

Facts About the Diocese of Algoma

- Founded in 1873
- Synod meets every three years
- Synod organized June, 1906, at Sault Ste. Marie, Ont.
- See city is Sault Ste. Marie
- Area of Diocese, 70,000 square miles
- Anglican population, 36,000
- Clergy: Active, 64; on leave, 1; retired, 9; unattached, 1.
- Honorary lay readers, 26
- Women workers, 2
- Parishes, 28
- Aided parishes and missions, 37
- Total congregations, 173

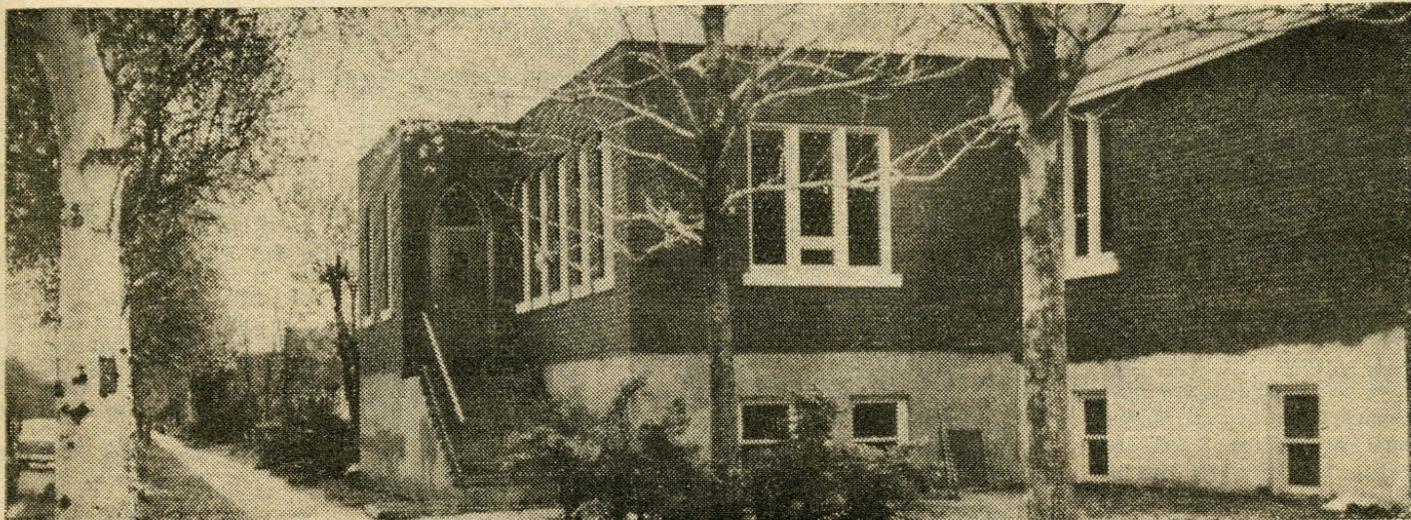
JUNE — 1957



ALGOMA ANGLICAN

PUBLISHED UNDER THE AUTHORITY
OF THE EXECUTIVE COMMITTEE OF THE
DIOCESE OF ALGOMA—THE ANGLICAN CHURCH OF CANADA

Confirmation, Dedication at Lakehead



The new extension of St. Thomas' Anglican Church, Fort William, was dedicated by Archbishop W. L. Wright, DD, DCL, during his visit here in May. The \$40,000 extension now completed

and shown here comprises a chapel on the Amelia Street side and a wing on the Frederica Street side, giving additional seating of 95.

FORT WILLIAM — Rogation Sunday at St. Thomas Anglican Church in Westfort saw 46 candidates presented for confirmation, and dedication of the new chapel on the Amelia street side of the church as well as a new addition on the opposite side. Most Reverend William L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario, conducted the dedication and confirmation services.

"The improvements made to the fabric of this church," the Archbishop said, "are such as amazed me when I saw them for the first time just before services began tonight. I had not realized the beauty and efficiency incorporated here. These furnishings and improvements will be a blessing to you all. This church and parish ranks with the top parishes in the Diocese of Algoma."

(Continued on Page 2)



Pictured in the Chancel following confirmation and dedication services at St. Thomas' Church, Fort William, are the participating clergy. Seated is Archbishop W. L. Wright, archbishop of the Diocese of Algoma. Standing, left and right are Canon S. F. Yeomans, who assisted the archbishop; and Rev. E. Haddon, rector of St. Thomas' Church.



Archbishop W. L. Wright is pictured above, Thomas' Church, Fort William. Directly behind centre, with the large class of candidates to whom he administered the Rite of Confirmation at St. Thomas' Church, Fort William. Directly behind Archbishop Wright is Rev. E. Roy Haddon, rector of the church.

Archbishop Writes About Church Extension

My Dear Friends:

The first copy of the Algoma Anglican has received wide-spread commendation. We are grateful to the Editors for this initial publication. The responsibility for its continued success now remains with the subscribers and I trust that the greatest publicity possible will be given our Diocesan periodical.

Our dreams for Church Extension are gradually being finalized. The new All Saints' parish in Sault Ste. Marie is already in operation. A portable church has been erected and presents a fine appearance. The Rev. Bruce Fraser, who is in charge, has moved into his new home, which is located within a block of the church. The 125 families in the parish appear to be giving excellent support and the attendance at the services is most encouraging.

The New Sudbury Mission (Church of the Ascension) will become a reality within the next few months; the boundaries of this new parish have already been defined, and the appointment of the new Incumbent will be announced soon.

A new site has been procured in a grow-

ing area of North Bay for the newly formed Christ Church parish, and I have no doubt but what our Church people in this section of the city will give their fullest support. It is anticipated that the Rev. M. J. R. Tipping, formerly Assistant at St. Luke's Cathedral, will take up his duties towards the end of August.

During the past year Eliot Lake town-site has been under the spiritual supervision of the Rev. Frederick Roberts, Blind River. I have now appointed the Rev. Robert Lumley to this challenging task, and we look forward to the establishment of sound parochial life in this rapidly growing industrial centre, which is becoming well known throughout Canada and elsewhere.

Manitouwadge is vacant. This mining town must have a permanent Priest who will be responsible for the erection of a new church and the continued establishment of a sound parochial life.

These are only a few instances of the increased development within the confines of our Diocese. It brings before us the need of an increased number of men who will serve full time in the Sacred Ministry.

The need to-day is for consecrated young men and older men who will offer themselves to this highest vocation in life. I strongly urge all our parishes to pray constantly for an increased number of recruits. This is our day of opportunity. It is important that every member of the Church will not only pray, but work constantly for the realization of our dreams, and that is that every parish and mission will be adequately manned so that our work will continue to go forward.

I am grateful for the numerous letters of best wishes which have reached me on the occasion of my thirteenth anniversary as Bishop in the Church of God. As I enter my fourteenth year I re-dedicate myself anew to the Master's service within the Diocese of Algoma and this Ecclesiastical Province. It is only by the guidance and strength of God the Holy Spirit that we can hope to fulfil our vocation. I call on my colleagues, the clergy and the laity of the Diocese to share with me in spirit this same vocation.

May every blessing be with you all.

Your friend and Archbishop,
WILLIAM L. Algoma.

The Question Of Hymn Tunes

BY THE REV. MICHAEL P. THOMAS

We have, in the music of the church, a most glorious heritage. There is nothing in any form or school of secular music to compare with it. In sacred works we find all the beauty and majesty, the simplicity and sincerity, which any student of the art could desire.

Yet, very often this heritage is sadly neglected. We sing the same old hymns Sunday after Sunday, year in and year out. Our singing becomes mechanical. We could sing them in our sleep. Why do we have to be afflicted with so much poor music, when in our own Canadian Hymn Book there are many magnificent tunes, thoroughly worthy to be included in our worship of Almighty God? Quite honestly, the majority of the "popular" hymns seem to be bad music. Surely it is time we did something about it.

SOUND ARGUMENT

If ever an argument concerning modern Church architecture arises, someone will say, in its defence, "Well, after all, we're not living in a Gothic age. Surely we should evolve architectural styles which will symbolize our own era." Although I am a Gothic fan personally, one has to admit that this is a very sound argument.

Now exactly the same thing applies in church music. There are a vast number of contemporary hymn-tune writers, and their music is excellent. They are all steeped in the tradition of sacred music, and they interpret it in a modern style. When that greatest of all living composers, Dr Ralph Vaughan-Williams, takes an ancient folk-tune, and arranges it as a hymn-tune, he brings out the feeling of the age and the agelessness of the Church in his arrangements and harmonization. If you ever see a tune with his name above it, you may be sure that it is good. The same may be said of many other composers. Martin and Geoffrey Shaw have contributed a great number of most acceptable hymns. Gustav Holst is another excellent composer which the Anglican Church had to her credit. There is our own Canadian composer, Dr. Healey Willan, the organist of St Mary's Magdalene's Church Toronto, who certainly ranks amongst the very best of the contemporaries. So, I ask again, why should these men who have contributed so much towards the beautifying of worship in the Twentieth Century receive a cold shoulder for their pains?

Possibly there is one technical explanation, but it only accounts for a very little of the problem. Often, contemporary writers use minor keys for their compositions. People who are not versed in music complain that such music is "gloomy". It is unfortunate that they feel like this, for much of the best of the art is produced in minor keys. "Gloomy" is certainly not the appropriate word: "Majestic" and "Plaintive" apply to it with a much greater degree of accuracy.

However, the main two arguments levelled against new hymn tunes are always the same. Probably similar remarks were made about "Abide With Me" when Monk's tune was first set to Lyte's words in 1861. The first of these arguments is that new hymn tunes are too difficult. This just isn't true in the majority of cases. Usually, the beauty of hymns lies in their simplicity, and this applies to modern composers, as well as to ancient composers. People shudder in horror when called upon to sing something like Vaughan-Williams' "King's Weston", which is musical clarity itself. Yet they will willingly tackle "Antioch", (Handel at his worst), which is full of odd little semi-quavers and dotted quavers, popping up all over the place. It isn't logical. Just because we've heard "Joy to the World" from the cradle and up, it doesn't make it half so easy as the Vaughan-Williams setting of "At the Name of Jesus." Our musical conservatism is simply appalling.

"LIKE OLD TUNES"

The second argument is even less intelligent. "Well, we like the old tunes, even if they are bad." Actually, the only reason why we like the old tunes is because we've become used to them. They are like an old carpet slipper which has no sole left on it, and which is absolutely no good at all. Yet we haven't the heart to throw it away. We are not only conservative, we are also over sentimental. A good example of this is George Bennards tune "Calvary", ("The Old Rugged Cross"). It is quite as sentimental and sloppy as many of the songs which we hear crooned on the radio, yet we wouldn't dream of discarding it, for the very reason of its sentimentality.

I am reminded of a comment which Sir Beverley Baxter made recently in an article on Colonization. It applies also to this present argument. "One might as well declare that parents have no right to exercise authority over their children. Why not let the small boy eat chocolates until he bursts? Is the boy not a human being, and therefore entitled to decide upon his own way of life, including what he eats?" So small boys eat too many chocolates, because they like them. So we feed our congregation on bad hymn-tunes, because they like them. Surely that is not the principle behind Church Music.

Sacred music is intended to beautify the services of the Church. It is intended to assist the worshipper in his worship. Therefore although bad music may content the hearer as an audience, it is not good for the hearer as a worshipper. We should try to attain as great a degree of perfection as possible in our services, for nothing less than our best is a worthy offering to Our Lord. So then, let us get used to the best hymn tunes instead of being content with those which are mediocre or wholly bad.



At Michigan Convention



The Archbishop of Algoma, Most Rev. W. L. Wright, was among the special guests who attend the 62nd annual convention of the Diocese of Northern Michigan. The TOP PHOTO was taken just prior to the opening service and shows, from left to right, Dean Paul Hoornstra, Archbishop Wright, Bishop Heenan R. Page and Canon J. Wm. Robertson. The BOTTOM PHOTO was taken at the reception and, from left to right, are Mrs. Page, Archbishop Wright, Mrs. Wright, Bishop Page, Herbert Kellow, Canon Robertson, Mrs. Hoornstra, Dean Hoornstra.

Bishop Confirms 46, Then Dedicates Westfort Chapel

(Continued From Page 1)

He complimented the rector, the Rev. E. Roy Haddon and through him his warden on their superb leadership and all parishioners on the devoted support that had gone into prolonged effort resulting in such efficient improvements. "Young people of today," he said, "will be the ones to benefit the most by having ensured for their future use such a fine structure dedicated to the worship of God.

The confirmation class of 46 presented he termed, "a magnificent class. The highest privilege anyone ever has", he said, "is to be able to go to worship in one of God's houses and there become conscious of His Almighty Dominion in a very special sort of way. In receiving confirmation," he told the candidates, "you are entering into the full membership of your church."

"The laying on of hands will help you to continue your worship of God. You must never forsake it. Worship means that you acknowledge His sovereignty. In doing this one is able to pour out the heart in sacred courts and thus receive strength with which to discharge duties day by day.

"There is nothing to equal the acknowledgment of God in public worship. It nurtures a sense of fellowship that permeates time immemorial."

HAPPINESS IN WORSHIP

"I tell you," the Archbishop continued, "that if you are seeking happiness it is only through worship that you will find it. There is no happiness on earth like that which comes from sincerely trying to live the good life.

"Often the way is hard but there is no alternative. None has ever sank so low that if they yield to the Almighty God they might not rise to new heights again."

He pointed out that some nations have tried to overthrow God. "They have yielded to a worship of purely material things based on commercial enterprises and industrial expansionism but when they lost faith in God a moral disintegration set in and led to their downfall.

"What is true of nations is true of the individual. All of us must regularly receive guidance."

Fashion Show, Bake Sale at Englehart Tea

ENGLEHART — The Ladies Guild of Christ Church, held a highly successful spring tea, bake sale and fashion show in the IOOF Hall on Saturday, May 11.

The tea tables were beautifully decorated with a profusion of spring flowers. Dainty sandwiches and small cakes were served.

At 3.30 p.m. the hall was filled to capacity for the highlight of the afternoon a children's home fashion show. The stage was decorated with spring shades of pink and green and the white back drop was an array of apple blossoms.

The garments, all home sewn by members of the Guild, were displayed by models of various ages, ranging in size from 1 to 14 years. All types of summer wear, from sport clothing to night attire, were included. All costumes were placed on sale at the conclusion of the show and were sold in record time.

Mrs. A. J. Richardson was convener of the fashion show, ably assisted by Mrs. G. H. Edwards and Mrs. W. Lucas. Mrs. G. Sparks was commentator and music was supplied by Mrs. J. Bradt at the piano.

Mrs. D. Fraser convened the tea and also assisted Mrs. A. Hall who was at the bake table.

In charge of the tea tables was Mrs. K. Bryan. Tea assistants were Mrs. A. Cozac, Mrs. E. Simms, Mrs. F. Wallace, Jr., Mrs. R. Myers and Mrs. C. Wraight.

Refreshments were convened by Mrs. A. J. Mills, Mrs. O. Brandenburg, Mrs. A. Wraight, Mrs. R. F. Walker, and Mrs. A. Webster.

Mrs. R. Stark, president of the Guild, was in charge of the work table, assisted by Mrs. R. Scott.

Baby sitting, and generally assisting where needed, were several junior Anglicans. Misses June Wraight, Joan Fraser, Mickey Lucas, Lorraine Lucas and Sandra Mills.

Miss Evelyn Valley was in charge of advertising and tickets, and Mrs. R. Scott was responsible for the decorating. Selling tickets at the door was Mrs. A. Widdifield.

The door prize was won by Mrs. Kathleen Johnson, Clark Block.

Mothers, Daughters Honored at Banquet

NORTH BAY — A successful mother and daughter banquet was held June 6 at St. Brice's Anglican Church under the auspices of the Woman's Auxiliary.

Guests were members of the Junior Auxiliary and their mothers, and members of the WA and their daughters. Seventy-five sat down to enjoy the supper and the missionary entertainment which followed.

Jessie Grant, JA president, was chairman for the evening. Gillian Stewart extended a welcome to the mothers, and Sheryl Clarke expressed the thanks of the girls to the WA for their help and interest in the work of the junior branch.

Mrs. E. E. Wonch, WA Deanery vice-president, was guest speaker, and she outlined their prayer and promise, stressing the importance of keeping the promise and of praying the prayer.

She appealed to the mothers to seriously consider the problem of leadership for the teen-aged girls of the parish, and urged the formation of a Girls' Auxiliary branch.

Mrs. Wonch was thanked by Sandra Doig.

The rector, Rev. B. G. Gosse, presented five JA pins to Gillian Stewart, Jessie Grant, Carol Ann Merryfield, Ann Armstrong and Pamela Rees. These pins were awarded for attendance, wearing of uniform and general neatness in appearance, reverence during prayers and closing ceremonies, good response to leaders, and general helpfulness during meetings.



Plan New Building For Sudbury Parish

SUDBURY — Plans are going ahead for a new Church of the Resurrection. The present church was built in 1937 by Rev. P. F. Bull, then rector at the Church of the Epiphany.

The Chapel of the Resurrection, as it was known then, has had a checkered career. Services were held in it from time to time. A thriving Sunday school existed at different times. A strong Ladies Guild existed in connection with it. The Chapel was also used as a vault in the winter.

Some five years ago last Epiphany, the Chapel of the Resurrection, blossomed forth into the Church of the Resurrection. The Rev. L. Robertson, assistant curate of the Church of the Epiphany, was the first incumbent. Services were carried on regularly from time to time. Sunday school was organized and has carried on growing from year to year. Other organizations were also formed.

September 1, 1953, the first rector of the parish, The Rev. G. Honour took over his duties. It must be said here that too much cannot be said for the faithful lay workers in this parish. We are all aware of the hopelessness of running any parish without the faithful service of lay workers. There will always be names in the parish of the Resurrection who will be associated with its beginnings and to whom the parish will be forever grateful. Faithful lay readers carried on the services when a priest was not available. Those who canvassed the west end of the city to seek the mind and will of the people regarding the opening of the parish. Those who organized and kept going the Sunday school, and other organizations. And the many other things too numerous to include here.

The present building has now become inadequate to serve the needs of this growing parish. Sixteen feet have been added to the length of the church since its opening, but this too has become inadequate. Plans are under way for the building of a new church which will serve the needs of the parish. The present building stands as a memorial to the foresight of Rev. Bull, the original founder.

The lay people of the parish have again rallied to the challenge; a canvass has been made of the parish and \$53,009 raised

in pledges. A committee has been selected; the architect has been engaged; surveys taken; soil tests done and so on the endless details connected with the building of a new church. We are now looking forward to the day when there will be a church that will adequately serve God in this part of His Vineyard.

We may add that at no time has the church been a burden on the mission fund of this diocese. The first year that it was functioning as a parish they contributed \$500 to the mission fund of the diocese, besides taking care of all their own expenses. Since that first year the parish has steadily increased its missionary giving until this year, only five years later, they will be contributing more than twice as much as the first year. This together with keeping up their own expenses which have increased each year; sixteen feet to the length of the church, which is all paid for; and building a rectory for their rectors.

This parish boasts two licensed lay readers and a third for whom a licence is being sought at the present. These three men are not only a valuable asset to their own parish, but have made no small contribution to missions in the district.

The future of the Church of the Resurrection is assured as long as they keep on producing lay people devoted to Jesus Christ and His Service.

All Very Well To Give, But . . .

Rural nonsense; A pig and a chicken went for a walk, and came to a church, in front of which stood a large notice board. On the board was an appeal for the church building fund, and beneath this an advertisement — ham and egg supper Wednesday next, tickets \$1. Proceeds to Church Building Fund.

The chicken, a pious fowl, turned to the pig and said, "Isn't it wonderful that even we can help the church." The pig replied, "It's all very well for you to talk. You only have to make a contribution. I have to make a sacrifice."

ORDAINED — During the Apostolic Rite of Ordination ceremony at St. Luke's Cathedral Sunday three men were named as deacons and one other ordained as a priest. As presented to His Grace, Most Rev. W. L. Wright, DD, DCL, Archbishop of Algoma and Metropolitan of Ontario, the men are

shown above in the first row, left to right: Gabriel White, Nelson Adair, Archbishop Wright, Terrence Clark (ordained as a priest) and William Stadnyk. In the rear is Rev. D. P. Hunt, rector of St. Margaret's Church, Toronto. All the new men ordained Sunday will be posted to missions in Algoma.

Many Delegates at Soo Anglican WA Meeting

SAULT STE. MARIE — Attending the Annual Meeting of the Algoma Diocesan Board of the Woman's Auxiliary, Anglican Church of Canada held in the Sault were:

DIOCESAN BOARD

Mrs. W. L. Wright, Sault Ste. Marie, Hon. President; Mrs. H. M. Monteith, Sault Ste. Marie, President; Mrs. G. D. Taylor, Sault Ste. Marie, treasurer; Mrs. A. R. Priddle, Sault Ste. Marie, rec. secretary; Mrs. H. R. Chenells, Sault Ste. Marie, Living Message secretary; Mrs. D. R. Davies, Capreol, G. A. secretary; Mrs. A. McCandless, Sudbury, educ.-secretary; Mrs. W. Tilston, Willisville, J. A. secretary; Mrs. Gilbert Thompson, Copper Cliff, Dorcas secretary; Mrs. G. Edwards, North Bay, social service secretary; Miss G. Dent, Sault Ste. Marie, extra-act-a-day secretary; Mrs. C. G. Taylor — thank offering secretary; Mrs. L. A. Johnson, Sault Ste. Marie, Little Helpers secretary; Miss E. Kelly, Powassan, Prayer Partners secretary; Mrs. A. Thomson, Bracebridge, G. A. Links secretary; Mrs. G. R. Freeman, Sault Ste. Marie, corr. secretary; Mrs. J. S. Tranter, Richards Landing; Mrs. M. Cochran, Port Arthur; Mrs. E. E. Wonch, North Bay; Mrs. F. Lewis, New Liskeard; Mrs. S. B. Lee, Gore Bay;

GUESTS

Mrs. Britton Osler, Toronto, Dominion President; Miss Betty Langille, Anglican Women's Training College, Toronto, field secretary;

DEANERY OF ALGOMA

Mrs. Kathleen Gray, Mrs. Roberts, Blind River; Mrs. M. Peeling, Mrs. Henderson, Miss A. Leishman, Bruce Mines; Mrs. L. Nelson, Hilton Beach; Mrs. R. Bishop, Mrs. Eva Moore, Mrs. E. Rains, Mrs. N. Hornby, Mrs. L. Brownlee, Richards Landing; Mrs. C. B. Noble, Mrs. W. Gorman, Mrs. C. Luck, Mrs. H. Hill, Christ Church, Korah; Mrs. Florence Clement, Mrs. H. Bullock, Mrs. E. Brideaux, Mrs. C. Ri-

chards, St. John's; Mrs. Prentice, Mrs. E. Read, Mrs. J. Ward, Mrs. Jackson, Mrs. Nadeau, Mrs. Dewar, St. Peters; Mrs. C. H. Yeomans, Mrs. W. Thompson, St. Luke's; Mrs. G. R. Eddy, Miss A. Nutbrown, Mrs. M. Williamson, Business Women; Mrs. W. Yriola, Mrs. Beth Clendenning, Marianne Nattress Aux.; Mrs. J. McKibbin, Katherine Balfour Aux.; Mrs. E. Young, Mrs. R. Penhorwood, Mrs. Jeffrey, Mrs. T. Dunn, Mrs. R. Gamache, Holy Trinity, Sault Ste. Marie; Mrs. M. Greaces, Miss Muirhead, Miss Grant, Shingwauk School; Miss E. Page, G. A.; Mrs. Lauritson, Mrs. A. Stringer; Jamestown; Mrs. M. Driver, Mrs. Valley, Mrs. E. Cullis, Thessalon; Mrs. A. B. Smith, Miss B. Cliffe, Echo Bay.

DEANERY OF MANITOULIN

Mrs. G. Mills, Mrs. G. Dinsmore, Gore Bay; Mrs. C. Ballantyne, Little Current; Miss I. Ferguson, Mrs. O. Maguire, Mrs. R. Fields, Mrs. R. Montour, Manitowaning; Mrs. M. Thomas, Mrs. H. Haner, Mrs. C. Ferguson, Mindemoya; Miss B. Fuller, Mrs. R. Sisson, Silver Water; Mrs. Stump, Mrs. M. Tuer, Whitefish Falls; Mrs. B. Beer, Mrs. E. Smith, Mrs. A. Quellan, Nairn Center.

DEANERY OF MUSKOKA

Mrs. G. Hooton, Mrs. J. McKinnon, Miss M. Whitten, Bracebridge; Mrs. W. Lindsay, Mrs. F. Bennett, Mrs. Morgan, Burks Falls; Mrs. E. Anselmi, Mrs. A. Brooks, Mrs. C. Swift, Mrs. B. Martin, Huntsville; Mrs. C. Peto Mrs. A. Cameron, Mrs. T. E. Brown, Parry Sound; Mrs. L. Hatch, Mrs. L. Cope, Port Carling; Mrs. H. Budd, Beaumaris; Mrs. K. Stengel, Gravenhurst; Mrs. A. Trickey, Mrs. A. Spinney, Mrs. T. Quathmor, Mrs. N. Barr, MacTier; Mrs. R. Gates, Miss D. Coate, Rosseau; Mrs. G. K. Menzie, Gregory.

DEANERY OF NIPISSING

Mrs. E. MacNeil, Azilda; Mrs. Spoor, Mrs. J. Grychuk, Cap-

reol; Mrs. H. Fletcher, Copper Cliff; Mrs. D. Day, Mrs. R. Holmes, Falconbridge; Mrs. H. Thomspn, Mrs. C. Clark, Mrs. A. Muir, Mrs. A. Lye, Garson; Mrs. J. Avery, Lively; Mrs. W. Flowers, Lockerby; Mrs. W. Turnbull, Miss C. Forrester, S. Frezell, Mrs. F. McKenney, St. John's, North Bay; Miss A. Topps, Mrs. A. Minchin, Mrs. Van Toen, Powassan; Mrs. W. Fellowes, and Mrs. A. Nadorozny, Mrs. W. Wood, Mrs. C. Varby, Church of the Resurrection, Sudbury; Mrs. E. Morrow, Mrs. A. Riley, Mrs. Jessup, Church of Epiphany, Sudbury; Mrs. T. Hearn, Mrs. M. Hall, Sundridge.

DEANERY OF TEMISKAMING

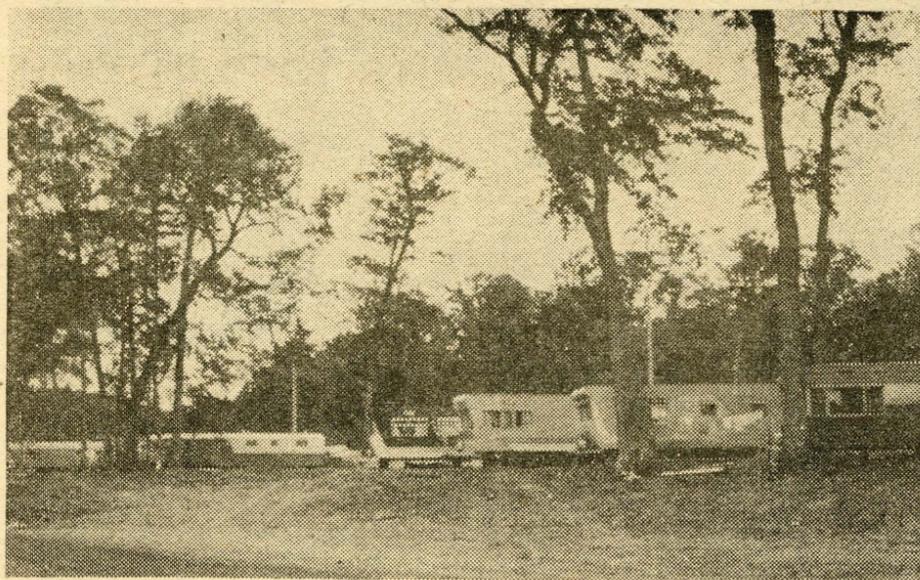
Mrs. G. Lonsdale, Mrs. E. Whitehead, Mrs. H. Burton, Cobalt; Mrs. W. Hall, Mrs. G. Johnson, Engleheart; Mrs. J. Gilkes, Haileybury; Mrs. W. Barton, New Liskeard; Mrs. K. Lloyd, Temagami.

DEANERY OF THUNDER BAY

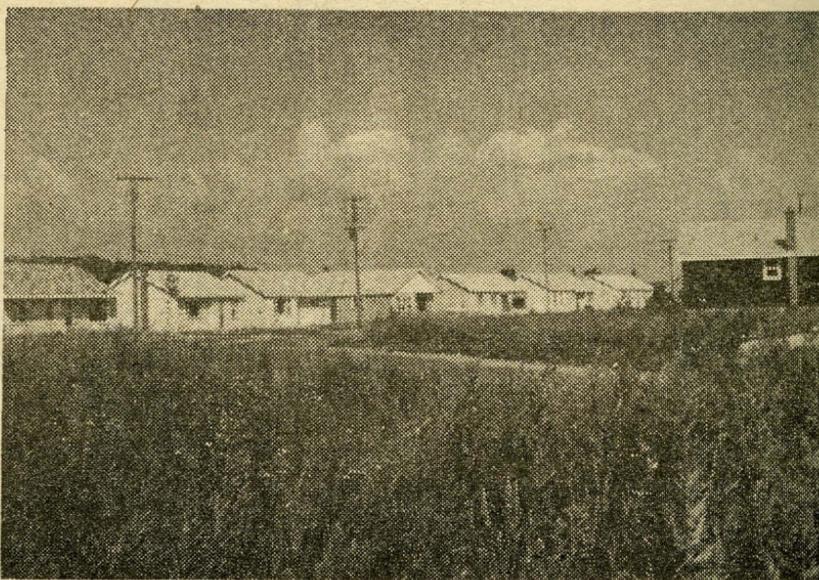
Mrs. G. Andrews, Mrs. Oliphant (St. Paul's), Mr. D. Mitchell, Mrs. LeBrun (St. Luke's), Mrs. B. Mayotte (St. Thomas), Fort William; Mrs. M. Alexander, (St. George's), Mrs. C. Hope (St. Michael's), Mrs. E. Jellet (St. John's), Port Arthur; Mrs. J. Graham, Schreiber; Mrs. Atkinson, Slate River.

A Busy Easter

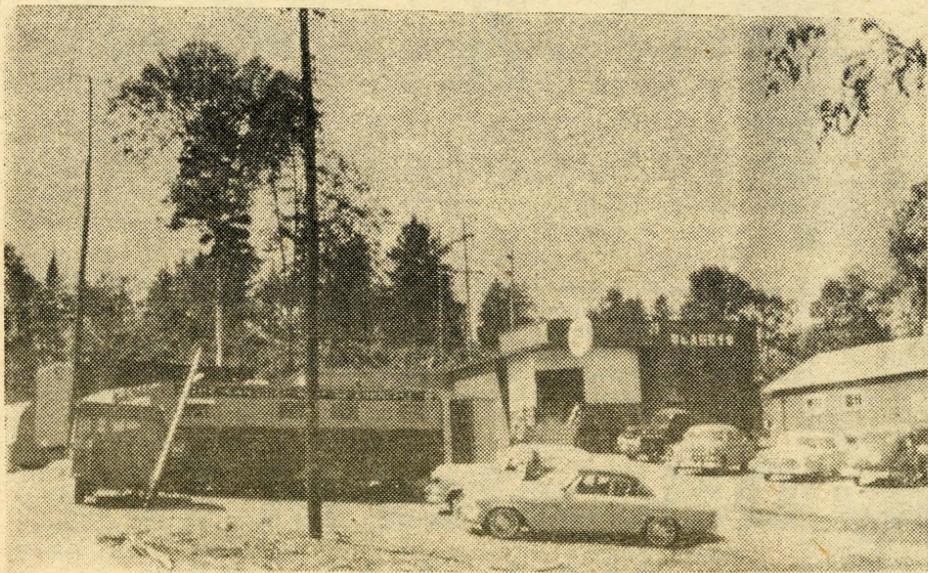
LITTLE CURRENT — Easter was a busy time in the mission of Little Current, where the incumbent, The Rev. D. H. Dixon, had 16 services in six days. These included the Three Hours on Good Friday, with Good Friday services in each of the three other churches of the mission. On Easter Day, the Holy Mysteries were offered at 7, 8, 9, 10 and 11 o'clock. Two of the celebrations were at Little Current and one each at Sucker Creek, St. Peter's and St. Andrew's, Sheguiandah. There were, in all, 122 Communicants.



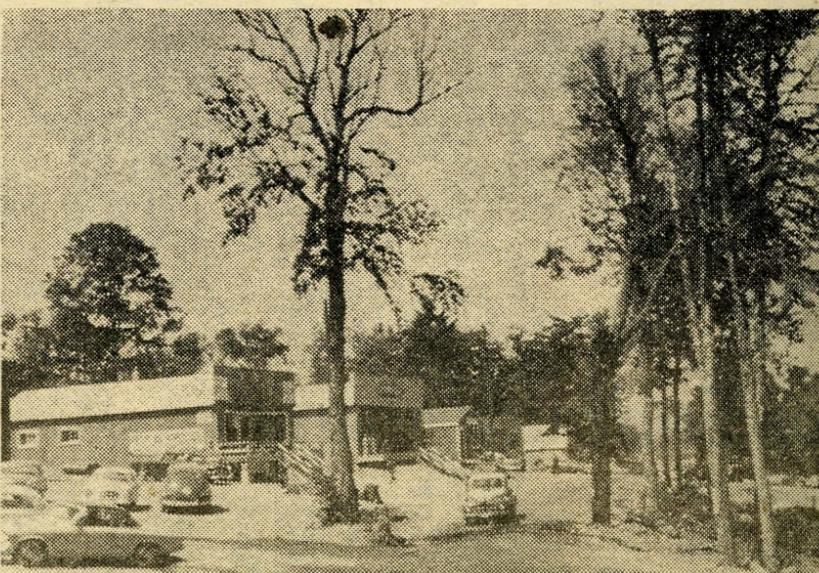
Trailers fill clearings at Elliot Lake Townsite



New homes built for Pronto employees



Four Canadian banks have established temporary branches



Temporary business district in Elliot Lake

Build Fine New Townsite at Elliot Lake

(EDITOR'S NOTE: This picture-story feature on Elliot Lake in the fabulous land of Algoma is presented through the courtesy of the publication, Ontario Government Services, published by the department of lands and forests. Of interest to all Anglicans in the diocese is the fact we now have a parish at Elliot Lake, with Rev. Robert Lumley in charge. Mr. Lumley was former rector of St. Alban's, Capreol.)

Because of its scenic beauty and excellent hunting and fishing, Algoma has long been a mecca for tourists and sportsmen. Its great Soo locks pass more ships daily than any other in the world. It contains the busy city of Sault Ste. Marie, home of huge steel mills and headquarters base of the largest forest firefighting air fleet on earth. Its forests produce wood for lumber, pulp and paper, veneer and plastics. Now another magnet is attracting thousands of men and millions of dollars to its fabulous hinterlands. Uranium has been discovered and is being mined by the ton in Algoma!

Copper, silver, gold, lead zinc, cobalt and nickel have been known for long in Algoma. About 25 years ago, prospectors opened pits a quarter mile east of Lauzon Lake. But the mineral values were not promising and the pits and claims were abandoned.

Years later, radioactivity was detected in the pit areas. Claims were restaked. In 1947 Franc R. Joubin investigated and liked what he found. Between 1947 and 1952 other mineralogists looked over the sites but were not impressed. The claims were dropped.

In the spring of 1952, the still optimistic Joubin again had claims staked and in February, 1953, induced Joseph H. Hirschorn to recapitalize the Peach Uranium and Metal Mining Company and thus finance drilling. Commencing in May, 1953, some 1,400 more claims were staked in two months. More favorable geological reports prompted D. E. Smith and Paul Young, now Pronto Mines executives, and

Franc Joubin, now president of Algom Mines, to order the drilling started. Little did they reckon that this action would spark a rush of prospecting and lead to the discovery of the world's greatest uranium centre.

When the first core samples went out for assay, such good reports came back that a new company, Pronto Uranium Mines Limited, was formed to consolidate the various holdings. Soon 1,821,000 tons of ore were outlined in 31,000 feet of drilling. Modern buildings and a short motor road were then constructed, hydro and telephone lines run in, and staffs organized. The ore body was opened up by an adit and bulk samples were sent out for mill pilot test. Just 29 months after the first drill bit into rock, the first ore was put through the newly constructed 1,000 ton a day crushing and grinding plant into the mill circuit. Later the mill's capacity was increased to 1,500 tons daily. Pronto was a mine!

Farther north at Nordic and Quirke Lakes . . . slightly behind in time, but duplicating the steps taken at Pronto . . . Algom began to realize that it would surpass Pronto in tonnage and scope and require two mills each with a capacity of 3,000 tons daily. Meanwhile Con-Denison had blocked out a potential ore body of 2 million tons; Aquarius 1,500,000 tons; and Buckles Algoma, 500,000. Altogether, ore reserves of more than 20 million tons probably and 100 million possible were outlined in the area, with only a fraction of the favorable sites drill-prospected. By May, 1955, production contracts had ap-

proached \$300 million. Ore values exceeding \$400 million have now been drill-developed, and plans for mills aggregating some 9,000 tons daily capacity are well advanced. Today, from Spanish to Blind River and northward for 30 miles, Algoma is solidly staked.

As a result of all this activity, every inch of land on both sides of Highway 17 from Massey to Blind River has been taken up. Hotels, motels, restaurants, gas stations, garages, food and other stores, building supply yards and new homes have sprung up overnight. In front of old log shanties along the highway where T-model Fords and other ancient jalopies stood a few years ago, shiny new automobiles proclaim Algoma's new prosperity.

Noranda Mines (Chemical Division) has erected a large sulphuric acid plant at Cutler south of Highway 17 on the CPR line. New sidings have been built at Sprague Station and elsewhere, and the various mines have erected receiving depots and warehouses.

Spanish will soon be a town; Noranda is building a million dollar subdivision there to house upward of 75 employee families. Walford may soon be a village. Sprague is outgrowing its status as merely a CPR station point. Algoma Mills is prospering. Two air services operate out of Lauzon Lake.

The town of Blind River particularly is expanding. The trend is already seen in new and remodelled stores and office buildings. Homes have been built by Pronto for its employees across the river and more are in construction. The new neighborhood area is administered by the Ontario Department of Municipal Affairs pending annexation to Blind River. New public and high schools are planned and a hospital and community recreation centre are being advocated.

Twenty miles north of Highway

17, a fine new townsite is being constructed at Elliot Lake. It will likely be populated by some 25,000 persons of all ages by 1958. Dormitories have already been constructed for the 800 single men and those who have not yet brought their families. These men are fed in a mammoth dining hall.

Unlike the mining boom towns of yesteryear, few tents are used. Those who have already brought in their families occupy the 40 or 50 neat homes already erected and the 150 posh trailer homes parked under the trees. About 250 more trailer homes . . . priced at from \$3,000 to \$9,000 . . . are on order.

The permanent business section of Elliot Lake is more than 50 per cent. spoken for. Thirty five per cent. was sold for \$208,000 at auction. A strategic corner for a gas station brought \$19,200; a hotel site sold for \$25,000 as did one for a supermarket. Meanwhile, along a temporary "main street", a restaurant, pool room, gas station, laundry, haberdashery, hardware and other stores have been doing a roaring trade. Bank branches have operated from large trailers.

At present Elliot Lake is but a small part of an eleven-township, 396 square mile Improvement District owned by the Province of Ontario and managed by a Community Board of Administration appointed by the Department until it is self-supporting. Then it will become a full-fledged community in its own right administered by its own citizen elected representatives.

Meanwhile, a modern eight-room, nine-teacher public school and two-teacher continuation school are in operation. A hospital, recreation hall, playing fields and other community facilities including churches are being planned. The ultimate city hall will be impressive and will face a landscaped civic square.

Ontario's investment in Elliot

Lake developments run to \$1.4 million in water and sewage disposal alone, plus a million for hydro, plus the cost of the broad new 30-mile highway.

On the new highway, blasted through the hardrock hills, some of the largest, most powerful road building machinery procurable has been in use by Ontario's Highways Department. This new road will take quite a pounding. Based on the consumption by Pronto Mines of 1½ tank trucks daily of sulphuric acid, more than 90 tank loads a day will travel the new highway, plus thousands of tons of limestone and coal, machinery, tools and equipment, building materials, food and clothing, drugs, office and home furnishings, school supplies, gasoline and fuel oil and hundreds of personal cars.

In January, 1954, "Sylvia Magazine," a Department of Lands and Forests (Ontario) publication, carried an article "The Challenge of Sudbury" by R. N. Johnston, Chief of the Department's Research Division, which has proved more immediately prophetic than its author may have suspected at the time. In it Johnston said:

"Today, Sudbury . . . in the heart of the Sudbury basin . . . is one of the major mining and smelting centres in North America if not in the world. Yet the Laurentian shield . . . which is composed of the same family of rock that produced Sudbury . . . stretches for hundreds of miles on all sides. In view of this, who can say how many similar base-mental concentrations the shield contains . . . or how many 'Sudburys' remain to be discovered tomorrow"

It's not beyond the realm of possibility that in Algoma's new uranium City, Elliot Lake, another "Sudbury" may be in the making, 20 miles north of Highway 17, amid the forests and rocky hills that hid their secret so well and so long.

Junior Festival At Lively Most Happy Occasion

LIVELY — A happy festival occasion was that held May 11, at Christ Church, Lively. One hundred Juniors and special guests assembled on that sunny afternoon for the fourth Nipissing Deanery Junior Auxiliary festival. Arthur Crisp, rector of Christ Church, welcomed all to the parish for the service of worship and the program planned.

Two girls from each of the J. A. branches, took their places for the processional choir. Jilda Mitchell, a J.A. member of the Church of the Resurrection, Sudbury, came forward, and took her place as a most sincere leader of the worship service.

During this beautiful period of worship, Linda Godfrey, of the Copper Cliff Juniors, read the Scripture with clarity and meaning. Norah Nock of the Church of the Epiphany, Sudbury Juniors, read a prayer for those absent through illness, and another prayer for our missionaries was read by Erla Hobbs of Azilda.

At the conclusion of the worship service, Mrs. Gilbert Thompson, Nipissing Deanery, J. A. secretary, introduced the leaders of each of the branches.

Mrs. F. Hands, Chapleau, with her three girls, had travelled the greatest distance to take part in this festival. Mrs. A. Nadorozny, and Mrs. C. Maddison were in charge of the 16 girls from the Church of the Resurrection, Sudbury, while Mrs. Wisson, the leader, and Mrs. Artindale her assistant, had driven the newest Junior Branch members from Azilda.

Mrs. McAdam, Leader, assisted by Miss Thompson, of the Church of the Epiphany brought several of their Juniors, and with them also was Mrs. Riley, the president of the W.A.

Mrs. Jacklin and her assistant Mrs. Shepherd, with 12 of their girls, had come from Lockerby, and Mrs. J. Anderson with her 12 Juniors were the joyous young hostesses of the day.

Mrs. J. Lilley of Copper Cliff, assistant leader, guided the Juniors of the branch, who had 18 of their 19 members present.

Two very special guests helped a great deal to make this a most memorable occasion, Mrs. R. W. Stump, of Whitefish Falls, who was representing the J. A. Diocesan Leader, and who is known to so many girls as "Mother Stump" because she is a wonderful "mother" of Junior Campers each year. The guest speaker of the afternoon was Mrs. M. Thomas, of Mindemoya, who conducted a fun-filled "Story Game" in which all took part with great good humor and interest.

Each branch took part in the program, the opening number being a "Springtime Hymn" by Juniors of the church of the Epiphany. "A Bible Story" was given by the leader of Lively J.A. "Stick Dance from India" was done by J.A. members of the Church of the Resurrection, Sudbury.

A brief message to the girls, by Mrs. Stump, and the enrolment of a new Junior to the Copper Cliff branch, Lynn Meaden, then followed.

A song was then given by the Azilda Juniors, and a pledge quiz, directed by the Juniors of Lockerby. The Story Game was led and told by Mrs. M. Thomas of Mindemoya. A Pledge Play by the Juniors of Copper Cliff, each in costume, completed the interesting program.

Irene Purdon, a Junior from Lockerby, expressed thanks on behalf of all Juniors to Mrs. Anderson and Juniors of Lively, who were hostesses of the day. Thanks were also expressed to the members of Lively W.A. who served refreshments, and to the special guests and Leaders who had made this such a gala occasion.



FIRST EDITION READER — In the study of St. Luke's rectory, Fort William, His Grace the Archbishop is shown pointing to some of the interesting features in the first issue of the Algoma Anglican to the rector, Rev. David N. Mitchell, who for five years before coming to Algoma was associate editor of The Northland, a diocesan quarterly magazine.

Canon Blackburn Marks Anniversary

NORTH BAY — At the kind invitation of The Rev. B. G. Gosse, rector of St. Brice's Church, North Bay, Canon Joseph Blackburn, B.A., L.Th., a retired missionary to the Indians of James Bay and Northern Ontario, was privileged to celebrate the Holy Communion at the 10 o'clock service on Ascension Day.

This day marked the 37th year of his ordination to the ministry, an earlier ordination having been delayed while Canon Blackburn served four years in the Canadian Army overseas.

It was also the canon's 71st birthday. He was born May 30, 1886, at Bolton, Lancashire, England and came to Canada in 1912 to study for the ministry after serving five active years with the church army in the diocese of London, England.

Tips for the Ideal Parson

A London News correspondent writes of the clergyman, "If he is too devout, he is accused of spending too much time in that church of his. If he visits his parish, then he is always putting his nose into other people's affairs; if he does not, they say, 'We might all be dead for all he cares'. If he does his best to meet the wishes of his people, he hasn't a mind of his own. If he carried out his own policy in his own way, he has no respect for other people's feelings. If he makes changes he's upsetting the whole place. If he doesn't, he's a stick-in-the-mud. If he speaks quietly then they can't hear a word he says; if he talks loudly he seems to think we are all deaf. If he humors the wealthy members of his flock he is in the pockets of the rich; if he refuses to bow down to them, he is driving all the people who count away from the church. And so on, world without end."

If this is true, it seems as though the following list of qualifications of a clergyman is useful for ordination candidates to study; The strength of an ox; the tenacity of a bulldog; the daring of a lion; the patience of a donkey; the industry of a beaver; the versatility of a chameleon; the vision of an eagle; and meekness of a lamb.

Window Honors The Memory of Sir James D

SAULT STE. MARIE. Four hundred Sault residents and visitors filled the nave of Luke's Cathedral for the dedication of its west window, dedicated to the memory of Sir Hamet Dunn, Bart., QC, chairman and president of the Algoma Steel Corporation Limited. The latter included Lady Dunn, donor of the window designed along lines she had and which were worked by the Angus Macdonald and the Beth Bang of Willowdale.

Others were federal Minister Walter Harris, T. A. Crerar, President Muir of the Royal Bank, J. S. D. Tory, chairman of the board of Intyre-Porcupine Mines Ltd., a vice-president of A. V. Co. Ltd., and Algoma Steel president and directors.

The service was conducted by Most Rev. W. L. Wright, Bishop of Algoma and Metropolitan of Ontario, who offered prayer of dedication:

"O eternal God, Saviour of all people, by whose firm will the whole wide fabric of the world subsists, accept this window in Thy glory, and to the sacred memory of Thy servant, now called into Thy clearer presence for higher service . . ."

As the prayer proceeded, the western sun set aglow the blues and golds of the west and created amber haloes as yellow calla lilies arranged in profusion around the nave cathedral.

Archbishop Wright thanks to the donor of "this wonderful gift" on behalf of the church wardens and the parish of St. Luke's.

"The best is none too good to put in God's house," said the archbishop, who described Luke's, rebuilt after a disaster in 1952 fire, as one of the beautiful of Anglican cathedrals in Canada. This, he said, was due to no small measure of untiring spirit, efforts and leadership of its rector, Very Rev. B. Jennings.

Archbishop Wright was assisted in the service by Deacons, the Rev. Canon Joseph Alden of St. Andrew's Nipissing, and the Rev. Murray Tipping.

Archbishop Wright Predicts Great Future for Lakehead

FORT WILLIAM — The Archbishop of Algoma and Metropolitan of Ontario, Most Reverend W. L. Wright said in an interview in Fort William that "the industrial and economic centre of gravity in Ontario is swinging northward and westward toward the lakehead.

"I am impressed," the Archbishop continued, "by the terrific development in industry and housing since my last visit to the area. Indeed I prophesy that the lakehead is destined to become the hub of all Canada within a few years. The coming of the seaway, construction of the north shore highway and vast mineral and industrial development seems to indicate no other alternative."

He was recently in the city on his annual episcopal visitation. His first duty after arrival was to preside over a meeting of the executive committee of the synod.

Other dignitaries attending the executive meeting were H. M. Monteith, secretary-treasurer of the diocese; Fred Babe, QC, chancellor of the diocese; The Rev. S. M. Craymer, rural dean of Thunder Bay. The Rev. J. F. Hinchliffe, W. T. Biggar, A. Raynard, L. C. Irwin and clergy of the lakehead area also attended.

During his visit the Archbishop conducted confirmation services at St. Luke's Anglican Church when the rector, The Rev. David N. Mitchell presented 18 candidates to receive the Laying on of Hands.

Presenting the candidates were George Tate, Mr. Nock, F. Yeoman, J. S. Craymer, J. S. Craymer, J. S. Craymer, J. S. Craymer.

The church council at Fort William, eight members, including the archbishop, met for confirmation services.

Confirmation services were followed by breakfast in St. Luke's Hall. The delegates then broke into discussion groups on the main topic: "Church Vs. Outside Interests."

The successful week end ended with a dismissal service in the historic Shingwauk Chapel, conducted by Rev. Roy Phillips.

The Northern Algoma young people are extremely anxious for more recruits, and for new branches, in order to form a strong Algoma Deanery Council. The present Deanery officers are: president, — Bruce Ross; — Sault Ste Marie, vice-president, — Ron Kent; — St. Joseph's Island; secretary, — Margaret Priddle, — Sault Ste. Marie; treasurer, Arthur Rouse; — Sault Ste. Marie.

HUNTSVILLE CLUB FETED HUNTSVILLE — Two of the WA organizations at All Saints' Church recently entertained members of the 55 Club, an organization of Huntsville senior citizens which gets its name from the fact that membership is only open to those over 55 years of age.

The Senior WA provided a lunch and entertainment program in the Legion hall with prizes for winners of the various games. Later in the month the Evening WA held another such event.

Mayor Second for the

Right are George Tate, Mr. Nock, F. Yeoman, J. S. Craymer, J. S. Craymer, J. S. Craymer, J. S. Craymer.



with a corsage and gifts. Left to right, Mrs. R. Jessup and Mrs. G. Evans.



D. H. Andress, a pioneer member of the church, and Mr. Neck.

firmation services at St. George's church, Port Arthur.

Spending the remainder of the week in Port Arthur the clergyman returned to Fort William Sunday for further confirmation services at 11 a.m. in St. Paul's Church.

Sault Has Successful AYP A Rally

SAULT STE. MARIE — Approximately 60 Anglican young people met Saturday and Sunday, May 18 and 19, for an AYP A rally under the auspices of St. Luke's and St. John's Parishes of Sault Ste. Marie, St. Joseph's Island AYP A and the Shingwauk School.

Representatives attended from Sault Ste. Marie, Tarentorou, St. Joseph's Island, Blind River and Thessalon.

Guest speaker was the AYP A provincial president Roger Spack of Hamilton. With him were Reg Swain of Hamilton, and Bill Sleaver of Copper Cliff, promotion and extension convener.

An AYP A session was held Saturday afternoon following the business meeting in St. John's Parish. The banquet was held at Hiowatha Park Lodge with Rev. B. J. Cooper, Thessalon, as guest speaker. A social evening followed.

Sunday morning a celebration of holy communion and installation of officers was followed by breakfast in St. Luke's Hall. The delegates then broke into discussion groups on the main topic: "Church Vs. Outside Interests."

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ALGOMA ANGLICAN

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Lake of Bays Active Area For the Church

LAKE OF BAYS — The priest and people of the Lake of Bays Mission would like to congratulate Archbishop Wright and congregation of St. Luke's Cathedral Sault Ste. Marie, on the election of Rev. F. F. Nock as dean-elect of our diocese, and wish Dean Nock years of happiness in his new duties.

Also, we would like to congratulate the diocese on the establishment of a new diocesan paper, and wish it every success.

To many in our diocese and outside, the life of the church on the Lake of Bays is not known. This area is primarily of tourist attraction, but the church administers to the small communities as well as the hundreds of summer people who make the mission churches their church while with us. There are four mission churches in and around the Lake of Bays with St. Mary Magdalene's Church and rectory in Dorset being the centre of the Mission; St. Ambrose's Church, Baysville; St. James' Church, Port Cunnington and St. John's Church, Fox Point, a summer Mission.

In the last two years Sunday schools have been established in Port Cunnington and Baysville, and our third Sunday school is to be established in Dorset this fall.

The Woman's Auxiliary of St. Mary Magdalene's Church, Dorset (12 members) and St. Ambrose's Church, Baysville (14 members) do a faithful piece of work in the development of the church. It is interesting to note that in 1956 St. Mary's W.A. raised approximately \$1,000 and St. Ambrose's W.A. approximately \$600 towards the rectory building fund and general expenses in the church.

St. James' Church, Port Cunnington in a scattered community is very much alive. There are no organizations but each summer the church holds a regatta and raises between \$300 and \$400. At their Annual vestry meeting they voted \$700 to the rectory building fund.

Soo Cathedral Service Doubly Significant

SAULT STE. MARIE, Ont. — Thursday, May 30th, marked the 13th anniversary of the consecration as a bishop of Most Rev. W. L. Wright, Archbishop of Algoma and Metropolitan of Ontario.

May 30th also happened to be Ascension Day in the Anglican Church calendar and special services were held in St. Luke's Cathedral. It was celebrated at an early communion service at 7.30 a.m. and the Archbishop preached at the evening service.

Archbishop Wright came to the Sault from St. George's Church, Toronto, to serve as dean and rector of St. Luke's Cathedral. On May 30, 1944, he became Bishop of the Diocese of Algoma, succeeding the late Bishop G. F. Kingston, who was transferred to Nova Scotia.

Bishop Wright was elected and enthroned as Archbishop of Algoma and Metropolitan of Ontario in 1955.

"I have made many friends of all communions, whose acquaintance I value deeply.

"I consider the highlight of my service here to be the marked industrial development of Northern Ontario, which is increasingly becoming the centre of gravity for the whole province."

CLERICAL APPOINTMENTS

Archbishop William Wright, DD., of the Diocese of Algoma has announced the following clerical appointments:

The Rev. S. M. Craymer, rector of St. John's Anglican Church at Port Arthur, as rector of the Church of the Epiphany, in Sudbury.

The Rev. John Jordan, incumbent of Cobalt, as rector of St. Michael and All Angels Anglican Church, Port Arthur.

The Rev. R. Lumley, incumbent of Capreol, Falconbridge and Garson Anglican Missions, as incumbent of Elliot Lake.

The Rev. G. White, deacon, as incumbent of Capreol, Falconbridge and Garson Anglican Missions.

The Rev. T. Clarke, as priest-in-charge, of St. John's Anglican Church, Sault Ste. Marie, during the illness of Archdeacon Smedley.

The Rev. K. Rutter, to St. Barnabas' Anglican Church, Diocese of Ottawa.

The Rev. H. Bousfield, to the Episcopal Church, (USA).

The Rev. B. Fraser, as incumbent of the new All Saints' Anglican Mission, at Sault Ste. Marie.

Laymen Put on Special Service At Huntsville

Anglican laymen of Muskoka-Parry Sound deanery, sponsored an Ascension Day service on Thursday May 30, held in All Saints' Church at Huntsville. Clergy of the deanery were in attendance together with theological students doing mission work in the deanery. The church was filled with worshippers from all parts of the deanery.

The service opened with the hymn, "Hail the day that sees Him rise." The Processional consisted of the combined choirs of St. James Church, Gravenhurst; St. Thomas Church, Bracebridge, and All Saints Church, Huntsville.

The precentor was the Rev. E. R. Nornabell, of Burks Falls. The first lesson was read by the Rev. G. Menzies, of Port Carling, and the second lesson by the Rev. J. Ditchburn, of Bala. Closing prayers were asked by the Ven. Archdeacon J. B. Lindsell. Guest preacher was the Rev. Allan Read, rector of Trinity Church, Barrie.

The Laymen's Association make a worthwhile financial contribution in support of theological students. Last year they gave \$1500 to defray some of the costs of their education.

Rector at Cobalt Moves to Lakehead

COBALT — Most Rev. W. L. Wright, Archbishop of Algoma, has announced that The Rev. J. E. Jordan of St. James' Anglican Church at Cobalt has been appointed rector of the church of St. Michael and All Angels at Port Arthur, Ontario.

The appointment is effective August 1. The Church of St. Michael and All Angels is located in one of the busiest and fastest expanding sections of Port Arthur, and the congregation is straining the present facilities to the church building.

Mr. Jordan said Sunday he will leave Cobalt with the deepest regret. "I shall always have a very warm spot in my heart for this town and the church here", he stated.

Mr. Jordan graduated from Bishop's University, Lennoxville, Quebec, in 1953, and was appointed assistant curate at the Church of St. John the Divine in North Bay. He came to Cobalt in April, 1954.

He is a member of the Cobalt Public School Board, padre to the Algonquin Regiment, district commissioner for the Boy Scouts, and a member of the Victorian Order of Nurses board in Cobalt.

Special Preacher At Sudbury Service

A large congregation from the Anglican churches of Sudbury and district attended the fourth annual Ascension Day Service, held recently at the Church of the Epiphany, in Sudbury.

The impressive service was conducted by the Rev. Frank F. Nock, rector, assisted by the Rev. Gilbert Thompson, RD., of St. John's Anglican Church, of Copper Cliff; the Rev. H. Morrow, curate at the Church of the Epiphany, and E. Paterson and J. Avery.

Special preacher for the occasion was the Rev. Kenneth Imai, priest-in-charge of the Japanese Anglican Congregation of Toronto. Just before Benediction, Rev. Mr. Nock, who is the newly elected Dean of the Anglican Diocese of Algoma, announced that Archbishop W. Wright, DD., of Sault Ste. Marie, formally had named the New Sudbury Mission, the Anglican Church of the Ascension.

Ordination Service

EDITOR'S NOTE: Following is the ordination sermon preached at St. Luke's Cathedral, Sault Ste. Marie, by the Rev. F. F. Nock, then rector of the Church of the Epiphany, Sudbury, and Dean of Algoma.

EPHESIANS 4:1 — "I beseech you therefore that ye walk worthy of the vocation wherewith ye are called."

Ever since the Archbishop accorded me the honor of preaching the Ordination sermon, this verse from St. Paul's letter to the Ephesians has been running through my mind.

It is quite true that St. Paul was writing to the Christians at Ephesus in general and not to Ordination Candidates in particular, but his words can well apply to Ordination Candidates. "I beseech you, therefore, that ye walk worthy of the vocation wherewith ye are called." The work to which you are being ordained today is a calling from God. It is a work to which you have been guided and for which you have been prepared by God Himself. This is the root meaning of the word "Vocation." It is a work which fundamentally you do not choose for yourself. If your vocation is a true vocation, you will not be settled and contented and happy in any other kind of endeavour. Many deacons and priests of the church can testify to this. They have tried other fields of work — sometimes many of them — but they have never been completely satisfied until they have been ordained into Holy Orders. That is because God calls men into the Ministry. It is not the Bishop nor the congregation we are not hired by the wardens and congregation as a man is hired by the steel plant or by the mine. We are called by God, and we are appointed by the Bishop who is God's representative in His Church.

You may wonder why God has called you to this vocation, as I have wondered why He called me. Many others seem to possess much more ability and greater talents. We will never know and we can only leave the reason of God's choice to God's wisdom, remembering the words of St. Paul "For behold your calling, brethren, how that not many wise after the flesh, not many mighty, not many noble, are called . . . that your faith should not stand in the wisdom of men but in the power of God."

St. Paul counsels you — to walk worthy of your calling. What are we called for? What are we called to do? I submit four things for your consideration.

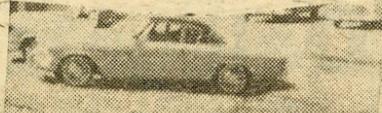
You are called to SERVE. You are called to give your whole life to God. You are called to think of others at all times and not of yourselves. Our Lord makes this abundantly clear — "The Son of Man came not to be ministered unto but to minister and to give his life a ransom for many." As deacons and priests you will know no such paradise as a forty-hour week. The person who thinks that the priest works only on Sundays is living in the dark ages. The picture of Our Lord in the Gospels is the picture of a man giving himself in a continuous ministry to others — on call to every plea, never disregarding a cry of need: a man up early to say his prayers and to meditate, a man visiting, preaching, admonishing, teaching, comforting — a man whose life was never his own. Once you are ordained, your life will never be your own — you belong to God and to those whom you serve. Because you are called to serve and serve and serve, you may even shorten your earthly life. But God does not value life by its length: He values it by the use we make of it. Christ gave His life: can you do less?

You are called to LEAD. You are the parson of the parish; in the mediaeval church and in the Victorian age, the clergy were the most highly educated people in any community. We should still be so today, for we are called to lead our people. In these days, education is available to all, and to be equipped to lead, we must read and study and meditate constantly. This was St. Paul's advice to Timothy and it is still vital advice today. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed." No one knows, however, better than the clergy how hard it is to follow this advice. But we must give study and reading priority in our lives, even though some laymen may think that we are living a soft life as we sit and read. The clergyman's study is as important to him as a well-equipped operating room is to a doctor: his study hours should be jealously guarded.

Thirdly, you are called to TEACH. This, of course, follows from your study. You cannot teach unless you equip yourself by study. But a great many clergy, even when they are well read, do not teach the Faith. They preach about everything else except the Faith — they preach about local events, about current topics, about facts and the sins of TV, about Elvis Presley — everything else except the Faith. We are not called to teach our own pet theories, nor are we called to teach only what is pleasing to people. There are many sects today, which call themselves Christian, and are teaching a watered-down version of the Christian Faith. People are confused and it is our duty to preach and to teach the pure Christian Faith. St. Paul was deadly serious about this as we see in his letters to Timothy — "I charge thee, therefore, before God and the Lord Jesus Christ, preach the word; be instant in season and out of season"; "Take heed unto thyself and unto the doctrine; continue in them; for in doing this thou shalt both save thyself and them that hear thee." "Unto me, who am less than the last of all saints, is this grace given, that I should preach the unsearchable riches of Christ."

Finally, you are called to LOVE. This is the most difficult, but the most vital part of your vocation, if you understand what Christian Love is. You must love all your people — you must try and see the best in them and draw the best out of them — every one of them. This is what Our Blessed Lord did. He loved all with whom He came into contact — the good and the bad, the devout and the indifferent, the kindly people and the mean and narrow-minded people, the loveable and the unloveable: He loved them even when they refused and rejected His love — even when they nailed Him to the Cross. This is what we must, do if we are true to our calling. We must return ill-will with goodwill, unforgiveness with forgiveness, misunderstanding with generosity, pride with humility. This is what it means to love as Christ loved.

My brothers, you are called to serve your people, to lead your people, to teach your people, and to love your people. I beseech you, therefore, that ye walk worthy of the vocation wherewith ye are called. May God bless you, guide you and strengthen you.



Established temporary branch

The New T

feature on Elliot Lake in entered through the courtesy ent Services, published by Of interest to all Anglicans ve a parish at Elliot Lake, Mr. Lumley was former

ne Joubin, now president of m Mines, to order the drill-started. Little did they reckon that this action would spark a of prospecting and lead to discovery of the world's test uranium centre.

en the first core samples out for assay, such good rts came back that anew pany, Pronto Uranium Mines ited, was formed to conlate the various holdings. 1,821,000 tons of ore were ined in 31,000 feet of drilling. lern buildings and a short or road were then construc-

hydro and telephone lines in, and staffs organized. The body was opened up by an and bulk samples were sent for mill pilot test. Just 29 nths after the first drill bit rock, the first ore was put ough the newly constructed 0 ton a day crushing and nding plant into the mill cir t. Later the mill's capacity s increased to 1,500 tons daily. onto was a mine!

arther north at Nordic and rke Lakes . . . slightly bed in time, but duplicating the ps taken at Pronto . . . Algoma gan to realize that it would pass Pronto in tonnage and require two mills h with a capacity of 3,000 s daily. Meanwhile Con-Den n had blocked out a potential e body of 2 million tons; uarius 1,500,000 tons; and ickles Algoma, 500,000. Alto-

ther, ore reserves of more an 20 million tons probably nd 100 million possible were outned in the area, with only a raction of the favorable sites rill-prospected. By May, 1955, roduction contracts had ap-

Two

Two

Hold Farewell Parties for Sudbury Minister



Many parties and social gatherings were held in honor of Rev. F. F. Nock, rector of the Church of the Epiphany, Sudbury, and Mrs. Nock who left Sudbury for Sault Ste. Marie. Mr. Nock has been named rural dean of the diocese of Algoma. Recently men of the parish feted Mr. Nock at a dinner party at the Idylwyld

Golf and Country Club. E. C. Facer was chairman. Presentation of pipes, tobacco and other gifts was made to Mr. Nock. Pictured above, the popular Sudbury minister chats with three prominent men of the church. Left to right are George Tate, Mr. Nock, E. C. Facer and Ray Jessup.



While her husband has been feted, Mrs. F. Nock has also been entertained by women of the church organizations. Members of

the WA presented Mrs. Nock with a corsage and gifts. Left to right are Mrs. Nock, Mrs. F. C. Lane, Mrs. R. Jessup and Mrs. G. Evans.



An illuminated scroll and gifts were presented to Mr. Nock. Left to right are Mrs. Arthur Riley, president of the church general

WA; Mrs. C. J. Wood; Mrs. D. H. Andress, a pioneer member of the Church of the Epiphany, and Mr. Nock.

Choose Brandon For Synod Meet

TORONTO — The General Synod of The Anglican Church of Canada will hold the annual meetings of the Executive Council and of the Departments at Brandon, Manitoba, from Monday, Sept. 9th to Friday, Sept. 13th, incl.

Delegates both clergy and lay, from each of the 28 dioceses of the Anglican Church will be attending the sessions. There will be a total of 107 delegates made up of 31 members of the Upper House and 76 members of the Lower House. The Upper House is made up of the bishops of the church while the Lower House is made up of clergy and lay members.

Host diocese for the meeting is the Diocese of Brandon. Bishop of the diocese is the Rt. Rev. I. A. Norris, D.D.

In addition to the reports of the General Board of Religious Education, the Council for Social Service and the Missionary Society other important items of business will include a report re The Canadian Churchman, official publication of the Anglican Church; The Anglican Foundation; the reports of the Board of Finance and the Budget Committee and The Primate's See.

No report will be submitted to the Executive Council on Prayer Book Revision. This is a subject considered only by General Synod itself.

The next meeting of the General Synod will be held in 1959 in Montreal. The General Synod usually meets only every three years, the interim of four years between the General Synod of 1955 and 1959 is caused by the Lambeth Conference to be held in 1958, which all bishops will be attending.

WA at Sturgeon Holds Fine Event

STURGEON FALLS — A successful tea and sale was held by the Women's Auxiliary of St. Mary Magdelene Anglican Church in the church hall in a setting of early summer flowers. Tables were gay with honeysuckle and pansies, and the affair was widely patronized by people of the district, including North Bay.

Mrs. E. Heslop was general convener and hostess, while Mrs. J. Faulkner took tickets at the door.

Mrs. F. Lieben was tea convener, assisted by Mrs. F. Clermont, Mrs. K. Tipper, Mrs. R. Yardley and Misses Margaret, and Lorraine Collins, Heather Harrower, Gladys and Karen Moore and Helen Logan.

The sewing table was convened by Mrs. H. Evans and Mrs. McLean, while Mrs. H. Armitage and Mrs. A. Chellew looked after the bake table.

A white elephant table was presided over by Mrs. Jackson.

A varied and interesting collection of African Violets was supervised by Mrs. D. Bamber. Candy sales were by Mrs. E. Jones.

Farewell Tribute

On Sunday June 9, following Evensong, a large congregation of the Church of the Epiphany, Sudbury gathered to pay tribute and say "farewell" to the rector, the Rev. Frank Nock. As Dean, he left this month to make his home at Sault Ste. Marie. Jack Vickers was chairman. Brief speeches were made by the Rev. James Roe, president of the Sudbury Ministerial Association, and minister of Knox Presbyterian Church; S. Garland and A. E. Goring, prominent members of the Church of the Epiphany. A presentation was made to the rector, of a handsome lounge chair and stool, and a tri-light lamp. Refreshments were served by the members of the Women's Auxiliary.



SANITARIUM CLASS — Pictured here is the confirmation class at the Fort William Sanitarium, with Archbishop W. L. Wright and the hospital chaplain, Rev. David N. Mitchell. Many of the patients attended and were impressed by the simple dignity of the Church's service of the Laying On Of Hands. At this service the Archbishop also dedicated a portable Communion set which had been presented by the Dominion Board of the WA for the use of the hospital chaplain.

70 Years of WA History Are Reviewed at Meeting

(EDITOR'S NOTE: Following are excerpts from an address delivered at the opening service of the annual diocesan WA meeting at Sault Ste. Marie. It was given by Rev. David N. Mitchell, rector of St. Luke's Church at Fort William)

The WA in this Diocese has had a long and devoted service to the Church. The vision which led Roberta Tilton in 1885 to ask the bishops of the Canadian Church to assume the task for which she felt the women of the church were called was not long in becoming a reality where we meet today, for in 1887 the first branch of the WA was formed at Sault Ste. Marie. Fifteen years later the diocesan organization co-ordinated the work of all the branches in Algoma and since that time it has added shining deeds of devotion to that vision until today you meet for the first time in a diocese which has proudly taken its place with the other self-supporting dioceses of the Canadian Church.

Every new task brings its new responsibility; it is significant that the Diocese of Algoma is not "resting on its oars", but has launched out in an even greater effort to extend the Church in this fast developing and growing part of Canada. New responsibilities need greater strength the strength that comes from the Divine Source and is sought by earnest prayer.

Consequently, on this Rogation Day, I would draw your attention to a similar incident in the Gospels, viz. St. Luke V, 1-11; the story of the miraculous catch of fish and the call of St. Peter and the other disciples.

You remember the scene: It is on the shore of Galilee; the boats are in after the early morning fishing; the nets are being hung up to dry in the sun. The people of Capernaum have come to the beach to bargain with the fishermen for their catch but there is nothing to offer them, for the nets have been brought empty to shore.

But standing among them is One with the wisdom of the Eternal in His heart, Who knows the gracious power of Him "Who hath measured the waters in the hollow of His Hand, Who hath laid the foundation of the earth, and with His right Hand hath spanned the heavens." He, Whom we see in Peter's tiny fishing craft, speaking over the waters, is bringing to his hearers the universal need of all mankind—the Word of God—the Word that before time began, across the formless deep said "Let there be light," and that Light shone across the ages and

became Incarnate in the womb of the Blessed Virgin Mary. Now, He, the true Light which "lighteth every man," across the waters of that Galilean morn, utters the Word of God that alone can "give light to them that sit in darkness and the shadow of death."

"HE TAUGHT THEM" . . . There is no part of the Church's ministry today that is tossed about so much like a hot potato as the work of TEACHING. Much means, time and effort is being spent in Canada, as well as in the United States, to improve the methods of teaching the young and adults alike. Colorful activity books, class projects, etc. are the order of the day; everything to make the presentation of the lesson attractive, until the valuable DISCIPLINE of learning has been lost. The Church Catechism, which was drilled and drilled into our minds until we never forgot it is in danger of being put on the shelf along with the service for the Churching of Women!

The great danger of our living in this gadget-controlled world of automation is not from radioactivity of atomic bombs, or even that it will be blown to bits by an atomic blast but that our lives will become too superficial—absorbed so much in the hurly-burly of modern "living" that we forget how to "live", our mental and spiritual powers "atrophied" by a mechanical existence.

Members of the WA of the Diocese of Algoma, beware of being elated, over-confident, at the success of the present hour. Rather, like St. Peter, in astonishment, let us be humbled, by the wonder of God's power, and our own unworthiness, human failure and sin. And if some moderns say that results have proved them wrong! In that hour St. Peter knew himself as he never did before and on his knees before the Master was ready for the call to service.

"FEAR NOT" . . . said our Lord to His disciple. From henceforth, not to supply the fish market of Capernaum will be your work, but into the net of the Church you will draw the living souls of men! and the disciple goes forth with a new heart made strong in Christ upon the great adventure.

In the face of the overwhelming opportunities in this great Diocese today, charged with all the new responsibilities now laid upon our Archbishop, clergy, and faithful laity, we listen again to the ring of that Voice across the waters, not of Galilee, but of Lake Superior, in the heart of Canada, "Fear Not", it says, "For Lo, I am with you always, even unto the end of the world".

Guelph College Offers Clergy 1-Week Course

Following are brief sketches on the Trinity College divinity students who will be attending duties in the Diocese of Algoma during the summer months:

Peter Crichton—Graduated this spring with his B.A. degree, and enters Divinity this fall. He is working for the summer in Marathon, and taking Sunday duty at the Church there.

Rev. W. R. Stadyk — Home Espanola; Deacon, May 5; Elliot Lake during May; Elliot Lake summer 1956; Episcopal Church rural training course in Missouri with wife and son June-August—very few Canadians chosen to attend course; entering third year Trinity.

Bill Flynn — Home Toronto; at Lake of Bays summer mission; entering second Divinity.

John Gibson — Home North Bay; spent several years at SSJE, Bracebridge; at Restoule; entering second year of five-year L.Th. course.

James Ibbott—Home Charlottetown PEI where father Canon Ibbott is rector of St. Paul's Church; graduate of Dalhousie in biochemistry; taught high school in PEI; entering second Divinity; working for International Nickel and assisting in Sudbury district churches for summer.

Tom James — Home Brockville, Ont.; graduate of Trinity College in Geology; entering second Divinity; at Temagami.

Donald Landon—Home Toronto; graduate of Victoria College, U. of T. and graduate of U. of T. Law School; studying for M.A. in Economics; active in Varsity Christian Fellowship; entering second Divinity; at Orrville.

Eric Paterson — Home Toronto; graduating with B.A.; entering second Divinity; working for Inco and assisting in Sudbury district.

James Rieffery — Home Brampton; brother a priest in Toronto; graduate from U. of T. in Geology; entering second year Divinity; at Pointe au Baril.

Kenneth Robinson — Home Huntsville; graduating with honors B.A.; entering first Divinity; summer 1956 with Army Chaplain's Corp at Churchill Man.; at Bear Island.

David Smith — Home Toronto; son of Canon F. Arthur Smith of Christ Church Deer Park; summer 1956 in Diocese of Kootenay; entering third Divinity; appointed head of college for 1957-58; at MacGregor Bay.

Jack Wiseman — Home Montreal; graduate of Sir George Williams College, Montreal; taught school in Montreal; entering second Divinity; working for Algoma Steel in Sault and assisting in Sault area.

Summer students from other Theological Colleges:

Lloyd Hoover — Montreal Diocesan College, is working for the summer months in the Huntsville Mission.

Rev. Ernest Eldridge — Wycliffe College, made Deacon on May 55, is in charge of the Mission of Sundridge.

Cyril Betts — Huron College, is working at Biscotasing and along the CPR line.

Are you proud of the amount of your Church Pledge, or are you ashamed for anyone else to know how little you care for God's Work?

News Items From St. John's at Sault

SAULT STE. MARIE, Ont. — Last month our building plans were outlined and now we can report definite progress in the fulfilment of those plans. Sunday, May 12th, was a red letter day at St. John's as the first sod was turned in the new venture. Archbishop Wright preached at the service of morning prayer after which the choir, clergy and congregation went in procession to the marked off area for the new building. Psalms 48 and 132 were said as the procession moved into place. Archbishop Wright conducted the brief ceremony and having received a shovel at the hands of the people's warden, Fred Boileau, he turned the first sod and handed the shovel to the contractor William Stone of the firm of George Stone and Sons. CJIC-TV had a photographer present so that the congregation were enabled to see themselves on the screen at the 5.30 p.m. telecast.

WORK BEGINS

Work began early Monday morning with heavy equipment employed in excavation work. Footings have been poured, forms erected for the foundation, sewer and water connections made so that the work is well on the way. New pews and choir stalls have been ordered from the Valley City Manufacturing Co. of Dundas, Ont. and are to be delivered by August 15th, at which time the building is to be completed.

Services were held in the church May 18th, but for the rest of the summer they will begin the Parish Hall which has been fitted up with the furniture from the Church and presents a very fine appearance. All organizations will use the basement for their meetings.

THE B.A.C. OF ST. JOHN'S held their regular dinner meeting Tuesday, May 20th with an excellent attendance. The members showed their appreciation of the efforts of our chief chef, Fred Boileau, by presenting him with a shirt and tie. The meals served up to the members are works of art and this recognition was well merited. The speaker of the evening was a representative of the department of lands and forests. Keen interest in his address was evident from the number of questions asked in the discussion period that followed.

CHURCH BOYS' LEAGUE — The CBL has just about completed their activities for the season. The first father and son banquet was held May 9th and was most successful. Many of the fathers learned for the first time what an excellent training their sons are receiving in this group. It was excellent training for the boys too as they were called upon to propose or respond to toasts. Bill Jones, the Prior, was toastmaster and proposed the toast to the Queen. He then called upon Knight, Sir Laurie Brescacin to propose the toast to the Church. This was responded to by Gordon Smedley in the absence of the Friar who was ill. Sir William Currie proposed the toast to the CBL and the Prior responded. Then Sir Robert Allen proposed the toast to the fathers and his father Mr. T. Allen responded. Sir Dennis Morton proposed the toast to Boys' Work in General and Chief I. L. Robertson replied drawing on his wide and varied experience as Chief of Police to illustrate and drive home the importance of Boys' Work. The set of colored slides, illustrating CBL work was shown and much appreciated.

The boys' entries in the Dominion competition have been completed and sent in and the last Thursday in May will be the final meeting until the Autumn except for a picnic in June. Six of the boys are Knights.

AYPA — St. John's AYPA has not had a large membership this year but enjoyed a very successful season under the able leadership of Miss Dale Clermont. The rejuvenated Deanery Council owes much to Dale's energy and enthusiasm. St. John's had a part in the most successful Rally the week-end of May 18-19-20. When representatives were present from all Deanery Branches also some from Sudbury and the Provincial President, Roger Spack of Hamilton. This rally should do much to put new life into the AYPA of Algoma Deanery. St. John's Branch held a Movie Night, May 27th.

W.A. — Plans have been completed for St. John's part in the W.A. Diocesan Annual to take place this week. A number of delegates will be billeted in the parish and the W.A. serve one of the luncheon. At the last business meeting, the W.A. voted the sum of \$115.00 to purchase one of the new pews for the church in memory of W.A. members of St. John's who have been called to higher service. This type of memorial is very practical and will materially assist in financing our undertaking. Four pews have been promised to date.

MARGARET WRIGHT GROUP — Last month we reported two new sets of Eucharistic vestments. Since then the green set has arrived complete with burse and veil and book markers. The church now has four sets of very fine vestments. The new green set will be dedicated at a later date. We are most grateful for these splendid gifts.

GIRLS' AUXILIARY — Four of our G.A. along with one of their leaders, Mrs. Edsol Piper attended the Diocesan Festival in New Liskeard during Easter week and played a very important part in bringing the cup presented by the Archbishop to Algoma Deanery. They placed first in Dorcas work and missionary Skit. They are giving their missionary play "Know Algoma" at the missionary evening of the W.A. Annual.

GUIDES, CUBS AND SCOUTS — With the nice spring weather, outdoor activities are more frequent for these active groups.

SUNDAY SCHOOL — A good number of pupils wrote the annual examination set by the GBE this year. Attendance has been up considerably over last year but with the change to morning sessions which took place May 19th, there was a sharp decline. It has been ever thus in St. John's and we are most grateful to our loyal staff of teachers who enable us to carry on with afternoon sessions for practically all of the year.

HONORARY LAY READERS — According to our first number of the Algoma Anglican, Reader in the Diocese. We have eight of them here at the church of St. John the Evangelist and what would we do without them! During the illness of the rector they have looked after all the services, except of course the celebrations of the Holy Communion and even here they have had a part by taking services for one of the priests of the city, to enable him to come to the St. John's. Thanks be to God for our faithful laymen and women!

20th CENTURY PROVERB
God gave us two ends, One to sit on and the other to think with. A man's success depends on which end he uses most. It's a case of heads you win and tails you lose.



This photo was taken at the May 8th dinner meeting of the Thunder Bay Anglican Sunday School Teacher's Association in St. Thomas' Church, West Fort William. Six clergy are in the picture.

Thunder Bay Sunday School Teachers

Association Eight Years Old; Covers 10 Parishes and 100 Teachers

BY MRS. HAZEL PAGE
Secretary-treasurer

1949 (minutes were recorded from Dec. 1949). In January, 1950, W. Gartrell was elected president and served for one year. In 1951, E. Palmer presided and the following year Frank Joy was named president and has chaired the meetings continuously and faithfully to the present time.

The association consists of 10 parishes and approximately 100 teachers, with an average monthly attendance of between 50 and 60. The meetings take the form of a dinner meeting at 6.15 p.m. followed by a guest speaker, business, devotions and discussion. The priest of the parish where the meeting is

held conducts the devotional services. These meetings alternate between the Churches of Port Arthur and Fort William, from September to June, ending with a wind-up picnic usually at one of the outlying churches. This year it took place at Murilla. At the picnic we have fun galore, food (provided by the ladies of the WA) games dancing etc. just one happy family.

Over the years we have had two special guest speakers from the GBRE who conducted a series on "Teaching". In 1951, we had the Rev. J. S. Whitmore, Dominion secretary of the GBRE and the Rev. A. B. Craig, western field representative of the GBRE. These courses were well worth while and highly interesting and informative. The Rev. W. Craymer, Rural Dean, of St. John's Church, Port Arthur also conducted a series of talks in "The Teachers Train-

ing Course" and The Rev. F. J. Hincliffe, of St. Paul's Church, Fort William gave a series on "Church History" all of which is a great help to the teacher.

The various clergy take over the monthly devotional and address some of the topics of which have been:

- The Sacraments
- Church History and Doctrine
- The Psalms
- The Ten Commandments

In the past year we have had many guest speakers from the elementary and secondary school teaching staff, using as their topic "Discipline and the methods of Teaching", each having a different approach. We also had a panel discussion on "Discipline," composed of a principal, inspector, and two teachers. This proved very lively and helpful as they had first hand knowledge of the subject

they were discussing.

Through these monthly get-togethers there is greater fellowship and understanding between not only the various Anglican Churches but also between the clergy and teachers and their problems and the association has developed into a very healthy active group.

The members of the Thunder Bay Anglican Sunday School Teachers association at this time extend their sincere appreciation to all who have helped so generously and willingly in time and effort to further the association in its work for God in the teaching of the young. Special thanks to the guest speakers, the ladies of the Church who cater at no profit, to the faithful teachers and clergy. Our grateful thanks and praise to Archdeacon Smedley and Dean Jennings for such an undertaking.

Announce Canadian Anglican Foundation

TORONTO — The Anglican Church of Canada has announced the incorporation of The Anglican Foundation of Canada. The foundation is geared to receive gifts, subscriptions and bequests for religious and educational purposes, for the promotion and advancement of dioceses, churches, parishes, missions, seminaries and institutions and for other programs and projects within the Church.

The foundation will be managed by a seven-member board of directors. Membership is divided into four categories, the Primate, all diocesan archbishops and bishops of the Anglican Church; one clerical and one lay member of the Executive council of the General Synod of the church, from each of the ecclesiastical provinces; annual members, being persons who contribute a minimum of \$50.00 in any fiscal year, membership to terminate at the end of the next succeeding fiscal year; and fourthly life members, being persons who contribute a minimum of \$1,000 at any one time for the work of the Corporation.

At the inaugural meeting of the members of The Anglican Foundation of Canada, held on Friday, May 17th, total funds presently held were reported in an amount of approximately \$260,000, consisting of gifts from individuals of \$25,000 and \$200,000 respectively and bequests

available for use of The Foundation of approximately \$35,000.

Initial disbursements from the fund, recommended by the directors and authorized by the members, are a grant of \$5,000 towards the building of a church at Knob Lake, Province of Quebec, a loan of \$10,000 towards the building of a parish hall for St. Mark's Church, St. Vital, Winnipeg and a loan of \$10,000 towards the building of a rectory at Lynn Lake, Manitoba. Several applications for grants and loans were received and will be dealt with at the next meeting of the directors in the month of September.

Anglican Church officials have long been of the opinion that many potential donors to the church are ignorant of the details of the organization and that the multiplicity of groups, each seeking funds, discourages the making of gifts and bequests.

It is felt desirable to emphasize the national character of the church and that this can best be accomplished by means of a single charitable foundation bearing a simple and descriptive name. It is their view that many individuals are at a loss to know to whom to make donations for the work of the church beyond the parish, and that the establishment of the foundation will facilitate gifts and bequests and will enable appropriate emphasis to be made in a way that will be understandable to laymen.

More On Sunday School

By A. E. DRIFFIELD
St. John's Church, Schreiber

I would like to congratulate those responsible for the compiling and editing of the first issue of the Algoma Anglican. There was an article which I read with great interest: "How Important are Our Sunday Schools."

I would like to take advantage of your kind offer to use the columns of the Algoma Anglican to discuss the several problems posed by this very fine article. I trust that others will do likewise, so that ideas may be exchanged and the efficiency of our Sunday Schools increased. I agree with the writer that we are not producing, in sufficient numbers the type of person that is so urgently needed to carry on the work.

We expect, and rightly so, that from a group of students, that there will be a large percentage who will become advocates of the subject, and wish to continue beyond the limits of the course, and be fired with zeal to pass the Good News on to others. If this result is not obtained then steps should be taken to give the desired result. This, I respectfully suggest is where we find ourselves not only with our Sunday Schools but also with recruits for Holy Orders. While we do produce a certain number who feel called upon to keep on with the teaching mission of

the church, the number is far too few.

Now, how to overcome this apathy in such a large number of our people? Is it universally understood that: "an integral part of the faith is . . . all who accept our Lord through the sacrament of holy baptism, are members of Christ, and as such, are commissioned to convey the gospel by example and by teaching, (if so called to do so)"?

Also I do not dare to suggest that what we are teaching is where the fault lies, but I do dare to believe that there is much we are not teaching. Within the Anglican Communion we have a glorious heritage. Our forefathers have died and been tortured for their faith. If we can arouse in the hearts of our children a greater sense and value of Churchmanship, then the fire of the early Apostles' will be enkindled and a potential teaching force will be constantly being built.

I humbly submit the following brief outline of what I believe is needed.

1. The Church is a living organism to which the true Christian must belong all the days of his or her life, and the way to love Jesus is through His Church. That Jesus did found the Church, and lives and breathes in it. (Under this caption the child can learn the meaning of

the Holy Scriptures as they pertain to his life and their relationship to the Church.)

2. The names of the tangible articles of his own Parish Church and the wonderful heritage we have from the, e.g. Lord's Table: Communion Rail: Nave: etc. etc. so that he comes to know the reason for them being there and become familiar with his Spiritual Home here on earth.

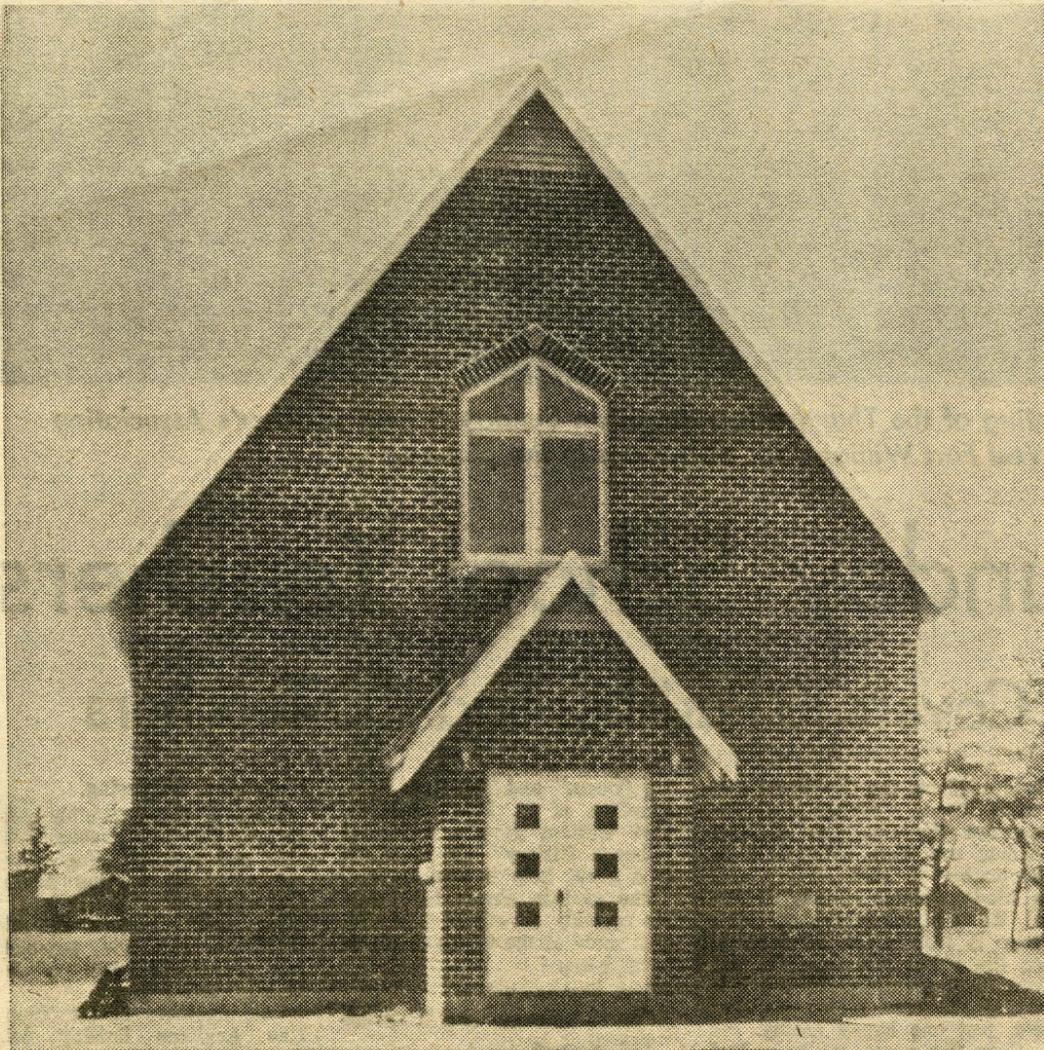
(It is both startling and disappointing to find so few of our children who know the names of the above mentioned articles in their Church.)

3. Church Government. (Very basic of course.) Instil in the pupils' minds that we are not under dictatorship or loose and free thinking, but under Divine Guidance by democratic principles.

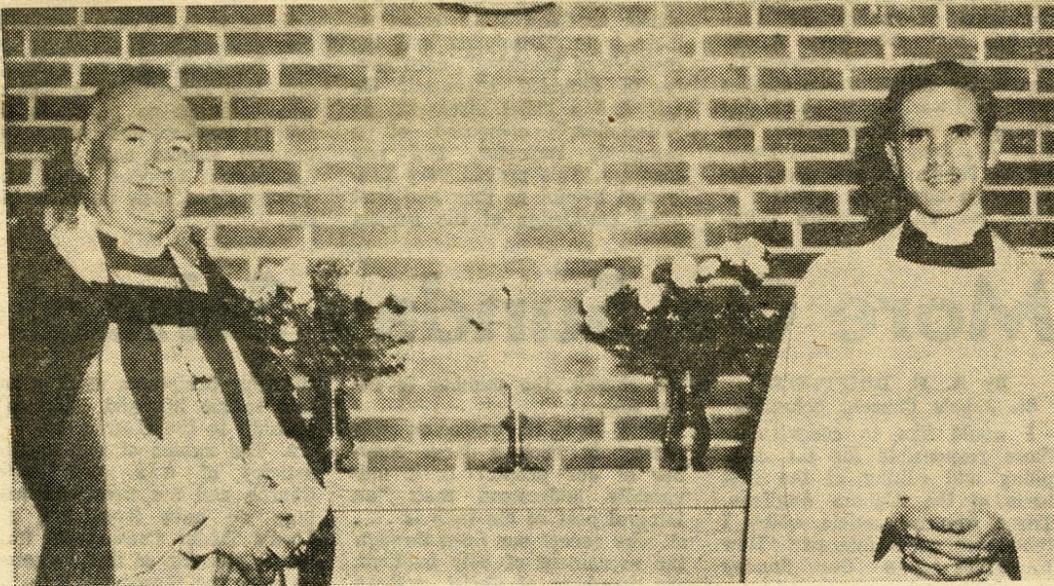
4. Church History. (here again very basic). Enough taught to combat the teaching that Henry VIII started the Church of England, that the Anglican Church is a Branch and therefore part of the Church whose birthday was at the Feast of Pentecost. That all the Anglican Church teaches can be proven by Holy Scripture, history, and tradition.

The above is not submitted with the desire to create an arrogant Anglican, but an Anglican who knows why he is, what he is, and so can teach the Gospel of Our Lord Jesus Christ.

New Thunder Bay Mission Church Replaces Original Burned in 1913



Handsome exterior of the new St. Mary's Church at Rosslyn which was dedicated recently by Archbishop Wright. Pews provide seating for 100 in the 52-by-27-foot building.



Archbishop Wright and Rev. Warren Banting stand before the altar in St. Mary's Church at Rosslyn. The new church at Rosslyn brings to five the number in the West Thunder Bay mission.

Archbishop at Rosslyn For Dedication Ceremony

Dedicating the new St. Mark's church at Rosslyn, Most Reverend William L. Wright, Archbishop of Algoma said the spiritual significance of Solomon's great temple reached across the centuries and the seas to be equalled at Rosslyn.

In making comparison between the two he assured the congregation, "that it is only in size that there is distinction. Both were edifices erected to honor the sovereignty of God."

"The toil, the effort, nobility of purpose and desire of man to create a house of worship are as great and sincere in the one as in the other. I am extremely proud to have the privilege of performing the dedication to a divine power."

The new church in Rosslyn is the first to replace an old Anglican church which burned in 1913. It brings to five the number of churches within the West Thunder Bay Mission. Others are St. James at Murillo, St. Mary's at Vickers Heights, Church of the Messiah at Kakabeka Falls and Church of the Good Shepherd at Slate River. Priest in charge of the five is Rev. Warren C. S. Banting.

Cornerstone for the new house of worship at Rosslyn was laid May 21, 1956, by the Archbishop who dedicated it yesterday. Milton Vibert, chairman of the church board, reported that the architect's assessment values the structure at \$25,000.

Due to generous contributions a gross debt of \$4,750 is the only financial burden remaining, little more than year after commencement of construction. All work on the building was voluntary with members of all religious faiths in the commu-

ity helping both with labor donations. Architect was H. M. Tett of Ranta and Tett, William. These services were donated free, it was pointed out.

A small plaque inside church announces M. Spence as first donor. Mr. Spence donated the land on which building stands. Brick was donated by Superior Brick and company at Rosslyn.

Members of the congregation began using the church for worship last Christmas. The pulpit, altar, lectern and prayer desk are the work of Kenneth Vibert, brother of the church board chairman.

14 CONFIRMED
In addition to dedication services 14 candidates were presented for confirmation and received the Laying on of Hands. The church was filled to capacity and the Archbishop remarked that "it is indeed a memorable day, one upon which I wish the families of the Diocese might be privileged to witness."

He congratulated all who joined in genuine co-operative community endeavor to bring the church to completion. He especially proffered gratitude to Rev. S. Banting for his insight and zeal in seeing the project through to so successful a conclusion.

"This dedication service today," the Archbishop said, "would do justice to the beautiful cathedral in our land."

Among the congregation attending was Hon. Clarence Macdonald, Ontario minister of lands and forests, and Mrs. Mapleham. Many visitors from Port William and Port Arthur parishes were also attendance.

Diocesan G. A. Hold New Liskeard Festival

NEW LISKEARD — Fifty-nine girls and sixteen leaders of the Girls' Auxiliary attended the second Diocesan Festival held at St. John the Evangelist Church, New Liskeard, in April.

The festival was convened by Mrs. D. R. Davies, Capreol, the Diocesan Girls' Auxiliary secretary. She was assisted by the deanery secretaries and other G. A. leaders.

The girls arrived by train, cars and a chartered bus. Soon after registration a Discussion panel on various problems in G. A. work was held.

Dinner was served at 5.30 p.m. in the Parish Hall by the Evening Association of the Parish.

The Nipigon delegates staged a play, "The Japanese Tea Party," which was much enjoyed.

Wednesday sessions commenced with service of Holy Communion, which was taken by the rector of the parish who was assisted by the clergy of the Deanery of Temiskaming. The Rev. George Johnston of Christ's Church, Englehart, was the preacher.

The Rev. J. S. Ditchburn of Bala led the girls in the Bible Study. The remainder of the morning was spent in handicrafts under the direction of Mrs. Gilbert Thompson, Copper Cliff and Mrs. MacPherson, Haileybury, and square dancing under the direction of Mrs. Clinch, Bala.

The guest speaker at lunch was

Mrs. Cyril Goodier, Haileybury. In the afternoon judging of the competition work took place. The judges were: Mrs. C. Goodier, Haileybury; Mrs. Fred Lewis, New Liskeard; and Mrs. I. Thomas, Mindemoya. The leading deaneries in the competition were as follows: singing — Algonquin; folk dancing — Algoma; mission study — Algoma; knitting — Nipissing.

The Junior Auxiliary of New Liskeard then modelled the dresses which were made by the G. A. as their Dorcas Work.

Dinner was served by the W.A. assisted by the Haileybury W.A. The Deanery leaders were presented with their trophies. Algoma Deanery had the highest number of points in the competitions and were presented with the Archbishop Wright Trophy.

LIFE MEMBERSHIP

The closing service was held in the Church of St. John the Evangelist with the Rev. Canon Cyril Goodier, Rural Dean of Temiskaming preaching the sermon. At this service Mrs. J. S. Ditchburn of Bala was presented with a Diocesan W. A. Life Membership by the Girls' Auxiliary in appreciation of her outstanding service to the G. A. The climax of the service was the candlelighting service by 24 of the girls. This was most impressive and most fitting as the festival was brought to a close.

Pleads for Home for Aged Women

SAULT STE. MARIE — A plea to assist aged women of the church was addressed by Past President Mrs. E. L. Allen to the Annual Meeting of the Algoma Diocesan Board of the Women's Auxiliary of the Anglican Church of Canada, in St. Luke's Hall.

Stressing the need of providing dwellings and activities for the elderly, she continued, "If these people live with younger members of their families, they can't keep up the pace. If they live by themselves, they suffer loneliness and neglect their diet."

By a resolution passed in 1931 the Dominion Board of the WA was broadened to include social services. In 1947 a fund to establish a home for aged church women was opened with a gift from life members. Despite the

allocation, monies are still not sufficient for the project.

"We keep hoping to be remembered in donations and legacies," she commented, "but it's time we started planning ahead so that when people ask how their gifts will be used, we'll have the answers."

Two organizations were cited as providing eating and meeting places for the aged, one in Ottawa and the Patriotic League, Toronto. The latter gives warm dinners to its 100 members and opportunity to do crafts in the evening or have articles made at nominal cost.

Mrs. Allen directed the Board's attention to a four-day conference held at the University of Toronto at which problems of the aged will be investigated.

She urged the meeting to set

up a means for studying these problems as they affect the Algoma Diocese.

"I originated the idea of a home for aged church women many years ago," she added, "and the project remains dear to my heart."

Taking part in an open discussion which followed, Archbishop Wright praised Mrs. Allen for her tireless work in office and offered suggestions for a parliamentary arrangement to help this matter to fruition.

MOTION PASSED

After further discussion, a motion was passed that vice-presidents of the six deaneries along with Algoma Diocese President Mrs. Monteith and the social secretary form a board to determine the needs of aged women in the diocese.

"The Great Guy"

BY KEN PHYTHIAN,
St. Brice's Church, North B.

I was reading the Gospel of St. John the other day and after I had read Chapter 9 which told of the miracle of the blind man, of how Jesus restored the sight of a man who had been blind from birth, and how his parents when asked by the Jews how it had happened, were afraid and, said ask the man himself, "he is of age". The parents probably appreciated the fact that their son could now see, and more than likely they were grateful to Jesus for performing the miracle, but that is as far as it went. They weren't prepared to come right out and give praise to Jesus and God Almighty for this wonderful act for fear that they may suffer some personal discomfort at the hands of the Jews.

The thought occurred to me that this scene is being enacted time and time again, day after day, but of course to a lesser degree. What many of us seem to lose sight of is the fact that miracles are still being brought about all the time and the main reason that more publicity isn't given to these miracles is because for one thing they are too numerous and for another thing we Christians are too used to them happening.

I refer of course to the many times that we kneel and pray and ask for a solution to some problem that all intent and purposes seems hopeless. There isn't one person who reads this and that can deny that at one time or another he has had a miracle performed in answer to a prayer. I have, I know, but I also have been a little like the parents of the blind man. No I haven't denied Him, but I most certainly haven't been sufficiently grateful to Him. I haven't been really over-anxious to tell the world that I had a serious problem and that I prayed to God in the name of Jesus Christ and that he had brought about the miracle of a solution.

Don't you think that we should do a little in return for what we receive, don't you think that we could maybe strengthen our work as Christians by telling others of these miracles? It isn't expected that we go around shouting our personal affairs, it isn't necessary either, but I don't think that just again kneeling and thanking God is quite enough. There are many who are skeptical about the power of prayer who could possibly be "won over" if they were to hear of a number of illustrations. Certainly it wouldn't hurt and I am certain that He would be really pleased whenever He heard us telling others of the power of prayer. I know that I don't feel as though I have done enough by just thanking Our Father, and if we could get down to comparisons perhaps I could illustrate my point better.

How many of you at one time or another received a helping hand or been at the receiving end of a really good turn? I think the answer to that question is "all of us", and how many of us when we have gone to work or have been talking to a neighbor have been quite enthusiastic about "the great guy next door" who helped you to "erect that awkward to handle TV antenna without being asked" and "that really nice Mrs. X who was kindness itself the time that I was sick."

"Oh but that is life," you say, "that is happening all the time all over the world." Certainly, and so are our prayers being answered all the time all over the world, but we don't take the trouble to tell our neighbours or our workmates about "The Great Guy" who is always helping us, watching over us and guiding us. We lose sight of the fact that it is he who is behind these kind actions of our neighbors. Do you think that you are grateful enough? Is your conscience quite clear? You have your own answer.

Chapleau, Indian Mission Hold Confirmation June 9

The Congregation of St. John's Church, Chapleau, were privileged to have the Archbishop of Algoma visit the parish on Whit-sunday, June 9.

He celebrated at the early Holy Communion service, and at the regular Morning service, administered the Rite of Confirmation to nine candidates and received Benson C. Georgei and Theodore N. Demers into the Church.

The following young people made their confirmation and received the "Laying on of Hands": Misses Sharon Lemon, Marian Keays, Judith Chrusoskie and Joan Barty. The boys included Raymond Keays, Frank Broomhead, Brian Demers, Fred Barty and Theodore H. Demers.

In the afternoon the Archbishop, accompanied by the Rev. G. F. Leigh, rector of St. John's, drove to the Indian Reservation at Tophet where four young members of that mission were confirmed. Miss M. Barry did wonderful work in preparing these candidates under the direction of the Rev. L. E. Peterson of Coniston who has charge of the work along that portion of the CPR. Mr. Peterson was unable to attend and Cyril Betts, student assistant to Mr. Peterson,

represented him at the service. The four candidates, Caroline Tangee, Frances Esquib, Alfred Tangee and Alexander Metchinnee, were presented for confirmation by the rector of St. John's on behalf of Mr. Peterson.

A choir of Indian children led the singing which was unaccompanied. These children had been trained by Miss Barry, their teacher. The service took place in the classroom of the Mountbatten Indian Reserve School, and, in lieu of an "east" window, Miss Barry had done a remarkable job in simulating a tri-part colored window on the blackboard.

Tea was served to all present.

At the Evening Service in St. John's, Cyril Betts assisted the rector in the service and the Archbishop preached a most inspiring sermon. Following the service a reception was held in Renison Hall, where the members of the Evening Branch of the WA served refreshments. H. McEachren, people's warden, expressed a very warm welcome to Archbishop Wright and he responded, giving some of the very interesting facts of expansion and requirements in the diocese. D. J. Broomhead, formerly rector's warden, thanked the ladies for the refreshments.

Confirmation Rite Administered At Three Port Arthur Parishes By Archbishop of Algoma

St. John's

PORT ARTHUR — Over 200 people attended St. John's Church Port Arthur, on Saturday evening, May 25, when 40 candidates were presented for confirmation to most Rev. W. L. Wright, DD., DCL., Archbishop of Algoma, and Metropolitan of Ontario.

A full choir, led by the Crucifer preceded the clergy up the aisle. In the procession were, Canon Stephen Turner, St. George's, The Rev. K. G. Rutter, St. Michael, and All Angels, The Rev. I. L. Robertson, St. Stephen's, The Rev. Mr. Moore, Red Rock, the rector The Rev. S. M. Craymer, and His Grace the Archbishop, a strikingly dignified figure in his scarlet and white robes.

In his sermon, His Grace said it was the first time in his 13 years as bishop, that he had administered confirmation on Saturday evening, and expressed pleasure at the large number of people present. In his opening remarks, he congratulated the people of St. John's on their loyalty for the noble response to church extension, and he said he was humbly thankful, and eternally grateful for one more piece of loyalty and service.

His Grace took for his text St. Mark 6, verse 38, and said it is one of his favorite Bible stories. It had been impressed upon him from Sunday School days, and the picture stuck through the years, with the interpretation becoming more mature with time. It was a definite lesson, practical in its implication. The disciples were faced with the impossible, but Jesus called them to face up to it. "As you take, and give appraisal, and see the wickedness surrounding young people today, there is need to face the truth, and to keep your bodies pure," he said. His Grace

St. Michael, All Angels

PORT ARTHUR — Nineteen candidates were presented for Confirmation at St. Michael and All Angels Anglican Church.

The service began with a procession led by the Crucifer, Douglas Adderley and the choir, under direction of Dave Bradford. Organist was Douglas Findlay.

Most Rev. W. L. Wright, Archbishop of Algoma, was preceded by the Server, Rickey McCutcheon, The Rev. K. G. Rutter, rector, and Canon Stephen Turner as Archbishop's chaplain.

Following the service, a reception was held for His Grace, the Archbishop and the candidates. The Archbishop was welcomed by the People's Warden, T. Towns.

During the evening, Lorne Oliver rector's warden, on behalf of the congregation of St. Michael's, presented the rector, the Rev. K. G. Rutter with a wallet, and Mrs. Rutter was presented with a bouquet of roses by Mrs. Pat Hope, president of the Woman's Auxiliary.

The rector's children, Yvonne and Neil, received gifts from the Sunday School; these were presented by Mrs. H. Adderley.

On behalf of the Altar Guild, Mrs. M. Cosgrove also made a presentation to Mr. and Mrs. Rutter.

The first Sunday morning service to be held in June, will be Mr. Rutter's last as rector of St. Michael's. He and his family will leave immediately after to visit with relatives, before going on to Ottawa, where Mr. Rutter has accepted a charge at St. Barnabas.

called on young men and boys to go to their fathers with problems, in trust and confidence, and young women and girls, to their mothers. Older people must take someone else into their confidence when faced by the seemingly impossible odds of wickedness, the world, the flesh and the devil. We could not begin to live without the sacraments, and we must come to receive help to live the Christian life.

"ALL YOU HAVE"

When we bring all, Jesus will grant His blessings. All the trappings are of no use without doing this. "You must bring all you have," he said. There is a certain reservation throughout society today; if we brought the prayers of all the people, we would not have enough churches to hold them. Blessings are brought upon you at Communion every Sunday, then through daily prayers. In his own life, the Archbishop said he feels a guiding hand at all times. His closing words to the candidates were "No problem is too great because His blessing is upon you. There is a place for amenities, but if you make this the large thing in life, you will miss true happiness. Remain steadfast and loyal; there is no peace like the peace of heart."

At the end of the service, His Grace dedicated a funeral pall, given by Mr. and Mrs. A. Manley to the glory of God, and in loving memory of Mrs. Manley's parents, Mr. and Mrs. J. A. Kennedy.

Following the service, a reception was held in the parish hall, in honor of the Archbishop and the candidates, at which time the people were given the opportunity of a few words with His Grace, whom we are always happy to see at St. John's.

Refreshments were served by members of the Woman's Auxiliary.

St. George's

PORT ARTHUR — Archbishop W. L. Wright, DD, archbishop of the Diocese of Algoma, officiated at the confirmation service at St. George's Anglican Church on May 22.

Addressing the candidates, Archbishop Wright urged them to be prepared to answer such statements as: 1) I don't believe in confirmation 2) You are no better afterwards than before, by having at hand historical information regarding the solemn rite; by conscientiously keeping the sacred vows made; and by regularly receiving holy communion to gain strength and help to continue as Christ's faithful soldiers and servants all the days of their lives.

Visiting clergy were the rural dean, Rev. Maitland Craymer, Rev. R. Hadden of Fort William, and Rev. L. Robertson, who acted as the archbishop's chaplain.

Philip Spencer acted as crucifer, and the rector, Rev. Canon S. Turner presented the candidates for the Laying on of Hands.

Rev. W. R. Thistle Appointed Rector At Sturgeon Falls

STURGEON FALLS — The appointment has been announced by Archbishop W. L. Wright, DD, of the Rev. W. R. Thistle as rector of the Anglican Parish of St. Mary Magdalene.

Rector in the Parish of Wolsley, Saskatchewan, for the past two years, Mr. Thistle will assume his new duties at Sturgeon Falls the first Sunday in September.

Born at St. John's, Newfoundland, son of D. R. Thistle, MBE, and the late Mrs. Thistle, he received his education at Bishop Field College in St. John's. He was an active member of St. Thomas' Church, and earned the bronze cross as a choir boy.

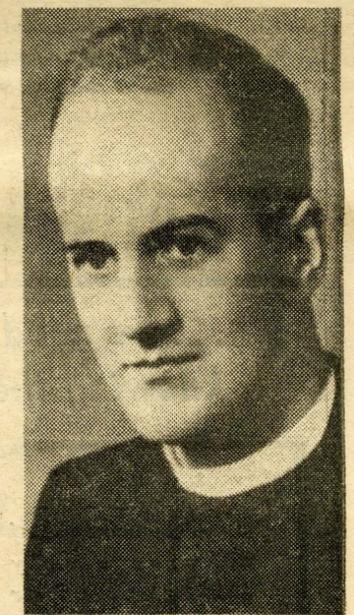
While in St. John's, Mr. Thistle was also a prominent member of the Church Lads' Brigade.

For three years he worked with his father in the printing business and is a graduate in lithography from the Ryerson Institute of Technology, Toronto.

Mr. Thistle entered St. Chad's Theological College, Regina, Sask., in the fall of 1951 and graduated in April, 1954. He was made deacon in April, 1954, and ordained a priest of the Anglican Church in Canada in May, 1955.

Mr. Thistle is married and has two children.

Until the new rector arrives in Sturgeon Falls, services in the Anglican churches at Sturgeon Falls, Cache Bay and Warren will be conducted by the former rector, Rev. B. G. Gosse of St. Brice's Anglican Church, North Bay.



Rev. W. R. Thistle

Modern Kitchen at Powassan Church

POWASSAN — The new kitchen in St. Mary's Church, has now been completed. Cupboards have been installed and through the generosity of Mr. and Mrs. Frank Toswell, a stainless steel sink has been added.

The four burner electric stove has been placed and was a gift from Mr. and Mrs. Leslie Whitaker.

The walls and ceiling are painted in yellow and the work was done by the members of the Evening Branch of the WA and the cupboards were painted in a two tone green.

Rest rooms for the men and women have been completed and with the oil heating makes for greater comfort. The new sign board for the Church will be erected early this month.

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that's why we address this message to you and to

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The "Algoma Anglican" is the official publication of the Diocese of Algoma. This issue is written and edited entirely with volunteer help from the clergy and laity. For the first time you now have your own church newspaper. Constant improvement will be sought and it is hoped that succeeding issues will be even brighter and more informative.

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- Confirmations
- Dedications
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- Unusual Stories and Humorous Items



Please jot down your news items now . . . hand them to your rector . . . But please do it promptly so that they can be mailed into the editors not later than July 31. Your stories and pictures will be read and appreciated by Anglicans throughout the diocese in the next issue of the Algoma Anglican . . . if you will please let us have them within the next four weeks . . . Remember the deadline for the next issue . . . July 31!

HAND YOUR NEWS ITEMS TO YOUR RECTOR . . . HE WILL MAIL THEM TO THE EDITORS