

KEEP FOR REFERENCE

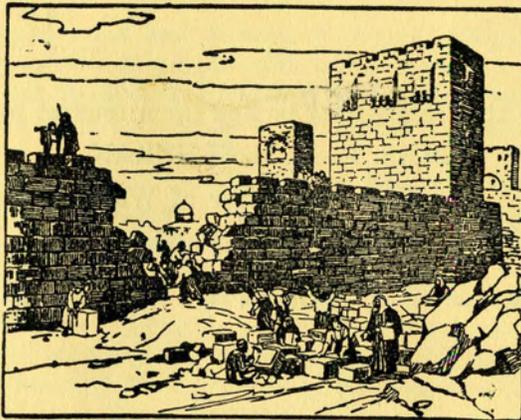
(During Whole Three Year Period)

Women's Department

OF

RESTORATION FUND

Plan of Campaign



"Come and let us build up the wall."

Please preserve this pamphlet carefully. Keep for reference during three-year period.

CONTENTS

I. PLAN OF CAMPAIGN.

- a—General Principles of Central Committee.
- b—Suggestions of Dominion Women's Department.
- c—Notes of explanation re "Outline of Suggestions."

II. "DIOCESAN OUTLINE."

With copy of "Letter to Clergymen" to be sent out by Diocesan organizers of Women's Department. (Copies supplied by Dominion Dept.)

III. "PAROCHIAL OUTLINE."

IV. LIST OF LITERATURE AND SUPPLIES.

Extra copies may be had upon request to
MRS. R. B. McELHERAN
Dominion Organizer of Women
Restoration Fund

Church House - - TORONTO - - 604 Jarvis St.

Women's Department - Restoration Fund

PLAN OF CAMPAIGN

BASED UPON

GENERAL PRINCIPLES

ADOPTED BY

CENTRAL COMMITTEE—RESTORATION FUND

GENERAL PRINCIPLES adopted by *Central Committee*.

- 1st. That this is to be a *three-year campaign*.
- 2nd. That it is intended that interest in it shall not be allowed to droop or die with the closing of Campaign Canvass Week in April, 1933.
- 3rd. That fresh enthusiasm must be generated from time to time during the three year term and new subscribers continually added to the list as the interest spreads, or times improve.
- 4th. That every effort shall be made to enlist the sympathies and support of those women who do not ordinarily belong to women's church organizations or contribute to missionary and other special church causes—many of these women being counted among those best able to give largely.
- 5th. That the women of the Dominion be given a definite objective as their portion of the total Fund to be raised. *This amount* has been set at \$100,000, and *is included in every case in the amount allocated to each diocese*.
- 6th. *That Campaign Boxes* be prepared for the purpose of collecting the smaller amounts to be given during the three-year term—(especially by women not able to make any contribution in April nor to pledge any definite amount for the future). *These boxes to be distributed by the women* and their proceeds to be *credited to the Women's Department*. A list of those who accept boxes must be kept in each parish.

7th. That a *Campaign Button* be prepared and distributed for sale immediately. It being hoped that by Canvass Week, April 23rd-30th, there will be a vast army of Anglicans throughout all Canada—men, women, and children—wearing this button.

As the easiest method of making Campaign Buttons generally available, supplies will be sent—direct from Toronto to each clergyman in charge of a parish or mission. The buttons will be sold by the parochial women's committee, and by Sunday School officials, and any other agents appointed by the clergyman.

Statements of sales should be made to the clergyman (or to someone appointed by him) and the proceeds remitted by postal order to the Treasurer Restoration Fund, Church House, 604 Jarvis St., Toronto—marked—"Proceeds of Button Sales."

Price of Buttons—For men, 25c; women, 10c; children, 5c.

8th. (a) That the total contributions collected in each parish during Every Member Canvass Week, April 23rd-30th, be remitted directly to Treasurers of Restoration Fund (in accordance with instructions being issued by Central Committee through the Director, Canon Gould).

(b) *As the Women have been set a definite share in total allotment it will be necessary to have a complete record kept (in each parish and diocese) of the contributions of women—not including those given jointly by husband and wife—(which will pass through the Men's Treasurers).*

(c) PLEASE NOTE: That the Treasurers of the Restoration Fund will credit to the diocese and parish concerned all contributions received through the Women's, the Young People's or Sunday School Departments. In the Central Statements of accounts, therefore, every diocese and parish will be credited with the total amount contributed within its borders.

(d) Printed Forms are being provided by the *Central Committee* for use during the Every Member Canvass. These will have space provided for designating whether contributions are intended to be credited through the "Women's" or the "Young People's" Department. (The Sunday Schools have special arrangements of their own.)

NOTE: *All money raised in connection with the Restoration Fund, except all that money collected in the Diocese of Rupert's Land for the purposes of that diocese, which shall be retained in Winnipeg, deposited in a Trust Company (by decision of the Executive of General Synod) "is to be held in Trust for the various Funds." All money raised in excess of the total amount set will be added to the Dominion Beneficiary Funds.*

IMPORTANT: *An important point we would like to emphasize* is this—that the closest possible co-operation and understanding exists at Headquarters between the Men's, Women's, A.Y.P.A. and Sunday School as well as the Publicity Departments, so that there is no need to fear *overlapping* (with its consequent waste of time and money) or *duplication of effort or output* in the way of literature or supplies.

GENERAL SUGGESTIONS OF DOMINION WOMEN'S DEPARTMENT ARE AS FOLLOWS:

The foundation and strength of this whole Campaign must be *prayer*, for —“Except the Lord build the house their labour is but vain that build it.”

(Applicable in all Dioceses—whether using Dominion “Outline of Suggestions” or not).

A. *Re* BEGINNING:

That owing to the special difficulties of this winter in most parishes and dioceses throughout Canada—no boxes should be distributed (to individuals) or contributions solicited until the Canvass Week—April 23rd-30th, in order that all our women's energies and contributions may be directed towards the ordinary calls of the parish and diocese during the winter season.

B. *Re* CAMPAIGN BUTTONS:

That parochial women's committees be asked to begin their Campaign by furthering the distribution and sale of the Campaign Buttons as rapidly as possible, in the hope that practically every Anglican in Canada will be wearing one of these by April 23rd. Buttons being procured through the Clergyman.

C. *Re* EVERY MEMBER CANVASS:

That the women be asked to co-operate as thoroughly as possible with the Clergyman and Men's Committee in the Every Member Canvass.

D. *Re* DISTRIBUTION OF CAMPAIGN BOXES:

A sufficient number of Women's Campaign Boxes should be ready in each parish before Easter, so that during Every Member Canvass Week they may be distributed, and *every woman*—(even including those who have contributed jointly in a cash payment with their husbands—but not including those who have filled out pledge cards)—should be asked to use one to receive her further offerings. Boxes to be procured from Diocesan Organizer for women as required.

E. *Re* COLLECTION OF PROCEEDS OF BOXES—*Rallies*.

That arrangements be made in every parish, wherever possible (and in every diocese a week or so later)—for a Spring and Fall Campaign Rally—to which all women shall be asked to bring in their boxes—empty the contents into some fitting receptacle—and then take the box home again to re-

ceive the next six months' offerings. The total amount collected by the women of the parish to be presented at the following Diocesan Rally. All Rallies to be made the occasion for arousing fresh enthusiasm, interesting new women and distributing additional boxes. The first Rallies to be held in Fall 1933. This plan obviates the necessity for frequent personal collections of proceeds of boxes.

It has been suggested that at all Parochial and Diocesan Rallies receptacles should be prepared to receive gifts of old discarded or broken pieces of gold and silver jewellery or coins. It is surprising what an addition to the Fund will be obtained in this way.

F. LITERATURE AND SUPPLIES:

Copies of supplies, such as "An Emergency Call to Women", Prayer Leaflets, Prayer Cards, and Campaign Boxes will be sent upon request to any diocese—in the quantities specified in the request—*See appended list of Literature and Supplies with specified directions for each item.*

NOTE: In view of the various records which must be kept in each parish in accordance with the above Principles of the Central Committee it will be of great assistance to the Clergyman, to the Men's Committee and also to the Dominion Diocesan Organizers of the Campaign among Women if each Clergyman will appoint, as soon as possible, a Secretary Treasurer of Women's Department for each parish or mission.

She should be furnished with a statement of all contributions received from women during Every Member Canvass Week (exclusive of those given jointly by husband and wife.)

After close of Every Member Canvass the Secretary Treasurer for women should receive all future contributions from women (exclusive of amounts pledged jointly by husband and wife.)

She should keep account of all money received and submit a semi-annual statement to the Clergyman and Wardens of the parish as well as to the Diocesan Treasurer of Women's Department. All women's contributions received by Women's Parochial Secretary Treasurer should be remitted, semi-annually, to Diocesan Treasurer of Womens Department. (See note under Principle No. 8 C.)

She should also make arrangements with Diocesan Organizer of Women for an adequate supply of literature and of Campaign Boxes, and should keep a list of all such supplies received and—also a list of all women in the parish who have accepted Campaign Boxes.

The work of the Parochial Secretary Treasurer may be divided among as many officers of conveners as desired—(either as suggested in Parochial Outline or according to any plan preferred in the parish) but

in order that supplies may be forwarded without delay we would respectfully urge the immediate appointment of a Secretary Treasurer for women in each parish, and that her name and address be sent to the Diocesan Organizer or Convener of Women's Department as soon as possible.

See following Notes re Organizing the Campaign Among Women.

NOTES OF EXPLANATION RE "OUTLINE OF SUGGESTIONS" FOR ORGANIZING WOMEN

In order to carry out the above plans of the Central Committee it seemed not only advisable but necessary to draw up some simple Outline of Suggestions for organizing the Campaign among the women in the dioceses and parishes throughout the Dominion.

This "Outline" has finally been prepared in response to requests from many dioceses for suggestions as to how best to arrange for *all the women of the Church* to co-operate to the fullest extent in the Campaign.

It has been prepared with the idea of allowing the greatest amount of elasticity, in order that it might be adapted to the widely differing conditions and circumstances found in the different dioceses.

It incorporates all the definite principles and ideas laid down for us by the Central Committee of Restoration Fund. It has been prepared in closest co-operation with the Heads of all Departments of the Fund so that there will be no over-lapping possible!

N.B. *It is, however, left to the Diocesan Women's Committee (with the approval of their Bishop) to decide whether they wish to follow this Outline, or to work along some other line of their own devising.*

We feel very strongly that there will be a decided advantage to those dioceses using the Dominion "Outline", because the more uniform the diocesan and parochial plans are, throughout the Dominion, the easier it will be to supply, from time to time, new literature, new suggestions and renewed inspiration through the Central Women's Department, and thus maintain the interest until the whole Fund is complete.

IMPORTANT! *As soon as word has been received by the Dominion Organizer of Women's Department, that a diocese has decided to adopt (or adapt) the Dominion "Outline" an adequate supply of copies of Pamphlet containing "Outline" for use of Diocesan and Parochial Committee members (with sufficient number of letters to Clergymen) will be forwarded to the Diocesan Organizer (or Convener of Women's Committee) in order that she may have them forwarded without delay to every parish and mission in her diocese.*

Several dioceses are now working along the line suggested in the Dominion "Outline" and are finding it both simple and effective.

EXPLANATION RE "CIRCLES" MENTIONED IN "OUTLINE OF SUGGESTIONS"

It being open to no contradiction that in *all* parishes there are *women* and *young women*, and in practically all city parishes also a number of business women and girls, and it being almost as universally admitted that women prefer to work in separate groups falling under those headings—we suggest that the organizing of the women follow these lines.

We all know that the older women do not readily take suggestions from the younger set nor give place to their ideas, and the young women (young matrons and daughters living at home) are not always—in fact are seldom drawn towards working along the lines and under the direction of their mothers and older sisters.

Herein lies—we believe—one of the chief difficulties of harnessing the power latent in our younger church women. Similarly the business woman and girl who must do all her church work in the evening cannot readily work together with the young matron whose husband—or the young girl whose friends, want the evenings for social and home occupations.

Therefore, we feel that by organizing our women in the parishes into groups which we have chosen to call *CIRCLES*—under the above mentioned headings—we shall eventually be able to *reach a much larger number of church women than in any other way.*

We do, however, realize that the chief usefulness of these Circles will be felt in the time following Campaign Week—rather than during it. Although even *for the purpose of the Every Member Canvass* we feel that the division of the forces into these very natural groups will be of value.

N.B. But we deem it advisable to leave the arrangements for the April Canvass entirely in the hands of the Rector and the Men's and Women's Committees or Circles.

DIOCESAN OUTLINE

OUTLINE OF SUGGESTIONS FOR ORGANIZING CAMPAIGN AMONG WOMEN

(Offered merely as suggestion and not in any way to be considered obligatory.
It may be changed or added to in any way to suit individual dioceses.)

DIOCESAN—

- 1st. Diocesan Organizer
Chairman of—
- 2nd. Diocesan Committee: (Composed at least in part of the following.)
Secretary—
Treasurer—
Prayer Group Secretary—
Campaign Box Secretary—
- 3rd. Captains of Sections:
Captain of Section A—(Women).
“ “ “ B—(Young Women).
“ “ “ C—(Business Women).

N.B. It is well to add to this Committee—as advisory members—the names of women in the diocese whose influence, sympathy and support will be of value in the Campaign, but who are perhaps unable to take up definite duties.

DUTIES OF ABOVE OFFICERS

Diocesan Organizer of Women's Department:

To act as Chairman, and have general oversight of organization, and to preside at Diocesan Semi-Annual Rallies.

Secretary—or Secretaries:

Usual routine duties.

Treasurer:

She should receive statement of all contributions made by women in the diocese individually or through the parochial Sec.-Treasurer. All money received by her should be forwarded semi-annually to the credit of the account of "The Women's Department, Restoration Fund" care of Treasurer Restoration Fund, Church House, 604 Jarvis St., Toronto, with statement of receipts from each parish.

It being understood that amounts received from each diocese and parish will be credited back to that diocese and parish by the General Treasurers of the Fund.

She should keep an account of all moneys received, and forward a semi-annual statement to the Dominion Organizer; and also forward a copy to the Bishop of the diocese and to the Chairman of the Men's Committee, in order that the *women's contributions may be credited to the parishes*, and the total credited toward the *total Diocesan Assessment* for the Restoration Fund.

N.B. *Re Diocesan Expenses.*

An initial amount of \$10.00 will be forwarded upon request to each Diocesan Organizer as a nucleus for the Diocesan Expense Fund—for postage, express on boxes, etc. When required a further similar sum will be provided on receipt of statement (by the Dominion Organizer of Women's Department) of expenditure of the first amount.

It is suggested that whenever possible a special collection be taken up at women's meetings or Rallies to further augment the Diocesan Expense Fund.

Prayer Group Secretary:

To organize and lead one Diocesan Prayer Group.

To arrange for the appointment of one or more parochial Prayer Group Leaders in each parish.

To handle and supply parishes with Prayer Group Supplies.

1. Prayer Group Leaflets.

2. Prayer Cards.

To keep a list of these supplies used in her diocese.

Campaign Box Secretary:

To receive and forward campaign boxes to Parochial Sec.-Treasurers, and to keep a record of supplies used.

N.B. Wherever possible will the Campaign Box Secretary arrange for the printed wrappers to be pasted on the boxes either by a diocesan committee working under her—or by a committee formed in each parish for this purpose, (and inform the Dominion Organizer if able to do so).

This will *greatly facilitate* the work in the Dominion Office and will be much appreciated.

However, *boxes with wrappers pasted on* will be sent to any dioceses requesting them and will be sent this way to Missionary dioceses until word is received that arrangements have been made to have the wrappers pasted on in the diocese.

It being understood that the boxes should be all ready in each parish before Easter—but should *not* be distributed to individuals until the Canvass week—April 23rd-30th.

A rough estimate as to the minimum number of boxes likely to be required in each parish in the beginning might be based upon the number of women communicants.

Captains of Sections:

(a) The Captains shall act as assistants to the Diocesan Organizer and co-operate with her in every way—especially in arranging for Diocesan Semi-Annual Rallies.

(b) Each Captain to encourage the formation of one (or more) Circles of her section in each parish. The Leaders for these sections should be chosen in consultation with or appointed by the Incumbent of the parish.

For purposes of spreading information and arousing enthusiasm it will be found useful for Captains to arrange occasionally for district meetings of women belonging to their section, for, as an instance, afternoon meetings will never reach the business women of any town, and evening meetings are almost as difficult for matrons and younger girls, therefore it will be found of value to arrange sectional meetings.

As time goes on the Diocesan Committee will probably add other suggestions for the Captains to follow and pass on to their Circle Leaders in the parishes.

NOTE: After the April Canvass the real work of the members of the Diocesan Women's Department will begin—for upon their shoulders largely will fall the responsibility for keeping interest in the Fund alive in the parishes, by urging the Parochial Committees to be continually watching for further opportunities of enlarging the list of contributors and of distributing boxes—and for assisting the Women's Parochial Secretary Treasurers in connection with the Parochial Semi-Annual Rallies, and for arranging for really inspiring Diocesan Rallies.

NOTE—*Re Circular Letter to Clergy.*

In order to facilitate the work of the Diocesan Organizer and to simplify and reduce the demands upon the time of the clergymen a "Letter to Clergymen" has been drawn up and will be sent in sufficient numbers to each Diocesan Organizer who cares to use them. One of these should be forwarded to each Clergyman in her diocese, who will be asked merely to fill in spaces on perforated part of letter and return to her as soon as possible. (See copy of letter below.) Will every Diocesan Organizer using the "Outline" kindly notify us, as soon as possible, of the number of these letters she will require.

COPY OF "LETTER TO CLERGYMEN"

Dear Sir:

In order to save your time and facilitate your work and ours, will you kindly fill in spaces in perforated sheet below—giving the names and addresses of those whom you have appointed to act on behalf of your parish in the Women's Department of the Restoration Fund Campaign, and return it to address below.

You will have noticed in the pamphlet sent out by the Dominion Women's Department that the first duty required of the Parochial Leaders will be to gather together a band of workers to co-operate with you and your Men's Committee in the forth-coming Every-Member-Canvass, April 23rd-30th, and to assist in the immediate and widespread sale of Campaign Buttons to Anglicans.

PLEASE NOTE: That in small or rural parishes number 5 may be omitted and in any parish numbers 1 and 2 may be identical with numbers 3 and 4 if found necessary. Also that in scattered missionary districts simply one name may be found sufficient.

We would, however, urge that as many names as possible be filled in so as to spread the interest and divide the labour.

Thanking you in advance, and assuring you of our desire to assist you in the work in your parish in any way possible.

Yours sincerely,
(Sgd.)
Diocesan Organizer Women's Department,

DIOCESE OF

ADDRESS

-----Perforation-----

WOMEN'S DEPARTMENT—RESTORATION FUND

DIOCESE OF

Name of Parish or Mission

Name of Incumbent

Names of those appointed to act as Parochial Leaders:

1. Parochial Sec.-Treas.
2. Parochial Prayer Group Leader
3. Leader of Circle A—Women
4. Leader of Circle B—Young Women
5. Leader of Circle C—Business Women

PLEASE RETURN AS SOON AS POSSIBLE TO

.....,
DIOCESAN ORGANIZER

PAROCHIAL OUTLINE

OUTLINE OF SUGGESTIONS FOR ORGANIZING THE CAMPAIGN AMONG WOMEN IN PARISH

First. Appointment by Incumbent of—

1. Parochial Sec-Treasurer of Women's Department.
2. Prayer Group Leader or Leaders.
3. Leaders of Circle for Section A—(Women).
4. Leaders of Circle for Section B—(Young Women).
5. Leaders of Circle for Section C—(Business Women and Girls).

NOTE.—That in *rural and outlying* districts and missionary dioceses—C will be omitted.

That in *scattered districts* one name only may be found sufficient.

That in *any parish* the names suggested for numbers 1 and 2 may be identical with those for 3, 4 or 5—if found necessary.

We would urge, however, that as many names as possible be fulfilled in so as to spread the interest and divide the labour.

In *large parishes* it may be found advisable to form a number of Circles.

Each leader being given opportunity to enlist the help of any number of congenial women in her circle.

SUGGESTED DUTIES OF—

1. *Parochial Secretary Treasurer of Women's Department*
 - (a) To assist Clergyman (if required) in selecting suitable women or girls to act as Prayer Group Leaders and Circle Leaders, (see duties of Circles) and to act as Chairman of the Parochial Women's Committee (composed of above Leaders, etc.)
 - (b) To arrange for distribution and sale of Campaign Buttons—supplies to be received and statement of sales submitted to Clergyman (or someone appointed by him).
 - (c) To receive and arrange for distribution of Campaign Boxes during Every Member Canvass Week, and later by Circle Leaders, and to keep an account of same.

- (d) To receive from Men's Committee a record of all contributions from women received during the Every Member Canvass (*exclusive of those received from, or pledged by, husband and wife jointly*).

To include this record in her first statement to the Diocesan Treasurer in order that a record may be kept of all women's contributions towards the Fund.

After the Every Member Canvass is over she shall receive all money contributed by individual women, or from the Campaign Boxes or from the Circles.

It is understood that in many rural parishes practically the only money received from the women other other than through the Campaign Boxes must come in later as a result of some special effort—(as a sale of work or home-cooking, etc.)

- (e) To forward, semi-annually, all money received, to the Diocesan Treasurer of Women's Department.
- (f) To keep an account of all money received from whatsoever source and to submit a semi-annual statement of all receipts and disbursements to the Clergyman and the Wardens of the parish as well as to the Diocesan Treasurer of Women's Department.

The first statement to be made November 1, 1933, and thereafter every six months. Her first statement will include the record of women's contribution of Canvass Week as forwarded by Treasurer of Men's Committee.

N.B. The statement of all Women's contributions from each parish will be incorporated in Diocesan Women's Treasurer's statement to the Bishop and the Chairman of the Men's Committee and will be credited to the Parish in the total Diocesan statement of receipts.

Prayer Group Leaders should arrange for their groups to meet at regular and stated intervals for united intercessions using the Prayer Leaflet. Each member should distribute as many *Prayer Cards* as possible to women who will promise to use them *faithfully*.

Prayer Group Leaders should endeavor to have the Campaign Prayers used at all parochial women's meetings if possible—throughout the three years of the Campaign.

CIRCLES:

The first duty of all Parochial Circle Leaders will be to gather together a circle of workers who will co-operate as thoroughly as possible with the Clergyman and Men's Committee in any plans being laid for the Every-Member-Canvass—April 23rd-30th, in their own parish, and to assist in the sale of Campaign Buttons.

Note—Re DISTRIBUTION OF BOXES.

It is suggested that the women canvassers should go out armed with Campaign Boxes and that every woman—even including those who have contributed with their husbands in a cash payment—(but not including those who have filled out pledge cards)—be asked to take a Women's Department Campaign Box—to receive her further offerings during the three year term.

Other suggestions for the Circles may be forwarded from time to time by the Diocesan Captains of their sections..

Perfect co-operation should exist between all circles in a Parish through the Parochial Secretary Treasurer (appointed by the Clergyman) and especially in any united effort undertaken by all Circles. *All meetings in connection with the Restoration Fund should be begun with Prayer.*

IMPORTANT—

While it is hoped that all girls attending Sunday School will contribute through the S. S. and all members of A.Y.P.A. through their branch of A.Y. P.A. There are still large numbers of girls not coming under either of those headings and they should be included in the Women's Department in each parish.

LIST OF LITERATURE AND SUPPLIES

1. *Letters to Diocesan Organizers.*

Sent with samples of literature to all Diocesan Organizers as soon as name is received.

2. *Pamphlet—"Plan of Campaign"free*

Including "Outline of Suggestions for Organizing the Campaign among Women,"—in *dioceses*, and in *parishes*.

3. *Folder—"An Emergency Call to Women"free*

Sent in any quantities, upon request (to be used for free distribution in churches and at meetings of women.)

4. *Prayer Leafletsfree*

For use at any meetings and in Prayer Groups. Sent in required quantities, upon request.

5. *Prayer Cardsfree*

For personal use, for all women who will promise to make faithful use of them. Sent in any quantity, upon request.

6. *Campaign Boxesfree*

Sent *upon request*, in required number to each diocese for distribution among parishes. The minimum number required in each diocese might be based upon the number of women communicants, and the initial distribution to parishes made on the same basis.

Record of Boxes received must be kept in each diocese, and lists of those accepting Boxes must be kept in each parish.

7. *Campaign Buttons.*

An initial shipment of Buttons is being sent to each Clergyman in Canada; for sale—men 25c; Women 10c; Children 5s. Additional quantities will be sent upon request to him or to someone appointed by him.

Members of Women's Committees are urged to assist in sale of these Buttons, to every Anglican in Canada if possible. Buttons must be procured from Clergyman (or person appointed by him) and statement and proceeds from sale of them must be made to him. He will remit proceeds—marked "Proceeds from Buttons"—direct to Treasurer of Restoration Fund, Church House, 604 Jarvis St., Toronto.

COMPLIMENTS OF
C. A. Adams
Druggist
— THE REXALL STORE —
* * *
KEMPTVILLE

COME AND SEE
Our Stock of Merchandise and
BE CONVINCED
that Quality and Prices
are Unequaled
Capital Stores
KEMPTVILLE

COMPLIMENTS OF
Swedlove's
Furniture and General
Store
KEMPTVILLE
Always Better Values
And Lower Prices

COMPLIMENTS OF
Kidd & Dickinson
FURNITURE
and
FUNERAL SERVICE
* * *
KEMPTVILLE

FRISBY'S
ICE CREAM and CAKE
SHOP
Extends a Welcome to You
* * *
Kemptonville — Telephone 236

J. C. SYKES
BARBER SHOP and
BEAUTY PARLOR
At Your Service
* * *
'Phone 132
KEMPTVILLE ONTARIO

COMPLIMENTS OF
Shaw & Gill
HARDWARE — PAINTS
and GROCERIES
* * *
KEMPTVILLE ONTARIO

COMPLIMENTS OF
Pelton & Reynolds
GARAGE
MASSEY-HARRIS
DODGE DEALERS
* * *
KEMPTVILLE

S. G. SPARLING

GENERAL MERCHANT

OXFORD MILLS

ONTARIO

'Phone 624 R 2

* * * * *

FLOUR — FEED — GRAIN — POULTRY FEED

COMPLIMENTS OF

Supertest Service Station

J. A. DOBSON

Phone 98 W

KEMPTVILLE

ANNIVERSARY SERVICES

SATURDAY, JULY 29 — 10.30 — REV. T. STANNAGE BOYLE, D.D.

SUNDAY, JULY 30 — 10.30 — THE LORD BISHOP OF ONTARIO
7.30 — REV. JOHN BROWNLEE, L. Th.

J. G. WILSON

MODERN SHOE REBUILDING

Allen House Block

KEMPTVILLE

ONTARIO

LADIES' and MISSES'

SMART SUMMER FROCKS

"MARTHA WASHINGTON" WASH DRESSES ARE FAMOUS
FOR THEIR STYLES AND WASHING QUALITIES

Anderson Department Store

COMPLIMENTS
OF
Kemptville Creameries
LIMITED

COMPLIMENTS OF
Dominion Stores Ltd.
QUALITY GROCERIES

KEMPTVILLE

ONTARIO

LATEST IN MACHINELESS PERMANENTS
NEWEST STYLES IN FINGER WAVES
BARBERING TO SUIT YOU
AT
Bakers' Barber & Beauty Salon

PHONE 225

KEMPTVILLE

PROGRAMME

DON'T MISS THE GREAT SPORT EVENTS ON SATURDAY
AFTERNOON. SOFTBALL GAME. RACES, JUMPS, ETC.
BOOTH, FISH POND, ETC., ETC.

J. A. EAGER

GRAIN — FLOUR — FEED
POULTRY FEED

PHONE 215

KEMPTVILLE

COMPLIMENTS OF
Kemptville Granite Works
D. M. BAYNE PROP.