All Saints Anglican Church of Canada



Service of Dedication

Sunday, November 6th, 1955

CONISTON, ONTARIO

BY THE

The Most Reverend W. L. Wright, D.D., D.C.L.

Lord Archbishop of Algoma

HILL-CLARK-FRANCIS Ltd.

General Contractors

SUDBURY, ONTARIO

Wishes to offer :-

Congratulations to . . .

The Incumbent and Wardens of All Saints for the leadership they have shown in building this new church.

We would also like to congratulate the congregation for the way they have worked together to complete this task.



Diocese of Algoma

THE MOST REVEREND
WILLIAM L. WRIGHT, D.D., D.C.L.

BISHOPHURST SAULT STE. MARIE, ONTARIO

ARCHBISHOP OF ALGOMA METROPOLITAN OF ONTARIO

21st of October, 1955

To my Friends of All Saints Congregation:

Sunday, November 6th, 1955, is a red letter day in your parochial history. The new church is the outward and visible sign of hard work and financial generosity. It is an occasion when we give thanks to Almighty God for His blessing upon your endeavours to erect a place to His Honour and Glory.

The Rev. Leslie Peterson is to be congratulated for his spiritual leadership; the Churchwardens and heads of organizations are to be commended for their active support. All who have had a share in the building of the new All Saints are worthy recipients of commendation from the entire community.

The Church in our day must play an active role. It is a divine organism which stands for those spiritual qualities which give signifigance to all life. "Man doth not live by bread alone, but by every word that proceedeth out of the mouth of God." A community or a nation is only as strong as the soul of its people. As you go forward in faith and hope, looking unto Jesus, may this new House of God bring comfort and inspiration.

Your friend and Archbishop,

William L: Algoma

Priests and Laymen who have faithfully served on this Mission in the past.

1906 - 1915 — Victoria Mines — F. W. Colloton, Rev. J. Mumford, Rev. N. Bruce, Rev. S. Yeomans, Rev. N. G. Watts, Rev. J. Graham, Rev. J. Vokey, Rev. W. H. Trickett.

1915 - 1920 - Rev. Canon F. W. Colloton.

1920 - 1922 - Rev. G. I. Kimber.

1922 - 1923 — Rev. J. Caulfield and F. Jewell (layreader).

1923 - 1938 — Rev. Canon C. C. Simpson.

1938 - 1941 — Rev. L. C. Howell.

1941 - 1944 — Rev. A. J. Bull.

1944 - 1947 - Rev. A. E. Carding.

1947 - 1948 — G. C. Robertson (student).

1948 - 1954 — Rev. A. L. Chabot.

1954 — L. S. Shaffer (layreader).

1954 — Rev. L. E. Peterson.

Incumbents Message

The Spirit of God has worked hand in hand with our efforts during the past fifteen months. There were times when we were discouraged and impatient, but now friends and brethren the Service of Dedication has arrived. Thank you for your loyal support, generosity and labour.

Now with all our gathered enthusiasm, the greater work of the church can be stressed. With these new facilities the church's witness in Coniston can be greatly enriched and extended.

Yours faithfully,

L. E. PETERSON.

Priest in charge.

Notes Regarding the History of All Saints Church

VICTORIA MINES

The first Anglican service at Victoria Mines was held in the staff boarding house on Sunday afternoon, the 30th of September, 1900, conducted by Mr. Fred W. Colloton, who had been granted a license as an honorary layreader by Bishop Thornloe. This was at the mine village, afterwards known as Mond. The first service to be held at the new townsite near the smelter was on the 1st of May, 1901, conducted by the Rev. James (afterwards Canon) Boydell, at which the Bishop was the preacher. Services were carried on in both communities, sometimes in school rooms, sometimes in private houses, and latterly in the newly erected Presbyterian Church.



All Saints Church was built on a hill overlooking the town, and was opened by the Bishop of Algoma on the 6th December, 1908.

Mr. Colloton left Victoria Mines in 1909 to attend Trinity College, Toronto.

CONISTON

Shortly afterwards The Mond Nickel Company discontinued its operations at Victoria Mines, and established a new townsite at Coniston

Following Mr. Colloton's ordination to the diaconate he was appointed to the charge of the mission of Coniston. All Saints Church was taken down and re-erected in the new town. This work was completed in 1915. This church is now approximately 50 years old. Associated with it through the years are many memories.

CLERGYMEN

In 1920 the bishop appointed the Rev. J. Kimber to the parish. Many remember him as the scoutmaster of a troop of forty disciblined boys.

In 1923 the arrival of Canon C. C. Simpson and his family prompted the building of a parsonage. Many a married couple are still proud of their rolling pin presented to them by the Canon. It was one of his favourite wedding gifts to the bride.

Before the war, during the Rev. L .C. Howell's ministry, a church hall was constructed from two box cars obtained from the C.N.R. During the war, the Fev. A. J. Bull was the parish priest and he was followed by the Rev. A. E. Carding, who was appointed Rural Dean of Nipissing Deanery while he was here.

When the Rev. A. L. Chabot came to Coniston the church and parsonage were in need of repairs. A concrete basement was built under the parsonage but when estimating the cost of repairs to the church, the congregation found that the building was beyond repair and the wardens were given the authority to proceed with the building of a new church.

LAYMEN

The history of the church in Coniston would not be complete without mentioning some of the old-timers whose names appear often in the church records: S. T. Kidd, the Spencer Family, Simms Family, A. Chiswell, O. Williams, J. Bloemmen, Sr., J. Stacey, Sr., P. Johnston, A. Darby, J. Angove. Sr. These and many others, have given faithful service through the years.

The new building in which you are worshipping has been built by the energy and foresight of an active group of laymen who need no introduction.

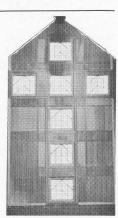
Kast Window

and

Panel

DEDICATED

Sunday, November 6th, 1955



BY

The Most Reverend W. L. Wright, D.D., D.C.L.

Lord Archbishop of Algoma

The Building Fund

Our Building Fund has been officially in existence for many years. Usually it was semi-dormant, only used for small necessary repairs to the Church, Hall and Rectory as they became necessary, and then it called for a special appeal on the part of the Wardens and Minister to raise the fund to the necessary level.

In my personal knowledge the change from a plain glass window in the chancel of the church to one of colored glass, was the first major expense in the old church. This took place about August 1945.

Then another call for funds took care of a sub-ceiling in the old church in 1945, after that, a project for the renovation of the Rextory with a cement foundation and an oil furnace called for much greater use of the Building Fund. This was in 1949. Early in 1952, at the Vestry Meeting held in January of that year the idea of building a new church was talked over and approved. The Building Fund stood at \$4.37 when contributions towards a new church were asked for. Rev. A. L. Chabot, minister at that time took an active part promoting the new church and in raising money towards it. During 1952 the sum of \$1940.98 was raised from many sources, but principally by subscription from our church members and ex-members in other Parishes. All during 1953 the good work was kept up and at the end of that year a sum of \$3154.60 stood to the credit of the Building Fund.

With the decision to go ahead and start to build the church in 1954, our fund was helped considerably by the sale of our Church Hall, which incidentally, is now a very respectable dwelling on Levesgue Rd., Neelon Township. The contribution from the church members were placed upon a weekly envelope collection basis, and have kept to a fairly steady rate of contribution since then. In July 1954 we received a loan of \$1500.00 from the Diocese and altogether, at the end of 1954 our Fund had received \$10,401.90. A grant from the Diocese and an anonymous donation, each of \$1,000.00 early in 1955 and a steady flow of contributions—the W.A. made one of \$500.00 in June have kept the fund raising to a sum of \$15,154.00 at present writing. Of course our expenditures have been heavy-our new church reflects this. I think everyone will agree that our Building Fund has been well spent by our Minister Rev. L. E. Peterson and our very enthusiastic and active Wardens Mr. G. Stacev, Rectors Warden, and Mr. R. Hood, Peoples Warden, to all of whom together with the members of our congregation and friends great credit is due. Let us all keep up the good work after our church is opened, and speedily pay off our indebtedness of approximately \$8000.00.

HYMN

Christ is made the sure Foundation, Christ the Head and Cornerstone, Chosen of the Lord, and precious, Binding all the Church in one, Holy Sion's help for ever, And her confidence alone.

All the dedicated city, Dearly loved of God on high, In exultant jubilation Pours perpetual melody, God the One in Three adoring In glad hymns eternally.

To this temple, where we call thee, Come, O Lord of hosts, to-day; With thy wonted loving-kindness Hear thy servants as they pray; And thy fullest benediction Shed within its walls alway.

Here vouchsafe to all thy servants What they ask of thee to gain, What they gain from thee for ever With the blessed to retain, And hereafter in thy glory Evermore with thee to reign.

Laud and honour to the Father,

Laud and honour to the Son, Laud and honour to the Spirit, Ever Three, and ever One, Consubstantial, co-eternal, While unending ages run.
Amen.
GENERAL CONFESSION Absoultion and Responses THE VENITE Page 5 PSALM No. 84
1 O how amiable thy dwellings : thou Lord of hosts!
2 My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.
3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.
4 Blessed are they that dwell in thy house : they will be alway praising thee.
5 Blessed is the man whose strength is in thee: in whose heart are thy ways.
6 Who going through the vale of misery use it for a well : and the pools are filled with water.
7 They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.
8 O Lord God of hosts, hear my prayer : hearken, O God of Jacob.
9 Behold, O God our defender : and look upon the face of thine Anointed.
10 For one day in thy courts : is better than a thousand.
11 I had rather be a door-keeper in the house of my God ; than to dwell in the tents of ungodliness.
12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.
13 O Lord God of hosts: blessed is the man that putteth his trust in thee.
FIRST LESSON 1 Kings 8:1-30

TE DEUM Laudamus

Heb 10:19-25

SECOND LESSON

JUBILATE DEO

TIVILLI

THE RESPONSES AND COLLECTS

TIMN
We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode

All earthly joy excels.

It is the house of prayer,
Wherein thy servants meet

We love the sacred font;
For there the Holy Dove
To pour is ever wont
His blessing from above.

It is the house of prayer, Wherein thy servants meet; And thou, O Lord, art there Thy chosen flock to greet. We love thine altar, Lord; O what on earth so dear? For there, in faith adored, We find thy presence near.

We love the word of life,
The word that tells of peace,
Of comfort in the strife,
And joys that never cease.

We love to sing below
For mercies freely given;
But O we long to know
The triumph-song of heaven.

Lord Jesus, give us grace
On earth to love thee more,
In heaven to see thy face,
And with thy saints adore.

Amen.

The Archbishop will then proceed with the Dedication Prayers

ANTHEM "O For The Wings of a Dove"

The Archbishop will Dedicate these Memorials and Gifts

Memorials and Gifts								
GIFTS	GIVEN BY	IN MEMORY OF						
EAST WINDOW AND PANELS	The Stacey Family	Mr. and Mrs. John Stacey						
ALTAR	R. Hood	Thomas Hood						
BAPTISMAL EWER	C. Pascoe and Family							
CANDLE SNUFFER	Mr. and Mrs. E. Williams	Oliver Williams						
SANCTUARY CARPET	By means of the Funds of the old Altar Guild							
CHANCEL CARPET	Mrs. T. Hood	Her late husband						
BAPTISMAL FONT	Mrs.I. McQuig W. Cresswell B. Spencer	Mr. and Mrs. J. Spencer						
PULPIT	Mrs. P. Johnston	Percy Johnston						

After the Announcements The Choir and Congregation will sing

Hymn No. 460

Lo, God is here: let us adore, And own how sacred is this place: Let all within us feel his power, And silent bow before his face: Who know his power, his grace who prove,

Serve him with awe, with reverence love.

Lo, God is here: him day and night United choirs of angels sing To him, enthroned above all height, Heaven's host their noblest praises bring.

Disdain not, Lord, our meaner song, Who praise thee with a stammering tongue.

Almighty Lord, may this our praise Thy courts with grateful fragrance Still may we stand before thy face, Still hear and do thy sovereign will; To thee may all our thoughts arise,

Ceaseless, accepted s'acrifice.

Amen.

SERMON The Most Rev. W. L. WRIGHT, D.D., D.C.L. Archbishop of Algoma, Metropoliton of Ontario

OFFERTORY HYMN No. 350

(The offertory will be for the Building Fund)

All people that on earth do dwell, Sing to the Lord with cheerful voice; Him gladly serve, his praise forth tell, Come ye before him, and rejoice.

The Lord, ye know, is God indeed; Without our aid he did us make; We are his folk, he doth us feed, And for his sheep he doth us take. O enter then his gates with praise, Approach with joy his courts unto; Praise, laud, and bless his Name always, For it is seemly so to do.

For why, the Lord our God is good; His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure.

To Father, Son, and Holy Ghost, The God whom heaven and earth 'adore, From men and from the angel-host Be praise and glory evermore.

Amen.

PROCESSIONAL HYMN

No. 627

Jerusalem the golden, With milk and honey blest, Beneath thy contemplation Sink heart and voice opprest. I know not, O I know not What joys await us there, What radiancy of glory, What bliss beyond compare

They stand, those halls of Sion, All jubilant with song, And bright with many an angel, And all the martyr throng; The Prince is ever in them, The daylight is serene, The pastures of the blessed Are decked in glorious sheen.

There is the throne of David; And there, from care released, The shout of them that triumph, The song of them that feast; And they, who with their Leader Have conquered in the fight. For ever and for ever Are clad in robes of white.

O sweet and blessed country The home of God's elect! Osweet and blessed country That eager hearts expect! Jesu, in mercy bring us To that dear land of rest; Who art, with God the Father, And Spirit, ever blest.

Amen.

JOHN BAZAR

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