

**ALGOMA
SYNOD
JOURNAL
1973**

THE INCORPORATED SYNOD OF THE
DIOCESE OF ALGOMA
ANGLICAN CHURCH OF CANADA

OCTOBER 28TH, 29TH, AND 30TH, 1973

26TH SESSION

SAULT STE. MARIE, ONTARIO

OFFICE - BEARERS

(with year appointed or elected)

LORD ARCHBISHOP

The Most Rev'd W. L. Wright (1944)

Metropolitan of Ontario (1955)

DEAN (5th)

The Very Rev'd F. F. Nock (1957)

CHANCELLOR

D. M. Lawson, Q.C. (1965)

REGISTRAR

E. P. Lee, Q.C. (1965)

TREASURER

W. M. Wadley, C.A. (1962)

LAY SECRETARY

J. R. Littlefield (1973)

CLERICAL SECRETARY

The Rev'd J. Turner (1971)

RETIRED ARCHDEACONS

The Venerable C. H. G. Peto ----- (1957)

The Venerable G. Thompson ----- (1971)

ARCHDEACONS

Algoma The Ven. C. B. Noble ----- (1965)

Muskoka The Ven. G. W. Sutherland --- (1967)

Nipissing The Ven. S. M. Craymer ----- (1971)

Thunder Bay The Ven. E. R. Haddon ----- (1971)

HONORARY CANONS (RETIRED)

The Rev'd Canon R. Haines	(1941)
The Rev'd Canon H. A. Sims	(1941)
The Rev'd Canon C. Goodier	(1950)
The Rev'd Canon R. F. Palmer, S.S.J.E.	(1956)
The Rev'd Canon E. R. Nornabell	(1966)
The Rev'd Canon B. G. Gosse	(1969)
The Rev'd Canon A. J. Thomson	(1962)

HONORARY CANONS (ACTIVE)

The Rev'd Canon C. F. Large	(1958)
The Rev'd Canon D. H. Dixon	(1960)
The Rev'd Canon J. F. Hinchliffe	(1971)
The Rev'd Canon H. W. Garbutt	(1972)
The Rev'd Canon A. L. Chabot	(1973)
The Rev'd Canon F. R. Coyle	(1973)
The Rev'd Canon J. G. M. Doolan	(1973)
The Rev'd Canon D. N. Mitchell	(1973)

RURAL DEANS

Algoma	The Rev'd E. B. Paterson	(1971)
Manitoulin	The Rev'd L. R. A. Sutherland ..	(1973)
Mississauga	The Rev'd K. G. Gibbs	(1972)
Muskoka	The Rev'd I. L. Robertson	(1971)
Sudbury	The Rev'd Canon J. G. M. Doolan	(1973)
Superior	The Rev'd Canon A. L. Chabot	(1973)
Temiskaming	The Rev'd F. G. Roberts	(1973)
Thunder Bay	The Rev'd T. F. Moore	(1973)

EXAMINING CHAPLAINS

The Very Rev'd F. F. Nock	(1947)
The Rev'd Canon J. F. Hinchliffe	(1959)
The Rev'd I. L. Robertson	(1967)

EDITOR — ALGOMA ANGLICAN

The Rev'd Roger McCombe	(1972)
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WARDEN OF LAY READERS

The Rev'd R. J. S. Inshaw

MEDIAL EXAMINER

AUDITORS

Thorne, Gunn and Company

DIOCESAN CLERGY

BISHOP	PRIESTED	MADE DEACON
Wright, William Lockridge (Consecrated Sixth Bishop May 30, 1944 elected as Metropolitan of Ontario April 20, 1955)	Sept. 11, 1927	Sept. 4, 1926
PRIESTS		
* Sims, Harry Alfred (retired)	June 2, 1912	June 11, 1911
* Haines, Richard (retired)	Dec. 1, 1912	May 22, 1910
* Palmer, Roland Ford (SSJE)	June 17, 1917	July 9, 1916
* Goodier, Cyril (Retired)	May 31, 1931	June 8, 1930
Hawkes, John William (SSJE)	Mar. 22, 1925	June 20, 1924
* Thompson, Gilbert (retired)	May 31, 1931	June 8, 1930
* McCausland, John George Alban Patrick (SSJE)	Dec. 11, 1932	Dec. 13, 1931
* Nornabell, Edward Raymond (retired)	Dec. 11, 1932	June 21, 1931
* Thornton, Norman Hardwick (SSJE)	Dec. 11, 1932	Dec. 13, 1931
* Hemming, David Norman Wirgman (SSJE)	Feb. 5, 1933	Dec. 20, 1931
Garbutt, Harry William	June 11, 1933	May 25, 1932
Hinchliffe, James Fletcher	Dec. 21, 1936	June 7, 1936
* Peto, Cyril Henry Gilbert (retired)	Sept. 25, 1938	Aug. 6, 1937
* Kerr, John Winston	Sept. 25, 1938	Aug. 6, 1937
* Frith, Lawrence Edward Cokayne (SSJE)	May 18, 1940	Mar. 13, 1938
Large, Charles Frederick	May 18, 1940	Sept. 25, 1938
Nock, Frank Foley	May 18, 1941	May 19, 1940
Dixon, Donald Harry	June 8, 1941	May 18, 1940
Haddon, Ernest Roy	May 10, 1942	June 8, 1941
* Peake, Frank Alexander	May 31, 1942	June 8, 1941
Watson, John Henry	Feb. 2, 1943	Sept. 29, 1941
Noble, Charles Brain	May 9, 1943	Mar. 31, 1942
* Garrard, Horace George (SSJE)	Sept. 18, 1943	Sept. 29, 1941
Craymer, Samuel Maitland	June 29, 1944	Sept. 18, 1943
Mitchell, David Nelson	Aug. 1, 1945	July 4, 1944
* Beattie, William Gilmour	June 11, 1946	May 6, 1945
Thomson, Alvin James (retired)	May 11, 1947	June 16, 1946
* Absent		

	PRIESTED	MADE DEACON
Sutherland, Lorne Reginald Arthur	Feb. 24, 1948	May 1, 1947
Chabot, Arthur Lionel	May 3, 1949	April 25, 1948
Doolan, John George Meara	May 3, 1949	April 25, 1948
Coyle, Frank Robert	June 4, 1950	May 1, 1949
Sutherland, George William	June 4, 1950	May 3, 1949
Lumley, Robert	Dec. 17, 1950	Sept. 25, 1949
Vallis, Hubert Arthur	June 5, 1951	Oct. 18, 1950
Inshaw, Reginald John Seymour	April 25, 1952	Aug. 24, 1951
* Jackson, James Henry (on leave)	April 29, 1952	April 25, 1951
* Minchin, Kells Arthur (on leave)	May 3, 1952	April 25, 1951
King-Edwards, William Bagot Ramsey	Nov. 13, 1952	June 5, 1951
* Fuller, Douglas Harold Traies (on leave)	Dec. 1, 1952	May 20, 1951
Cooper, Benjamin Joseph	Dec. 1, 1952	May 20, 1951
Robertson, Irvin Lawrence	Feb. 24, 1953	May 22, 1952
* Sissenah, Douglas	Feb. 24, 1953	Dec. 16, 1951
Turner, James	Feb. 24, 1953	June 15, 1952
* Jordan, John Edward (on leave)	Dec. 16, 1953	Feb. 24, 1953
* Tipping, Murray Jesse Rushton (on leave)	Dec. 16, 1953	Feb. 24, 1953
Gosse, Stephen Baxter Gordon	Sept. 5, 1954	Feb. 24, 1953
Morrow, Henry	March 25, 1955	May 27, 1954
Peterson, Leslie Ernest	March 25, 1955	May 27, 1954
Hankinson, Michael Roderic	May 1, 1956	May 3, 1951
Roberts, Frederick Gordon	Dec. 16, 1956	Mar. 1, 1956
Woodward, Dalton Lawrence	May 30, 1967	Sept. 21, 1956
* Forth, David Selwyn (on leave)	June 16, 1957	May 7, 1956
Stadnyk, William Robert	May 1, 1958	May 5, 1957
Clay, Colin Peter	June 1, 1958	June 16, 1957
Hoover, Lloyd Seymour	Dec. 22, 1958	May 1, 1958
Smith, David Arthur Pritchard	Dec. 22, 1958	May 1, 1958
Landon, Donald Mackenzie	June 11, 1959	May 1, 1958
Paterson, Eric Beaumont	June 11, 1959	May 1, 1958
Charles, Robert Frederick George	Dec. 21, 1959	Dec. 22, 1958
Locke, Roy Angus	Dec. 21, 1959	Dec. 22, 1958
Conliffe, Mark Shankland	Feb. 22, 1961	May 26, 1960
* Palmer, Peter Parson (SSJE)	July 11, 1961	Oct. 28, 1959
Kreager, Henry Ross	Nov. 30, 1961	April 25, 1961
Gibbs, Graham Kenneth	Dec. 21, 1961	April 25, 1961
* Absent		

	PRIESTED	MADE DEACON
Ellam, William John	April 1, 1962	May 11, 1961
Porter, Arnold Murray (on leave)	April 1, 1962	April 25, 1961
Brazill, Brock Rodney	March 25, 1965	May 19, 1964
Hornett, Charles Alvin Victor	June 9, 1965	Nov. 30, 1962
Hill, Peter Allen	Jan. 25, 1966	May 23, 1965
Goater, Noel Leslie	May 22, 1966	Nov. 30, 1965
Matthews, Victor Bruce Thorne	Nov. 30, 1966	May 8, 1966
Bradford, Murray Edward	Dec. 21, 1966	June 5, 1966
Koning, Teunis	Dec. 21, 1966	June 5, 1966
* Shea, Derwyn S. (on leave)	May 21, 1967	May 8, 1966
* Harding, Warren John (on leave)	March 25, 1968	May 21, 1967
Moore, Thomas Frank	Dec. 21, 1970	Dec. 16, 1956

DEACONS

* Morris, Stanley Cottrill (on leave)	June 2, 1963
McCombe, Roger William	June 24, 1971
Coote, Herbert Edward	March 25, 1972
Earle, Jonathan Patrick	Sept. 21, 1973
* Absent	

OTHER CLERGY RESIDING WITHIN DIOCESE (October 1973)

With Temporary Licence	Without Licence To Officiate (but with informal permission to assist)
* Brown, Robert Frederick	
* Phillips, Henry Gordon	
* Ripley, Robert Charles Sims	Johnson, Walter Sidney
Stanley, Douglas Arnold Bruce	* Morris, William Sparkes

CHURCH ARMY CAPTAINS AND SISTER SERVING IN THE DIOCESE

Earl Burke	—	St. George's Church, Thunder Bay
Roy Dickson	—	St. Paul's Church, Thunder Bay
* Dianne Nelson	—	St. Thomas' Church, Thunder Bay
David Page	—	Gore Bay Parish

DIVINITY STUDENTS

Tom Corston — Wycliffe College	Gregory Lynn — Trinity College
Brian Dench — Trinity College	Robert McCord — Trinity College
Michael Eldred — Trinity College	George Quibell — Wycliffe College
William Ivey — Huron College	Jerry Smith — Huron College

LAY DELEGATES

In Attendance at 1973 Synod

DEANERY OF ALGOMA (16 Delegates)

Garden River

Mrs. Elizabeth McCoy

St. Joseph Island

Mr. A. R. Priddle

Echo Bay

Mr. John Turner

SAULT STE. MARIE

Christ Church (Korah)

Mr. Angus Allen

Holy Trinity (Tarentorus)

Mr. J. W. Corbishley

Mr. Henry Gaines

Mr. Barry Cooper

St. John the Evangelist

Mr. Fred Boileau

Mrs. Myra Robinson

St. Luke's Cathedral

Dr. J. W. Crawford

Dr. D. H. Gould

Mr. Gordon Lewis, Jr.

St. Matthew

Mr. R. A. Brideaux

Mr. W. G. B. Thompson

Mr. J. R. Littlefield

St. Peter

Mr. Wm. Curtis

DEANERY OF MANITOULIN (4 Delegates)

Espanola

William I. Russell

Webbwood

Mrs. Ivy Hedican

Whitefish Falls

Mrs. Jessie Spry

Manitowaning

Mr. Earl Bowerman

DEANERY OF MISSISSAUGA (6 Delegates)

Blind River

Miss Sally Shamas

Elliot Lake

Mr. Charles Routledge

Mr. Earl La Rocque

Chapleau

Mrs. M. Rudolph

Mr. Thomas Rudolph

Thessalon

Mr. W. R. Hardick

DEANERY OF MUSKOKA (19 Delegates)

Bala

Mr. Thomas Menzies

Lake of Bays

Mr. Adrian van Seters

MacTier

Mr. Ainsley Munroe

Milford Bay

Mr. George Brooke (in chg.)

Mr. Wilbert G. Campbell

Bracebridge

Mr. Lyall Robinson

Mr. Peter Glazier

Parry Sound

Mrs. G. Virgo

Mr. H. L. Robinson

Mr. N. Saad

Gravenhurst

Mrs. Magda Nilsen
Mr. Jack Huggett

Huntsville

Mr. J. F. Hern
Mr. S. E. T. Smith

Grassmere

Mr. Gerald Withers

Rosseau Parish

Mr. R. H. Fry
Mrs. J. E. Jones

Sundridge Parish

Mr. Wayne Putman

S.S.J.E. Missions

Mr. John Speicher

DEANERY OF SUDBURY (14 Delegates)**Capreol**

Mr. Hugh Hamilton

Copper Cliff

Mr. David Cole
Mr. Tom Peters

Garson

Mr. Wm. L. W. Taylor

Lively

Mr. Harry Smith

Onaping

Mr. John F. Bell

Azilda

Mr. Ralph Wilcox

SUDBURY**Ascension**

Mr. Wm. Bills

Epiphany

Mr. Donald Cowcill
Mr. W. E. W. Cressey
Mr. R. C. Cook

St. James

Mr. Jim Dopson

Resurrection

Mr. C. Varney
Mrs. C. Varney

DEANERY OF SUPERIOR (5 Delegates)**Manitouwadge**

Mrs. C. Barnett

Marathon

Mr. D. Rudiak

Red Rock

Mr. H. Scott Pehleman

Wawa

Mr. Dean Carruthers

White River

Mrs. Anne Cottam

DEANERY OF TEMISKAMING (15 Delegates)**Cobalt**

Mrs. Evelyn Skorey

Englehart

Mr. Gordon Sparks
Mrs. T. Koning

NORTH BAY**Christ Church**

Dr. Dick Denston

St. Brice's

Mr. R. R. Black
Mrs. Elsie Black
Mr. Otto Peterson

Haileybury

Mr. M. Weight
Mr. T. Huff

St. John

Mr. Frank Boland
Mrs. C. F. Large

New Liskeard

Mr. Frank Joy
Mr. Lorne Woods

Powassan

Mr. Robert Loy

Sturgeon Falls

Mr. Peter Harrower

DEANERY OF THUNDER BAY (18 Delegates)**THUNDER BAY****St. George**

Mr. J. R. Barrett

St. John

Mrs. J. A. Armstrong
Mr. Wm. M. Kosny
Mr. Wm. A. Tozer

St. Luke

Mr. James Aris
Mr. Ernest Nicholls

St. Michael

Mr. W. R. Keegan
Mrs. Joan Hanton
Mr. Dave Bradford

St. Paul

Mr. P. Stanley Farrow
Mr. Edmund G. Charnock
Mr. Gerald K. Laing

St. Stephen

Mrs. Margaret Lucas

St. Thomas

Mrs. J. V. Bailey
Mr. L. Koza
Mr. S. Turner

West Thunder Bay

Mr. John Sovereign

A.C.W. REPRESENTATIVES TO SYNOD

Mrs. Dorene Stark, President
Mrs. Rita Allen, Treasurer

YOUTH DELEGATES**Deanery of Algoma**

Mr. Robert Bates
Miss Susan Bowers

Deanery of Muskoka

Mr. Per Nilson
Miss Nancy Strickland

Deanery of Mississauga

Mr. Douglas Elliott
Mr. David Shamas

Deanery of Temiskaming

Mr. Robert Elliott
Mr. Donald Huff

Deanery of Thunder Bay

Miss Laurie Moore
Miss Heather Larson

YOUTH OBSERVERS

Mr. Jeff Speer — Holy Trinity, Sault Ste. Marie
Miss Jennifer Black — St. James', Gravenhurst

LICENSED LAY READERS

DIOCESAN LAY READERS

Residence	Name	Date
		First Licensed
Thunder Bay	H. George Brooke	October 29, 1941
Sault Ste. Marie		
St. John	Gordon J. Smedley	June 13, 1954

PAROCHIAL LAY READERS

Bala	Thomas Menzies	Dec. 15, 1951
	Herbert W. Eldred	May 10, 1972
Espanola	William I. Russell	May 14, 1953
Haileybury	Maurice Weight	May 14, 1953
Lively	John Avery	Nov. 6, 1955
	Robert Reeves	July 6, 1961
Manitowaning	David Smith	June 21, 1973
Marathon	Daniel Rudiak	March 14, 1967
North Bay		
St. Brice	James Sharp	Nov. 23, 1957
	John Smorthwaite	June 9, 1959
	Gordon Parker	June 13, 1969
St. John	Leonard Payne	Oct. 5, 1972
Rosseau	Charles S. Raymond	July 16, 1928
Sault Ste. Marie		
St. Luke's Cathedral	Edward A. Clement	Sept. 11, 1955
St. Matthew	Richard Brideaux	June 13, 1954
	F. John Dunn	July 21, 1969
Holy Trinity	Leslie A. Figures	April 23, 1972
Sudbury		
Resurrection	Cyril Varney	Nov. 6, 1955
Thunder Bay		
St. George	Fred Godfrey	March 14, 1963
St. Luke	James Aris	May 18, 1959
	Ronald Stark	April 15, 1962
St. Michael	David Bradford	May 10, 1953
	T. H. Smith	Oct. 9, 1973
St. Thomas	William A. Gartrell	Oct. 22, 1954

GENERAL SYNOD DELEGATES AND ALTERNATES

Clerical Delegates (4)

The Very Rev'd F. F. Nock
The Ven. E. R. Haddon
The Rev'd D. M. Landon
The Rev'd W. R. Stadnyk

Lay Delegates (4)

Mr. W. M. Wadley
Dr. D. H. Gould
Mr. W. M. Kosny
Mr. E. P. Lee,

Clerical Alternates

The Rev'd N. L. Goater
The Rev'd I. L. Robertson
Brother Patrick James
The Rev'd E. B. Paterson

Lay Alternates

Mrs. Dorene Stark
Mrs. Jean Koning
Mrs. Delphine Large
Mr. F. C. C. Boland

PROVINCIAL SYNOD DELEGATES AND ALTERNATES

Clerical Delegates (5)

The Very Rev'd F. F. Nock
The Rev'd W. R. Stadnyk
The Rev'd D. M. Landon
The Venerable E. R. Haddon
The Rev'd D. N. Mitchell

Lay Delegates (5)

Mr. W. M. Wadley
Dr. D. H. Gould
Mr. W. M. Kosny
Mrs. Dorene Stark
Mrs. Jean Koning

Clerical Alternates

The Rev'd I. L. Robertson
The Rev'd E. B. Paterson
The Rev'd N. L. Goater
The Rev'd M. S. Conliffe
The Rev'd Canon C. F. Large
Brother Patrick James

Lay Alternates

Mr. W. A. Tozer
Mr. E. P. Lee
Mr. F. C. C. Boland
Mrs. Delphine Large
Mr. F. W. Joy

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**DIOCESAN REPRESENTATIVES ON THE CORPORATION OF
THE UNIVERSITY OF TRINITY COLLEGE**

The Rev'd Canon J. F. Hinchliffe
The Ven. G. W. Sutherland
The Rev'd W. R. Stadnyk
The Rev'd D. A. P. Smith

COMMITTEES OF THE DIOCESE

EXECUTIVE COMMITTEE OF THE SYNOD

Ex-officio Members

The Archbishop (Chairman)	The Registrar
The Dean	The Treasurer
The Chancellor	The 4 Archdeacons
3 Chairmen of Diocesan Boards	The 8 Rural Deans

Elected Deanery Lay Representatives

Algoma	Dr. David H. Gould (Sault Ste. Marie)
Manitoulin	Mr. Wm. I. Russell (Espanola)
Mississauga	Mr. Earl La Rocque (Elliot Lake)
Muskoka	Mr. Adrian van Seters (Baysville)
Sudbury	Mr. C. Varney (Sudbury)
Superior	Mr. Dean Carruthers (Wawa)
Temiskaming	Mr. R. R. Black (North Bay)
Thunder Bay	Mr. Wm. M. Kosny (Thunder Bay)

Appointed Members

The Rev'd M. S. Conliffe	Mr. John W. Corbishley
The Rev'd N. L. Goater	Mr. David Cole

DIOCESAN BOARD OF CHRISTIAN EDUCATION

The Rev'd D. M. Landon	
The Rev'd T. F. Moore	Mr. David Bradford
The Rev'd H. Morrow	Mrs. C. Barnett

DIOCESAN BOARD OF MISSIONS

	Captain David Page
The Rev'd L. S. Hoover	Mrs. D. Stark (ACW President)
The Rev'd D. L. Woodward	Lay Representative from DBCE
Clerical Representative from	DCSS

DIOCESAN COUNCIL FOR SOCIAL SERVICE

The Revd T. Koning	Dr. D. H. Gould
The Rev'd B. R. Brazill	Mrs. Myra Robinson
The Rev'd N. L. Goater	Mrs. Doris Tarling (A.C.W.)

ADVISORY FINANCE COMMITTEE

The Venerable E. R. Haddon	Mr. B. J. Davis
(Chairman)	Mr. Wm. Kosny
The Rev'd Canon A. J. Thomson	Mr. S. Turner
The Rev'd T. F. Moore	Mr. T. C. Luck
Mr. J. E. Huggett	Mr. W. M. Wadley

CHURCH UNITY COMMITTEE

The Rev'd E. B. Paterson (Chairman) Dr. D. H. Gould
Mr. R. Brideaux

PROPERTY COMMITTEE

Mr. Lawrence Brown (Chairman)The Rev'd Canon F. R. Coyle
Mr. D. M. Lawson Mr. Hugh McCullough
Mr. W. M. Wadley

ADVISORY INVESTMENT COMMITTEE

Mr. J. E. Huggett (Chairman) Mr. W. M. Wadley
The Rev'd Canon A. J. Thomson
Ex-officio — The Advisory Finance Committee Chairman

CAR COMMITTEE

Mr. D. H. Murray, Chairman Mr. W. M. Wadley
Mr. Gordon Lewis Jr. Mr. Bud Thomas

ALGOMA ANGLICAN STANDING COMMITTEE

The Rev'd Canon F. R. Coyle (Chairman) Mr. J. W. Corbishley
The Rev'd W. R. Stadnyk Mr. R. Brideaux

DIOCESAN SURVEY COMMITTEE

Mr. W. M. Kosny, Chairman Mr. W. E. Black
The Ven. E. R. Haddon Mr. Frank Joy
The Ven. C. B. Noble Mrs. Angus Allen
The Ven. S. M. Craymer
The Ven. G .W. Sutherland

DIOCESAN MATRIMONIAL COMMISSION

Archbishop (Chairman) Mrs. K. Atkin
Dean F. F. Nock Mrs. N. Mitchell
Chancellor D. M. Lawson Mrs. M. Burfoot
The Rev'd Canon F. R. Coyle Mrs. M. Rose (secretary)

THORNELOE UNIVERSITY OFFICERS

Chancellor ----- The Most Rev'd W. L. Wright
Chairman, Board of Governors Mr. N. J. Segger
Vice-Chancellor and President The Rev'd F. A. Peake
Provost ----- The Rev'd V. B. T. Matthews
Dean of Residence & Chaplain The Rev'd H. R. Kreager
Treasurer ----- Mr. E. D. Evans
Secretary ----- Mr. N. Greene
Registrar ----- The Rev'd H. R. Kreager

MAJOR ACTS OF SYNOD

1. ELECTIONS AND APPOINTMENTS	Motion No.
Clerical Secretary	1
Honorary Lay Secretary	2
Clerical and Lay personnel of the Diocesan Council for Social Service, Diocesan Board of Missions and Diocesan Board of Christian Education	54/84
General Synod delegates and alternates	60
Provincial Synod delegates and alternates	73
Incoming Executive Committee	after 73
Treasurer	89
Registrar	91
Auditors	93
2. 1973 CONSTITUTIONAL AMENDMENTS	
Lowered minimum age to 16 years of members to Annual Vestry meetings — Canon 13	16
Article 18 amended by substituting "resolution" for "proposition" and adding "If not so confirmed the resolution is lost".	25
Canon 30 re Deaneries will now read 6 instead of 8	29
Article 1 (d) amended by adding "The President of any Diocesan organization so registered with the Incorporated Synod of the Diocese of Algoma at Sault Ste. Marie, Ont.	30
Article 16, section 1, paragraph (c) amended to read "TWO LAY STEWARDS"	31
Article 16, section 1, paragraph (e) re Board chairmen deleted	32
Article 16, section 1, paragraph (f) amended to read "ONE lay member and ONE clerical member"	33
Article 16, section 2, amended to read "EIGHT members"	34
Canons 21, 25 and 29 re Diocesan Boards deleted	35
Canon 4, section 4, add "FOR EXECUTION OF DOCUMENTS SEE CANON 16"	36

Canon 4, Section 5, deleted and replaced with rules for Executive Committee, formerly Section 6	37
Canon 4, Section 6, new section re Advisory Boards	38
Canon 5, section 4, paragraph (7) new re compensation for Rural Deans, Lay Stewards and Archdeacons	39
Canon 28, section 2, deleted — re Archdeacons	40
Canon 31, section 1, replaces old Canon 19, change "agree" to "ELECT"; "as their nominee for the office of" to "WHO SHALL THEN BE"; delete last sentence	41
Canon 31, section 3 now 3 (a) add "A RURAL DEAN SHALL WORK IN CONJUNCTION WITH THE LAY STEWARDS AND THEY SHALL BE RESPONSIBLE TO THE BISHOP THROUGH AN ARCHDEACON FOR ALL ACTS AS OUTLINED GENERALLY IN THIS CANON"	42
Canon 31, section 3 (b) after duty of the Rural Dean add "TOGETHER WITH THE LAY STEWARDS"	43
Canon 31 (old 19) section 6, be deleted	44
Canon 32 re Lay Stewards — new	45
Canon 33 re Deanery Councils — new	46
Editorial revision of Canons	47
Canon 11, section 4, add "FURNISHED WITH A COOKING STOVE AND REFRIGERATOR"	57

3. NOTABLE DECISIONS

Courtesy of the house extended to Archbishops and Bishops present at the Centennial Thanksgiving Service, Theological students, Church Army Officers, Youth and G.A. Observers, the Rev'd David Woeller and Mr. Hugh McCullum	11
Cost of publication and distribution of the Algoma Anglican will be borne by the Diocesan Expense Fund and assessed to the parishes accordingly	15
Special Diocesan Committee to be constituted to set up guidelines for the appointment of clergy to charges, and the establishment of maximum length of tenure of clergy in one parish, etc.	17

The Rural Deans to be responsible for the setting up of committees of clergy and laity in each deanery to study material on Christian Initiation for report back to Executive by May 1st, 1974 -----	19
Approved an operating grant to Thorneloe University of \$4,000. for the calendar year of 1974 --	20
Parishes responsible for full stipend to Locum Tenens and Sunday Supply; assisted parishes for same percentage as their local stipend quota, etc.	26
Sunday Supply to be reimbursed for travelling expenses at 10c a mile and for other out-of-pocket expenses such as meals and lodging -----	27
Changes in the Canons and Constitution to be initiated 30 days prior to next regular Algoma Synod	49
Ceiling on clergy car loans increased to a maximum of \$3,000. with 36 months amortization -----	50
Accepted principle of the Ordination of Women to the Priesthood, and agreed to its introduction when circumstances so required -----	53
Minimum clergy stipend increased to \$5,600. for 1974 and \$6,000. for 1975 -----	55
Experience allowance \$150. per year to clergy on the minimum with 30 years service or more in 1974 and 1975, and \$150. in 1975 for clergy with minimum of 25 years of service -----	56
Allocation of Shingwauk property funds referred to incoming Executive for consideration -----	62
Principle of unified budget accepted and necessary canonical changes for consideration of D.E.F. and A.M.F. to be drafted and presented to the next Diocesan Synod -----	68
Diocesan operating budget to be prepared on a two year basis -----	69
Consideration given to the preparation of a five year budget for Diocesan Capital works and development program -----	70
Combining of Church and Parsonage Loan Fund and Archbishop Wright Church Extension Fund; all existing loans to be renegotiated -----	72
Resolution to be sent to Government officials on behalf of the Church in the North -----	75

Centennial Thankoffering to be sent to National Office as an overpayment on our apportionment for National World Mission	78
To wait for the final report of Task Force on Human Life	79
Endorsed the principle of Blanket Insurance coverage and delegated responsibility to Executive for consideration of various proposals	80
Approved a living allowance in lieu of rectories if agreeable to church officials and rector	81
To enter the National Pension Board Group Life Insurance plan for all on the present Manufacturer's Group Life Insurance plan — \$10,000. coverage instead of \$5,000.	82
Resolution 63 and 63A of the 1969 Synod rescinded. Members of Synod to be reimbursed for all out of pocket expenses not covered by the Diocese by their parishes	83
Executive Committee to review basic stipends and to establish standards of annual increments, etc.	85

4. 1975 NOTICES OF MOTION

Canon 11, Section 4, be amended to add the words "and drapes for rectories".	A.
The Executive Committee to set out specific terms and reference for reimbursement of expenses of bringing Youth Observers and retired clergy to Synod	B.
Article 1 (part e) be changed to "three (3) young people, age 16 to 24, from each deanery elected from a meeting of the Youth of the Deanery approved by Deanery Council and done approximately six (6) months before the assembling of Synod.	C.
Article 16, Section 1, add (g) "one youth representative from the Synod."	D.
A small Task Force be appointed to critically examine the social, moral and ethical implications of our investment activity keeping in mind the principles and goals of the love of God for his people	E. & F.

JOURNAL OF PROCEEDINGS

Twenty-sixth Session of the Synod of the Diocese of Algoma
Held At Sault Ste. Marie, Ontario — October 28th, 29th and 30th, 1973

CENTENNIAL SERVICE OF THANKSGIVING AND RE-DEDICATION

on the

100th Anniversary of the Consecration of the First Bishop of Algoma

FREDERICK DAWSON FAUQUIER

At 2 p.m. on Sunday afternoon a fanfare by four Canadian Legion Trumpeters was sounded and the Procession, led by Pipe Major Duncan entered the Armoury and the Crucifer, Servers, Lay Delegates, Lay Readers, Church Army Officers, Divinity Students, Youth Observers, Diocesan Clergy, visiting clergy from other denominations, the Registrar, the Chancellor, the Treasurer, ten Bishops of the Ecclesiastical Province of Ontario, Archbishop G. F. Jackson of Qu'Appelle, the Roman Catholic Bishop of Sault Ste. Marie, Bishop A. Carter, the Chaplain to the Archbishop of Algoma, the Rev'd V. B. T. Matthews, The Archbishop of Algoma, the Most Rev'd W. L. Wright, the Chaplain to the Primate, the Rev'd Canon R. F. Palmer, and the Primate of the Anglican Church of Canada, the Most Rev'd E. W. Scott were seated.

The Hymn "To the Name of Our Salvation" was sung; then the Archbishop of Algoma greeted those present. The Dean of Algoma led in a Centennial Litany of Thanksgiving and Rededication which was followed by Psalm 145 being said in unison. The Chancellor, Mr. D. M. Lawson, read the lesson from Ephesians Chapter 4, verses 1-16 and the Te Deum and The Nicene Creed followed.

The Algoma Deanery Choir, led by Dr. J. Crawford and organist Mr. Larry Johnston, gave a lovely rendition of the Anthem "With A Voice Of Singing".

The Archbishop of Algoma welcomed and introduced the Primate of Canada, the Most Rev'd E. W. Scott (address to be found on pages 139 to 144).

A Diocesan Thank-offering from all the parishes of the Diocese was offered by two representatives from each Deanery during the singing of the Hymn "Now Thank We All Our God".

Diocesan family prayers were said together by the estimated 2,500 people present which included the following Centennial Prayer composed by our Archbishop:

"O God of our fathers, who has brought and blessed thy Church in this Diocese of Algoma through a hundred years: accept our thanksgiving; and we beseech Thee so to renew in us Thy Spirit that we may steadfastly seek Thy Will for us and for our children, and both in life and worship may show forth Thy love and magnify Thy Name, through Jesus Christ our Lord. Amen."

The Choir sang Stanford's Festival setting of Psalm 150; the Blessing was given by the Archbishop of Algoma.

This great Service of Thanksgiving and Re-dedication was ended by the singing of the Hymn "Praise To The Lord, The Almighty".

A closing fanfare was sounded; the congregation stood while the procession retired led by Piper Duncan.

A fellowship hour followed — coffee and cookies were served by the Algoma Deanery of Anglican Church Women, convened by Mrs. Amy Wadley. Usherettes from the Anglican Youth Movement in Sault Ste. Marie, captained by Miss Laura Reed, distributed the Form of Service and ushered the congregation to their seats before the Service began at 2 p.m.

Registration for Synod of Clergy and Lay Delegates began at 3 p.m. on Sunday afternoon, October 28th, in the Sault Ste. Marie Armouries.

First Evening — Sunday, October 28th, 1973

(Feast of St. Simon and St. Jude)

SYNOD SERVICE

Dean Nock officiated at Evensong in St. Luke's Cathedral at 7:30 p.m. Mr. Robert Elliott, a Youth Delegate from St. Brice's, North Bay, read the Lesson. Mr. Lyndon Slewidge was Crucifer and Organist was Mr. Larry Johnston. Under the direction of Dr. J. Crawford the Choir beautifully rendered the Introit — "The Lord Omnipotent Reigneth".

During the sermon-time the Archbishop read his Synod Charge (see Page 53). The Choir and guests who wished to retire did so during the singing of Hymn 32.

ORGANIZATION OF SYNOD

The Archbishop announced that a quorum of both orders (clerical and lay) was present, to formally constitute the 26th Session of the Synod, and that the membership of four sessional committees were as follows:

The Scrutineers of the Lay Delegates' Credentials:
The Rev'd Peter Hill
The Rev'd Murray Bradford
(Mr. D. M. Lawson, Chancellor, ex officio)

The Committee on the Archbishop's Charge:
The Rev'd Noel L. Goater, Chairman
The Rev'd Canon J. F. Hinchliffe
Mr. David Cole
Mr. C. Varney

The Press - TV Liaison Committee:
The Rev'd F. R. Coyle, Chairman
The Rev'd N. L. Goater
Mr. R. Brideaux

Agenda and Resolution Committee:
Dr. David H. Gould, Chairman The Rev'd E. B. Paterson
Archdeacon C. B. Noble Mrs. Myra Robinson
The Rev'd W. R. Stadnyk Mr. W. M. Wadley

ELECTION OF CLERICAL AND LAY SECRETARIES

1. **CLERICAL** — the Rev'd T. Koning nominated the Rev'd James Turner for Clerical Secretary of Synod. The Venerable E. R. Haddon moved that nominations be closed **CARRIED**
2. **LAY** — Mr. Gordon Lewis nominated Mr. J. R. Littlefield as Honorary Lay Secretary of Synod. Mr. David Cole moved that nominations be closed. **CARRIED**

MESSAGE TO HER MAJESTY QUEEN ELIZABETH II

3. Moved by Mr. E. P. Lee, Q.C., Registrar, seconded by Mr. W. Wadley, that Synod send the following message of loyal greeting to Her Majesty the Queen:

"The Archbishop and members of the Synod of the Diocese of Algoma of the Anglican Church of Canada in its 26th Session assembled in Sault Ste. Marie, Ontario, Canada, on the 100th Anniversary of the setting apart of the Diocese of Algoma and the Consecration of The Right Reverend Frederick D. Fauquier its First Bishop, re-affirm our Loyalty to you Our Queen of Canada.

We join with all the Canadian people in the great upward surge of affection occasioned by your presence among us in Canada this year.

We pray for God's Blessing on you and your family and this Synod joins with the people of

Canada in expressing its gratitude to Almighty God for your devotion to and maintenance of those high ideals of life which are the fruit of the Christian faith."

this was CARRIED with the singing of "God Save the Queen".

REGRETS

Regrets for inability to attend Synod were received from:

The Rev'd Gilmour Beattie	Mrs. Barbara Clay
The Rev'd Canon H. A. Sims	Mrs. R. B. Warren
The Rev'd Canon E. R. Nornabel]	Mr. Paul Lamont
The Rev'd J. G. McCausland, S.S.J.E.	

GREETINGS:

The Treasurer read greetings from the following:

- The Right Rev'd C. J. Queen, Bishop of Huron, on behalf of Diocese of Huron.
- The Right Rev'd K. Maguire, Bishop of Montreal, on behalf of the Diocese of Montreal.
- The Most Rev'd E. W. Scott, Primate, on behalf of General Synod and Church House Staff.
- The Rev'd Canon H. M. Shail, Clerical Secretary, Diocese of Moosonee, on behalf of the Executive Committee, Bishops, Clergy and people of the Diocese of Moosonee.
- The Rev'd T. Kingston, on behalf of the Llewellyn Beach Community and also Canterbury College, Windsor.
- Captain Ray Taylor on behalf of the Church Army (Officers, Staff and Students).
- The Rev'd Canon Bob Wright and family.
- The Very Rev'd J. A. E. Hoskin on behalf of congregation and officers of St. James' Cathedral, Peace River, Alberta.
- The Rev'd J. Bain Peever.
- Miss Benna Fuller
- The Rev'd Captain Murray Tipping
- The Rev'd J. G. McCausland, S.S.J.E.
- The Ven. C. H. G. Peto
- The Rev'd and Mrs. Michael Thomas
- The Grey Sisters of the General Hospital, Sault Ste. Marie.
- The Rev'd Clyde G. Taylor on behalf of the Algoma Presbytery of the United Church of Canada.
- Dr. Rupert F. Waren

MINUTES OF 1971 SYNOD

4. Moved by Dean Nock, seconded by Dr. D. H. Gould that the minutes of the 25th Synod, May 31st, June 1st, 1971, as previously printed and circulated be now formally approved and ratified. CARRIED

REPORT OF AGENDA AND RESOLUTIONS COMMITTEE

5. Moved by the Rev'd E. B. Paterson, seconded by Mr. W. M. Wadley that Synod concur in the variation of the Order of Proceedings as set forth in the draft agenda. CARRIED
6. Moved by the Rev'd W. R. Stadnyk, seconded by Dr. D. H. Gould that Synod concur in these regulations of the length of speeches at Synod:
- a) Time limit on speeches shall be:
 - 5 minutes for movers
 - 3 minutes for seconders
 - 3 minutes for other speakers
 - 2 minutes for movers' final remarks
 - b) The Lay Secretary shall serve as timekeeper. CARRIED
7. Moved by Dr. D. H. Gould, seconded by Mr. W. M. Wadley that the report of the Agenda and Resolutions Committee be received. CARRIED

RECEPTION OF REPORTS AND MOTIONS

8. Moved by Mr. W. M. Wadley, seconded by Dr. D. H. Gould that all reports and motions in the three-part Convening Circular be received. CARRIED
9. Moved by the Rev'd D. M. Landon, seconded by Mr. W. M. Wadley that the report of the Diocesan Board of Christian Education which will be circulated on Monday morning be received. CARRIED

SESSIONAL COMMITTEES:

The Archbishop announced the membership of the following committees:

Nominating Committee Re Provincial Synod and General Synod:

- | | |
|------------------------------|---------------------|
| 1. Rev'd Canon A. J. Thomson | 3. Mr. David Cole |
| 2. The Rev'd Roy A. Locke | 4. Mr. James Dopson |

Nominating Committee Re Diocesan Boards:

- | | |
|-----------------------------|--------------------------|
| 1. The Rev'd D. N. Mitchell | 3. Mr. Tom Menzies |
| 2. The Rev'd B. J. Cooper | 4. Mr. Adrian Van Seters |

Committee On Votes Of Thanks:

- | | |
|----------------------------|-----------------------|
| 1. The Rev'd D. M. Landon | 3. Mr. John Sovereign |
| 2. The Rev'd W. R. Stadnyk | 4. Mr. R. R. Black |

The Archbishop announced that the THANK-OFFERING at the Service of Thanksgiving and Re-dedication at the Armouries from the parishes of the Diocese amounted to \$4,649.05.

The sitting adjourned at 9:30 p.m.

Second Day — Monday, October 29th, 1973

Matins to the end of the Te Deum was led at 7:15 a.m. by the Rev'd T. F. Moore with Mr. David Cole reading the Lesson. The Eucharist followed, celebrated by Archbishop Wright. The Epistle was read by Mrs. Dorene Stark; and assistants at the Eucharist were the Very Rev'd F. F. Nock, the Rev'd Bruce Matthews, the Rev'd C. Hornett and the Rev'd Canon C. F. Large. The bread and wine were brought forward by several of the Youth Delegates and Mr. David Wadley was server and Mr. Larry Johnston was organist. The Archbishop read the Memorial List of Deceased members of former Synods.

Breakfast was served in the Imperial Room of the Windsor Hotel; Grace was said by Father Palmer.

MORNING SITTING

The Archbishop (as Chairman of Synod) opened the morning sitting in St. Andrew's Church Hall at 9:30 a.m. with prayer.

MINUTES

10. Moved by the Rev'd W. R. Stadnyk, seconded by the Rev'd E. B. Paterson that the reading of the minutes of Sunday evening's sitting of Synod be waived. CARRIED

NOTICE OF MOTION

A Notice of Motion was given by Archdeacon Haddon and Mr. David Cole "That the Diocese of Algoma endorses the work of the Lord's Day Alliance Society".

A WELCOME

The Archbishop welcomed Mr. H. M. Monteith, former Treasurer of the Diocese, to the 26th Synod of the Diocese of Algoma.

COURTESIES OF THE HOUSE

11. Moved by the Rev'd H. Morrow, seconded by Mr. S. B. Turner that the courtesies of the 26th Synod of Algoma be extended to the following:

The Most Rev'd E. W. Scott
The Most Rev'd G. F. C. Jackson
The Right Rev'd H. F. G. Appleyard
The Right Rev'd N. R. Clarke
The Right Rev'd J. B. Creeggan
The Right Rev'd L. S. Garnsworthy
The Right Rev'd Tom Greenwood
The Right Rev'd W. J. Robinson
The Right Rev'd J. A. Watton
The Right Rev'd F. H. Wilkinson
The Right Rev'd H. R. Hunt
Youth Observer — Mr. Jeff Speer
G. A. Observer — Jennifer Black

Theological Students:
Mr. Wm. Ivey
Mr. J. Smith
Mr. T. Corston
Mr. G. Quibell
Mr. R. McCord
Mr. B. Dench
Mr. M. Eldred
Mr. G. Lynn
Church Army Officers:
Captain Earl Burke
Captain David Page
Captain Roy Dickson

The Rev'd David Woeller of Church House and Mr. Hugh McCullum, Editor of the Canadian Churchman. CARRIED

SYNOD MEMBERSHIP

Reported by the Rev'd Peter Hill and the Rev'd Murray Bradford as follows:

We, the scrutineers of the Lay Delegates' Credentials report that 95 lay delegates are present. Also in attendance are the Chancellor, the Registrar, the Diocesan Treasurer and the Diocesan President and Treasurer of the Anglican Church Women. Of the 16 Youth Delegates eligible to be present, 10 are present.

Of the 77 clergy eligible to be members of Synod, 54 are present (the Bishop and 53 priests).

Also present as guests are 8 Divinity Students and 3 Church Army Officers.

One lay delegate registered at noon on Monday and Mr. George Brooke, Lay Reader-in-charge of Milford Bay, made a total of 97 Lay Delegates present. Canon D. H. Dixon registered for Sunday evening only making the total of clergy present on Sunday 55.

EXECUTIVE COMMITTEE REPORT

The Treasurer presented the report of the Executive Committee, but because of the lateness of time the financial material was received, it was asked if Synod would be agreeable to dealing with this on Tuesday morning.

12. Moved by Dr. D. H. Gould, seconded by the Rev'd W. R. Stadnyk that item 22 of the Executive Committee report be tabled until all resolutions pertaining to the report had been dealt with.

CARRIED

THORNELOE UNIVERSITY

The Rev'd V. B. Matthews, Provost of Thorneloe College, presented the report of Thorneloe College.

13. Moved by the Rev'd V. Bruce Matthews of Thorneloe College, Sudbury, and seconded by The Rev'd D. M. Landon

1. That the Synod recognizes that Thorneloe College came into existence as a result of a petition submitted to the Provincial authorities by the Diocese of Algoma and therefore can expect to receive unstinting spiritual and moral support and reasonable financial assistance if required from the diocese.

2. In this latter regard the support this Synod approves should relate to the operating deficit that Thorneloe may incur up to a maximum of \$10,000. (ten thousand dollars) per year for the next two years.
14. Moved by the Venerable E. R. Haddon, seconded by Mr. Frank Joy that the motion (No. 13) pertaining to Thorneloe University be tabled until tomorrow morning. For 92 - Against 58.
CARRIED

ALGOMA ANGLICAN

The Rev'd Roger McCombe, Editor of the Algoma Anglican, was welcomed by the Archbishop. He spoke briefly on the report of the Algoma Anglican and asked Mr. R. Brideaux to comment on the financial part of the report.

15. Moved by Mr. Richard Brideaux, seconded by Mr. John Corbishley that the cost of publication and distribution of the Algoma Anglican to envelope subscribers of each parish within the Diocese of Algoma be borne by the Diocesan Expense Fund and assessed to parishes accordingly. CARRIED

YOUTH

16. Moved by Mr. Bob Elliott, seconded by the Rev'd K. G. Gibbs that Canon 13, Section 1, be amended to read:
 1. All persons shall be entitled to a seat and vote in the vestries of the several congregations of the Church in the Diocese, who (1) are baptized and (2) are of the full age of 16 years, and ----- at the meeting then held.

AMENDMENT TO MOTION

16. Moved by Canon C. F. Large, seconded by Canon A. L. Chabot that persons 16 years of age be not permitted to vote on money matters in the Vestry. AMENDMENT WAS LOST

THE ORIGINAL MOTION CARRIED WITH A TWO-THIRD MAJORITY.

CLERGY TENURE

The Rev'd W. R. Stadnyk presented the Notice of Motion from the 1971 Diocesan Synod presented at that time by Messrs. L. R. Griffiths and W. C. Elliott.

17. Moved by the Rev'd W. R. Stadnyk, seconded by the Rev'd E. B. Paterson that this Synod approve the principle of limiting clergy tenure; and that a special Diocesan committee be constituted to set up guidelines for the appointment of clergy to charges and the

establishment of maximum lengths of tenure of clergy in any one parish; that this Committee recommend appropriate methods of relocation expenses. The intent of this committee should be to ensure maximum utilization of the talents, skills and levels of motivation of the clergy in the Diocese of Algoma subject always to the approval of the Bishop of the Diocese.

CARRIED

DIOCESAN COUNCIL FOR SOCIAL SERVICE

The Rev'd T. Koning, Chairman of the DCSS, presented the report as found on page 111.

18. Moved by the Rev'd T. Koning, seconded by the Rev'd Colin Clay that the report of the Diocesan Council for Social Service be accepted.

CARRIED

DIOCESAN BOARD OF CHRISTIAN EDUCATION

The Rev'd D. M. Landon, Chairman, presented the report of the DBCE, assisted by Mr. Bob Elliott, a Youth Delegate (page 113).

NOON DAY PRAYERS were led by the Rev'd R. B. Brazill.

Grace was said by the Archbishop prior to a luncheon at the Imperial Room, Windsor Hotel, during which greetings were extended to the members of Synod by Mayor Ron Irwin on behalf of the City of Sault Ste. Marie. Dr. Homer Curry, who has been responsible for the compilation and publication of the Centennial Book "Algoma 100" was introduced by the Archbishop.

The Rev'd David Woeller, Church House, was introduced by Mr. Wm. Wadley as the Theme Speaker on "Implementation of General Synod Resolutions on Christian Initiation". The Archbishop thanked the Rev'd David Woeller. At the conclusion of the luncheon the Archbishop returned thanks.

AFTERNOON SITTING

CHRISTIAN INITIATION

The Rev'd D. M. Landon, chairman DBCE, presented Notice of Motion 6 in the Convening Circular as follows:

19. Moved by the Rev'd D. M. Landon, seconded by Mr. E. P. Lee that this Synod approves the setting up of committees of clergy and laity in each Deanery of the Diocese of Algoma on the initiation of the Rural Dean to study material on Christian Initiation when received by the Diocesan office from the House of Bishops and report thereon to the Executive Committee of this Synod prior to the first day of May, 1974.

CARRIED

THORNELOE UNIVERSITY — continued

The Provost, the Rev'd V. Bruce Matthews, announced that the Thorne-loe representatives had met at noon with the Advisory Finance Committee and that an understanding had been reached. He then withdrew Motion 13.

20. Moved by Dean Nock, seconded by Archdeacon Haddon that an operating grant of \$4,000. be made to Thorne-loe University for the calendar year 1974. CARRIED

REPORT OF NOMINATING COMMITTEE

Re Delegates To General Synod

Lay

Mr. F. C. C. Boland	Mr. G. K. Laing
Mr. W. G. Campbell	Mrs. Delphine Large
Mr. R. D. Elliott	Mr. E. P. Lee
Dr. D. H. Gould	Mr. G. H. Lewis
Mr. H. M. Hamilton	Mrs. Myra Robinson
Mr. F. W. Joy	Mrs. Dorene Stark
Mrs. Jean E. Koning	Mr. W. M. Wadley
Mr. W. M. Kosny	

21. Moved by Mr. D. Cole, seconded by Dean F. F. Nock that nominations for Lay Delegates to General Synod be closed. CARRIED

Clerical

Brother Patrick James, S.S.J.E.	The Rev'd D. M. Landon
The Rev'd B. R. Brazill	Canon C. F. Large
The Rev'd C. P. Clay	The Rev'd R. Lumley
The Rev'd A. L. Chabot	The Rev'd D. N. Mitchell
The Rev'd M. S. Conliffe	The Rev'd T. F. Moore
The Rev'd J. G. M. Doolan	The Very Rev'd F. F. Nock
The Rev'd N. L. Goater	The Rev'd E. B. Paterson
The Ven. E. R. Haddon	The Rev'd I. L. Robertson
The Rev'd L. S. Hoover	The Rev'd W. R. Stadnyk
The Rev'd R. J. S. Inshaw	The Rev'd J. Turner
The Rev'd T. Koning	

22. Moved by Mr. D. Cole, seconded by Mr. J. Dopson that nominations for General Synod Clerical Delegates be closed. CARRIED

REPORT OF NOMINATING COMMITTEE

Re Delegates To Provincial Synod

Lay

Mr. F. C. C. Boland
Mr. D. Bradford
Mr. W. G. Campbell
Mr. R. D. Elliott
Mr. Bob Elliott
Dr. D. H. Gould
Mr. H. M. Hamilton
Mr. F. W. Joy
Mrs. Jean Koning
Mr. W. M. Kosny

Mr. G. K. Laing
Mrs. Delphine Large
Mr. E. P. Lee
Mr. G. H. Lewis
Mrs. Myra Robinson
Mrs. Dorene Stark
Mr. W. A. Tozer
Mr. Cyril Varney
Mr. W. M. Wadley

23. Moved by Mr. D. Cole, seconded by Dean F. F. Nock that Lay nominations for Provincial Synod be closed.

CARRIED

Clerical

Brother Patrick James, S.S.J.E.
The Rev'd B. R. Brazill
The Rev'd C. P. Clay
The Rev'd M. S. Conliffe
The Rev'd J. G. M. Doolan
The Rev'd G. K. Gibbs
The Rev'd N. L. Goater
The Ven. E. R. Haddon
The Rev'd L. S. Hoover
The Rev'd C. V. Hornett
The Rev'd R. J. S. Inshaw
The Rev'd T. Koning

The Rev'd D. M. Landon
Canon C. F. Large
The Rev'd R. Lumley
The Rev'd D. N. Mitchell
The Rev'd T. F. Moore
The Rev'd H. Morrow
The Rev'd E. B. Paterson
The Rev'd I. L. Robertson
The Rev'd W. R. Stadnyk
The Rev'd J. Turner
The Ven. G. W. Sutherland

24. Moved by Mr. D. Cole, seconded by Mr. J. Dopson that clerical nominations for Provincial Synod be closed.

CARRIED

ARTICLE 18

25. Moved by Mr. W. M. Wadley, seconded by Mr. D. M. Lawson that Article 18 of the Constitution be amended, substituting the word "resolution" for "proposition"; and adding a sentence of clarification so as to read:

No resolution for an alteration of the Constitution or Canons shall be considered unless notice thereof shall have been given to each delegate in the circular calling the meeting of Synod; and no such alterations shall take effect until confirmed at the next meeting of Synod, unless passed by a two-thirds majority. If not so confirmed the resolution is lost.

CARRIED

TEMPORARY SUNDAY SUPPLY

26. Moved by the Venerable E. R. Haddon, seconded by Mr. W. M. Kosny —
1. That parishes shall be responsible for payment of the full stipend to locum tenens; and shall be responsible for Sunday Supply.
 2. That assisted parishes shall be responsible for the same percentage of the payment for temporary Sunday Supply as their local stipend quota; and shall be entitled to reimbursement from the Diocese for the same percentage as their diocesan stipend grant.
 3. When a mission becomes vacant it shall be the duty of the Rural Dean to notify the wardens of the mission of their financial obligation and also to notify the diocesan treasurer of arrangement made to supply services in the mission.

CARRIED

27. Moved by the Venerable E. R. Haddon, seconded by Mr. W. M. Kosny —
- a) Whereas in 1958 a minimum payment of \$10. was suggested, subject to adjustments involving long distances (over 100 miles round trip), it is now recommended that this be rescinded, and the following minimums enacted:
1. 10c a mile for necessary travel, plus
 2. Clergy and laymen be paid \$15. per Sunday for the first service with sermon, plus \$5. for each additional service.

AMENDMENT TO THE MOTION

27. b) Moved by the Rev'd D. A. P. Smith, seconded by Mr. R. R. Black that the Sunday Supply be reimbursed for travelling expenses at 10c per mile, and for other out of pocket expenses, such as meals and lodging.

THE AMENDMENT CARRIED

The motion carried as amended.

SURVEY COMMITTEE

Mr. W. M. Kosny, chairman of the Diocesan Survey Committee, presented the report of that committee and the proposed canonical changes.

28. Moved by Dean Nock, seconded by the Rev'd V. B. T. Matthews that wherever the term DISTRICT is used in the Canonical revisions proposed by the Survey Committee that the word DEANERY be substituted. CARRIED

CANON 30 — DEANERIES

29. a) Moved by Mr. W. M. Wadley, seconded by Mr. W. M. Kosny that the Diocese shall be divided into five geographic deaneries as follows:

Temiskaming — Muskoka — Sudbury — Algoma — Thunder Bay
The boundaries of these deaneries shall be as indicated on the attached map, being schedule A of these canons.

AMENDMENT TO THE MOTION

29. b) Moved by the Rev'd W. R. Stadnyk, seconded by the Rev'd E. B. Paterson that the number of deaneries be six and there be included in the reorganized deaneries a designated missionary deanery encompassing the area from Schreiber to Chapeau, including Biscotasing, Ramsay and the other points along the C.P.R. line

THE AMENDMENT CARRIED

The motion as amended carried by a two-third majority.

ARTICLE 1

30. Moved by Mr. W. M. Wadley, seconded by Mr. W. M. Kosny that Article 1 (d) be now amended, with the changes as shown in capitals:

That Synod shall consist of:

- (a) the Bishop, and any Coadjutor or Assistant Bishop of the Diocese,
- (b) the clergy of the diocese, being duly qualified,
- (c) the Chancellor, the Registrar, and the Treasurer of Synod,
- (d) THE PRESIDENT OF ANY DIOCESAN ORGANIZATION SO REGISTERED WITH THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA AT SAULT STE. MARIE, ONTARIO,
- (e) two young people aged 16 to 24 from each deanery, chosen by the normal decision-making body in the deanery,
- (f) the lay delegates, to be elected as hereinafter provided.

CARRIED by two-third majority

ARTICLE 16

31. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Article 16, Section 1, paragraph (c) be amended to read TWO LAY STEWARDS from each Deanery be elected by a combined ballot of the clergy and lay delegates from the Deanery concerned. CARRIED by two-third majority

32. Moved by Mr. W. M. Kosny, seconded by Mr. W. Wadley that Article 16, Section 1, paragraph (e) re Board chairmen be deleted. CARRIED by two-third majority
33. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Article 16, Section 1, paragraph (f) be amended to read — ONE lay member and ONE clerical member to be appointed by the Bishop if he so desires. CARRIED by two-third majority
34. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Article 16, Section 2, be amended to read — that EIGHT members of the Executive Committee shall be a quorum for the transaction of business, at least four of whom shall be laymen. CARRIED by two-third majority
CANON 21, 25, 29
35. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Canons 21 (Diocesan Board of Christian Education), Canon 25 (Diocesan Council for Social Service) and Canon 29 (Diocesan Board of Missions) be deleted. CARRIED by two-third majority
CANON 4 — of the Executive Committee
(1, 2, 3 no change)
36. Moved by Mr. D. M. Lawson, seconded by Mr. W. Wadley that Canon 4, section 4, be amended, with the substitutions as shown in capitals:
4. The Synod, by its Executive Committee, may purchase, or accept, and hold, sell, exchange, let, manage, or otherwise dispose of real and personal property for the religious, charitable, educational and other objects thereof (FOR EXECUTION OF DOCUMENTS SEE CANON 16).
CARRIED by two-third majority
37. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Canon 4, section 5, be amended, with the substitutions as shown in capitals:
5. The EXECUTIVE COMMITTEE may frame by-laws for its own guidance, and SHALL CREATE ADVISORY BOARDS to facilitate the business of the Diocese, A MEMBER OF THE EXECUTIVE COMMITTEE SHALL BE CHAIRMAN OF ANY SUCH ADVISORY BOARD.
CARRIED by two-third majority
38. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Canon 4, Section 6, be added:

6. (a) ADVISORY BOARDS MAY BE CREATED FOR TASK FORCES IN THE AREAS OF: FINANCE AND INVESTMENTS, PLANNING, PROPERTY, MINISTRY, OUTREACH AND SOCIAL SERVICE.
- (b) THE TERMS OF REFERENCE OF SUCH ADVISORY BOARDS ARE OUTLINED ON ATTACHED SHEET IDENTIFIED SCHEDULE "B" OF THESE CANONS.
- (c) THE CHAIRMAN OF AN ADVISORY BOARD SHALL BE ELECTED THROUGH CONSULTATION BETWEEN THE EXECUTIVE COMMITTEE AND THE BISHOP.
- (d) MEMBERS OF AN ADVISORY BOARD OTHER THAN THE CHAIRMAN MAY BE APPOINTED OR ELECTED FROM THE CLERGY AND LAITY AT-LARGE WITHIN THE DIOCESE, AND THE TERM OF OFFICE OF SUCH MEMBERS SHALL BE AT THE BISHOP'S AND CHAIRMAN'S PLEASURE.

CARRIED by two-third majority

CANON 5 — of the Diocesan Expense Fund — (Sections 1, 2 and 3 unchanged — Section 4, paragraphs 1, 2, 3, 4, 5 and 6 unchanged).

39. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Canon 5, Section 4, a new paragraph (7) be added:

7. ADEQUATE COMPENSATION FOR RURAL DEANS, LAY STEWARDS, AND ARCHDEACONS, WHILE ON DIOCESAN BUSINESS.

(old paragraphs 7 and 8 will now become new paragraphs 8 and 9).

CARRIED by two-third majority

40. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Section 2 of Canon 28 be deleted.

CARRIED by two-third majority

41. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Canon 31, Section 1, be amended, with the substitutions shown in capitals:

The Clergy and lay delegates to Diocesan Synod of each Deanery shall meet together within the month immediately prior to the convening of Synod to ELECT one of the Clergy WHO SHALL THEN BE Rural Dean.

CARRIED by two-third majority

A member from Mississauga Deanery asked for a gentleman's agreement re the election of Rural Deans — each area of the new Deaneries will be given due consideration in turn.

42. Moved by Mr. W. M. Wadley, seconded by Archdeacon Sutherland that Canon 31, Section 3, be amended with the substitutions as shown in capitals:

3. (a) A RURAL DEAN SHALL WORK IN CONJUNCTION WITH THE LAY STEWARDS AND THEY SHALL BE JOINTLY RESPONSIBLE TO THE BISHOP THROUGH AN ARCHDEACON FOR ALL ACTS AS OUTLINED GENERALLY IN THIS CANON.
CARRIED by two-third majority

43.. Moved by Mr. W. M. Wadley, seconded by Archdeacon Sutherland that Canon 31, Section 3, be amended with the substitutions as shown in capitals:

3. (b) It shall be the duty of the Rural Dean, TOGETHER WITH THE LAY STEWARDS to visit each parish and mission within his Deanery, if possible, at least once in each year, to confer — liquidation.
CARRIED by two-third majority

44. Moved by Mr. W. M. Kosny, seconded by Mr. W. M. Wadley that Section 6 of old Canon 19 (now Canon 31) be deleted as it has been replaced by new paragraph 7, Section 4, Canon 5.
CARRIED by two-third majority

(Sections 2, 4, 5, 7, 8 and 9 of old Canon 19 unchanged)

CANON 32 (New) — Lay Stewards

45. Moved by Mr. W. M. Wadley, seconded by Mr. W. M. Kosny that the following be added as Canon 32.

1. THERE SHALL BE AN OFFICE OF LAY STEWARDS WITHIN THE DIOCESE, WHO SHALL WORK IN CONJUNCTION WITH A RURAL DEAN, AS SET FORTH IN CANON 31, SECTION 3, AND WHO SHALL BE JOINTLY RESPONSIBLE TO THE BISHOP THROUGH AN ARCHDEACON FOR ALL ACTS AS OUTLINED GENERALLY IN THAT CANON.
2. THE SELECTION OF LAY STEWARDS SHALL BE MADE WITHIN THE MONTH IMMEDIATELY PRIOR TO THE CONVENING OF SYNOD AT MEETINGS REQUIRED UNDER CANON 31, SECTION 1, FOR THE ELECTION OF A RURAL DEAN: AND UNDER CANON 4, SECTION 1, FOR THE ELECTION OF A DEANERY REPRESENTATIVE TO THE EXECUTIVE COMMITTEE.
3. (a) TWO LAY STEWARDS SHALL BE ELECTED TO THE EXECUTIVE COMMITTEE AT THE FIRST MEETING UNDER SECTION 2, FOLLOWING THE COMING INTO FORCE OF THIS CANON; ONE FOR A FOUR-YEAR TERM, THE OTHER FOR A TWO-YEAR TERM.

- (b) ONE LAY STEWARD SHALL BE ELECTED TO THE EXECUTIVE COMMITTEE FOR A FOUR-YEAR TERM AT SUBSEQUENT MEETINGS PRIOR TO CONVENING OF SYNOD UNDER SECTION 2.
- (c) A LAY STEWARD'S TERM OF OFFICE SHALL BE FOUR YEARS; OTHER TERMS OF SUCCESSION AS CANON 4, SECTION 1.

CARRIED by two-third majority

CANON 33 (NEW) — Deanery Councils

46. Moved by W. M. Wadley, seconded by Mr. W. M. Kosny that the following be added as Canon 33.
1. THERE MAY BE CONSTITUTED WITHIN EACH DEANERY OF THE DIOCESE OF ALGOMA A DEANERY COUNCIL: AND THERE SHALL BE AT LEAST ONE MEETING PER YEAR OF THE DEANERY COUNCIL, TO BE HELD AT SUCH TIME AND PLACE AS DIRECTED BY A RURAL DEAN, FOR THE PURPOSE OF ATTENDING TO THE BUSINESS THAT MAY COME BEFORE IT AND TO MAKE RECOMMENDATIONS TO THE EXECUTIVE COMMITTEE OR SYNOD.
 2. THE RURAL DEAN SHALL PRESIDE AT ALL MEETINGS OF A DEANERY COUNCIL; OR, IN HIS ABSENCE, A LAY STEWARD.
 3. THE DEANERY COUNCIL SHALL CONSIST OF THE CLERGY, CHURCHWARDENS, LAY DELEGATES, LAY STEWARDS, AND SUCH OTHER PARISH REPRESENTATIVES AS ARE DEEMED NECESSARY.
 4. A DEANERY COUNCIL MAY FRAME ITS OWN BY-LAWS, AND MAY APPOINT ADVISORY BOARDS TO FACILITATE BUSINESS.

CARRIED by two-third majority

EDITORIAL REVISION OF CANONS

47. Moved by Mr. W. M. Wadley, seconded by the Rev'd D. A. P. Smith that this Synod direct the Treasurer, in consultation with the Chancellor, and subject to review by the clerical and lay secretaries of Synod to proceed with an editorial revision of the Canons to fill in the gaps created by various amendments approved by Synod, and to provide for consecutive lettering or numbering of the affected Canons and sub-sections thereof, and to attain a higher level of grammar.

CARRIED by two-third majority

VOTE OF THANKS

48. Moved by the Rev'd D. N. Mitchell, seconded by Dr. J. W. Crawford that this Synod convey to the members of the Diocesan Survey Committee a vote of thanks for their comprehensive report and efficient manner in which the amendments to the Canons were presented.

CARRIED

EFFECTIVE DATE OF CHANGES IN CONSTITUTION AND CANONS

49. Moved by Mr. D. Cole, seconded by the Rev'd L. S. Hoover that the changes in the Constitution and Canons be initiated thirty days prior to the next regular Algoma Synod.

CARRIED

CAR LOAN CEILING

50. Moved by Mr. J. W. Corbishley, seconded by Mr. D. Cole that the ceiling on clergy car loans be increased to a maximum of \$3,000. with 36 months amortization.

CARRIED

PROPERTY COMMITTEE

The Treasurer presented the report of the Property Committee as found on page 93 of this Synod Journal.

CANDIDATES FOR GENERAL SYNOD

51. Moved by Mr. D. Cole, seconded by the Rev'd E. B. Paterson that the candidates for General Synod election stand and be recognized.

CARRIED

ADJOURNED AT 5:10 p.m.

EVENING SITTING

The Synod reassembled at 7 p.m. with Evening Prayer being said by the Rev'd H. A. Vallis, assisted by Michael Eldred, Trinity College, reading the first lesson and Mrs. Elsie Black of North Bay reading the second lesson.

INTRODUCTIONS

The Archbishop introduced the Rev'd Jonathan Earle, Lake of Bays Mission, who was ordained to the Diaconate on September 21st, 1973. Also, Captain David Page of the Church Army who will be in charge of the Gore Bay Parish as of November 1st.

ANGLICAN CHURCH WOMEN

Mrs. Dorene Stark, President of the Anglican Church Women of the Diocese of Algoma, presented the Anglican Church Women report. (see Page 103).

52. Moved by Mrs. Dorene Stark, seconded by Mrs. Rita Allen, that the report of the Anglican Church Women be approved.

CARRIED

TRIBUTE was made to the work of the Anglican Church Women throughout the Diocese by several speakers.

ORDINATION OF WOMEN

53. Moved by the Rev'd W. R. Stadnyk, seconded by Dr. D. H. Gould that this Synod accepts on principle the ordination of women to the priesthood and agrees to its introduction when circumstances so require it. For 102 - Against 57 — CARRIED

Twenty-five speakers addressed the Chair on this subject.

NOMINATIONS TO DIOCESAN BOARDS

54. Moved by the Rev'd D. N. Mitchell, seconded by Mr. A. Van Seters that the following be nominated to the following Diocesan Boards.

Clerical

Lay

Diocesan Board of Missions

The Rev'd L. S. Hoover
The Rev'd D. L. Woodward
Clerical Rep. from DCSS

Captain David Page
A.C.W. President
Lay Rep. from DBCE

Diocesan Council For Social Service

The Rev'd T. Koning
The Rev'd B. R. Brazill
The Rev'd N. L. Goater

Dr. D. H. Gould
Mrs. Myra Robinson
Mrs. Doris Tarling (A.C.W. Rep.)

Diocesan Board Of Christian Education

The Rev'd D. M. Landon
The Rev'd T. F. Moore
The Rev'd H. Morrow

Mr. David Bradford
Mrs. C. Barnett

CARRIED

STIPEND OF CLERGY

55. Moved by Archdeacon Haddon, seconded by Mr. W. M. Kosny that the basic annual stipend of clergy within this Diocese be increased approximately 7% per annum for purposes of the Algoma Mission Fund budget during each of the years 1974 and 1975, making said annual stipend \$5,600. for the year 1974 and \$6,000. for the year 1975. CARRIED

EXPERIENCE ALLOWANCE

56. Moved by Archdeacon Haddon, seconded by Mr. W. M. Kosny that an amount of \$150. per annum be added to the basic stipend of clergy on the minimum with 30 years service or more in 1974 and 1975, and of \$150. in 1975 for clergy on the minimum with 25 years service. CARRIED

NOTICE OF MOTION — (Motion 85 on page 48)

Presented by Archdeacon Haddon and Mr. W. M. Kosny:

“Be it resolved that this Synod directs the Executive Committee to review the basic stipend of clergy within the Diocese for the purpose of an annual increment.”

CANON 11, SECTION 4 — re Cooking Stove and Refrigerator

57. Moved by Mr. W. M. Wadley, seconded by Mr. D. M. Lawson that it shall be the duty of every parish or mission under the authority of the churchwardens to provide a residence for the incumbent, FURNISHED WITH A COOKING STOVE AND REFRIGERATOR; or to rent a suitable accommodation, provided free and without deduction from stipend. CARRIED by two-third majority

NOTICE OF MOTION For 1975 (or next) Diocesan Synod “A”

Mrs. Magda Nilsen of Gravenhurst gave notice that at the next regular Diocesan Synod she would cause to be moved that Canon 11, Section 4 be amended to add the words “and drapes for rectories”.

MISSIONS TO SEAMEN

58. Moved by Canon A. J. Thomson, seconded by Mr. W. M. Kosny that this Synod endorses the work of the Lakehead Branch of the Missions to Seamen and pledges its continuing support and approves the plans of the Branch Committee in seeking provision of a passenger van for its work. CARRIED

Canon Thomson presented the report of the Missions to Seamen (pages 95 & 96), and appreciation was expressed for the work of the volunteers for the time and effort spent on this worthy project at the Lakehead.

59. Moved by Canon Thomson, seconded by Mr. Wm. Tozer that the report of the Lakehead Missions to Seamen be accepted. CARRIED

GREETINGS

The Rev'd F. G. Roberts of Haileybury brought the greetings of the Rev'd Canon H. A. Sims to the Synod and also his regrets at not being able to be present because of ill health.

Third Day — Tuesday, October 30th, 1973

Matins to the end of the Te Deum was led by the Rev'd Jonathan Earle with Captain Roy Dickson reading the lesson. The Eucharist followed, celebrated by the Very Rev'd F. F. Nock, assisted by the Rev'd R. J. S. Inshaw, the Rev'd D. A. P. Smith, Archdeacon G. W. Sutherland and the Rev'd L. R. A. Sutherland. The Epistle was read by Miss Sally Shamas of Blind River and the Gospel by the Rev'd David Smith. The bread and wine were brought forward by Youth Delegates: Robert Bates and Annette Strickland. Ken Slewidge was server and Larry Johnston was organist.

The following were installed as Canons of St. Luke's Cathedral:

The Rev'd A. L. Chabot

The Rev'd J. G. M. Doolan

The Rev'd F. R. Coyle

The Rev'd D. N. Mitchell

18 year old organist, Larry Johnston, was introduced by the Very Rev'd F. F. Nock to Synod at the end of the service and appreciation was expressed for his talented services at the Diocesan Centenary Service of Thanksgiving, the opening Service of Synod and the Monday and Tuesday morning services.

Breakfast was served in the Imperial Room of the Windsor Hotel and grace was said by the Rev'd Colin Clay.

MORNING SITTING

The Archbishop opened the Tuesday morning sitting in St. Andrew's Church Hall at 9:30 a.m., and introduced the Rev'd Irvine Johnston, minister in charge of St. Andrew's conveying our appreciation at being able to meet in their spacious hall. Mr. Johnston welcomed the Synod on behalf of the people of St. Andrew's, and the Synod members gave a standing ovation.

MINUTES

60. Moved by Dr. D. H. Gould, seconded by the Rev'd E. B. Paterson that the reading of the minutes of the previous day, Monday, October 29th, be waived. CARRIED

RESULTS OF ELECTION OF GENERAL SYNOD DELEGATES

Clerical

The Very Rev'd F. F. Nock
The Ven. E. R. Haddon
The Rev'd D. M. Landon
The Rev'd W. R. Stadnyk

Lay

Mr. W. M. Wadley
Dr. D. H. Gould
Mr. W. M. Kosny
Mr. E. P. Lee, Q.C.

Alternates

The Rev'd N. L. Goater
The Rev'd I. L. Robertson
Brother Patrick James
The Rev'd E. B. Paterson

Mrs. D. Stark
Mrs. J. Koning
Mrs. D. Large
Mr. F. C. C. Boland

REPORT OF COMMITTEE ON ARCHBISHOP'S CHARGE

The Rev'd N. L. Goater, Chairman, presented the report of the Committee on the Archbishop's Charge (see pages 66 & 67).

The Archbishop vacated the Chair and the Dean presided for the following motion:

61. Moved by Canon F. R. Coyle, seconded by Canon J. F. Hinchliffe that the report of the Committee on the Archbishop's Charge be received.
CARRIED
62. Moved by Dean Nock, seconded by the Rev'd N. L. Goater that the matter relating to the disposition of funds from the Shingwauk property, referred to in the report of the Committee on the Archbishop's Charge, be referred to the incoming Executive Committee for their consideration.
CARRIED

CHURCH UNION

The Rev'd E. B. Paterson, Chairman, presented the report of the Committee on Church Union and considerable discussion took place. (Report on page 104).

63. Moved by the Rev'd E. B. Paterson, seconded by Dr. D. H. Gould that the report of the Committee on Church Union be accepted.
CARRIED

TREASURER'S AND AUDITORS' REPORT

The Treasurer presented for consideration financial statements as on pages 79 to 84.

64. Moved by Mr. W. Wadley, seconded by Archdeacon Craymer that the financial statements as printed on pages 80 to 84 be accepted as corrected. CARRIED

The Royal Trust, Toronto, in 1972 held funds at a market value of \$403,851. instead of \$406,209. as shown on page 310 of the Convening Circular.

65. Moved by Archdeacon Haddon, seconded by Canon Thomson that this Synod commends the work of Mr. Wm. Wadley as Treasurer of this Diocese. CARRIED

ADVISORY FINANCE INVESTMENT SUB-COMMITTEE

Mr. J. Huggett, Chairman of the Investment Sub-Committee, presented the report of that committee. (see pages 92 & 93).

66. Moved by Mr. J. Huggett, seconded by Archdeacon Haddon that the report of the Advisory Investment Sub-Committee be accepted. CARRIED

ADVISORY FINANCE COMMITTEE

The report of the Advisory Finance Committee as found on page 91 was presented by the chairman, the Ven. E. R. Haddon.

67. Moved by Archdeacon Haddon, seconded by Mr. L. L. Woods that the report of the Advisory Finance Committee be accepted as corrected. (He asked that in paragraph four on page 223 of the Convening Circular all reference to Thorneloe College be deleted).

CARRIED

CONSOLIDATION OF DIOCESAN ACCOUNTS

Archdeacon Haddon presented for consideration Motion 18 as found in the Convening Circular.

68. a) Moved by Archdeacon Haddon, seconded by Mr. W. M. Kosny that we accept the principle of a unified budget, which would require consolidation of the following existing accounts: (a) Algoma Mission Funds (b) Diocesan Expense Fund.

AMENDMENT TO THE MOTION

68. b) Moved by Mr. W. Wadley, seconded by Mr. J. W. Corbishley that we accept the principle of a unified budget, which would require the consolidation of the following existing

accounts (a) Algoma Mission Fund (b) Diocesan Expense Fund, and the necessary canonical changes be drafted for consideration at the next Synod. CARRIED
THE MOTION AS AMENDED CARRIED

69. Moved by Archdeacon Haddon, seconded by Mr. W. Kosny that the preparation of Diocesan operating budgets be on a two-year basis — the first year being an actual budget, the second year a proposed one. CARRIED
70. Moved by Archdeacon Haddon, seconded by Mr. W. Kosny that consideration be given to the preparation of five year budgets for Diocesan Capital works and for Diocesan development programs. CARRIED
71. Moved by Archdeacon Haddon, seconded by Mr. W. Kosny that consideration be given for presentation of both the two-year and five-year budgets to Synod, for general information and approval. It is hoped that this action might generate responsibility towards total Diocesan financial obligations by both the clergy and laity, since each was involved in decision-making. CARRIED

COMBINING OF LOAN FUNDS

72. a) Moved by Mr. W. M. Kosny, seconded by Archdeacon Haddon that WHEREAS the Archbishop Wright Church Extension Fund is a fund authorized by the 1956 Algoma Diocesan Synod to serve as a
- a) revolving fund for capital outlays to build new church property
 - b) capital grant fund for purchase of sites within the Diocese
 - c) temporary loan fund
- AND WHEREAS the Church and Parsonage Loan Fund is an existing fund available to parishes for
- a) repairs and renovations to churches
 - b) repairs and renovations to parsonages and other church property.

THEREFORE BE IT RESOLVED THAT

The Archbishop Wright Church Extension Fund and the Church and Parsonage Loan Fund be consolidated into one continuing fund to be known as the ARCHBISHOP WRIGHT BUILDING FUND

AND FURTHER THAT

The Archbishop Wright Building Fund serve as an available source from which parishes can borrow money to carry out

- a) Repairs and renovations to church properties, including churches, parsonages, parish halls
- b) Purchase of sites and/or buildings for use as church properties
- c) Capital outlays to build new church property
- d) That no transactions from the new Archbishop Wright Building Fund be made until after the incoming Executive agree on a firm policy of how the new fund would operate and that these new policies be widely circulated to all concerned in the Diocese.

(Section (d) was originally proposed by Mr. D. Cole and Mr. J. Dopson and was incorporated into the main motion by the original mover and seconder.)

AMENDMENT TO THE MOTION

72. b) Moved by Mr. J. W. Corbishley, seconded by Mr. D. Cole:
- e) That the terms of all existing loans be renegotiated to ensure proper and reasonable retirement of these obligations.

For 90 - Against 38 CARRIED

THE MOTION AS AMENDED CARRIED — For 93 - Against 35

RECOGNITION was given by the Archbishop to the presence of Bishop J. Watton of Moosonee and also to Mr. Lawrence Brown, Centennial Co-Chairman, who was largely responsible for the arrangements at the Armouries for the Service of Thanksgiving and Re-dedication.

ANNOUNCEMENT OF ARCHBISHOP'S RETIREMENT

Shortly before noon on Tuesday, October 30th, 1973, with the Archbishop presiding, as the morning session drew to a close, the Archbishop spoke as follows:

"This morning has been very interesting indeed — this Synod. We've had notices of motion being given. It's been very interesting. I want to give a notice of motion - 'of my retirement on September 8th, 1974'. I'll be seventy years of age, and God willing, I'm going to hang on until September 8th, 1974.

If I feel as good as I do now, I feel I'll try and discharge the duties that have been entrusted to me. I'll have been a Bishop thirty years and three months. I was waiting to see if somebody was going to bring in something about tenure for Bishops (Laughter). I think maybe that for the next bishops that come along, that appear on the scene, there may be such a thing as tenure.

But I've had a good innings; and I feel that I'd like to keep going until I reach that day that's my birthday. I'll have served, been ordained for forty-eight years and thirty years of that as Bishop. So in due course on September 8th, I shall submit my resignation to the senior bishop of this Province; who is seated over here today, in our presence, in the person of Bishop Watton. He, in due course, following September 8th, will be in touch with the proper authorities of the Diocese of Algoma.

But in the meantime I shall keep going, and I trust, that God willing, I will be able to discharge my duties. I'm not so sure that I'm going to visit every particular church, or every particular parish, because I've only got a few months in the first part of '74.

But I think it is time for me to make this announcement, and I'm doing so today.

NOON DAY PRAYERS were led by Archdeacon C. B. Noble.

Following noon day prayers Dean Nock acknowledged the Archbishop's announcement in part as follows:

"We express our collective thoughts to you Sir, and I do this in the terms of the Order of Service used on Sunday when we gave thanks 'For the ministry of our present laity and clergy, and especially for the wise and understanding leadership of our Bishop, William Lockridge Wright, during the past twenty-nine years of his Episcopate'. We pray for God's continuing blessing upon you as you continue your Episcopate until September 8th, 1974."

The Dean called on the Synod members to rise and sing, as a Thanksgiving for the past and for the continued leadership of our Bishop until his retirement —

"Praise God from whom all blessings flow."

LUNCHEON was at Westminster Presbyterian Church Hall at 12:30 p.m. with the Rev'd R. Lumley saying Grace. The Archbishop conveyed the Rev'd Peter Reid's welcome to the delegates and introduced the theme speaker, the Rt. Rev'd J. A. Watton who spoke on the State of the Church in the North today. Canon F. R. Coyle on behalf of those present thanked Bishop Watton. Mr. David Cole conveyed thanks to Mrs. Sagle, Convenor, and the ladies of Groups 5 and 6 of Westminster Presbyterian Church for the delicious luncheon.

AFTERNOON SITTING

RESULTS OF ELECTION OF PROVINCIAL SYNOD DELEGATES

Mr. F. W. Joy reported the results of the Clerical election as follows:

Delegates:

1. The Ven. G. W. Sutherland
2. The Rev'd W. R. Stadnyk
3. The Rev'd D. M. Landon
4. The Ven. E. R. Haddon
5. The Rev'd Canon D. N. Mitchell

Alternates:

1. The Rev'd I. L. Robertson
2. The Rev'd E. B. Paterson
3. The Rev'd N. L. Goater
4. The Rev'd M. S. Conliffe
5. Brother Patrick James)
Canon C. F. Large) tied

The Rev'd L. R. A. Sutherland reported the results of the Lay Delegates election as follows:

Delegates:

1. Mr. W. M. Wadley
2. Dr. D. H. Gould
3. Mr. W. M. Kosny
4. Mrs. Dorene Stark
5. Mrs. Jean Koning

Alternates:

1. Mr. W. A. Tozer
2. Mr. E. P. Lee
3. Mr. F. C. C. Boland
4. Mrs. Delphine Large
5. Mr. F. W. Joy

73. Moved by Mr. F. W. Joy, seconded by the Rev'd L. R. A. Sutherland that this report be adopted and the ballots destroyed.

CARRIED

INCOMING EXECUTIVE COMMITTEE

The treasurer announced the results of the nomination of Rural Deans and the Election of Deanery Lay representatives on the Executive Committee:

Deanery	Rural Dean	Lay Representative
Algoma	Rev'd E. B. Paterson	Dr. D. H. Gould
Manitoulin	Rev'd L. R. A. Sutherland	Mr. Wm. I. Russell
Mississauga	Rev'd K. G. Gibbs	Mr. Earl La Rocque
Muskoka	Rev'd I. L. Robertson	Mr. Adrian Van Seters
Sudbury	Rev'd Canon J. G. M. Doolan	Mr. C. Varney
Superior	Rev'd Canon A. L. Chabot	Mr. D. Carruthers
Temiskaming	Rev'd F. G. Roberts	Mr. Robert Black
Thunder Bay	Rev'd T. F. Moore	Mr. W. M. Kosny

Time and place of first meeting: Tuesday, November 20th, 1973, St. Luke's Cathedral, Sault Ste. Marie.

CHURCH IN THE NORTH

74. Moved by Mrs. Myra Robinson, seconded by Archdeacon Noble that each parish give particular attention to the support and extension of the work of the Church in the North as a mission project.

CARRIED

PERMISSION was requested of Synod to give consideration to the following motion to which Synod agreed:

75. Moved by the Rev'd Bagot King-Edwards, seconded by Dr. D. H. Gould that —

JAMES BAY RESOLUTIONS:

1. That this Synod of the Diocese of Algoma urge the people of Canada to recognize and respect the inalienable rights of the original people of Canada to continue in their chosen way of life and to maintain and preserve, to strengthen and hold their culture, traditions and language.
 2. That this Synod of the Diocese of Algoma express its grave concern to the Government of the Province of Quebec in respect to the position of the original peoples in the James Bay area affected by the Hydro Development and request that the Provincial Government pay heed to the desires and claims of these peoples.
 3. That this Synod of the Diocese of Algoma remind the Government and citizens of Canada of their moral obligation to recognize and respect aboriginal rights of the original peoples of this country.
 4. That a copy of the above three resolutions as passed be sent to the Office of the Premier of the Province of Ontario; the Prime Minister of Canada; and the Federal M.P.'s representing areas of the diocese.
- CARRIED

PERMISSION was requested of Synod to give consideration to the following motion and this was granted. for 84 - against 43.

76. Moved by the Rev'd C. P. Clay, seconded by Mr. H. Hamilton that the Diocese of Algoma, being aware of the serious implications of the James Bay Development Project and its effect on the native people of the area dispose forthwith of its financial investments in Quebec Hydro, if legally possible.

For 33 - Against 94 — NOT CARRIED

See Page 159 for Notices of Motion

"E", "F"

DIOCESAN BOARD OF MISSIONS

The Rev'd L. S. Hoover, chairman, presented the report of the Diocesan Board of Missions ably assisted by the Rev'd M. S. Conliffe, the Rev'd F. G. Robert's and the Rev'd L. E. Peterson. (See pages 112 & 113).

77. Moved by the Rev'd L. S. Hoover, seconded by Canon Large that this report of the Diocesan Board of Missions be accepted.
- CARRIED

ALLOCATION OF CENTENNIAL SPECIAL COLLECTION

78. Moved by Archdeacon Craymer, seconded by Mr. W. M. Wadley that the entire Centennial Thankoffering be now sent on to our National Office as an overpayment of our apportionment for National and World Mission work.
- CARRIED

GENERAL SYNOD RESOLUTION ON ABORTION

79. Moved by Dr. D. H. Gould, seconded by Mrs. Myra Robinson that this Synod awaits the final report of the Task Force on human life prior to deciding on any change in the position of the church from the 1967 brief to government. During this interim we believe that the church has a special obligation to support family life education and family planning by assisting community endeavours.

CARRIED

BLANKET INSURANCE COVERAGE

Mr. James Dopson presented the report on Blanket Insurance Coverage (see page 122).

80. Moved by Mr. J. Dopson, seconded by Mr. W. Wadley that this Synod:

1. Endorse the principle of blanket insurance coverage, and
2. Delegate to its Executive the dual responsibility for considering the various proposals-in-progress and implementing one of them.

CARRIED

CLERGY LIVING ALLOWANCES IN LIEU OF RECTORIES

Mr. D. Cole presented the following motion which would be added to Canon 11, Section 4:

81. Moved by Mr. D. Cole, seconded by Mr. J. W. Corbishley that should an Incumbent or should the wardens and parishioners be desirous of having the rector obtain his own living accommodations, and should the other party or parties concur, the wardens shall then provide a housing allowance in lieu of providing a residence.

CARRIED by two-third majority

CLERGY GROUP LIFE INSURANCE

82. Moved by the Rev'd N. L. Goater, seconded by the Rev'd B. R. Brazill that the Diocese of Algoma enter upon the Group Life Insurance scheme administered by the Pension Board of General Synod; insuring all persons covered under the present diocesan plan, for the sum of \$10,000. at the currently quoted premium of approximately \$100. per annum.

CARRIED

DELEGATES EXPENSES

83. Moved by the Rev'd E. B. Paterson, seconded by Archdeacon Noble that resolution 63 and 63A of the 1969 Synod be rescinded and the following be substituted:

Members of Synod be reimbursed for all out of pocket expenses, not covered by the Diocese, and that the cost be borne by the parishes.

CARRIED by two-third majority

ELECTION TO DIOCESAN BOARDS

84. Moved by Mr. W. Wadley, seconded by Dr. D. H. Gould that the nominations to the Diocesan Board of Christian Education; Diocesan Board of Missions and the Diocesan Council of Social Service be closed and that the appointments be now confirmed.
CARRIED

BASIC STIPEND

85. Moved by Archdeacon Haddon, seconded by Mr. W. M. Kosny that this Synod directs the Executive Committee to review the matter of basic stipends for clergy within the Diocese for the purpose of establishing standards of annual increments, experience allowance and/or other pertinent considerations.
CARRIED

LORD'S DAY ALLIANCE

86. Moved by the Ven. E. R. Haddon, seconded by Mr. D. Cole that the Diocese of Algoma endorses the work of the Lord's Day Alliance.
CARRIED

YOUTH CO-ORDINATOR

87. Moved by Mr. Bob Elliott, seconded by Dr. D. H. Gould that this Synod calls the attention of the parishes to Motion 42 (page 28) in the Algoma Synod Journal 1971 which has not as yet been implemented in many of them.
CARRIED

EXECUTIVE COMMITTEE REPORT

88. Moved by Mr. W. Wadley, seconded by the Rev'd T. Koning that this Synod ratifies all actions taken by its Executive as set forth in the Executive Committee report.
CARRIED

ELECTION OF TREASURER

89. Moved by Dean Nock, seconded by Chancellor Lawson, that Mr. Wm. Wadley be nominated for Treasurer.
90. Moved by Mr. E. G. Charnock, seconded by Dean Nock that nominations cease.
CARRIED
The Archbishop asked Mr. Wadley if he accepted this position and when he replied in the affirmative, he was declared elected as Treasurer.

ELECTION OF REGISTRAR

91. Moved by Chancellor Lawson, seconded by Dean Nock that Mr. E. P. Lee, Q.C., be nominated for Registrar.

92. Moved by Chancellor Lawson, seconded by Dr. Gould that nominations cease. CARRIED
The Archbishop asked Mr. Lee if he accepted the position of Registrar and when he replied in the affirmative, he was declared elected as Registrar.

ELECTION OF AUDITOR

93. Moved by Mr. G. Lewis, seconded by Dr. J. Crawford that the firm of Thorne, Gunn and Company be appointed as auditors for the Synod.
94. Moved by Dean Nock, seconded by Chancellor Lawson that nominations cease. CARRIED
The Archbishop then declared them re-appointed as Auditors.

NOTICE OF MOTION

"B"

Mr. W. M. Wadley asked that a Notice of Motion be prepared by the Executive Committee for the next regular Diocesan Synod in which specific terms of reference governing expenses of bringing Youth Observers and retired clergy to Synod be set out.

VOTE OF THANKS

95. Moved by the Rev'd D. M. Landon, seconded by Mr. John Sovereign that this Synod express its warm thanks —
- a) **In connection with the Diocesan Centennial Service:**
to Lt. Col. E. H. Rowe for making the Sault Ste. Marie Armoury available.
to Mr. Henry Gaines, Mr. Jack Gates and their committee for decorating the Armoury and to St. Matthew's Altar Guild for the altar arrangements at the Armoury
to Dr. Jack Crawford (Choir Director), Mr. Larry Johnston (Organist) and the Choirs of Algoma Deanery
to Pipe Major Duncan (49th Field Regiment) and the four Royal Canadian Legion trumpeters
to the Algoma Deanery A.C.W. (Mrs. Amy Wadley, Convenor) for the Reception following the service
to Mr. Lawrence Brown, Dean Nock and the other clergy of Algoma Deanery for their untiring help in connection with the arrangements for the Centennial Service.
- b) **In connection with other pre-Synod events:**
Mr. Ron Brideaux, Mr. Jeff Speer and the others in their committee for arranging the Algoma Youth Conference
to Kevin Bice, Mrs. Dorothy Bowers and Mrs. Beth Nock and others for the historical display in St. Luke's Hall
to Mr. Bill Thompson, the Rev'd E. B. Paterson and their associates for the Centennial Dance arrangements.

- c) In connection with the Synod worship at St. Luke's Cathedral:**
to Dean Nock, the Cathedral Churchwardens, Organist, Choir, Servers, Altar Guild and Sexton
- d) In connection with events during Synod:**
to Archbishop Scott, our Primate; Bishop Watton of Moosonee; the Rev'd David Woeller for their inspiring addresses to Mrs. Margaret Wright for her hospitality to the wives of members of Synod at the Tuesday luncheon at Bishophurst to Westminster Presbyterian Church for serving the Tuesday Synod luncheon.
- e) In connection with the Synod Sessions:**
to Archbishop Wright, our beloved Father-in-God, for his conscientious leadership and for his fair and gracious chairmanship of Synod
to Chancellor Lawson, the Rev'd J. Turner (Clerical Secretary) Mr. Joseph Littlefield (Lay Secretary), Mr. Wm. Wadley, Dean Nock, and the other diocesan organizations and committees for all their efforts to make this Synod efficient and productive
to the Youth delegates for their lively and articulate participation in this Synod
to Mrs. Marguarette Rose, Mrs. Gladys Reed, Mrs. Lura Dew and Mrs. Patricia Paterson for their cheerful assistance in the clerical work of Synod
to the Rev'd Irvine Johnston and Congregation of St. Andrew's United Church for making available their facilities for our Synod sessions
to Mr. Ernest McKibbin for installing, and to Archdeacon Noble for operating the public address system used at the Synod Sessions
to the management and staff of the Sault Daily Star, CJIC Radio and Television, CKCY Radio, Mr. Hugh McCullum (Canadian Churchman), the Rev'd Roger McCombe (Algoma Anglican) and our Synod Press Committee for their endeavours in reporting the actions of this Synod
to the Agenda Committee for the efficient running of this Synod and especially for the arrangement of subjects to keep this Synod interesting throughout
to God the Holy Spirit for His presence and guidance in our sessions.
- CARRIED**

THANKS OF YOUTH DELEGATES

Mr. Robert Bates, Youth Delegate, spoke on behalf of the youth present: "We wish to convey to you the warmth of the feelings felt for you because the people of this Synod desired to help us express the feelings and objectives of the youth of the Diocese and this was deeply appreciated by the youth present."

NOTICES OF MOTION

"C", "D"

Moved by Mr. Bob Elliott, seconded by Miss Laurie Moore that Article 1 (part e) be changed to "three (3) young people, age 16 to 24 from each deanery elected from a meeting of the Youth of the Deanery approved by Deanery Council and done approximately six months before the assembling of Synod.

Moved by Mr. Bob Elliott, seconded by Miss Laurie Moore that Article 16, section 1, add (9) 'one youth representative from the Synod'.

SUMMARY ACTS OF SYNOD

96. Moved by Archdeacon Noble, seconded by Mr. E. P. Lee that we dispense with the reading now of the Acts of Synod, but ask that they be summarized by the secretaries of Synod and included in the Synod Journal. CARRIED

97. Moved by the Rev'd E. B. Paterson, seconded by Mrs. Myra Robinson that a Committee consisting of the Clerical and Lay Secretaries, the Chancellor and the Treasurer be authorized to examine the minutes of Synod and prepare their certificate of approval to be printed in the Synod Journal. CARRIED

ARCHBISHOP'S CLOSING REMARKS

This brings to a close this session, and it will be one that will be perpetuated in the memory of all of us for many years to come. I believe possibly the key to the success of the Centennial Celebrations has been wrapped up in the spiritual preparation that culminated itself in that prayer that you all have been using for some considerable time as we looked forward to this Synod. I must admit it was with a certain amount of trepidation during the past eighteen months that I wondered how successful or how the response would be to holding the service in the Armoury. I was assured, of course, wherever I went in the Diocese, that the delegates of Synod would always show that same spiritual fellowship, warmth of outlook and vision. We have now culminated a very successful one, and I am personally very delighted to have had a share in this.

To all of you may I convey my sincere thanks. You cannot question my motives, I may have made mistakes, we wouldn't be anything less than human if we didn't, but my motives have always been the very best as I have tried to carry out my Episcopal duties. They are not over yet. I don't know during the first part of 1974 to what extent that I will visit all the parishes, but I am hoping that the Archdeacons and Rural Deans might share with me the thought that I could go to certain places in each deanery and others could join with us in that fellowship and hear my 'swan' song, because from September to December I will not be the Bishop of this Diocese. There will be other parts of the Diocese that wouldn't have received their Episcopal visitation.

Many other things are on my heart today, and I know this, that wherever I have gone that the love and loyalty to my wife has been very real. I mean that. And I pay tribute to the loyal support she has shown me through these years.

PROROGATION OF SYNOD

The Archbishop prorogued the 26th Session of the Synod at 5:15 p.m. with all saying the General Thanksgiving, the Centennial Prayer, and the Archbishop pronouncing the Blessing.



DIOCESE OF ALGOMA

CENTENNIAL PRAYER

1873 - 1973

O God of our fathers, who hast brought and blessed thy church in this Diocese of Algoma through a hundred years; accept our thanksgiving; and we beseech Thee so to renew in us Thy Spirit that we may steadfastly seek Thy Will for us and for our children, and both in life and worship may show forth Thy love and magnify Thy Name, through Jesus Christ our Lord. AMEN.

ARCHBISHOP'S CHARGE

IN THE NAME OF GOD — FATHER, SON AND HOLY SPIRIT. Amen

My dear Brethren of the Clergy and the Laity:

I welcome you to the 26th Session of the Synod of the Diocese of Algoma. What a momentous occasion! We celebrate the 100th Anniversary of the Consecration of our First Bishop, Frederick Dawson Fauquier. Much can be said about the labours of this Saint of God, and I trust all of you will avail yourself of the opportunity of reading "Algoma 100" the book which has just come off the press giving a dramatic and romantic background of our diocesan history. I trust all of you will find our deliberations profitable and rewarding, and that there will be sufficient time for fellowship in a relaxed atmosphere.

My PRIMARY purpose in this Charge is to stress the Mission of the Church with special reference to its relevance to today's world. You will have full opportunity to discuss those internal matters pertaining to the ongoing work of the Diocese. It is unnecessary for me therefore to enlarge on these subjects, important as they are. It is necessary, of course, for me to make those comments which I consider helpful as we carry on Our Lord's work in this Diocese — and here at the outset I pay tribute to the outstanding loyalty and constancy of devotion shown by the clergy. Brethren I can never adequately express my personal gratitude for the many kindnesses shown me personally. Also, I well remember my predecessor, Archbishop Kingson, telling me on the day of my election as bishop, nearly 30 years ago, that the laity of this Diocese possess deep devotion and warm fellowship. The recognition of those qualities are as timely today as they were when I entered upon my Episcopate. The life and work of a bishop are complex elements in a time of change. For all my shortcomings I ask your forgiveness; for any constructive leadership shown I ask for your continued loyalty.

On this historic occasion my contribution as Father in God through the years will in due course tell its own story.

I would be most ungrateful if I didn't say that we are delighted to welcome the Most Reverend Edward W. Scott, our distinguished Primate, as our guest at these celebrations. He has already travelled from coast to coast and has endeared himself amongst the thousands of people who have been fortunate to meet him and listen to him. We, within the Diocese of Algoma, assure Archbishop Scott of our deepest loyalty and trust that God will bless and sustain him for many years in this office. We are also happy that Mrs. Scott was able to accompany her husband.

The presence of so many of my brother bishops at our Centennial Service is a visible expression of intimate fellowship and affectionate loyalty.

May I also add our congratulations and best wishes to Dean Nock on his election as Prolocutor of General Synod. We in Algoma are particularly proud of this, and we wish for him every blessing as he continues to hold this office.

Members of Synod will be delighted to learn that Mr. E. P. Lee, our Diocesan Registrar, was recently elected an Assessor to Provincial Synod of Ontario.

DECEASED MEMBERS

Since our last Synod the Diocese has suffered the death of many of our stalwarts, clergy and lay. It is impossible to dilate upon their virtues in this Charge. Suffice it to say that each one served his day and generation with that zeal and loyalty which commends our Lord's approbation:

"Well done, good and faithful servant"

The Venerable Charles W. Balfour

John B. Lindsell

Julian S. Smedley

The Rev'd Canon William A. Hankinson

The Rev'd George A. Crawley

Allan A. Hockley

Norman Hornby

Christopher J. Passey

Samuel E. Richards

Richard M. Taylor

Anthony B. J. Whyham

Messrs.:

Sydney G. Bryan

Vance Chapman

D. Wesley Clayton

Oswald Davies

George N. Ecclestone

Raymond Heath

Reginald G. Stevens

Redmond M. Thomas, Q.C.

Ernest Wagg (delegate
to this Synod)

Mrs. Ethel W. Penhorwood

"Rest eternal grant unto them, O Lord, and let perpetual light shine upon them."

THE RELEVANCE OF CHRIST'S TEACHING

Political scandal and resumption of war form the back-drop of our deliberations as we meet in fellowship to discern Christ's Will for us and the world. I cannot refrain from outlining the relevance of Christ's teaching to the age in which we live. There are internal matters (housekeeping items) to be debated as far as the Diocese is concerned. We will be asked to comment and vote on General Synod resolutions but deep in the heart of this body must be the priority given to spiritual and moral values without which no nation or community can aspire to greatness.

The tragedy of the day is not that science has failed us. Science has probed the secret of the uttermost stars; science has chained the waterfall and harnessed the lightning. It is not the inventive genius of the human spirit that has failed us. The inventive genius of the human spirit has taught us how to project a voice of a human being around

the world in a split second. But the thing that has failed us is something far deeper. Events of the past few months on the world scene have shown that human character has failed. Nor is character failure on the part of world leaders confined to any one part of the globe. Always remember that in a democracy in the long run the quality and significance of leadership is determined by what is going on down in the mass of society and your leader is only the focus and reflection of what the common man is and thinks and does. Also the vital stuff of which history is made is the attitude and thoughts and ideals and the standards of the ordinary man.

The second thing that must confront us and must be emphasized is the value of the individual. Today we live in a world of systems. And as you live in a world of wheels and systems, grinding as they do in monumental immensity, what can the individual do and what really is the individual worth? Is man in contemporary society becoming simply a cog in a vast machine?

Then there is a third thing. For the past two years and leading up to this momentous milestone in the life of the Diocese I have stressed spiritual renewal in every parish, deanery and archdeaconry. Let me unequivocally proclaim once more our insistence on the fact that deep in the heart of things, somewhere, there is an absolute standard of morality. In this Universe there is somewhere for every circumstance a right as God sees it and a wrong as God sees it. I don't need to tell you that in this day that whole conception is being seriously challenged and is under direct attack. That is right, so we are told, which the majority at any given time approve, and that is wrong when they disapprove, and beyond that there is no standard whatever. There is a whole school of philosophy moving in our world today along that line. Possess the importance of spiritual renewal. The Ten Commandments will not budge; they will continue still. In this day of easy moral relativism which for so many the right is what you can get away with, or what the set you happen to move in approves, there is room for increased emphasis on renewal. This Synod must have a triumphant caption. It is RENEWAL.

One more thing I must stress — an urgent need which must be proclaimed — that is the emphasis on the fact of God and man's ultimate accountability to Him. Increasingly in society I detect the sense of God — Jesus Christ — Holy Spirit growing dim, and that multitudes of people live day after day and year after year without the slightest evidence that they ever entertain such a thought, but finally they will be accountable to Him for what they have done with their gifts. And when I mention gifts I mean personal gifts of dedication, manpower and money.

As I go about the diocese from parish to parish, I am perhaps more conscious than most people of the fact that parishes take on a personality and a character of their own. I see different degrees of Christian accountability to God. In some parishes there is lack of zeal

and enthusiasm. I find some parishes completely turned in upon themselves, inward looking, depressed, afraid. They need to look outward; they need to hear the words "Bear ye one another's burdens and so fulfil the law of Christ". They need to do something for somebody else. I interviewed a certain congregation speaking to them of the Mission of the Church and their share in it, and one member said he didn't care about anything outside his own parish. Such a parish needs to be reminded that God will bring to strict account such a lacadasical and unchristian attitude. Such a parish needs spiritual renewal. That parish needs to lay hold upon one basic fact that where there is apathy there can be interest; where there is discouragement, there can be joy and activity and accomplishment; where there is selfishness, there can be the enlivening spirit of service and the happiness that it brings; where there is ill-temper, there can be true Christian service. But it all takes renewal.

Thank God other parishes have a different kind of character, they are not really inward looking. They go on their way steadily without too much excitement and still before them faces the challenge of a stricter accountability to God for their potential gifts.

Fellow workers, let us not blind ourselves to the fact that the task of making God's will known to the world today is a difficult task. Everything in the world seems to be against spiritual values, the moral law, the Christian ethic. These things are not popular. Yet the people are there, and instinctively the people are searching, reaching out for something beyond themselves and strengthened and dedicated and renewed Christians in renewed parishes can know the joy of working hand in hand with God and of making His way known upon earth, His saving health among all nations.

This is the Church gathered here. You must see part of your role as Synod delegates to be real ambassadors in your parishes. You must go back and communicate. You must see that the people know what goes on here — what decisions are made — what responsibility the people in the parishes have in those decisions — what further steps are to be taken toward renewal — how those steps relate to the people of the parishes. Your title "members of Synod" is not an empty title. It indicates that you have a vital part to play in the whole life and programme of the Church in the world. "Yet once more", says the Epistle to the Hebrews, "I will shake not only the earth but also the heaven. Certain things will be removed in order that what cannot be shaken, may remain. Therefore, let us be grateful for receiving a Kingdom that cannot be shaken". Our task, our privilege is to proclaim the things which cannot be shaken — those eternal verities which remain — the grace of our Lord Jesus Christ, the love of God and as the Roman Catholics put it in their new liturgy, the "friendship" of the Holy Spirit. Unless we are conscious of that grace and love and friendship we cannot be renewed. Be assured as we enter a new century God in Christ can take hold of us and of all our worship

and our work and our life in our parishes and can lift us to new heights so that we may continue to be effective and efficient members of the Family of God. This is my hope and prayer. I can leave you with no greater challenge than that you will go forth to accomplish the same in the Name of the Lord.

GENERAL SYNOD MATTERS

- I CHURCH UNITY — Evidently we have come to a crisis-point in the negotiations for organic unity as presented in a Plan of Union — first draft. This fact is obvious from the widespread apathy of the general church population in studying a Plan of Union — first draft and the growing conviction that living ecumenicity is moving in new directions not concerned primarily with structure but with function. In our changing world we believe that at this time renewal of the Church may not lie in inventing or creating different structures but rather in meeting the problems of the mind and heart and spirit of man with a new flowering of Christian faith and life.

My concern is that an overwhelming emphasis on structure may dampen the growing enthusiasm in the basic meaning and experience of the life in Christ. I am confident that if renewal of the faith in the life of individuals and communities is stressed, we could leave the matter of organizational union to be developed in another way and at another time.

- II ORDINATION OF WOMEN TO THE PRIESTHOOD — The following resolution was passed at General Synod:

“That this General Synod accept the principle of the Ordination of Women to the Priesthood, that this decision be communicated to the Anglican Consultative Council, and that implementation not take place until the House of Bishops has worked out a pattern for the Canadian Church that would include an educational process for the Church.”

I voted against the motion but that doesn't affect the action of this Synod when expressing its mind. I didn't want to pre-judge such an important issue before a thorough examination had been made by all parts of the Diocese. I was told that each Diocese had been made aware of this problem a year or so previously, but it was forgotten that we only have a Synod every two years, therefore, this matter must now engage our attention. I also voted against the principle of the Ordination of Women to the Priesthood because the subject of ministry and its doctrinal overtones is being considered by a commission comprising Roman Catholic and Anglican theologians. This report has now been published and it would appear to me wise to consider it in detail before making any final pronouncement on the Ordination of Women to the Priesthood. I don't suppose this

subject will affect me as bishop, and it will be discussed and debated, I feel certain, for some years to come, but this must not absolve this Synod from stating its mind.

- III **CHRISTIAN INITIATION** — The Rev'd David Woeller has kindly consented to attend the Synod, and he will speak on this subject at the luncheon tomorrow. We welcome him into our midst. He takes a special interest in the Diocese of Algoma. Resource material has been forwarded for your consideration on this important subject in each diocese. What concerns me most is the temptation on the part of certain individual bishops and dioceses to go their own way on important basic subjects of faith and order which have not been thoroughly examined and discussed at the local level.

Unless we Anglicans stand together on these matters which possess eternal overtones, we will become eroded into numerous fragmentary sects, therefore, in any discussion of the Faith: Ordination of Women to the Priesthood; Church Unity; Christian Initiation Rites; let no abortive action be taken by a vocal minority, but let us all go forward together as a corporate body loyal to the tradition of Christ's Holy Catholic and Apostolic Church, but sufficiently flexible to meet the social problems of the day.

- IV **CHURCH IN THE NORTH** — We give a warm welcome to the Bishop of Moosonee who will speak to this Synod on this subject at luncheon on Tuesday and with special reference to the James Bay project. Bishop Watton is well qualified to outline the problems attendant on this complex subject. May I make one or two general observations: The Church in the North, including the Arctic and other areas, must be kept strong. For instance, the clergy and their families must be given adequate stipends. Personal prayer and interest must at all times be evinced for our Eskimo and Indian brothers and sisters. I believe there is no greater challenge before the Church in Canada today than to see that this is accomplished in a tangible and definite manner.
- V **ABORTION** — Dr. David Gould gave a fine presentation at the General Synod on this subject. He will be prepared to lead the discussion later during our sessions. The issues relating to abortion and a possible division of human life are increasingly complex. If the Church is to give leadership she must be prepared in making available the best minds to provide help to the bishops and members of the Church.

THE CHURCH WITHIN THE DIOCESE

- a) **STEWARDSHIP** — In our planning for the coming year I would propose that every effort be continued to strengthen spiritual renewal within each parish. Coupled with this is the whole sub-

ing enrolment this Autumn, and Thorneloe registrations have been hard hit. Thorneloe is no different from other church-related colleges throughout the Province inasmuch as they are all having difficulty making ends meet. But Thorneloe needs help. Huntington College receives \$25,000. a year from the Church, and the Provost supported by the Board of Governors will ask the Diocese to continue to assist for the time being. I do not wish Thorneloe to go out of existence. I spent many hours bringing to fruition the ecumenical setting on the Laurentian Campus of Roman Catholic, United Church and Anglican Com-munions, so that the ecumenical spirit might prevail and which, by the way, met with the approbation of the Provincial Govern-ment. I ask the Diocese to support Thorneloe.

- d) **ALGOMA COLLEGE** — There will be ample opportunity for ques-tions to be asked about Algoma College which is federated with Laurentian University. I do not desire to enlarge on the progress that has been made since assuming the property on which the former Shingwauk Indian Residential school stood. It is appropri-ate that mention should be made of the chairman of the Board of Governors of Algoma College, Mr. Lawrence Brown, who has discharged his duties faithfully in the interest of Algoma College, and to the satisfaction of the Diocese of Algoma.
- e) **ANGLICAN CHURCH WOMEN** — What a tremendous contribution to the spiritual life of our Diocese has been made by the women of the Church through all the past years! The name may have been Woman's Auxiliary or Anglican Church Women or the Women of the Church — it is inconsequential what the terminol-ogy might be. Suffice it to say the results of their devotion have been recognized hundreds of times during the past one hundred years. We are delighted that Mrs. Dorene Stark, the Diocesan President, together with Mrs. Rita Allen, the Diocesan Treasurer, are attending this Synod. They and their officers and members have accomplished much during the past three years. Integration has taken place at the National level. There are bound to be changes in the structure of any church organization. Sometimes these are welcomed; sometimes they are questioned. The results desired must always be kept in mind, and I have no doubt but what the spiritual quickening of faithful women will continue to make itself known in the future — "She hath done what she could" — "The love of Christ constraineth us". I bear testimony to the generous and affectionate loyalty of the women and girls in the Anglican Church Women during my years as Bishop.
- f) **BROTHERHOOD OF ANGLICAN CHURCHMEN** — Provincial Synod strongly encourages the men of the Church to bind themselves together and share in the responsibilities of their diocese. One of the highlights of laymen's work in this Diocese was the annual Deanery Laymen's meetings when I had the opportunity of

speaking to the men about the work of the Church in the Diocese and outside. I miss this now. I hope that this may be resurrected once again, and I promise to be in attendance for each annual meeting of a Deanery when the B.A.C. will sponsor their excellent program.

- g) **YOUNG PEOPLE** — We have representatives of our young people in attendance at this Synod. We are delighted you are here. You belong to the diocesan family. Also in this connection I am so happy that postulants for Holy Orders from various Theological Colleges are attending Synod, and I would hope the courtesies of the House might be granted them. I have always tried to evince an interest in and support of young people's work whether in the youth groups or in their programs sponsored by the Province. I have been unable to attend the camps in recent years as much as I should, but this Synod should go on record in offering its warmest congratulations for the hours spent by those in charge of our different camps within the Diocese. I do not desire to single out the names of any in particular, but Church Camps have done more in the development of the spiritual renewal of our Diocese than many people imagine. I support young people. As I address you, my young friends, I acknowledge without hesitation the sincerity of purpose and honesty of intention in your Christian Witness.
- h) **ALGOMA ANGLICAN** — The Algoma Anglican is a first rate diocesan church paper. It is excellent. It contains news items from all areas of the Diocese. Its editorials are superb. Its format is unexcelled. Roger McCombe is endowed with gifts of mind and heart which are reflected in the pages of our paper. The Algoma Anglican is widely read. I rejoice in making vocal my appraisal of the Algoma Anglican and the ever-increasing number of its readers.

NEW CANONS — There are vacancies within the Diocese for new Canons, and as we celebrate our Centennial I am taking the liberty of nominating four Priests who will be installed at the early service on Tuesday morning. They are:

The Rev'd Arthur Lionel Chabot,
The Rev'd Frank Robert Coyle,
The Rev'd John George Meara Doolan,
The Rev'd David Nelson Mitchell.

SYNOD OFFICE STAFF — I know the Synod will desire to acknowledge the continued good work of Mr. Wm. Wadley. Through the years the office has had excellent co-operation from the Treasurer, who has been ably assisted by Mrs. Gladys (Doug) Reed, and also within the office staff we have been supported by Mrs. Lura (Wm.) Dew and Mrs. Pat (Eric) Paterson. I, in all sincerity, must give my personal appreciation and sincerest thanks for the gracious co-operation and

corporate worship continues. The adoration of God is the highest form of human activity. Its purpose is to acknowledge the majesty, the grandeur, the holiness of God; to enter into His presence and perceive His Vision so that we may carry His love and care to a needy world.

- 11 PROCLAMATION OF GOOD NEWS — We proclaim Jesus Crucified, Risen and Ascended. "All authority is given unto me." "Go ye therefore and baptize - teach and preach." It is the fulfilment of this proclamation that has established the church in this Diocese and Country. What a romantic story! Think of the Missionary Societies of the Old Land mothering the beginnings of the Church in Canada years ago. What a debt we owe the Society of the Propagation of the Gospel in Algoma. How much the Algoma Association branches in England have meant to us in the past years. Think of the prayers and financial gifts which have been the expression of the Proclamation of Good News. And how grateful this Diocese has been in having a share in proclaiming the Good News.

Praise God. In confidence, joy and inspiration we proclaim Jesus is King — and Lord of Lords.

- III PROMOTION OF THE APPLICATION OF SOCIAL JUSTICE — "I am come that they might have life and have it more abundantly." The Church must be relevant to all aspects of life as she has always been. There is Education — which has helped to drain the swamps of ignorance and turn them into very fertile fields, but it was the Church which began that magnificent work and for centuries supplied the motive power.

There is Art — Architecture and Music. It was in the soil of the Church that they grew up. There are hospitals for the sick and homes for the aged. The foundations of the earliest of them were laid by the Christian Church and the foundation of all of them rest upon the Church's teaching and example. Indeed, if we trace back the pedigree of every agency for human uplift which is the pride of our modern civilization we shall find that it was the Church which supplied the original heart-beat of them all. Now today social justice must be a fact to be carried out — Race, want and the achievement of peace are three complex problems to be faced. Ecology is another. These matters must not be left to the Government. In the end it is our responsibility to initiate action and show concern in the community where we live.

Race: The last Lambeth Conference said this, "This requires justice within communities and the acceptance of responsibility on the part of those who exercise power within such institutions as industry, law enforcement and education. Nevertheless the major responsibility and final decision remains with the indivi-

dual, in the person to person relationship demanded by Christian discipleship. The Church must educate itself, reform its practices and support its members energetically when they act in obedience to the principles demanded by the Gospel".

Our greatest danger is to imagine that all of this applies to someone else, somewhere else. Northern Ontario is multi-racial where we church people must support all the efforts being made to eliminate injustice and prejudice.

Want: There is nothing new in the words of Lambeth which I quote — "Two-thirds of the world's people go hungry every day. Millions die of hunger and malnutrition. At the same time the world's population is growing alarmingly. The gap between the rich and the poor is widening. This imminent peril to mankind demands immediate action."

The frightening aspect of this appalling situation is that efforts being made by governments and world courts are so inadequate. Canada seems to have lost the incentive and imagination to cope with the problem. Surely this is a place where the Church must be the conscience of the Nation. Every effort must be expended to increase annually the percentage of gross National products to developing countries.

The Achievement of Peace: Peace has too long been defined in negative terms as the cessation of hostilities. In reality the achievement of peace can never happen until the longing in the hearts of all men for dignity, freedom and justice is granted to every person. Cessation of war often means nothing more than exhaustion and stalemate without ever dealing with the underlying causes of the conflict. So Peace comes not at Conference tables between Nations; Peace comes when man and man, as individuals, in industry and commerce and in social relationships eliminates those tensions and barriers which separate. Peace will not just happen, it must be achieved.

CONCLUSION

I am not an advocate of playing fast and loose with some of the time honoured traditions which possess validity in the Church's teaching.

In modern western society the churches' main problem is indifference: How to make people sit up and take notice of religion at all.

In a desperate change for relevance, for a common denominator for a secular world, the churches are beginning to concentrate on economic and political problems and are tempted to neglect their own spiritual well-being. This tendency has already shifted the World Council of Churches into a one-sided over-commitment to revolutionary third world politics. The unsatisfactory aspect is that it leaves the churches with the role of an ancillary social agency and little else. Really what people want is real spiritual food, and they are not getting it. This is probably welcome to radicals who see the church simply as helpers, with no special role or authority of their own in the business of social change. But if the churches have a decisive role to play in society, in teaching mankind how to look beyond daily material concerns, they must keep their character. A tree has a trunk and roots, it does not exist in a vacuum. Basically what I am saying is in a time of uncertainty we must preach with conviction, respect the time honoured fruits of the past and go forward in a variety of ways which will lead man to the supernatural.

In giving an account of my episcopal stewardship I have attempted to carry high the banner of the Church of our fathers. This does not mean I have not attempted to be sufficiently flexible in thought and outlook. To keep a true balance between these is a difficult undertaking. To attempt to satisfy all segments of the Church in their connotations is well nigh impossible. But my motives have been clear. My actions may be questioned; my stewardship will be left in the hands of God.

One final word for this Synod.

Hats off to the past! Coats off for the future!

We go forth in Christ's name, empowered by His Spirit and assured of triumphant Victory.

"Renew in us Thy Spirit, that we may steadfastly seek
Thy Will for us and for our children, and both in life
and worship may show forth Thy Love and magnify
Thy Name, through Jesus Christ our Lord. Amen."

REPORT OF THE COMMITTEE ON THE ARCHBISHOP'S CHARGE

Your Grace:

On behalf of all the members of this 26th session of the Diocesan Synod we extend to you our warmest good wishes as we observe, on this happy occasion, the 100th anniversary of Bishop Fauquier's Consecration.

Since last we met in this place you have experienced a serious illness and we rejoice at your complete recovery. The loyalty of clergy and laity alike of which you are justly proud and which you emphasize in your charge, was very ardent during your period of hospitalization and convalescence.

Further, we extend our thanks and congratulations to you for your purposeful determination in calling together the Diocesan Family for the great service of thanksgiving. In the words of Colonel Pickering to Professor Higgins, "YOU did it."

Before considering your charge, your committee decided that we were not a "concurrence" committee. (A course fraught with danger for a clerical chairman who after Synod might find himself in a mission parish too small for a concurrence committee in the generally accepted sense of that word!)

Upon hearing the charge however, we cannot but help concur with its inspired and inspiring content. We still felt that simply to concur with everything stated would be to waste the valuable time of Synod. We therefore re-defined our objectives.

Taking note of our proposed place on the agenda we rather saw our role as re-stressing, re-emphasizing the fine points of your charge. If, after a very full day (and night) taken up with the rough and tumble, cut and thrust of synodical government, we can bring Synod back to your stated priority of the Mission of the Church and its attendant triumphant caption RENEWAL, then our task will have been worthwhile.

We believe that it is of the utmost importance that delegates see themselves clearly in the role of ambassadors. Ambassadors OF their parishes during Synod and ambassadors IN their parishes after Synod. If RENEWAL is to come in this Diocese it MUST BEGIN WITH US. As St. Paul suggested to the Ephesian Christians, "Your hearts and minds must be completely renewed." This, your Grace, is what we see as the first principle of your charge and the foundation stone of the second century of the Diocese.

We believe Synod members, indeed the whole Church, should embrace your very timely reminder of an ABSOLUTE STANDARD OF MORALITY.

General Synod Matters

We read with interest the five matters arising from the general Synod of 1973 and we note that the Agenda and Resolutions Committee have allowed time to discuss these vital issues. We feel comment from this committee is neither necessary nor desirable.

Stewardship

We echo your concern in the matter of stewardship and note with dismay the trend evident in the financial statements of the Diocese which clearly show that we are living off the past; in particular the Shingwauk funds and the Dawson estate. In the past ten months, all over the Diocese, we have repeatedly given thanks for one hundred years of life in our Diocesan family. Such thanksgiving must appear empty if it is not allied to renewal in stewardship.

The revenue from the Shingwauk source came about because of the generosity of that great educator, The Rev'd Edward Wilson, founder of the Shingwauk Homes. He GAVE the Shingwauk lands to this Diocese for the purpose of EDUCATION. In our opinion we do not keep trust with Mr. Wilson if we accept the sum of \$30,000.00 per year from Algoma College and in the same breath advise Thorneloe College that they are to be cut off from Diocesan financial support. We concur that Thorneloe be supported by this Synod.

Conclusion:

We commend your Grace for the grand design of your charge and for its great spiritual depth. You established your priorities in the opening pages, led us through the mundane, but necessary items coming before Synod and then you brought us back to consider again THE mission of the church. A call to adoration, Proclamation and Social Justice. In all this we believe that the Church, The Bride of Christ, must be a RADIANT BRIDE with that infectious gaiety of spirit evident wherever the Bridegroom is given pre-eminence.

Hats off to the past! Coats off for the future! Such actions demand the arms to be raised above the head. We believe that with hands and heads uplifted in rejoicing for the past century we will receive more showers of blessing than if we sit with downcast eye contemplating what this or that critic might say about us!

Finally, your Grace, we return to your opening paragraphs wherein you ask Synod for forgiveness for shortcomings and loyalty for constructive leadership. We happily grant absolution for the former and certainly pledge ourselves to the latter.

Respectfully submitted,
Noel Goater, Chairman.

NOTICES OF MOTION

FROM 1971 DIOCESAN SYNOD

Notice has been received, from the persons indicated, that at the 26th session of the Synod of the Diocese of Algoma, they intend to move or cause to be moved, the following motions:

* Item A to F listed on page 131, 1971 Synod Journal:

Note Re: A. Dr. David Gould, Rev'd D. M. Landon — Motion 8, page 19 thereof
D. Dr. J. W. Crawford, Rev'd K. G. Gibbs — Motion 62, page 33 thereof
F. Rev'd A. M. Porter, Frederick Stanley — Motion F. page 131 thereof.

The Survey Committee are requesting permission from these individuals to present its alternative recommendations to Synod, which they feel incorporate the intent of the original motions.

B. YOUTH

(Thomas Corston, Rev'd K. G. Gibbs)

That Canon 13, Section 1, be amended to read:

"1. All persons shall be entitled to a seat and vote in the vestries of the several congregations of the Church in the Diocese, who (1) are baptized and (2) are of the full age of 16 years, and — — — at the meeting then held."

C. BLANKET INSURANCE COVERAGE

(W. Wadley, Rev'd Mark Conliffe)

"That motion No. 16 in the Convening Circular regarding blanket insurance be tabled as a NOTICE OF MOTION to the 1973 Synod, at which time the specific canonical amendments required to Canon 14 would be presented for consideration. (Motion 16 of 1971 Convening Circular — That the Diocese adopt a blanket insurance policy for all properties in the Diocese.)"

E. CLERGY TENURE

(L. R. Griffiths, W. C. Elliott — F. C. C. Boland instead)

"That a special Diocesan Committee be constituted to set up guidelines for the establishment of maximum lengths of tenure of clergy in any one parish; that this Committee recommend appropriate methods for the payment of stipends on a continuing basis and for the payment of relocation expenses. The intent of this Committee should be to ensure maximum utilization of the talents, skills and levels of motivation of the clergy in the Diocese of Algoma."

NOTICES OF MOTION

FROM MEMBERS OF EXECUTIVE COMMITTEE

Notice has been received, from the persons indicated, that at the 26th sessions of the Synod of the Diocese of Algoma, they intend to move or cause to be moved, the following motions:

1. TEMPORARY SUNDAY SUPPLY (Motion 23 — October 25th, 1972)
(Archdeacon Haddon, W. M. Kosny)

1. That parishes shall be responsible for payment of the full stipend to locum tenens; and shall be responsible for Sunday Supply.
2. That assisted parishes shall be responsible for the same percentage of the payment for temporary Sunday Supply as their local stipend quota; and shall be entitled to reimbursement from the Diocese for the same percentage as their diocesan stipend grant.
3. When a mission becomes vacant it shall be the duty of the Rural Dean to notify the wardens of the mission of their financial obligation and also to notify the diocesan treasurer of arrangements made to supply services in the mission.
4. Whereas in 1958 a minimum payment of \$10. was suggested, subject to adjustments involving long distances (over 100 miles round trip), it is now recommended that this be rescinded, and the following minimums enacted:
 - 1) 10c a mile for necessary travel, plus
 - 2) Clergy and laymen be paid \$15. per Sunday for the first service with sermon, plus \$5. for each additional service."

2. CAR LOAN CEILING (Motion 23 — June 26th, 1973)

(J. W. Corbishley, D. Cole)

"That the ceiling on clergy car loans be increased to a maximum of \$3,000. with 30 months amortization."

3. CLERGY LIVING ALLOWANCES IN LIEU OF RECTORIES

(Motion 16 — April 10th, 1973)

(D. Cole, J. W. Corbishley)

"should an Incumbent or should the wardens and parishioners be desirous of having the rector own his own living accommodations, and should the other party or parties concur, the Wardens shall then provide a housing allowance in lieu of providing a residence."

4. STIPEND OF CLERGY

(Motion 8 — June 26th, 1973)

(Archdeacon Haddon, Wm. Kosny)

"That the basic annual stipend of clergy within this Diocese be increased approximately 7% per annum for purposes of the Algoma Mission Fund budget during each of the years 1974 and 1975, making said annual stipend \$5,600. for the year 1974 and \$6,000. for the year 1975."

5. EXPERIENCE ALLOWANCE

(Motion 9 — June 26th, 1973)

"That an amount of \$150. per annum be added to the basic stipend of clergy with 30 years service or more in 1974 and 1975, and of \$150. in 1975 for clergy on the minimum with 25 years service."

DRAFT RESOLUTIONS FOR SYNOD APPROVAL

6. CHRISTIAN INITIATION

(Rev. J. G. McCausland, E. P. Lee)

"That this Synod approves of the setting up of committees of clergy and laity in each Deanery and/or District of the Diocese of Algoma on the initiation of the Rural Dean to study material on Christian Initiation when received by the Diocesan office from the House of Bishops and report thereon to the Executive Committee of the Synod prior to the first of May, 1974."

7. CLERGY GROUP LIFE INSURANCE

(Rev'd N. L. Goater, the Rev'd B. R. Brazill)

"That the Diocese of Algoma enter upon the Group Life Insurance Scheme administered by the Pension Board of General Synod; insuring all persons covered under the present Diocesan plan, for the sum of \$10,000. at the currently quoted premium of \$93. per annum."

8. DELEGATES EXPENSES

(Rescind Resolution 63 and 63A of 1969 Synod)

(Rev'd E. B. Paterson, Archdeacon C. B. Noble)

"That resolution 63 and 63A of the 1969 Synod be rescinded and the following be substituted: Members of Synod be reimbursed for all out of pocket expenses, not covered by the Diocese, and that the cost be borne by the parishes."

9. MEMORIAL re REGIONAL DISTRICT RE-ORGANIZATION

(D. Hagerty, Rev'd M. Hankinson)

"That the Deanery of Mississauga is opposed to the proposed Regional District re-organization of the Diocese of Algoma which will amalgamate the present Deaneries of Algoma, Mississauga, and the eastern half of the Deanery of Superior that lies east of the Government District of Thunder Bay."

10. ARTICLE 18

(W. Wadley, D. M. Lawson)

That ARTICLE 18 of the Constitution be amended, substituting the word "resolution" for "proposition"; and adding a sentence of clarification so as to read:

"No RESOLUTION for an alteration of the Constitution or Canons shall be considered unless notice thereof shall have been given to each delegate in the circular calling the meeting of Synod; and no such alterations shall take effect until confirmed at the next meeting of the Synod, unless passed by a two-thirds majority. IF NOT SO CONFIRMED THE RESOLUTION IS LOST."

11. STOVE AND REFRIGERATOR

(W. Wadley, D. M. Lawson)

"that the long-standing unwritten rule, be made part of Canon 11, Section 4, concerning residences to add the words "FURNISHED WITH A COOKING STOVE AND REFRIGERATOR", so as to read:

4. It shall be the duty of every parish or mission under the authority of the churchwardens to provide a residence for the incumbent, FURNISHED WITH A COOKING STOVE AND REFRIGERATOR; or to rent a suitable accommodation, provided free and without deduction from stipend."

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

The Anglican Church of Canada

SYNOD OFFICE — BOX 637 — SAULT STE. MARIE, ONTARIO

NOTICE IS HEREBY GIVEN of our intention to move or cause to be moved certain CANONICAL AMENDMENTS to give effect to certain changes in organization recommended by the SURVEY COMMITTEE and approved in principle by the EXECUTIVE COMMITTEE on October 25th, 1972.

July 23, 1973

Ven. G. W. Sutherland
W. Kosny

These are intended to provide for a smaller Executive Committee and to establish the principle that all Diocesan Committees and Boards are responsible to Synod through the Executive. A further attempt has been made to improve the format of the revised Constitution and Canons by several changes in wording and arrangement.

We further intend to contact the sponsors of several of the Notices of Motion for 1973 Synod as itemized on page 131 of the 1971 Diocesan Synod Journal, to determine the extent to which they feel the following material incorporates their proposals, so that a co-ordinated set of Amendments can be presented at the forthcoming Synod.

In general terms these notices of motion proposed:

- That Article 16, Section 1(c) be AMENDED to provide for TWO laymen from each deanery to serve on the Executive for staggered four year terms; rather than ONE layman from each deanery for a two year term, as at present. 1971 Synod Journal #62, page 33 Crawford/Gibbs (D)
- That Article 16, Section 1 (e) be DELETED; thus removing from membership on the Executive the chairmen of the three Diocesan Boards. #8, page 19 Gould/Landon (A)
- That three Canons be DELETED: No. 21 Diocesan Board for Christian Education; No. 25 Diocesan Council for Social Service; No. 29 Diocesan Board of Missions, and that Task committees be substituted therefore OR alternately, TO FORM a LONG RANGE Planning Committee and a Program Committee. F, page 131 Porter/Stanley (F)
#8, page 19 Gould/Landon (A)

PROPOSED REVISIONS TO THE CONSTITUTION

CHANGES are denoted by
CAPITAL LETTERS

ARTICLE 1

The Synod shall consist of:

- (a) the Bishop, and any Coadjutor or Assistant Bishop of the Diocese,
- (b) the clergy of the diocese, being duly qualified,
- (c) the Chancellor, the Registrar, and the Treasurer of the Synod,
- (d) THE PRESIDENT OF ANY DIOCESAN ORGANIZATION SO REGISTERED WITH THE SYNOD OFFICE
- (e) two young people aged 16 to 24 from each deanery, chosen by the normal decision-making body in the deanery,
- (f) the lay delegates, to be elected as hereinafter provided.

(Amended 1914 etc —)

delete present (d) the President and Treasurer of the diocesan executive of Anglican Church Women (Algoma Diocese)

ARTICLE 16

1. There shall be an Executive Committee of the Synod to consist of the following:
 - (a) the Bishop
 - (b) the Dean, the Archdeacons, the Chancellor, the Registrar and the Diocesan Treasurer.
 - (c) TWO LAY STEWARDS from each DISTRICT to be elected by a combined ballot of the clergy and lay delegates from the DISTRICT concerned.
 - (d) the Rural Dean of each DISTRICT to be elected in the manner provided in Canon 19, Section 1.
 - (e)
 - (f) ONE lay member and ONE clerical member to be appointed by the Bishop if he so desires.
2. EIGHT members of the Executive Committee shall be a quorum for the transaction of business, at least four of whom shall be laymen.
3. The Bishop shall preside, or, in his absence, the Bishop's Commissary, or, in his absence, a member of the Committee elected by a majority of the votes of the members present.

unchanged

presently one from each deanery

board chairmen deleted

presently two of each order

presently any five members

unchanged

(Amended 1909 etc. —)

PROPOSED CANONICAL AMENDMENTS

CANON 4 — OF THE EXECUTIVE COMMITTEE

1, 2, 3

unchanged, except in three instances where DISTRICT replaces 'deanery'.

4. The Synod, by its Executive Committee, may purchase or accept, and hold, sell, exchange, let, manage, or otherwise dispose of real and personal property for the religious, charitable, educational and other objects thereof. (FOR EXECUTION OF DOCUMENTS SEE CANON 16)

"cross reference added"

Old 5.

deleted see Canon 16, Section 2.

- New 5. The EXECUTIVE Committee may frame by-laws for its own guidance, and SHALL CREATE ADVISORY BOARDS to facilitate the business of the Diocese. A MEMBER OF THE EXECUTIVE COMMITTEE SHALL BE CHAIRMAN OF ANY SUCH ADVISORY BOARD.

substituted, based on Old 6.

- New 6. (a) ADVISORY BOARDS MAY BE CREATED FOR TASK FORCES IN THE AREAS OF: FINANCE AND INVESTMENTS, PLANNING, PROPERTY, MINISTRY, OUTREACH AND SOCIAL SERVICE.

- (b) TERMS OF REFERENCE OF SUCH ADVISORY BOARDS ARE OUTLINED ON ATTACHED SHEET IDENTIFIED SCHEDULE B OF THESE CANONS

Page 213, Report
and Page 102 of this Journal

- (c) THE CHAIRMAN OF AN ADVISORY BOARD SHALL BE ELECTED THROUGH CONSULTATION BETWEEN THE EXECUTIVE COMMITTEE AND THE BISHOP

- (d) MEMBERS OF AN ADVISORY BOARD OTHER THAN THE CHAIRMAN MAY BE APPOINTED/ELECTED FROM THE CLERGY AND LAITY AT-LARGE WITHIN THE DIOCESE, AND THE TERM OF OFFICE OF SUCH MEMBERS SHALL BE AT THE BISHOP'S/CHAIRMAN'S PLEASURE.

CANON 5 — OF THE DIOCESAN EXPENSE FUND

4. The fund so raised may be disbursed under the direction of the Executive Committee in the payment of the following:

1, 2, 3, 4, 5, 6

unchanged

- New 7. ADEQUATE COMPENSATION FOR RURAL DEANS, LAY STEWARDS, AND ARCHDEACONS, WHILE ON DIOCESAN BUSINESS.

Broadens similar provisions for Rural Deans in Canon 19, Section 6

New 8, 9

Same as old 7, 8

CANON 21 — DIOCESAN BOARD OF CHRISTIAN EDUCATION Delete

CANON 25 — DIOCESAN COUNCIL FOR SOCIAL SERVICE Delete

CANON 28 — ARCHDEACONS

1. unchanged

2. Delete

CANON 29 — DIOCESAN BOARD OF MISSIONS Delete

CANON 30 — DISTRICTS

New 1. THE DIOCESE SHALL BE DIVIDED INTO FIVE GEOGRAPHIC DISTRICTS AS FOLLOWS:

TEMISKAMING
MUSKOKA
SUDBURY
ALGOMA
THUNDER BAY

THE BOUNDARIES OF THESE DISTRICTS SHALL BE AS INDICATED ON THE ATTACHED MAP BEING SCHEDULE "A" OF THESE CANONS.

CANON 31 — ON RURAL DEANS

Revises old Canon 19

1. The Clergy and lay delegates to Diocesan Synod of each DISTRICT shall meet together within the month immediately prior to the convening of Synod to ELECT one of the Clergy WHO SHALL THEN BE Rural Dean.

'rural deanery'

'agree upon'

Delete 'as their nominee for the office of'

Delete present sentence The Clergyman then agreed upon shall be nominated to the Bishop for appointment at Synod.

(Amended 1965 etc. —)

2. (a), (b)

unchanged

(c) In the event of a vacancy in any DISTRICT, the Bishop shall appoint a successor to serve until the next Diocesan Synod.

'deanery'

New 3. (a) A RURAL DEAN SHALL WORK IN CONJUNCTION WITH THE LAY STEWARDS AND THEY SHALL BE JOINTLY RESPONSIBLE TO AN ARCHDEACON FOR ALL ACTS AS OUTLINED GENERALLY IN THIS CANON.

(b) It shall be the duty of the Rural Dean, TOGETHER WITH THE LAY STEWARDS to visit every parish and mission within his DISTRICT, if possible, at least once in each year, to confer —

'rural deanery'
remainder unchanged

4, 5

unchanged

6.

replaced by new paragraph 7,
Section 4, Canon 5

7, 8, 9

unchanged

CANON 32 — LAY STEWARDS

New 1. THERE SHALL BE AN OFFICE OF LAY STEWARDS WITHIN THE DIOCESE WHO SHALL WORK IN CONJUNCTION WITH A RURAL DEAN, AS SET FORTH IN CANON 31, SECTION 3, AND WHO SHALL BE JOINTLY RESPONSIBLE TO AN ARCHDEACON FOR ALL ACTS AS OUTLINED GENERALLY IN THAT CANON.

2. THE SELECTION OF LAY STEWARDS SHALL BE MADE WITHIN THE MONTH IMMEDIATELY PRIOR TO THE CONVENING OF SYNOD AT MEETINGS REQUIRED UNDER CANON 31, SECTION 1, FOR THE ELECTION OF A RURAL DEAN; AND UNDER CANON 4, SECTION 1, FOR THE ELECTION OF A DISTRICT REPRESENTATIVE TO THE EXECUTIVE COMMITTEE.

3. (a) TWO LAY STEWARDS SHALL BE ELECTED TO THE EXECUTIVE COMMITTEE AT THE FIRST MEETING UNDER SECTION 2, FOLLOWING THE COMING INTO FORCE OF THIS CANON; ONE FOR A FOUR-YEAR TERM, THE OTHER FOR A TWO-YEAR TERM.

(b) ONE LAY STEWARD SHALL BE ELECTED TO THE EXECUTIVE COMMITTEE FOR A FOUR-YEAR TERM AT SUBSEQUENT MEETINGS PRIOR TO CONVENING OF SYNOD, UNDER SECTION 2.

- (c) A LAY STEWARD'S TERM OF OFFICE SHALL BE FOUR YEARS; OTHER TERMS OF SUCCESSION AS CANON 4, SECTION 1.

CANON 33 — DISTRICT COUNCILS

- New 1. THERE MAY BE CONSTITUTED WITHIN EACH DISTRICT OF THE DIOCESE OF ALGOMA A DISTRICT COUNCIL; AND THERE SHALL BE AT LEAST ONE MEETING PER YEAR OF THE DISTRICT COUNCIL, TO BE HELD AT SUCH TIME AND PLACE AS DIRECTED BY THE RURAL DEAN, FOR THE PURPOSE OF ATTENDING TO THE BUSINESS THAT MAY COME BEFORE IT AND TO MAKE RECOMMENDATIONS TO THE EXECUTIVE COMMITTEE OR SYNOD.
2. THE RURAL DEAN SHALL PRESIDE AT ALL MEETINGS OF A DISTRICT COUNCIL; OR, IN HIS ABSENCE, A LAY STEWARD.
3. THE DISTRICT COUNCIL SHALL CONSIST OF THE CLERGY, CHURCHWARDENS, LAY DELEGATES, LAY STEWARDS, AND SUCH OTHER PARISH REPRESENTATIVES AS ARE DEEMED NECESSARY.
4. A DISTRICT COUNCIL MAY FRAME ITS OWN BY-LAWS, AND MAY APPOINT ADVISORY BOARDS TO FACILITATE BUSINESS.

SELECTED ACTS OF GENERAL SYNOD

It is the intention of the Agenda and Resolution Committee to provide time for consideration of the subject matter of the following resolutions taken from the Journal of Proceedings of the 26th Session of General Synod held in Regina, May 3rd to May 11th, 1973.

CHRISTIAN INITIATION

Act 53: "That this General Synod —

1. having considered the proposed Order for Holy Baptism, together with its appended forms for the Re-Affirmation of Baptismal Vows and for the Reception of Persons from another Christian Denomination, requests the House of Bishops to give careful pastoral consideration until the next General Synod to the effects on the life of our Church of using this Order, this consideration to include the possibility of authorizing carefully defined trial use as an alternative to the forms of service of Holy Baptism and Confirmation contained in the Book of Common Prayer;

2. and further, that this General Synod intends, and requests the House of Bishops to declare, that where trial use is duly authorized, persons initiated by the said proposed Order of Holy Baptism shall be firmly recognized as members of the Holy Catholic Church and admitted to Holy Communion, (unless ineligible for other cause), and that no supplementary act of Christian Initiation shall be deemed necessary.

Act 56 That this General Synod instruct the appropriate authorities to take the necessary steps for the introduction at the next Synod of legislation repealing the last rubric at the end of the Prayer Book Service of Confirmation, and substituting a rubric stating appropriate conditions for admission to Communion and request the House of Bishops to approve and encourage the giving of dispensation by diocesan bishops from the requirements of the rubric until it is repealed.

Act 57: That Christian Initiation be the subject of intensive study, both from the theological and pastoral points of view throughout the Canadian Church;

and that the responsibility for this study, including the provision of materials, and the initiation and support of specific projects for study be entrusted to the Doctrine and Worship Committee;

and that the subject be on the agenda of the next General Synod.

Act 58: That this General Synod request the Doctrine and Worship Committee and the House of Bishops to strengthen the proposed form for the "Re-affirmation of Baptismal Vows and Commitment to Christian Service" for use as an essential key point in the nurture and progress of Christian faith.

Act 59: That General Synod request the Bishops to impress on the Clergy the desirability of restoring the sacrament of Baptism to a principal service of the day.

Act 60: That General Synod request the House of Bishops in considering the proposed Order for Holy Baptism to retain as mandatory the actual, or symbolic (through chrism), laying on of hands by the Bishop.

Motion to refer was — That this motion be referred back to the House of Bishops in consultation with the Doctrine and Worship Committee for further study.

ORDINATION OF WOMEN TO THE PRIESTHOOD:

Act 31: That this General Synod accept the principle of the Ordination of Women to the Priesthood, that this decision be communicated to the Anglican Consultative Council, and that implementation not take place until the House of Bishops has worked out a pattern for the Canadian Church that would include an educational process for the Church.

CHURCH UNION:

Act 61: That this General Synod endorse the action of National Executive Council in receiving Plan of Union, and in so doing, express immense gratitude for the work of all who have brought it into being, especially the members of the General and Special Commissions and the Executive Commissioners;

Act 82: and further, that Synod commends Plan of Union to every diocese and member of the Church for careful study, recognizing the deep misgivings felt by some, yet trusting that the Holy Spirit will lead us, through prayer to see and to do God's will for His Church in our time.

ABORTION:

Act 18: That this General Synod, while admitting the necessity of therapeutic abortion in special circumstances — as spelled out in our 1967 brief to Government, commends the Government of Canada for the present law which is in accordance with this philosophy. We respectfully request that this law be rigidly enforced so that abortion on demand be not possible and take all necessary action including general distribution of our brief throughout the Church, to promote both education for family planning and measures in support of families and individuals facing serious difficulties in this area.

TASK FORCE ON THE CHURCH IN THE NORTH:

Act 74: That this General Synod approves as a goal the following: To achieve in the North an expression of the Church which is self-determining and ministering appropriately with the people, and also approves the following objectives:

1. By January 1, 1974, to have established a Primate's Council on the North comprised as follows:

- a) The Metropolitan of Rupert's Land who shall convene the Council.
The Council shall elect its own Chairman.
- b) Four Bishops with jurisdiction in the North.
- c) Eight other persons representing both North and South.

Terms of Reference for the Council shall be:

- d) To establish policy re program development in the North.
- e) By the end of 1976 the Council on the North will have brought, through the Program Committee, to the National Executive Council a program developed and approved by the people in the North.
- f) To describe the rationale (i.e. concept of mission, the why and how of the job in the North) for the Church in the North.
- g) To specify the amount of support needed to obtain the goals by 1982.
- h) To outline promotion for getting that support and establishing a new relationship between the people of the North and the people of the South.
- i) To appoint a Staff Officer accountable to the Council through the Chairman.

Primary responsibilities of the Staff Officer will include:

- j) Interpretation to the South.
- k) Implementation of Council policy.
- l) Research — fact finding.
- m) Co-ordination and liaison between dioceses.
- n) Visitation.
- o) Consolidation.

2. By January 1, 1975 to have provided an adequate personnel facility for recruitment training and development.

3. By 1975, to have provided a transportation allowance.

- a) to equalize freight costs;
- b) to pay costs of supervision within the 'dioceses';
- c) to pay moving costs;
- d) adequate travel amounts for clergy for work and furloughs;
- e) for consultation and planning.

4. By 1975, to have provided education subsidies as required.

5. To increase the income level of all clergy in the north to an amount commensurate with local living costs by January 1, 1975.

Act 75: That this General Synod approves the maintenance of the Block Grants at least at the present level through 1976.

AUDIT REPORT

The Most Reverend William Lockridge Wright,
D.D., D.C.L., Archbishop of Algoma and
Members of the Executive Committee,
The Incorporated Synod of the Diocese of Algoma.

We have examined the statement of assets and liabilities resulting from the cash transactions of The Incorporated Synod of the Diocese of Algoma as at December 31, 1972 and the statement of receipts and disbursements for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances, except that we did not verify the title to real property.

Except for the verification of title to real property and for the effect on the financial statement of items relating to the subsequent year as explained in note 7, in our opinion these financial statements present fairly the assets and liabilities of The Incorporated Synod of the Diocese of Algoma as at December 31, 1972 resulting from the cash transactions and the income received and expenses disbursed for the year then ended on a basis consistent with that of the preceding year.

Sault Ste. Marie, Ontario
October 25, 1973

THORNE GUNN & CO.
Chartered Accountants

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF ASSETS AND LIABILITIES — DECEMBER 31, 1972
(with comparative figures at December 31, 1971)

	ASSETS	
	1972	1971
GENERAL PURPOSE FUND		
Cash on deposit -----	\$ 23,059	\$ 4,654
Investments, at market value -----		12,000
Real estate (note 1) -----	412,380	412,380
Due from other funds -----		7,433
	<u>\$ 435,439</u>	<u>\$ 436,467</u>
LOAN FUNDS		
Cars For Clergy and Car Loan Funds		
Cash on deposit -----	\$ 6,860	\$ 2,630
Loans receivable -----	12,464	14,625
Investments, at market value -----	5,000	5,000
Automobiles for clergy, at cost less accumulated depreciation -----	2,117	2,965
Due from other funds -----	7	45
	<u>26,448</u>	<u>25,265</u>
Church and Parsonage Loan Fund		
Cash on deposit -----	10,144	7,797
Loans Receivable -----	24,930	13,800
Investments, at market value -----	5,000	12,600
	<u>40,074</u>	<u>34,197</u>
Church Extension Fund		
Mortgages receivable -----	89,241	91,494
Investments, at market value -----	7,000	
Due from other funds -----	6,430	263
Real estate, at cost -----	6,555	6,496
Loans receivable -----	335,870	346,849
	<u>445,096</u>	<u>445,102</u>
	<u>\$ 511,618</u>	<u>\$ 504,564</u>
SPECIAL PURPOSE FUNDS		
Cash on deposit -----	\$ 15,113	\$ 12,542
Investments (classified by custodian)		
Treasurer, at par value (quoted market value 1972, \$2,400; 1971, \$2,400) -----	2,400	2,400
United Society For The Propagation Of The Gospel, at cost (note 2) -----	10,601	10,817
The Royal Trust Company Sault Ste. Marie, at par value (quoted market value 1972, \$403,525; 1971, \$341,216) -----	408,707	341,579
Toronto, at par value (quoted market value 1972, \$403,851; 1971, \$413,655) -----	453,642	453,642
	<u>890,463</u>	<u>820,980</u>
Mortgages receivable -----	52,032	
Due from Church Extension Fund -----		3,500
Due from other funds -----	2,309	1,423
	<u>54,341</u>	<u>4,923</u>
	<u>\$ 944,804</u>	<u>\$ 825,903</u>
TOTAL ASSETS -----	<u><u>\$1,891,861</u></u>	<u><u>\$1,766,934</u></u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF ASSETS AND LIABILITIES — DECEMBER 31, 1972
(with comparative figures at December 31, 1971)

LIABILITIES

	1972	1971
GENERAL PURPOSE FUND		
Bank advances -----		\$ 10,125
Investment in real estate -----	\$ 412,380	412,380
Diocesan operating accounts under expended -----	20,687	13,962
Due to other funds -----	2,372	
	<u>\$ 435,439</u>	<u>\$ 436,467</u>
LOAN FUNDS		
Cars for clergy fund -----	\$ 10,000	\$ 9,863
Car loan fund -----	16,448	15,402
	<u>26,448</u>	<u>25,265</u>
Church and Parsonage Loan Fund		
Capital -----	35,509	33,919
Due to other funds -----	4,565	278
	<u>40,074</u>	<u>34,197</u>
Church Extension Fund		
Capital -----	445,096	386,891
Profit on sale of real estate -----		54,711
Due to other funds -----		3,500
	<u>445,096</u>	<u>445,102</u>
	<u>\$ 511,618</u>	<u>\$ 504,564</u>
SPECIAL PURPOSE FUNDS		
Local Purposes		
Endowments and trusts -----	\$ 201,132	\$ 89,163
Unexpended balances -----	5,500	8,248
	<u>206,632</u>	<u>97,411</u>
Cemetery Purposes		
Endowments and trusts -----	82,756	76,722
Unexpended balances -----	7,199	6,325
	<u>89,955</u>	<u>83,047</u>
Diocesan Purposes		
Endowments and trusts -----	610,790	599,138
Unexpended balances -----	35,617	37,422
	<u>646,407</u>	<u>636,560</u>
Due to other funds -----	1,810	8,885
	<u>\$ 944,804</u>	<u>\$ 825,903</u>
TOTAL LIABILITIES AND CAPITAL -----	<u>\$1,891,861</u>	<u>\$1,766,934</u>

CONTINGENT LIABILITIES (note 3)

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF RECEIPTS AND DISBURSEMENTS
YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

RECEIPTS

	1972	1971
ALGOMA ANGLICAN -----	<u>\$ 6,844</u>	<u>\$ 8,344</u>
ALGOMA MISSION FUND		
Apportionments -----	91,085	86,665
Special appeals -----	15,374	11,142
Shingwauk rentals (note 5) -----	25,000	5,461
Other contributions including endowment income -----	22,784	21,482
	<u>154,243</u>	<u>124,750</u>
CLERGY MOVING FUND		
Transfer from Algoma Mission Fund -----	1,750	976
Local contributions -----	100	615
	<u>1,850</u>	<u>1,591</u>
CONTINGENCY RESERVE		
Transfer from Diocesan Expense Fund -----	421	-----
CONTINUING EDUCATION -----	<u>429</u>	<u>400</u>
DIOCESAN EXPENSE FUND		
Assessments -----	55,665	54,379
P.H.B. Dawson Estate (note 4) -----	20,787	22,171
Trust fund interest -----	1,703	1,078
Episcopal endowment -----	13,433	14,289
Other -----	4,081	7,396
	<u>95,669</u>	<u>99,313</u>
PARTICIPATING PARISHES		
Fuel Oil -----	5,207	10,965
Group life insurance -----	3,395	3,271
Medical plan -----	15,636	19,370
	<u>24,238</u>	<u>33,606</u>
PENSION FUND CONTRIBUTIONS -----	<u>52,461</u>	<u>48,569</u>
TOTAL RECEIPTS -----	<u>\$ 336,155</u>	<u>\$ 316,573</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

STATEMENT OF RECEIPTS AND DISBURSEMENTS

YEAR ENDED DECEMBER 31, 1972

(with comparative figures for 1971)

DISBURSEMENTS

	1972	1971
ALGOMA ANGLICAN -----	\$ 8,086	\$ 8,409
ALGOMA MISSION FUND		
Stipends, grants and pension costs -----	45,254	46,735
Transfer to Clergy Moving Fund -----	1,750	976
General Synod apportionment -----	54,000	54,000
Thorneloe University (note 6) -----	10,000	
Special appeals — current -----	15,360	8,479
Travel grants -----	14,267	10,862
Missions to Seamen -----	1,800	1,300
Other -----	5,767	1,412
	<u>148,198</u>	<u>123,764</u>
CLERGY MOVING COSTS -----	850	3,091
CONTINGENCY RESERVE -----	235	185
CONTINUING EDUCATION -----	2,608	405
 DIOCESAN EXPENSE FUND		
Salaries, wages and employees' benefits -----	50,563	47,036
Properties and insurance -----	8,182	7,152
Travel -----	8,333	6,380
Printing, stationery and office -----	10,532	10,896
Thorneloe University (note 6) -----		6,600
Diocesan programmes and other -----	15,123	13,330
Transfer to Contingency Reserve -----	421	
	<u>93,154</u>	<u>91,394</u>
 PARTICIPATING PARISHES		
Fuel Oil -----	4,832	11,304
Group life insurance premiums -----	3,245	3,091
Medical plan -----	15,472	19,625
	<u>23,549</u>	<u>34,020</u>
PENSION FUND PAYMENTS -----	52,750	47,010
TOTAL DISBURSEMENTS -----	329,430	308,278
EXCESS OF RECEIPTS OVER DISBURSEMENTS		
FOR THE YEAR -----	6,725	8,295
	<u>\$ 336,155</u>	<u>\$ 316,573</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

STATEMENT OF DIOCESAN OPERATING ACCOUNTS

YEAR ENDED DECEMBER 31, 1972

	Under (Over) Expended December 31, 1971	Transactions For Year		Under (Over) Expended December 31 1972
		Receipts	Disbursements	
Algoma Anglican	\$ 1,125	\$ 6,844	\$ 8,086	(\$ 117)
Algoma Mission Fund	(262)	154,243	148,198	5 783
Clergy Moving Fund	1,500	1,850	850	2,500
Contingency Reserve	314	421	235	500
Continuing Education	2,179	429	578	
Diocesan Boards	1,100		2,030	1,100
Diocesan Expense Fund	3,212	95,669	93,154	5,727
Participating Parishes				
Fuel Oil	(375)	5,207	4,832	
Group life insurance	777	3,395	3,245	927
Medical plan	(989)	15,636	15,472	(825)
	<u>(587)</u>	<u>24,238</u>	<u>23,549</u>	<u>102</u>
Pension Fund Contributions	5,381	52,461	52,750	5,092
		<u>336,155</u>	<u>329,430</u>	
Excess of receipts over disbursements for the year			6,725	
BALANCE DECEMBER 31	<u><u>\$13,962</u></u>	<u><u>\$336,155</u></u>	<u><u>\$336,155</u></u>	<u><u>\$20,687</u></u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1972

1. GENERAL PURPOSE FUND, REAL ESTATE

Real estate comprising Llandaff, Bishophurst, Camp Manitou, Shingwauk Chapel and Burial Ground, is reflected at municipal assessment values and Shingwauk Hall and Residence is reflected at insured value.

All other real estate, registered in the name of the Diocese, comprising parish churches, halls, residences and cemeteries located within the Diocese, are reflected on the financial statements of the individual parishes and boards.

2. SPECIAL PURPOSE FUNDS, INVESTMENTS, UNITED SOCIETY FOR THE PROPAGATION OF THE GOSPEL

Investment and cash in pounds sterling are shown at their Canadian dollar equivalent being \$2.3375 (\$2.55 in 1971) for each pound sterling at December 31, 1972.

3. CONTINGENT LIABILITIES

The diocese was contingently liable at December 31, 1972 for bank borrowing by church extension parishes totalling \$29,812 (\$34,867 in 1971).

4. P.H.B. DAWSON ESTATE INCOME

The Diocese of Algoma receives 50% of the annual income derived from the assets of the P.H.B. Dawson estate. These assets are administered by Canada Permanent Trust as executors and are not reflected on the statement of assets and liabilities.

5. SHINGWAUK RENTALS

The Executive Committee approved the allocation of the Shingwauk property rental income as follows in the accounts:

	1972	1971
Algoma Anglican		\$ 1,093
Algoma Mission Fund	\$25,000	5,461
Diocesan Expense Fund		6,486
Parochial Pension		1,960
Synod Trust Fund	5,000	
	<u>\$30,000</u>	<u>\$15,000</u>

6. THORNELOE UNIVERSITY

As approved by the 25th Diocesan Synod on June 2, 1971, financial support for Thorneloe University was transferred to the Algoma Mission Fund from the Diocesan Expense Fund to take effect in 1972 and subsequent years.

7. FINANCIAL STATEMENTS

As in prior years the accounts of The Incorporated Synod of the Diocese of Algoma include receipts and disbursements relating to the fiscal year, which were received and disbursed during January of the subsequent year. In this respect receipts in 1973 amounted to \$15,991 (1972, \$14,602) and disbursements made in 1973 amounted to \$7,066 (1972, \$12,149).

REPORT FROM AGENDA AND RESOLUTIONS COMMITTEE

1. This Committee of Synod, appointed by the Archbishop, consists of:

Dr. David Gould, Chairman
Mrs. Myra Robinson
Mr. W. M. Wadley
The Ven. C. B. Noble
The Rev. E. B. Paterson
The Rev. W. R. Stadnyk

2. Its basic purpose is twofold:

to assist Synod in presentation of the agenda and its arrangements.
to assist Synod members in the framing of motions and resolutions.

Accordingly it will meet together during the Synod, as required.

3. At the opening of Synod this committee will present the following motions:

A Moved by the Rev. E. B. Paterson seconded by Mr. W. Wadley

"That Synod concur in the variation of the Order of Proceedings as set forth in the draft agenda."

B Moved by the Rev. W. R. Stadnyk, seconded by Dr. D. Gould

"That Synod concur in these regulations of the length of speeches at Synod:

(a) Time limit on speeches shall be:

5 minutes for movers
3 minutes for seconders
3 minutes for other speakers
2 minutes for movers' final remarks

(b) The Lay Secretary shall serve as timekeeper.

4. The attention of all members of Synod is called to the Rules of Order set forth on pages 29 and 30 of the Diocesan Constitution and Canons. Careful observance of these rules will help to facilitate the business of Synod.

18th October, 1973

Respectfully submitted by the Committee.

EXECUTIVE COMMITTEE REPORT

1. Meetings:

Since its appointment at the 1971 Synod, the present Executive Committee has held nine regular meetings.

Unless otherwise indicated all were held in Sault Ste. Marie.

- | | |
|-------------------------|--|
| 1. June 2nd, 1971 | — St. Andrew's United Church Hall |
| 2. October 8th, 1971 | — St. John the Evangelist |
| 3. January 11th, 1972 | — St. Luke's Cathedral |
| 4. May 18th, 1972 | — Centre for Continuing Education
(Elliot Lake) |
| 5. October 25th, 1972 | — Westminster Presbyterian Church Hall |
| 6. January 9th, 1973 | — Windsor Hotel |
| 7. April 10th, 1973 | — Algoma Steel Mens Club |
| 8. June 26th, 1973 | — St. John the Evangelist |
| 9. September 19th, 1973 | — St. Brice's
(North Bay) |

2. Decisions:

Some 259 formal resolutions were passed by the Executive during the past two and a half years. In an effort to improve general awareness of our decisions and discussions minutes of these meetings were generally mailed not only to the committee members and the diocesan clergy but to the 1971 Diocesan Synod delegates. In addition an abridged summary of Executive meeting highlights appeared regularly in the Algoma Anglican.

3. Benefactions and Bequests:

We gratefully acknowledge the following gifts received since the past Synod:

- \$1,000 bequest from the estate of Elizabeth Winifred Castle, Gravenhurst, in July 1973 — NOT YET ALLOCATED.
- £100 bequest from the estate of Daisy Ethel Rodway for necessary repairs or improvements to St. Faith's Church, Charlton.
- \$7,000 bequest from the estate of James King Benner in memory of his wife, Florence Eleanor, both of Thunder Bay. INCOME THEREFROM TO BE USED FOR THE EDUCATION OF YOUNG WOMEN WHILE IN TRAINING FOR FUTURE SERVICE AS FULL-TIME MISSIONARIES.
- \$5,500 share of Henry M. L. Weller bequest to the national church, has been allocated for continuing education of the clergy.

4. Attendance

Out of a total complement of 32 members, recorded attendance ranged from 14 to 26 with an average of 20.

5. Centennial Observances:

The Executive has endorsed a number of resolutions relating to the observance of the diocesan centennial including:

- authorizing publication of 2,000 copies of the centennial historical booklet at cost.
- the holding of a centenary service of thanksgiving and rededication prior to the opening of Synod with the Primate as invited speaker.

6. Church Union:

In response to a request for a statement on this subject prior to the holding of General Synod in Regina this May, the Executive considered and endorsed the text of a memorial prepared for it by Father J. G. McCausland, S.S.J.E. at its October 25th, 1972 meeting.

7. Diocesan Committees:

Progress reports were received from time to time by those committees elected at the last Synod regarding Christian Education (DBCE), Missions (DBM) and Social Service (DCSS). They will be reporting directly to Synod.

The work of your executive was facilitated greatly by a substantial amount of work performed between its regular meetings by certain advisory committees concerning finance, investments, cars and property. However, on those occasions when requests were not presented in time, or on the prescribed forms, delays were encountered in obtaining executive committee consideration due to lack of adequate information or prior study.

A three-man advisory committee to assist the Archbishop in negotiations between worker priest, parish and diocese was established and presented its report to the Executive in January, 1972.

Your Executive on January 11, 1972, requested the formation of a Historical Committee to set out guidelines concerning Diocesan History and Historic Sites and to receive, assess and recommend to the Executive Committee any requests for assistance.

8. Algoma Anglican:

Following the resignation of the former editor the Reverend David Mitchell, Bracebridge, the Reverend Roger McCombe became editor in the Fall of 1972.

An Algoma Anglican Committee was also established under the chairmanship of the Reverend Frank Coyle to review certain aspects of circulation and publication policy.

It recommended the setting up of a continuing Algoma Anglican Standing Committee with four main responsibilities.

To permit the parish subscription price to remain at \$1.20 per year, approval was given to provide up to \$2,000 subsidy from the Diocesan Expense Fund for 1973, and similar budget provision has been authorized for 1974 and 1975. However, the will of Synod is to be sought on a somewhat different financial proposal appended to the report of the Standing Committee elsewhere in this circular.

9. Survey Committee:

Your Executive has considered a number of detailed proposals from the Survey Committee, including those in their separate report appearing elsewhere in this Convening Circular. In several cases they incorporate suggestions originating in motions passed by previous Synods seeking to streamline our diocesan structure. A deanery meeting in Mississauga advised the Executive of its opposition to the proposal that the eight deaneries be succeeded by five districts.

10. Thorneloe University:

The initial act of the incoming Executive on June 2, 1971, was to advise the Board of Governors of Thorneloe College of the three resolutions affecting it passed earlier the same day by the Diocesan Synod:

#45 Setting aside a \$10,000 operating grant for both 1972 and 1973 for Thorneloe, subject to approval by the Diocesan Executive before the end of 1971.

#46 Transferring the Diocesan financial support for Thorneloe University from the Diocesan Expense Fund to the Algoma Mission Fund "where it will be the subject of parish review and voluntary support if felt advisable".

#47 requiring the Executive to prepare guidelines determining a mandatory, clear and detailed method of accountability for Thorneloe University to the Synod and to its Executive.

At its October 8, 1971 meeting, the Executive sanctioned a \$10,000 operating grant to Thorneloe for 1972; For 15; Against 3; Abstained 3. One year later at its October 25, 1972 meeting an operating grant of \$5,000 to Thorneloe for 1973; For 10; Against 9; Abstained 3. Earlier this year at its June 26, 1973 meeting, an operating grant of \$4,000 to Thorneloe for 1974 was adopted after a tie vote 6-6, with one abstention, and declared carried by the chairman.

On three occasions during our term of office representatives from Thorneloe made progress reports to the Executive: Dr. F. A. Peake, Provost V. Matthews, Mr. N. J. Segger, Mr. W. L. W. Taylor.

11. Proceeds of Disposition of Property:

At its pre-Synod meeting the Executive endorsed the principle that proceeds of disposition of parish land be held in trust for the parish to be used by the parish for such purposes as may be approved by the Executive Committee.

12. Shingwauk Hall Property Proceeds:

Early in 1972 some \$15,000 representing the 1971 rental income from Algoma College for the Shingwauk Hall property was brought into current revenue to offset accumulated parish assessments — in-arrears:

Diocesan Expense Fund	-----	\$6,486.06
Algoma Anglican	-----	1,092.95
Parochial Pension	-----	1,960.50

and the remainder as a direct grant to the
 Algoma Mission Fund ----- 5,460.69

Similarly \$25,000 in 1972 and \$30,000 in 1973 from the Shingwauk rentals have been credited to the Algoma Mission Fund, thereby reducing the amount to be raised for missions from the parishes at a time when severe financial pressure had been felt at the local church level.

13. National Church Budget Apportionment:

In recent years we had stabilized our share of the national church apportionment budget at \$54,000, but have accepted an increase for 1974:

	ALGOMA	CANADA
1971	\$54,000	2.67% of \$2,016,710
1972	54,000	2.71% of 1,986,500
1973	54,000	2.57% of 2,100,000
1974 Basic	56,000	2.66% of 2,100,000
+ ACW	6,385	2.55% of 250,000
Combined	62,385	2.65% of 2,350,000

Continued strong support has been received for the Primate's World Relief and Development Fund from all parts of the diocese, as shown by the following figures taken from national church reports. These vary somewhat from our diocesan accounts because of different treatment of year-end transfers.

	ALGOMA	CANADA
1970	\$18,690	3.07% of \$608,199
1971	11,391	1.91% of 593,523
1972	15,927	3.49% of 455,353

14. U.S.P.G. Transfer:

Your Executive endorsed a motion that the United Society for the Propagation of the Gospel in London, England, be asked for the transfer of the accumulated income held by it in trust for the Diocese, and of the various capital funds known as the Algoma Association Trust, Colonel Wells Legacy, and the H. O. Wills Bequest.

15. Temporary Sunday Supply:

After a thorough review of past policy and present practice a new policy statement was endorsed calling for a minimum \$15. payment for temporary Sunday Supply plus ten cents a mile for necessary travel.

16. Car Loan Ceiling:

Your Executive is forwarding a recommendation to Synod that clergy car loans be increased to a maximum of \$3,000. with 36 months amortization.

17. Clergy Life Insurance:

At present participation in the \$5,000 term life insurance policy with the Manufacturers Life is required for all full-time clergy and diocesan staff employees. Equivalent protection is not available to part-time clergy. However, where the need arises for such coverage the Treasurer has been made responsible to purchase individual term insurance policies for the period required.

18. Clergy Living Allowances In Lieu of Rectories:

Following the passing of an enabling canonical amendment, several particular proposals for the sale of rectories were presented for approval by your Executive by parishes such as St. John's, North Bay, Epiphany, Sudbury, St. Matthew's, Sault Ste. Marie.

In an attempt to establish general policy guidelines for the payment of living allowance in lieu of providing a rectory, a small task force was set up whose work is continuing.

In an interim report it requested that a further amendment be presented to the Synod to Canon 11, Item 4:

"Should an Incumbent or should the wardens and parishioners be desirous of having the rector own his own living accommodations, and should the other party or parties concur, the Wardens shall then provide a housing allowance in lieu of providing a residence."

19. Minimum Clergy Stipends:

The amended minutes of the June 1973 executive meeting recommend that the BASIC annual stipend of clergy within this Diocese be increased by approximately 7% from \$5,250 in 1973, to \$5,600 in 1974 and \$6,000 in 1975. They also now record that a motion to set the minimum stipend for newly ordained clergy at \$5,200 was declared carried by the chairman, Dean F. F. Nock.

A further recommendation was passed that an amount of \$150. per annum be added to the basic stipend of clergy with 30 years service or more in 1974 and 1975 and of \$150. in 1975 for clergy on the minimum with 25 years service.

A comparative schedule of clergy stipends in effect in the seven dioceses in Ontario is appended to the finance committee report (see page 94).

20. Loan Funds:

Individual requests for loans from the Church and Parsonage Loan Fund and the Church Extension Fund have been considered by the Executive. The advice of the finance and property committees has been of considerable help to it in reaching its decisions.

At its January, 1972 meeting two old balances were written off against the Church and Parsonage Loan Fund.

St. George's, Bruce Mines, re furnace -----	\$1,031.10
Gowan Gillmor, Spanish River -----	350.00

At the same time the finance committee was directed to undertake a study of the Archbishop Wright Church Extension Fund;

At its October 25th, 1972 meeting the Executive endorsed a motion authorizing the diocesan advisory finance committee "to negotiate with those parishes who are now in arrears to the Archbishop Wright Church Extension Fund, and recommend most equitable terms of settlement".

Approval in principle was also given to two motions calling for the consolidation of the Church Extension Fund and the Church and Parsonage Loan Fund into a continuing fund to be known as the Archbishop Wright Building Fund. (One member, the Reverend Mark Conliffe, has given written notice of his intention to bring this motion "to the floor of Synod".) Applications for loans from this fund were to be considered by the advisory finance committee who would then forward their recommendations to the Executive. These policy proposals appear among the notices of motion to this Synod.

21. Consolidation of Diocesan Accounts:

At its fifth meeting last October your Executive endorsed six parts of an eight-point report of a special group of finance committee members, which called for:

- (1) consolidation of the Algoma Mission Fund, Algoma Anglican and Diocesan Expense Fund
- (2) preparation of diocesan operating budgets on a two-year basis: the first year being an actual budget. the second year a proposed one
- (3) preparation of five-year budgets for Diocesan Capital works and for Diocesan development programs
- (4) submission to synod of these operating and capital budgets for general information and approval, in the hope that "This action might generate greater responsibility towards total Diocesan financial obligations by both the clergy and laity since each was involved in decision making."
- (5) review by the treasurer of certain clearing accounts, and of the major recommendations of the 1969 Thorne Group report, including the proposal for centralized payroll.

A further resolution endorsed the principle that all diocesan income from all sources be listed in the budget receipt column!

If this Synod ratifies these resolutions to put into effect the principle of a unified budget, the Treasurer, in consultation with the Auditors would reflect these changes in the 1974 diocesan accounts. By Synod time an example of this type of accounting statement will be made available for the delegates.

22. General Ratification:

By acceptance of this section of this report your Executive requests ratification of all actions taken by it on your behalf since its election.

September 27th, 1973

Respectfully submitted,
W. Wadley,
Treasurer.

REPORT OF THE ADVISORY INVESTMENT COMMITTEE

This committee operates as a sub-committee of the Advisory Finance Committee and is responsible for the supervision of all funds available for investment within the Diocese. The obvious objective is to maximize income consistent with security and within Guidelines approved by the Executive Committee and/or Statutory Regulations. A detailed list of investments is printed in this journal. Here are comments with reference to each segment:

1. Dawson Estate — Administered by Canada Permanent Trust Company, Toronto.

The interest only from this fund is available for Diocesan use. New capital deposits are added to the fund from time to time from the Residue Trust shared with Mr. Dawson's surviving wife and the Anglican Foundation.

Market value of Portfolio at December 29, 1972	\$305,576.
Value of Debentures at Maturity including Stocks at Book Value	328,751.
Estimated Annual Gross Income	22,727.

At December 29th, 99% of the portfolio was invested in fixed income debentures (67% Government or Government Guaranteed and 32% corporate) with 1% in common stock. This common stock holding has since been sold and the complete portfolio is now in fixed income debentures with varying maturities and interest rates ranging from 5.5% to 9¼%.

2. Pooled Funds — Administered by Royal Trust Company, Toronto.

Here again the interest only is available for Diocesan purposes. No new capital deposits are being made into the fund.

Market Value of Portfolio at December 31, 1972	\$403,851.
Value of Portfolio at Maturity	455,608.
Estimated Gross Annual Income	27,518.

At December 31st, 99.4% of the portfolio holdings were fixed income debentures with varying maturity dates and interest rates ranging from 4½% to 8¾%. The balance of the portfolio (\$2,358.) was uninvested. Debentures held are 76% Government or Government Guaranteed and 23.5% corporate.

3. Diocesan, Local and Cemetery Funds — Administered by the Diocesan Treasurer and Royal Trust Company, Sault Ste. Marie

The capital in this fund has been deposited by various Diocesan organizations or parishes for specific purposes. Both principal and interest are available to the depositor on demand in some instances.

Market Value of Portfolio at December 31st, 1972

— For Diocese	\$181,526.
For Local Parishes	140,399.
For Cemetery Care	<u>76,600.</u>
Total	398,525.

Value of Portfolio at Maturity

— For Diocese	178,300.
For Local Parishes	142,506.
For Cemetery Care	<u>82,900.</u>
Total	403,706.

Estimated Gross Annual Income

— For Diocese	14,146.
For Local Parishes	10,799.
For Cemetery Care	<u>5,481.</u>
Total	30,426.

At December 31st, the portfolio was totally invested in fixed income debentures, (57% Government or Government Guaranteed and 43% corporate) with varying maturity dates and interest rates ranging from 3% to 9½%.

4. Miscellaneous Funds — Administered by the Diocesan Treasurer.

Other Diocesan capital funds are temporarily invested as they become available and in accordance with the anticipated demand for their use, i.e. Church and Parsonage Loan Fund, Church Extension Fund, etc.

Funds under supervision of this committee have a value of \$1,200,000. at maturity. Current interest rates are close to all time highs and capital money deposited recently has been invested at yields ranging from 7¾% to 9% depending upon grade and maturity of debenture. Older holdings as they mature are also being re-invested at these higher rates.

The Rev. Canon A. J. Thomson
W. Wadley
J. E. Huggett, Chairman.

REPORT OF PROPERTY COMMITTEE TO SYNOD

1. Members

Committee membership has included Mr. Lawrence Brown, Chairman; Mr. D. M. Lawson, Chancellor; Mr. Roy Samson until his move to England; the Reverend Noel Goater while resident in the Sault; the Reverend Frank Coyle, a recent addition, and Mr. W. Wadley, Treasurer.

2. Meetings

The Committee has met at least once each quarter shortly before the regular meetings of the Executive and from time to time as additional business has required. Its effectiveness is directly related to the amount of advance information sent to it for consideration.

3. Highlights

The Committee has dealt with a wide range of matters including:

- (a) Further renovations to Bishophurst including redecorating some of the rooms on the second floor, and the construction of a frame garage;
 - (b) The sale of All Saints' Church property, Sault Ste. Marie, for renovation as a nursing home and the later transfer of the outstanding mortgage to the new owner, a local fraternal organization;
 - (c) Rental of the Shingwauk Hall property to Algoma College;
 - (d) A myriad of requests for improvements and betterments of local church properties, including several in areas of high seasonal unemployment for which federal local incentive grants were obtained;
 - (e) Several sales of former church sites and buildings in small communities where alternative Anglican places of worship were now readily accessible because of improved transportation and roads: St. John's Bidwell; St. Andrew's Chamberlain; St. George's, Warren; St. Mary's, The Slash.
4. The attached partial list of real estate sales, leases, and miscellaneous agreements attempts to complete to the end of 1972 the 1961-1970 list printed in the 1971 Synod Journal. It was not possible to include several transactions-in-progress at the end of 1972, nor any for the year to date. (See pages 150 to 152).

Respectfully submitted on behalf of the Committee,

W. Wadley, Treasurer.
L. Brown, Chairman.

COMPARATIVE SCHEDULE OF 1973 MINIMUM STIPEND and TRAVEL ALLOWANCES IN EFFECT

Minimum Stipend	ALGOMA	HURON	MOOSONEE	NIAGARA	ONTARIO	OTTAWA	TORONTO Incumbent	Ass't Curate
1st year	\$5,250.	\$4,400.	\$4,400.	\$5,250.	\$4,970.	\$4,680.	\$4,200.	\$4,000.
2nd year		4,500.				4,800.		
3rd year		4,600.				4,915.	4,680.	4,400.
4th year		4,700.		5,450.		5,035.		
5th year		4,800.	4,600.		5,170.	5,150.	5,100.	
6th year		4,900.		5,650.				
7th year		5,000.					5,520.	
8th year		5,100.						
9th year		5,200.					6,000.	
10th year		5,300.	4,800.		5,370.	5,385.		
11th year		5,400.						
12th year		5,500.						
13th year		5,600.						
14th year		5,700.						
15th year		5,800.	5,000.		5,570.	5,620.		
16th year		5,900.						
17th year		6,000.						

TRAVEL

Basic	800.	Miles	Increase	700.	1,000.	1,000.	Minimum 1,200.	Minimum 1,200.
Add \$150. for each congregation 10 to 49 miles from residence; and \$300. if more than 50 miles up to \$1,600 total overall.		10.1 to 15	\$ 30.	Ontario 800.	Add increase 2nd congregation \$400. each other \$200.	up to \$1,800. depending on area to be covered.	add \$6. for each block of 100 miles over 9,000 per annum	Depreciation \$540. plus 6c per mile for parish business or 75% of total mileage.
		15.1 to 20	60.	Quebec				
		20.1 to 25	90.					
		25.1 to 30	120.					
		30.1 to 35	150.					
		35.1 to 40	180.					
		over -- 40	210.					
		Total mileage between each church & rectory measured separately.						

REPORT OF THE MISSIONS TO SEAMEN

LAKEHEAD BRANCH

"The Missions to Seamen" is one of the Missionary Societies of the Church of England, with headquarters in London, England. It was founded in 1856 for "the spiritual welfare of seafarers". Branches are located on every continent in about 250 ports. About half of these branches have buildings with chapels and various social amenities — and in some cases residential accommodation is available for sailors who wish to spend a night or two ashore.

The Lakehead branch was established in 1962 with the opening of the Keefer Terminal. Statistics indicate that the shipping tonnage for the Thunder Bay harbour is third highest in Canada. We are most grateful to the Lakehead Harbour Commission and the Harbour police who have co-operated fully in the work of the "Flying Angel", as this work is often described by seamen.

Our headquarters is a large mobile home located inside the main gate of the Keefer Terminal, and was purchased from funds made available by the M.S.S.C. when our branch was established. The trailer contains a comfortable lounge area, kitchenette, small chapel, library and other amenities. Whenever a ship is berthed in the Keefer Terminal members of the Evening Watch are on hand each evening to provide refreshments and conversation for visiting sailors.

All salties (overseas ships) who enter our harbour are visited by our Chaplain at least once or twice while in port. Magazines and scripture materials in various languages are provided for those who wish them. When possible sightseeing tours of the district are arranged by the Chaplain, also soccer games which are a great favourite with the seamen. These latter activities are only possible when ships are in port for several days, especially on weekends and holidays. In recent years more modern loading techniques have made it possible for ships to enter and leave the harbour more quickly thus making it impossible to arrange social events for the crews of these ships.

In addition to those volunteers who serve on the Evening Watch, we also depend on volunteers from various parishes to drive seamen on sightseeing tours or to soccer games. Where a large number of sailors are involved we sometimes charter a bus and charge each man for transportation.

The work of a chaplain is time-consuming, requires great physical fortitude and can be extremely hazardous. Ships may be berthed at any point along our 32 mile waterfront. Roads leading to the various docks are very poor and it is necessary to drive over many railway tracks and to avoid the hazard of shunting freight cars. Swinging cranes, downspouts and wire cables can also prove very dangerous. Usually the distance from the parking lots to a ship's gangway is a mile or more. The climb up the steep ship's ladder is guaranteed to unnerve the most sturdy landlubber.

After arrival on ship, the first task is to find the Captain's quarters (usually 3-4 stories above the main deck) and to secure permission to visit on the ship. All kinds of difficulties can occur. The captain may be busy or sleeping or has gone ashore. The officers and crew may be foreign speaking and only a few men understand English. Despite these difficulties it is usually possible to visit many of the crew and to leave on board magazines and scriptures for the men to read while on the long voyage down the Great Lakes and across the ocean.

Our Chaplain's reports describe many worthwhile encounters with men of various nationalities who we are able to serve in various ways. Visits are made to sick and injured seamen who may be hospitalized, some for several weeks or months. In one case, warm clothing was secured for African seamen who were not dressed for our November weather. Lonely and worried men are counselled and helped in any way possible. One of our saddest cases last year was to arrange for the return by air of the body of an English seaman who had deserted his ship and was killed in a car accident. One case involved many visits to a Norwegian seaman who had suffered a broken neck and was eventually flown back to Norway.

Our Lay Chaplain since August, 1970, has been Mr. William A. Tozer, a retired Y.M.C.A. Secretary. He has been ably assisted by Mr. W. Les Harris, a retired radio operator and nephew of the late Chancellor Harris of Nova Scotia. Both of these men have rendered outstanding service on our behalf from April to December each year, in all kinds of weather. In January, 1971, we sent these men to Chicago to attend the First Regional meeting of U.S. and Canadian Port Chaplains sponsored by the Apostleship of the Sea (the R.C. equivalent of the Missions to Seamen). They learned a great deal from this meeting, and we hope to be able to send representatives to future meetings if funds are available.

During the 1971 season 143 ocean vessels visited our port and in 1972 we had 166 ships. It is believed we might have slightly more ships in 1973. Mr. Tozer visited most of these ships, but unfortunately in the Fall of both 1971 and 1972 he had to undergo major surgery. While he was ill, or on holiday, Mr. Harris visited 42 ships in 1971 and 38 ships in 1972. Without his timely assistance our work would have collapsed completely. This past summer while Mr. Tozer was overseas for a month I acted as Chaplain for Mr. Tozer. One of my interesting experiences was to arrange on very short notice a tour for 19 Chinese seamen from Hong Kong. Judging by their happy smiling faces and the pictures taken they enjoyed the sights of Thunder Bay! I enjoyed this opportunity for first-hand experience with the duties of Chaplain which I found interesting and challenging.

Our work is supported by a grant from the Diocese to pay an honorarium and travelling expenses for the Chaplain. Our local expenses for insurance, supplies, telephone, etc., is made possible by gifts from local parishes at the Lakehead and the Marine Club of Toronto. I feel this work is very valuable and merits the continued support of the Diocese in coming years.

In 1971 the lounge of the trailer was refurbished and new drapes provided. We hope to have the exterior of the trailer repainted by next season, some other minor repairs will also be required. As always donations for this work are appreciated by our local committee.

One of the greatest needs is for foreign language magazines (German, Norwegian, Greek, Dutch and Spanish are in most demand). We also get requests for special magazines like National Geographic, Holiday, etc. We can collect lots of Reader's Digest, Time, etc., and other magazines locally — but if any parish could help us by collecting foreign language or better quality magazines (like the Geographic) it would be of great service to us. Arrangements could be made for transportation by travellers or trucks coming to the Lakehead.

I wish to express my personal appreciation to our local Executive Committee for their assistance in the past two years. I would especially like to mention our Secretary-Treasurer, Mrs. Barbara Servais, and Mr. and Mrs. Allen Stewardson; Mr. Stewardson is our Property Chairman and his wife is in charge of the Evening Watch. I am also grateful to our Chaplain, Wm. Tozer, and also to Mr. Les Harris for their work in visiting the ships and looking after the many seamen who have visited Thunder Bay in the past two years.

In September we are looking forward to a visit from Prebendary Tom Kerfoot, General Secretary of the Missions to Seamen. He will be with us September 10th and 11th when we hope to have a general meeting of all interested in this work. We look forward to meeting the head of our parent organization from London, England.

Respectfully submitted.

(Canon) Alvin J. Thomson,
Chairman, Lakehead Branch,
The Missions to Seamen.

August 15th, 1973.

REPORT OF THE DIOCESAN SURVEY COMMITTEE 1971-1973

The Diocesan Survey Committee for the year 1971-1973 was formed by the Archbishop in November, 1971, and its members are:

The Ven. E. R. Haddon	Mr. W. E. Black
The Ven. C. B. Noble	Mr. L. L. Woods
The Ven. S. M. Craymer	Mr. W. M. Kosny
The Ven. G. W. Sutherland	

Mr. W. M. Kosny was appointed Chairman of the Committee, and Mr. W. E. Black was elected Secretary.

Terms of reference for this Committee were set as follows:

- I Give further consideration to Motion 47A passed at 1969 Synod, being the possibility of creating new dioceses within the area of the present Diocese of Algoma.
- II To further study the report Design for Renewal — Formula for Change, dealing with Diocesan boundaries, as presented to 1971 Synod.
- III Undertake a review, and recommend revisions as required for the following matters:
Geographical boundaries of Deaneries within the Diocese of Algoma.
- IV Structure, function, and responsibility of Boards and Committees at Diocesan, Deanery and Parish levels.
- V Diocesan/Deanery responsibilities to remote communities, and determine most effective type of ministry for these areas.

Four meetings were held by this Committee during the period of its tenure: 3 in Sudbury, 1 in Sault Ste. Marie. A summary of the recommendations that were arrived at forms the substance of this report.

The Diocesan Survey Committee has also worked in conjunction with the Special Committee created to evaluate the composition of the Executive and the function of its Membership, and co-operated in preparing changes to the Canons where required.

DISCUSSION AND DEVELOPMENT OF RECOMMENDATIONS

- I Motion 47A — creating new Dioceses within the area of the present Diocese of Algoma.

In view of (a) the legal requirements preceding the creation of a new Diocese, such as the Acts of Incorporation (which must be passed by the Ontario Legislature), Constitution, Canons, Rules of Order, and sundry other regulations; and (b) the financial implications — Bishops Endowment, Synod, Administration, Management — it was agreed unanimously by the Committee that motion 47A was impractical of implementation.

The Survey Committee RECOMMENDS that no new diocese be created within the area of the present Diocese of Algoma.

- II Design for Renewal — Formula for Change, dealing with Diocesan boundaries (Keewatin, Algoma, Moosonee) as presented to 1971 Synod.

In view of there being another committee studying this problem at provincial level, and a report will be tabled at Provincial Synod to be held in Kingston-Ontario, in September, 1973.

The Survey Committee RECOMMENDS that further investigations into this matter be suspended until the report from Provincial Synod is available.

III Undertake a review, and revise as required: Geographical boundaries of Deaneries within the Diocese of Algoma.

Economic and social developments in Northern Ontario have created six areas of major population concentration within the present Diocese of Algoma boundaries, each having a rather definite zone of influence. The intervening spaces have sparse population, with occasional remote communities generally located at or for the purpose of natural resources exploitation.

In terms of church statistics, major urban areas are usually the locale of 'self-supporting parishes, while the smaller communities generally are of 'mission' status.

A look at those areas of Diocesan structure where changes would create improvements in communications indicates that GEOGRAPHICAL BOUNDARIES must be reviewed and/or revised in terms of today's conditions if we are to effectively bring Christ to today's people.

The six major population areas within the Diocese are: Thunder Bay, Sault Ste. Marie, Sudbury, North Bay, Tri-town (Haileybury, New Liskeard, Cobalt) and Bracebridge-Gravenhurst.

It would appear logical that existing deaneries should be restructured to indicate the influence of these areas of population concentration, preferably on the basis of a sense of "community" and "witnessing fellowship", but also to acknowledge the need for financial and administrative viability.

The following existing deanery conditions need remedy.

1. Existing deaneries vary considerably in size and population.
2. Disparity in financial resources and base.
3. Irregularity of clergy distribution/availability.

Analysis of Diocesan statistics indicates that an average viable deanery could be:

Souls served	5500 - 6000
Points served	20 - 25
Clergy	12 - 15

It appears that in order to achieve the goal of improvement in services to Anglicans in the Diocese of Algoma, amalgamation of existing deaneries is required in some instances. Also — in order that the Bishop may exercise his episcopate with emphasis on his role as Father-in-God, the responsibilities of Archdeacons and Rural Deans need to be redefined; also — administrative tasks within Synod Office need to be reviewed and re-assigned in order to lighten the Bishop's duties in this area.

The Survey Committee RECOMMENDS that the existing eight deaneries be restructured into five new geographic units to be known as "DISTRICTS", by amalgamations in some instances as follows:

New TEMISKAMING DISTRICT	Existing Temiskaming Deanery
New MUSKOKA DISTRICT	Existing Muskoka Deanery
New SUDUBURY DISTRICT	Existing Sudbury Deanery
	Existing Manitoulin Deanery
New ALGOMA DISTRICT	Existing Algoma Deanery
	Existing Mississauga Deanery
	East part of existing Superior Deanery (East of White River)
New THUNDER BAY DISTRICT	Existing Thunder Bay Deanery
	West part of existing Superior Deanery (West of White River)

(Note: Where parishes are located adjacent to new DISTRICT boundaries, special arrangements may be worked out for services to the mutual advantage of those concerned.)

Statistics of the new DISTRICTS would be as follows:

District	Souls Served	Points Served	Clergy Available
Temiskaming -----	4089	18	10
Muskoka -----	4280	39	20
Sudbury -----	6854	30	14
Algoma -----	5591	19	15
Thunder Bay -----	<u>7011</u>	<u>22</u>	<u>15</u>
Diocesan Total (July 17, 1972) -----	<u>27825</u>	<u>128</u>	<u>74</u>

Changes in constitution are to be presented to Synod for effecting the above recommended restructure.
SEE NEW CANON 30

IV Undertake a review, and revise as required: Structure, function, and responsibility of Boards and Committees at Diocesan, Deanery, and Parish levels. (see also — 1971 Synod Journal, Pages 68, 69, Report of Survey Committee; — 1971 Synod Journal, Page 33, notice of motion for structure of Executive Committee.)

A general re-structure is required in Diocesan administration to improve services to the Anglican Community, in light of today's need; also, to recognize the re-organization of geographic units into new Districts. The goals and objectives of a "new-look" church-government would be:

1. To relieve the Bishop's arduous day-to-day administrative tasks within Synod Office, thereby making him more available for pastoral duties.
2. To re-define the role of an Archdeacon, in order to place greater emphasis on episcopal work, and to act for and support the Bishop at District level.
3. To re-define the role of a Rural Dean, in order to place greater emphasis on the supervision of the Church's physical assets within a District.
4. To up-grade the role of Laity, in order that equal responsibility be accepted with the Rural Dean for the supervision of the Church's physical assets within a District.
5. To revise Synod organization for recognition of all diocese-wide groups/clubs.
6. To enable Synod to exercise all its power through an Executive Committee only; all other committees (except for ad hoc committees by the Bishop or Synod) will be of advisory status and responsible to Executive Committee.

The Survey Committee RECOMMENDS that existing canons/constitution be amended to provide as follows: (refer to attached chart) (see page 101).

SYNOD — shall include in its membership:

NEW ARTICLE I

- (a) The President of any diocesan organization so registered with the Synod Office.
- (b) Two young people aged 16 to 24 from each District,
— shall not elect/appoint committees/boards (such as Diocesan Board of Christian Education, Council for Social Service, Board of Missions, etc.) except they be responsible through the Executive Committee.

EXECUTIVE COMMITTEE — A re-arrangement of representation on the Executive Committee is necessary, to conform with the new Districts, revised duties of Clergy-Laity, and the new concept of administration.
NEW ARTICLE 16

Members of the Executive Committee shall be:

- The Bishop
- The Dean
- The Archdeacons
- Chancellor, Registrar, Treasurer
- Two Lay Stewards from each District
- The Rural Dean of each District
- One lay member and one clerical member appointed by the Bishop if he desires
- Eight members shall be a quorum

REVISED CANON 4 — (Delete Canons 21 - 25 - 29)

Advisory Boards may be created for task forces in the areas of:

- Finance
- Planning
- Property
- Ministry
- Outreach
- Social Service

(Terms of reference of such Advisory Boards are outlined on attached sheet)

ARCHDEACONS — An Archdeacon's role under the new type of administration will have emphasis placed on his episcopal duties as directed by the Bishop, and the intent is that he be the "Bishop's representative" within a District.

REVISED CANON 28

RURAL DEANS — A Rural Dean's role under the new type of administration will have emphasis placed on his responsibility for the state of the Church's physical assets within a District — working in conjunction with Lay Stewards.

NEW CANON 31 (Replacing Canon 19)

LAY STEWARDS — A new office of Laity to work in conjunction with a Rural Dean to share responsibility for the state of the Church's physical assets is required for the new type of administration — the intent being to involve Laity to a greater extent in this part of a combined responsibility for stewardship.

NEW CANON 32

DISTRICT COUNCILS — An on-going organization at District Level for carrying out the business of the Church is required for the new type of administration, to be known as a District Council; its duties and functions would parallel closely those of existing Great Chapters.

NEW CANON 33

Organization charts, and terms of reference for Advisory Boards are attached to this report (See pages 101, 102).

- V This Survey Committee was not able to look into the matter of "Diocesan/Deanery responsibilities to remote communities, and determination of most effective type of ministry for these areas" during its tenure because of lack of time, and would recommend that this task be assigned to a succeeding committee.

A recommendation was also made that consideration be given to hold the 1975 Diocesan Synod in the city of Sudbury.

Detailed changes/amendments to existing Canons/Constitution have been prepared through the office of Chancellor and Treasurer, and will be presented in legal form to 1973 Synod.

The above recommended re-structure of Diocesan organization has been presented to Executive Committee, accepted in principle, and is now being placed before Synod for final passage and implementation.

Respectfully submitted,
W. M. Kosny, Chairman,
Diocesan Survey Committee.

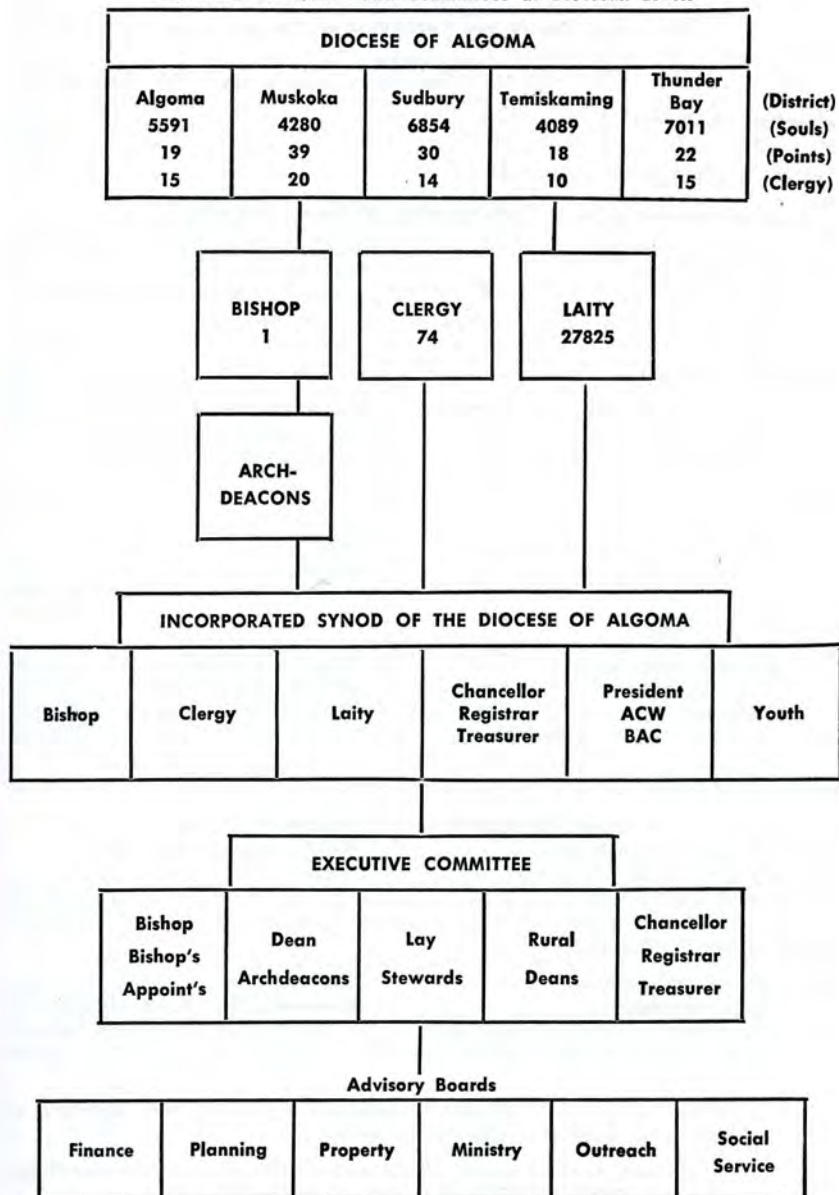
August 31st, 1973

DIOCESE OF ALGOMA — STUDY OF STRUCTURE

Proposed Arrangement Geographical Boundaries

— and —

Structure of Boards and Committees at Diocesan Levels



July 17, 1972
Revised October 28, 1972

DIOCESE OF ALGOMA — STUDY OF STRUCTURE

"B"

Proposed Arrangement of Geographical Boundaries

— and —

Structure of Boards and Committees at Diocesan Levels

July, 1972

Committees and Duties

FINANCE & INVESTMENT (Advisory)

(Investment Committee is a sub-committee of Finance Committee)

Finance and budgets
Assessments
Endowments
Disbursements

Stewardship Programs
Diocesan Loan Funds
(Car — Church Extension, etc.)

PLANNING (Advisory)

Constitution and Canons
Diocesan organization
Church extension and growth

District boundaries
Unit amalgamations
Methods and Administration

PROPERTY (Advisory)

Physical plant of all churches and
church property

Land
Graveyards

MINISTRY (Advisory)

Christian Education
Clergy education
Clergy moving
Clergy distribution to parishes

Chaplain examination
Doctrine and worship
Church unity

OUTREACH (Advisory)

Missions at diocesan, provincial,
general, world levels
Primate's World Relief and
Development Fund

Missions to Seamen
Algoma Anglican and other
publications

SOCIAL SERVICE (Advisory)

Anglican Church Women
Youth Federation
Brotherhood of Anglican Churchmen
Youth Camp Committees

Historical Society
Commemorative Board (Special
anniversaries, centennials, etc.)

- Notes:
1. Chairman of each of above committees is elected from members of Executive Committee; approval by Bishop.
 2. Additional members to each of above committees appointed by consultation between Bishop/Chairman, in numbers as required.
 3. Numbers of persons serving on any committee may vary, decreasing/increasing as demanded by tasks being carried on.

BIENNIAL REPORT OF ANGLICAN CHURCH WOMEN 1973

This being Centennial Year, every effort has been made by all deaneries to do honour to Bishop Fauquier by means of special projects. The President urged that each ACW member make her private Centennial project a visit to the last National Meeting in Ottawa in June.

Women delegates to Synod are no longer a novelty but an indication of progress of Integration. Integration is also taking place in our parishes so we do not feel too discouraged by the annual returns of the Branch Officers Lists where an increasing number show no officers but mention Council representatives, Social Action convenors or "disbanded". In each such parish there is a contact person to whom appeals are addressed.

Since the integration of the National Board, work at the diocesan level is of increased importance and with this in mind our Sub-Executive has been decentralized, the Honorary President and the Treasurers remaining in the Sault for obvious reasons and the President, Vice-President, Recording Secretary and Corresponding Secretary located presently in Temiskaming Deanery. Other deaneries will have their turns.

In the past two years increasing emphasis has been laid on the spiritual aspect of ACW endeavour. This is largely due to the influence of the Diocesan Devotions Chairman, Muriel Newton-White, whose beautifully illustrated prayers have been a feature of General and Executive meetings and an inspiration to all. Her Faith Greeting Cards — designed and sold entirely for the benefit of The Church — for instance the Archbishop's Discretionary Fund — are also a source of spiritual uplift.

The Newsletter has been well received and praise is due to Jean Koning, the editor, for its interesting content and to the attractive cover design by Muriel Newton-White.

At the 1972 Annual Meeting in Sudbury the Rev'd Leslie Lett of Barbados and Antigua was guest speaker. At the 1973 Annual Meeting in Sault Ste. Marie Miss Dorothy Robinson who has served in Uganda, The Sudan and Israel will be the guest speaker.

Mrs. Dorene Stark and Mrs. Isabelle Locke attended the 1972 National Board Meeting in Vancouver, bringing back tapes of Dean O'Driscoll's talk which were heard at the Semi-Annual Diocesan Board Meeting in Sudbury. Mrs. Stark attended a National Board Meeting in Quebec. Mrs. Allen and Mrs. Koning will be the Algoma Delegates to the 1973 National in Ottawa, also attended by Mrs. Stark.

At the 1973 Diocesan Annual Meeting \$500. is to be voted to help the Diocese of Amritsar where St. Hilda's Girls High School is in dire straits.

1971 - 1972 — FINANCIAL REPORT

During the past two years our Pledge to the National Board totalled \$11,684.25; our miscellaneous contributions \$5,679.25. This included contributions to hospital work in Canada and Overseas, G. A. Scholarships, Undesignated Appeals, Sunday School by Post and Van Work, Department of Social Action and St. Hilda's Girls School, India.

During the same period our Pledge to the Algoma Mission Fund totalled \$10,600.; our miscellaneous contributions \$5,305.97. This included our contributions to the Youth Camps, Diocesan Special Appeals, Archbishop's Discretionary, Primate's World Relief Fund, Carcross School, Rev'd Leslie Lett, Antigua, Sunday School by Post, Trinity College, Bishop Fauquier Memorial Chapel, Continuing Education for Clergy.

Total receipts for the above period	\$32,480.91
Total disbursements	37,872.30
Invested Funds	8,800.00
Bank Balance January 10th, 1973	3,475.16

Respectfully submitted,
Margaret Jones,
Recording Secretary.

March 21st, 1973.

REPORT OF THE CHURCH UNION COMMITTEE

The Church Union Committee has attempted since last Synod to gather information about the feelings of the Parishes and Anglicans within the Diocese concerning the Plan of Union — both the first Draft and the Final Draft.

A suggested programme for study and debate on a Deanery level was sent out in 1971. The Deaneries were asked to discuss the first Draft and to report back to the Committee. Virtually nothing was received in response to this. When the Final Draft was produced again an attempt was made to evaluate it and to receive some reaction from the Deaneries. An excellent paper by Father Palmer stating his personal opinions was sent to all of the Clergy in an effort to get some reaction. Several did reply, and we did hear from one Deanery, but unfortunately the results were almost nil.

There would appear to be a considerable lack of enthusiasm and interest in the Plan of Union. Indeed, the replies that we have received have all tended to be negative in their conclusions.

There is much that is good in the Final Draft of the Plan of Union that we, as Anglicans, can wholeheartedly accept. The problem seems to be not what the Plan of Union says but what it does not say.

The two areas around which most of the criticism and reaction centres is concerning the Ministry (consequently more deeply the nature of the Church) and the Constitution. The essential nature of the Episcopate as a descendant of the Apostles in whose ministry all Clergy share, is lost when the Bishop is seen simply as part of the bureaucratic chain, whose decisions are subject to review and/or appeal to higher constitutional bodies. Many people have expressed concern over the complex and seemingly cumbersome machinery in regard to the Constitution and the danger of a growing bureaucracy.

Again, many people are asking the question as to whether organic union is the right answer and questioning the advisability and necessity of such a monolithic structure. There is a feeling among some that Union will be imposed upon us from above and that what the rank and file say or do will have little effect.

The general consensus is one of apathy and disinterest which would seem to augur against the advisability or feasibility of a scheme of organic union at this time. There is also a growing feeling that to consummate the Union Scheme with one Body might possibly close the door to union or inter-Communion with other bodies.

We would recommend as a Committee, further study of the Plan of Union on a Deanery basis with a recording of the feelings, attitudes and criticisms so that if and when the Plan of Union does come to a vote we will be informed and make our decision based on reason rather than emotion or apathy.

The Committee will be glad to hear any discussions along this nature and would be pleased to receive the results.

Respectfully submitted,
Dr. David Gould,
Mr. R. Brideaux,
The Rev'd E. B. Paterson, Chairman.

REPORT OF THE DIOCESAN MATRIMONIAL COMMISSION

The Diocesan Matrimonial Commission was formed by the Archbishop in 1967 in accordance with the General Synod Canon.

It is composed of the Archbishop as Chairman, the Dean, the Chancellor, Mrs. Kate Atkin and Mrs. Norma Mitchell. Mrs. Marguarette Rose is the Registrar.

Since its formation the Commission has met 48 times and has considered 73 applications for re-marriage after divorce. Certain statistics will, we believe, be of interest to members of Synod. Of the total of 73 applications, 30 first marriages lasted a period of from one to ten years. The average length of these first marriages was six years.

Of the total of 73 applications, 3 were not approved; of these two were denied because the United States divorce was not recognized in Ontario.

Of the 73 applications the religious denomination of six applicants was unknown; the remaining 67 applications - one party of each application was Anglican.

In 13 applications both were Anglicans; in 9 one was Roman Catholic; in 2 one was United Church; in one one was Presbyterian; in 40 one was Anglican.

The Commission emphasized that the Decree Nisi and the Decree Absolute must accompany the application. It would also be helpful to the commission if any social workers' reports were included. This is important because the Commission is deeply interested in the care and welfare of any children involved. Since the Commission depends upon the parish priest for background and valuation of the applicants, it is most important that the priest provide as complete a personal report as possible. We also emphasize again that no date be set for the anticipated wedding until the Commission has made its ruling on the application. The Commission would also like to make it clear that it is not interested in considering applications where neither of the applicants are Anglicans unless there is a firm commitment on the part of the applicants to become active in the life of the Anglican Church.

March 21st, 1973

The Very Rev'd F. F. Nock.

THE ALGOMA ANGLICAN REPORT

Since the Synod of the Diocese of Algoma last met, there has been a change in editorship. As of July - August, 1972, issue, the Rev'd David Mitchell (St. Thomas', Bracebridge) relinquished his position as editor of the ALGOMA ANGLICAN. At that time, the Executive of the Diocese paid tribute to his eleven years of service, and I did so editorially in the September, 1972, issue.

Certain changes have been implemented in the format of this monthly publication, and further variations are being contemplated for the future. Financial and subscription concerns have been looked after by the Algoma Anglican Standing Committee. This committee has a proposal to submit to the Synod for consideration.

I am most grateful for the moral support of the members of this Standing Committee. They have given the editorial freedom so essential to any editor, but at the same time have contributed suggestions for the improvement of the paper. At the required twice-yearly meetings, the Editor and the Standing Committee discuss editorial policy, format, newsgathering, distribution, and financial administration.

The Treasurer, Mr. William Wadley, and the Circulation Manager, Mrs. Pat Paterson, have both had an unending and ridiculous task since we have changed to computerized mailing facilities. To add to the confusion, they have been faced with the addition of postal codes to our subscription lists. I am indebted to both of them for making the change in editors as painless as possible.

What is the function of the ALGOMA ANGLICAN? The Standing Committee told me when I assumed the editorship that the main purpose of the diocesan newspaper is the dissemination of news and opinions of parishes and people from one part of the Diocese to another. I agree with them, but would like to add that at its best the ALGOMA ANGLICAN is a communications tool. I know that by over-use, such nomenclature as "communications" has become meaningless.

For every problem that arises, the same cliché is uttered — "There is a breakdown in communications." Usually, that is a polite way of saying that there is bias, prejudice, or bigotry. Therefore, I see the function of the ALGOMA ANGLICAN as one of communication so that barriers will be removed, and the Diocese of Algoma will see itself as the people of God in these 70,000 square miles, reaching out to one another in love and service.

Don't misunderstand me! I am not setting myself up as a "communications expert". I am skeptical of such labels, and am especially sobered by a definition I read recently of a communications' expert — "One who doesn't know any more about the subject than you do, but who shows films!"

The ALGOMA ANGLICAN is concerned about its role in the fulfilment of diocesan potential, but it is only through the support of the clergy and people (both as contributors and readers) that the diocesan newspaper can adequately be responsible to the communities and individuals scattered throughout Algoma. The Editor asks for your assistance in exploring avenues which are available to increase our sense of fellowship.

Finally, it has been a joy to participate through the pages of the ALGOMA ANGLICAN in the Centennial observances throughout the Diocese. The Editor looks forward to the issues which will be appearing shortly to celebrate the historic Great Service of Witness, and the Diocesan meetings.

Respectfully,
 Rev'd Roger W. McCombe,
 Editor.

REPORT FROM ALGOMA ANGLICAN CHAIRMAN

ALGOMA ANGLICAN — PROPOSED BUDGETS FOR 1974 AND 1975

Disbursements:	1974	1975
Editorial Services	\$1,980.	\$1,980.
Circulation	900.	900.
Editorial Expenses	420.	420.
Charters Publishing	4,000.	4,200.
Addressing & Mailing	400.	400.
Postage	1,600.	1,600.
Canada Pension	10.	10.
TOTALS	\$9,310.	\$9,510.

NOTE:

In proposing the above budget figures, the Algoma Anglican Committee are assuming that the following resolution will be adopted by Synod.

"Moved that the cost of publication and distribution of the Algoma Anglican to envelope subscribers of each parish within the Diocese of Algoma be borne by the Diocesan Expense Fund and assessed to parishes accordingly.

In proposing the above it is the intent of the Algoma Anglican Committee that each parish submit a list of those envelope subscribers whom they wish to receive the Algoma Anglican. Any parish wishing to have the Algoma Anglican mailed to other members of the parish who are supporters of the parish but not using envelopes, submit annually a separate list of these individuals together with a cheque to cover the subscription cost based on a rate to be determined each year.

The Algoma Anglican Committee sees the following advantages:

- (1) Equitable cost sharing arrangement.
- (2) Wider dissemination of information and news through expected circulation increase.

If we assume that the proposed resolution does not pass Synod it would be necessary to request a subsidy of approximately \$2,000. for each of the years 1974 and 1975.

Respectfully submitted,
 Dick Brideaux, Chairman.

THORNELOE COLLEGE

THE COLLEGE OF THORNELOE UNIVERSITY

Federated with Laurentian University

Your Grace, Members of Synod:

Thorneloe College continues to contribute academically, residentially and ecclesiastically as the Anglican College at Laurentian University. At present, the staff consists of:

Dr. F. A. Peake, M.A., D.D., F.R.S.A., President and Vice-Chancellor

The Rev'd V. Bruce Matthews, C.D., S.T.B., M.A.(Oxon), Provost

The Rev'd H. R. Kreager, S.T.B., M.Th., Dean of Men and Registrar

Mrs. Eola Bull, Secretary

Mr. Henry Rivers, Custodian.

The enrolment at Laurentian breaks down as follows:

<u>Laurentian University</u>	<u>Professional Schools</u>	<u>Arts and Science</u>	<u>Thorneloe College</u>
1,932	863	1,069	103

Over the past three years, the number of students registered in the professional schools has nearly doubled. Because these students are not enrolled in the federated colleges, this sharp increase in professional school popularity has affected the number of registrations at these colleges, and, consequently, our total enrolment has remained static.

Thorneloe College offers courses in conjunction with the Joint Department of Religion at Laurentian. We also have a responsibility to offer courses in extension at outside centres, this year in both Elliot Lake and Espanola. Yet, even with this effort, in four courses we had a total of only 22½ students in all. The situation was complicated by the fact that Professor Matthews was unable to enter upon his teaching duties until January, 1973. Prospects for the coming year seem slightly better. Most of our college courses will be in the area of comparative religious studies, and we anticipate some growth in our course enrolment. In the 1973-74 winter term, the Provost will be teaching one of two courses, "World Religions" or "The Phenomenon of India" on campus, Espanola, St. Andrew's Place, Sudbury, and for a television series produced by Laurentian University. The Dean will be teaching one course on campus, "Introduction to Christian Thought". At the same time, the college must continue to look ahead and plan for other ways to broaden its academic involvement at Laurentian. With this in mind, we are considering the feasibility of participating in a program of fine arts that has a good possibility of developing in Sudbury.

As a residence, the college continues to enjoy a sound reputation as a pleasant place to live. Within the past year, student living areas have been repainted and the common room and kitchens refurbished. The time has come, however, for us to become residentially co-educational. At the same time, we soon will need new administrative space, and thus ways and means of securing an addition to our present collegiate structure have been carefully pursued in order to accommodate these needs. Unfortunately, plans for expansion have had to be put aside indefinitely due to the overexpansion of the University student-housing in 1972-73, coinciding with a static or decreasing enrolment in the University as a whole. However, Thorneloe Residence expects to have full occupancy again this year. Summer School and Conventions have helped keep up revenues from May to September.

Revenues generated from provincial grants, course and residential fees, and a grant from the Diocese of Algoma continue to meet our operating expenses. In spite of increased pressure from church-related colleges, the provincial educational administration has not yet given these colleges full formula grants. As the President, Dr. Peake, pointed out in his address to the Thorneloe Board of Governors, June, 1973:

"Certainly we should continue to press for the common justice of services rendered. Beyond that the course is not so clear. I should hope that the Board and indeed, the Church at large, will give some consideration to the principles upon which this University was founded. If we believe them to be valid and worthy of preservation it may be necessary to demonstrate our faith in tangible terms of dollars and cents. If, because of conviction, we must suffer discrimination and deprivation while the secular institutions are subsidized then we have no alternative but to accept the fact and to dig deeper into our pockets. 'Better is a little with righteousness than great revenues without right' (Prov. 16:8). If, on the other hand, we see nothing distinctive to make this institution worth preserving then we might as well abandon it and turn our efforts in other directions."

From an ecclesiastical point of view, we can report that we are more than holding our own. If one judges the success of a chapel by its attendance, then St. Mark's, Thorneloe, is doing well, with anywhere from a dozen to twenty or more worshippers attending our Sunday evening sung eucharist. Perhaps a better gauge is in the diversity of interested individuals from city and university alike who regularly come back to St. Mark's, despite our remote location.

Our chapel provides us with a tangible link to the Anglican Communion, gives us a place to express our witness to this tradition, and we thank God for it. It is our hope, however, that even beyond the confines of St. Mark's, Thorneloe can continue to foster that quality of life which many of our sister Anglican colleges have successfully developed over the years.

Respectfully submitted,

Bruce Matthews, Provost.

August 15th, 1973.

THORNELOE COLLEGE — OPERATING SUMMARIES

1969 — 1970 — 1971 and

4 Months to April 30, 1972 and 12 Months to April 30, 1973

		December 31		4 months 12 months	
Academic INCOME	1969	1970	1971	April 30 1972	April 30 1973
Fees	3,602	2,078	18,250	6,643	5,335
Government grants	6,126	6,734	22,848	5,588	16,927
Interest - Carmichael Fund					2,582
	<u>9,728</u>	<u>8,812</u>	<u>41,098</u>	<u>12,231</u>	<u>24,844</u>
EXPENDITURE					
Salaries, benefits	7,036	12,361	18,193	7,056	18,749
Travelling, other	60	300	787	404	258
Library	1,786	465	903	126	2,670
	<u>8,882</u>	<u>13,126</u>	<u>19,883</u>	<u>7,586</u>	<u>21,677</u>
Excess Income over expenditure	<u>846</u>	<u>(\$ 4,314)</u>	<u>\$21,215</u>	<u>\$ 4,645</u>	<u>\$ 3,167</u>
Residence INCOME					
Rental fees	34,348	39,205	39,384	15,037	31,423
Other	1,200	22	907	314	177
	<u>35,548</u>	<u>39,227</u>	<u>40,291</u>	<u>15,351</u>	<u>31,600</u>
EXPENDITURE					
Provision for taxes (prior \$13,670)	12,500				
Mortgage principal, interest	21,845	21,841	21,840	7,639	20,742
Cleaning	6,248	7,466	7,177	2,210	7,228
Utilities	6,191	4,797	8,173	3,061	6,319
Maintenance, other	4,897	6,260	7,462	1,638	11,781
	<u>51,681</u>	<u>40,364</u>	<u>44,652</u>	<u>14,548</u>	<u>46,070</u>
Excess Income over Expenditure	<u>(\$16,133)</u>	<u>(\$ 1,137)</u>	<u>(\$ 4,361)</u>	<u>\$ 803</u>	<u>(\$14,470)</u>
Administration EXPENDITURE					
Salaries, benefits	8,290	5,917	7,375	3,754	4,727
Secretarial, benefits	4,152	3,978	4,360	1,504	5,084
Office and other	4,215	6,626	4,023	1,583	5,300
Rent	1,350	525	600		
	<u>(18,007)</u>	<u>(\$17,046)</u>	<u>(\$16,358)</u>	<u>(\$ 6,841)</u>	<u>(\$15,111)</u>
Excess Income over Expenditure - - Operations	<u>(\$33,294)</u>	<u>(\$22,497)</u>	<u>\$ 496</u>	<u>(\$ 1,393)</u>	<u>(\$26,414)</u>
OTHER INCOME					
Grant from Diocese	23,000	11,500	6,600	3,000	9,000
Prior year surplus	17,125	8,887	(1,122)	5,802	as 11,020
Endowment fund interest			9,690	3,245	9,750
Other interest	2,056	988	138		881
Donations				125	
	<u>42,181</u>	<u>21,375</u>	<u>15,306</u>	<u>12,172</u>	<u>30,651</u>
Excess Income over Expenditure	<u>\$ 8,887</u>	<u>(\$ 1,122)</u>	<u>15,802</u>	<u>\$10,779</u>	<u>\$ 4,237</u>
(Less transfer to reserve?)			<u>10,000</u>		
			<u>5,802</u>		

THORNELOE COLLEGE — BALANCE SHEET SUMMARIES

as at December 31, 1969, 1970, 1971, April 30, 1972 and April 30, 1973

	December 31			4 months April 30	12 months April 30
CURRENT FUND — ASSETS	1969	1970	1971	1972	1973
Cash in Bank	\$ 48,797	\$ 22,142	\$ 12,488	\$ 14,523	\$ 12,953
Accounts receivable	5,142	7,248	15,356	3,995	4,425
Accrued interest		4,028	2,724	1,095	1,348
Investments		208,000			
Prepaid expense			237	390	400
Due FROM other funds		6,796	2,739	7,665	
	<u>\$ 53,939</u>	<u>\$248,214</u>	<u>\$ 33,544</u>	<u>\$ 27,668</u>	<u>\$ 19,126</u>
LIABILITIES AND EQUITY					
Accounts payable	8,936	3,227	4,329	3,509	3,277
Student caution deposits			2,480	2,480	
Accrued liabilities	3,826	3,308	4,290	900	11,612
Deferred tuition	6,120	4,638	6,643		
Due TO other funds		108,871			
(Reserve for) municipal taxes owing	26,170	26,170	*see		
General Reserve		102,000	restricted	10,000	
Library Extension Reserve		1,122	funds		
Equity or (deficit)	8,887	(1,122)	15,802	10,779	4,237
	<u>\$ 53,939</u>	<u>\$248,214</u>	<u>\$ 33,544</u>	<u>\$ 27,668</u>	<u>\$ 19,126</u>
CAPITAL/PLANT FUND					
Cash in bank	56,325	3,123	2,865	1,947	(171)
Accrued interest		4,598	8,452	6,947	7,037
Investments	169,000	136,000	275,000	285,000	278,000
	<u>225,325</u>	<u>143,721</u>	<u>286,317</u>	<u>293,894</u>	<u>284,866</u>
Buildings	500,703	500,703	519,923	519,923	519,923
Equipment	51,393	51,393	51,393	51,696	52,245
Due FROM other funds		108,871			
	<u>\$777,421</u>	<u>\$804,688</u>	<u>\$857,633</u>	<u>\$865,513</u>	<u>\$857,034</u>
Mortgage payable, C.M.H.C.	371,223	369,292	367,256	366,196	365,108
Due TO other funds			31,749	32,189	
Investment in Capital Fund	180,873	180,873	204,060	205,423	207,061
Equity	<u>225,325</u>	<u>254,523</u>	<u>254,568</u>	<u>261,705</u>	<u>284,865</u>
	<u>\$777,421</u>	<u>\$804,688</u>	<u>\$857,633</u>	<u>\$865,513</u>	<u>\$857,034</u>
RESTRICTED FUNDS					
Cash in bank	9,523	10,775	457	466	11,578
Accounts receivable		7,298			
Accrued interest		472	472	292	223
Investments	11,500	12,500	115,000	115,000	145,000
Due FROM (TO) other funds		(6,796)	29,010	24,524	
	<u>21,023</u>	<u>24,249</u>	<u>144,939</u>	<u>140,282</u>	<u>156,801</u>
Bursary Fund	21,023	24,249	11,019	6,128	13,136
Library Extension	see current		5,750	5,984	4,000
Endowment Fund			102,000	102,000	103,495
General			26,170	26,170	36,170
	<u>\$ 21,023</u>	<u>\$ 24,249</u>	<u>\$144,939</u>	<u>\$140,282</u>	<u>\$156,801</u>

REPORT OF THE DIOCESAN COUNCIL FOR SOCIAL SERVICE

1971 - 1973

One of the purposes of the Diocesan Council for Social Service is to co-ordinate the existing social service work within the Diocese. We therefore, attempted to publish a bulletin either quarterly or monthly as the need became apparent. The first issue appeared in 1972. However, the response was so minimal that this effort was discontinued.

Last year a questionnaire was circulated, asking the parishes to indicate any special interests. The replies to this questionnaire showed that a considerable number were interested in family life education. A workshop was therefore set up, with the assistance of the Rev'd Keith Calder who was then on the staff of Church House, to take place at Sault Ste. Marie on June 7, 8 and 9, 1973. Pre-registration showed only three or four persons who could attend, and at the last moment the Committee, with much regret, had to cancel the arrangements. At this point I would like to thank the Rev'd R. Brazill and the priests of Sault Ste. Marie who spent much time and effort in finding a suitable location in that city.

There are some minor accomplishments of this Committee on which we can report.

In November 1972 the grant of \$1,980 from the Primate's World Relief and Development Fund was presented to Chief James Debassige by the Rev'd Gilmour Beattie of St. Paul's Church, Manitowaning. This grant was part of the capital expenditure which enabled the West Bay Indian Reserve on Manitoulin Island to set up a day nursery program for their children. As previously reported, an application for this grant was made by the D.C.S.S. on behalf of these Indian people in 1971. The delay was caused by the fact that the building in which the program was to take place required alterations in accordance with the regulations of the Day Nursery Act. I had the pleasure and privilege of being present at the official opening on September 21, 1973, along with the Rev'd R. D. MacRae, Secretary of the Primate's World Relief and Development Fund.

It is through this same Fund that we have been able to assist in obtaining a grant of \$1,000 for the people of Balfour/Dowling Township, near Sudbury, at the time that their homes were severely damaged by flood in 1971.

We are aware that in many cases the parishes and especially the larger urban ones are concerned with the social problems of the day, and especially those faced by their own communities. We realize that larger parishes are well able to find a solution or to respond in an effective manner. But we should not forget that there may be areas in our Diocese where such involvement and such awareness is difficult to promote. The members of the D.C.S.S. see, therefore, the need for communication within the Diocese. Many problems have a universality about them so that small parishes in isolated areas can learn from the projects undertaken by larger parishes in the more populated areas.

The proceedings of General Synod have just been published and I note that the National Executive Council has been authorized to establish a Unit of Public Social Responsibility to be responsible for "developing criteria, policies and programs reflecting the Church's view on social problems (such as pollution, justice and improvement of racial relationships, national development, etc.) and to join with other groups — dioceses, institutions and other churches — in exploring joint research, strategy, and action".

The Diocesan Council for Social Service could then become the channel through which information and viewpoints from the parish level can be co-ordinated and conveyed to this Unit. This may prove a more effective influence on society than several isolated parishes trying to make their viewpoint known on an individual basis.

In conclusion, I wish to express the gratitude of all the members of the Council to Mrs. R. B. Warren of Sudbury, who not only did splendid work as secretary, but also opened her home for nine of our ten meetings, sometimes even providing us with a full-course meal.

October 19, 1973

The Rev'd Tony Koning,
Chairman

REPORT OF THE DIOCESAN BOARD OF MISSIONS

WHAT IS MISSION?

WHAT IS THE ROLE OF THE DIOCESAN BOARD OF MISSIONS?

To answer the first question is to understand the relationship we experience individually and corporately with our neighbour next door or from the other side of the globe. Mission extends to fellow Christians, to men of other faiths, and to those of no faith. Mission is a two-way street with highway signs educating the traveller in the role of give and take. No traveller on the road of mission is self-sufficient. Prayer is certainly the strongest force available to all Christians; it is the common denominator which can make the "haves" humble in sharing their abundance, and the "have nots" joyful in their gift to us of prayer and concern.

In his Charge to Synod, May 26th, 1969, Archbishop Wright said, "Prayer is the nuclear power of the spiritual world". Your Board of Missions has earnestly sought the guidance of the Holy Spirit in its activities.

The preceding thoughts represent the attitudes of the Board of Missions, and we have tried to foster these attitudes in the following ways:

PROJECT BOOKS — have been ordered to supply each parish with a copy for circulation. Hopefully some parishes will adopt a project themselves, while others will become more interested and aware of the needs of other Christians.

KEY 73 — A booklet (St. Luke's Gospel with the Acts of the Apostles), "Touched by Fire", made available by the Canadian Bible Society is being used in individual parishes. In some cases Anglicans are co-operating with other denominations in the Key 73 Program, while in others they are using portions of the program which they feel most nearly fits their need. Personal visits to homes, distribution with lenten cards and distribution during bible study sessions are some of the methods used in the diocese to distribute, "Touched by Fire".

MISSION ORIENTED ACTIVITIES — To get to know more about missionary projects and under the principle of "a mission to ourselves by being active for others" — have taken place in many parishes since last Synod. While the Board of Missions does not claim an active role in most of these, it does express appreciation that they have been successful. The activities and parishes involved are too numerous to mention individually, but we do note successful sports events, canoeing, bikathons, walkathons, mission displays at services and social evenings, guest speakers and special services. It was with regret that we learned that the Very Rev'd Walter Lini of the Diocese of Melanesia could not remain in our Diocese to complete the itinerary planned for him, May 12th to 20th, 1973. It was necessary for him to return to England after May 12th.

Arrangements were made for the Rev'd Wes Maultsaid to visit our Diocese in September. He was a former University of Saskatchewan Chaplain and has been director of Leadership Training in the City of Belize since September 1970. Through the Christian Social Council (Ecumenical) he is involved in numerous social action projects.

Speaking engagements were arranged for Church of Epiphany (Church and Sunday School), Sudbury, and St. John's Church, North Bay. For the northern part of the Diocese he spoke at St. Paul's, Haileybury, and on September 26 he was extremely well received at the Muskoka Deanery A.C.W. meeting in Gravenhurst.

He told about living and social conditions in British Honduras, and gave us first hand suggestions of how we might better approach the whole situation in British Honduras and other countries like it. It is apparent from the remarks of those who heard the Very Rev'd Walter Lini and the Rev'd Wes Maultsaid that we benefit greatly from such first-hand information.

The Church is to be recognized by its missionary character — by the extent to which it reflects the fact that it is God's Church and has accepted the mission He assigned it.

LAY EVANGELISM — At the last Synod this Board was granted permission to present a program of lay evangelism if invited to do so by a parish. The pilot project has been underway at Christ Church, North Bay. This has flourished and nurtured off-shoots which have become active in the surrounding area. There are now 9 trained lay evangelists who have visited in over 70 homes in the parish. Monthly Sunday evening services of healing and witness have been conducted by the Anglican clergy in Sturgeon Falls, Temiskaming, Burk's Falls and points within this area. Mission to one another, encouragement and support, fellowship and discussion all have a place in evangelism. Requests for information and explanations about the program have come from many points, and these requests have been dealt with. An article in the Algoma Anglican explained the program and its application, and a presentation was made to the Muskoka Deanery clergy at one of their meetings. It is most encouraging to note the renewed spirit of evangelism abroad in our diocese and to feel that your Board of Missions may have had some small part in encouraging this trend. There are countless programs and methods, and some adaptation of one of these will serve each rector and congregation. Dr. Overton Stevens said, "The Church that is not evangelistic, is not a Church at all". In the Fall, November, 1972, I was privileged to attend a conference on Prayer and Evangelism (Diocese of Toronto) held at the Church of the Annunciation, Willowdale.

While space does not permit a detailed account of this gathering it should be noted that the whole atmosphere was one of prayer and dedication, joy and thanksgiving for the guidance of the Holy Spirit. I went more or less as a spectator and became a participant in a warm fellowship of sharing. The sessions were chaired by Bishop Allen Read assisted by members of the clergy and Sister Evangeline, S.S.J.D., along with the help and support of numerous lay persons. "Evangelism is not an optional extra. All of us have a mutual responsibility for each other. We are both donors and recipients, sending and receiving, the subject of mission and the object of mission." (Rev. Antonio Ramos, Bishop of Costa Rica at General Synod 1973 — Living Message June 1973).

I have deliberately refrained from dwelling on the negative aspects of mission in the diocese. Certainly the Board of Missions could have been strengthened by more frequent and regular meetings, and by closer contact of the members with one another. As Chairman, I found the usual difficulties in coping with distance, full schedules and inability of members to be in one place at a given time. Such problems are not unique to the Board of Missions, but merely products of our age and circumstances.

Respectfully submitted,
Rev'd Lloyd Hover,
Chairman.

REPORT OF DIOCESAN BOARD OF CHRISTIAN EDUCATION

Your Grace; Brothers and Sisters in Christ;

An Appreciated Opportunity To Serve Algoma

The DBCE are grateful to Synod for the opportunity to serve the Diocese during the past two years. During that time we gave our attention as best we could to various educational and related concerns of the Church in Algoma.

QUESTIONNAIRE — Surveying Christian Education Within The Diocese

The Board decided at its initial meeting (September 3rd, 1971) that its first major project should be a survey of the current state and needs of Christian education within the Diocese. Accordingly a comprehensive Questionnaire was prepared and circulated among the clergy, and was accorded a remarkably positive response (39 of 57 being returned - 68.4%). In November, 1971 Fr. Smith, the DBCE Chairman, after exhaustively studying the findings, circulated around the Diocese a well-organized and detailed Summary. Copies of our Questionnaire were requested by several other Dioceses in Ontario.

Sharing In The Provincial Board of Religious Education (PBRE)

The DBCE appointed Frs. Landon and Smith to represent Algoma on the Provincial Board of Religious Education. Later Fr. Moore replaced Fr. Smith. Our representatives took a full part in the work of the Provincial Board, and attended all five PBRE meetings held during our term of office.

The main areas of PBRE concern continued to be matters such as the strengthening of the church school and adult education (see below); the evaluation of Christian education curricula; liaison with the educational personnel of the National Office; and the future of religion in public education (see below).

On October 16th, 1973 the PBRE made plans for a significant consultation on Christian educational concerns within the Ecclesiastical Province to be held 14th - 15th January, 1974 at the Aurora Conference Centre. The Diocesan representatives will explore four main areas:

- a) youth ministry within the Province (including special reports on the October Bracebridge Consultation and on the Niagara Leadership Conference)
- b) the charismatic movement (including a special report on the Charismatic Centre recently established by Toronto Diocese)
- c) curriculum evaluation (with a special report on approaches recently developed in the Diocese of Huron)
- d) recreational ministry in Ontario.

National Christian Education Consultation — October 1971

In October, 1971 Frs. Smith and Landon (the two officers of the DBCE at that time) represented Algoma Diocese at a stimulating and informative Consultation in Toronto to which were invited Christian education leaders from all the Canadian dioceses. The members of the Consultation were introduced to an educational process called "action training", which involves visiting a number of teaching and other situations which could shed light on teaching and learning in the Church.

Strengthening Our Church Schools In The Diocese

The Board have studied the problems being experienced by church schools in Algoma and measures that might help overcome them.

Hoping that the example would be followed in other deaneries, the Board took the lead in organizing meetings of church school teachers in Thunder Bay Deanery. Three useful gatherings were held (24th May, 1972; 8th November, 1972; 25th January 1973), each one beginning with supper and featuring a special program (display and description of curricula; teacher sharing; improvement of teaching skills).

The 40-member Thursday School at St. Michael's Church, Thunder Bay, was examined by the Board as a successful example of an innovative approach in Christian education.

Promoting Adult Education And Lay Development

Committed, instructed lay people, trained for leadership and service are perhaps the greatest need of the Church today. The Board have given attention to three programs in Thunder Bay for what they reveal about aims and methods in adult education and lay development in the Church:

- 1) several ecumenical Bible studies, inspired by the Key '73 program.
- 2) the "Discovery 4" lecture and discussion series, sponsored by the Toronto-based Institute for Christian Studies.
- 3) Seminar weekends sponsored by the Ecumenical Institute (parish leadership was the theme of one recent seminar).

Fr. David Smith, our former Chairman, has recently reported to the Board on a very promising ecumenical venture in lay training being sponsored in North Bay by Canadore College, the local community college. The initial courses are entitled "New Testament Survey" and "Teaching Techniques". Fr. Smith comments that the college provides everything except the teachers and the texts. They do the advertising, provide space, equipment and administration, and pay the instructors — I would think something similar could be attempted in other communities where there is a community college.

Continuing Education of the Clergy

The continuing education of our Algoma clergy has been a main concern of the present Board. In helping to plan the 1972 Clergy School the DBCE made these proposals to the Diocese:

- a) that the Archbishop invite as the theme speakers Dr. Urban T. Holmes (on the ordained ministry in our day) and Dr. William Beachy (on the ministry of healing).
- b) that Dr. Holmes' recent book "The Future Shape of Ministry" be distributed at DBCE expense to all the clergy as pre-course reading.
- c) that a representative group of clergy be invited to consult with the Archbishop about the educational procedures to be used at the Clergy School (such as small group discussion and audio-visual aids).
- d) that diocesan theological students and certain other interested laymen be permitted to attend, if necessary at their own expense.

As regards post-ordination training by individual priests, the Board made two strong recommendations and repeatedly urged all deaneries to act on them:

1. That each Deanery encourage one of its clergy each year to undertake a serious study program of several weeks' duration.
2. That the Deanery nominate this person to the Archbishop to receive whatever financial assistance might be required from available funds.

Religion In Public Education In Ontario

This has been a most confused area during recent years, and especially since the publication in 1969 of the controversial "Keiller Mackay Report". Many of that document's basic concepts and recommendations were challenged by our 1970 Provincial Synod and by other Christian bodies in Ontario, and the Provincial Government has fortunately taken little action towards implementing the Report.

The Ecumenical Study Commission (described below) identified six fallacies contained, either explicitly or implicitly, in the Keiller Mackay Report ("KMR") and we believe they are worth repeating:

- 1) "THE CULT OF OBJECTIVITY" — religious "indoctrination" in the public schools is the foremost phobia of KMR's authors; the Churches agree that indoctrination is undesirable, especially in a pluralistic society; yet KMR fails to realize that the pursuit of complete objectivity in teaching is a will o' the wisp — it is impossible in teaching literature, history, music, art — and religion.
- 2) "RELIGIOUS/MORAL DEVELOPMENT CAN BE INCULCATED BY PURE REASON/OBJECTIVITY" — KMR accepts a narrow and simplistic rationalism from which education in general is now freeing itself.
- 3) "TEACHERS MUST NOT SHOW COMMITMENT" — KMR reflects its authors' horror at religious commitment by teachers; but it is certainly possible to produce teachers of religion with deep personal commitment who can nevertheless be trusted to avoid indoctrination or proselytizing.

- 4) "CONTROVERSY IS TO BE AVOIDED IN SCHOOL" — bitter and partisan controversy should be avoided, but surely discussion presupposes something more than blandly acceptable pap as its content.
- 5) "ONTARIO MUST JOIN THE MAINSTREAM" — KMR asserts: "We ought not to continue to be one of the few non-sectarian school systems in North America which provide for religious instruction within school hours — we have an obligation to join the mainstream" — another expression of "misguided continentalism". What matters more is that Ontario continue in the Canadian mainstream as regards religion in public education.
- 6) "RELIGION BELONGS IN THE HOME AND CHURCH, NOT IN THE SCHOOL" — KMR shows confusion between teaching religion as a call to specific commitment and teaching religion as a coming to grips with basic life issues. Because religious faith becomes a personal commitment doesn't rule religion out of an academic curriculum any more than the study of political science is ruled out because citizens commit themselves to specific programmes when they join particular political parties.

In the uncertain "post-Keiller-Mackay Report" situation, religious instruction along the lines introduced in 1944 has largely ceased in public schools across Ontario, and it seemed for a time that the mechanistic, dehumanizing philosophy of B. F. Skinner might not only fill this vacuum but also come to be completely dominant in public education in our province.

However new light has appeared and new opportunities in the public education field have recently opened up for the Churches. As Fr. William Gilbert of Ottawa Diocese recently observed (in reporting on the National Conference on Religious Education in a Pluralistic Society, held at York University, Toronto, 29th May to 1st June, 1973):

We are at the threshold of a period which seems to offer great openings for the development of new approaches to religious education in various educational systems. Secular school administrators and teachers seem to be open to this and the Churches are beginning to act ecumenically in endorsing an approach which avoids many of the old pitfalls and yet commends itself as religiously and educationally responsible in the context of a secular society.

These new opportunities seem to have been made possible by:

- a) the new Provincial Government emphasis on local initiatives by school boards which enables the setting up of local programs.
- b) the openness and co-operation on the part of the Roman Church which makes possible a truly ecumenical approach by Churches representative of the majority of the people of the Province.
- c) the revived concern in society that spiritual values and religious convictions are needed to undergird and improve the life of healthy communities.

In view of these factors, the emerging Anglican policy in Ontario as regards religion in public education is along these lines:

- 1) to work ecumenically and in particular through the Ecumenical Study Commission (over which Canon H. L. Puxley presided so ably until his recent retirement). This body, containing strong representation from the Roman Church as well as from other mainstream Christian denominations, has proved to have the most rapport with the Provincial Department of Education and the most creative approaches towards the recognition in contemporary public education of the place and importance of religion.

We are grateful for Archbishop Wright's forthright expression of support for the E.S.C. at the recent Provincial Synod. His Grace said, in part:

Religious issues must be faced by young people. We cannot have

the kind of religious education we had ten years ago, but the issues of religion must be presented for discussion. The E.S.C. is trying to re-introduce religious education in the schools in a way which will do this. We need properly trained teachers and a good curriculum. The E.S.C. are now working in these two areas, and the Department of Education is now consulting with the E.S.C. This must be done on an ecumenical basis. I commend the members of the Ecumenical Study Commission.

- 2) to consider the possibility of other Christian parents having the right to send their children (and give their tax support) to the Roman Catholic Separate School system. This has made increasing sense to many Anglicans in view, on the one hand of the rapid secularization of the public school system and, on the other, of the updated non-proselytizing Christian education being provided in many Separate Schools (especially where the highly-regarded "Come to the Father" curriculum is used). The PBRE made this proposal to the 1971 Provincial Council and the possibility was again strongly urged by delegates at the 1973 Provincial Synod.
- 3) to utilize local opportunities to develop religious education programs in the public schools, especially at the secondary school level. World Religions courses in high schools are the best current examples. In response to one of the better recommendations in the Keiller Mackay Report, the Department of Education are prepared to sponsor such courses, and the DBCE hope that the opportunity will be seized across the Diocese. Fr. Peter Hill has reported to the Board (in response to our April 1973 presentation to the Diocesan Executive) that he prepared and is teaching a World Religions course at the secondary school in Desbarats. He also reports similar courses at Sault Ste. Marie and Sudbury, and the Board are also aware of one now being given in Thunder Bay. Fr. Hill notes that such courses

must be approved by the local school boards and also by the Department of Education in Toronto. In granting approval the various authorities are looking for absence of bias (as far as that is possible) and comprehensiveness of material, presented in a way that is appealing to students.

Youth Ministry

The DBCE have taken a special interest in the Provincial Youth Ministry Consultation, held within our Diocese at the S.S.J.E. Mission House in Bracebridge on the 19th to 21st of October, 1973. To encourage a full representation from Algoma, the Board voted a measure of financial assistance in the form of paying the registration fees of the five Algoma delegates, who were:

Capt. Roy Dickson	(Church Army Assistant, St. Paul's, Thunder Bay)
Carrie Black	(St. Brice's, North Bay)
Reid Carter	(St. Paul's, Thunder Bay)
Bob Elliott	(St. Brice's, North Bay)
Karen Wark	(St. Thomas', Thunder Bay)

Invited to the Consultation were teenagers with leadership abilities and young adults (ordained and lay) who are working with youth groups. One of the conference leaders was Steve Koning, the son of an Algoma priest, who made the special presentation concerning the Consultation at the recent Provincial Synod, winning a substantial grant from that body to cover the transportation expenses of the delegates to the Consultation. At Bracebridge the delegates shared what is now going on in the Province in youth ministry, identified their main concerns, and tried to chart future directions and approaches.

Capt. Dickson has reported to the Board that the foremost concerns of those at the Consultation turned out to be:

- 1) the role of young people within the Body of Christ. "Young people should be seen as an integral part of the Christian community, not as a separate entity;

they should be accepted as having a youth ministry which is part of the ministry of the Church as a whole, a ministry which is relevant and significant as that of any other segment within the Body of Christ."

- 2) achieving a balance in youth group activities between spiritual and social aspects.
- 3) young people's frustration because Anglican services seem to assume (often incorrectly) that the worshippers are already deeply committed Christians, and because typical Anglicanism doesn't adequately challenge the less committed to accept Christ as Lord and come alive in Him. "Some delegates found that they had to go outside the Anglican Church to be stirred to real dedication to Christ, but later returned to Anglican worship to enrich and deepen their Christian lives."

The DBCE have also been encouraging the formation in Thunder Bay Deanery of a Deanery Youth Council to promote and co-ordinate youth ministry, and recommend to other deaneries that they consider similar action.

Diocesan Camps

The Board, being centred in Thunder Bay, have not unnaturally given special attention to Sandstone Lake Camp, and have encouraged a strengthening of its programs and an increase in its attendance. We have noted the growth of family camping at Camp Manitou and have followed the progress of the deanery camps in Temiskaming and Muskoka.

The Work Of Our Task Force On Christian Initiation

The main thrust of the current DBCE has been our study of Christian initiation, and this largest subject of all we have reserved till last in our Report. Our greatest expenditure of thought, time and energy has been devoted, on behalf of the Diocese, to an intensive examination of both the historical background and the significant contemporary developments in this field. The Report of our DBCE sub-committee, the TASK FORCE ON CHRISTIAN INITIATION, now follows:

REPORT OF TASK FORCE ON CHRISTIAN INITIATION OF THE ALGOMA DIOCESAN BOARD OF CHRISTIAN EDUCATION TO THE 1973 DIOCESAN SYNOD

1. Christian initiation in all its aspects is now being intensively re-examined by many denominations. Re-thinking of Baptism, Confirmation and First Communion, in terms of both theology and practice, has been going on within Anglicanism for more than three decades, but the interest has swelled in the last four years.
2. In September 1972 the Algoma DBCE appointed a Task Force in Thunder Bay Deanery to study, evaluate and report on the Christian initiation proposals currently being put forward within the Anglican Communion.

Those appointed to the Task Force, or later co-opted, numbered 10 in all (2 priests, 1 Church Army Captain, and 7 other laypeople):

Mr. Reid Carter (youth representative)
Mrs. Ellen Coons (Recording Secretary)
The Rev'd Donald Landon (Editorial Sec'y.)
Miss Heather Larson (youth representative)
Mrs. Margaret McKay

The Rev'd Frank Moore (Chairman)
Mr. Alex Morgan
Capt. Robert Peddle, C.A.
Mrs. Susan Simonsen
Mr. Matthew Stewardson

The group have met nine times.

3. For initial familiarization with the subject under review, the Task Force undertook first a careful study, chapter by chapter, of the report entitled "Christian Initiation" published in England by the Ely Commission of the Church of England in 1971. Especially helpful was its comprehensive survey of the historical and theological background.

We then made a detailed examination of the Canadian proposals, as found in

- a) the Minutes of General Synod 1971, especially the Report of the General Synod Task Force on Christian Initiation.
- b) the Convening Circular for General Synod 1973, especially the Report "Christian Initiation: New Directions" and the proposed "Order for Holy Baptism".
- c) "Plan of Union" (1973 Edition), especially Sections 34-37 and 40-42.

Our Task Force also heard a special presentation by a Roman priest (Fr. Roy Carey) concerning Christian initiation today in his Communion.

4. Some of the problems associated with the present Anglican pattern of initiation are well summarized in "Christian Initiation: New Directions" (sent to all Synod members as part of the Convening Circular material):
 - i) "indiscriminate Baptism" of infants of whom it can no longer simply be assumed that they will grow up as members of the Church.
 - ii) the extent to which Confirmation at the usual age ends Christian education without leading on to regular communicant membership.
 - iii) a confused theology of membership and the Holy Spirit, which wishes to assert both the completeness of the Sacrament of Baptism and the necessity for its completion in Confirmation.
5. Briefly stated, the Canadian proposals include several significant changes in the pattern of Christian initiation that has long been familiar to Anglicans:
 - a) the unifying of Baptism and the sacramental aspect of Confirmation in one action within the context of a main parish Eucharist.
 - b) the availability to infants of full Christian initiation (Baptism with water in the Name of the Trinity, episcopal laying on of hands, and First Communion, in one unified rite)
 - c) the regular reception of Holy Communion by baptized children
 - d) the replacement of an early teenage act of commitment (as expressed in the present Confirmation vows) by a new commitment-and-commissioning service for young adults.
6. Having studied these proposals with prayerful reflection and lively discussion, and having noted the decisions on this subject by the 1973 General Synod in Regina, the Task Force are prepared to recommend that on a limited, experimental basis, and under close episcopal supervision, the "Order of Holy Baptism" proposed at General Synod 1973 be authorized for trial use within the Diocese of Algoma.

And that persons initiated anywhere in Canada by the proposed Order for Holy Baptism be fully recognized as members of the Holy Catholic Church and admitted to Holy Communion (unless ineligible for other cause) without any supplementary act of Christian Initiation being deemed necessary.

We are favourably disposed towards the proposed changes because:

- i) they can help overcome some of the serious problems now encountered in relation to Christian initiation, especially "indiscriminate" and "hole-in-corner" infant Baptisms and the problems associated with confirming young people at the beginning of their teens.
 - ii) they represent a return to the practice of the first Christian centuries.
7. In view of the foregoing, we urge this Synod, at the very least, to endorse the Christian Initiation Resolution on page 13 of the Convening Circular, providing for six months' study on this subject in all Deaneries, with the hope that at the end of that time the Executive Committee of the Diocese would authorize carefully defined

and supervised experimental use of the proposed initiation rite within Algoma as an alternative to the prayer book services of Baptism and Confirmation.

8. In spite of our general approval of the Canadian initiation proposals, and our recommendation that they be used on a trial basis, we nevertheless have reservations on certain matters:
- a) The central role given to the Bishop in the unified initiation rite, while commendable in theory, does not seem practicable in many Canadian dioceses. Would parishes normally have Christian initiations only once or twice a year when the Bishop could be present, or would parish priests normally be empowered to preside in the Bishop's absence?
 - b) Where the new rite is used, we were not agreed on whether the regular reception of Communion by baptized children should begin immediately after infant initiation, or after instruction in later childhood, or after an adult act of commitment.
 - c) We are concerned about the effect of earlier admission to Communion on the Church School as we know it. The time when Church School is held would generally have to be rescheduled, the importance of Christian instruction within each committed family would have to be re-emphasized, and the whole pattern of Christian education would have to be re-examined.
 - d) We are concerned about the possible unsettling effects on parishes — and diocese — of these very considerable changes in practice. We welcome the preparation of the Diocese of Algoma as a whole for these possible changes through the discussion of these matters that will take place at this 1973 Synod.

We would stress that before the new Initiation Rite is used, even experimentally, in any parish, the congregation should be carefully and lovingly prepared for it over an adequate period of time.

9. By way of footnote to our study of the English proposals in the Ely Commission Report, we would also state that:
- i) We had difficulty accepting the thesis that "Baptism is full and complete Christian initiation" (Ely Report, p| 36).
 - ii) We had difficulties with the Ely Commission proposals concerning a service of thanksgiving in cases where the Baptism of a child was going to be delayed.

Respectfully submitted,
T. Frank Moore, Chairman
Donald M. Landon, Editorial Secretary.

DBCE MEMBERSHIP — OFFICERS — FINANCES — MEETINGS

The Board, as chosen by the Synod of 1971, consisted of:

Fr. Donald Landon	Mr. Thomas Corston
Fr. Frank Moore	Mrs. Florence Johnston
Fr. David Smith	Mrs. Marjorie Woods

With the exception of one member, it was thus a Thunder Bay centred group. Mrs. Woods of New Liskeard conscientiously made the long trip to one meeting, but (not surprisingly) found repeated journeys of this kind to be awkward, time-consuming and costly. If Synod expects a Board like the DBCE to be able to meet frequently, we strongly urge Synod to choose ALL the members of the Board from the same geographic area of the Diocese.

Canon 21, Section 3a, expects the ACW Diocesan Christian Education Chairman to be a full member of the DBCE. This office being vacant at the time, the Diocesan ACW appointed Mrs. Effie Vallis as the ACW representative. Some Deanery Co-ordinators were selected under Section 3d, but not enough to make the system fully operational.

Deanery Co-ordinators chosen were: Fr. William Stadnyk, Algoma Deanery, Fr. Robert Lumley, Muskoka Deanery; Mr. Robert Carson, Sudbury Deanery.

At the Board's first meeting, Fr. Smith was elected Chairman and Fr. Landon Secretary. In May, 1972, Mrs. Florence Johnston was made Treasurer.

Fr. Smith and Tom Corston later moved away from Thunder Bay and resigned from the Board. Following Fr. Smith's departure the DBCE appointed Fr. Landon Acting Chairman and Fr. Moore Acting Secretary for the few remaining months of the Board's term. To bring the DBCE up to full strength, Mrs. Susan Simonsen and Mr. Matthew Stewardson were co-opted under Section 3c in place of the resigned members.

A fully-functioning Diocesan Board needs an adequate budget. Diocesan budget proposals for 1974 and forecasts for 1975 indicate that instead of an amount up to \$500. being made available to the DBCE, only an amount up to \$100. is suggested; It is true that the Board so far in 1973 happen to have spent only about \$205. Considerably more had to be spent in 1972. We are concerned that the proposed 80% decrease not only appears to almost punitive, but would also be a most unfair, most undeserved and highly uncharacteristic way for this Synod to treat one of its conscientious, hard-working Boards! We placed an official request for a full allotment before the Advisory Finance Committee in 1972. IF Synod wishes the DBCE to continue to have a vigorous and useful life, we respectfully submit that at least \$400. a year should be budgeted for the use of this Board.

The 1971-73 DBCE have spent a particularly active and (we hope) productive two years in the service of Algoma. We met a total of 13 times, and our sessions were marked by stimulating fellowship and creative exchanges. Our final meeting (to consider and authorize this Report), having been postponed owing to illness, was held on the 22nd of October. In this Report to Synod we have tried to share with others in the Diocese something of what we have discussed, attempted, and learned in relation to the educational ministry that Christ has given to His Church.

Respectfully submitted,
Donald M. Landon,
DBCE Acting Chairman.
Thunder Bay, Ontario,

22nd October, 1973.

CAR LOAN REPORT

A recent review of activity of the car loan funds since last Synod shows that 16 loans totalling \$28,340 have been made. Interest thereon at 6% per year on the reducing principal balances has enhanced the fund by \$1,505, which together with interest on investments has increased the total fund by some \$2,522 from \$24,521 to \$27,043.

	1 June, 1971	1 October, 1973
Assets		
Car loans receivable -----	\$ 3,981	\$10,483
Car — D. Sissenah -----	3,867	3,273
Current bank balance -----	2,056	(134)
Savings bank -----	4,617	8,421
Savings bonds -----	10,000	5,000
	<u>\$24,521</u>	<u>\$27,043</u>
Funds		
Cars for clergy -----	9,671	10,000
Car loan fund -----	14,850	17,043
	<u>\$24,521</u>	<u>\$27,043</u>

24th October, 1973

D. H. Murray, Chairman.

THE BLANKET INSURANCE CONCEPT

Two surveys are presently under way for a proposed blanket insurance scheme for all church properties in the Diocese. We appreciate the co-operation given by many parishes in providing the basic data from which specific proposals will be developed by the two organizations involved:

Ecclesiastical Insurance Office Limited through Reed Shaw Osler Limited Co-operators Insurance Associations of Guelph

Since last Synod the Executive Committee has had this topic on its agenda at almost every meeting. These minutes have been widely circulated throughout the Diocese as was a report on a similar proposal in the Diocese of Niagara and an outline of the proposed type of coverage available through the E.I.O.

In general terms the savings effected through blanket insurance schemes include:

1. Reduced selling and administrative expenses for several general policies instead of a multitude of separate ones for each location.
2. Volume discount for bulk purchasing.
3. Rigorous inspection of risks.
4. Vigorous loss prevention educational programmes.
5. Lower losses resulting in lower premiums.

Synod might wish to:

1. Endorse the principle of blanket insurance coverage and
2. Delegate to its Executive the responsibility for considering the various proposals-in-progress.
3. Arrange for a series of regional meetings between the successful bidder and the Church Wardens, Treasurers and Clergy from each Deanery, prior to the bringing into effect of any such plan.

15th October, 1973

J. W. Dopson.

CAR LOANS RECEIVABLE

	1971	1972	1973
As at January 1 -----	2,414.50	14,625.40	12,463.60
Add: New Loans -----	17,740.00	6,100.00	10,900.00
Interest earned -----	311.87	672.46	651.41
	<u>20,466.37</u>	<u>21,397.86</u>	<u>24,015.01</u>
Less: Repayments -----	5,840.97	8,934.26	12,313.83
As at December 31 -----	<u>14,625.40</u>	<u>12,463.60</u>	<u>11,701.18</u>

CAR LOAN FUND

As at January 1 -----	4,815.00	15,402.42	16,448.21
Add Interest earned Loans -----	311.87	672.46	651.41
Investment -----	275.55	373.33	413.16
Transfer from			
Parker Island proceeds -----	10,000.00		
As at December 31 -----	<u>15,402.42</u>	<u>\$16,448.21</u>	<u>\$ 17,512.78</u>

CHURCH AND PARSONAGE LOAN FUND

LOANS OUTSTANDING

	1972 Payments		Balance Owing
	Principal	Interest	Principal
St. Saviour, Blind River -----	200.00	72.00	1,600.00
St. John, Chapleau -----	2,000.00	33.33	
St. George, Echo Bay -----	250.00	5.07	
Christ Church, Englehart -----	1,940.00	85.19	7,900.00
St. Paul, Manitowaning -----	500.00	40.00	500.00
St. Aidan, Monetville -----			500.00
All Saints, Nairn -----	100.00		400.00
St. Andrew, Ramsey -----	19.00		
Holy Trinity, Sault Ste. Marie -----			1,500.00
St. John, Schreiber -----	1,000.00	30.85	
Resurrection, Sudbury -----	400.00	113.34	7,200.00
Redeemer, Thessalon -----	2,000.00		
St. George, Thunder Bay -----	525.00	32.36	2,475.00
St. Luke, Thunder Bay -----	1,500.00	127.20	2,375.00
St. Stephen, Thunder Bay -----			450.00
Sub-Totals -----	<u>10,434.00</u>	<u>539.34</u>	<u>24,900.00</u>
Interest -----	539.34		29.70
Totals -----	<u>\$10,973.34</u>		<u>\$24,929.70</u>

CHURCH AND PARSONAGE LOANS RECEIVABLE

As at January 1st, 1972 -----		\$13,799.63
Add New Loans -----		21,550.00
Interest earned thereon -----		<u>553.41</u>
		35,903.04
Less Interest payments -----	539.34	
Principal repayments -----	<u>10,434.00</u>	<u>10,973.34</u>
		<u>\$24,929.70</u>

CHURCH AND PARSONAGE LOAN FUND:

as at January 1st, 1972 -----	\$33,919.00
add: Loan Interest Earned -----	553.41
add: Bank Interest Earned -----	162.14
add: Bond Interest Earned -----	<u>874.13</u>
As at December 31, 1972 -----	<u>\$35,508.68</u>

ARCHBISHOP WRIGHT CHURCH EXTENSION LOANS
as at December 30th, 1972

LOANS OUTSTANDING

	1972 Bonus Allowed	1972 Payments		Balance Owing	
		Principal	Interest	Principal	Interest
St. Michael, Rectory , Azilda	305.00	305.00	27.99	700.00	(9.62)
St. Peter Elliot Lake	1,440.00	1,440.00	734.40	39,000.00	65.00
St. Mark Garson		?		21,394.00	3,728.80
Christ Church Lively	445.00	445.00	197.76	9,000.00	
Christ Church Rectory Lively		1,200.00	390.00	18,300.00	
Holy Spirit Manitouwadge		?		28,769.25	3,432.80
Christ Church North Bay		5,670.00	107.86	13,830.00	
All Saints Rectory Onaping	925.00	925.00	140.28	4,262.00	
All Saints Onaping			3.36		
Holy Trinity Sault Ste. Marie	550.00	550.00	21.16		
St. Matthew Sault Ste. Marie	22.92	22.92	77.08	46,204.16	847.00
Ascension Sudbury		200.00		34,650.00	4,671.50
Resurrection Sudbury		?		60,000.00	
St. Michael Thunder Bay		?		45,000.00	2,025.00
Sub-totals		10,757.92	1,699.89	321,109.41	14,760.48
Interest		1,699.89		14,760.48	
Totals	<u>\$3,687.92</u>	<u>\$12,457.81</u>		<u>\$335,869.89</u>	

ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

as at December 30th, 1972

ASSETS:

Loans Receivable from Parishes

As at January 1st, 1972 -----		\$346,849.29
Add. Interest earned thereon -----		<u>5,166.33</u>
		352,015.62
Less: Interest payments -----	1,699.89	
Principal repayments -----	10,757.92	
Incentive bonuses allowed -----	<u>3,687.92</u>	
		16,145.73
		<u><u>335,869.89</u></u>

Mortgage Loans Receivable

Northern Nursing Homes re		
All Saints, Sault Ste. Marie -----	90,000.00	
Add: 1971 Interest earned 10% -----	<u>3,334.93</u>	
		93,334.93
Less: 1971 Payments -----	<u>3,550.00</u>	
As at January 1, 1972 -----	89,784.93	
Add Interest to March 6th -----	<u>1,926.46</u>	
		91,711.39
Less 3 payments only -----	<u>3,900.00</u>	
		87,811.39
Re 57 Laurentian		
As at January 1st, 1972 -----	1,709.21	
Add: Interest earned 9% -----	<u>139.87</u>	
		1,849.08
Less: Payments received -----	<u>420.00</u>	
		1,429.08
		<u><u>89,240.47</u></u>

CAPITAL ACCOUNT

General as at January 1, 1972 -----		\$386,891.11
Re All Saints, Sault Ste. Marie -----		<u>54,710.62</u>
		441,601.73
Add: Interest earned: Parish Loans -----	5,166.33	
Northern Nursing Mortgage -----	1,926.46	
57 Laurentian Mortgage -----	139.87	
Investment -----	<u>96.87</u>	
		7,329.53
		448,931.26
Less: Incentive Bonuses -----	3,687.92	
Collection Fees -----	7.50	
Interest on interfund loan -----	<u>140.00</u>	
		3,835.42
As at December 31, 1972 -----		<u><u>\$445,095.84</u></u>

**THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF ENDOWMENT INVESTMENTS — POOLED FUNDS
ADMINISTERED BY THE ROYAL TRUST COMPANY, TORONTO**

December 31, 1972

Amount	Bonds	Interest	Maturity	Market Value
\$ 20,000	Government of Canada	4.5	1983	\$16,676
38,250	British Columbia Electric	5 5.5	1982/86	31,283
91,000	Ontario Hydro Electric Commission	5 -8.75	1982/96	85,603
14,000	Manitoba Hydro-Electric Bd.	5.5	1982	11,935
100,000	Province of Ontario	5.25	1983	84,250
20,000	Province of Quebec (Option to 1993)	6	1979	18,400
65,000	Toronto Metro	6 -7.25	1986/88	58,283
35,000	Algoma Steel Corporation	7.375	1987	33,163
30,000	Bell Canada	5.75	1984	25,425
10,000	Canadian Pacific Railway Collateral Trust	5	1983	8,050
30,000	Consumers Gas Company	6.5	1979	28,425
392	Valuation reserve and uninvested capital			2,358
<u>453,642</u>				<u>403,851</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

ASSETS OF P. H. B. DAWSON ESTATE

Held in Trust For Diocese of Algoma

By Canada Permanent Trust Company, Toronto

December 31, 1972

Amount	Bonds	Interest	Maturity	Market Value
31,000	Canada Savings	7.25 -7.5	1975/81	31,806
97,000	Ontario Hydro	6 -9	1979/95	95,730
14,000	Manitoba Hydro	5.5	1982	12,110
14,000	Quebec Hydro	6	1991	11,340
63,000	Metro Toronto	5.5 -7	1984/87	56,026
12,000	Bell Telephone	5.75 -6.25	1984/88	10,080
30,000	Calgary Power	7.5	1988	28,688
20,000	Credit Foncier	5.75	1984	16,075
20,000	International Nickel	9.25	1990	21,600
30,000	Toronto-Dominion Bank	6	1987	24,750
<u>331,000</u>				<u>308,205</u>
	Common Stocks			
150	Domtar Limited			2,756
				<u>310,961</u>
Less: Overinvested balance in Capital Account				5,385
				<u>305,576</u>

STATEMENT OF SECURITIES HELD BY U. S. P. G.

Pound Sterling	Central Board of Finance of the Church of England	Dollar Equivalent
£2870: 0	3596 Shares Investment Fund -----	\$ 6,709.
1400: 0	Deposit Fund -----	3,272.
265:32	Trust Account -----	620.
<u>4535:32</u>		<u>10,601.</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

SUMMARY OF INVESTMENTS HELD BY TREASURER

ADMINISTERED BY THE ROYAL TRUST COMPANY, SAULT STE. MARIE

December 31, 1972

147,507	LOCAL TRUST -----	\$145,399
82,900	CEMETERY TRUST -----	76,600
178,300	SYNOD TRUST -----	181,526
<u>408,707</u>		<u>403,525</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

SUMMARY OF INVESTMENTS HELD BY TREASURER

ADMINISTERED BY THE ROYAL TRUST COMPANY, SAULT STE. MARIE

December 31, 1972

LOCAL TRUSTS					Market
Amount	Bonds	Interest	Maturity		Value
\$ 8,100	Government of Canada	6.75	8.25 1975/80		\$ 8,246
10,000	Canadian National Railway	5	-9 1976/95		43,345
44,000	Ontario Hydro Electric Power				
	Commission	5	-9 1976/95		43,345
6,000	Province of Ontario	5.25	-7.75 1984/97		5,801
5,000	Toronto Metro		8.375 1992		5,000
1,000	Little Current	7	1980		945
1,000	Algoma Steel Corp. Ltd.		5.25 1978		905
15,000	Bell Canada	8	-9.125 1979/92		15,100
10,000	Falconbridge Nickel Co.		7.75 1991		9,400
20,000	International Nickel Co.	8.375	-9.25 1990/91		21,125
5,000	Trans Canada Pipeline Ltd.		8.375 1992		5,200
22,287	Royal Trust Company	5.375	-8.375 1973/75		22,212
120	Valuation Reserve				120
<u>147,507</u>					<u>145,399</u>

CEMETERY TRUST					Market
Amount	Bonds	Interest	Maturity		Value
\$ 5,000	Government of Canada	3.75	-5 1988/98		\$ 3,580
5,000	Canada Savings Bonds		7.75 1981		5,000
1,800	Govt. of Canada Perpetual		3 1999		738
8,000	Govt. of Canada Optional	7	-7.25 1975/77		8,349
36,500	Ontario Hydro Electric Power	5	-8.75 1976/95		33,968
3,000	Province of Ontario	4.25	-5.50 1974/85		2,620
2,000	Little Current	7	1980		1,889
1,000	City of North Bay		5.75 1984		819
3,600	City of Sault Ste. Marie	6.25	-6.75 1975/76		3,490
3,000	Tarentorus Township	5.50	-5.75 1974		2,930
6,000	Toronto Metro	5.25	-5.50 1983/85		4,954
1,000	Consumer's Gas - Toronto		5.75 1977		948
7,000	International Nickel Co.		8.625 1991		7,315
<u>82,900</u>					<u>76,600</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
SUMMARY OF INVESTMENTS HELD BY TREASURER
ADMINISTERED BY THE ROYAL TRUST COMPANY, SAULT STE. MARIE

December 31, 1972

SYNOD TRUST				Market
Amount	Bonds	Interest	Maturity	Value
\$ 5,700	Government of Canada	3.75 -4.5	1983/88	\$ 5,787
3,100	Canada Savings Bonds	6.75 -7.75	1981	3,100
14,000	Govt. of Canada Optional	7 -7.25	1975/77	14,656
9,000	Canadian National Railway	5.75	1985/87	7,455
50,000	Ontario Hydro Electric Power	6 -9	1983/95	51,799
2,000	Province of Manitoba	6	1980	1,845
500	Province of Ontario	4.25	1978	435
4,500	Toronto Metro	5.50	1984	3,829
4,000	Tarentorus Township	5.5	1974	3,876
2,000	Bell Canada	5.25	1983	1,630
5,000	Canadian Pacific Railway	9.375	1990	5,163
45,000	International Nickel	8.625-9.25	1990/91	48,150
5,000	Toronto Dominion Centre	8	1993	4,663
5,000	Trans Canada Pipeline	8.75	1992	5,225
22,500	Royal Trust Company	6.625-9.5	1973/80	22,913
177,300				180,526
1,000	Uninvested capital			1,000
<u>178,300</u>				<u>181,526</u>

The Incorporated Synod of the Diocese of Algoma
Schedule of ENDOWMENTS, TRUST FUNDS and UNEXPENDED Balances
 Year Ended December 31, 1972

LOCAL

	Endowments and Trust Funds	Unexpended Balances
Algoma Deanery		
Anglican Young People's Association -----	50.00	39.00
Brotherhood of Anglican Churchmen -----	269.00	
Bala -----	393.00	
Beardmore -----		176.00
Bear Island — St. George -----		63.50
Beaumaris — St. John -----		57.50
Bracebridge — Evelyn A. Thomas Memorial -----	2,025.00	
Broadbent — St. Stephen -----		9.50
Burpee Township — Manitoulin Island -----		33.00
Desbarats — Holy Saviour -----		87.00
Garden River — Fred Blum Bequest -----	5,000.00	44.00
Gregory — Caroline Grace Norris Bequest -----	4,375.00	
Heaslip -----		43.50
Huntsville — Altar Guild -----	200.00	28.00
Interest -----		802.27
Lake of Bays Settler — HESSIE R. PALMER Bequest -----	465.00	
Latchford — Christ Church -----	84.00	
Massey Parsonage proceeds -----	2,247.00	
Matthiasville -----	334.00	
Mortimer's Point — Eliza Alexander Bequest -----	330.50	
Muskoka Deanery — B. A. C. -----	477.00	
Nipigon Missionary income -----	800.00	
North Bay — St. John's rectory mortgage -----	22,352.37	
balance -----	3,660.13	167.96

The Incorporated Synod of the Diocese of Algoma
Schedule of ENDOWMENTS, TRUST FUNDS and UNEXPENDED Balances
Year Ended December 31, 1972

	Endowments and Trust Funds	Unexpended Balances
Phelps — St. Francis	6,000.00	2,276.00
Port Carling parsonage proceeds	7,800.00	323.44
Port Sydney — Newholm	2,085.00	
Restoule — St. Alban	204.00	
Rosseau Endowment	6,716.00	
Sault Ste. Marie:		
Holy Trinity — Askew house proceeds	4,286.89	
St. Peter building fund	1,300.00	376.00
Catherine Crawford Trust	2,250.00	
Shingwauk Chapel offerings		101.00
Sheguiandah parsonage proceeds	3,110.00	
South River — Grace Church — bequest	10,000.00	
Southwood	10.00	
Sudbury — Epiphany rectory mortgage	29,680.05	
balance	17,251.85	
Sudbury — Torrington bequest	30,000.00	
Sundridge Endowment	3,375.00	
Sylvan Valley — St. Christopher		116.50
Temagami — St. Simon	1,000.00	67.50
Temiscaming, P.Q. — Grimmer bequest	13,158.00	
Torrance	1,140.00	
Trout Creek	3,000.00	
Valuation Reserve		299.67
Uffington	4,760.00	
Whitefish Falls — Vicarage proceeds and telephone tower site	9,094.00	
Windemere	1,850.00	389.00
	<u>201,132.79</u>	<u>5,500.34</u>

C E M E T E R Y

Bracebridge	St. Thomas	36,683.50	50.00
Emsdale	St. Mark	1,432.00	
Gravenhurst	St. James	300.00	
Gregory	Christ Church	4,734.25	2,309.50
Hilton Beach	St. John	2,540.00	1,091.00
Huntsville	All Saints	4,500.00	52.50
Interest suspense			(204.75)
Jacelyn Twp.	Holy Trinity	3,820.00	1,121.00
Little Current	Holy Trinity	1,768.20	(.12)
Milford Bay	St. Mark	563.00	181.50
Port Sydney	Christ Church	1,563.00	619.00
Ravenscliffe	St. John	565.00	207.50
Rosseau	Redeemer	1,326.00	
Seguin Falls	St. Paul	128.25	
Sault Ste. Marie	Shingwauk	1,672.50	169.00
Sprucedale	St. Paul	60.00	31.75
Stoneleigh	St. John		47.75
Sudbury	Epiphany	19,491.00	392.00
Ullswater	St. Thomas	1,609.20	189.00
Valuation Reserve			942.50
		<u>82,755.90</u>	<u>7,199.13</u>

The Incorporated Synod of the Diocese of Algoma

Schedule of ENDOWMENTS, TRUST FUNDS and UNEXPENDED Balances

Year Ended December 31, 1972

	Endowments and Trust Funds	Unexpended Balances
DIOCESAN SYNOD		
Archbishop's Discretionary fund		1,277.22
Margaret E. Attwater estate	6,000.00	
James King Benner estate	7,000.00	275.00
Bishophurst endowment income		1,000.00
Continuing education	7,500.00	2,030.00
Julia Dawson legacy	2,000.00	
Divinity Student trust	10,890.00	565.00
P. H. B. Dawson bequest income		(378.10)
Diocesan Missioner		2,885.00
Diocesan synod travel		2,000.00
Rev'd J. G. M. Doolan		2.50
Educational trust for children of clergy	1,025.00	21.00
General synod travel		1,000.00
Gowan Gillmor biography		20.00
Eda Green Memorial — A. M. F.	3,850.00	
Gurney Memorial	17,700.00	
Canon W. A. Hankinson Memorial	1,071.00	
Interest — general		2,984.83
— pooled funds		219.07
Investment valuation reserve		1,620.00
Lambeth travel		1,685.00
Laymen's work		(74.32)
Loan guarantee fund		2,300.00
Parker Island proceeds	8,500.00	
Provincial synod travel		1,140.00
Sale of Indian lands		580.00
Shingwauk Chapel		530.00
Shingwauk Hall rentals		5,180.00
Sunday School by Post		3,114.00
Maria Sydney Smith Legacy	4,303.00	9.00
Temiscaming, P.Q. Mission Fund	60,000.00	1,400.00
Sir Piele Thompson Mission Fund		36.00
R. R. Woods Legacy	13,000.00	
Leslie Woodward Memorial	3,000.00	3.75
Sidney and Isobel Yeomans Divinity Student Trust	4,600.00	300.00
	<u>150,439.00</u>	<u>31,724.95</u>

The Incorporated Synod of the Diocese of Algoma

Schedule of ENDOWMENTS, TRUST FUNDS and UNEXPENDED Balances

Year Ended December 31, 1972

Administered by United Society for the Propagation of the Gospel -----	Endowments and Trust Funds	Unexpended Balances
H. H. Wills, Legacy -----	4,752.00	
Colonel Wells, Legacy -----	1,574.00	
Algoma Association -----	383.00	
Retained Income -----		3,892.00
TOTAL FUNDS ADMINISTERED BY THE UNITED SOCIETY		
FOR THE PROPAGATION OF THE GOSPEL -----	<u>6,709.00</u>	<u>3,892.00</u>
 Administered by the Royal Trust Company — Toronto		
Bishophurst Endowment -----	12,430.00	
Episcopal Endowment -----	75,940.00	
Bishop Sullivan Memorial -----	168,120.00	
Archbishop Thorneloe Memorial Fund -----	176,148.00	
P. H. B. Dawson Endowment -----	21,004.00	
TOTAL FUNDS ADMINISTERED BY THE		
ROYAL TRUST COMPANY -----	<u>453,642.00</u>	
 TOTAL DIOCESAN TRUST FUNDS -----	 <u><u>\$610,790.00</u></u>	 <u><u>35,439.95</u></u>

CLERGY MOVING FUND

RECEIPTS	1971	1972
Algoma Mission Fund -----	\$ 975.65	1,750.00
Local contributions -----	615.50	100.00
	<u>1,591.15</u>	<u>1,850.00</u>
Balance January 1st -----	3,000.00	1,500.00
	<u>4,591.15</u>	<u>3,350.00</u>
 DISBURSEMENTS		
Moving costs -----	3,091.15	950.00
Balance December 31st -----	1,500.00	2,500.00
	<u>4,591.15</u>	<u>3,350.00</u>

DIOCESE OF ALGOMA — ALGOMA ANGLICAN

RECEIPTS	ACTUAL 1971	ACTUAL 1972
Subscriptions — current	7,054.86	6,514.84
— arrears	196.35	328.80
Special allocation of Shingwauk Rentals	1,092.95	
Opening Balance	<u>1,189.39</u>	<u>1,124.57</u>
	<u>9,533.55</u>	<u>7,968.21</u>
DISBURSEMENTS		
Editorial services	1,760.00	1,760.00
Circulation services (DEF)	900.00	900.00
Editorial expense	285.95	300.41
Charters Publishing	3,464.37	3,648.10
Addressing and Mailing	399.32	436.98
Postmaster, Brampton	<u>1,599.34</u>	<u>1,040.31</u>
	8,408.98	8,085.80
Closing Balance (Deficit)	<u>1,124.57</u>	(117.59)
	<u>9,533.55</u>	<u>7,968.21</u>

CONTINUING EDUCATION

RECEIPTS		
Diocesan Anglican Church Women	250.00	
Income on \$2,000 capital fund, etc.	149.91	124.97
Income on \$5,500 Weller Fund Grant		<u>303.81</u>
	399.91	428.78
Balance January 1st	<u>2,185.00</u>	<u>2,179.91</u>
	<u>2,584.91</u>	<u>2,608.69</u>
DISBURSEMENTS		
Rev. D. A. P. Smith — Seminar	80.00	
Rev. H. A. Vallis — Iona, 1970 Seminar	100.00	
Rev. T. Koning — Family Life Conference	150.00	
Rev. L. Hoover — Christian Camping, Healing	75.00	
	405.00	
Balance December 31st, 1971	<u>2,179.91</u>	
	<u>2,584.91</u>	
Textbooks for clergy school		278.69
Rev. N. Goater — conference on healing, Toronto ..		75.00
— communications seminar		100.00
Ven. E. R. Haddon — evangelism seminar, Memphis ..		<u>125.00</u>
		578.69
Transfer to reserve of year end balance, 1972		<u>2,030.00</u>
		<u>2,608.59</u>

DIOCESE OF ALGOMA — ALGOMA MISSION FUND

INCOME	ACTUAL 1971	ACTUAL 1972
Apportionment — current	83,702.58	86,634.64
arrears	2,828.25	1,945.00
over and above	134.00	2,505.00
Diocesan ACW grants	5,758.00	6,400.00
Endowment Income — Temiscaming	4,860.00	
— General Purposes	9,735.11	9,354.35
— Clergy School		3,520.45
Local receipts — General	130.00	100.00
— Summer Work	1,000.00	660.00
Shingwauk rentals	5,460.49	25,000.00
Vivian Clayton bequest		2,750.00
	<u>113,608.43</u>	<u>138,869.44</u>
Special Appeals Income	11,141.66	15,373.83
Opening balance (deficit)	<u>(1,247.56)</u>	<u>(261.26)</u>
	<u>123,502.53</u>	<u>153,982.01</u>

DISBURSEMENTS

Stipend Grants — diocesan	33,961.62	32,144.05
Local recoverable, net	173.56	210.44
Church Pension Assessments	2,670.00	3,412.50
Canada Pension Plan	1,115.77	1,119.94
Travel grants	10,861.88	14,267.04
Missions to Seamen	1,300.00	1,800.00
Summer Students — honorarium	3,467.22	2,750.00
— travel	345.00	539.15
Widows' grants	2,602.50	2,677.50
Clergy moving grants	975.65	1,750.00
S.S.J.E. Muskoka Missions for building upkeep	2,400.00	2,400.00
Special donations, net	4.64	250.78
Sundry local outlays, net	490.89	674.42
ACW grants expended	500.00	1,000.00
General Synod Apportionment —		
National & World Outreach	54,000.00	54,000.00
Thorneloe University operating grant	(see DEF)	10,000.00
Diocesan Programmes — Christian Education	103.51	145.53
— Mission	283.89	
— Social Service	29.00	86.50
— Continuing Education		90.00
Clergy School — contra		3,520.45
	<u>115,285.13</u>	<u>132,838.30</u>
Special Appeal Outlays	8,478.66	15,359.83
Closing balance (deficit)	<u>(261.26)</u>	<u>5,783.88</u>
	<u>123,502.53</u>	<u>153,982.01</u>

SPECIAL APPEALS

	RECEIPTS	PAYMENTS
1971		
Primate's World Relief and Development Fund	10,611.07	8,003.07
S.P.C.K. — Ash Wednesday	5.00	
Theological Education Sunday	221.85	171.85
Canadian Bible Society	151.74	151.74
Mission To Jews	70.00	70.00
Sundry other	82.00	82.00
	<u>11,141.66</u>	<u>8,478.66</u>
1972		
Diocese of Moosonee	1,000.00	1,000.00
Primate's World Relief and Development Fund	13,653.30	13,584.30
S.P.C.K. — Ash Wednesday	10.00	15.00
Theological Education Sunday	359.55	409.55
Canadian Bible Society	165.75	165.75
Mission To Jews	35.73	35.73
Sundry other	149.50	149.50
	<u>15,373.83</u>	<u>15,359.83</u>

CONTINGENCY RESERVE

	1971	1972
RECEIPTS		
Diocesan Expense Fund		420.00
Balance January 1st	500.00	315.00
		<u>735.00</u>
DISBURSEMENTS		
Church Bible and Prayer Book Society	50.00	60.00
Mrs. Iris MacKenzie Smith	100.00	100.00
Special medical grant	35.00	75.00
	185.00	235.00
Balance December 31st	315.00	500.00
	<u>500.00</u>	<u>735.00</u>

DIOCESE OF ALGOMA — DIOCESAN EXPENSE FUND

INCOME		
Assessments — current	50,175.91	52,693.25
— arrears	4,203.32	2,972.09
Investment Income		652.50
— Episcopal Endowment	14,288.89	13,432.63
— Gurney Memorial	1,065.00	1,050.00
— P.H.B. Dawson Estate	22,170.64	20,787.59
— Julia Dawson Bequest	12.84	
Rental Income — Llandaff		900.00
— Shingwauk House		2,270.00
Algoma Anglican Circulation	900.00	900.00
Sundry supplies, searches	10.10	10.55
Allocation of Shingwauk rentals	6,486.06	
	99,312.76	95,668.61
Opening balance (deficit)	(4,706.57)	3,212.13
	<u>94,606.19</u>	<u>98,880.74</u>

DISBURSEMENTS	ACTUAL 1971	ACTUAL 1972
Personal Services — Archbishop	12,600.00	13,000.00
— Administrative	20,966.43	24,470.37
Pension Assessments — Church	2,144.00	2,151.20
— Canada Pension Plan	335.13	420.48
Unemployment Insurance		513.24
Property Expense — Bishophurst upkeep	3,988.22	4,007.95
— Synod Office upkeep	680.78	771.85
— Synod Office rent	2,725.72	2,734.93
— Llandaff expenses	201.08	595.98
— St. Stephen's Hall	1,167.30	
— Shingwauk Chapel	150.97	1,142.73
— Shingwauk Hall and House	279.24	1,017.77
Automobile Allowances — Archbishop	800.00	800.00
— Archbishop depreciation	1,200.00	1,200.00
— Treasurer	1,000.00	800.00
Travel Expenses — Archbishop	1,817.14	1,824.75
— Treasurer	311.80	389.12
— Archdeacons, Rural Deans	253.24	442.24
— Executive Committee	734.15	1,973.57
— Committees, Conferences	210.00	623.58
— Ordinations	53.40	279.79
Extra Diocesan Travel — In Toronto Expenses	441.56	10.00
— General Synod	1,231.25	1,000.00
— Provincial Synod	300.00	300.00
— Lambeth Fund	300.00	300.00
Diocesan Synod — Travel and Printing	2,491.52	2,000.00
Synod Office Operating — Interest and bonding	610.44	142.22
— Telephone and Telegraph	1,172.91	1,119.46
— Printing and Stationery	1,959.62	1,694.24
— Postage, express	1,010.14	1,048.59
— Equipment upkeep	225.10	515.00
— New equipment	414.81	1,461.02
— Books and periodicals	451.16	466.96
Professional services — Audit, legal, etc.	1,295.00	578.90
Diocesan Survey reports	350.00	
Synod Assessments — Provincial Synod	430.00	430.00
— General Synod	6,180.00	9,057.10
Employee Benefits — Group Life	1,620.00	1,494.00
— Hospital and Medical Plan	9,370.33	8,513.40
Liability Insurance	1,365.00	1,417.60
Unforeseen	263.00	343.00
Contingency Fund		420.00
Youth Camp Manitou	1,693.62	1,682.39
Thorneloe University	6,600.00	(see A.M.F.)
	<u>91,394.06</u>	<u>93,153.43</u>
Closing balance	3,212.13	5,727.31
	<u>94,606.19</u>	<u>98,880.74</u>

DIOCESE OF ALGOMA

SALE OF LAND ACCOUNT — FOR INDIAN WORK

RECEIPTS	1969	1970
Interest earned -----	348.29	66.27
Land Rentals, Sault Ste. Marie Brock and Wellington corner -----		2,000.00
(50% retained by Diocese to cover \$10,000. value of site for new rectory, 1560 Queen St. E.)		
	<u>348.29</u>	<u>2,066.27</u>
Balance, January 1st -----	<u>5,572.15</u>	<u>1,510.78</u>
	<u>5,920.44</u>	<u>3,577.05</u>
DISBURSEMENTS		
Canon D. Dixon, Sucker Creek, Sheguiandah -----	300.00	
Cemetery fence, St. Andrew's, Sheguiandah -----	180.00	
Shingwauk Chapel: Insurance -----	500.00	
Renew masonry walls -----	1,621.22	
Roof -----		1,675.00
(less ACW donations) -----		(1,220.00)
Garden River rectory -----	608.44	647.05
Algoma Mission Fund re stipends -----	1,200.00	
St. Luke's Cathedral — 50% land rentals -----		<u>1,000.00</u>
	<u>4,409.66</u>	<u>2,102.05</u>
Balance, December 31st -----	<u>1,510.78</u>	<u>1,475.00</u>
	<u>5,920.44</u>	<u>3,577.05</u>

DIOCESE OF ALGOMA — PENSION FUND

RECEIPTS	1971	1972
Clergy pension fund assessments -----	2,407.19	2,384.03
Parochial — current -----	27,796.22	30,373.43
Shingauk rentals allocated -----	1,960.50	
Other parish assessments -----	316.00	390.00
Personal -----	10,274.91	11,750.75
Diocesan — A. M. F. -----	2,670.00	3,412.50
— D. E. F. -----	2,144.00	2,151.20
Mortality benefit transfer -----	1,000.00	2,000.00
	<u>48,568.82</u>	<u>52,461.91</u>
As At January 1st -----	<u>3,820.75</u>	<u>5,379.73</u>
	<u>52,389.57</u>	<u>57,841.64</u>
DISBURSEMENTS		
Clergy pension fund -----	44,286.00	49,000.00
Lay retirement fund -----	1,000.00	1,050.00
Mortality benefits -----	1,000.00	2,000.00
J. G. M. Doolan -----	581.00	700.00
Other -----	142.84	
	<u>47,009.84</u>	<u>52,750.00</u>
As at December 31st -----	<u>5,379.73</u>	<u>5,091.64</u>
	<u>52,389.57</u>	<u>57,841.64</u>

DIOCESE OF ALGOMA
SALE OF LAND ACCOUNT — FOR INDIAN WORK

RECEIPTS	1971	1972	1973
Interest earned -----	183.00	115.00	115.00
Land Rentals, Sault Ste. Marie, Brock and Wellington corner ----	<u>6,000.00</u>	<u>6,000.00</u>	<u>6,000.00</u>
	6,183.00	6,115.00	6,115.00
Balance, January 1st -----	<u>1,475.00</u>	<u>4,133.00</u>	<u>580.00</u>
	<u><u>7,658.00</u></u>	<u><u>10,248.00</u></u>	<u><u>6,695.00</u></u>
DISBURSEMENTS			
Canon D. Dixon, Sucker Creek, Sheguiandah	125.00		
Garden River rectory -----	400.00	518.00	870.00
Church of Redeemer — removal from Tophet to Duck Lake ----		5,000.00	
St. Mary's Nipigon, basement -----		1,000.00	
Missanabie Cemetery Survey -----		150.00	
St. Luke's Cathedral - 50% land rentals --	<u>3,000.00</u>	<u>3,000.00</u>	<u>3,000.00</u>
	3,525.00	9,668.00	3,870.00
Balance, December 31st -----	<u>4,133.00</u>	<u>580.00</u>	<u>2,825.00</u>
	<u><u>7,658.00</u></u>	<u><u>10,248.00</u></u>	<u><u>6,695.00</u></u>

ALLOCATION OF LAND RENTALS
SHINGWAUK HALL PROPERTY

	1971	1972	1973
Interest -----		180.00	308.00
RECEIPTS			
Hall, 1540 Queen St. East -----	15,000.00	30,000.00	30,000.00
House — see D.E.F. direct -----			<u>5,180.00</u>
Balance, January 1st -----			<u>35,488.00</u>
	<u>15,000.00</u>	<u>30,180.00</u>	<u>35,488.00</u>
DISBURSEMENTS			
Roof repairs -----			263.00
Algoma Mission Fund -----	5,460.49		
Algoma Anglican -----	1,092.95		
Diocesan Expense Fund -----	6,486.06	25,000.00	30,000.00
Pension Fund -----	1,960.50		
	15,000.00	25,000.00	30,263.00
Balance, December 31st -----		<u>5,180.00</u>	<u>5,225.00</u>
	<u>15,000.00</u>	<u>30,180.00</u>	<u>35,488.00</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

FUEL OIL BUYING GROUP – Deanery of Algoma

RECEIPTS	1971	1972
Participating parishes -----		
Transfers re diocesan properties -----		
	<u>10,964.85</u>	<u>5,207.65</u>
Balance January 1st -----	(36.77)	(375.87)
	<u>10,928.08</u>	<u>4,831.78</u>
DISBURSEMENTS		
McMaster — Sunoco -----	11,303.95	4,831.78
Balance December 31st -----	(375.87)	—
	<u>10,928.08</u>	<u>4,831.78</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

GROUP LIFE INSURANCE PLAN

RECEIPTS	1971	1972
Participants -----	1,650.70	1,901.75
Diocesan Expense Fund -----	1,620.00	1,494.00
	<u>3,270.70</u>	<u>3,395.75</u>
Balance January 1st -----	597.07	776.76
	<u>3,867.77</u>	<u>4,172.51</u>
DISBURSEMENTS		
Manufacturers Life Insurance -----	3,091.01	3,245.43
Balance December 31st -----	776.76	927.08
	<u>3,867.77</u>	<u>4,172.51</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

HOSPITAL MEDICAL PLAN

RECEIPTS	1971	1972
Participants -----		7,122.58
Diocesan share -----		8,513.40
	<u>19,370.14</u>	<u>15,635.98</u>
Balance January 1st -----	(733.77)	(988.22)
	<u>18,636.37</u>	<u>14,647.76</u>
DISBURSEMENTS		
Balance December 31st -----	19,624.59	15,473.15
	(988.22)	(825.39)
	<u>18,636.37</u>	<u>14,647.76</u>

SERMON PREACHED BY THE MOST REV'D EDWARD W. SCOTT

**At The 100th Anniversary Service Of The Establishment Of The
Diocese Of Algoma At Sault Ste. Marie On Sunday, October 28th, 1973**

My first responsibility today is to bring greetings to Archbishop and Mrs. Wright, and to the clergy and people of the Diocese of Algoma from the whole of the Anglican Church of Canada. We rejoice with you as you celebrate the centenary of the founding of the Diocese of Algoma.

I want to express particular appreciation to Archbishop and Mrs. Wright for all that they have done for this diocese and for the whole of the Canadian Church. On a more personal level I want to say a special word of thanks to them for all that they have done for my wife and myself. I have expressed thanks to them in writing for this and am glad that I have this opportunity to say publicly what I have already said in writing. They are great people and great friends.

I am sure of one factual detail — that there is no Canadian Bishop in the Anglican Church (and this may well be true of the Roman Catholic Church as well) who in the course of their episcopacy has driven as many miles as Archbishop Wright has driven in this widely scattered diocese. (There are some who would say that there is no other Canadian Bishop who has driven at a faster speed than Archbishop Wright but I am not able to testify to this fact personally.)

To have been asked to preach on such a great occasion as this is a great honour but one that carries with it a great responsibility. One of the major problems in preparing a sermon for such an occasion is to choose from the very many things that could appropriately be said, things that can be covered within an acceptable time limit — and there are probably a variety of opinions what constitutes an appropriate or acceptable time! My homiletics teacher used to say that preaching a sermon was like drilling for oil — if you don't strike in twenty minutes, stop boring! I will try to be mindful of his good advice!

Your Archbishop with his typical wisdom in the letter that he sent out concerning your centenary some months ago focused attention on two things — thanksgiving and re-dedication. I have decided to focus my thoughts and words to you on these two things that he has already called attention to.

Thanksgiving:

In reviewing the history of your diocese and its parishes and missions I have discovered so many things that called for thanksgiving that it would be quite impossible to mention them all. I have tried to

see if they could be fitted into any general categories. As I gave thought to this they seemed to fall into three general categories:

1. The dedication of so many people — early missionaries, clergy, Bishops, lay people — some resident in the diocese and some in other areas. Time and time again things that were begun were only carried through because of the dedication of some person or group of persons. Without such dedication this event would not be taking place.

2. Loyalty — Time and time again it became evident as I read and studied that it was the loyalty of people in good times and bad (often it is even more demanding to be loyal in easy times than hard); loyalty in the face of opportunity and adversity that has brought us to where we are today. Dedication and loyalty are closely linked but there are some differences — may I suggest just one. Dedication often shows itself in the commitment of a person or group to a task or demand that they could move away from, escape from. Very often in the case of clergy who have served in this diocese such dedication has been clearly expressed — often men (and their families) have chosen to remain and serve in difficult and demanding areas in this diocese when they had opportunities to go elsewhere. This diocese owes much to such clergy. It has also been displayed time and time again by lay people who have kept working at demanding difficult tasks even when they could have dropped them. They have chosen to work at the dull hard things that make a Church strong. Loyalty is seen at its best when one is true to basic principles in situations that must be lived in and through — when one could easily become careless and cease to care, when the pressures and demands cannot be escaped. There is ample evidence of both dedication and loyalty in the history of this diocese and we ought to be thankful for them.

3. The Assurance of the presence of God — Underlying, penetrating both the dedication and the loyalty one finds time and time again the assurance of men and women in the history of this diocese that they were not alone and were not dependent only upon their own strength. In the midst of the hard demands and also of the joy and celebration has been the conviction that the Holy Spirit was present to provide both guidance and strength but also zest in living. This fact has been drawn to the attention of people in the diocese by many persons and not least of all by the presence of the Society of St. John the Evangelist in the geographic area of the diocese.

These three things then — dedication, loyalty, and the assurance of the presence of God seem to me to be both major grounds for thanksgiving and also for rejoicing because they were present in the past and are still vital factors in the present.

Now let us turn our attention to the second call of the Arch bishop — the call to re-dedication. When we think of dedication and re-dedication I believe that it is vital that we think deeply and Biblically because it is both a more demanding and more dangerous call than the call to "thanksgiving". I say this because if we are honest we must admit that in the past history of both Church and state, as well as in the time in which we live, terrible, terrible things have been done and are being done by dedicated people - people dedicated to the wrong things or in the wrong manner have been and are dangerous and destructive. Dedication to wrong understandings of God, of his creation and of his purposes have led to much tragedy. The Biblical call is to offer our final dedication and loyalty to God and to nothing less than God. The first four of the ten commandments emphasize this fact — giving our final loyalty to anything but God the creator and sustainer of all that is not idolatry - expressly condemned in the first commandment as well as in the summary of the law upon which Jesus laid such emphasis — Thou shalt love the Lord Thy God, with all thy heart and with all thy mind, and with all thy strength. When Moses felt the call of God to go down into Egypt to lead his people out of captivity he asked the name of the God that called him — the answer came to him — "I am that I am" or as some scholars translate the Hebrew, "I will be that I will be". One scholar with a sense of humour — and that is something we all need — has pointed out that the answer is "I am that I am" — but not necessarily what you think I am! We so desperately need to remind ourselves of this fact. A great Presbyterian English professor at the University I attended used to say that the Biblical message is that God has made man in his own image — the only trouble is that ever since then man has been returning the compliment! We need constantly to remind ourselves that God is far greater than our ability to understand him that our knowledge of him must go on growing and developing as long as we live. The Biblical record again reminds us that God has and does reveal himself to us in his creation and supremely in and through his Son Jesus Christ and that he continues to lead us into all truth through the power of the Holy Spirit who assists us in achieving a growing deepening understanding of the revelation that is given in Jesus Christ. Jesus said — "I have yet many things to reveal unto you" — "the spirit will bear witness of me and will lead you". "Behold I am making all things new!"

Let us think then for a few moments about dedication and re-dedication in the light of this Biblical message. This message that affirms that God created everything — "without Him was not anything made that was made". If we take this seriously it means that in a

culture, economic class. This is the meaning of baptism — to be made a new creature in a new community which is brought about by personal response to Jesus Christ. What a magnificent vision — new creatures, in a new community!

As people look at you and me as individuals; as they look at our corporate life together what kind of visible expression do they see of this ideal? Is this the focus of our dedication — to God as revealed in Jesus Christ — do we strive to know and become like him?

You and I know how easy it is to give our loyalty to some thing lesser — to some form or structure; to some tradition. We so easily make God in our own personal or denominational image — set our present insights up as absolute and then cease to grow and to learn — cease to be led forward by the spirit.

Surely our dedication and our re-dedication must be to seek to know Christ more clearly, to love him more dearly, and to follow him more nearly — nothing less than this is good enough. We can respond and re-dedicate ourselves to this goal imperfect though we know ourselves to be because this Christ who calls us to follow him and to seek to become like him revealed in his giving of himself on the cross that one thing that we can never do is make him hate us — in spite of our failures, our shortcomings, our denials, our fears, our weaknesses He still reaches out in love to accept, to forgive and to renew.

What will this re-dedication mean for us in the future? It means that we are called, and for most of you this means called in the villages, towns and cities that make up the Diocese of Algoma (not as an isolated separate region but as a part of the total world that God loves) called to accept the responsibility of following Jesus Christ and seeking to become like Him at the level of our increasing knowledge and understanding of Him and of His love for the world. We are called to re-dedicate ourselves to become new creatures in him, new creatures in a community that is not only world wide but which transcends time. New creatures in a new community which seeks to live close to Christ, to be nourished and supported by Him and by His love which constantly surrounds us and which seeks to express itself in creating loving supporting communities. We are called to the renewal of the world — to work that all men might have life and have it more abundantly in and through Jesus Christ.

It is within this context that I believe this diocese has had a wonderful past and in which it can have an even more wonderful future. I invite you, I challenge you to accept the responsibility of seeking to follow Christ at the ever deepening level brought about by our growing knowledge of God and His world; to commit your-

selves along with fellow Christians the world over to work as He worked that God's will might be accomplished and that all men, ourselves and others everywhere in the world might have "life" and have it more abundantly. Will you join me not only in thanksgiving for the past but in dedication to this call in the present and the future? Let us pray:

O God, give us strength to live as thy children. Let us not turn coward before life's difficulties nor prove recreant to its duties. Let us not lose faith in our fellow men. Keep us sweet and sound of heart in spite of ingratitude, treachery, meanness, or thoughtlessness. Save us from minding little stings or giving them. Teach us to live so honestly and fearlessly in thy sight that no outward failure can dishearten us nor destroy the joy of conscious integrity. Grant us day by day some new vision of thy truth. Help us to see the good in all things and grant that we may be sources of strength to those in need, through Jesus Christ, our Lord. Amen

NOTES FROM THE ADDRESS GIVEN BY BISHOP WATTON

Tuesday Noon, October 30th, 1973

WORK OF THE CHURCH IN THE NORTH — James Bay Project

To define 'North' is difficult — the Diocese of Moosonee goes over to Labrador, north to James Bay, west to Sioux Lookout — 'North' could be 'isolation'.

Geographically isolated, culturally isolated, linguistically isolated. 50% of the work done in the Diocese of Moosonee is in isolation: Swamp Cree Indian, 98% of 10,000 are Anglican; 80% of these people live in the Province of Quebec.

It requires the best calibre of men for the work because the key to the work of the Church is still the priestly charge. Ordained clergy form a spearhead, and have a great responsibility. The Church has recognized the type of situation into which men go in every other part of the world, but not in the North. They have never considered whether the men they send can endure the forms of isolation in the North. I am not in full agreement that natives should serve natives. A priest is ordained into the Church of God, not to a special place. An Indian priest is often ordained to a people. The Indian people need an interpreter of the outside world, one who can act as a window, bring the white man's world to them, but not to ask them to change to the white man's way. The priest in the north must be knowledgeable, almost tricultural.

Firstly, recruit men for the north. Secondly, train them and thirdly SUPPORT them and their families so that they can live decently and educate their children. There is no use in recruiting men if they will not be supported decently.

Stipends must increase. The only group to recognize this need has been the Anglican Church Women. They have seen the need and have sent bursaries for education, but the need is too great for their resources.

On the other hand, a priest must be committed. It is an Utopia in a sense for a Priest in the North — there is an amazing devotion. In Fort George there are 1,100 communicants every Sunday and only one priest. Their values shame ours. This is when natives make their living in their native way. "They convert me — I don't convert them."

James Bay Project: There has been much publicity in the papers and on T.V. about this project which is a very serious one for the Indians. It is a threat to their way of life. The land in Northern Ontario is muskeg, but in Quebec there are great rivers, rocks, etc.

The James Bay Development Company was set up as a Crown company by the Province of Quebec. It has four subsidiary companies — Power Resources, Timber, Lumbering, Tourism. There was an internal battle in Quebec with the Quebec Hydro the winner. A man from Hydro became head man on the James Bay Development Company, so Hydro was the key point. The Project is going full blast. (Fort George River alone will generate power equal to what both Ontario and Quebec are now producing together when it is developed.) Four dams will be built and they are on their second one now. There is an economic battle or rather argument, an ecological argument. The people in the area were never consulted about their feelings toward the project. There was a temporary injunction to stop the work last June (Quebec Superior Court), and the Council for the Defense (Province of Quebec) challenged the Indian people to prove their lineage to before Confederation.

Actually, the land was given to the Crown by the Hudson Bay Company to be part of the new Dominion of Canada at Confederation, 1867. The year 1870 is the key. The reason the Province challenged the Indian People to trace their lineage was because they didn't know the Indians existed. They had no record of people there. They had checked, but the Indian Affairs records went back only to 1934 and the Roman Catholic Church had no record of them. Quebec didn't realize the Indians were Anglicans.

An urgent call was received from one of the chief men of the Indian settlers telling of this situation. As a result, clergy and records

took off by plane for Quebec City along with myself. The Indians could trace their lineage. Over 3,000 Indians were traced back before 1870. As a result a court case is pending. It was delayed because of the Quebec election. Actually, Mr. Bourassa had written a book which he was forbidden to use in the election. When he did try to bring it into the election he was severely criticized and brought to court. His book dealt with the James Bay Project.

I have written a book on the whole situation, and I expect it to be out any day. I would not be surprised if I am brought to court over it, and I would welcome such a move as it would help clarify and expose the whole situation. I could even be presented with a contempt of court charge.

What can we do? Plans will develop in the next year as far as the James Bay Project is concerned. Support the plans whatever they are. Remember that these Indian people are the responsibility of the Federal Government, not the Provincial Government. They are citizens of Canada, and have no vote in the Province of Quebec. The Federal Government, so far, has not done anything to help them.

As the Church we should learn of the problems, be knowledgeable, recognize the problems and be ready when called upon to lend support.

We should support the men who are recruited to serve in the North.

Why in all the publicity is the Anglican Church not mentioned? If they are 80% Anglican, how come there is this type of publicity? Our clergy are indigenous. They live on a level quite close to the people — live in small, very modest houses. There is no room for entertaining, etc. When the media come to the north they go to the large and spacious complexes put up and staffed by the Roman Catholic Church. In every village where Anglicans are, the Roman Church has a Priest, one or two Sisters, plus Lay Brothers. They have a good rectory and offer hospitality to the media. The Anglican Church did approach the media and asked why there was no mention of the Church in their publicity. They were told that the Church would not be brought in — but the Church is in, but not the Anglican Church. The publicity was not good, but there is another 60 minute program coming out along the same lines.

Let us give this our thoughts and prayers; our Anglican Church has a role to play, and we are thankful that its leaders protect the native peoples.

SUGGESTED ADDRESS — OCTOBER 28th, 1973

**For Parishes Desiring To Observe Thanksgiving On This Occasion
FOR THE 100th ANNIVERSARY OF THE DIOCESE OF ALGOMA**

"Let us come before his presence with thanksgiving." — Psalm 95:2

As we meet for this service today, the Diocese of Algoma is joining together in the Armoury at Sault Ste. Marie to mark the 100th anniversary of the Consecration of the first Bishop. Many from this parish are in attendance. It was on October 28th, 1873 that Frederick Dawson Fauquier was consecrated as Bishop in the Church of God with jurisdiction in this part of Upper Canada. This Consecration took place in St. James' Cathedral, Toronto. It is only proper, as the psalmist brings before us, that thanksgiving should be the primary mark of our gathering together on this historic occasion. The Old Testament patriarchs and prophets never ceased to offer gratitude to God for mercies received. Through the centuries the Church, the body of Christ, has continued this offering which is in keeping with the worth-ship of God, therefore worship must be synonymous with thanksgiving.

We, in the Diocese of Algoma, give thanks to God first of all for his many blessings vouchsafed upon clergy and laity through the past 100 years. We think of those six Bishops who have been the chief pastors since 1873 in the persons of:

The Right Rev'd Frederick Dawson Fauquier,
The Right Rev'd Edward Sullivan,
The Most Rev'd George Thorneloe,
The Right Rev'd Rocksborough Remington Smith,
The Most Rev'd George Frederick Kingston,
The Most Rev'd William Lockridge Wright.

Each one in his own way facing the contemporary opportunities of his time and endowed with spiritual power has been able to make his rightful contribution in the extension of Christ's Kingdom.

We give thanks, secondly, for other faithful clergy, too numerous to mention, but all Saints in the eyes of God because they have been sent with a commission to go, preach, baptize and make disciples. Those of us who read the Centennial Book will have opportunity to give expression to the virtue of gratitude and especially on the part of those early missionaries who even before 1873 worked so diligently in this area.

We give thanks to God, thirdly, for zealous laity who in the providence of God became shining examples of outstanding loyalty and devotion in small missions, rural areas and large urban centres.

It would be an interesting adventure to enumerate those bishops, priests and laity whom you knew so intimately, but this cannot be done in a brief address. I would rather include faithful lay readers who are caught up in the spirit of thanksgiving on this Centennial occasion — Thanksgiving for the past.

Our thoughts turn to the present and as we contemplate God's goodness we cannot help but express the spirit of Christian joy which should mark all of God's people. A grateful Christian is a joyous Christian. Today, throughout the Diocese of Algoma, all are sharing in the culmination of those momentous years, 1873-1973, by exemplifying in small churches and large churches one of the great fruits of the spirit, namely joy. One of the finest definitions of the Church is that it is a group of people who are abounding in joy. It was our Lord who facing the cross encouraged the disciples saying "in the world shall ye have tribulation, but be of good cheer I have overcome the world." The Diocese of Algoma has had lean years, to use a contemporary expression, and fruitful years, but as we contemplate the many mercies received, the inspiration of the Church through her sacraments, we, all of us, practise this spirit of happiness which is a natural and normal expression of thanksgiving.

Unfortunately, there are critics today who are finding fault with the Church and her place in society, and what is so tragic is that in certain quarters friends of the Church are ready to attack her as an institution and to unveil her shortcomings. Thank God those are only isolated cases, but by and large through the entire Diocese — on Manitoulin Island, along the north shore of Lake Superior, in the great metropolis of Thunder Bay, in the Muskoka area, in Sault Ste. Marie, and all that vibrant area including North Bay and Sudbury and up into upper Temiskaming, hearts are glad today, and we praise God. It is hats off to the past, but coats off to the future, and, therefore, this occasion presents a definite challenge for all of us. What is that challenge? It is the challenge of responsible action for the future and this responsibility is three-fold:

First the responsibility to maintain and practise constant worship —

"Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself."

At a time when social activism seems to take precedence, we would do well to remind ourselves of the proper priorities in the practice of our Christian faith and life. Worship is the response which man gives to God for God's love and power and the acknowledgement of His holiness. Only as we put ourselves in the mainstream of sacra-

mental grace by the practise of prayer, and do this regularly, can we manifest our true vocation as faithful servants of Jesus Christ. Therefore, may this day bring to us the renewed challenge contained in the Centennial Prayer "and both in life and worship may show forth Thy love and magnify Thy name".

The **second** outstanding responsibility for the future is the constant preaching of the Kingship of Christ. This is His world. He is the ruler of the universe. He rules. He is the Lord of all. During times of depression and frustration it is well to remember the assurance of his continual presence — "Lo, I am with you alway, even to the end of the age". There is a tendency on the North American continent particularly to reject human qualities which rightfully belong to Jesus Christ. He is the King, we are his servants. All authority is given unto him, not unto us. Because authority is given to Him and power, He commissions each one of us to discharge our rightful responsibility as soldiers and servants, but His kingliness expresses itself in Service. "I am amongst you as he that doth serve." The true mark of greatness is humility and service in helping others. But let us not forget, during the opening of the new century of Church life within the Diocese of Algoma, to keep the banner of the kingship of Jesus flying high. He is Faithful and True. Therefore, as the Psalmist brings before us the note of thanksgiving, we readily accept the responsibility to practise constant worship and the preaching of the Kingship of Jesus.

There is **one more** responsibility and that is — the promulgation of social justice in our day and age. The Church must be relevant to society. Because the head of the Church is none other than our Lord who evinced an interest in the poor, downtrodden, the aged, the sick, the sinner and others who did not possess Christian virtues. The responsibility becomes all the greater today — to accept the challenge of social justice, but let us never forget that the Church, as a Divine institution, has always shown a definite interest in education, art, architecture, hospitals, homes for the aged peoples, poverty — all of these have had their inspiration in the life and witness of Christ expressed by his faithful followers in the Church, faced with questions of peace and war, ecology, poverty, racism, abortion and other manifold complex questions. All must be prepared to take a rightful share in interpreting the mind of Christ to our day and generation.

We in our parish share with all others in our diocesan family the manifold gifts of grace bestowed upon us which are being expressed today. Thanksgiving for the past; the joy which is ours in having fellowship with one another; the facing up to those responsibilities of constant worship and recognition of the Kingship of Christ and the practise of social justice are the eternal verities which will characterize the recognition of 100 years in the life of the Church in Algoma.

WILLIAM L: ALGOMA.

REAL ESTATE — Sold

- 1968 — THUNDER BAY mortgage \$11,500.
cash 10,000.
To Allan Conway Lester and Nancy Helen Lester, 409 Archibald St. South, Thunder Bay "F" St. Paul's Rectory — Lot 28 & 29.
- 1969 — HEASLIP 50.
To Harvey Howard of the Township of Evanturel Parcel 2222 in the Register for South Section, Temiskaming, situated in the Twp. of Evanturel, former Heaslip Church site.
- SAULT STE. MARIE mortgage 6,195.
cash 2,315.
To Berton L. Eastman and Alice Eastman, The house at 353 Fourth Ave., Sault Ste. Marie, willed to St. Peter's Church through the Catherine Crawford Estate.
- 1970 — TROUT CREEK 4,000
To Her Majesty the Queen in Right of Canada former St. George's Church, Trout Creek.
- 1971 — SAULT STE. MARIE cash 29,000
mortgage 90,000.
To Northern Nursing Homes Limited, Sault Ste. Marie, All Saints' Church, McNabb St.
To Locals 3, 67, 216, 268 and 894, C.U.P.E. Property 12,000.
Partnership, St. Stephen's Mission, 143 Salisbury Avenue, Sault Ste. Marie.
- TORRANCE 50.
To Charles Tonge, part of Lot 53 east side of Main St. as shown on plan 6, the former St. Alban's Church site.
- RESTOULE 200.
To Emerson Odd the former rectory site (42' x 209') in the Township of Patterson.
- HERON BAY 500.
To A. J. Davidson, Marathon, St. George's Church building, Heron Bay, when townsite was phased out (building moved from site)
- THUNDER BAY * 2.
To Constantine and Sheila Glymitsas a strip of land 6' wide on Lot No. 30 on the west side of Archibald St., St. Paul's, Thunder Bay

1972 — SILVERWATER 600.
To Wallace C. and Mary Y. Vanhorn of Twp. of Robinson, Manitoulin Island, the former St. Peter's rectory, Silverwater

NORTH BAY cash 5,000
mortgage 22,500.
To J. F. Marcel Charbonneau, City of Toronto, former St. John's Rectory, 525 Copeland St., North Bay.

1972 — ALLENSVILLE 1.
To Trustees of the Madill Church the Cemetery known as Allensville.

GRAVENHURST 420.
To Mr. Ted Buck, a strip of Land 6' x 66' of Lot 10, east side of John St., Plan 8, Gravenhurst, having frontage on the south side of Hotchkiss St.

1972 — SUDBURY mortgage 30,000.
cash 20,000.
To Robert Dinan and Paul Dinan, Sudbury, the Church of the Epiphany rectory at 308 Cedar St.

1971 — To Frank and Santina Marasco of Sudbury 8,250.
part of Lot 20 at 207 Stewart Drive (St. James' Rectory)

REAL ESTATE — LEASES

1971 — SHINGWAUK HALL per year \$30,000.
to Algoma College, Shingwauk Hall, Sault Ste. Marie.

1970 — CAPREOL a month 80.
to Laurentian Retail Builder Supplies, lot adjacent to old parish hall in Capreol.

1971 — LIVELY a year 1.
by Christ Church, Lively, 230 Sixth Ave., Lively, site for rectory.

1972 — COPPER CLIFF a month 111.
By St. John's, Copper Cliff, 29 Granite St. as a rectory

REAL ESTATE — Miscellaneous

1971 — SAULT STE. MARIE a year 1.
Grant from Her Majesty the Queen to Diocese re the transfer of Shingwauk properties.

SHEGUIANDAH

Letter giving authorization to the Anglican Church to use and occupy a parcel in Lot 31, Concession A, Sheguiandah Indian Reserve No. 24 as shown as Lot 31-9 on Plan of Record No. 53363 for church and related purposes (cemetery site).

HAILEYBURY

Cessation of Charge on Mortgage — St. Paul's Rectory, Haileybury, re Mrs. Laurie Lecky.

WHITEFISH FALLS 291.25
Easement to Hydro-Electric Commission of Ontario to erect poles and anchors on the Whitefish Falls property Plan 45-S.

SOUTHWOOD 10.00
Easement to Ontario Hydro for 10 rods of occupational rights on Southwood property.

1970 — BURK'S FALLS
Quit Claim Deed issued to Diocese from Ernest Robert and Edith Ferne Shaw for 18' right of way at the rear of All Saints' Church property.

1971 — THUNDER BAY
Discharge of Mortgage — Allan C. Lester and Nancy Helen Lester on 409 Archibald St. South, former rectory of St. Paul's.

SUDBURY

Discharge of Mortgage — St. James', Sudbury, paid second mortgage on rectory to Arthur E. Scott (207 Stewart Drive).

CAR COMMITTEE

Terms of Reference — Synod 1967

44) Moved by Dr. D. H. Gould, seconded by Mr. E. H. Smith, that in order to replace the present Cars for Clergy Scheme in a way that does not penalize participants in the present Scheme,

a) the incoming Executive Committee shall appoint a sub-committee to investigate alternatives to the Cars for Clergy Scheme, including

i) a car rental system

ii) a monthly travel allowance to clergy of 15c per mile on the total mileage covered by their cars, less 25% for personal use.

b) the sub-committee shall report to the Executive Committee at its autumn 1967 meeting with proposals for immediate action.

CARRIED

CHURCH UNITY

Terms of Reference — Synod 1967

"That a Diocesan Committee on Church Unity be established, composed of an equal number of Clerical and Lay members, appointed by the Executive Committee, with the functions of:

a) LIAISON — Acting as Liaison between this Diocese and the General Synod Committee on Church Unity and the various Anglican-United Commissions now being established.

b) STRUCTURE STUDY — Making a preliminary study, in consultation with an appropriate United Church body, of diocesan, parochial and other structures which might be established in our own diocesan area at the time of the Union.

c) EDUCATION — Providing guidance and speakers for discussion on the parochial, deanery and diocesan levels with equivalent United Church groups."

CHURCH EXTENSION

Original Terms of Reference Were:

These terms were passed by the Executive Committee at a meeting in Sault Ste. Marie on Wednesday, the 16th January, 1957.

1) The fund shall be named "The Archbishop Wright Church Extension Fund."

2) That the Archbishop Wright Church Extension Fund be maintained in a separate bank account.

- 3) The Church Extension Committee, appointed by the Archbishop, shall administer the fund in the capacity of an advisory board to the elected Executive Committee of the Diocese.
- 4) That all applications for assistance from the Extension Fund be made direct to the Synod Office in triplicate on a form especially designed for this purpose and each request be referred to the sub-committee of the Deanry concerned.
- 5) The fund to be used for the following purposes:
 - (a) For the purchase of Church sites, parsonages and the building of new churches.
 - (b) Contributions to the Cars for Clergy Scheme if required.
 - (c) To provide assistance when considered necessary to Theological Students.
 - (d) To assist in securing the services of an Architect for construction work in the Diocese.
 - (e) It is expected that application for assistance from this Fund shall be received from the parishes or missions to which financing through other channels is unavoidable.

ADVISORY FINANCE COMMITTEE

Terms of Reference — Synod 1965

53) Moved by Mr. L. W. Luke, seconded by Archdeacon Thompson, that the Executive Committee of the Diocese (or His Grace, the Archbishop) appoint a finance sub-committee made up of five members, preferably laymen, one of whom should be the Treasurer of the Diocese. This committee is:

- (1) to act in an advisory capacity in preparing the Annual Budget.
- (2) to deal with and consider submissions from the parishes with regard to assessments and other financial problems.
- (3) to consider and recommend to the Executive Committee all financial appeals of a special nature, including offerings and collections.
- (4) to be charged with keeping under review the possibility of improving the annual parish return forms of the Diocese.

We would humbly suggest that not more than two of the above committee be members of the Executive Committee.

CARRIED

PROPERTY COMMITTEE

Terms of Reference — Synod 1967

1. To set up a property committee to review and recommend action to the Executive Committee of Synod.
2. The committee to be selected from the vicinity of the Synod Office to facilitate business.
3. The committee to be composed of five people, of whom three shall be a quorum.
4. The committee to be empowered to give permission between meetings of the Executive Committee or Synod on matters not involving parish expenditure or borrowing and only with the concurrence of the Rural Dean and/or the Archdeacon.

SURVEY OF DIOCESAN STRUCTURES

Terms of Reference — Synod 1967

68) The Bishop appoint a small committee, to be called the "Survey Committee", to examine the present diocesan structures and administration, and authorize this committee, if they deem it necessary and desirable, to hire an outside firm to make a survey of the Diocese.

CARRIED

Synod 1969

The Diocesan Survey Committee continue its study of the life and structures of the diocese, and make recommendations for their renewal, to be presented before or at the 1971 Synod, and that the Survey Committee be assisted in its important task, and made more representative, by adding to its present membership at least three more members, by co-option, from the following categories within the diocese:

- a) the women of the diocese
- b) priests below the rank of archdeacon
- c) lay men below the age of 35
- d) deanery groups which have already been studying renewal of the Church — such as the Temiskaming Deanery group whose 1967 report led to the formation of the Survey Committee; the Algoma Deanery Strategy Committee (1967-68); and the Algoma Deanery Renewal Committee (1969).

DIOCESAN MATRIMONIAL COMMISSION

Terms of Reference

Canon XXVII, On Marriage in the Church, was enacted by the 23rd Session of the General Synod in Ottawa, August 22nd to 31st, 1967.

Part VI — Ecclesiastical Matrimonial Commission

1. **Diocesan Commission:** There shall be in each Diocese an Ecclesiastical Commission hereinafter called the Commission to deal with applications under this Canon.

ALGOMA ANGLICAN STANDING COMMITTEE

Terms of Reference

Diocesan Executive Committee minutes of May 18th, 1972:

"The setting up an 'Algoma Anglican Standing Committee' responsible to the Bishop and Executive Committee of the Diocese in all matters relating to the Diocesan paper. The Committee should be at least three in number and not more than five. It would be the responsibility of the Committee —

1. To be responsible to the Bishop and Executive Committee for the publication of the paper.
2. To engage an Editor in consultation with the Bishop (the suggested term for Editor to be two years renewable at the discretion of the Committee).
3. To prepare and submit to the Executive Committee an annual budget for the Algoma Anglican.
4. To meet with the Editor as required but not less than twice yearly to discuss editorial policy, format, newsgathering, distribution, administration and finances."

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

THORNELOE UNIVERSITY

Summary of direct contributions to the end of 1973:

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1964 — outright capital grant	\$10,000.00	
1962 1964 working capital advances	<u>25,000.00</u>	35,000.00
(since repaid by annual transfers, from the Diocesan Expense Fund)		

DIOCESAN EXPENSE FUND — Operating Grants

1964	2,825.00	
1965	16,500.00	
1966	25,000.00	
1967	25,000.00	
1968	23,000.00	
1969	23,000.00	
1970	11,500.00	
1971	<u>6,600.00</u>	133,425.00

ALGOMA MISSION FUND — Operating Grants

1972	10,000.00	
1973	<u>5,000.00</u>	
N.B. 1974 Budget \$4,000.		<u>15,000.00</u>
		<u>183,425.00</u>

CERTIFICATE OF APPROVAL

Acting under the authority of the Synod of the Diocese of Algoma (Motion 97 on Page 51) we certify that we have examined the Journal of Proceedings of the twenty-sixth Session of the Synod as published in this book (pages 18 to 52) and have found it to be an accurate record.

December 6th, 1973	Joseph R. Littlefield
November 13th, 1973	James Turner
January 29th, 1974	Donald M. Lawson
March 20th, 1974	William W. Wadley

In Memorium

Former members of the Algoma Synod departed this life
1971-1973 and gratefully remembered before God

CLERGY

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NOTICES OF MOTION FOR 1975 SYNOD

- A. That Canon 11, Section 4 be amended to add the words "and drapes for rectories".
M. Nilsen/P. Nilsen
- B. That a Notice of Motion be prepared by the Executive Committee for the next regular Diocesan Synod in which specific terms of reference for reimbursement of expenses of bringing Youth Observers and retired clergy to Synod be set out.
W. Wadley/E. B. Paterson
- C. Article 1 (part e) be changed to "three (3) young people, age 16 to 24, from each deanery elected from a meeting of the Youth of the Deanery approved by Deanery Council and done approximately six (6) months before the assembling of Synod."
B. Elliott/Laurie Moore
- D. That Article 16, section 1, be changed by adding part (g) "one youth representative from the Synod."
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- E. That the Synod of this Diocese form a committee to critically examine investments of the Synod with a view to advising the Diocese in the directing and redirecting of our monies towards corporations whose actions are most in accord with the principles and goals of the love of God for his people.
Bob Elliott/Susan Bowers
- F. That a small group of concerned persons from this Diocese be formed as a Task Force, and for assistance to the Advisory Investment Committee, to examine the social, moral and ethical implications of the investment activity of the Diocese of Algoma.
A. M. Porter/J. Koning

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