

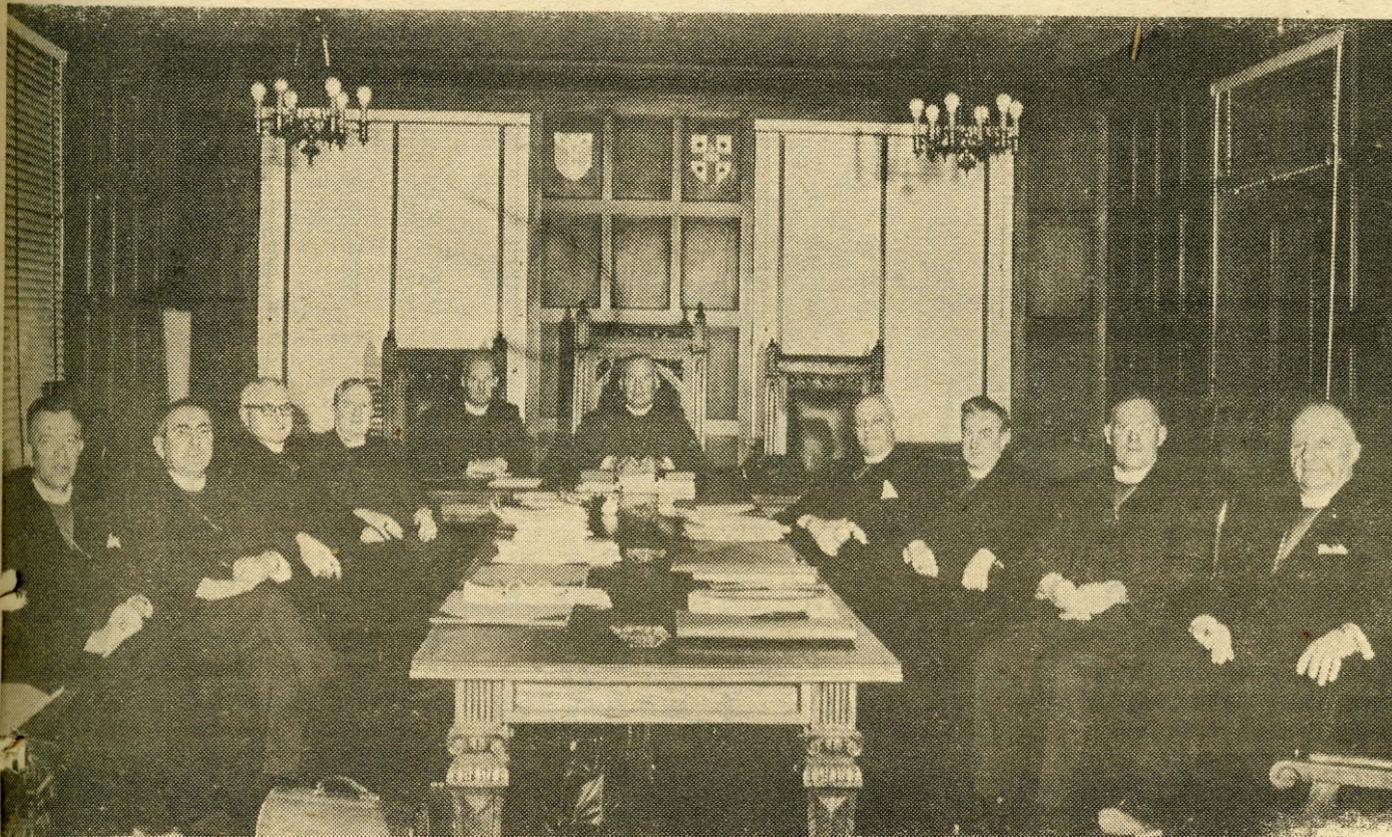


- Founded in 1873
- Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 178

ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

Lambeth Conference Begins in July



Archbishop W. L. Wright Is Attending

By THE REV. JOHN DREWITT of the Church Information Board

The following chapters were written by the Reverend John Drewitt, primarily as a guide for speakers and study group leaders in connection with the Lambeth Conference of 1958. They are reprinted here so that Anglicans throughout the Diocese of Algoma may have a better understanding of what the Lambeth Conference is about.

It is estimated that there are about 800 million Christians in the world. Of these about half belong to the Roman church, and about 160 million to the Eastern Orthodox churches. Of the rest, there are 68 million Lutherans, 41 million Presbyterians and Reformed, 40 million Baptists, 30 million Methodists, 5 million Congregationalists and 40 million Anglicans. In addition there are a vast number of sects of varying degrees of Christian orthodoxy, whose numbers are unknown but which together have a large and growing membership.

It is clear from these figures that the Anglican communion exists side by side, in almost every part of the world, with other churches. What is its relationship to them? If we cast our minds back to the end of the eighteenth and the beginning of the nineteenth centuries, we shall remember that at that time each of the non-Roman churches in Britain and North Europe began to expand overseas. It was natural and inevitable that they should plant in Africa and Asia reproductions of themselves. Not only was the Gospel taken to these countries, but the divisions of the church were taken also. In those early days the field was so vast and the laborers so few that there was little danger of overlapping and for a century or more the process went on with little thought being given to the question of church relations in the mission field.

EDINBURGH CONFERENCE

After a century of missionary work, the spread of the churches brought to the front the whole question of their relationship to each other. There was a realization of the danger of waste of manpower and money unless something was done to plan their work together. Furthermore, the widespread educational and medical work in the mission field, had to be related to government policy and governments were not prepared to work with denominations unless they had first agreed together about their plans.

This pressure from the mission field led to the calling of a conference at Edinburgh in 1910 which is usually accepted as the beginning of what is now known as the Ecumenical movement. (The word Ecumenical is

Ontario Bishops Attending Lambeth Conference

Thirty-one Bishops of The Anglican Church of Canada will be attending the Lambeth Conference 1958 in London, England, in July. The Conference, held every 10 years, brings together 350 Bishops of the Anglican Communion throughout the world. It meets from July 3 to August 10. Included in the Canadian delegation will be 10 Bishops from Ontario, shown above. For many months now the Bishops have been carrying on a serious study of the topics to be discussed at the Conference. Five main topics have been

outlined for study by the Archbishop of Canterbury. These include — The Holy Bible: its authority and message; Church Unity and the Church Universal; Progress in the Anglican Communion; The Reconciling of Conflicts between and within Nations; the Family in Modern Society. Under these principal headings many sub-topics will be discussed such as the entire ecumenical movement, racial discrimination, the Book of Common Prayer, and manpower. Shown above, left to right, Rt. Rev. G. N. Luxton, Bishop of Huron, London, Ont.

Rt. Rev. W. E. Bagnall, Bishop of Niagara, Hamilton; Rt. Rev. E. S. Reed, Bishop of Ottawa, Ottawa; Rt. Rev. K. C. Evans, Bishop of Ontario Kingston; Rt. Rev. C. C. Robinson, Bishop of Moosonee Schumacher; Most Rev. W. L. Wright, Archbishop of Algoma, Sault Ste. Marie; Rt. Rev. F. H. Wilkinson, Bishop of Toronto, Toronto; Rt. Rev. G. B. Snell, Suffragan Bishop of Toronto, Toronto; Rt. Rev. N. R. Clarke, Suffragan Bishop of Moosonee, Moose Factory; Rt. Rev. W. A. Townshend, Suffragan Bishop of Huron, London, Ont.

LAMBETH PRAYERS

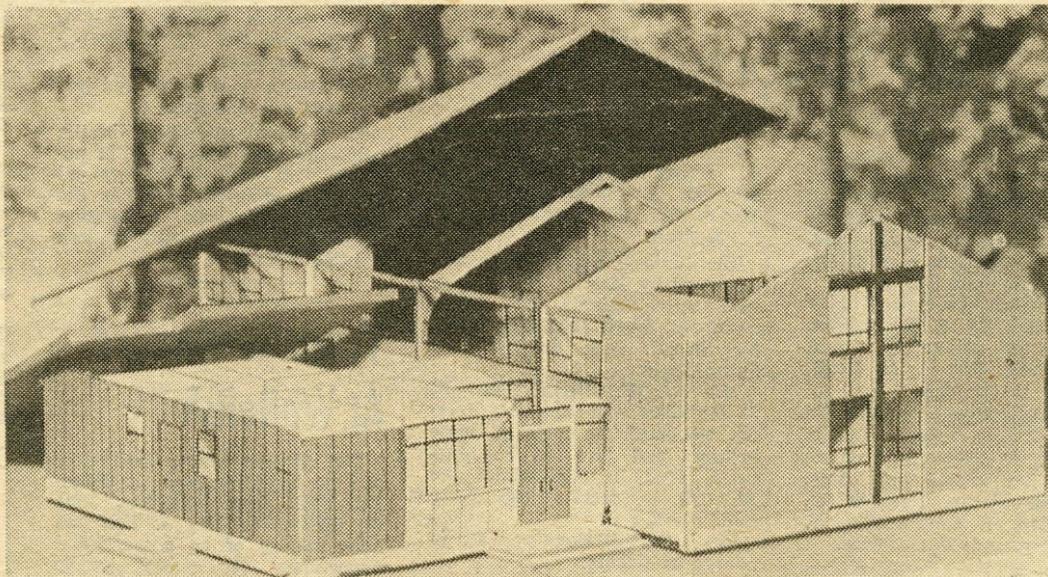
O God, who dost send Thy spirit to guide the church into all truth: grant Thy presence, we beseech Thee, to the bishops of the Anglican communion now (to be) assembled in Conference. Unite them in the bonds of sincerity and love: give them strength to be steadfast in the faith which Thou has entrusted to Thy Church, and bold to follow where Thou shalt lead them; and enable them as faithful stewards to bring out from the rich storehouse of Thy trust and love things new and old for the service of this day and generation: to the glory of Thy great Name and the extension of Thy Kingdom: through Jesus Christ our Lord. Amen.

O Saviour Christ, who only art holy, who only art the Lord, from whom alone proceed wisdom, truth and love: pour out, we beseech Thee, upon Thy servants the bishops (to be) gathered in Thy name, the many riches of Thy grace. Let Thy presence be about them, Thy guiding hand upon them, that following only the Father's will they may lead Thy whole Church in the faithful doing of the same: who livest and reignest with the Father and the Spirit, one God for ever and ever. Amen.

Authorized By The Archbishop of Canterbury.

NO ISSUES IN JULY AND AUGUST

The Algoma Anglican will be published during the two summer months. The first issue of the new season will appear in September.



Scale Model of New Sudbury Church

This is a table model of the new Anglican Church of the Ascension, which is being built at New Sudbury. The first sod was turned recently and construction work is now under way. It is

hoped to have the church completed by the Autumn. In the meantime, services are being conducted in a school classroom, along with several other normal church activities. The story of the

sod turning ceremony, and pictures of the classroom services in the school classroom, will be found on Page 9 of this issue.

SUDBURY STAR PHOTO

(Continued on Page Four)

Juniors Hold Annual Rally In Muskokas

BURKS FALLS — The fifth annual rally of the Muskoka Deanery Junior Anglicans was held here last month, with 42 girls and leaders attending. The rally was opened with a short service of All Saints Church conducted by the Reverend Noma-hill. The offering was given to the Japanese Orphanage.

The girls were welcomed by Miss Doris E. Clinch, Muskoka Deanery secretary for the Junior Anglicans. Miss Clinch then introduced Miss Likton, diocesan junior secretary, who said it was an honor to attend the rally.

The roll call showed that four of the seven branches were represented as follows: Huntsville 10, MacTier 7, Bracebridge 5 and Burks Falls 12.

The Burks Falls juniors drew a great round of applause for a special skit which proved very entertaining. The MacTier and Burks Falls girls then contributed a song entitled "The Peach Boy," which was very well received.

STUDY BOOK STORY

Anne MacKenzie told the story of the study book. She had written the entire narrative herself. The study book was illustrated by two embroidered quilts made by the girls at Huntsville and MacTier. Burks Falls girls had made a flannel graph of the interior of their church.

Later in the day the juniors were taught folk dancing by three senior girls. The whole group participated in the dancing and a very happy time was enjoyed by all.

The girls had brought sandwiches and the ladies of Burks Falls provided ice cream, cake, chocolate milk and tea. After the rally the girls and their leaders gave a hearty vote of thanks to All Saints.

'The Anglican Way' New Radio Program On Station CJNR

MASSEY — A new radio program to be broadcast over Station CJNR, Blind River was the topic of discussion at a special meeting of the deanery chapters of Mississagi and Manitoulin held at Massey, June 3.

The special program, entitled "The Anglican Way," began June 21. It will be a weekly program consisting of five minutes of church news followed by 10 minutes of instruction in the faith. The instruction will consist of a series of questions and answers.

Local priests of the two deaneries will be the guest speakers and will answer questions sent in by listeners. Master of ceremonies for the programs is the Rev. F. Roberts, rector of Blind River. Mr. Roberts will also act as news reader.

Once every month the program will be turned over to The Rev. D. Sissenah who will broadcast to the Ojibway people in their native tongue.

North Shore Nurses Meet at Schreiber

SCHREIBER — The regular meeting of the North Shore Nurses Group was held in the Schreiber St. John's Anglican Church hall this month with a good attendance. Rev. R. J. S. Inshaw kindly donated his services as a projectionist and films were shown on Succinylcholine Chloride in electro-convulsive therapy and Larngeo spasm, and Penothol sodium in obstetrics.

The business meeting was conducted by the chairman, Mrs. Zettler, with Mrs. P. Plummer reading the minutes and correspondence. Ways and Means of raising money for a worthwhile project were discussed. The next meeting will be held in Terrace Bay in September.



THE REVEREND GORDON BAKER, Mus. Bach., L.Th.

Fort William Brownies Enjoy Hot Turkey Dinner

FORT WILLIAM — A hot turkey dinner was enjoyed by 28 Brownies with their mothers, of 13th Brownie Company, when the annual mother and daughter banquet was held in St. Thomas Anglican Church Hall recently.

Seated at the head table was Mrs. W. Looney, commissioner for West District; Mrs. L. Aedy, division commissioner; Mrs. Ostrum, Mrs. C. Lake, representative of the J. W. A. of the church; and Mrs. P. Skramrude, captain of 13th company.

A toast to the Queen was given by Marilyn Cathers, with Gail King, presenting the toast to the mothers, and fittingly responded, by her mother, Mrs. King.

A blue and gold floral centerpiece (guide colors) flanked by

brown and yellow tapers (Brownie colors), decorated the head table.

At the completion of the supper, a social time was held with Wendy Siegrist delighting the audience with an Irish dance, and Lynn Harris, piano selections.

A ceremony that is always a solemn occasion when a Brownie becomes a guide, and called a "Brownie Fly Up" was done by Gail King, Joyce Yakimak, Norman Humphreys, and "walk up" Marilyn Cathers, and became members of the 13th Guide Company.

Mrs. Aedy presented guide badges to Ruth Shaw, Ray Whybourne, and Dorothy Matson.

Games were enjoyed and the evening closed with Brownie and Girl Guide prayer.

North Bay Auxiliary Has Very Colorful Tea

NORTH BAY — Bouquets of yellow tulips and lilacs effectively decorated the home of Mrs. W. B. Jackson, 578 Copeland Street, one afternoon recently for the successful spring tea, held by the Woman's Auxiliary of Christ Anglican Church.

Guests were received at the door by Mrs. M. J. R. Tipping, wife of the rector of Christ Church; and Mrs. A. C. Dagg, president of the WA.

Mrs. Doug Moss convened the tearoom. Tea assistants include Mrs. J. C. Frechette, Mrs. C. A. Brown, Mrs. T. G. Cane, Mrs. W. B. M. Clarke, Mrs. W. B. Coucill, Mrs. R. Coates Mrs. W. A. Longley and Mrs. Booth.

The tea table was most attractive with its pink voile cloth and centerpiece of white and yellow shasta daisies and pink snapdragons. Pink candles in silver candelabra and silver tea services at each end completed the table decor.

Pouring tea throughout the afternoon were Mrs. W. H. C. Marsh, Mrs. J. H. Elliott, Mrs. R. W. Dudley, Mrs. R. J. Mc-

Millin and Mrs. P. C. Bremner. Mrs. G. R. Beal was in charge of refreshments, assisted by Mrs. D. A. Clark, Mrs. T. R. Tooke, Mrs. R. Frezell and Mrs. B. Monson.

The Junior Auxiliary table was convened by Mrs. R. W. Dudley, who was assisted by Junior members Linda Fellman, Debbie Stroud, June Srigley and Susan Moss.

Mrs. G. W. Easter, Mrs. R. J. McMillin and Mrs. H. Preston convened the table of home baking; and Mrs. F. L. MacLeod, Mrs. H. Stockdale and Mrs. S. D. Harris, the fancy table work.

Mrs. Carl Palangio was in charge of tickets.

Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's works?

The Churchman Gets a New Editor

TORONTO — The Reverend A. Gordon Baker, Mus. Bach., L.Th. has been appointed Editor and General Manager of Canadian Churchman, national publication of The Anglican Church of Canada, according to an announcement today by the Most Reverend W. F. Barfoot, Primate of All Canada. Mr. Baker is presently Rector of St. Paul's Church, Uxbridge, Ont., and will assume his new duties on Aug. 1.

A native of New Brunswick, Mr. Baker attended Colchester Country Academy and King's College School in Nova Scotia. He studied music at the Royal Conservatory of Music and obtained his Bachelor of Music degree from the University of Toronto. He also holds the diploma Associate in Music of the McGill Conservatory. He graduated from Wycliffe College, Toronto, in 1954 with the degree Licentiate in Theology.

Mr. Baker is married and has one child, a daughter.

He has had experience in the publishing field, having held positions with daily newspapers and a major publishing house in the central Canada area, in addition to practical work with eastern printing firms.

Youth Conference At Whitefish

The Algoma Youth Conference will be held this year at Whitefish Falls from Saturday, June 28, through to July 5. This has been spoken of as a wonderful opportunity for young people throughout the diocese to meet one another and enjoy Christian fellowship.

The camp is for young people from 16 years and up. Those under 16 must have a special recommendation from their rector. The fee for the week is \$10.50 and arrangements may be made to attend through the parish rector.

Large Turnout At Falconbridge Buffet Dinner

FALCONBRIDGE — A large turnout was on hand for a delicious turkey and ham buffet luncheon, and sale of aprons by the Falconbridge Anglican Women's Auxiliary at the Community Hall this month.

Mrs. P. Campbell was in charge of the decorating, which was done in a Springtime theme. Guests were received by Mrs. G. White, wife of the rector, and Mrs. R. Holmes, president of the auxiliary. Mrs. D. McKay took tickets at the door.

Working at the buffet tables were Mrs. A. E. Hodge and Mrs. R. Oliver. Servers included Mrs. G. Bell, Mrs. C. Cull, Mrs. Barker, Mrs. E. Taylor, Mrs. Redsell, Mrs. J. Prestage, Mrs. E. Marchbank, Mrs. F. Armstrong, Mrs. M. Good and Mrs. Wing.

Mrs. D. Day and Mrs. W. Crawford were in charge of the supper tables, assisted by Lynne Wallace, Diana Day, Anne Farnes, Arlene Wing, Karen Comba, Catharine Jewell, Judy Bethune, Janice Holmes, Joan Allair, Betty Ann Cona, Margaret Stafford and Harriett Sheppard.

Mrs. D. Farnel was kitchen convenor, assisted by Mrs. P. Berry, Mrs. G. Gwynn, Mrs. J. Bresnahan, Mrs. T. Sheppard, Mrs. L. Rivelt, Mrs. J. Finlay, Mrs. A. Paseika and Mrs. A. Clarke.

Mrs. G. Purdy and Mrs. A. Paseika delivered pies to the hall. Mrs. N. Cliffe and Mrs. W. C. Willis were in charge of the sale of aprons. Mrs. W. A. Wallace looked after seating arrangements.

Miss Jean Hodge played several organ selections. Mrs. D. Day was in charge of the sale of tickets, while Mrs. L. Prestage was in charge of publicity.

North Bay Women Honor Ruth Gould At Juna Meeting

NORTH BAY — Highlights of the recent meeting of the Evening Branch of St. John's Woman's Auxiliary was the conferring of a life membership upon Miss Ruth Gould.

The ceremony was conducted in the church by Canon C. F. Large, and attended by members of the Evening Branch of St. John's WA and the WA of St. Brice's and Christ Churches.

A brief business session was held by the Evening Branch prior to the service, during which members heard a gratifying report of the recent tea. Arrangements were made for a pot luck supper to close activities for the summer months.

Slides pertaining to the year's study book were shown, with Miss Catherine Forrester giving the commentary.

Following the service the ladies returned to Thornloe Hall where the tea table was attractively arranged with a white cloth and a crystal bowl of mixed flowers, flanked by yellow candles in crystal holders.

Mrs. C. F. Large presided at the silver service, and tea assistants were Mrs. W. Gigg, Mrs. A. Silverthorn, Mrs. J. Norrie, Mrs. George Turnbull and Mrs. F. C. Boland.

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Joins Parish

Miss Gail Marshall, who recently graduated from the Anglican Women's Training College, has come to St. Luke's Cathedral, Sault Ste. Marie, as parish worker. Miss Marshall will be especially concerned with the Sunday Schools and young people's organizations within the parish.



Bon Voyage

The Archbishop and Mrs. Wright pause when boarding the train in Sault Ste. Marie to give opportunity for snapshots to the many friends who were present to wish them Godspeed on their journey. His Grace and Mrs. Wright left June for England where the Archbishop will be attending the Lambeth Conference.

Theologians Birth Control Report Issued

LONDON — A Church of England committee says in a report on birth control that Anglican clergymen should not "encourage an uncontrolled spate of unwanted births."

The guarded statement was made by a group of theologians and sociologists convened by the Archbishop of Canterbury.

"To produce children without regard to consequences is to use procreative power irresponsibly," the group said. The report will be discussed at the Lambeth conference of Anglican bishops from all over the world, beginning here July 2.

The group's report said:

"If governments resolve that it is their duty to encourage—but not enforce—the adoption of family planning in conjunction with their best endeavors to raise the level of living in other ways, we cannot say that Christians ought to withhold their support."

GAVE APPROVAL

At the Lambeth conference 23 years ago Anglican bishops gave a 3-to-1 approval to contraception. But motions passed by Lambeth conferences have no binding effect on the church.

Referring to the position of the Roman Catholic Church on birth control, the report said:

"The facts convince us that there is no more than a slight difference of degree in the acceptance of family planning between Roman Catholics and Protestants.

"It has been observed . . . that occupation is more a determinant of family size than religion.

"The difference of family size between occupational groups in the same region cuts across the differences of religious domination."



Parry Sound Auxiliary Holds Japanese Dinner

PARRY SOUND — The Evening Branch W. A. of Trinity Church held a Japanese dinner June 3 as a climax to the year's study of mission work in Japan.

Several of the members decorated the Parish Room to resemble a Japanese home. They made very attractive paper lanterns, and a beautiful screen typical of those found in Japanese rooms. The kindergarten tables were used as dining tables because they are very low. Most of the members dressed up in costumes to resemble the typical Japanese outfit of kimono and sash.

The Oriental menu proved delicious, and ended with tea served in small china bowls. The committee did well in creating a Japanese atmosphere, and the evening was considered quite successful.

Owing to the absence of the rector, Archdeacon Peto, who was dedicating a new organ at St. Thomas' Church, Bracebridge, the service of Morning Prayer was taken by the two licenced Layreaders at Trinity Church, on Sunday, June 8.

Trinity chapter B.A.C., held a successful rummage sale on Saturday June 7. The proceeds are to go towards wiping out a debt incurred last year.

At the regular June meeting of the Trinity Chapter, B.A.C., held on Monday evening, June 9, it was decided to close down for the months of July and Aug-

ust as usual. The next regular meeting will be held on Monday evening, September 8, at which some new business of interest to all members will be dealt with. One item will be the starting of a second meeting each month, to be an instructive hour in matters appertaining to the Church and its teaching and history.

It has been learned that the annual meeting of the Muskoka Deanery Laymen's Association will be held in Parry Sound this year on Tuesday, October 7. Rumor has it that the guest speaker will be a bishop from Japan.

Here's One Thief Who Was Different

Some crooks think of the queerest sorts of crimes. In England a youth visited a pet shop, took a fancy to a four-foot boa constrictor, wrapped it around his midriff under his shirt, and walked out with it. It was explained in court, where the snake was taken as an exhibit it was tame.

Why anyone would want to steal a boa constrictor, even though tame, passes comprehension. The court evidently thought so too, and remanded the culprit for examination into the state of his mental health.

New Van

The new St. Luke's Sunday School van was dedicated on June 5 in Sault Ste. Marie. Pictured above with Dean Nock and the Reverend David Smith are Miss Margaret Burns and Miss Helen Walker, who will be working on the van in the rural areas of Temiskaming Deanery during the summer months.

Men Bake Cakes For Special Tea

— ATIKOKAN — A successful tea was held by the vestry men of the Church of the Good Shepherd this month. The tea is an annual affair and this year raised approximately \$60 through the afternoon's efforts and proved to be a most popular event with a steady stream of patrons coming and going all through the afternoon.

Pouring tea was Sid G. Hancock and coffee was poured by Rev. Blunderfield. The bake table was attended by P. Boon and Mr. Baxter. Mr. Hancock and Mr. Blunderfield proved to be the only men who had really baked their own wares, with Mr. Hancock baking brownies, macaroons and an orange cake and Mr. Blunderfield baking an orange cake. Other vestry members when questioned confessed that their wives had baked their wares.

Mr. Hancock stated that he was an old hand at cooking and that he used to cook quite a bit at survey parties, and that he enjoys it.

50 Manitoulin Delegates At Festival

MINDEMOYA — More than 50 young delegates from the Manitoulin Deanery attended the Girls' Junior Auxiliary annual festival held this year in the Church of St. Francis of Assisi, Mindemoya.

The opening service commenced at 2 p.m. Prayers were read by Rosemarie McAllister, and the Psalm was lead by Valerie Cox. Janice McQuay and Sharleen Ferguson took up the collection. Other members of the St. Francis' Branch who assisted at the service were Lois Taylor, Ann Cox and Ann Burt. Father Thomas the Vicar of the Church, preached a short sermon on the meaning of the title "Junior Auxiliary".

After the service an address of welcome was given on behalf of Mindemoya J. A. Branch by Frances Dawson. This was replied to by the Little Current branch. The Chairman for the afternoon was Mrs. William Tilston, the diocesan secretary of the Junior Auxiliary. The program was arranged by Mrs. D. H. Dixon, deanery JA secretary. Greetings were brought from the Women's Auxiliary, by Mrs. Helen Lee, WA vice-president for this deanery.

THREE DISPLAYS

The branches represented at the festival came from Whitefish Falls, Little Current, Manitowaning, Gore Bay and Mindemoya. Three of these branches presented displays during the afternoon. The Whitefish Falls Branch told the story of "Kenji" the JA Study Book for this year, in the form of a "Kamishibai", a Japanese box-theatre. The Little Current Branch enacted a chapter from the book, while the Mindemoya JA produced a play based on the parable of the prodigal son. Little Current also gave an acrobatic display, and Mindemoya presented some folk-dancing. The program was interspersed with games, which were organized by the Rev. Dixon of Little Current.

Virginiatown Parish Burns Its Mortgage

VIRGINIATOWN — The week-end of May 11 was an important mile-stone in the lives of the people of the Parish of Virginiatown. First of all on Saturday following a social gathering of the parishioners with friends from Larder Lake and Kearns as well as visiting clergy, the Rt. Rev. C. Cooper Robinson, Lord Bishop of Moosonee, assisted by the Rev. Cyril Elliott, burned the mortgage on the Rectory which had been purchased only five years ago.

During the evening the plans for the "new" St. Paul's Church were shown and a model of the Church was on display. The following morning at 11.30 a.m., following morning prayer, Bishop Robinson, again assisted by the rector, the Rev. Cyril Elliott and by the Rev. J. R. C. Patterson, officiated at the laying of the foundation stone of the new church.

Virginiatown, often called, V. town, was first organized as a mission in 1942 with services being held in the public school. The present church, built only ten years ago in 1948, is now inadequate for the many activities of this growing parish, and so this summer a beautiful new church will come into existence through the efforts and support of its people.

INDIAN DEACON BURIED

ROUYN — The Rev. Matthew Shecapio, who served for many years ministering to the spiritual needs of his own Cree people, was laid to rest in his 80th year on Thursday, May 1.

The service was held in St. Bede's Church, Rouyn, and was conducted by the Rev. Cyril Elliott with the Rt. Rev. Neville Clarke, L. Th., D.D., Bishop of James Bay, giving the address.

The committal prayers were given by Bishop Clarke in the Cree tongue. The pallbearers were the Rev. Canon George Loosemore, Kapuskasing, the Rev. Harold Shail, Shumacher, the Rev. W. H. Gibson, Rouyn, the Rev. J. H. Watson, Noranda, the Rev. J. R. C. Patterson, Swastika, and the Rev. Jack Mather, Hearst.

MEMBERS GATHER

On Tuesday, May 13, St. Peter's Church, Kirkland Lake, was the scene of the first meeting of representatives of all the parish altar guilds in the Deanery of Timiskaming. The meeting was held under the direction of the Rector of St. Peter's, the Rev. Canon H. E. Taylor, Rural Dean of the Deanery. At the suggestion of the Bishop of Moosonee, the Rt. Rev. C. Cooper Robinson, the ladies met to discuss the service they rendered to their parish Churches through their membership on their Altar Guild and how this service could be deepened. Following a celebration of Holy Communion, the members attended lectures and addresses by various clergy and then met to discuss the formation of a diocesan altar guild organization. Representatives were present from Bourlamaque, Malartic, Rouyn, Noranda, Virginiatown, Larder Lake, Kirkland Lake and Swastika.



North Bay Women's Auxiliary Hold Colorful Japanese Tea

By LORRAINE MCGOWAN

NORTH BAY — The lovely home of Mrs. T. W. Lane, 748 Vimy Street, was transformed into a Japanese tea garden one afternoon recently when members of the Evening Branch of the Women's Auxiliary, Church of St. John the Divine, entertained at a Japanese tea.

Guests arriving at the front door were treated immediately to a glimpse of what was in store for them inside. The latticed porch was decorated with brightly-colored Japanese lanterns, and as the door opened, they saw a small tree, abloom with pink blossoms.

A bamboo entrance had been erected into the living room, and it, too, was adorned with Japanese lanterns and pink blossoms. Carrying out the Oriental effect in the living room was a huge fan spread out over the fireplace, a miniature Japanese scene on the coffee

table, and a Japanese parasol at the entrance to the dining room.

Members of the WA who assisted with the tea added to the Oriental effect with their Japanese costumes, and Japan's national flower, the chrysanthemum, tucked into their hair.

Mrs. T. A. Frair was general convener of the well-attended social event, and Mrs. C. F. Large, Mrs. T. W. Lane and Mrs. P. H. Glover acted as hostesses. The decorations were the work of Mrs. Oscar Harris.

The tea table also carried out the Japanese theme. Set with a cutwork cloth, it was centred with a lovely arrangement of red carnations and roses, white shasta daisies and yellow standard chrysanthemums. An opened fan was placed in the centre of the flowers, and on either candles in silver candelabra.

Presiding over the silver tea services during the afternoon were Mrs. G. Turnbull, Mrs. J.

Peever, Mrs. G. Lee, Mrs. W. Gigg, Mrs. H. Trussler, Mrs. F. Butler, Miss M. Reidhead, Mrs. J. Elliott and Mrs. J. Yorke.

Mrs. F. Noak convened the tearoom, and was assisted by Mrs. F. C. Boland, Mrs. J. F. Grainger, Mrs. J. C. Ferguson, Mrs. R. Archer, Mrs. A. Jackson, Mrs. R. Babb, Mrs. R. Elston, Mrs. J. H. Norrie, Mrs. T. Blundell, Mrs. J. C. Cobb, Mrs. W. Gigg, Mrs. R. Sage and Mrs. R. Horne.

Mrs. A. Gillespie was in charge of refreshments, assisted by Mrs. S. Moore and Mrs. W. E. Moore. The plates were replenished by Mrs. R. Wilcox, Mrs. J. Bird and Mrs. J. Adams.

The bake table was convened by Mrs. F. Raycraft assisted by Mrs. Stout and Mrs. Stark. The work table was under the direction of Mrs. J. Alger, assisted by Mrs. Gold, Miss Ruth Gould and Mrs. F. Malone were in charge of tickets.

Oriental Tea

A lovely Oriental setting at the home of Mrs. T. W. Lane, Vimy Street, North Bay, recently was made more attractive by the costumes worn by the hostesses. Pictured just prior to the tea are, left to right: Mrs. P. H. Glover, Mrs. Lane, Mrs. T. A. Frair, general convener; and Mrs. Oscar Harris, who was in charge of decorations. The tea was convened by the Evening Branch of St. John's Woman's Auxiliary.

—DAILY NUGGET PHOTO

Church Plans Tea At New Sudbury

Members of the Women's Auxiliary of the Church of the Ascension in New Sudbury had a busy meeting recently in the Carl A. Nesbitt School.

They made plans for their annual Strawberry Tea, and garden party at the home of Mrs. J. Griss, 7 Attlee St.

Mrs. Vera Teske was named general convener. Special guests will be members of the parish at Pioneer Manor.

Lambeth Conference Begins in July ...

(Continued From Page One)

the Greek equivalent of the Latin Catholic. It signifies the world-wide nature of the Church and is now used to describe the co-operative work of the non-Roman Churches.) At Edinburgh, all the non-Roman missionary societies in Britain were represented, together with the great inter-denominational bodies such as the Y.M.C.A. and the student Christian movement.

The conference was the starting point of a new approach to the missionary work of the churches. It formulated the policy of "comity". This was an agreement by the great non-Roman denominations that they would divide the work overseas into geographical areas and that they would not overlap or proselytise.

But such an agreement was bound to raise other questions of a theological nature. The acceptance of the principle of comity implied that in some sense the churches recognized each other as effective branches of the Christian church. The full implications of this could only be

worked out by long and patient theological study and discussion. In order to do this a faith and order movement was started. Missionary strategy, too, would now have to be thought out together. An office was set up in London, called Edinburgh House, and here the Conference of British Missionary Societies has its headquarters.

The new policy soon began to affect the work of the missions overseas. Closer co-operation led to the formation of national Christian councils and the International Missionary Council was formed to enable missionary planning to be done on a world scale. The I.M.C., through its conferences and staff, has forged links between the various missionary societies and also between the different parts of the mission field.

THE WORLD COUNCIL

In the course of time, the missionary work of the different churches has led to the emergence overseas of independent branches of those churches. We have already seen how the Anglican communion has developed

into a number of independent provinces. In the same way, the Methodist, Presbyterian, Baptist and other churches have become world-wide communions with independent branches in many countries. The World Council of Churches, which was formed at the Amsterdam Conference in 1948, is a council of about 150 independent churches all over the world who accept the minimal credal definition that Jesus Christ is Lord.

The W.C.C. organizes world conferences and has a full-time staff centred in Geneva. Through its research department it issues reports of the world-wide church; its inter-church aid department does a great deal of relief work amongst those churches where persecution and war or natural calamity have caused destruction of property; its study department issues study outlines and arranges courses of study.

It is obvious that the W.C.C. and the I.M.C. have a great deal in common and the demarcation line between them is becoming difficult to define. It may be said that the I.M.C. is responsible for

the strategy of the evangelistic work of the world-wide church and might in time become the department of the W.C.C. for world evangelism. In the meantime the two branches of the

(Continued on Page Seven)

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Why Not Visit Other Churches This Summer!

BY ROLAND F. PALMER, SSJE

There is a story told about Cecil De Mille the well known movie producer. When he was a small boy he went to church by himself one Sunday evening. When he got there no one else turned up except the Parson. That good man remembered that our Lord had said "Where two or three are gathered together in my Name there am I in the midst."

Accordingly since the two were there there must be the third and that is our Lord. Instead of sending the child away the Parson came and sat with him in the pew. He helped him find his places and together they said Evensong and the parson preached the boy a little sermon. Jesus was there and so of course the service must go on.

Our Lord does not say "If you can fill the arena I will come." or even "If you can gather two or three hundred, I will come." "Two or three." That will be sufficient. Nor does our Lord say "when two or three are gathered together in my Name there then I will come" but "There am I." Jesus is there first before we ever get there.

A REAL LIFT

If you go on a trip this summer be sure to go to church on Sundays. All over Algoma there are little Mission Churches in the tourist areas. It gives the little country congregation a real lift to have other Church people come to worship with them. What is more it is your duty. God is so good in giving us this lovely land, and so many earthly as well as heavenly blessings. We owe him a debt we can never repay. But we can at least show our gratitude by worshipping him in his house. Be sure to take your Prayer Book with you on your holidays. If there is no Church where you go, then when Sunday comes, get out the Prayer Book. After one of the meals lead the family in the Morning or Evening Family Prayers which you will find at the end of the Prayer Book.

On the pleasant summer Sundays many of you go for a drive. Why not drive out to one of our little country mission churches and join in the service there? Never pass one of our little churches on a Sunday without at least going in, and kneeling down and saying a prayer for those who worship there. The doors are generally open. You can leave an offering if you like between the pages of the big Bible or prayer book on the desk.

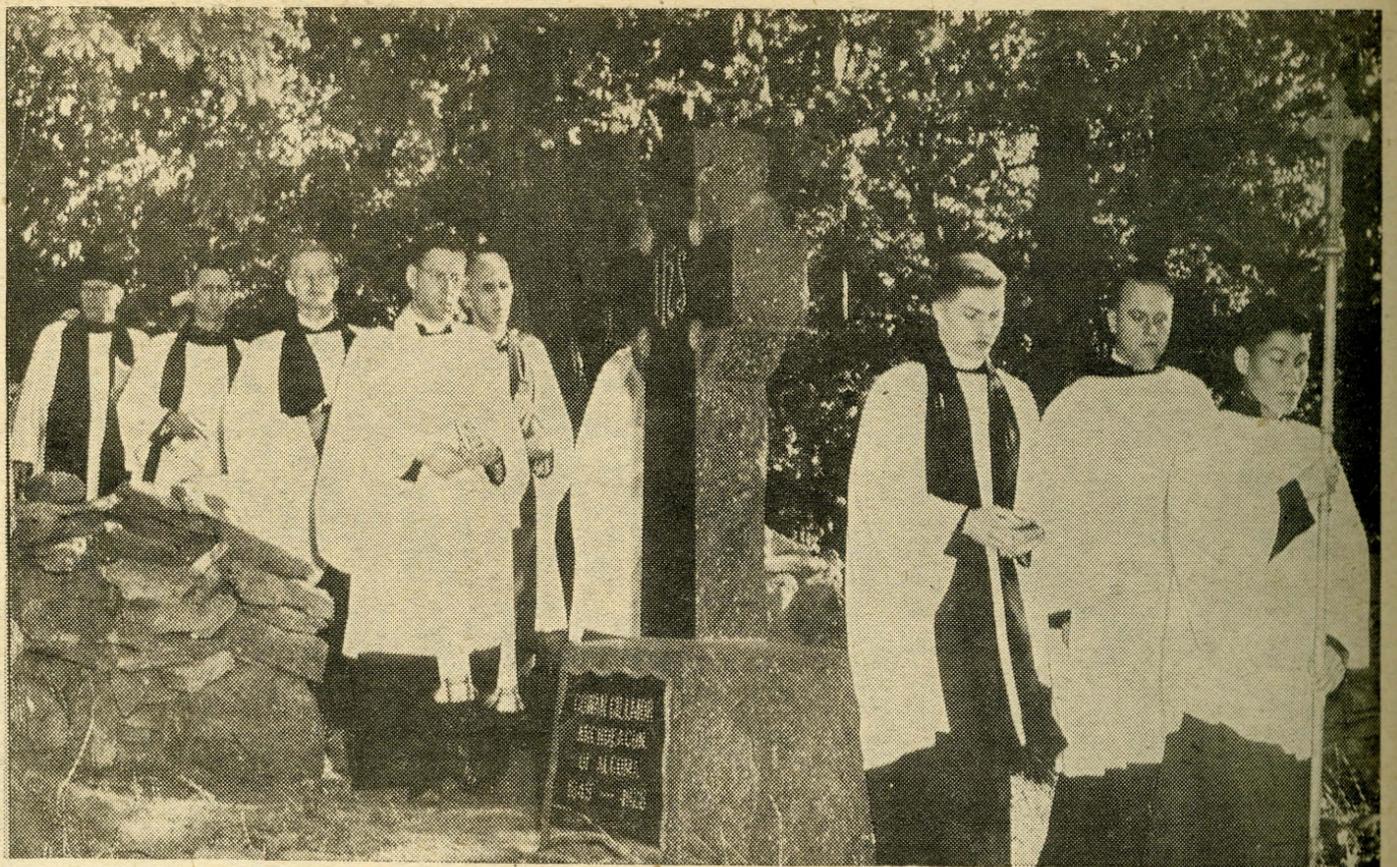
Nipigon Ladies Donate to Fund

NIPIGON — The Women's Auxiliary to St. Mary's Anglican Church held their final meeting of the season at the home of Mrs. A. Ashworth with the president, Mrs. L. Braslin, in the chair.

The meeting opened with a scripture reading by Mrs. F. Atwill and prayers led by Mrs. L. Braslin. The minutes of the previous meeting were read by Mrs. Allan Assad and the treasurer's report was given by Mrs. Grant Wilson.

The Women's Auxiliary contributed \$150.00 to the organ fund. Several personal donations were received from members of the church.

Mrs. I. Dampier moved that the meeting be adjourned after which lunch was served by the hostess Mrs. A. Ashworth.



Pilgrimage

Church dignitaries from the Algoma Deanery who attended the annual pilgrimage to Bishop Fauquier Church and cemetery are seen approaching the cemetery where a memorial ceremony was conducted by the Very Rev. F. F. Nock, Dean of St. Luke's Cathedral, Sault Ste. Marie.

—SAULT STAR PHOTO

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Algoma Clergy Attends Annual Pilgrimage

SAULT STE. MARIE — Clergy throughout the deanery of Algoma attended the annual Shingwauk pilgrimage to Bishop Fauquier Memorial Chapel and Cemetery June 11.

In a special address the Veneral Archdeacon J. S. Smedley traced the history of the church from the time of the apostles down through the centuries to the present time.

As an illustration, he compared the church to a relay race in which runners carried torches. The torch of Christianity, he said, has been carried down through the centuries by zealous men and women.

Archdeacon Smedley paid tribute to former leaders of the deanery who now rest in the cemetery, Gowan Gilmour, Frederick Dawson, Fauquier Benjamin Philip Fuller and Alfred Greaves.

The first lesson was read by the Rev. Bagot King Edward and Canon F. W. Colloton read the second lesson. Following the service a pilgrimage, including the dignitaries and members of the congregation, proceeded to the cemetery where the Very Rev. F. F. Nock, dean of St. Luke's Cathedral, conducted a memorial ceremony.

Others attending the services were the Rev. C. B. Noble, the Rev. Norman Hornby, the Rev. David Smith, the Rev. Roy Philips, the Rev. Bruce Fraser and Warren Herron.

Patients Receive Communion At Gravenhurst Sanatorium

By Rev. John B. Lindsell, Anglican Chaplain, Gravenhurst Sanatorium

It was exactly 40 years last July since the then Archbishop of Algoma inaugurated the Anglican Chaplaincy for the Gravenhurst Sanatoria. At that time there were three Sanatoria — the Muskoka Free Hospital, the Cottage Sanatorium and the Calydor Sanatorium, this latter being situated within the confines of the Town of Gravenhurst.

During the depression period (1932-1938) the Calydor closed its doors and was afterwards purchased by the Government for a P.O.W. Camp. In the early 1920s a disastrous fire swept the Muskoka Free Hospital which, nevertheless, was able to carry on until the fine new building opened in 1922 was made available for use, close to the Cottage Sanatorium, a mile further up the Lake.

The tremendous strides made in the treatment of tuberculosis are now having their effect, and patients no longer come for a period of years, but rather of months. But there would appear to be still a need for sanatoria, though in diminishing numbers, for several years yet.

At the present time, it seems that the majority of sanatoria throughout Ontario are 35 per cent empty, and there will be in all probability, within the next 12 months, a concentration of TB sufferers in certain localities, while many former TB institutions will, under the new hospitalization scheme, be used for general hospital work if Premier Frost's prognostication is correct.

Just what the future of the Muskoka Hospital is can only be conjectured, but at the present time it would appear that in an-

other few months a full-time chaplain will be no longer needed, especially when our Indian patients, who at present number 59, are able to go back to their homes in the North.

During the year 1957 the Anglican chaplain has had 194 patients under his care, including Lutherans and Greek Orthodox, and of these, 147 were in residence January 1, 1957. At present our Indians outnumber our white people, that is, those who are Anglicans. We still have 18 Indian children of whom 10 are Anglicans. During the year 1957 there have been 28 Public Services and 12 Public Celebrations of the Holy Communion. In addition, there have been 90 private communions. Also, there were special services Christmas Day, Easter and Good Friday. Every patient has been visited once a week and prayers have been said every day, except Sunday, with a hymn in the schoolroom.

Films of the Passion were shown on Good Friday and at different times slides depicting various incidents in the Life of Christ have been shown to the children.

Magazines, generously supplied by the people all over Ontario, have been regularly distributed; also the Hospital Leaflet published in Toronto, which we find is eagerly looked forward to and enjoyed, especially by our Indian patients. We are in hopes that a large room will soon be given to us for a Chapel so that our Services can be conducted with that quiet and dignity so necessary in the conduct of divine service.

Our relation with the United

Church Chaplain, who has been our colleague for 30 years, have been very cordial and co-operative and the action of the Roman Church in leaving their Altar ready clothed for our Service on Sunday has been much appreciated.

While the majority of our Indian people can speak and understand English quite well, we have found it advisable to have an interpreter for our addresses and Mr. George Spencer who, when he has completely recovered, is destined to minister as a Catechist to his people in the North, has regularly helped in conveying our message to his brethren in their own language. At times, when necessary in our private communions, we have been able to take part of the words of administration in the Holy Communion in Cree, but we do not excel, we fear, in it, and stumble over many words, though we understand that we are understood by those to whom we are ministering.

What the future holds no one can foretell. It may be that by this time next year a full time chaplain will still be needed. On the other hand, if there is no change in the present situation, when our Indian Brethren leave part-time work will be all that will be required.

The breakdown for the year 1957 in new patients is as follows: from the Diocese of Toronto, 26 from the towns of Collingwood, Bradford, Orilla, Barrie, Peterborough, Stayner, Midland, Newcastle and the City of Toronto; from the Diocese of Algoma, 10; from the Diocese of Moosonee, 4; Lutherans, 14; Greek Orthodox, 3.

SIDELIGHTS

A gloomy man sat in his flat bemoaning his fate and lack of wealth. His friend tried to cheer him up.

"You don't need to waste money travelling miles to get pleasure," he said. "You can find plenty of fun on your own doorstep."

"Oh, yes?" moaned the other. "I'd like to see you get lively on half a pint of milk."

A man was introduced to a circus sword swallower before he asked him to demonstrate his art whereupon the fellow apparently swallowed some pins and needles.

"But," protest the man, "those aren't swords; they're pins and needles."

"I know," was the reply. "I'm on a diet."

Archbishop John Lyons Passes on at Kingston

KINGSTON — Archbishop John Lyons, 79, of the Anglican Church of Canada died in hospital here.

When he retired six years ago, Archbishop Lyons was Metropolitan of the ecclesiastical province of Ontario as senior bishop in Ontario. He came to live in nearby Deseronto on his retirement.

Ordained a deacon in 1907, he actively served as a clergyman for 45 years.

A native of Portland, Ont., he was of Irish descent. He received his primary education in Portland and attended Athens High School.

After teaching school he attended business college in Brockville and later worked for the Canadian Pacific Railway in Montreal.

He obtained his arts degree

from the University of Toronto and his theology degree from Trinity College which later conferred on him the degree of doctor of divinity.

He was elevated to the priesthood in May, 1908 and became rural dean of Leeds in 1920 and archdeacon of Frontenac in 1931. He was consecrated a bishop of the diocese of Ontario in 1932 and automatically became an archbishop in 1949 when elected metropolitan.

Other Ontario points he served were Prescott, Belleville, Picton, Elizabethtown, Burritt's Rapids, Roblin, Clarendon and Palmerston.

In 1908 he married Barbara Helena Bolton of Portland. She predeceased him in 1944 and he was married to Margaret Tilly of Belleville, who survives him. Two daughters also survive.

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Archbishop W. L. Wright Is Attending

(Continued from Page Four)

Ecumenical movement recognize themselves as being in association with one another and they work closely together.

The Anglican communion is deeply committed to the Ecumenical movement. All the Anglican missionary societies are members of the Conference of British Missionary Societies and most, if not all, provinces of the Anglican communion are members of the World Council of Churches. This is in accordance with the convictions of the Anglican Bishops as expressed at every Lambeth conference. Anglicans have always had a conscience about the divisions of the church. Believing, as we do, that the church should be one in every country, we are pledged to work for Christian co-operation and for eventual unity based upon the four principles of the "Lambeth Quadrilateral." (The Scriptures, the Creeds, the Sacraments of the Gospel, the historic threefold ministry.)

SCHEMES OF UNION

Neither the W. C. C. nor the I. M. C. are concerned with the organic unity of the church. They are organizations which enable the churches to work together but, by their terms of membership, they are not competent to bring about the reunion of churches. It is, of course, true that a great deal of the research carried out by these bodies, together with the fact that they provide a common meeting place in their conferences for the leaders of the churches to meet together, creates an atmosphere favorable to the growth of unity.

In fact, however, the pressure for organic unity comes from local situations especially in the lands of the younger churches, where disunity is found to be so great a hindrance to evangelism. For many years, churches in different parts of the world have been discussing closer union and in not a few instances, actual union has taken place. In all cases save one these schemes have been between non-episcopal churches. The exception is the Church of South India which is composed of former Anglicans, Methodists, Congregationalists and Reformed Churchmen. The C.S.I. is unique in that it is the first example of a church which has united episcopal and non-episcopal churches.

As is well known, there has been some hesitation on the part of the Church of England as a whole to recognize the validity of the Orders of the C. S. I., but, as time has gone on, closer relations between the two Churches have developed. It would be true to say that the present position is one of limited inter-communication.

The forthcoming Lambeth Conference will have before it suggested schemes of union for North India and for Ceylon. Drafts of these schemes have been, on the whole, favorably received in this country (U.K.). In both, provision is made for a unified, especially ordained ministry from the beginning of the new church. When a church such as the C.S.I. comes into existence it can apply for membership of the W. C. C. and so keep in touch with the other churches of the world.

THE FUTURE PATTERN

As we look at the way in which the world-wide church is developing we can see a pattern emerging. We begin with the spread of denominations from the West to the various countries of the mission field. When these churches take root and create local self-governing churches, we have the development of world-wide communions such as the Anglican, Methodist, Presbyterian, Baptist and Lutheran. Eventually, the pressure of nationalism and the needs of evangelism cause these groups to coalesce into regional churches as has happened in South India. The arrival of such a regional church means the disappearance over a certain area of the former pattern of denominations.



Measuring Our Love for God A Religious Editorial

BY MAJOR FRANK PIERCE

No one can fully measure his love for God. This love cannot be measured by man's instruments, neither can it be weighed by man's scales. The Bible contains a treasure of information by which we may satisfactorily measure our love for God. Yet, owing to our many infirmities, we may not be able to measure our love for Him as fully as we desire. Shall we not humbly and faithfully and prayerfully study the Bible on this subject? We ought to thank God for the Bible, God's revelation to man. A faithful study of the Scripture revealing the measure of our love to God may enlighten our minds and comfort our hearts and strengthen our faith.

One of the most accurate measure of our Love to God is our obedience to Him. Every tree is known by the fruit it bears. The "tree of obedience" bears much precious fruit. The word "obey" comes from a root word which means "to listen, to hear". In other words if we have the spirit of obedience we desire to hear what God has to say to us. We do not fear to hear His voice. Oh! may we so love God that we

have the spirit of loving obedience.

There are hundreds of verses in the Bible on obedience. We will consider here only a few verses, showing the relationship between love and obedience. Jesus said "If ye love Me keep my commandments" John 14 — 15 "He that hath my commandments and keepeth them, he it is that loveth me" John 14—21. If a man love me he will keep my commandments ye shall abide in my love. John 15—10.

Our Spirit of sacrifice to God is another measure of our love to Him. When we yield ourselves without reserve to God we make an all inclusive sacrifice of life. We are then a "living sacrifice holdy acceptable unto God, which is our reasonable service." This sacrifice proves the depth to our love to God. It is our love to God that enables us to willingly become living sacrifices.

Let us remember also that if we have a heart that seeks to please God it is assurance that we do love Him. Even in human relationships love seeks to please the one who is loved. The greater our love for God the deeper is our desire to always please Him

Love seeks ways and means of pleasing Him, yes love unselfishly plans to please Him. Are we seeking with all our hearts to please our Heavenly Father? Are we planning day by day to please Him? Life begins when we live only and solely to please Him.

At one time the disciples came to Jesus desiring Him to eat of the food which they had brought to Him. To their great surprise He said "I have meat to eat that ye know not of" Therefore said the Disciples one to another, Hath any man brought Him to eat? Jesus saith unto them My meat is to do the will of Him that sent me, and to finish His work" John 4—32-24.

POSITIVE PROOF

Loving others as Jesus loves us is a positive proof that we love God. "A New commandment I give unto you that ye love one another: for love is of God and every one that loveth is born of God and knoweth God.

The Lord Jesus in His death made atonement for the whole wide world proving His love for all mankind. But until we turn from our evil ways and repent His atonement will avail in vain. The Bible makes it personal and with the beloved St. Paul we can testify that the Son of God loved us and gave Himself for us. He died for us to secure us eternal redemption. He died for our sins to put them away by sacrifice. He died to reclaim a lost world back to Himself. And it was of a broken heart that He died. He was a man of sorrows and acquainted with grief.

We are bidden to remember the Lord Himself, the One who once died, who was buried, but who then arose from death's dark domain and ascended to the Father's right hand in Glory, so today with the eye of faith we see Him seated there, and can say.

"Hail, Thou once despised Jesus,
Hail, Thou Galilean King!
Thou didst suffer to redeem us,
Thou didst full salvation bring.
"Hail, Thou universal Saviour,
Bearer of our sin and shame!
By their merits we find favour,
Life is given through Thy name.
"Paschal Lamb by God appointed,
All our sins were laid on Thee;
By almighty love anointed
Thou hast full atonement made"

Do you remember the closing words in Paul's chapter of love? "And now abideth faith, hope and love." Faith centres around the cross, hope around the Lord's second advent, while love fills up the little while between.

Attend School

A few of the 65 members of the clergy who attended the clergy school at Sault Ste. Marie last month are shown above. They are left to right, the Most Rev. W. L. Wright, Archbishop of Algoma, the Rev. A. Crisp of Lively, the Rev. A. Thomson of St. John's, Port Arthur, the Rev. F. Leigh of Burwash and the Very Rev. F. F. Nock, dean of St. Luke's Cathedral, Sault Ste. Marie.

—SAULT STAR PHOTO

Over 65 Attend Clergy School Held Last Month

SAULT STE. MARIE — More than 65 members of the clergy attended the clergy school held last month at St. Luke's Cathedral.

Lectures were given by the Dean of Niagara, the Very Rev. E. Jackson and Dr. R. Warren of Toronto. Discussions followed each lecture.

The sessions began each morning with the service of Holy Communion. Meals were served by ladies of the St. Luke's WA.

Encourage Fight Against Intolerance

BRANDON, Man.—The executive council of the general synod of the Anglican Church of Canada passed a resolution on apartheid at its annual meeting here.

The council sent greetings to the bishops, clergy and people of the church in South Africa and congratulated them "on their courageous stand against racial intolerance, assuring them of our prayers for them at this time."

Rev. Canon H. R. Hunt of Toronto, general secretary of the general synod, said Friday night the church's council for social service acted upon the resolution in February when it sent out invitations during an appeal asking for contributions toward South Africa's "freedom trials."

Church Group Winds Up Season

LIVELY — The final meeting of the season for the Women's Auxiliary of Christ Anglican Church, Lively, was preceded by a dinner at the Golden Gate Garden in Sudbury.

The meeting convened in Lively, at the home of Mrs. D. Crouse, 280 8th Ave. Mrs. L. Closs reported on the recent annual WA diocesan meeting, at Huntville, which she attended as a delegate.

Installation Ceremony Held at St. Thomas

FORT WILLIAM — Rev. E. Roy Haddon officiated at a special Sunday evening service for induction of officers and charter members of the Brotherhood of Anglican Churchmen, a newly-formed group of St. Thomas Church members.

The service was well attended and 29 participated in the installation ceremony.

Charter officers and members are H. Sproule, president; Rev. E. Roy Haddon, honorary president; R. Beach, F. Haley, and G. Brook, vice-presidents; J. Peacock, secretary; P. Dower, treasurer, and Dr. L. E. Hastings, public relations. Members

include A. Whybourne, H. Thornburrow, A. Robinson, R. Morrison, L. Irwin, A. Knibbs, H. Pearce, P. Nicholas, S. Lochie, R. Irwin, H. Walker, D. Childs, B. Adams, T. Walker, H. Gorst, N. Ward, P. Franklin, H. Green, R. Simmonds, H. Turner and E. Siegrist.

Aims and objects of the group uphold the high principles of Christian living in home, business and community life as a whole. Emblem is a blood-red cross of St. George on a white shield.

At conclusion of the induction, Mr. Haddon presented each member with a card and lapel pin.

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Anglican Film 'The Crucible' Ready in Fall

The Missionary Society of The Anglican Church of Canada has now completed a major motion picture production entitled 'His Crucible'. The film will be made available to dioceses and parishes in the fall of 1956. It will be carried by the television network of the Canadian Broadcasting Corporation late this year. The film will be shown as part of the CBC series to be known as Heritage, which will consist of 13 half-hour periods designed to tell of the Church's work in Canada.

Contributing to the series will be the Anglican, United, Presbyterian, Baptist, Lutheran and Roman Catholic Churches. 'His Crucible' is one of the series, and a second Anglican film will be entitled 'A Life to Give'. It will be a study of the call of religious life and a girl's entrance into a convent. These dramas and documentaries have been filmed on location throughout Canada.

PRODUCED IN TORONTO

'His Crucible' has been produced for the Missionary Society by Motion Picture Centre, Toronto. Acting in a consultative capacity were the Reverend Canon A. H. Davis, Assistant Secretary of the Missionary Society and Miss Edith St. J. Craig, in charge of Missionary Society Visual Aids and Exhibits.

The film is in black and white, 16 m.m., and running time is 30 minutes. It will be available for distribution on a non-rental basis through the Missionary Society at the Visual Aids Section of the Anglican Book Centre, Toronto.

The film illustrates, in a most effective manner, the need of the hinterland. It is a film which looks right into a community, symbolically speaking, to see what is going on in minds and hearts of people to whom the Christian Church is ministering.

IN MINING TOWN

'His Crucible' was filmed on location in a mining town in Canada's north. The 'star' and central character is the Reverend R. F. Stephenson, the Anglican priest in that particular community. Mr. Stephenson heads a cast of local people, including the Town Manager, mine officials and others. The local teen-age orchestra is shown, the storekeepers, the housewives and the hotel. The picture gives an accurate insight into the life and problems of such communities today, and emphasizes the importance of the church and shows how it is helping to alleviate the situation.

St. James Guild Holds Meeting At Geraldton

GERALDTON — The regular meeting of St. James Guild was held in the Parish Hall recently with Mrs. Warrington presiding and fourteen members and one visitor present.

Following the business portion of the meeting Miss Helen Norman, of Timmins, director of leadership training for the diocese, gave an address on her work which was much appreciated.

Lunch was served by the committee in charge.

A credence table made and donated by Mr. Kingham of Creemore, Ont., has been presented to St. James Memorial Anglican church and was dedicated at the morning service on June 1 by Rev. W. Godden.

The local Association of Guides and Brownies met on Thursday, June 12 at the home of Mrs. A. C. Pepper, 700 4th Ave. South.

Overcame a Tremendous Handicap

Blind Since Boy, Still Teaching at 84

HALIFAX — Samuel Robert Hussey, blind for all but nine of his 84 years, is an active teacher and lecturer at the School for the Blind here. His life of accomplishment has been an inspiration to many sightless Canadians.

The teacher - mathematician was born at Salmon Cove, Conception Bay, Nfld. His sight disappeared when he was nine during an attack of scarlet fever. Soon after recovering he began to overcome his handicap by learning to play with friends.

Before long he took over the job of keeping the family woodbin full — no mean task in a Newfoundland outpost where stoves and big kitchen ranges burn throughout the long winter. On the fishing grounds he earned a reputation among boys his own age as a champion cod jigger.

At the suggestion of Sir Alfred Morine, a newspaper editor and

later member of the Newfoundland government, Mr. Hussey became the first Newfoundlander to attend the school for the Blind here. He specialized in mathematics.

In 1893, at 19, he joined the school's teaching staff. Seven years later he was principal of the literary department and head supervisor of the school.

Mr. Hussey has taught scores of Newfoundlanders. They include John Connors who went on to take law at Dalhousie University and Harvard. "He's doing just fine" with his law practice at neighboring Dartmouth, Mr. Hussey says.

The distinguished teacher still works a full day on a voluntary basis, "one of the reasons why he retains his youthful outlook," according to a school official.

Mr. Hussey has a long list of accomplishments outside of school work. In 1923 he was the

first person to receive a gold medal for his contribution to blind persons in Canada — a device used in teaching mathematics that has been adopted by schools for the blind all over North America.

OPENED WESTERN BRANCH

In 1919 he opened the central western division of the Canadian Institute of the Blind in Winnipeg. Eight years before that he was made a charter member of the Maritime Association for the Blind now affiliated with the Canadian National Institute for the Blind. He now is on the board of management of the CNIB's Nova Scotia branch.

King's College recognized Mr. Hussey's work in 1954 by making him an honorary doctor of canon law.

When the mathematician retired as head of the literary department eight years ago, the Dr. S. R. Hussey Scholarship,

enabling blind students to further their education, was set up in his honor. The scholarship fund is built up with donations from CNIB and blind clubs in the Atlantic provinces.

Mr. Hussey is an expert chess and checker player and "difficult" man to beat at cribbage. He keeps in touch with current events by listening to the radio and records as well as reading braille publications.

Mr. Hussey has a son, John. His wife died in 1930.

"It has been my father's firm belief since losing his sight that blindness need not be a hindrance to a useful, happy and full life," said John Hussey.

Superintendent C. K. Allen of the Halifax School for the Blind says "of all the teachers I have known, none has combined the same degree of qualities of enthusiasm and devotion to his calling."

Onaping Hall Scene of Tea In Aid of All Saints Mission

ONAPING — The Community Hall here was the scene of an evening Spring Time Tea, under the auspices of the Women's Association of the All Saints

Anglican Mission, of Onaping and Levack.

The tables were decorated with pansies. The tea table had a centrepiece of spring flowers.

Jellied salads and fruit breads were served to the guests.

Pouring tea were Mrs. Norman Cooper and Mrs. Marjorie Armstrong. The guests were welcomed by the W.A. President, Mrs. Winnie Wilson and served by hostesses, Marilyn Edwards, Marion Stewart, Shirley Monette, Jean Monette, Mrs. Yvonne Cruft, Sharon Finn, Mrs. Vera Larson, Mrs. Marion Mason, Diane Baulmer.

The opportunity table was managed by Mrs. Helen Wilson; Penny sale conveners were Mrs. Dorothy Mawhinney and Mrs. Jenny Stewart. The bake table was handled by Mrs. Edith Edwards and Mrs. Ethel Cutt. The work table had a display of hand-made articles and was in charge of Mrs. Joyce Manwell and Mrs. Fay Corkall.

Behind the scenes, workers in the kitchen kept busy all evening were, conveners, Mrs. Audrey Bell, Mrs. Cetchuk, Mrs. Mary Boyle, Mrs. Marjorie Monette and making tea were Mrs. W. Williams and Mrs. Shirley Kenny. Filling plates and tea pots were Mrs. Hews and Mrs. Acheson and Mrs. Finn. Marie Medley was ticket convener and convener of the tea was Mrs. Marion Mason.

Among the guests were Mrs. M. Wilson, Mrs. A. Cotton, Mrs. M. Thom, Mrs. R. Wotton, Mrs. Theresa Keast, Mrs. R. Glassford, Mrs. David Yahnke, Mrs. J. Luttrell, Mrs. R. Kalyumaa, Anita Kalyumaa, Mrs. B. Hubley, Kathy Lochhead, Margaret Durking, Mrs. L. H. Durkin, Mrs. J. McLean, Mrs. R. Jackson, Mrs. F. Patterson, Mrs. K. Elliott, Mrs. R. Rowlands, Mrs. Cecile Smith, Muriel Smith, Mrs. E. J. Conroy, Mrs. W. Chapman and Mrs. E. Lawrence.

Others were Mrs. L. Belcher, Mrs. D. Storey, Mrs. D. Wright, Mrs. L. Poirier, Mrs. D. Daoust, Mrs. W. Newman, Mrs. R. Shank, Mrs. W. Anderson, Mrs. A. Ryter, Miss M. MacDonald, Mrs. B. Lake, Mrs. M. Barr, Mrs. A. Seniuk, Mrs. N. White, Mrs. L. Brizinski, Mrs. D. Lochhead, Mrs. H. Mosier, Sharen Mosier, Mrs. S. Kemp, Mrs. B. Kauppinen, Mrs. V. Mifflin, Mrs. F. Gordon and Mrs. T. Perry. Also present were Miss Donna May Wilson, Mrs. J. F. Pearson, Mrs. E. Sommacal, Lynn, McDonald, and many others.

Auxiliary Makes Summer Plans For Church Camp

FORT WILLIAM — The president, Mrs. D. Limbrick, of the ladies auxiliary to the Anglican Church camp at Sandstone Lake, outlined extensive work for the season, at the regular meeting held in St. Paul's Anglican Church recently.

The meeting opened with prayer, by the president.

Mrs. Simonsen reported, that all qualified personnel had been required for the camping season.

Applications were received up to June 18 by Mrs. J. Johnston, for senior girls and boys camp. No vacancies are left in the junior camp. Work parties started at the camp on Tuesday June 17, and Friday, June 20.

Mrs. G. Brownridge reported on the Spring tea, and cook book sales.

Plans were made to hold a tea on October 3, at the home of Mrs. J. Shaw, 161 Hill Street, with Mrs. M. Kisson and Mrs. J. Brayshaw, conveners.

Lunch was served following the meeting by Mesdames Cross, Tilbury, Bain, Limbrick, Brownridge and Curran.

Cree Language Course Given

The Anglican Missionary Society of Canada began its first Cree Language Course in Prince Albert, Sask., this spring. The course was broken up into 60 units, 20 of which were to be taken the first year, 20 units the second year, and the course completed in the third year. The course was under the direction of Rev. Dr. D. Ellis of Fort Albany.

Those taking the course were 14 Anglican Clergy, four ladies and five members of the Ontario Department of Lands and Forests. The course consisted of mimicing the words, facial expressions and intonation of the two Cree informants until the student could repeat the phrase correctly. The complete course was also given on tape recorders.

The individual words were given on the tape with the student repeating. Words were gradually joined together until in no time at all the students were saying long, complete sentences without difficulty.

The Cycle of Prayer ... For July

The Lambeth Conference Committee on the Anglican Communion, in 1948, expressed the desire that the spiritual bond of prayer might be more widely extended between the dioceses of the Anglican Communion throughout the world, and the hope that a Cycle of Prayer might be designed for general use, as providing such a bond.

Replies to an enquiry by the Archbishop of Canterbury indicated that a uniform Cycle would be generally welcomed and adopted in the Provinces of the Anglican Communion. The task of preparing it was committed to the Anglican Communion Advisory

Council on Missionary Strategy, instituted by the Lambeth Conference to be the agent not of the Church of England but of the whole Communion.

The Cycle follows the lines formerly adopted by the Bishop in Jerusalem: It is well known that St. George's Cathedral, Jerusalem, not only used and circulated such a Cycle but sent an intimation day by day to each Bishop that his Diocese had been remembered in prayer.

Below is a list of the dioceses and Bishops who should be remembered in prayer during the month of July.

Date	Diocese	Bishop
T. 1	Los Angeles, U.S.A.	Francis Eric Irving Bloy
W. 2	Louisiana, U.S.A.	Donald J. Campbell, Suff. Girault McArthur Jones
Th. 3	Lucknow, India	Iveson Batchelor Noland, Suff.
F. 4	Madagascar	Christopher J. G. Robinson
S. 5	Maine, U.S.A.	Thomas Richards Parfitt
S. 6	Manchester, England (Hulme)	Grosvenor Miles, Asst. Jean Marcel, Asst.
M. 7	Maryland, U.S.A.	Oliver Leland Loring
T. 8	Masasi, East Africa	William Derrick Lindsay Greer
W. 9	Mashonaland, C. Africa	Kenneth Venner Ramsey
Th. 10	Massachusetts, U.S.A.	Robert Nelson
F. 11	Matabeleland, C. Africa	Noble Cilley Powell
S. 12	Mauritius	Henry Lea Doll, Suff.
S. 13	Meath, Ireland	Wilfrid Lewis Mark Way
M. 14	Melanesia, Pacific	Cecil William Alderson
T. 15	Melbourne, Australia (Geelong)	Anson Phelps Stokes
W. 16	Mexico	Frederic C. Lawrence, Suff.
Th. 17	Michigan, U.S.A.	William J. Hughes, Archbp.
F. 18	Mid-Japan	Hugh van Lynden Otter-Barry
S. 19	Milwaukee, U.S.A.	James McCann
S. 20	Minnesota, U.S.A.	Alfred Thomas Hill
M. 21	Mississippi, U.S.A.	Frank Woods, Archbp.
T. 22	Missouri, U.S.A.	John David McKie, Coadj.
W. 23	Mombasa, East Africa	J. G. Saucedo
Th. 24	Monmouth, Wales	Richard Stanley Merrill Emrich
F. 25	Montana, U.S.A.	Archie Henry Crowley, Suff.
S. 26	Montreal, Canada	Paul Yasuo Kurose
S. 27	Moosonee, Canada	Donald H. V. Hallock
M. 28	Moray, Ross, and Caithness, Scotland	Hamilton H. Kellogg
T. 29	Nagpur, India	Duncan Montgomery Gray
W. 30	Nasik, India	Arthur C. Lichtenberger
Th. 31		Leonard James Beecher
		Obadiah Kariuki, Asst.
		Festo Olang, Asst.
		Alfred Edwin Morris
		Chandler W. Sterling
		John Harkness Dixon
		Cuthbert Cooper Robinson
		Neville Richard Clarke, Suff.
		Duncan MacInnes
		John William Sadiq
		Arthur William Luther

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Work Starts on New Sudbury Church

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Sod-Turning Ceremony Well Attended

NEW SUDBURY — Ascension Day was momentous in the life of the parish of the Church of the Ascension in New Sudbury. On that day the first sod was turned to mark the commencement of its church building program.

About 50 persons, adults and children, turned out to take part in the service. Before the service, four stakes had been driven into the ground at the four corners of the proposed building. The congregation gathered on the outside of these stakes and the clergy assembled on the inside facing the altar site.

The service began with a reading from First Chronicles 21:18-30 by the rural dean, the Rev. S. M. Craymer. The passage refers to David buying the threshing floor from Onan upon which to build an altar to God.

FORM A CROSS

During the reading of appropriate psalms read by the Rev. A. Crisp of Lively, the wardens stretched two cords diagonally from the corner stakes, thus forming a cross, the symbol of Christianity, or an "X" which is the first letter of the Greek word for Christ. During the reading of another psalm by the Rev. G. White of Capreol, the wardens stretched another third cord completely around the four stakes enclosing the area.

Then followed the most solemn part of the service which was taken by the Venerable Archdeacon G. Thompson. Standing at the site of the altar he said: "Forasmuch as devout and faithful people have taken in hand to build on this ground, now marked with the symbol of Christ, a House to be dedicated to the glory of God to be known as the Church of the Ascension, wherein the Gospel shall be truly preached the Sacraments duly administered, and the service of Prayer and Praise offered in this and coming generations;"

Taking the spade from the building chairman Mr. A. Spencer, he turned the first shovelful of earth and continued: "Therefore I break ground for this church; In the Name of the Father and of the Son, and of the Holy Ghost" Amen

The service was concluded with versicles and responsive prayer and blessing by the Incumbent.

Clergy also in attendance were the Rev. G. S. Honour of Sudbury, the Rev. A. J. Wyham, Levack and Azilda, and the Rev. Eldon Davis, missionary from Palampur, India.

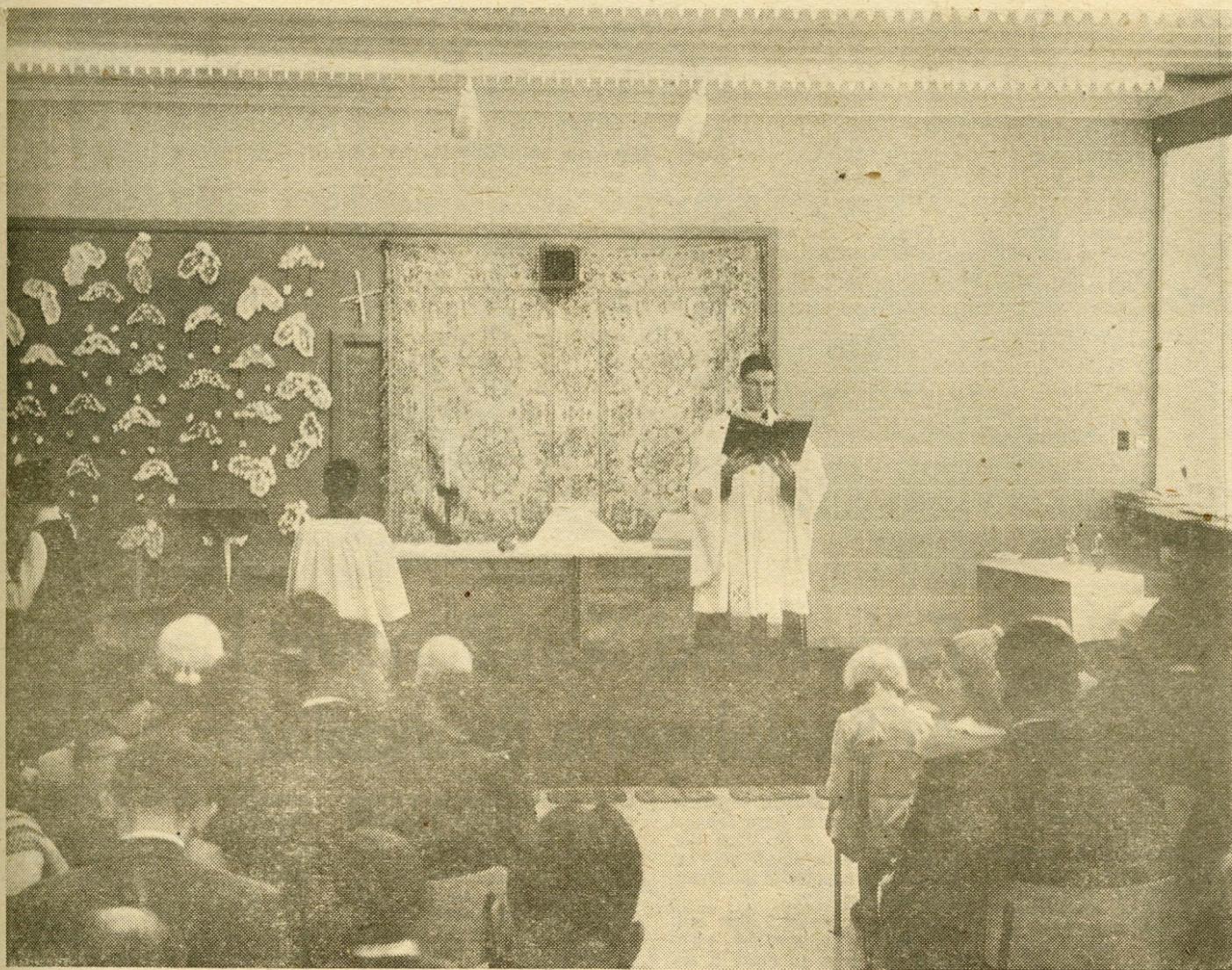
LOCAL OFFICIALS

Representatives of local educational municipal and religious bodies included Chief Calcroft of Neelon-Garson Police, Mr. Harold Lewis, councillor, Neelon-Garson township, and Mr. Harris Moore, councillor, McKim township, Mr. G. McEwen, school principal, and the Rev. Norman Russ representing the United Church in the area.

Prior to the service the clergy, wardens, building chairman, the architect, and their wives gathered at the rectory for a buffet luncheon.

In honor of the Festival of The Ascension, the parish had procured a painting of the "Ascending Christ" to be hung over the altar giving the illusions of a stained glass window. The congregation is currently worshipping in a school class room.

Special observances to mark the Festival of Ascension were arranged for the first Sunday after Ascension. Corporate communion was arranged for the Server's Guild and Altar Guild, W.A. and A.Y.P.A. representing the Women's and Youth Organizations. Sunday School children of the parish took charge of the children's service and read the lessons and took up the offering.



Church Services Being Conducted in School Room

Members of the congregation of the Church of the Ascension, at New Sudbury, are looking forward to the completion of their parish hall on which construction started recently. While the

construction of the new church is in progress services have been conducted in a classroom of the Nesbitt School. This picture was taken during a "classroom" service. Conducting the service is

the rector, the Reverend Henry Morrow. It is hoped that construction of the new hall, which is located next to the new shopping centre on Lasalle Blvd., will be completed by the autumn.

The first sod was turned on Ascension Day, with about 50 adults and children on hand to take part in the service. Neelon-Garson and McKim Township officials also took part.



Archbishop Pays Visit To Sturgeon

STURGEON FALLS — The Church of St. Mary Magdalene was honored recently by the presence of His Grace, the Archbishop of Algoma who administered the sacrament of Holy Communion. Following the service a Communion breakfast was held in the parish hall at which the ladies of the church entertained His Grace the Archbishop of Algoma, the wardens, sidesmen and organist of the church and the newly confirmed who had made their first Communion, together with their families.

The rectory garden, neglected through the years of lack of resident incumbent, is now being landscaped with the able assistance of the Young Men's Club.

On Passion Sunday a box was installed at the rear of the church for the purpose of collecting money for Easter flowers. No amounts were specified and no matter how small the sum, the donor had the privilege of writing his name on the sheet provided, together with the name of the departed one in whose memory he was making the donation. As a result, the Chancel Guild were able to order an abundance of beautiful flowers.

The Young Men's Club made themselves responsible for subscriptions to the Algoma Anglican throughout the parish.

A building fund has been started with a view to providing the church with a new front entrance.

Juniors Too

Also taking place in the Nesbitt School are the many other activities of the Church of the Ascension, including those of the junior Girls' Auxiliary. This picture was taken shortly after these girls had received their auxiliary ties at a special presentation. At the rear are Pat Smith, leader of the junior auxiliary, and the Rev. Henry Morrow, who made the presentations.

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Do You Crave Praise of Men, Or of God?

(Owen Sound Sun-Times)

As one thinks of this year's Easter season, its origin and the happenings which preceded the first Easter and those which followed in the few weeks after the resurrection, one of the great mysteries must be why Christ was rejected by so many and accepted by comparatively so few.

The Scriptures record the many miracles which were wrought during those months prior to the crucifixion. There can be little doubt but that thousands actually witnessed some one or more of them, while yet other thousands would no doubt get first hand reports of them. At the same time there must have been many who had direct proof of Christ's resurrection.

DIFFERENT AGE

It would seem to have been an age when such a thing would be more easily accepted by the public than it would be in this present age of cynicism when all things that can not be explained by natural laws are viewed as suspect.

Yet a little consideration of the record of the life of Christ will reveal the reason, for His rejection at that time is much the same as the reason for it in this present day. In John, for instance, scripture records that actually "among the chief rulers also many believed." Even Pilate and his wife gave such evidence of belief that much speculation has been made as to their future lives in modern day fiction. Then the reason for the fact that these many did not publicly acknowledge their belief is given in the words "but because of the Pharisees they did not confess Him lest they be put out of the synagogues."

Even more dramatic, and more applicable to present day apparent indifferences on the part of the vast majority to the church and its message, are the words "For they loved the praise of men more than the praise of God."

There can be little doubt but that many more believe than the comparatively few who quietly yet openly live the Christian life today, standing up for its principles of love of truth, purity and, above all, for their fellow men. Yet many today, as then, love the praises of men more than the praises of God. Of course, the two must ever be in conflict for the Christian faith is based on eternal life and is a constant battle against evil which takes such a tremendous toll of life both temporal and eternal.

This Applicant Had Trouble Spelling Words

TEXARKANA, Tex. — A newspaper simply has to have percellence with proper qualifications to guarantee a readable produkt.

The Texarkana Gazette gives every applicant for editorial positions a spelling test and the misspelled words in the paragraph above were some of the attempts made by applicants.

Mrs. Ruth Mahaffey, wife of the Gazette editor, gives the tests and grades the papers.

Out of 30 selected words on the test, one 27-year-old man who said he had worked on newspapers missed 28.

Here are some of the examples taken from his test paper: Miscellaneous — mislandison; accommodation—acomadition; secretary — secitary; accessories—axsesserys; separate — seperate; column — colum; unencumbered — uncomibird; vacuum—vacion.

The champion misspeller was a 45-year-old woman who spelled technique t-e-a-c-c-n-i-k and immediate as hemidiate.

"The only person who has made a perfect score," said Mrs. Mahaffey, "was a 47-year-old woman with an eighth grade education and we hired her."



Church Dinner

Members of the Church Boys League were hosts to their fathers and those who have assisted in leadership during the year at a banquet in St. John's Hall recently. Seated at the head table (left to right) are Robbie Allen (treasurer), Miss E. Kane, Mrs. Mary Pidgeon, Archdeacon J. S. Smedley, William Jones (leader), Mrs. J. S. Smedley, Very Rev. Rev. F. F. Nock, (Dominion Treasurer) and Mrs. Alvin Morton. The two CBL members standing behind displaying the Nora Atkins Shield won in the Dominion Competition are Charles Johnson (left) and Michael Thayer (president).

—SAULT STAR PHOTO.

Cree Language Institute Opens In Prince Albert

The Cree Language Institute (the first of its kind in Canada) got under way at the Prince Albert Indian School, Prince Albert, in the Diocese of Saskatchewan, this spring. The Bishop of Saskatchewan, the Rt. Rev. H. D. Martin and the Ven. A. Woolcock, Archdeacon of Saskatchewan, officiated at the opening service of worship and welcomed the Rev. Dr. Douglas Ellis and the staff and students to the Diocese. Bishop Martin warmly commended this important venture in the "art of communication."

Twenty-three persons, clergy, lay workers and Government officials from six dioceses enrolled for the first quarter of an 18-week linguistic course which will provide the diligent student with a controlled ability to converse in the Cree tongue.

MODERN SCIENCE

To meet the need of workers in the Indian field, the Missionary Society of The Anglican Church of Canada felt that the time had come to draw on the techniques developed by modern linguistic science. For the past three years Dr. Ellis has been acting as missionary priest at Fort Albany in the Diocese of Moosonee where, with the assistance of Mr. John Wynne, a Cree Indian, he has prepared the material for the Cree Spoken Language Course which he is now directing.

At the opening of the Institute, Canon A. H. Davis, Assistant Secretary of M.S.C.C., brought greetings and good wishes from Bishop Norris, Chairman of the Executive Committee and Canon L. A. Dixon, General Secretary and paid a very warm tribute to Canon H. G. Cook, Supt. of Indian School Administration and the Rev. W. E. Bramwell, Principal of Prince Albert Indian School, and his staff and the Dept. of Indian Affairs, Ottawa, without whose fine co-operation the holding of the first session would not have been successfully launched.

Father and Son Banquet Held At St. John the Evangelist

SAULT STE. MARIE — Members of the Church Boys League of the Church of St. John the Evangelist entertained their fathers at a banquet in the Memorial Hall recently.

This is the second Father and Son banquet enjoyed by the group who hope to make it an annual event.

Close to 50 in all sat down to the turkey dinner prepared by the mothers of the boys. Head table guests included the rector, Archdeacon J. S. Smedley and Mrs. Smedley, Very Rev. F. F. Nock, Dean of St. Luke's Cathedral, Miss E. Kane, Mrs. Mary Pidgeon, Mrs. A. Morton, William Jones, Robbie Allen and Michael Thayer.

William Jones, leader of the CBL, was Master of Ceremonies. Toast to the Queen was proposed by Mr. Jones, to the fathers by Philip Cartmill to which his father, Cliff Cartmill responded.

Charles Johnson proposed the

toast to the Church to which Archdeacon Smedley responded and the toast to the CBL, proposed by the president Michael Thayer, was responded to by Dean Nock who was the guest speaker for the evening.

Dean Nock, who is Dominion Treasurer for the Church Boys League, spoke of the pledges to which the boys contribute.

"It is gratifying to me to receive these letters of thanks from the various people who are helped by your donations," said the Dean. "Your money goes to help the isolated people on the west coast where our Columbia Coast Mission functions. Boys and girls in the Yukon, who have to stay in a hostel while attending school, are assisted by your gifts."

The Dean also spoke of the help given to the hospital at Aklavik, the most northern hospital in the world. Assistance is also given to boys who choose the ministry as their career through

a fund set up by the Church Boys League.

The Dean congratulated the boys on winning the Nora Atkins shield for the second time since their organization.

"The CBL offers the most to a boy of any organization. I know," said the Dean, "Youth leaders have labored years to work out an adequate program which would provide the necessary Church teaching along with the education and handicrafts."

Mothers Take Turns Teaching Novel School

HUDSON BAY, Sask. — A cooperative school in this village 200 miles northeast of Saskatoon acquaints younger children with some of the problems they will face in later life.

Village mothers take turns each morning supervising the 15 pupils in the schools, established in 1952 by Rev. H. Miller of St. Patrick's Anglican Church.

Mr. Miller says the school teaches its pupils to cooperate and share with children and adults, and gives them independence and a chance to show their aptitudes.

There are no paid teachers. Parents supervise the school and hold monthly meetings to discuss policies.

Fees are \$5 a family for initial registration and then \$3 a month. Mothers raised money to build the school through teas and sales in the church hall, while fathers turned carpenters to put it together.

The brightly-painted room is furnished with building blocks, toy kitchen utensils and a piano. Morning routine consists of health inspection, free play, music and games. Later comes a story period, carpentry, seat work, easel painting and an interlude to listen to a kindergarten radio program.

Teachers in grade school say the 36 graduates of the primary effort adjust themselves more easily to school than children who have not attended.

Night for Parents Held By St. Luke's Anglican

FORT WILLIAM — Members of the Junior Auxiliary of St. Luke's Anglican Church displayed the work done this past season at a Parent's Night held in the Parish Hall.

Lenore Kyyny, J.A. president and master of ceremonies, welcomed the guests.

A pageant of the church year was introduced by Carol Knox. Those taking part were Patsy Ford, Lorraine Oyama, Linda Fuchiara, Cheryl Graham, Donna Inouye, Wendy Garvie, Louise Nishikawa, Lenore Kyyny, Diana and Elizabeth Mitchell.

The quilt embroidered by the Juniors depicting some of the church's work in Japan, was prominently displayed.

The singing of "Birthday Presents" and "Heavenly Father Send Thy Blessing," was enjoyed with Miss D. Sartorio, pianist.

Drawings of the furnishings of an Anglican church were shown and explained by Diane Ball.

Three lively games followed led by Carol Knox, Mrs. D. Mitchell and Miss D. Sartorio, after which the president called upon the rector, Reverend D. N. Mitchell, to present stripes and badges.

Mr. Mitchell congratulated the members on their program and the knowledge of the church and its missionary efforts displayed.

A membership card, hat and tie was presented to Bonnie Fletcher, and other presentations of merit went to Patsy Ford, Jackie and Joanne Godfrey, Sharon and Linda Jones, first stripes; Sharon and Linda Jones, Joanne Godfrey, Patsy Ford and Jennifer Sharpe, second stripes; Janice Storozuk,

Wendy Garvie, Louise Nishikawa, Sandra Spicer, and Margaret Mitchell, third stripes; Cheryl Graham, Lenore Kyyny, and Linda Fuchiara, fifth stripes; Diane and Lois Ball, Lorraine Oyama churchmanship badge; Lois Ball and Carol Knox, Dorcas badges; Diana Ball, nature study; Graduation cards from Junior Auxiliary to the Girls' Auxiliary were presented to Diana Oyama, Diane Ball, Lenore Kyyny, Carol Knox and Elizabeth Mitchell. In his remarks, Mr. Mitchell said the graduates could do nothing better than set a good example for their younger sisters in the W.A. to follow. He welcomed Janet Bonner after several months in the hospital.

BIBLE THOUGHTS

The Lord is my shepherd, I shall not want. Psalm 23:1.

A shepherd wrote the greatest of all psalms. As the lad David fed and protected his flock so Jehova loves and protects us. David knew his sheep by name. He led them to rich pastures and calm waters.

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Diocesan Board Holds Meeting At Huntsville

HUNTSVILLE — The annual meetings of the Algoma Diocesan Board of the Woman's Auxiliary was held in All Saints' Church and Parish Hall. Delegates were greeted by a committee comprised of members of the W. A. and Parish Guild of All Saints' Church. The delegates for the most part, were billeted in the homes of parishioners or motels.

The proceedings began with a celebration of the Holy eucharist. The celebrant was Archdeacon Peto, who was assisted in the sanctuary by the Rev. G. W. Sutherland, Rector of All Saints' and Rural Dean of Muskoka, and the Rev. Canon R. G. Ascah, Honorary Assistant of All Saints'. The sermon was delivered by the Very Rev. F. F. Nock, Dean of Algoma, who brought greetings from the Archbishop. Choosing as his text some words from the Revelation of St. John "behold, I have set before thee an open door," the Dean gave to the delegates the necessary vision of Worship and Missionary activity, study and social service which they could carry into their meetings. He stressed the importance of not allowing the business of the sessions to cloud the vision of the "open door" which Christ placed before them in this world.

In the midst of the eucharist the Diocesan Life memberships were presented to four members: Mrs. G. Crozier, Mrs. W. Mawn, Mrs. H. Peeling and Miss M. Adamson.

At the conclusion of the service, the delegates registered in the Parish Hall and then were served a delicious turkey dinner by the afternoon branch of the W. A. of All Saints.

At this dinner the greetings of the Town of Huntsville were brought to the gathering by Mrs. Kathleen Walkinshaw, acting mayor of the town. The next afternoon was devoted to the opening business session, in which greetings were expressed by Mrs. Anselmi, of the afternoon branch of All Saints' W. A., and responded to by Mrs. G. L. Cassidy, of St. Paul's W. A. Haileybury. Highlights of the afternoon were the President's address and that of Miss Nora Lee of the Council for Social Service.

In the evening of the first day's sessions, Mrs. D. R. Davies, the G. A. secretary for the diocese was in charge of the program. She gave a report of G. A. work and allowed the girls themselves to demonstrate some of the work they had done for their festival in Port Arthur, earlier in the year. The members of the G. A. from St. James Church, Gravenhurst, under Miss Edith Page presented a play, and sang three songs, besides performing a folk dance.

The next morning Dean Nock presented the Archbishop's appeals for the various missions of the Diocese and the Dean pointed out the need in the Diocese for assistance for our divinity students. Miss G. Dent presided at a panel discussion on the finances and objectives of the W. A. which was well received by the delegates.

In the afternoon, Miss Florence Lamb, Dominion supervisor of girls work, spoke of the great need of leadership among our young people and the various plans in the Dominion and in our own Diocese for developing work among the G. A. members.

The delegates listened to Miss Mildred Twiss, headmistress of Auckland House, Simla India, tell of her work in the school and of the needs of her pupils. Her talk was illustrated with slides showing the beauties of the countryside and various views of her school. An offering was received to assist Miss Twiss in her work, and she was thanked by Mrs. Fletcher of St. John's Church, Copper Cliff, for her inspirational address. She was introduced by Mrs. Ashcroft of Church of the Epiphany, Sudbury.

Addresses were given by the Rev. G. M. Black of St. Thomas' Church, Bracebridge and the Rev. G. W. Sutherland, of Huntsville.



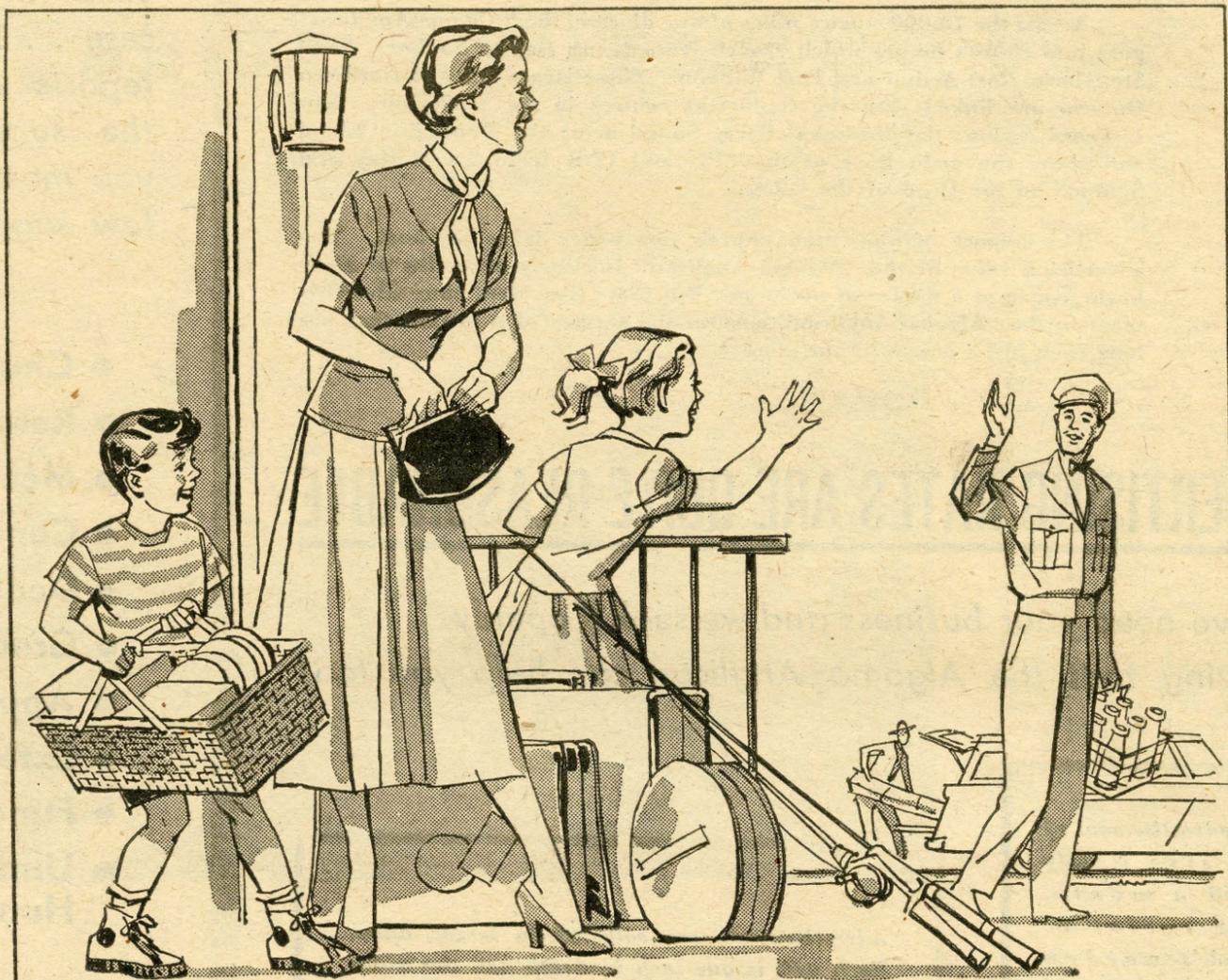
Diocesan Life Membership to Four Algoma Women

The Algoma Diocesan Board of the Women's Auxiliary presented four life memberships during its annual meeting at Huntsville recently. The presentations, made at the

opening eucharist, went to Miss E. Adamson, Mrs. G. Crozier, Mrs. H. Peeling and Mrs. W. Mawn, seen above from left to right. Delegates to the meeting were greeted by mem-

bers of the Women's Auxiliary and Parish Guild of All Saints' Church at Huntsville. The meeting lasted for three days, during which much was accomplished. One of the

highlights of the meeting was an address by Miss Mildred Twiss, headmistress of Auckland House, at Simla, India. Her address was illustrated with colorful slides.



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+

Please jot down your news items now . . . hand them to your rector. During the months of July and August the Algoma Anglican will be "on vacation". We are anxious to have a bumper issue for you early in September, so please hand all your parish news and pictures to your rector during July and August.

HAND YOUR NEWS ITEMS TO YOUR RECTOR . . . HE WILL MAIL THEM TO THE EDITORS