



# Fort William Church Proud of 1957 Report

## More People Attend Church In Evenings

FORT WILLIAM—More than 1,200 more persons attended evening services at St. Thomas' Anglican Church at Fort William during 1957 than the year previous it was revealed at the annual vestry meeting held in the church hall recently.

"This increased attendance is most encouraging," said Rev. E. Roy Haddon, rector, who presided at the meeting with Mrs. M. Cameron as vestry clerk. "Especially so when it has been effected," he noted by the straight teaching of the scriptures and without the use of 'gimmicks' sometimes used to attract."

A financial report showing an increase of 60 per cent in contributions over the year previous was presented by A. Whybourne, people's warden. All obligations to missionary causes were paid and in some instances overpaid.

In his report Mr. Haddon, rector, recalled that the Archbishop of Algoma had in May, 1957 confirmed a class of 46 candidates, largest in the history of the parish. At the same time he had dedicated two transepts in the new addition to the church.

### PROVED WORTH

"This extension has already proved its worth," the rector said, "as is evidenced in the increased numbers attending the various services and the most favorable remarks passed by many visitors."

"Sacrificial giving by an increased number of people has been very encouraging," he noted. "Because of constant offerings the church had been able to meet all its financial obligations. More children are attending Sunday school. Enrollment is over 350 with a weekly attendance average of 256."

For St. Thomas' church the past year has been one reflecting substantial progress in all departments.

In addition to the rector's report other reports were presented by Mrs. Ada Johnson for the Women's Auxiliary; Mrs. George Coppard for the Altar Guild; Ted Fairbridge for the Sunday School and Harry Gorst for the Men's Club.

### ELECTIONS HELD

Elections were, N. Thornburrow, rector's warden by appointment of the rector; Alan Whybourne, people's warden and the parish council to consist of past wardens along with representatives of the Women's Auxiliary, church choir, Men's Club and Altar Guild together with O. Bodnarchuk, T. A. Robinson, R. Beech, W. H. Sproule, R. Adams, J. Peacock, Dr. L. Hastings and Miss E. Moran. Elected Captain of sidesmen and auditors were Art Robinson and P. Dower.

Mrs. Whitfield, envelope secretary was especially commended for her work and effort.

## Lord Is Ready To Be Our Pilot

The turbulence of the air east of the Rocky Mountains is traditionally varied. The ever changing winds over the mountains cause crosscurrents and danger in the skies. Flying the north and south routes are frequently uncomfortable because the planes have to buck the side winds which are bumpy and unpredictable. It is much more comfortable to fly with the wind or straight into it.

The crosscurrents of life cause us more difficulty than the clear-cut opposition or the obvious encouragement for the job recognized as being well done. Sometimes these crosscurrents disturb our living until we become emotionally and physically ill.



NEW PEWS AT PARRY SOUND — This is a view of the interior of Trinity Anglican Church at Parry Sound, looking towards the altar. The pews were installed recently. They were one of the

objectives of a drive for funds at Trinity which began last year. At the annual vestry meeting recently parishioners heard the best financial report in the history of the parish.

## Anglicans At Powassan Had Good Year

POWASSAN — The annual vestry meeting of St. Mary's Church was held recently, Rev. P. G. Docksey presiding.

Mrs. William Van Toen was acting vestry clerk and reports were given by J. V. Cookson, treasurer; Mrs. F. Toswell, Senior WA; Mrs. M. Stuart, Evening WA; Miss E. Kells, Sunday School; Miss A. Topps, Altar Guide.

All reports indicated an excellent year in the work of the church.

Elected to office for the new year were Keith Whittaker, rector's warden; F. C. Laver, people's warden; J. V. Cookson, treasurer; Mrs. William Van Toen, secretary and clerk; Mrs. J. V. Summers and Dr. Eric Dilane, auditors.

Rev. F. F. Nock asked for continued support for the Algoma Anglican newspaper through increased subscriptions and advertising.

Rev. Docksey thanked the wardens and members of the congregation for their support during the year. D. Selwood, retiring people's warden, paid tribute to Rev. and Mrs. Docksey for their excellent work in the mission. Lunch was served by the WA following the meeting.

*Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's works?*

## No Short Cuts In Route to God

Children sometimes try to find the answers to arithmetic problems by looking in the back of the book. They work their problems backwards. The good student learns the process or the method before he starts the problem. After he has applied the rules and the steps involved he checks his answer.

Many of us try to find the right answers to social, economic and intellectual problems by looking for conclusions rather than by following step-by-step procedures. We seek short cuts to achieve our goals without doing the required work.

We sometimes try to short cut our spiritual paths toward God. We try to appear as Christians without getting rid of our secret sins. We try to appear loving while harboring hatred in our minds. We cannot find the right answers without working our way through the whole process of salvation and Christian living.

## Sale of Dolls Aids the Church

Dolls from Japan and the Arctic are being sold in Winnipeg to help raise money for the work of the Anglican Church of Canada.

Mrs. Harold Wallace of the Women's Auxiliary of All Saints Anglican Church told how the Japanese dolls started being sent to Canada.

Japanese girls wanted to do something to help raise money to rebuild the mission at Niigata after it burned down two years ago. They decided to dress dolls in native costumes and send them to Winnipeg to be sold. The dolls have been sold as fast as they are received.

## Parry Sound Trinity Hears Best Financial Report Yet

PARRY SOUND — The annual vestry meeting of Trinity Church was held recently. In spite of bad weather, the attendance was very good.

The reports of the various church organizations showed very good work for the year, and indicated that they were in a flourishing condition, with finances in excellent shape. This was especially true of the two branches of the W.A.

The financial report of the parish was the best in its history — the result of the Wells Campaign of the previous winter.

One of the objectives of the drive for funds last year was the provision of new pews. These were installed during the first week of January, and match, in pattern and color, the choir stalls and chancel furniture installed a few years ago. Congratulations to all those of the congregation who, by their work and financial support, made this possible.

Mr. Wm. McKinley was re-appointed rector's warden Mr. Jas. Odd was re-elected as people's warden, and Mr. Len Fisk as Treasurer.

Trinity Men's Club, which has

been in operation for some years decided last year to become a Parish Chapter of the Brotherhood of Anglican Churchmen.

On Sunday, February 9th, at morning prayer, the newly elected officers for 1958 were installed in their respective offices by the rector, Ven. Archdeacon Peto, using a form of service suggested in the Manual issued by the Diocesan Council of the BAC Brotherhood has made great progress.

The officers for 1958 are Claud McInnis, president; Grant Campbell, first vice-president; Ray Barke, second vice-president; Don Cameron, secretary; and Murray McInnis, treasurer.

### 200 PEOPLE ATTEND

SUDBURY — The AYPAs of the Church of the Epiphany in Sudbury were hosts to about 200 persons Sunday, January 26, following evensong. They watched the film "The King of Kings," and were served refreshments.

This is to be a monthly feature of the church's AYPAs which is sponsoring a series of religious films as part of its contribution to the parish program.

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# Deanery at Thunder Bay Is Congratulated

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## SAULT CHURCH PLANS SEVERAL ADDITIONS

### Indebtedness on New St. Luke's Cathedral Is Retired

SAULT STE MARIE — Staff changes, financial progress, and realignment of parish boundaries were highlights of the reports presented to the annual vestry meeting of St. Luke's Cathedral held in the Parish Hall Jan. 27.

In his first report as rector, Very Rev. F. F. Nock reviewed many of the changes and achievements of the past year. He announced several additions would be made to the Cathedral staff in the spring with the appointment of a new curate and a deaconess to assist him in the direction of the spiritual life of the parish.

In the church wardens' financial report for the year it was indicated that one of the major objectives of the Combined Funds Appeal launched by the congregation in June of 1955 had been attained with the repayment in full of the mortgage indebtedness on the new cathedral. This accomplishment is noteworthy indeed and will permit a greater degree of participation in support of the Archbishop Wright Diocesan Extension Fund, another of the original goals of the 1955 Three Year Appeal.

Actual evidence of the fact of diocesan extension right here in

Sault Ste. Marie was displayed in the fact that twice within the year the congregation has been petitioned to permit a realignment of parish boundaries in connection with the establishment of new missions in the suburban areas of the city. Early in 1957 sanction was given to the establishment of parish boundaries for All Saints Mission in the northeastern area of the city, and at the vestry meeting similar approval was granted for the recognition of St. Matthew's Mission in the eastern part of the community.

In his report to the congregation, Dean Nock paid tribute to the former rector and dean, Dr. W. B. Jennings, who for reasons of health had submitted his resignation to the congregation in the spring of 1957, and is now rector of the parishes of King and Maple near Toronto. Mention was also made of the parish's appreciation of the services rendered by Rev. Murray Tipping, at that time assistant curate of the Cathedral and now priest-in-charge of Christ Church Mission, North Bay.

Expressions of gratitude for the faithful and devoted service to the congregation of its organist, Mrs. Douglas Johnston, who has recently asked to be re-

lieved of that post because of her health were tendered at the meeting. Words of appreciation were also extended to the retiring choirmaster, Frank Elliott, for his contribution to the musical life of the parish and particularly for his success in training, directing and recruiting the younger members of the choir during his appointment.

The newly appointed organist choirmaster, Harry Abley, who has only recently arrived in Sault Ste. Marie from the United Kingdom, was introduced to the members of the parish present at the meeting.

The reports of parochial organizations tabled at the meeting gave ample evidence of the broad range of activities conducted during the past year by the parishioners. The reports of the Woman's Auxiliary indicated the continued devoted support of parochial and missionary projects by the women of the church. Statements were also presented outlining the work conducted among the children and young people of the parish, and tribute was paid to the teaching staffs and auxiliary guilds responsible for the Sunday Schools not only in the Cathedral proper, but at St. Stephen's Mission, Gladstone and Salisbury Avenues

in the Bruce Hill area, and at St. Mark's in the Queen Elizabeth school area. Mention was also made of the work of the Chancel Guild, the Cathedral Club, the Choir, and the Brotherhood of Anglican Churchmen and the contributions each were making to a fuller and richer life.

Reappointment by the Dean of Mr. Henderson as Rector's Warden, and re-election of W. McKibbon as People's Warden also took place at the meeting.

The 1958 advisory board will consist of three rector's appointees: D. Lawson, A. E. McClure, C. H. Yeomans; three members appointed by the Woman's Auxiliary: Mrs. H. T. Chennells, Mrs. W. H. Caufield, Mrs. F. T. Dwyer; and six elected members: C. Beck, F. Bradley, W. Lett, H. McCullough, I. L. Robertson, W. Wadley. Gordon Lewis, Sr., was re-elected as Vestry clerk.

C. W. Iley was returned as treasurer. Lay delegates to Synod were also re-elected: F. S. Dent, F. T. Dwyer and Chief I. L. Robertson. H. Hoodless and J. Muirhead were the parish's choice as delegates to the Deanery Great Chapter. Auditors R. H. Cutmore and A. S. Tanner were appointed by the congregation.

## Nipigon Rector Demonstrates Dynamics

THUNDER BAY — The regular meeting of the deanery of Thunder Bay was held recently at St. Thomas' Church, Fort William. Holy Communion was celebrated at 9.30 a.m. by the rector Rev. E. Roy Haddon. Following breakfast at the rectory, served by Mrs. Haddon, the business session was held under the chairmanship of the rural dean, Canon Stephen Turner. The Rev. W. C. S. Banting was re-elected secretary-treasurer. The members paid respect to the memory of Mr. Henry W. Ellard, a prominent and faithful lay-reader of the church in Thunder Bay Deanery for many years.

It was announced that the Thunder Bay rural missions had attained self-support as of January 1, 1958 and a message of congratulation was extended to the Rector, Rev. W. C. S. Banting, and his parishioners on achieving the status of a self-supporting parish.

### MONTHLY MEETINGS

The deanery decided to hold monthly meetings as far as possible, beginning with an early celebration of the Eucharist, followed by a quiet hour conducted by one of the members. The deanery, which now comprises the two lakehead cities and their suburbs, considered other pertinent matters such as work in institutions (there are five large hospitals and two aged people's homes in this area), the Sandstone Lake Church camp, approval of the passion play, "The Betrayal" to be produced at the lakehead this year.

Following the business session the Rev. Alfred Reimers, rector of Nipigon, gave an interesting lecture on group dynamics, outlining and explaining ten steps in helping to turn a collection of individuals into a "community" of individuals. Father Reimers demonstrated how the techniques of group dynamics could be used in teaching, discussion groups, Bible classes and parochial meetings.

### EXPLAINS 10 POINTS

The ten points explained and used by Father Reimers in his address were: name cards, circle arrangement, introductions, flip pad, voting by selective ballot, role play, buzz groups, observers, brainstorming, reflections, and post-meeting-reaction. The members showed a lively interest in the application and use of thevarious methods and merits of each technique.

Expressions of thanks were expressed to Father Reimers and to the rector and Mrs. Haddon and the St. Thomas' W. A. for their hospitality during the day. Members attending were: Canon Stephen Turner, rural dean, the Venerable J. F. Hinchliffe, Rev. A. Thomson, L. Robertson, J. Jordan, E. R. Haddon, P. Park, D. N. Mitchell, W. C. S. Banting, and Mrs. E. S. Knowles.

The next meeting of the deanery will be held on February 25, at St. John's, Port Arthur, when the Rev. John Jordan, rector of St. Michael and All Angels, Port Arthur, will conduct a quiet hour for the clergy.

### CONDUCTED TOUR

SUDBURY — Members of the evening branch of the Church of the Epiphany, Sudbury, were taken on a conducted tour of the parish church January 30 in order to acquaint them with the furnishings, memorials and symbols being used in the church.

Other ladies of the parish were also invited to join the group so that they might get better acquainted with their church and with the work of the W.A.

## Murillo Church Offerings Up 40 Per Cent

MURILLO — The adjourned annual Vestry meeting of St. James' Church was held recently. Rev. W. C. S. Banting was in the chair and Mrs. Albert Morrow, Vestry Clerk, read the minutes of the previous meeting.

Carson Fenton was appointed Rector's warden and Albert Morrow was elected People's warden.

Mr. Banting reported that the financial position of the Church had improved as offerings had increased 40 per cent. Total receipts for the year were \$1,136. All organizations and the re-opened Sunday School, show good progress.

The five churches of the mission of which St. James is the oldest, have achieved the status of a self-supporting parish. By achieving this status, the parish has relieved the Synod of the Diocese of all financial assistance.

There was a lengthy discussion on the condition of the parish hall, which is in need of repairs. It was also felt that the building was not on a very convenient site.

A committee of Mrs. G. Davis, Albert Morrow, Earl Todd and Carson Fenton was appointed to look for a more suitable site and get an estimate of the cost for removal of the building.

## Fort William St. Luke's Reports Envelope Donations Have Doubled

FORT WILLIAM—The annual meeting of St. Luke's Anglican Church Fort William was held in the Parish Hall recently. The Rector, Rev. D. N. Mitchell, presided and opened the meeting with prayer. Ronald Stark was elected vestry clerk. Reports from most of the officers and organizations of the church were read and tabled and a budget for 1958 considered and approved.

The warden's financial report, presented by H. McManus, people's warden and the Report of the Envelope Secretary, Miss Jean Stewardson showed that the envelope subscriptions to the church were more than double the amount given in 1956 and that the church had increased proportionately its giving to Missionary work.

The Auditor's report was presented by H. LeBrun.

The Rector thanked the officers and Sunday School teachers for their loyalty and industry during the past year. He praised the efforts of those who had made the canvass such a success. Statistics showed a considerable increase in attendance and especially the number of communicants but he warned against any slackening in spiritual effort in prayer and good works.

The financial report of the Sunday School was read by the treasurer, Miss Nora Graham. Improvements had been made to class equipment during the year and more rooms provided for classes in the basement of the church.

Reports of organizations presented were: Altar Guild, by Mrs. P. Gillman; Woman's Auxiliary, by Mrs. H. LeBrun and Mrs. C. Howland; Evening group by Mrs. F. Robski; Girls Auxiliary and Junior Auxiliary by Mrs. D. N. Mitchell, Girls' Leader. The report of the senior choir and intermediate choir was read by Ron Stark and of the junior choir by Miss Betty Childs. A special vote of thanks was extended to the organist, Mrs. F. G. Beecher, and Miss Childs for their work with the choirs.

The financial statement of the Church Magazine, which showed another successful year, was presented by Miss F. Pattison, treasurer, Mrs. W. Stark reported on the activities of the Disking Club and Mr. Chas. Gibbons for the Cub Pack and Scout Troop.

W. E. Bonner was reappointed Rector's Warden and the People's

Warden, Harry McManus, was returned by acclamation. Miss J. Stewardson was re-elected Envelope Secretary. Sidesmen elected to form an Advisory Committee were: Andrew Cooke and Chas. Graham; appointed by the Rector were: Dan. Quesnelle and Harry LeBrun.

The budget for 1958 was presented by the Rector's Warden, William E. Bonner and after careful consideration was passed by the meeting.

Consideration was given to the establishment of a trust fund in which to place bequests to the Church to be used for special purposes. This was left to a committee for further study and action.

Following adjournment the Rector pronounced the benediction. Refreshments were served by members of the Women's Auxiliary.

## Phelps Township Church Expects Improvements

PHELPS — The annual vestry meeting of St. Francis Anglican Church of Canada in Phelps township was held recently. Rev. B. G. Gosse presided.

Eight persons attended the meeting which opened with prayer. Mrs. Dorothy White read the minutes of the last regular, and one special vestry meeting and Mr. W. L. McAdam presented the warden's financial report for the year.

A report regarding the affairs of St. Francis Church was given by Rev. Gosse, who reported a good year. The attendance and number of communicants had also been good. He complimented members of the Women's Auxiliary for their work during the year. He said he was looking forward to many improvements during 1958. He expressed his appreciation to Mrs. W. Phillips for her work with the Sunday School. In summing up events he thanked everyone for their co-operation and kindness and hoped with their continued support and God's help to be able to build up St. Francis in 1958.

Mrs. B. Nottingham reported for the Chancel Guild and stated that donations of money for

flowers, of candles, of four sets of communion services had been made, and work is under way to make a further set of fair linen. Mrs. W. Phillips reported on the Sunday School, the number enrolled and the attendance. She also said the WA had supplied a gift to each child to go with the parcel from the Sunday School for Christmas.

The slate of officers for the year 1958 was elected as follows: —

Rector's warden, Ken Phythian; people's warden, Mr. W. McAdam; vestry clerk, Mrs. Alf H. Morris; Chancel Guild, Mrs. B. Nottingham and Mrs. F. Smith Sunday School Mrs. W. Phillips; auditor, Mr. Sharpe.

### VACANCY FILLED

The Fort William Board of Education, recently, appointed Rev. E. Roy Haddon trustee to fill the vacancy left by D. F. Hassard, who resigned to take up the post of business administrator. Runner-up in the December elections, Mr. Haddon will serve on the board for the coming year, completing Mr. Hassard's term.

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# Young People's Group At Sudbury Conference

SUDBURY — Over 100 AYPAs delegates attended the Local Council Conference held at the Church of the Epiphany, Sudbury, from Feb. 7 to Feb. 9. Guests from Toronto, Sault Ste. Marie, Blind River and Elliot Lake joined with representatives from Gore Bay, Manitowaning, Mindemoya, Little Current, Whitefish Falls, Copper Cliff, Lively and three Sudbury parishes for a most profitable weekend.

After registration the young people attended the opening rally service in the church where they heard the Ven. Archdeacon G. Thompson deliver a thought-provoking sermon based on the conference theme "What Think Ye of Christ?"

Later delegates gathered in the parish hall to enjoy a social. Games were directed by the program and rally convener, Rev. L. R. A. Sutherland, of Gore Bay, ably assisted by Mrs. M. Thomas, of Mindemoya. Refreshments were served by Church of the Resurrection AYPAs members.

The billet committee headed by John Higgins and Helen Ann Simpson received every co-operation from Church of the Epiphany parishioners who opened their homes to welcome out-of-town visitors.

At 8 a.m. on Saturday morning all the AYers attended the service of Holy Communion. The Rev. T. Clarke was celebrant. Breakfast was served by members of the Church of the Epiphany AYPAs.

A highlight of the gathering was the conference theme panel discussion presented by the Gore Bay branch under the direction of Father Sutherland. Taking part were Marge Morden, Donna Dinsmore, Platt Purvis, and Jerry Hall. The young people stressed the importance of a right belief about the nature of our Lord. He is True God and True Man. Anything less de-

stroys the whole purpose of the Christian Faith. At the conclusion of the panel presentation delegates divided into groups for a discussion period.

## SPEAKING CONTEST

The annual public speaking contest was next on the program. Four contestants were introduced by the public speaking convener, Rev. R. Lumley, of Elliot Lake. The adjudicators, Mr. Lorne Shaffer, Miss E. McIntyre, and Mr. B. Sleaver, awarded highest marks to Platt Purvis of Gore Bay. Later Miss Ann Christakos presented the winner with the Manitoulin-Nipissing Deanery Public Speaking Trophy.

Delegates formed a "motorcade" all the way to Christ Church, Lively, for noonday prayers. AYers were welcomed by the Rev. A. Crisp, Priest-in-charge. An appetizing luncheon was served by the Parish WA.

Election of Officers took place at the business meeting which followed. The Rev. M. Thomas of Mindemoya, presided. The slate of officers for 1958-59 is as follows:

Hon. president The Ven. Archdeacon G. Thompson, Copper Cliff; past president Elsie Newman, Gore Bay; president Sue Mather, Sudbury; vice-president George Trimmer, Sudbury; secretary, Donna Dinsmore, Gore Bay; treasurer, Platt Purvis, Gore Bay; chaplain, Rev. L. R. A. Sutherland, Gore Bay; publicity convener, Ann Christakos, Sudbury; public speaking convener, Mrs. R. W. Stump, Whitefish Falls; program and rally convener, Rev. L. Peterson, Coniston; promotion and extension convener for Nipissing, Marilyn Cameron, Sudbury; promotion and extension convener for Manitoulin, Jane Tilston, Manitowaning. Progress shield committee, Rev. L. Sutherland, Ann

Christakos and Rev. Michael Thomas.

At 5.30 p.m. the Rev. R. Lumley officiated at the installation of officers in the Church of the Epiphany. Conference members then set out for Silver Beach Inn where chicken and spaghetti is the house specialty.

Speaker of the evening was the Rev. S. Maitland Craymer, Rector of the Church of the Epiphany. Father Craymer fittingly summed up all the concentrated thought of the conference theme "What Think Ye of Christ?" In closing he emphasized that, after all, the ultimate question is: "What does Christ think of you?"

Head table guests at the banquet included the Ven. Archdeacon G. Thompson and Mrs. Thompson, Rev. Canon R. W. Stump and Mrs. Stump, Rev. S. M. Craymer and Mrs. Craymer, Rev. and Mrs. H. Morrow, Rev. and Mrs. M. Thomas, Rev. R. Lumley, Elsie Newman, George Trimmer, Sue Mather, John Beatty, Rev. L. Sutherland, Ann Christakos, and the Rev. F. Roberts.

During the dance, a jive contest proved very entertaining. After eliminations John Higgins and Helen Ann Simpson received the Jive King and Jive Queen trophies. Runners-up Bill Maund and Marilyn Cameron won second prize. The festivities ended just before midnight.

On Sunday morning the delegates were present at the 8 a.m. celebration of Holy Communion. After breakfast the conference officially came to an end.

Youth gatherings such as these provide inspiration and encouragement to all AYers. Members went back to their home parish with renewed zeal to increase their branch membership and to take greater part in the worship and work of the Church. It is hoped that from the ranks of these enthusiastic young people, future church leaders will come forth to serve our Lord.

BECOMES EFFECTIVE APRIL 30

# Grant Petition for New Anglican Mission in Soo

SAULT STE. MARIE — A petition requesting formal approval of the establishment of a new Anglican Mission, to be known as St. Matthew's, in the eastern part of the city was received at the annual vestry meeting of St. Luke's Cathedral.

The meeting was advised that a similar request had been presented to His Grace the Archbishop of Algoma, most Rev. W. L. Wright, and that it was with his approval that the request was being presented to the congregation of St. Luke's.

The petition was accepted by the vestry and the change will become effective April 30 of this year.

Through the generous assistance and co-operation of Rev. R. Phillips Sunday morning services have been held in the Shingwauk Chapel for the past year. The newly-formed mission will lie in the district bounded by Lake Street on the west McDonald Street and Trunk Road on the north, Boundary Road on the east, and Queen Street as far east as the Barber Subdivision on the south.

An organizational meeting was held recently by the new group, and officers were selected to direct the affairs of the mission, which will continue for some time to be under the spiritual care and guidance of the Rector of St. Luke's Cathedral, Very Rev. F. F. Nock, Dean of Algoma. The Rector's Warden appointed is R. K. MacColl; People's Warden, Wilfrid Morley, Jr., and Vestry Clerk, J. H. Baskcomb.

Attendance at services reached 55 people on a recent Sunday. Considerable interest in the project was evident in the response received by members of the congregation who recently completed a visitation program designed to reach all known Anglican families presently resident in the area.

Sunday School facilities are provided for all age groups, and it is the intention of the mission to keep pace with the development of the area to ensure that adequate facilities will be available for a fully rounded program of parish life and activities.

# Three Sudbury Churches Ask Permission to Hold Services in Two Schools

SUDBURY — At least three churches in Sudbury are likely to be using public schools for church services during part of 1958, but which church should attend which school is a problem that still has to be worked out by the public school board.

Latest report on the situation—given to the board by secretary-treasurer Gordon Lane—is that three churches are asking for the use of two schools.

He read a letter from Rev. George S. Honour, of the Church of the Resurrection, indicating the intention to build a new church on the site of the old one on Regent St. The old church is to be demolished and, pending erection of the new building, a place of worship will be required.

## READY BY FALL

Mr. Honour suggested the board might agree to the use of Princess Anne school for Sunday school, one morning service and one in the evening. It is expected the old church will be demolished in April and the new building will be ready in the fall. His letter asked for conditions and rent if the board agrees to allow the use of the main auditorium of the school.

Lane reminded the board that two years ago All Nations Church was granted permission to use King George VI school for one year and that this was extended last year to March 31, 1958. During the past year the congregation has been holding services in the basement.

It was hoped that their church would be ready for use by now, but there have been delays due to "tight money policies" according to a letter from Rev. H. H. K. Mahood, who saw completion of the work by October, 1958. He requested an extension of the use of King George VI School.

The third church involved in a search for temporary space is

St. Paul's United Church. Lane recalled that the board granted permission last year for the congregation of this church to use Princess Anne school during renovations. In this case again, there was a request for extension.

Observing that only the Church of the Resurrection appeared to want to hold evening services, Lane said: "If that is correct it will create a bit of a problem for the caretaker through the summer months. He would certainly be tied down to the school."

Board member Al Goring commented: "It would appear that St. Paul's has the largest congregation and that should be kept in mind when working things out. In considering what is best for them and best for us, perhaps Martindale school is the answer. You can come in without going through the whole school."

The board agreed to Lane's suggestion that the churches be given an assurance efforts will be made to arrange suitable accommodation for their respective congregations. Formal approval will probably be given at the March meeting of the board by which time a study of congregation sizes and other factors will have been made.

## 95 CONFIRMED

SUDBURY — Nine-five candidates from the parishes of Coniston, New Sudbury, The Church of the Resurrection and The Church of the Epiphany both in Sudbury, were confirmed into the Anglican Communion January 14. Seven were received from the Church of Rome.

Archbishop W. L. Wright administered the rites of confirmation at a ceremony held in Sudbury's Church of the Epiphany. A reception followed in the parish hall and refreshments were served by the ladies of women's associations of the various parishes involved.

# St. Brice's Association Girls Enroll at North Bay

NORTH BAY — Ten members were enrolled in St. Brice's Junior Woman's Association at the annual enrolling ceremony Feb. 5, in the parish hall. The mothers of the Juniors were present for the service.

Four groups lined up in front of the rector, Rev. B. G. Gosse, for the singing of, Just as I am, Thine Own to be. This was followed by prayers and responses from the worship book.

As the names of those who were enrolled were called by the group leaders, the girls stepped out of line and marched to

the front to receive their membership card from the rector.

The following were enrolled: Beverly Ingram, Susan Duff, Carol Duff, Sharon Hiscock, Judy Farrow, Marsha Bale, Brenda White, Elisabeth Wooton, Linda Green and Barbara Simmons.

First stripes were presented to Linda Green, Barbara Simmons and Susan Duff. Second stripes went to Pamela Rees, Anne Armstrong and Laurie Cooley. Third stripes were presented to Beverly Wooton, Sandra Day and Sherry Clerk.

Each Junior was presented with a book mark made by Myles Dodgson, husband of one of the group leaders.

# Sudbury Plans Fall Opening Of New Church

SUDBURY — If present plans materialize according to schedule, the chapel and rectory of The Church of the Resurrection here will have been replaced by a new, modern church by Oct. 1.

Tenders for construction, which have already been called for, were to be in the hands of the architect, Harold Saville, by Feb. 20.

## SEAT 200

A feature of the church interior will be massive, exposed laminated-timber arches. There will be seats for 200 in the body of the church. A chapel, seating 200 persons, will be accessible from the church, near the main entrance.

A cloak room is provided for in the plans "on a split-level basis" said Saville.

The church is to have an electric organ.

In the basement will be located the oil-fired, warm air heating plant, washrooms and a kitchen. The kitchen is to open on one end of an auditorium accommodating 200 persons.

## TRIANGULAR WINDOW

At the front of the church, outside, a triangular window will extend from a line eight feet above ground to the peak of the 60-degree-slope roof.

The front of the church will be 50 feet from the sidewalk. On the street-line, there is to be constructed a 40-foot free-standing bell tower.

Saville said the date of commencement of construction will be left open in the contract. "The main thing," he explained, "is that we want it completed by Oct. 1."

# Church of the Epiphany Shows a Year of Progress

SUDBURY — The annual vestry meeting of the Church of the Epiphany showed a year of progress in all phases of its work. The rector reviewed the work accomplished in 1957 which included the completion of the new entrance on the Church and complete renovation of the rectory. The Mission of New Sudbury was set aside as a separate parish.

The wardens' report showed a revenue of \$89,000 was raised by the congregation. The entrance was paid for in full and a small mortgage retired during the year. Mr. A. E. Goring, people's warden outlined the budget for 1958, its highlight being the gift of \$54,000 for church extension to be paid this year.

Mr. S. Garland retired as rec-

tor's warden and tribute was paid to him by the Rector, the people's warden, Mr. Goring, and by all those present at the meeting.

The rector announced the appointment of Mr. A. E. Goring as rector's warden for the ensuing year. Mr. H. M. Whittles was elected unanimously as the people's warden. The select vestry appointed for the year: Mrs. Mae Cressey, Mrs. D. H. Forster, Mrs. A. L. McCandless, Messrs. R. A. H. Burford, G. V. Chapman, Don Cowcill, E. D. Evans, Steve Garland, L. F. Lane, A. P. Loomis, A. Les McDonald, S. R. Snelling, J. B. Sutton, George, Tate, John B. Watson.

Mr. E. Murray Tweedale was elected chairman of sidesmen and Mrs. Norman E. Church as vestry clerk, for the year. As Mrs. Church was unable to be present, Mrs. Mae Cressey acted as vestry clerk for this meeting.

## CHAS. SHAMESS

L I M I T E D

The Oldest Grocery Establishment and the First Red & White Store in Espanola. You can shop at Shamess's with satisfaction.

# Is the Spring Trap Cruel to Our Wildlife?

## ANIMALS FREQUENTLY CHEW OFF LEG IN BID TO ESCAPE

BY DONALD BAILLIE  
Vice-President  
Canadian Association  
for Humane Trapping

Are you interested in trapping? Perhaps you don't do much of it—just the odd mouse or rat around your own house or barn. The trap you use probably has a striking bar attached to a strong spring. When the spring is released the bar strikes the animal, crushing it to death pretty quickly. A trap like this, which kills almost instantly, is a fairly humane way of destroying mice and rats.

The kind of trap I want to discuss with you today is a different story altogether. It has a very powerful spring, but instead of a crushing bar it has two steel jaws. These jaws will try to clamp together when the spring is released. If something tries to stop them from clamping right together, they bite into that something.

### ANIMAL SUFFERS

By no stretch of imagination can these traps be called humane. When the jaws spring shut on the leg or paw of an animal, the pain he feels is only the beginning of his sufferings. At the best they may be ended fairly soon by drowning, if he is a water animal, and if the trapper has taken the trouble to arrange a drowning set, which will hold him under the water when he dives for his natural cover. Even then, drowning is a fairly slow business for a beaver, or otter, or mink, or muskrat, equipped to stay under water for a long time. If there is no way for him to drown, he must either gnaw off his paw, or twist it off, or endure the trap as best he can until death releases him. He may struggle till he is dead—he may freeze till he is dead—another animal may kill him—or at last the trapper may kill him.

### ONCE A WEEK

A fur trapper in Canada will do well to get around his trap lines once in a week. He may have five or six hundred to visit. In bad weather a trap may be left unvisited for nearly a month. I mentioned that the animal may gnaw and twist at his leg until finally the flesh and sinew and bones are all severed apart and he is free—free to hobble away with a raw stump, or the gangrenous remains of a frozen paw. Some trappers have estimated that they lose as many as 20 per cent of their catch by these "wring-offs", that is, 20 per cent of several million wild animals may be amputated this way each winter in Canada. Each year we Canadians kill about nine million animals for their fur, and the great majority of these are not raised on fur farms. They are trapped. Some are caught in wire snares around their necks, but most in leghold traps. This means that somewhere in Canada a dozen or more steel traps snap shut every minute of our long winter. While you are reading this, two hundred or more of our Canadian animals are being caught in the leghold trap, and several thousand already caught are dying.

### SAME FEELINGS

Apart from the numbers we kill, let's think about the unnecessary pain we inflict in catching them. It seems to me that higher animals must feel something pretty close to what we humans feel. Most of the biologists I've met agree with me on this. You all know that your dog or cat certainly doesn't like to have his paws trod on. If you want a rough idea of the leghold trap, just imagine that the door of your car has been slammed across the fingers of your bare hand. Imagine that the door is jammed shut—and imagine that you are then left with your hand so caught until you either starve to death, or freeze to death—or tear your hand apart.

You are probably asking yourselves right now—"If this is such a painful business, why doesn't somebody do something about it?" Well, some countries have done something about it, Norway, for example. The leghold trap was outlawed in Norway over 50 years ago, yet Norwegians manage to trap about half a million animals in humane traps each year. I understand that Sweden, Finland, and Germany, have outlawed it too. In 1949 the British Government appointed a committee of inquiry to investigate charges of cruelty to wild animals in Britain. The tone of their report, issued in 1951, was far from fanatical. They stated quite strongly, "Nobody can doubt that this is a diabolical instrument, which causes an incalculable amount of suffering." Incalculable is the right word, for 30 million rabbits alone are trapped in Britain in one year. They added—"We

recommend that the sale for use in this country of the gin trap, and the use of the gin trap, should be banned by law within a short period of time." By the Pests Act 1954 the use of the gin trap will become illegal in Britain after July 31, 1958.

### PUT UP PRIZE

Thirty years ago the Royal Society the Prevention of Cruelty to Animals in Britain offered a prize for an effective humane trap. In 1947 a rabbit trapper named Sawyer finally won the award. His trap has two arms which snap up, and together, and break the rabbit's neck instantly.

Even if we ignore the question of being humane, we can see that such a trap has two great advantages over the leghold type. First, there is no loss of animals by the wring-off; secondly, the animal makes no noise that will attract other ani-

mals to attack it, and spoil the fur or carcass before the trapper arrives.

About 30 years ago a national organization was formed in Canada with the object of abolishing the cruelty of the steel trap. It is called the Canadian Association for Humane Trapping. Its headquarters are in Toronto, but there are members from coast to coast. This Association is endorsed by Humane Societies across Canada, since it tries to do for our fur bears what the Humane Societies do for domestic animals.

### WAGED CAMPAIGN

Until recent years we devoted most of our association's energy and income to telling people about existing conditions in Canadian trapping. We have distributed thousands of pamphlets, and we have operated demonstration booths at the Canadian National Exhibition. We have

also kept in touch with the latest practices in fur farms, and in the development of substitutes for natural furs, such as the nylon furs recently developed. We do these things because we want to conserve some of our wild life resources in a natural balance for the people who come after us, and because we just don't like to see unnecessary suffering going on right here in Canada.

In 1951 we interested the Ontario Department of Lands and Forests in importing from England 200 Sawyer traps—the trap which kills instantly and which I mentioned earlier—and the Department distributed these to Ontario trappers for testing. Their reports were so favorable that we imported another 1,000 which we sold at cost to trappers across Canada. Then in the Spring of 1952 we sent out a questionnaire to each purchaser asking his opinion as to the effectiveness of the Sawyer trap in Canadian conditions and asking him to suggest improvements. There was a good response to this questionnaire, will many valuable suggestions. Since then we have continued to sell these traps at cost to the trappers.

In 1954 we imported another Bigelow, from the USA and have sold many hundreds of them also.

### CANADIAN TRAP

In 1956 we sponsored the manufacture of a trap invented in Canada called the Wil-Kil. This trap is made in two sizes, the smaller one is used for mink, muskrat and animals of similar size while the larger one is for fisher and otter. As far as we know, this is the only instant-killer that will hold these larger animals.

We are now selling all three of these traps and each spring the purchasers are issued with a questionnaire so that we can find out the reactions of the men who use them to the different type of traps.

In British Columbia the Association for the Protection of Fur-Bearing Animals is testing another type, the Conibear, also invented by a Canadian.

There are trappers all across Canada who would welcome a more humane trap, and we have many letters from them stating their own views. Says one: "I am getting so I am ashamed to be using the steel trap. We will have to find a better way." Another writes: "Please send me one of your humane traps. If it proves to be what you claim it is, you can count on more orders, as I believe in showing mercy even to carnivorous animals, and the steel trap is cruel and vicious." Other words, used by some trappers, are: agonizing; fiendish; diabolical; and, torture.

But many trappers will not accept a humane trap unless it is as cheap, and as light, and as simple to operate, as the leghold trap. Box traps or cage traps that will hold without harm are fine for some purposes, but they are too heavy, or too bulky, to carry around the long Canadian trap-lines.

Dr. Harry Lillie, a Scottish M.D., who has been surgeon to the British Whaling Fleet and the Newfoundland sealing fleet, and the Newfoundland sealing felet, spent the Winter of 1951-52 making a film on Canadian trap lines.



PEN SET DROWNS BEAVER, ENDS SUFFERING  
But Sometimes It Takes Animal Long Time to Die

## Sudbury Church of The Epiphany Pledges \$20,000 Over 100 Weeks

SUDBURY — In February a re-canvass of new members who have come to the parish of the Church of the Epiphany, Sudbury, since the general canvass in 1956 took place. At the moment, over 20 thousand dollars has been pledged to the work of the church over the next one hundred weeks. Upon receipt of all outstanding pledge cards, it is expected that over twenty-five thousand dollars will be pledged. This amount is over and above the amount pledged in 1956.

The Woman's Auxiliary of the Church of the Epiphany was host to the choir and Sunday School teachers at a dinner held on Thursday, February 13. Over 50 people sat down to dinner. Mrs. L. L. W. Ashcroft, President of the W.A., and Mr. Ashcroft were seated at the head table along with Mr. Grant Boland, organist, and Mrs. Boland; Mr. E. D. Evans, president of the Choir, and Mrs. Evans; the rector, Rev. S. M. Craymer, and Mrs. Craymer; Rev. T. E. Clarke, assistant curate; Mr. H. M. Whittles, People's Warden, and Mrs. Whit-

ties; Mr. E. Ounjian, Sunday school superintendent; Mr. E. M. Tweedale, chairman of sidesmen, and Mrs. Tweedale; Miss June Carlson, secretary. The rector spoke of the duties of Choristers and Sunday School teachers stressing the need for qualified and dedicated talent in both vocations.

A group committee is to be formed in the Church of the Epiphany to assist in the direction of the Cub and Scout programs of this parish. Parents of boys taking part in these activities are invited to offer their services in directing this important work. Please call the church office and discuss the matter with the rector.

### AN ADULT BIBLE CLASS

A Bible class for adults is now meeting every Friday evening in the parish hall for intensive study of the Epistles of St. Paul. Any member of the Church of the Epiphany is invited to attend. Part of the time is given over to the reading of a book "The Bible as History." It discusses the archeological discoveries in the Holy Land, proving as his-

tory, much that was believed to be myth in the past.

Plans are being made to hold the annual conference of the Servers' Guild of Ontario in the Church of the Epiphany next October 3 and 4. Over 200 young men of the church will be guests of the Diocese of Algoma. The parishes of the Deanery of Nipissing are cooperating in all phases of the preparations. Bilets will be our biggest problem. We are relying on the hospitality of all Anglican families of the city to help us make this conference a success.

The first week in October will mark the 75th year of the church in Sudbury. The Rt. Rev. P. R. Beattie, Bishop of Kootenay and former rector, will be present on Sunday, October 5, as a former rector and special preacher. His Grace, The Archbishop, has also signified his intention of being present. The Very Rev. F. F. Nock, a former rector, will also be taking part in the program. It is hoped to have a parish dinner on the Friday or Saturday previous to the special Sunday services.

## ATTENTION TRAPPERS

The Canadian Association for Humane Trapping sells INSTANT-KILLING TRAPS; Sawyer, size 1½, \$1.20 each, \$12.00 dozen. Bigelow, size 1½, \$1.40 each, \$14.00 dozen. Wil-Kil size 1 for mink and muskrat \$1.00 each, size 2 for otter and fisher, \$2.00 each. Postpaid. No C.O.D. C. A. H. T. 28 Summerhill Gardens, Toronto 7, Ont.

# An Anglican Wedding in Eskimo Country

## P. Nanaautnik Marries Martha At Baker Lake

By STAN MULCAHY  
North Bay Nugget Staff Reporter

BAKER LAKE, N.W.T. — The bride wore beaded seal-skin mukluks. The groom wore an open red flannel shirt and police-style braces. Instead of saying "I do" they answered "peyoma-voonga" to the minister's queries.

But when the clergyman pronounced them man and wife they turned and smiled like any other two people in love.

The scene was an Anglican mission located on the rocky shores of Baker Lake in Canada's Northwest Territories—the bride and groom were Eskimos.

Three white men sat in the congregation among the hundred or so Eskimo adults and children who had crowded into the tiny chapel. They were officers of the RCAF's Ground Observer Corps and a reporter from North Bay, Ont. The men had stopped off at Baker Lake during a 3 000-mile flight into the Canadian Arctic to recruit and train volunteer aircraft spotters.

### ODOR OF SKINS

An odor of seal-skin permeated the air, and the rustles and whimpers of restless babies packed on their mothers' backs occasionally broke the stillness of the otherwise hushed congregation.

The white men could not understand the words of the minister as he read from the Eskimo prayer book nor could they make out the responses of the couple kneeling before the altar. But they could not help but share the feeling of emotion present in the minds of the congregation as the strangely-clad natives recited their nuptial vows before God.

It hadn't been a long engagement. Such a thing would seem unnecessary to the practical-minded Eskimo since the very existence of the Eskimo man and woman in the Canadian Arctic is almost wholly dependent on one another. The man must spend most of his waking hours hunting the seal, the walrus and the caribou which roam the northern wastelands, and needs the services of a good wife to manufacture his kills into warm clothing and lamp oil. The woman is dependent on a man's hunting skill to supply her with the necessities of life.

Paul Nanaautnik, the groom in this instance, was a widower although he is only 24 years of age. His 18-year-old bride was Martha Nannelegaryue.

The wedding service was much the same as one would find in a North Bay church of the same denomination, except that the wisened minister may have slipped in a few more hymns than usual. The Eskimo loves to sing. His voice is usually rich and clear and when the opportunity arises, he sings out with all the enthusiasm of a Sunday-School choir. As a hymn is announced, one of the congregation pumps the pedals of the old-time style organ and rolls his weather-worn fingers over the keyboards, which are still capable of producing a melodious tone.

### ANNOUNCEMENT

The Editorial Board of The Algoma Anglican announces that the resignation of A. P. Lapan as editor of this publication has been accepted and is effective at once. The Board does not contemplate engaging a replacement at this time and all phases of production of your diocesan newspaper will be the responsibility of the Board.



ESKIMO WEDDING—In an Anglican mission at Baker Lake in Canada's Northwest Territories an Eskimo couple make their marriage vows before Canon William James. The groom is Paul Nanaautnik, a 24-year-old widower and his 18-year-old bride is Martha Nannelegaryue.

—NORTH BAY NUGGET PHOTOS BY STAN MULCAHY

Following the blessing, the bride and groom walked down the aisle, shyly conscious of the ladies in the congregation who turned to smile their approval. A press camera flashed and the bride and groom became one of the few Eskimo couples to be photographed for the newspaper society page.

### PRAYER SERVICE

The congregation gathered outside the church to congratulate the happy couple. Canon William James, who established this same Anglican mission back in 1927, mingled with his congregation, laughing and joking all the while. They all tramped into the church once more to conduct a special prayer service for their friends, relatives and the deceased. The Eskimo always asks to be allowed prayers for their loved ones in the church, Canon James explained.

The newly married couple joined in the community prayers, and afterwards could be seen heading arm and arm across the tundra in the twilight of the Arctic night.

## Mrs. F. C. Meadwell Heads Group

SIoux LOOKOUT — Officers and members of St. Mary's Anglican Women's Auxiliary met recently for their annual business meeting and election of officers for the coming year.

Rev. Boyd, rector, was chairman for the evening and after the reading of the annual minutes election of officers took place with the following being elected:

President, Mrs. F. C. Meadwell Sr.; first vice-president, Mrs. F. Crowley; second vice-president, Mrs. J. Page; secretary, Mrs. A. Wallace; treasurer, Miss Johnson; Dorcas sec-



AN ESKIMO MOTHER adjusts the artiggi in which she carries her baby, during the wedding ceremony at the mission. The baby, unimpressed by the solemn ceremony, takes a keen interest in the camera aimed his way.

retary, Mrs. Cummings; living message and prayer partner secretary, Mrs. E. Andrews; little

helpers, Mrs. G. Ferguson; thank offering, Mrs. F. Crowley. The new officers took their of-

ices and plans were made for the work of the society for the coming year.

## Caravan Mission Urgently Seeks Teachers, Drivers

Editor's Note: The following is a letter received from Miss F. H. Eva Hasell MBE, founder and organizer of the Canadian Sunday School Caravan Mission, by Most Reverend W. L. Wright, Archbishop of Algoma. For any who care to write her, Miss Hasell's address is: Dacre Lodge, Penrith, Cumberland, U.K. After April 1 it will be C-O Synod office, Trinity Hall, Winnipeg, Manitoba.

I have been counting up workers on whom I can rely for next season's Van work. These have all been on vans before and might for the most part be called permanent staff. Fifteen teachers and seven drivers are ready to return in the spring.

I therefore need your help urgently to recruit worker's. Please expect service and sacrifice from those who have themselves received in their youth religious teaching in home, Sunday school and church.

I think we all need to realise what our church is up against and how many missionaries of the Sects are being trained and sent out across Canada in tremendous numbers.

(1) One College in S. Alberta (chiefly Pentecostals and allied Sects) turns out 1,000 men and women a year.

(2) Every young man and woman in the Mormon Church is in duty bound to leave home for two years and do definite missionary work. These are financed either by themselves or their parents. They are spreading and increasing, some confess they were Anglicans. My workers receive their travelling expenses from home and return, money to run the van and board. Permanent workers in the winter receive board and small salary — all are looked after medically. I have heard of even educated Anglicans who have become Jehovah Witnesses.

(3) If these Sects have so much zeal to sacrifice for what they believe, cannot we inspire Church people to do the same? It is time we faced up to the fact that many of the sects deny Christ's Divinity and are undermining Christianity and therefore helping forward Communist propaganda in a very subtle way. We know there is Communist propaganda and of course it is concentrated on the youth and our Anglican Church in particular with its loyal background.

Workers of all ages — if medically fit and over 18 — can be used in caravan mission one way or another if trained to teach or drive.

Teachers must have a firm faith in Christ, loyalty to His church a good knowledge of the bible and prayer book and be regular communicants of the Anglican communion. They must have practical teaching experience. Two of my experienced teachers are also drivers and can take young assistant teachers. Work commences third week in May till approximately October 10 but provision is made for university students to fit in with their vacation.

Want one or two drivers and teachers from May 21 to June 30 and again from end August till end of van season. This is to enable public and high school teachers to go for two months. Drivers must have held a full licence for at least a year of more or less continuous driving, must practise with a Ford truck and take a running repair course. Drivers are encouraged to help with the teaching.

May I ask the W.A. to appeal to their members—surprising results have come from least likely quarters—some are just waiting for the call—Do not only make this appeal to the Youth. Please get the need on the air at broadcast services, into your parish leaflets and diocesan magazines—rectors please appeal more than once. A list of my representatives is in the Canadian Churchman and Living Message.

Last year there were 41 Canadians out of the 62 workers—at time of writing I have 11. I had four splendid nurses driving and helping with the teaching—try and recruit from that source, they can return, after a change of work, of their nursing.—Canadians are taken first if qualified. After March 31 as they volunteer.

About 200,000 British settlers and those of other nationalities have arrived in Canada recently—now is when they and their children need our help. If more is not done we have only ourselves to blame if we lose many members of our Church. The children are the future church.

I have just received a message from the Queen Mother (who subscribes annually) she hopes the mission will go from strength to strength as it must be more needed than ever. We are lecturing in Britain till we return April 10.

I know we shall all be praying that those Christ wants will hear His call and that He will show us how we can help.

## Campaign in Parry Sound Comes In for High Praise

PARRY SOUND — President of the ministerial Association, Rev. J. G. McElhoes, recently said he is very satisfied with Protestant churches' campaign for the deepening of spiritual life.

The association sponsored a series of meetings in Parry Sound High School with the Rev. C. W. J. Gregson as guest speaker. Choirs from participating churches also took part in the program. "The crowds were all we expected them to be," Mr. McElhoes said. "We are very satisfied and happy with this campaign and we feel that it has done the community an enormous amount of good."

There were 700 people at the high school to hear Mr. Gregson's inaugural message.

Born in Southport, Lancashire,

England, Mr. Gregson received his MA at Cambridge University. At the start of the Second World War he was sent out as a senior chaplain to Canada with the British Empire training scheme.

After three years in Canada he was recalled to England and later was sent out as senior chaplain to Burma.

Since the war Mr. Gregson has acted as secretary to the Scripture Union, served on the staff of Wycliffe College Toronto University and has also been chaplain to the women's reformatory in Toronto.

Churches that sponsored his visit to Parry Sound are St. James United, Nobel United, Pentacostal, The First Baptist Church, St. Andrew's Presbyterian, Trinity Anglican and the Salvation Army.

## Marriages Down, Attendance Up At St. Paul's Fort William Church

FORT WILLIAM — Average attendance at St. Paul's Anglican Church, Fort William, Sunday services last year totalled 442 as compared with 418 in 1955 and 439 in 1956. Family attendance is up with 523 different households on the list last year, while individuals attending also show a small increase in numbers.

Marriages seemed the most unpopular service of the year, with only nine such ceremonies being performed as against 20 the previous year. Burials numbered 25 with 11 of them parishioners.

At the annual vestry meeting in the church hall recently, Archdeacon J. F. Hinchliffe rector, commenting upon the average attendance figures, said: "Since the necessary division of the Sunday school, Sunday attendance figures lack almost the total number of children enrolled in the senior school whereas formerly they were being accustomed to liturgical worship."

"Favorably it ought to be noted that a great increase in adults is indicated taking the place of the missing children.

"The church cannot be held responsible for the failure in her

children's religious education if they are not encouraged. In some cases they are positively discouraged to attend liturgical services before confirmation. It is contrary to the whole scheme of the church's educational function," Mr. Hinchliffe declared.

Of the church's anniversary resolved that celebrations be held close to the April date of the first services held in St. Paul's. The Archbishop had requested that the celebration be held in the fall.

He welcomed Rev. Peter S. Park new curate, to the meeting. Mr. Park was described as having two main tasks, consolidation of work in Stanley Park and establishment of an organization for couples and working young people. Both tasks were well under way.

### PRaises Workers

Discussing the church extension, Mr. Hinchliffe said all who had instigated the program deserved the church's gratitude. All in the parishes had profited as well as the work of the Diocese as a whole. He congratulated the West Thunder Bay Mission, under Rev. W. C. S. Banting for attaining self-support, as was recently announced at St. Mark's Rosslyn on January 19.

Harry Paddington, envelope secretary, reported 519 envelopes had been pledged for this coming year as compared with 513 the previous year. Combined funds canvass at the end of the canvass on Dec. 17, 1956 stood at \$133,008 and at Dec. 31 last year were \$134,201.47.

The wardens' statement showed that 1957 receipts totalled \$53,226.76 and in 1956 were \$29,594.70. Biggest expenditure during the year, excluding salaries, had been church extension and fuel.

In presenting the budget, L. T. Poulter, warden, estimated income from combined funds campaign, with pledges and collections this year, would reach \$47,000.00. Printing and press would be up this year with increased costs, while fuel would extract \$1,600.00 from funds.

Newly-elected and re-elected officers of the church are as follows: E. F. Hill, rector's warden with Homer Gough, people's warden and Harry Paddington, envelope secretary. Other officers are E. G. Charnock, auditor; A. D. Norton, chairman of sidesmen; R. M. Smyth, E. E. Cambridge, Synod representatives, with G. K. Laing and L. T. Poulter, substitutes.

### ADVISORY BOARD

The advisory board comprises the above officers and church society presidents with E. Tilbury, Sunday school superintendent, F. S. Parish, choir master, F. Babe, QC, N. T. Owens, F. T. Delgaty, G. K. Laing, L. T. Poulter, W. P. Pirie, rector's nominations, and J. R. Evans, W. A. Gartrell, Dr. B. A. MacLeod, C. E. Stewardson, G. Andrews and J. C. Kirkup, people's nominations elected.

In four teams, the sidesmen are G. Hodge, E. G. Charnock, C. Cunningham, F. Page, S. M. Capon, D. H. Limbrick, J. H. Curran, R. M. Smyth, S. Shuttleworth, S. Lazar, L. Lundberg, T. A. Wall and C. R. Holt, Team A; C. E. Stewardson, G. Iddon, F. Poulter, F. Ward, E. Rose, R. Victor, F. R. Morris, J. K. Oliphant, G. R. Stout, W. Charlesworth, F. Evans, F. Prontack and F. Bryson, Team B; H. L. Gough, C. T. Wilcox, E. W. Fiddler, J. O. Less, C. Rabideau, W. Pirie, E. T. Charnock, R. C. Mathias, F. Farwell, J. Kirkup, Dr. W. Kostyshyn, W. Grant, and G. Poulter, Team C; A. Leece, J. B. Johnson, J. D. MacKay, H. M. Scollie, J. Charnock, R. W. Benabo, J. Barr, A. Stewardson, S. P. Porter, G. Evans, A. Walters, C. Brown and Kar Sylvester, Team D.

G. Iddon, chairman, A. D. Norton, vice-chairman, A. D. Walker, secretary, James Webster, treasurer, and N. Philpot, G. Hodge, G. Barber, H. Barney Scout Committee.

## Excellent Reports Heard At Geraldton Anglican Congregational Meeting

GERALDTON — The annual parochial meeting of St. James Memorial Anglican Church was held in the Parish Hall recently with Rev. W. Godden presiding.

The rector spoke briefly, complimenting the people on the accomplishments of the past year, and looked forward to a bright future for the parish. He spoke highly of the work of the wardens, George Pile and Richard Berday.

Mrs. T. Sakamoto was secretary for the meeting and read minutes of last year's meeting.

R. Berday, rector's warden, gave a concise report. There were seven marriages five burials. The Anglican population is established at 640. There was an average attendance at regular morning services of 87. He informed the meeting that this year ladies will occupy seats on Vestry as representatives of organizations within the church, according to revised statutes of Canon law. There were 20 confirmants and 43 baptisms during the year.

### 10 MEETINGS

Mrs. F. C. Perrie, secretary of the Ladies' Guild, reported a busy year with 10 regular meetings with an average attendance of 17. The ladies sewed regularly at the local hospital and attended to the cleaning of the church. They prepared meals for the delegates to Synod which was held here in June. There were two days, 260 meals in all. They also catered to weddings, dinners, etc., and held their annual Christmas bazaar. The birthday party this year took the form of a 25th anniversary and a reception for the new rector, Rev. W. Godden and his wife.

The People's warden, George Pile, gave an enlightening report, telling of work done on church and rectory, and church grounds. The rectory has been purchased and is now the property of the congregation. He tendered thanks on behalf of the people to the three lay readers for their faithful service in the parish, particularly when without a rector. A vote of thanks was entered into the records to Frank Scanlon, Fred Berday and Richard Berday.

The report of the Women's Auxiliary was given by Mrs. Warrington. This report has previously been printed.

### CHURCH ON WHEELS

A brief report on the Synod was given by Mrs. P. Scanlon. In his remarks he spoke of the visit of the youth worker, Miss Helen Norman, and of the benefits derived from her lectures. He spoke of the Church on Wheels which was dedicated here during the Synod, by the Rt. Rev. C. C. Robinson. This Church on Wheels will help greatly in carrying the word of God to people in remote places of the diocese. He also praised the work of the travelling priest, Rev. Lloyd Howard.

Mrs. Jean Vance reported on the Junior Auxiliary which has a membership of 23 girls, ranging in age from 6 to 11 years. She gave an outline of the work be-

ing done, referring to the study of church life in Japan, among children. The group sent a donation for a Japanese orphanage; they also sent toys to Moose Factory.

Mrs. Godden gave a short outline of the work of the Physical Fitness course and expressed thanks to Mrs. F. Denyes, the director of the course. Forty members are enrolled.

The Chancel Guild report was read by Mrs. Tyrrell in the absence of Mrs. Wright. They held 12 meetings during the year with an average attendance of 8. The work of cleaning the chancel was done, and linens and brasses cared for. Flowers were purchased for special occasions.

The annual tea and bake sale was held and the church was decorated for Harvest and Christmas services.

### LAY LEADERS

Fred Berday, lay reader, reported that on Wednesday, March 6, three members of the church were licensed as lay readers by Bishop C. C. Robinson. They were Fred and Richard Berday and Frank Scanlon. This was the fruition of many years of work and preparation by these three young men. He gave an outline of the work and duties of lay readers as prescribed under the authority of the Bishop.

Mrs. G. Edwards gave a report on the financial standing of the Guild. Mr. B. A. Paker reported on church funds generally, explaining and answering questions. Co-signer of this report was Mr. P. Scanlon.

The Sunday School report was given by superintendent Frank Scanlon. Attendance is down somewhat this year but work is going ahead well. He spoke of the visit of the Rev. Craig and its benefits to the Sunday School. He thanked his teachers for their faithful service and invited parents with children not attending to send them along.

Financial statements of W.A. were read by Mrs. Edwards and that of the Chancel Guild by Mrs. Tyrrell. Mr. Len Taylor, church treasurer, reported a successful year.

Nominations and election of officers took place as follows: Rector's warden, R. Berday; People's warden, George Pile; vestry B. Parker, T. Tarkka, E. Meyers, T. Valenoff, C. Velyan, M. Wilcox, K. Assad, P. Scanlon, J. Taylor, S. Lett, T. Taylor, with one more to be appointed; Synod delegates: P. Scanlon and Fred Berday; treasurer, L. Taylor.

Under new business it was decided to order 22 new pews and four frontals. Votes of thanks were recorded to Joan Warrington, now in Moose Factory, for her work in the church, a message to be sent to her; Ted Valenoff for auditing the books, and TO Mrs. T. Sakamoto for acting as secretary. Miss A. Maidment gave a short talk on the Prayer Clinic and meetings she attended in the U.S.A. last year.

Lunch was served and a social time followed the pronouncement of the benediction by the Rector.

# REMINISCENCES

By CANON JOSEPH BLACKBURN

## The Hunter Died of Shame, But the Small Boy Had Faith

In our time at Moose Factory, the main occupation of the men folk was hunting and trapping, assisted of course by the womenfolk. A good hunter was well respected by his fellow hunters and he showed considerable pride in his skill and abilities in the bush.

Mr. X was one of the best hunters in the area and he guarded his reputation as such very jealously. Once, he left Moose Factory to set some traps at the Branch Rapids, a distance of about 22 miles. The River was well frozen, but the heavy winter's snow had not yet fallen. Our school boys were enjoying several days of good skating on the river.

Feeling sure that he would be able to return to Moose Factory before the snow came, he left his snowshoes behind. Unpredictable, as the weather often is, a very heavy snowstorm came earlier than expected and Mr. X found the return journey very difficult without the snowshoes.

He was quite exhausted by the time he reached a point where he had to cross the river to Moose Factory Island. On the wide stretch of river, the snow had drifted heavily and it was with great difficulty that Mr. X made the crossing. Climbing the riverbank just in front of the mission, proved too much for him, and Mr. X collapsed before reaching the top. Fortunately some of our schoolboys saw him and reported this to me. Two of the staff members and myself managed to get Mr. X safely to his little shack, and in the care of friends, since he had no family.

I felt sure myself that rest and food were all that he required. However, the next day, I was called to his home and found him very low in spirits, and refusing all food and nourishment. He asked me to prepare him for death and to administer the sacrament of Holy Communion, as he was quite sure he was about to die.

There appeared to be nothing wrong with the man except weakness and exhaustion. I assured him he would be all right in a few days and would, no doubt, be off hunting again soon. Sadly, he told me his hunting days were over, and in response to his continual pleading, I promised to return the next day for a service of Holy Communion.

Three days later I buried him. I found out, by questioning those who had been with him, that his friends and neighbors had told him he was no longer a good hunter, that a good hunter never gets caught without his snowshoes, that a good hunter never returns in a state of collapse, and so forth—therefore his hunting days were over.

Filled with shame and humiliation at the reproaches heaped upon him by his Job's comforters, he willed to die — and die he did.

### THE BOY WHO BELIEVED IN PRAYER

In contrast to the man who willed to die, my thoughts turn to a little boy who willed to live. This incident took place after the advent of the railway. The little fellow was one of those who, following flu and pneumonia, developed tuberculosis and was taken by my wife to the Cochrane hospital for lung surgery.

He was a very sick boy and his mother never expected to see him alive again. Months later we received word that the boy was recovering and would be coming home. His parents, joyfully, met the train, bundled their boy onto a toboggan, and began the three-mile hike across the river.

About half way across, the little fellow insisted upon getting off the toboggan and walking. His parents protested, but finally gave in allowed their boy to walk for a short distance. Upon arrival at their home, the mother hugged her boy tightly to her bosom and told him she had not expected him to get well and return home.

He told his mother he knew he would get well, he knew he would walk again, and that was why he insisted on walking a short distance on the way home. Questioned by his mother as to how he knew these things, he replied, very simply, "Because the missionary prayed and asked God to make me well and able to walk again, and to come home to you and father."

Oh, for the faith of a little child! The mother in telling us about this, admitted that her own faith had been strengthened because of her little boy's testimony. Truly, a little child shall lead them.

## Father Was Rector At Gravenhurst; Dies in Idaho

The Rev. Ernest Rudd Allman, retired priest of the Episcopal Church in the United States died in Idaho recently at the age of 79. Mr. Allman was the eldest son of the late Canon and Mrs. A. H. Allman, who was Rector of Gravenhurst from 1918 to 1931. Mr. Allman was born in Stratford-on-Avon, England and came to Canada and the diocese of Algoma where his father was subsequently ordained.

As a layman Mr. Allman served the church on Manitoulin Island and then migrated to the states and enrolled at the Topeka Theological School in Kansas. He was ordained in 1905. For 52 years he served as priest in several states until his retirement in 1949. He is survived by his wife and four children, four brothers and three sisters.

## St. Brice's Parish Hears Encouraging 1957 Review

NORTH BAY — "The year 1957 was one of the happiest years of my life. You do not know the pleasure I have had, seeing the growth both spiritually and materially in St. Brice's Parish. There was a lot of loyalty expressed to me in 1957, and I want to assure you that the best I have is yours in the development of the parish during 1958."

These sentiments were expressed by Rev. B. G. Gosse at the annual vestry meeting held recently in the parish hall.

A most encouraging financial report was presented by the church treasurer, H. D. Merriman.

### PROUD OF HALL

"We realize the big expense in 1957 was the enlargement of the parish hall and we feel justly proud in that we now are equip-

ped to meet the needs of a growing community for years to come" quoted Mr. Merriman, "but in 1958 we have this debt to retire. Running expenses will be up, and apportionments to the diocese will be up, and I urge every one of you to make a special effort during this current year to meet your pledge in full."

Reports from the various organizations in the church were presented and accepted, and thanks extended to the wardens and treasurer and all organizations for their splendid work and co-operation. This was expressed in a motion by J. Sharpe and seconded by I. W. Barlow.

R. J. Overbury was reinstated as rector's warden with G. Kenney as people's warden; H. D. Merriman, treasurer; Mrs. C. Riley, envelope secretary; and Mrs. N. Garrett, vestry clerk.



**FAREWELL PARTY** — Leaving at the end of February with her husband, Rev. G. Doolan, to take over the Anglican parish at Chapleau, Mrs. Doolan was guest of honor at a special meeting of the Women's Association of St. James Anglican Church in Lockerby. Active for the last five years in the work of the Anglican churches in Lockerby and Minnow Lake, started by her husband, she will be greatly missed when she leaves the district. On

behalf of all the WA members she was presented with a lovely set of costume jewelry. In making the presentation, Mrs. C. McGilvary thanked Mrs. Doolan for her worthwhile contribution to the work of the organization during the past years. Pictured above is Mrs. G. Thompson, left, guest speaker during the evening; Mrs. G. Doolan and Mrs. C. McGilvary.

## Lockerby Women Surprise Departing Minister's Wife

SUDBURY — A surprise presentation to Mrs. Geo. Doolan, wife of the minister, highlighted the special meeting of the Women's Association of St. James Anglican Church in Lockerby. Mrs. C. McGilvary presided, and made the presentation on behalf of the WA.

Mrs. Doolan, who has been active in the work of the district Anglican churches in her husband's charge, will leave at the end of February to make her home in Chapleau, where Rev. Doolan is taking over the Anglican parish.

A devotional period was arranged by Mrs. G. Thompson, the evening's guest speaker. In her talk Mrs. Thompson described the work and life with her husband, Archdeacon G. Thompson, of Copper Cliff, when they were engaged in teaching and missionary work at Moose Factory on James Bay in Northern Ontario.

## Wife of Former Factor Passes

SIoux LOOKOUT — The death occurred in General Hospital on Jan. 30 of Mrs. Sophia McCauley aged 72 years, of the Drayton Reserve.

Born in Wabigoon, Mrs. McCauley had resided in the Sioux Lookout area for the past 40 years.

She was pre-deceased by her husband the late Isaac McCauley, long time factor for the Hudson's Bay Company also by a son George, both in 1954. She is survived by her six daughters Lula (Mrs. J. Lyons) Umfreville, Ont., Mary (Mrs. C. Banatyne) Ear Falls, Annie (Mrs. Stan Watson) Elizabeth (Mrs. T. Buchan), Lucy (Mrs. Robert Harris), Elsie Mrs. John Maxwell, and Victoria and Ellen all of Sioux Lookout and one son, Albert of Nipigon, Ont.

The funeral was held from the Moffat Funeral home on Jan. 31. Rev. R. S. Boyd (St. Mary's Anglican church) officiated.

Interment was made in Sioux Lookout cemetery.

### CREE CRAFT

To illustrate her talk she showed samples of Cree Indian embroidery on deerskin — work often designed and taught by herself. In addition, she had many samples of her work and apparel, which combined to give her listeners a vivid picture of the life of these northern Indians.

Dorcas secretary for the Algoma Diocese, she also outlined the Dorcas program of work for the next year. Part of this work is to help out in the work of the Indian School at Sault Ste. Marie.

Happiness is not something to anticipate at the end of a year or the end of a lifetime. It is something to live into each day. —Furrow.

## Men's Club Names Officers for 1958

FORT WILLIAM — James Lewis was elected president of the Men's Club of St. Paul's Anglican Church during the annual meeting held recently. Ian Marr was elected vice-president, and W. A. Robertson, secretary-treasurer.

The evening got under way with a dinner served to 70 men by the Evening Branch of the Women's Auxiliary.

## Sturgeon Falls Church Names 1958 Officers

STURGEON FALLS — The January meeting of the Women's Auxiliary of the Church of St. Mary Magdalene was opened with prayer by the president, Mrs. E. G. Heslop. Scripture was read by Mrs. W. Shisko.

Mrs. P. Jackson handed over the secretaryship of the "Extra Cent A Day Fund" to Mrs. F. Lieben, who had been out of town on the date of the AGM.

Reports were presented by Mrs. K. Tipper on the work of the Auxiliary by Mrs. P. Jackson on Sunshine Bags and by Mrs. B. McConnell on the "Living Message."

The members were informed that a branch of "little helpers" is to be organized and will be headed by Mrs. H. Evans. To help in organizing the World Day of Prayer for women, Mrs. E. Heslop and Mrs. P. Jackson were appointed as delegates from the group to meet with the ladies of St. Andrew's United Church.

The World Day of Prayer service was held this year on Feb. 21. Ways and means of raising money were discussed. In addition to a bake sale, it was decided to make use of individual efforts, such as knitting, baking, teaching bridge, typing, baby sitting, sewing and embroidering.

Mrs. H. Evans was re-appointed refreshment convener for the regular meeting.

Following the meeting refreshments were served by Mrs. F. Lieben and Mrs. B. McConnell. Also present were Mrs. H. Evans, Mrs. J. Faulkner, Mrs. E. G. Heslop, Mrs. P. Jackson, Mrs. E. Jones, Mrs. R. Moon, Mrs. W. Shisko and Mrs. K. Tipper.

## Guild President

NEW LISKEARD — At the first meeting of the year, Mrs. Ernie Anderson was elected president of St. John's Anglican Parish Guild. Mrs. J. A. Ann was named vice-president; Mrs. W. S. Lavery, secretary; Mrs. A. Burroughs, treasurer, and Mrs. F. Sutton, social convener.

## HELP WANTED

The Canadian Association for Humane Trapping is appealing for NEW MEMBERS in an effort to abolish the suffering caused by the leg hold trap. We are trying to introduce INSTANT-KILLING, HUMANE TRAPS to the trappers. HELP US IN OUR WORK. Membership Fee \$1.00. Donations gratefully received. Two Bulletins issued yearly. Special literature for Junior Members. For INFORMATION write:

THE SECRETARY, C.A.H.T.

28 SUMMERHILL GARDENS, TORONTO 7, ONTARIO

## New St. Luke's Cathedral Organist Brings Fine Record From England



HARRY ABLEY

SAULT STE. MARIE — New-comers to the Sault are Mr. and Mrs. Harry Abley and their three-year-old son, Mark, who arrived by air from England recently. Mr. Abley took over his new duties as organist and choir director of St. Luke's Cathedral. The family is residing on Stanley Road.

Born at Knighton in Radnorshire on the Welsh border, Mr. Abley received his early education there then studied at Trinity College in London, taking organ as his principal subject. He took choir training under the organist of Bristol Cathedral. Mr. Abley is a fellow of the London College of Music and a licentiate of Trinity College, London. In addition to his duties as organist and choir director at St. Luke's he expects to do some private

teaching — organ, piano and theory.

Prior to coming to the Sault he was organist at St. John the Baptist Church in the heart of Coventry, an historic church more than 607 years old which escaped damage during the blitz. Before that Mr. Abley was organist at St. Margaret's, Coventry, and in London and Gloucestershire.

He was on the committee of Coventry Diocesan Choirs' Association which held annual festivals with about 30 massed choirs taking part. This year Mr. Abley gave an organ recital preceding the festival service. He has also given numerous recitals in various parts of England.

Mr. Abley spent six years in the armed forces in the RSC and RAOC.

## 'Flying Angel' Canon Marshall Visits Soo

SAULT STE. MARIE — A forty foot trailer parked at the foot of pier eleven on the Toronto waterfront, flying the flag of the 'Flying Angel', has already been visited by seamen of many ocean-going vessels as Canadian expansion heads toward the seaway era.

Just what the future will hold for the work of the mission to seamen in its work in the Great Lake ports once the seaway is completed is not known. However, our general synod through its missionary society has been preparing for the future during the past year. It is now more than a year since Canon Guy Marshall was invited by the Canadian church to prepare plans for meeting the needs of seafarers in our Great Lakes ports once the seaway opens.

It was these plans and the type of service the mission provides which Canon Marshall spoke of while in Sault Ste. Marie recently at the regular monthly breakfast meeting of the Brotherhood of Anglican Churchmen in St. John's Church, Sault Ste. Marie. In addition to members of the parish chapter of the BAC, representatives were also in attendance from the deanery executive.

Following the regular Corporate Communion of the brotherhood which was celebrated by Canon Marshall, the breakfast meeting was held in the parish hall. The speaker was introduced by Archbishop W. L. Wright, Archbishop of Algoma, who was making his annual visit to the parish for the ministrations of the order of confirmation.

The speaker briefly traced the history of the mission to seamen, which for well over 100 years has been serving the special needs of ocean-going seamen. Rev. John Ashley began in 1935 with a small cutter which he used to visit the crews of ships stopping in the Bristol Channel, and he personally conducted this unique ministry-by-boat for fifteen years. In 1956 a formal society was established uniting the efforts of several other local groups which had begun similar work following the example of Rev. John Ashley. Its work has spread throughout the world in its efforts to provide for the spiritual, moral and physical welfare of ocean-going sailors.

In making its services available no distinction is made on



CANON MARSHALL

the basis of creed or nationality. In doctrine, teaching, and practice the members of the mission conform to that of the Church of England, or that of the Anglican province in which their base is situated.

### MANY ILLUSTRATIONS

Canon Marshall illustrated his talk with many anecdotes and illustrations of the types of personal problems he has been asked to help solve during his chaplaincy in the United Kingdom, stressed that one of the characteristics of the mission is its personal ministry rather than a rigid institution. The padres have been trained to understand the peculiar problems of men whose working days and years are spent in the merchant marine. The port chaplains recognize the need for adequate centres for relaxation for sailors while in port, and they seek to provide a suitable program in their shore-based centres. To reach the men, they try to board a newly-arrived vessel at the earliest opportunity, seek out the captain, request permission to visit the men and plan a program for their stay in port.

The nature of services to be provided in Great Lakes ports will be evolved in time. At present it appears that because of the winter freeze-in there will be no need for full-time year-round chaplains in many of the lake ports. Rather it is suggested that grants be made from church mission funds to subsidize the placing of suitably trained clergy as assistants to the rectors of parishes in these centres.

## Churches Hold Youth Rally At Powassan

POWASSAN — The Protestant Churches of North Bay and Powassan held an interdenominational youth rally in North Bay.

The program began at First Baptist Church recently with an address by Rev. Ralph Wilton of Parry Sound on the topic "Make Christ's Way Your Way." From there the session moved to St. John's Anglican Church for a social gathering.

The program resumed at Trinity United Church with a worship service. Afterwards, delegates divided into three groups to discuss the topics "Are there inter-denominational activities?", "What can be done to bring more young people into the Church?" and "What are the relationships of young people to their homes, their schools and their Church?" Discussions were led by Rev. Peter Faris, Rev. A. C. Young and Rev. W. Lloyd Pierce.

On account of the interest shown in interdenominational work, delegates decided to establish a permanent executive to plan for future events.

Rev. Wilton continued his talk on the subject "Make Christ's Way Your Way" at a banquet at St. Andrew's United Church Saturday evening. The convention closed Sunday after breakfast and a Communion Service at the Presbyterian Church.

## St. John's Anglican Church of Canada — WELCOME —

"Come to Church on Sundays. Your Church enshrines centuries of English-speaking Christianity. The Anglican Church of Canada is the old mother church of the English speaking peoples. Your parson is your friend and helper. Keep your Church going. Return to the Christian Sunday. New Canadians welcome. Why not get something along this line into your notices in the press?"

A small Sermon on Church-going and Sunday-keeping.

Saint John 20, 19 and following verses.

TIME. The first day of the week (Sunday),

PLACE. Where the disciples were (the Church).

WHAT HAPPENS Jesus came and stood in the midst (the Presence)

THE MESSAGE And said unto them "Peace be unto you."

WHAT ELSE HAPPENS When he had said this he showed unto them his hands and his side (Work hardened and wounded hands, pierced-side, speak sacramentally of his loving labours, his death, and resurrection. That is the heart of the Gospel and is shown to us in the Word and in the Sacraments.)

HAPPY EUCHARIST (Thanksgiving) Then were the disciples glad when they saw the Lord. Jesus therefore said to them again "Peace be unto you" (The Blessing.)

"As my Father hath sent me, even so send I you." Its missa est. Go, you have your mission.

We are called in Sunday by Sunday, that is on the Lord's Day, to the Lord's House, for the Lord's Service, in which we offer ourselves along with Jesus to the Father, we are strengthened by living contact with Jesus, and we are sent forth in that strength to do the job he has given us to do in the world. Our daily job and our job of making him known to others.

—By ROLAND F. PALMER

## Lambeth Report Deals With Many Subjects

Excerpts from 'The Old Church and the Modern World' by Albert Jones

During the summer of 1948, 329 bishops of the Anglican communion met at Lambeth, under the presidency of the Archbishop of Canterbury for mutual counsel and advice. The bishops were drawn from almost every race and clime.

The conference met in an atmosphere of devotion and goodwill which gathered strength as day succeeded day. What a contrast to the first conference which met at Lambeth under the leadership of Archbishop Longley and at the request of the Church of England in Canada.

In 1865 the Synod of the Province of Canada, in an urgent letter to the Archbishop of Canterbury represented the unsettlement of members of the Canadian church caused by recent legal decisions of the Privy Council, and their alarm lest the revived action of convocation should leave us governed by canons different from those in force in England and Ireland, and thus cause us to drift into the status of an independent branch of the Catholic church. They, therefore, requested the archbishop to call "a national

synod of the bishops of the Anglican church at home and abroad to meet under his leadership". After consulting both houses of the Convocation of Canterbury, Dr. Longley invited all the bishops of the Anglican communion to meet at Lambeth in 1867.

The Archbishop of York and his suffragans refused to attend the conference because they were in doubt as to where it might lead. Even Dean Stanley, whose broad-mindedness and tolerance were unquestioned, refused to allow Westminster Abbey to be used for the closing service. His reasons for so doing seem incredible today: "the partial character of the assembly"; "uncertainty as to the effect of its measures"; and "the presence of prelates not belonging to our church".

Certain sections of the press, including the London Times, were both unsympathetic and critical. However, in his opening address, Archbishop Longley dispelled many misgivings by making it clear that the conference had no intention of resolving itself into a general synod of

all the churches in communion with the Church of England, but had come together "merely to discuss matters of practical interest and pronounce what we deem expedient in resolutions which may serve as guides to future action".

This policy has been faithfully regarded by subsequent meetings of the conference, and the resolutions passed have had perhaps greater moral force than would have carried had they come from a general synod of the whole Anglican Communion.

The conference is therefore a consultative not a legislative body.

Seventy-nine of the 144 bishops attended the first Lambeth Conference. The Anglican communion owes much to the dogged persistence of Archbishop Longley who in the face of influential opposition brought more than half of the Anglican episcopate together for common consultation.

At the end of each conference a "report" is published and this is regarded as the considered view of the Anglican communion on matters discussed.

At the first Lambeth Confer-

ence in 1867, of 79 Bishops present, 19 came from the USA, 24 from colonial and missionary diocese. At the Lambeth Conference of 148 there were 329 Bishops grouped as follows:

The British Isles 133, The USA 68, India, Burma Ceylon 10, Canada 22, Australia 22, South Africa 14, New Zealand 6, West Indies 10, Tropical Africa 16, China 11, Japan 3. Other diocese including Korea, Egypt, Gibraltar Madagascar and Singapore, 14.

And so, under the providence of God, the church has become the spiritual mother of a great family of churches spread throughout the world.

The Lambeth Report deals with a number of subjects as weighty as they are vital. For example, the Christian doctrine of man, The church and the modern world, The Christians way of life, The unity of the church, The Anglican communion.

The definition of the Anglican communion, furnished by the Lambeth Conference in 1939: "as a fellowship within the one Holy Catholic and apostolic

church of those duly constituted dioceses provinces, or regional churches in communion with the see of Canterbury. Care is taken to emphasize that; these churches while preserving apostolic doctrine and order, are independent in their self-government as integral parts of the church universal."

The position of the Archbishop of Canterbury is defined by the committee on the Anglican communion as follows; "While historically the Anglican communion sprang from the British Isles the churches that now form that communion do not recognize any peculiar authority as being vested in the Archbishop of Canterbury; but he is given by all the churches of the Anglican communion a position of leadership." His Grace is simply the senior bishop of our communion. His relation to the metropolitans and bishops of the self-governing provinces and sees throughout the Anglican communion is that of "first among equals".

1958—The Bishops of the Anglican Communion meet at Lambeth.

# Archbishop Rededicates Soo Church

## St. John the Evangelist Climaxes Fine Campaign

SAULT STE. MARIE — Another milestone in the history of the Church of St. John the Evangelist, Sault Ste. Marie, was reached when Archbishop W. L. Wright formally re-dedicated the enlarged building at a special service.

After the archbishop had knocked three times on the west door with his staff, he was invited to enter by the rector's warden, Richard Brideaux. A special psalm was said responsively as the choir and clergy proceeded to their accustomed places. The litany of the church was led by Rural Dean Noble and the lesson read by Very Rev. F. F. Nock. Canon F. W. Colloton acted as bishop's chaplain. Also present for the occasion were some of the deanery clergy. Rev. F. G. Roberts of Blind River, Rev. Norman Hornby of St. Joseph's Island, Rev. B. King-Edwards of Garden River.

In his sermon the archbishop told something of the history of St. John's. "It was September 8, 1900, that the corner stone for what was known as 'The Chapel of Ease' was laid. St. John's was a mission of the mother parish of St. Luke's. The rector at that time was the Rev. E. H. Capp. The new building was officially opened in January 1901. The mission was served by a catechist under the supervision of the rector of St. Luke's until the appointment of the Rev. Charles Piercy in May 1902. In this same year the present rectory was built.

### DEFINED BOUNDARIES

On St. John the Evangelist Day 1906, Archbishop Thorneloe formally set apart the mission of St. John's from the mother parish and defined the parish boundaries. In the intervening years St. John's has played an important part in the development of the city of Sault Ste. Marie.

Following the service the congregation left the church to go to the parish hall for the formal handing over of the keys and a social hour. William Stone of the firm of George Stone and Sons handed the keys to Russel Penhorwood who had drawn up the plans for the enlarged church. Mr. Penhorwood in turn handed the keys over to the church officials.

The rector, Archdeacon J. S. Smedley acted as master of ceremonies for the short program. He reviewed for the visitors some of the recent gifts to the church. Eighteen of the new pews are memorials; a beautiful processional cross has been given by the Freeman family in memory of Edward and Margaret Freeman, staunch members of St. John's for many years; the of-

ficial church flag given by the junior auxiliary and church boys league; the Union Jack to match it by the girls auxiliary; the beautiful chancel screen by Harold Greenwood; complete sets of Eucharistic vestments from the Margaret Wright Group; a desk for the rector's vestry; a hat rack; a pair of flower stands for the sanctuary; sterling silver chalice and paten from Mr. and Mrs. F. Stares.

The Rev. W. J. Giller of Zion Lutheran Church brought greetings from the ministerial association and congratulated the rector and parish on what has been accomplished.

"I have watched the progress of the campaign very closely," said Mr. Giller. "As you know, we are undertaking a building campaign and the success of your efforts has had a great effect on my own church. Next year we will be involved in the same sort of undertaking and I hope it is every bit as successful as yours has been."

The archbishop commended the rector and his wife most highly for the expert leadership they had given. He said he was looking forward to ringing the new bell, a bell that had for years been used on the Steelton Town Hall, but which had been donated to the church by the city council. He expressed the hope that the people would listen to its message and respond to it by attending the services regularly and supporting the church as they should.

Dean Nock brought greetings from the mother church St. Luke's. Canon Colloton who had been substituting for some six months spoke briefly. Rural Dean Noble also spoke. Mr. George Stone said it had been a pleasure for his firm to work on the Church and urged the congregation to support their rector to the very best of their ability. The contracting company presented a very lovely basket of flowers for the occasion. The W.A. presented Mrs. Smedley with a beautiful corsage.

During the social hour tea was poured from a prettily appointed table by Mrs. Richard Brideaux and Mrs. Fred Boileau, the wardens' wives. They were assisted by two of the senior members of the woman's auxiliary, Mrs. Barbara Houston and Mrs. Lucy Dearden. Mrs. M. J. Brescacin was convener of the tea room assisted by members of the W.A.

The additional space in St. John's has just about doubled its seating capacity. Some 200 can now be seated comfortably. The choir room and rector's vestry are a great convenience. Previously the choir robed in the parish hall and the rector's vestry was at the west door.



ENTRANCE TO ST. JOHN THE EVANGELIST  
Additional Space Has Doubled Seating Capacity

## Rev. Alvin James Thomson Inducted As Rector of St. John's Port Arthur

PORT ARTHUR — "The Christian Church is the only institution in the world which exists for those who do not belong to it," said the Rt. Rev. Philip Beattie, BA, DD, Bishop of Kootenay, British Columbia, at an induction service in the Church of St. John the Evangelist.

With all the dignity of the Anglican ritual, the Rev. Alvin James Thomson, BA, L. Th, was inducted as rector of the church. The Venerable James F. Hinchliffe, BA, Archdeacon of Thunder Bay and rector of St. Paul's Fort William, was the officiating clergyman.

Preceded by a full choir, the procession entered the church, and in the procession were, the Bishop of Kootenay, The Rector-Designate and nine clergy of Thunder Bay Deanery.

### HOW IT BEGINS

The special speaker, Bishop Beattie, took as his text the 8th verse, from the 10th chapter of Matthew, "Freely ye have received, freely give." The bishop reminded the congregation that everything which is of value, is given, the greatest gift being Jesus Christ, and our salvation. "Christianity is a softening influence of human life," he said.

The bishop pointed out how a small community springs up and in it will be two or three people, and always one determined woman who insists on the establishment of a church for her family; so the nucleus of a church is begun, and will continue to grow, providing the people are not content to just jog along; if this is allowed to happen, determined people like the Communists are going to win. "Offer your hearts to God, your worship with regularity, your prayers, your heads, in the service of God, in the family of Christ. I believe our homes were meant to be a kind of colony of Heaven. The child should be of supreme importance in all civilized society," said the bishop. He reminded the congregation that the church stands as a candle, a light, it is a city set on a hill for all to see.

Bishop Beattie asked the people of St. John's to support their new rector in all his undertakings. He said that the rector had freely given himself to his vocation, and had given up time of his own when he was commissioned by our Lord to be His priest.

Bishop Beattie is not new to the Diocese of Algoma; he worked in it for eight years prior to

his consecration as bishop. He is a personal friend of the Rev. and Mrs. Thomson, and was rector of their home parish the Church of the Epiphany in Sudbury at one time.

During the induction ceremonies, the new rector received the keys of the church from the church wardens, J. Alex Raynard and T. A. Waugh.

### RECEPTION HELD

Following the service in the church, a reception was held in the parish hall, when Rev. Mr. Thomson was presented with a Bible from the congregation, and a gift was given to Mrs. Thomson, the presentations being made by T. A. Waugh.

Chairman for the evening was J. Alex Raynard, who spoke briefly. Bishop Beattie addressed the gathering, and other speakers were Archdeacon Hinchliffe, George Taylor, Lloyd Nesbitt and T. A. Waugh.

Guests of honor attending the ceremonies were: Rev. Warren Banting, Rev. and Mrs. Peter Park, Rev. and Mrs. D. N. Mitchell, Rev. E. R. Haddon, Rev. and Mrs. John Jordan, Rev. and Mrs. I. L. Robertson, Rev. Canon Stephen Turner, Rev. R. J. S. Inshaw, and Gavin Young, QC, representing the Official Board of Trinity United Church.

Refreshments were served by the members of the Woman's Auxiliary.

Rev. Alvin J. Thomson has returned to the parish where he began his ministry as an assistant curate in the summer of 1946 when the Rev. J. S. Smedley was Rector. He returned that fall to complete his theological studies in Trinity College, Toronto, from which he was graduated in 1947. He was ordained priest in the Church of the Epiphany, Sudbury, on May 11, 1947, following which he returned to St. John's, Port Arthur. During that year he was married to the former Violet An-

dress of Sudbury. The Thomson's have two children, Elizabeth 9 and Michael 5, both of whom were born in Port Arthur.

### CONGREGATION GREW

In addition to his duties at St. John's Rev. Thomson was appointed priest-in-charge of St. Michael's Mission in the west end of Port Arthur. The post-war increase in population in the area resulted in the growth of the congregation from over 200 families at that time. In 1951 Rev. Thomson was appointed the first full-time incumbent of St. Michael's. Under his leadership a new basement hall was built to accommodate a growing Sunday School and a rectory was purchased. All plans made towards becoming a self-supporting parish.

In 1952 Rev. Thomson became Rector of St. Thomas Church, Bracebridge. During his ministry in Bracebridge the Browning Memorial Hall was completely renovated and modernized. In 1957 a new vestry was added to the church and a Casavant pipe organ installed. These were made possible through the diamond jubilee appeal which was launched in the preceding year to mark 50 years of worship in the present St. Thomas'. The Thomson's arrived in Port Arthur at the end of August to take up their new duties in St. John's Parish.

### NEARING COMPLETION

GARSON — The new St. Mark's Anglican Church in Garson is rapidly nearing completion and plans are now being made to form an altar guild. Rev. G. White, the rector, attended the first meeting in the basement of the new church recently, along with five members. Rev. White now has a number of handbooks available for contribution to church members.

## Sudbury Auxiliary Planning Study Japanese

SUDBURY — An outline of study for the coming year was given by the educational secretary, Mrs. Harry Claridge, at the first meeting of the year of the General Women's Auxiliary of the Church of the Epiphany.

Mrs. Claridge told members the study book for the year will deal with Japan, and she read the introduction of the book, written by Canon J. H. Davis, entitled The Cross and the Chrysanthemum. Mrs. Claridge suggested it would be interesting for the women to compile a scrap book on the subject.

These could be reviewed at the end of the year. Her suggestion met with approval.

The meeting was convened by the new president, Mrs. L. L. W. Ashcroft, and Rev. S. M. Craymer conducted installation of officers.

The executive of the general WA for the coming year includes: Mrs. G. E. T. Evans, first vice-president and social service convener; Mrs. Arthur Riley, second vice-president; Mrs. Walker Greenwood, secretary; Mrs. Ray Jessup, treasurer; Mrs. Harold Gardner, Dorcas secretary; Mrs. A. B. Carr, United Thank offering secretary; Mrs. S. Butcher, extra Cent-A-Day secretary; Mrs. J. R. Gill, living message secretary; Mrs. Claridge, educational secretary.

Officers of the Evening Branch WA are headed by Mrs. Dorothy Forster. Others include Jo Gill, first vice-president; Mae Cressey second vice-president, and Living Message secretary; Emily Olson secretary; Leifa Lane, treasurer; Ruth Young Dorcas secretary; Ruth Watson, missionary convener; Vi Reid, Thankoffering secretary.

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# Scenes at Port Arthur Induction Ceremony



**ATTEND INDUCTION** — Clergy who attended the recent induction ceremony of Reverend Alvin Thomson at the Church of St. John the Evangelist in Port Arthur are, front row, left to right, Rev. Warren Banting, West Thunder Bay; Rev. Canon Stephen Turner, St. George's; Rev. A. J. Thomson; Bishop Beattie; Arch-

deacon J. F. Hinchliffe, St. Paul's, Fort William; Rev. R. J. S. Inshaw, Schreiber. Back row, left to right, Rev. Peter Park, St. Paul's Fort William; Rev. I. L. Robertson, St. Stephen's Port Arthur; Rev. E. R. Haddon, St. Thomas', Fort William; Rev. David Mitchell, St. Luke's, Fort William.

## Fort William's Henry Ellard Passes Suddenly

FORT WILLIAM — A well known Fort William businessman, Henry Walter Ellard, 69, proprietor of Ellard and Son Ltd., died unexpectedly January 18. Mr. Ellard was a member of St. Paul's Anglican Church.

Born in Kenilworth, England, he came to Canada in 1906 and resided in Fort William since that date. For many years he was actively associated with the boy scout movement in Canada, and at the time of his death was honorary district commissioner of the Thunder Bay and lakehead district.

Mr. Ellard was devoted to Christian endeavors throughout his lifetime and was a lay leader of his church. He was superintendent of St. Paul's Sunday school for a number of years and a member of the church choir.

He was qualified to conduct services anywhere in the diocese of Algoma, and for 32 years, he and his wife held services in outlying communities as well as in the churches of Fort William and Port Arthur.

He was married to the former Ellen Cherry Maycock in St. Thomas' Church Westfort, in 1910 by Rev. S. M. Rankin.

Mr. Ellard is survived by his wife and two sons, George and Walter, both of Fort William, a brother, John, of Keewatin, five sisters, Mrs. Alice Edgley, Mrs. Louise Wilson, Mrs. Frank Huartson, Ms. Edward Baker and Mrs. Archie Simpson.

Funeral services were held at St. Paul's Church with Archdeacon James F. Hinchliffe, rector, officiating. Burial was in the family plot at Mountain View Cemetery.



**PORT ARTHUR INDUCTION**—The recessional is being led by members of the Port Arthur Church of St. John the Evangelist as they leave the chancel following the induction ceremonies for Reverend Alvin

Thomson held there recently. Behind the choir are members of the clergy who attended the ceremonies. St. John's Church was the first to be established at the lakehead.

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+

Please jot down your news items now . . . hand them to your rector . . . but please do it promptly so that they can be mailed to the editors not later than March 15. Your stories and pictures will be read and appreciated by Anglicans throughout the diocese in the March issue of the Algoma Anglican . . . if you will please let us have them within the next two weeks . . . Remember the deadline for the March issue . . . March 15.

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