to enter the ministry.

His gradual recovery from paralysis of the left side to a point where he could function extremely well unassisted, was considered something of a miracle. In fact, on meeting one of his doctors some time later, the phy-

sician remarked, "You ought to be dead! What did you do?" To which Rev. Doolan replied, "It is not what I did, it's what I still have to do."

Therein lies the keynote. A life of service to others for God and Christ. He went to Toronto to study for the ministry and is a graduate of University College and Wycliffe.

### ESTABLISHED CHURCHES

His first call was to the Sudbury District almost 10 years ago. In Minnow Lake and in Lockerby there was no Anglican Church. Rev. Doolan established a church in each community and both are now active centres.

While there he met Evelyn Oldham who was also active in religious and church work. In 1952 she became Mrs. Doolan.

During his ministry in the Sudbury district, he became deeply interested in hospital work. His long period of convalescence in hospital, he feels, has given him an insight into the problems of both patients and staff. He was a member of the Board of Directors of the Sudbury-Algomia Sanatorium as well as chaplain. He treasures the gift presented to him on leaving by the patients, a hymnary with a beautiful handmade leather cover bearing his name tooled into the leather, and inside inscribed with the name of each patient. A beautiful floor lamp is also a permanent reminder of his associates on the board.

To meet Rev. Doolan for the first time is similar to renewing

a familiar acquaintance. This doubt stems from his deep interest in others. He feels that God has a plan for all men from the highest to the most insignificant, and that life has a definite purpose for all. Those who find their calling in the fields for which they are naturally endowed are happy, he has found. He is especially interested in the younger generation, for with them, he feels, lies the future of the church and, for that matter, the nations and the world.

Chapleau marks his first call to a small community and he looks forward eagerly to becoming acquainted with its ways and its people. This, with his friendly outgoing personality, ready wit and great good will should not take long, now that he and Mrs. Doolan have come through the throes of moving and getting settled.

The congregation of St. John's Church had an opportunity to meet and talk with Mr. and Mrs. Doolan as a welcoming reception after the Sunday night service. D. J. Broomhead, rector's warden, and Hiram McEachern, people's warden, spoke briefly, and the congregation was well represented.

## Canon O. L. Jull Dies in Vancouver

PORT ARTHUR — The death of the Rev. Canon Owen L. Jull, a former assistant priest of St. John's Anglican Church, was announced to church members by the rector, Rev. A. J. Thomson. In his remarks Rev. Mr. Thomson stated that Canon Jull had died in Victoria, B.C., where he had served for some years.

Canon Jull, who was 72, was buried from Christ Church Cathedral, Victoria, on Thursday. The Most Rev. Horace E. Sexton, archbishop of British Columbia, officiated. Canon Jull was assistant priest at St. John's Church in the 1920's during the ministry of the Rev. John Leigh, who was then rector of the parish. Canon Jull married the former Miss Nellie Fisher, daughter of the late Mr. and Mrs. Thomas Fisher of this city.

Following their marriage, the Julles moved to Western Canada where Rev. Mr. Jull served the rest of his ministry. In recent years Canon Jull had served as hospital chaplain in Victoria.

## Many at Confirmation Services at Huntsville

NOVAR — Roy Locke, Mr. and Mrs. Robert Watt and daughter, Winnifred, Mrs. Leslie Daultrey, Edward Daultrey, Mrs. Edwin Barlow, Mrs. Alexander Cowden and Mr. and Mrs. Bruce Fraser attended the confirmation service in All Saints Anglican Church in Huntsville recently when Mrs. Bruce Fraser and Edward Daultrey were candidates for confirmation with 36 other persons from the Missions in the area.

The service was conducted by Archbishop Wright of Algoma, who visits each church in this Diocese at least once a year. Because the Archbishop and his wife are to visit the Lambeth Conference in England in June, All Saints Church in Huntsville was made the centre to which the Dorset Mission, under Rev. R. Nixon, and the Emsdale Mission, under Rev. H. Garbutt, would take their candidates for confirmation.

The service was impressive with Archdeacon Lindsell of Gravenhurst and newly-appointed Archdeacon Peto of Parry Sound and Rev. H. Ascham taking part in the service.

Archbishop Wright chose as the text for his sermon the third verse from the General Epistle of Jude. The choir of All Saints Church attended and rendered special music for the occasion. At the close of the service, Rev. G. W. Sutherland of All Saints Church invited everyone to spend a social hour in the parish hall where the Women's Auxiliary of All Saints were hostesses at a buffet luncheon.

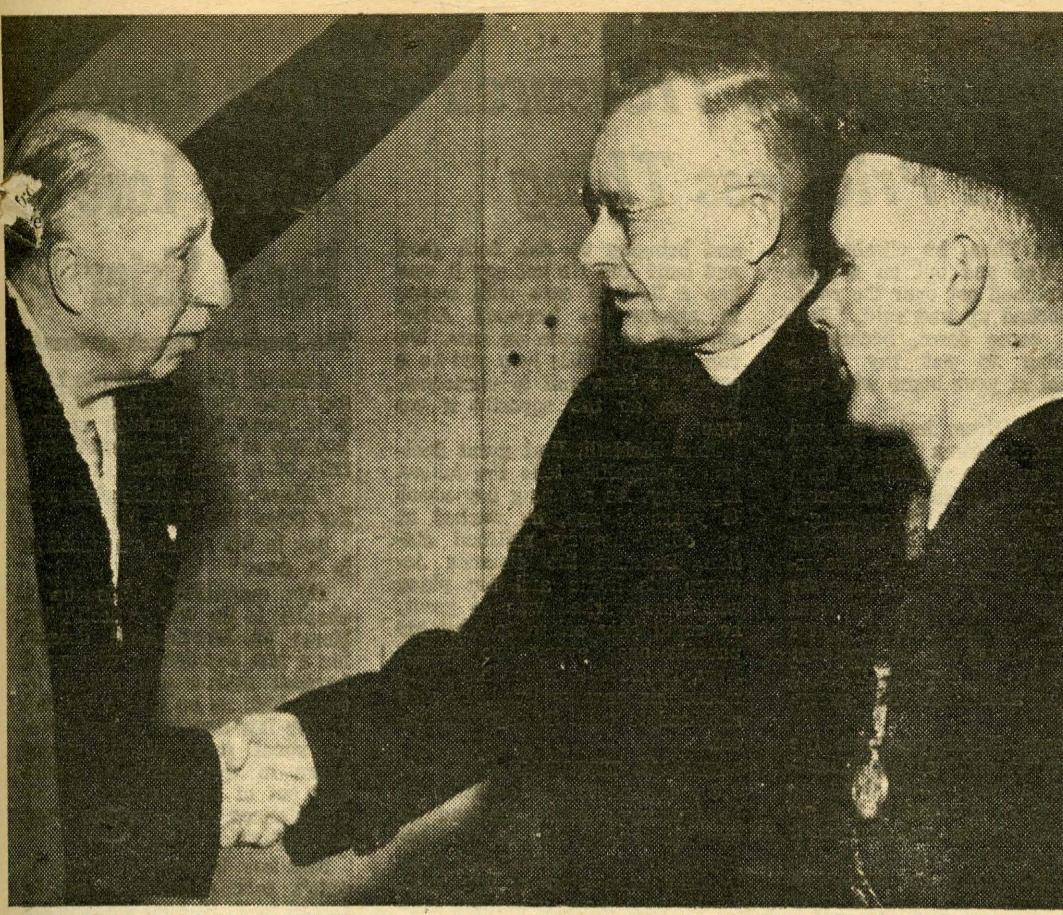
At the luncheon many persons were received by Archbishop Wright and his wife.

## HELP WANTED

The Canadian Association for Humane Trapping is appealing for NEW MEMBERS in an effort to abolish the suffering caused by the leg hold trap. We are trying to introduce INSTANT-KILLING, HUMANE TRAPS to the trappers. HELP US IN OUR WORK. Membership Fee \$1.00. Donations gratefully received. Two Bulletins issued yearly. Special literature for Junior Members. For INFORMATION write:

THE SECRETARY, C.A.H.T.

28 SUMMERHILL GARDENS, TORONTO 7, ONTARIO



**GREETINGS** — A distinguished visitor to the town of Copper Cliff, near Sudbury, this month was Lieutenant-Governor J. Keillor Mackay, left, who is being welcomed by Venerable Archdeacon Gilbert Thompson, of St. John's Anglican Church. At the

right is Doug Gathercole, president of Copper Cliff Legion Branch 224. The occasion was the opening of the Canadian Legion Dominion curling championships in Copper Cliff.

#### A LETTER TO THE EDITOR ABOUT ANGLICANS

## Are We Doing Enough for Our Church?

The Editor,

Since the first edition of "The Algoma Anglican" I have been eagerly awaiting the letters to the editor to hear how other Anglicans in different parishes feel about their church and its affairs. I am ashamed to say that I have been in the process of writing this letter for the last three months and have finally found the courage to send it to you.

I think we Anglicans should all be ashamed, that apart from the businessmen with their advertisements, not one person has enough interest in their paper to write a few words, wishing you success. If this had been a new Roman Catholic effort their editor's desk would have been flooded with mail.

I think the trouble is that even some of the most faithful of the lay Anglicans are quite content as long as their own little corner of the church is flourishing. We haven't enough interest in wanting to be a part of the church which exists in the rest of Canada and the world.

Here in Canada we have a wonderful opportunity to do missionary work for our Lord. We should make sure that every Anglican family gets a copy of the Algoma Anglican every month, even if many of us have to pay for them ourselves. There are many of you reading this that know another \$5 or \$10 out of your pocket wouldn't be missed.

I can hear many of you saying "the same old tale—money—we're being asked to give again." I answer, "Does God ever say that to you?" He is giving to you every minute of every day and he never complains. Maybe if we do deliver a paper to every Anglican fam-

ily we may be able to shock some support from them. We'll have to have some pretty startling headlines in our paper. Is there no one with any suggestions?

How many of these Anglicans who always need our clergy for baptisms, weddings and funerals realize just how little we are paying our clergy, who I am sure, are as equally well-educated as our lawyers and doctors. We need a new campaign and new ideas and interest on the matter of stipends. We're so used to our clergy getting poor salaries, that when we do give them a raise, we think it is wonderful—but we've got to get them into the same class as any other university graduate, otherwise, one day we'll have no new theological graduates.

Then where will our church be? We'll be closing down churches instead of opening new ones. How many of our people realize that at times, through lack of clergy, we are in danger of losing some of the most loyal Anglicans, the Eskimos, to the Roman Catholic missions in the north.

Why are there so many Anglicans who care nothing for their church when they should be so proud to belong to such a faith? How often have we heard of our Apostolic succession, but how many of us know how Elizabeth I of England made sure of this? When I read the history of our church in a wonderful book, "A Church History of Canadians to 1900 A.D.", by Archbishop Carrington of Quebec, it made me thankful that I was an Anglican, and it certainly was the biggest surprise of my life, after being taught in English schools that Henry VIII

formed the Church of England, to find this was not so.

It was not until 12 years after Elizabeth I became queen when the Pope finally realized he was not going to regain power in England, that he excommunicated her. This book is simply written and obtainable at the General Board of Religious Education, 604 Jarvis Street, Toronto, for \$1.50.

I would love to hear some of the church history in the clergy's sermons—learn again the many things of which we can be proud—we haven't enough pride in being Anglo-Catholics, in wanting to remain true to our spiritual home all our days. If we could only convey some of this feeling to our children who are now growing up we wouldn't have so many of them not attending church later on or becoming members of another denomination because their particular friend goes there. God has given them the privilege of being an Anglican and we should teach them to love their spiritual home and be as loyal to it as they are to their earthly home.

During the last eight years, except for the occasional visiting missionary at our W.A. meetings, I have never heard a clergyman once tell us of missionary work done by the Anglican Church. Why? I'm sure the congregation would be interested to hear of work in India, Hong-Kong, Africa, and isolated parts of Canada. Hearing of their hardships would perhaps make us appreciate our church far more and make us willing to give more of our time and effort. Children too would be able to listen to a sermon with interest.

I have heard many complaints in different churches of long uninteresting sermons. I know that all the clergy cannot be inspired speakers like our Archbishop Wright, who is a joy to listen to, but quantity never makes up for lack of quality; 15 minutes should be the time limit and if the clergy are out of thoughts, then they should find some facts about our church that will interest the people.

How many of us can look back with regret at something we didn't do in the past, that we wished we had done? Our life would have been so much different. When our earthly life is over we enter God's spiritual life and look back on the weeks, months and years, when we didn't work for His church, when we didn't worship and work for Him. How will we feel?

We'll have an eternity to regret. We have only one chance and that is right now. Earthly

ban's consisted of remodelling the east end of the sanctuary—with very pleasing results.

The large window which filled the greater part of the wall behind the altar has been removed and a small "triptych" window installed. A blue velvet dossal hangs behind the altar and the whole interior of the sanctuary has been given a new coat of paint.

All of this work was done by voluntary workers and the money for the project was donated locally.

Any parish or mission wishing to take the old window is asked to notify Reverend J. S. Ditchburn, at Bala, Ont.

TORRANCE, Ont. — Here is an offer to any parishes building new churches or additions to churches:

The mission of St. Alban's has done a bit of face lifting recently, with the result that a window is now available to parish or mission willing to pay charges for crating and freight, or who will take it away by car or truck.

The measurement of the window is seven feet by five feet. The glass is in good condition and consists of diamond shaped small panes of which only three or four are broken.

The face lifting job at St. Al-

## Meat or Fish?

BY J. T. L. JAMES

Trinity College

With the season of Lent upon us, the attention of church people has been turned to the traditional disciplines of fasting and abstinence. The Canadian Book of Common Prayer on Page VIII gives "a table of the vigils, fasts, and days of abstinence to be observed throughout the year." Included of course are the 40 days of Lent.

But what is fasting? And what is abstinence?

Fasting, which was rigorously practised in Judaism and by the disciples of St. John the Baptist, was recommended by Christ both by example and teaching (Mt. 6:16, Mk. 2:20, 9:29) It was observed by the apostles (Acts 13:2, 14:23; 2 Cor. 11:27) and in the early church regular weekly fast days soon developed. In early times fasting meant entirely abstaining from food for the whole or part of the fast day.

As a penitential practice, fasting is designed to strengthen the spiritual life by weakening the attractions of sensible pleasures. Our Lord, Himself, coupled it with prayer, and in the lives of the Saints the two almost always go together. The practice of fasting, then, involves the reduction in the total amount of food, irrespective of its kind.

### CORRECT MEANING IS IMPORTANT

Abstinence is not the same thing. Abstinence is a penitential practice, consisting in abstaining from the use of certain kinds of food. The Jewish Law contains elaborate food prohibitions (Lev. 11) which, however were abrogated by the New Covenant.

From early Christian times various types of abstinence have been practised, however. In both the eastern and western churches from early times it has been the custom to abstain from flesh-meat on Fridays throughout the year in commemoration of the offering of Our Lord's body on the Cross on Good Friday for the salvation of all men. Abstinence, then, involves refraining from eating certain kinds of food, usually meat, and not a reduction in the total amount of food eaten. Nor is fish-eating required.

Our present and proposed Canadian prayer books both list 17 vigils of Holy Days which are designated as fast days. They also ambiguously denote over 100 days as "days of fasting, or abstinence." These are the 40 days of Lent, the Ember Days, the Rogation Days, and all Fridays except Christmas Day. These were generally kept in the 16th and 17th centuries, and their observance was revived during the 19th century.

### ABSTINENCE IS SELF-DENIAL

Other Prayer Books of the Anglican Communion have undertaken to clarify the ambiguity from which we suffer. The Book of Common Prayer of the Church of South Africa gives a "table of days of fasting" and explains this with the note "that is, days on which no meat is taken, and the quantity of food is lessened."

The days of fasting include Ash Wednesday and all Fridays in Lent. In the "table of days of abstinence" are all Fridays of the year (with five exceptions), and the 40 days of Lent.

Abstinence is explained as self-denial either by abstaining from meat, or by some other form of self-discipline. The Prayer Book of the Church of India, Pakistan, Burma and Ceylon follows the same pattern. The Episcopal Church in the United States marks Ash Wednesday and Good Friday as fast days, with other days of fasting "on which the church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion."

### LET US NOT FORGET THE REASON

As we practise the disciplines of fasting and abstinence, let us not forget that it is to honor our Lord by using the means provided by His church that we are striving, and are not indulging our own tastes and fancies.

"And when you fast, do not look dismal . . . but anoint your head and wash your face that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you." (Mt. 6:16-18RSV).

pleasures, possessions and a position won't mean a thing then. Imagine—an eternity of regretting. That would be my idea of hell.

Let us start to pray every day for those Anglicans who do not come to church, that our church may grow to be the great one. I'm sure God meant it to be. Here is a beautiful verse from one of our hymns we could use.

"We pray thee too for wanderers from thy fold,

O having them back, Good Shepherd of the sheep,  
Back to the faith which saints believed of old,

Back to the church which still that faith doth keep,

Soon may we all one bread, one body be,

Through this blest sacrament of unity."

In closing, I wish the editor every success in his new position and pray that "The Algoma Anglican" will be God's tool in inspiring Anglicans with a new pride in their church.

I hope you will have many more letters in the future, even if only in criticism of mine.

Mrs. J. Flynn,

Vickers Heights P.O.

Via Fort William,

Ontario.

### TEACHER HONORED

BRACEBRIDGE — The teacher and pupils of St. Thomas Church, Bracebridge, presented a certificate of recognition to Irwin Rutherford recently in appreciation of his 32 years of service as the librarian and superintendent of the church school. He served in these capacities from 1924 to 1956.

## KELLY MOTORS

PONTIAC - BUICK - GMC TRUCKS

Imperial Esso Products — Vauxhall — Bedford Trucks

For Service and Spacious Parking Space . . .  
Modern Shop Equipment

PHONE 57 — P.O. BOX 605

ESPAÑOLA, ONTARIO

## Clergy Making Crusade on Obscene Books

Montreal Star:

Obscene literature and lewd shows spring up like noxious weeds no matter what steps are taken to stamp them out and the crusade of Montreal's united clergy should not be regarded as a temporary drive. There will always be pandurers to the craven side of human nature, and there will always be a ready market for their wares. Thus we cannot legislate this cancer out of existence. Laws to protect a desirable social order can be enforced only to the extent that society is aware of a threat to itself, and is prepared to support the law. As long as society rallies behind the lead of our several religious persuasions, there is a good prospect of keeping the influence of these baser appeals to a minimum.

### PASS BY-LAWS

Several communities in Quebec have recently passed or are about to pass civic by-laws aimed at the flood of obscene literature on newsstands. This is a laudable aim, but the enforcement of such laws is not as easy as it sounds. For one thing, there exists no clear definition of what constitutes obscenity. A law which protects the public can also protect those who would subvert the public, if they can muster sufficient legal argument to claim that what they publish and sell does not infringe the law. Such laws are also vulnerable on undeniable ground that they threaten free expression of opinion. It's not difficult for a publisher of salacious material to challenge the law on these points, and to keep on publishing while the courts thrash the matter out. And even if the judgment finally goes against him, he has probably arranged to publish the same trash under a different format and start the whole rigmarole again.

### JACOB'S LADDER

## Thoughts on Comfortable Words

By ROLAND F. PALMER

When Jacob with travel was weary one day he lay down by the roadside with a stone for his pillow. He dreamed that he saw a ladder set up from earth to heaven and the angels ascending and descending upon it taking men's prayers up to God and bringing his blessings down. Hundreds of years later Nathaniel was sitting under a fig tree meditating upon Jacob's dream. His friend Philip found him there and brought him to Jesus. Our Lord told Nathaniel that one day he would see the angels of God ascending and descending upon the Son of Man. That was his nickname for himself. Jesus is our Jacob's ladder. Born of Mary, he touches earth. The eternal Son of God, he touches heaven so the ladder is adequate. It reaches all the way. "through Jesus Christ our Lord" our offerings of prayer and praise go up to the Father. Through Jesus Christ his blessings come to us. He is our only mediator and advocate. We need none other in that unique sense.

### SOME UNIQUE FEATURE.

Each of the historic liturgies of Christendom has some unique feature which is not paralleled in any other rite. We have one in our Prayer Book Liturgy. It is the comfortable words. Their original place (in 1549) was just before the reception of Holy Communion. At that time the invitation, confession, absolution, comfortable words and prayer of humble access all came between the prayer of consecration and Lord's Prayer and the reception of communion. They proved to be too lengthy and heavy a set of devotions for this place. In 1552 they were moved back to an earlier point. The in-

## True Friendship Should Be Treasured Above All Else As a Priceless Thing

BY REV. TERENCE CLARK  
Sudbury Church of the Epiphany

SUDBURY — Have you ever considered what a tremendous amount of spiritual wealth is contained in the English word "friend?" Or, do you know the definition of a friend, namely, "One who knows all about you and loves you just the same." This was the sort of friendship that our dear Saviour offered. He knows all about us and yet loves us just the same.

I am constantly bringing before my people that one major thought as contained in the New Testament, that our Lord was forever singling out the individual from the mass. I love that expression because it is so very true. One cannot help but read the Biblical narratives as contained in the New Testament and not see this coming to light time and time again. Jesus thought of the individual as being very precious. He was able to see deeper into the purity of manhood.

### BORN BLIND

In the ninth chapter of the Gospel according to Saint John we read about a young man who was born blind. One day Jesus was passing through the very village in which this blind lad lived. As Jesus passed by the blind man called, "O thou Son of David have mercy upon me." Only moments afterwards he found himself a new man; his sight fully restored on the basis of faith.

My mind goes back to the young woman who said, "If I only but touch the hem of his garment, I shall be made whole." Here our Lord's disciples thought He was very strange when He asked the question, "Who touched me?" Yet Jesus knew some one had done this very thing.

Let us draw one more illustration to complete this thought of Jesus forever singling out the individual from the mass. I think of Zacchaeus. He was very short and not able to see over the heads of those who surrounded him on either side along the

road-side. Thus, he climbed up into a tree and out on a limb that stretched out over the road. Jesus looked up and said, "Zacchaeus, come down, because I am going to eat my evening meal at your home with you tonight."

In all of these instances and many more, Jesus was forever singling out the individual from the mass. In the sight of Jesus, the individual was "everything." It reminds me of a little prayer that one of my College Professors used many times before we sat down to a lecture. It went like this, "Grant, O Lord, that I may be accounted as nothing; so that, in and through Thee, I may be accounted as everything."

In Jesus Christ we have the greatest "Friend" of all. Friendship is a wonderful thing in fact, it is so great that I think we should all try and cherish it much more than we do. If you have what could be termed a "real friend" you are a very lucky person. Mind you, keep that friend as no one else can. You learn to give and take on both sides. You learn his secrets in life and he learns yours. The one supplies the deficiency of the other. In fact, great friends really share each others lives. "Friendship should be treasured as a thing of priceless worth.

### GREATEST FRIEND

Jesus Christ is the greatest Friend that man has ever known. If ever there was a more sane person that walked across the pages of history it was Jesus, "The Friend of sinners." He loved the "sinner" but hated the "sin." It takes all kinds of people to make a world; and it took all kinds to make a College of Apostles. It took even sinners. It took ordinary men and women who would dock themselves down as "failures" in life.

But one thing it should not do. It should not make us surprised if there are unworthy men in the Church of God. Did our Lord not say that His kingdom was like a net cast into the sea

and bringing up fish both good and bad? Did He not say it was like a field of corn with weeds in among the harvest? After all, God has made us free. We can work with His help and be a credit to Him and to ourselves. We can do the opposite if we want.

John McNeill, that great Scottish Evangelist, tells the following story. As a young boy about 14 years of age, he worked at an out-of-the-way railroad station. Because the distance between his home and the place where he worked was so great, he could only afford to visit his parents once every two weeks. Now, in order to reach his home where his parents lived, he was required to walk through the forest.

### UNUSUAL FEELING

On one particular occasion as he journeyed home, he had an unusual feeling that he was being followed. Fear mounted within him each step of the way. He became more and more convinced that he was definitely being followed. Then, suddenly he noticed the bush in front of him move. He didn't know (as we would say today) whether to run or faint; when a voice called from a distance, "John, John, is that you John?" Immediately the young lad knew that this was the voice of his dad. His father had come to meet him on the way knowing that his son would in all probability be nervous once it got dark. John McNeill later tells how relieved he was. He said, "I put my hand into the hand of my dad and walked the rest of the way unafraid."

Friends, as you read this column, many of you are in that same position. You are trying to walk through life facing its many problems alone; when we could walk and face each one with God along the way. We only need to put our hand into the hand of God our Heavenly Father, and we too, can walk the rest of the way unafraid. Not only is He our strength, not only our Guide but greater than all these put together, He is our Friend.

## Truth Ranks Above Love For a Sister

The Anglican Church of Canada

ELLIOOT LAKE — Davie Lindsay, who we may take to be a Scot from his strange spelling and use of the Sassenach tongue, tells of a man who:

"Elsewhair he colde right weel lay down the law.

But in his house was meek as is a daw."

This quotation heads up a chapter in Sir Walter Scott's *The Heart of Mid-Lothian*, describing a Mr. Saddletree, who was a harness maker and saddler by trade but, as he was a rail-bid at the law courts by inclination, he spent most of his waking hours in the courts of justice and out of term edified his acquaintances with weighty legal disputation.

Needless to say, at home he didn't talk about the law, he talked to it. He had much to say on the case of Effie Deans, who was tried and convicted on the charge of concealing the birth of her child, which, at that time was a capital offence in Scotland.

A feature of the trial was that Effie could have been saved if her sister Jeannie Deans had told the Court that Effie had communicated her plight to her. Jeannie would not swear to this because it wasn't true, and so her sister Effie was condemned to die, although the jury had recommended her to the King's mercy.

### HEARTLESS PERSON?

Jeannie would seem a heartless person, who wouldn't tell a lie to save her sister from the gallows, if it was not for subsequent action. She travelled all the way from Edinburgh to London amid many perils, for travelling was an adventure in 18th century, and through the good offices of the Duke of Argyll secured a pardon for her.

Such is the meat of the tale and Scott's genius enlivens the anguish of Jeannie Dean's struggle between her devotion to truth and the love of her sister. She emerges as a tenacious and noble person who, in her sisterly attachment, sought both for Effie's redemption, not merely an acquittal, in a love the world knew not and God's will in uncompromising truth.

Moralizing can spoil a good tale and rather than be like Mr. Saddletree who "had a considerable gift of words which he mistook for eloquence" we end with the thought that the essence of the Christian life is not condemnation, either for oneself or others, but redemption. Consider Jeanie Deans, may look further to Gethsemane.

be, "but" there I am. "He is waiting for us. He is the Jacob's ladder, perfect God and perfect man, touching both, the mediator. He is the high priest who uses the lips and hands of his earthly minister the priest to offer the thanksgiving and to break the bread. "Lift up your hearts." "We lift them up unto the Lord" and so we sweep up the one way, the ladder which is Jesus, with angels and archangels in the great thanksgiving and consecration. Cranmer may not have all this in mind in placing the words here. He did better than he thought. The full beauty of a liturgy only comes out as the liturgy is used. Four hundred years of use have endeared the comfortable words to us.

and are heavy laden, and I will refresh you".

Then comes a second step.

"God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life."

We are reminded that it was our heavenly Father who let the ladder down. We are reminded of the sacrifice made by the Father. He gave his dear Son for us. Our religion is sacrificial from start to finish. So are these words.

Here is a third step.

Hear also what Saint Paul saith:

This a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinner."

We belong to the communion of saints and it is suitable that two of the Saints, once poor sinners like ourselves should come forth with encouraging words. Saint Paul reminds us of the incarnation, the coming of the Son of God into the world to take the human name and nature, Jesus, the Saviour. We see the manger and Mary with the Holy Child. We see him going about doing good. We see him dying for us upon the cross. For us men and for our salvation he came down from heaven.

Then comes a fourth step.

Hear also what Saint John saith:

"If any man sin we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation of our sins."

Note that this is what Saint John "saith," not "said." Saint Paul and Saint John are not dead and gone. They rest in Jesus. In the communion of saints we rejoice in their fellowship. Neither is Jesus dead and gone. He is

not a dead hero but a living friend.

He rose again and ever lives to make intercession for us at the Father's right hand.

He is our advocate right now. He is the propitiation for our sins right now. His is not an offering made in the past and no longer available in the present. That one offering of himself once offered on the cross avails for us now because Jesus lives and intercedes for us in heaven in virtue of his full perfect and sufficient sacrifice oblation and satisfaction and applice to us the fruit of his redemption through the Sacraments and other means of grace.

### DEVOTIONAL LADDER

The comfortable words from a devotional ladder. We are lifted higher and higher from our place in the dust of penitence. We are ready to hear the wonderful words "Dominus vobiscum" "The Lord be with you" or "The Lord is with you." for it means both. In the revised prayer book "The Lord be with you comes in here.

Jesus is in our midst according to his promise. "Where two or three are gathered together in my Name, then am I in the midst of them." Not "there will

Wishing Algoma Anglican  
Every Success!

**CARRINGTON**  
LUMBER & BUILDERS SUPPLY LIMITED  
82 LORNE ST.  
SUDBURY, ONT.  
Phone OS 3-9511

# SOBORNOST

By REV. ROLAND F. PALMER, SSJC

SOBORNOST. What a queer word. It is Russian. It comes from another Russian word "sobor" which means a council, assembly or synod. "Sobornost" is hard to translate. It means conciliatory. It means doing something all together in the spirit of charity.

The services of our Church are "sobornost." Priest and people all act together in happiness and agreement to serve the Lord. The ancient church of the East known to us as the Orthodox Church considers "sobornost" to be her special characteristic. The Roman Catholic Church has authority for her special characteristic. Some Protestant bodies have individualism as theirs. The Orthodox Church is not governed by any central authority such as a Pope or a single council. The Holy Spirit of love working through bishops, priests, and people binds them together and leads them into agreement of faith and policy. Until all are ready to act together, all are convinced, no action is taken.

In Parliament we have a good method for secular government. There is a two party system, government and opposition. Matters are settled by a majority vote sometimes on a very narrow majority. Members of Parliament seek election as party men pledged to a certain platform.

## ANGLICANS USE 'SOBORNOST' METHOD

In the Anglican Church of Canada we use a certain amount of parliamentary procedure, but not the party system. We follow the "sobornost" method. We elect members to the synods of the church, not on a party system or pledged to vote for a certain platform. We elect men we trust to go to the synods of the church. We expect them to join in the prayer and worship of the synod, especially the daily communion.

In these prayers the Holy Spirit of love is invoked to come into the hearts and minds of all members of synod to lead them into truth and wisdom in making plans for the good of the church. If they came pledged to a certain policy or plan the Holy Spirit could hardly be asked to lead them since their minds would be already made up. No, they are to listen to all sides of a question, make their contribution to the discussion, and then to vote as they are led to do by the Holy Spirit. Pride and prejudice should be put away. This can only be done in the spirit of prayer and worship.

## ON DECISIONS OF GRAVE IMPORTANCE

It is very noticeable in the synods of the Church that we do not take action on matters of grave importance unless there is a large measure of unanimity. We put off decisions rather than take action on a narrow majority. This is the method of "sobornost".

Our bishops can always make sure that this is done if there should ever be danger of a synod rushing into action on too small a majority. The bishop in the diocesan synod, and the bishops in provincial and general synod, can always call for a vote by orders. Then the bishop or bishops can stop any action. The lay or the laity also can call for vote by order. By our synod system no one order, bishops, clergy or laity can impose its will upon the others in making any change.

In the first council ever held in the Christian Church, the one held in Jerusalem under the presidency of St. James when the holy apostles Peter and Paul were both present it was the spirit of "sobornost" which prevailed. The question raised was "must Gentile converts to Christ submit to the Hebrew ceremonial laws such as circumcision? Some who came to the council felt very strongly that they should. Others felt as strongly that they should not. They prayed and listened to the Holy Spirit. All expressed their views. Finally St. James summed up the matters on which they had reached agreement.

It was a compromise on which all could heartily agree. The unity of the church was preserved.

## Servers' Guild Festival Will Be Held in Sudbury

LOCKERBY — Preliminary arrangements are being made for the Ontario Servers' Guild Festival to be held at Sudbury, Oct. 3, 4 and 5. A committee was set up to make these preparations at the recent meeting of the Nipissing Deanery clergy held in Lockerby's St. James Church.

The clergy also discussed proper directions for funeral procedures and it was suggested that a funeral pall be purchased for the use of the deanery. All clergy in the deanery agreed to enroll in the Blue Cross Hospital Plan.

Reverend S. M. Craymer, rural dean, in his introductory remarks to the meeting, paid tribute to former dean Reverend G. Doolan, who was transferred to the Chapleau. He said Rev. Doolan's enthusiasm would be very valuable to the deanery of Mississauga. This was the first meeting of the Nipissing Deanery under the chairmanship of Rural Dean Craymer.

Arrangements were made at the meeting for the services of Holy Communion to be held at Minnow Lake, Lockerby and Capreol missions during March and April. Reverend G. Honour will act as Anglican chaplain to the Sanitorium until a new man is appointed to the Minnow Lake and Lockerby missions.

## Anglican College Joins Assumption

(From the Financial Post)

WINDSOR—An Anglican college has become affiliated with Assumption University of Windsor, a Roman Catholic institution. It's believed to be the first time on this continent that two educational institutions of different religious denominations have become affiliated.

The Anglican institution is Canterbury College. It's still largely in the formative stage—it has a faculty of one and is seeking a building.

Before affiliation, Assumption University had four colleges and a registration of 1,673.

The colleges are Essex, a non-denominational institution offering courses in science, engineering, commerce and nursing; three Roman Catholic Colleges, University (liberal arts), Holy Name (for women students) and Holy Redeemer (for seminarians).

## Mrs. Britton Osler to be Honored By University of King's College

HALIFAX — The President of the University of King's College at Halifax, N.S. has announced that an honorary degree will be awarded to Mrs. Britton Osler, Dominion president of The Woman's Auxiliary of the Anglican Church of Canada at Encaenia, the King's convocation next May.

In making this announcement Canon H. L. Puxley said: "It is highly gratifying to the University of King's College that Mrs. Britton Osler has agreed to accept the degree of Doctor of Civil Laws at our hands. In honoring Mrs. Osler, the University is paying tribute to a great Canadian of dignity, lineage and distinction, and an outstanding representative of the countless Canadian women who have spent themselves in the furtherance of the cause of Christ."

"Mrs. Osler's record is one of continuous public service. Almost since graduating from the University of Toronto (St. Hilda's College), she has held one honorary office after another in organizations serving the public welfare. But it is particularly as a servant of the church that she has become most widely known.

"From 1921 to 1953 when she became Dominion president, an office which she has continued to hold until the present, Mrs. Osler has never ceased to labour for the Woman's Auxil-

iary of the Anglican Church of Canada. In this last capacity, Mrs. Osler, already so well known in Ontario, has become personally known to clergy and laity of the church from coast to coast, as she has visited 23 of the 26 dioceses in Canada. Meanwhile, in 1955 she also made an extensive tour of the overseas mission field, visiting India and Pakistan and bringing the encouragement of her vital personality to women workers in lonely places.

"All those engaged in church work are daily aware of the part that devout women play in its life. It is literally true to say that the missionary work of the Anglican Church of Canada at home and abroad could not continue for a day on its present scale but for the support of the Woman's Auxiliary. In the person of Mrs. Osler, King's, as a university which was founded to proclaim the Gospel of Christ in the remote corners of the earth, is acknowledging publicly the share that countless devout women, known and unknown, have taken in this God-given task".

In addition to holding office as Dominion president of the Woman's Auxiliary, Mrs. Osler has contributed much of her inexhaustible energy to several organizations. She at present holds office as president of the Toronto Ladies Club, was president of St. Hilda's College Coun-

cil, and president of the Royal Canadian Artillery Auxiliary during World War Two. In addition, she serves on the executive of the Anglican Women's Training College.

## Echo Bay Church Enjoyed Many New Improvements

ECIO BAY — The year 1957 was considered to be a most successful and gratifying year to members of St. George's Anglican Church, Echo Bay. Many church projects including improvements to the grounds surrounding the church were made during the year.

Archbishop W. L. Wright dedicated a new altar and brass book holder at the church December 8. Reverend B. King Edwards and Mrs. Edwards were welcomed to the parish.

The annual vestry meeting was held January 21. Those elected to office were: Mrs. Bernard Orchard, secretary-treasurer; G. R. Buchannan, people's warden; Daniel Hodgkins, rector's warden; sidesmen Richard Mason, Bernard Orchard, Jack Turner and Wes Thompson; Mrs. Wes Thompson, church writings. Sunday school officers are: Mrs. Richard Mason, superintendent; Mrs. B. Cliffe, secretary-treasurer; Mrs. D. Hodgkinson, in charge of little helpers.

Mrs. M. Hodgkinson, Sr. presented the annual WA report in which the success of the W.A. January drive to provide kitchen accessories for the church hall was outlined.

St. George's Anglican Youth Club was formed January 31 under the leadership of Mr. and Mrs. Wes Thompson and on February the Brotherhood of Anglican Churchmen held their first meeting at the home of B. Orchard.

## Death Watch Beetles

### Feed on Church Beams

YORK, ENGLAND — Time and weather dislodged an 84-pound piece of statuary from a high tower on York Cathedral.

It crashed to the sidewalk far below, but no one was hurt. Inside the magnificent York Minster, death watch beetles eat quietly, steadily and disastrously. Their food is vintage wooden beams, and unless the beetles are stopped the roof will fall in.

"After hundreds of years our cathedrals are wearing out and falling apart," says Canon G. W. P. Addleshaw, treasurer of York Minster, a church whose size puts it in the class of St. Peter's of Rome, Seville, Rheims and Chartres.

Canon Addleshaw is too staunch a Church of England man to agree with moderns who say the cathedrals "are good only for American tourists to take snaps of."

#### FAR TOO LARGE

By modern standards cathedrals are far too large. They cannot be heated. They cost enormous sums to maintain. But

not many Britons are willing to abandon them.

"Our forefathers built them," says Peter Groupe, a lifelong York worshipper. "Our ancestors worshipped in them. They were the centre of life in other years. They are a tradition, a heritage, an example of perfection from another age. The least we can do is care for them."

#### BUTTRESS WALLS

Millions of pounds have been collected in periodic public drives to buttress the walls and roofs and to prop up the gargoyles, knights, ladies, saints and shepherds along the sides of British cathedrals.

York Minster is in the last stages of gathering £250,000 for patching, shoring and replacements. Westminster Abbey is asking for £1,000,000.

With the passing of every 35 to 50 brutal winters, restoration work must be done all over again on such masterpieces as York, Westminster, Bath, Salisbury, St. Paul's, Durham, Ely, Lincoln, Canterbury, Winchester.

## Pre Lenten Dinner At Sturgeon Falls A Huge Success

STURGEON FALLS — The young men's club of St. Mary Magdalene Church held a successful pre-lenten turkey dinner in co-operation with the St. Andrew's United Church at Sturgeon Falls recently. The dinner was held in the St. Andrew's Church hall.

Ladies of both churches helped to prepare the food and the young men sold tickets and served the meal. The dinner was a financial success.

In addition to their formal weekly meetings of the young men's association, members gather in the parish hall Saturday afternoons and evenings for recreational activities.

The women of St. Mary Magdalene held its World Day of Prayer for Women service in St. Mary Magdalene Church along with ladies of the St. Andrew's United Church.

Mrs. W. R. Thistle, wife of the rector, recently underwent an operation in the Toronto General Hospital.

Each Wednesday during Lent the St. Mary Magdalene Church holds Communion at 7.30 a.m. and 7.30 p.m.

## Bean Supper at Azilda Raises Funds for Church

AZILDA — The W.A. of St. Michael's All Angels Church, Azilda, recently held a bean supper to raise funds for the new church. When completed the church will be the first Anglican Church to be built in either Azilda or Rayside Township.

The foundation of St. Michael's Church was begun last fall and work is expected to begin again this spring. The W.A. are planning a spring tea and bazaar in May to raise additional funds.

The bean supper, which was held in the Azilda Inn, proved to be a success. The tables were decorated with Valentine motifs and red and white candles. The beans were home baked and were served with salad, bread, and butter, tea, coffee and a variety of pies.

The guests were received by Mrs. Ellen Boyd, WA president, and Mrs. Emma MacNeill, general convener. Mrs. Mina Peterson was kitchen convener as-

**LORNE E. SHAFFER**

Representing

**B. A. McDONALD LTD.**

Insurance - Real Estate - Mortgages

11 DURHAM ST. N.

SUDBURY, ONT.

Phone OS 3-3647

# IT PAYS TO ADVERTISE!

that's why we address this message to you and to

## ALL ANGLICAN BUSINESSMEN . . .

The "Algoma Anglican" is the official publication of the Diocese of Algoma. For the first time you now have your own church newspaper. Constant improvement will be sought and it is hoped that succeeding issues will be even brighter and more informative.

A fully paid subscription list is the target well on the way to being achieved. This issue and the others to follow each month, guarantee a circulation of 6,000 copies as well as a welcome in practically every Anglican home in Northern and Northwestern Ontario.

Across the 70,000 square miles of our diocese, the "Algoma Anglican" goes into church homes which stretch from North Bay to Sudbury, Sault Ste. Marie, Port Arthur and Fort William. These larger cities of Northern Ontario are linked with the important centres in the Haileybury - New Liskeard region; the Muskoka - Parry Sound area; the Manitoulin Island and along the main lines of the CPR and CNR from North Bay and Sudbury to the Head of the Lakes.

The impact of your new church newspaper is self-evident. The advertising value of the "Algoma Anglican" is clearly attractive to every businessman as a matter of business. But more than that, your advertisement in the "Algoma Anglican" ensures the success of a project that has long been just a dream in our diocese.

## ADVERTISING RATES ARE QUITE REASONABLE

... we need your business and we seek it openly, knowing that the Algoma Anglican can help you too!

An advertisement of this size is only \$5.60 a month. Your rector or people's warden will be happy to take your order.

Advertisements are solicited in larger units. Each unit is one inch in depth and the width of one column. The charge for each unit is \$2.80 a month. This space contains 4 units, and is worth \$11.20 a month.

The ALGOMA ANGLICAN offers you

## THE BIG 3 . . .

the three prime ingredients of every good advertising medium . . .

1. LOW RATES
2. A RECEPTIVE AUDIENCE
3. A GUARANTEED SELECT CIRCULATION

We are counting on every Anglican businessman to make sure that the "Algoma Anglican" can do the job for the Archbishop and the Diocese . . .

WON'T YOU CALL YOUR RECTOR OR PEOPLE'S WARDEN TODAY . . . GIVE THEM YOUR "COPY" NOW . . . DEADLINE FOR ADVERTISING IN THE APRIL ISSUE IS APRIL 15 . . . WE'LL BILL YOU LATER!

WE WANT  
TO PRINT  
THE NEWS  
OF YOUR  
PARISH . . .

There are dozens of happenings in your parish of genuine interest to Anglicans throughout the Diocese . . . let us have your reports and write-ups on the subjects that interest you most. Here are just a few suggestions:

- Church Buildings
- Renovations
- Meetings
- Confirmations
- Dedications
- Group Activities
- Appointments
- Extensions
- Fund Raising
- Unusual Stories and Humorous Stories



Please jot down your news items now . . . hand them to your rector . . . but please do it promptly so that they can be mailed to the editors not later than April 15. Your stories and pictures will be read and appreciated by Anglicans throughout the diocese in the April issue of the Algoma Anglican . . . if you will please let us have them within the next two weeks . . . Remember the deadline for the April issue . . . April 15.

HAND YOUR NEWS ITEMS TO  
YOUR RECTOR . . . HE WILL  
MAIL THEM TO THE EDITORS