

**ALGOMA  
SYNOD  
JOURNAL  
1967**

THE INCORPORATED SYNOD  
OF THE  
DIOCESE OF ALGOMA  
OF THE  
ANGLICAN CHURCH OF CANADA

23RD SESSION

JUNE 5 - 6 - 7, 1967

SAULT STE. MARIE, ONTARIO

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### CERTIFICATE OF APPROVAL

Acting under the authority of the Synod of the Diocese of Algoma (1965 Synod Journal, page 39) we certify that we have examined the Journal of Proceedings of the twenty-third Session of the Synod as published in this book (pages 15 to 37) and have found it to be an accurate record.

August 28, 1967

**FRANK C. C. BOLAND**

**DONALD M. LANDON**

**DONALD M. LAWSON**

**WILLIAM M. WADLEY**

# **ALGOMA SYNOD JOURNAL 1967**

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# DIRECTORY

## OF THE DIOCESE OF ALGOMA

(as at August 1, 1967)

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# OFFICERS of the Diocese of Algoma

(with year appointed or elected)

## LORD ARCHBISHOP

The Most Rev'd W. L. Wright (1944)  
Metropolitan of Ontario (1955)

## DEAN (5th)

The Very Rev'd F. F. Nock (1957)

## CHANCELLOR

D. M. Lawson, Q.C. (1965)

## REGISTRAR

E. P. Lee, Q.C. (1965)

## TREASURER

W. M. Wadley, C.A. (1962)

## LAY SECRETARY

F. C. C. Boland, C.A. (1959)

## CLERICAL SECRETARY

The Rev'd D. M. Landon (1965)

## RETIRED ARCHDEACONS

The Ven. C. W. Balfour	-----	(1926)
The Ven. J. B. Lindsell	-----	(1939)
The Ven. J. S. Smedley	-----	(1950)
The Ven. C. H. G. Peto	-----	(1957)

## ARCHDEACONS

Algoma	The Ven. C. B. Noble	(1965)
Muskoka	The Ven. G. W. Sutherland	(1967)
Nipissing	The Ven. G. Thompson	(1957)
Thunder Bay	The Ven. J. F. Hinchliffe	(1967)

### HONORARY CANONS (RETIRED)

The Rev'd Canon R. Haines .....	(1941)
The Rev'd Canon H. A. Sims .....	(1941)
The Rev'd Canon W. A. Hankinson .....	(1949)
The Rev'd Canon C. Goodier .....	(1950)
The Rev'd Canon A. W. R. Stump .....	(1951)

### HONORARY CANONS (ACTIVE)

The Rev'd Canon R. F. Palmer, S.S.J.E. ....	(1956)
The Rev'd Canon C. F. Large .....	(1958)
The Rev'd Canon D. H. Dixon .....	(1960)
The Rev'd Canon S. M. Craymer .....	(1960)
The Rev'd Canon E. R. Haddon .....	(1962)
The Rev'd Canon A. J. Thomson .....	(1962)
The Rev'd Canon E. R. Nornabell .....	(1966)

### RURAL DEANS

Algoma	The Rev'd F. R. Coyle	(1967)
Manitoulin	The Rev'd M. H. Dunnill	(1967)
Mississauga	The Rev'd N. Hornby	(1964)
Muskoka	The Rev'd R. G. Charles	(1967)
Sudbury	The Rev'd C. P. Clay	(1967)
Superior	The Rev'd A. L. Chabot	(1967)
Temiskaming	The Rev'd E. B. Paterson	(1965)
Thunder Bay	The Rev'd Canon A. J. Thomson	(1967)

### EXAMINING CHAPLAINS

The Very Rev'd F. F. Nock .....	(1947)
The Ven. J. F. Hinchliffe .....	(1959)
The Rev'd I. L. Robertson .....	(1967)

### EDITOR - ALGOMA ANGLICAN

The Rev'd D. N. Mitchell .....	(1961)
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### WARDEN OF LAY READERS

The Rev'd R. J. S. Inshaw

### MEDICAL EXAMINER

Dr. L. Hooey

### AUDITORS

Arthur A. Crawley and Company

# Clergy of the Diocese of Algoma

	DATE ORDAINED PRIEST	DATE ORDERED DEACON
<b>BISHOP</b>		
* Wright, William Lockridge (consecrated Bishop May 30, 1944 enthroned as Metropolitan of Ontario April 20, 1955)	Sept. 11, 1927	Sept. 4, 1926
<b>PRIESTS</b>		
Balfour, Charles Wilfred (retired)	June 30, 1901	Apr. 29, 1900
* Lindsell, John Burder (retired)	Mar. 27, 1907	June 11, 1906
* Sims, Harry Alfred (retired)	June 2, 1912	June 11, 1911
Haines, Richard (retired)	Dec. 1, 1912	May 22, 1910
Palmer, Roland Ford (S.S.J.E.)	June 17, 1917	July 9, 1916
* Hankinson, William Archer (retired)	Mar. 28, 1920	July 15, 1917
Ditchburn, Joseph Seymour (retired)	Jan. 23, 1922	June 15, 1921
* Goodier, Cyril (retired)	Oct. 19, 1924	June 19, 1923
* Hawkes, John William (S.S.J.E.)	Mar. 22, 1925	June 29, 1924
Smedley, Julian Sale (retired)	June 6, 1926	June 7, 1925
Stump, Aubert Werden Reynolds (retired)	Dec. 16, 1928	Nov. 6, 1927
* Thompson, Gilbert	May 31, 1931	June 8, 1930
* McCausland, John George Alban Patrick (S. S. J. E.)	Dec. 11, 1932	Dec. 13, 1931
* Nornabell, Edward Raymond	Dec. 11, 1932	June 21, 1931
Thornton, Norman Hardwick (S.S.J.E.)	Dec. 11, 1932	Dec. 13, 1931
Hemming, David Norman Wingman (S. S. J. E.)	Feb. 5, 1933	Dec. 20, 1931
Garbutt, Harry William	June 11, 1933	May 25, 1932
Passey, Christopher John (retired)	Dec. 21, 1933	Jan. 1, 1933
* Hinchliffe, James Fletcher	Dec. 21, 1936	June 7, 1936
Peto, Cyril Henry Gilbert (retired)	Sept. 25, 1938	Aug. 6, 1937
Kerr, John Winston	Sept. 25, 1938	Aug. 6, 1937
Frith, Lawrence Edward Cokayne (S. S. J. E.)	May 18, 1940	Mar. 13, 1938
* Large, Charles Frederick	May 18, 1940	Sept. 25, 1938
* attended 1967 Synod		

**DATE  
ORDAINED  
PRIEST**

**DATE  
ORDERED  
DEACON**

**PRIESTS**

* Nock, Frank Foley	May 18, 1941	May 19, 1940
* Dixon, Donald Harry	June 8, 1941	May 18, 1940
* Haddon, Ernest Roy	May 10, 1942	June 8, 1941
* Peake, Frank Alexander	May 31, 1942	June 8, 1941
* Noble, Charles Brain	May 9, 1943	Mar. 31, 1942
Garrard, Horace George (S.S.J.E.)	Sept. 18, 1943	Sept. 29, 1941
* Craymer, Samuel Maitland	June 29, 1944	Sept 18, 1943
* Mitchell, David Nelson	Aug. 1, 1945	July 4, 1944
* Thomson, Alvin James	May 11, 1947	June 16, 1946
* Sutherland, Lorne Reginald Arthur	Feb. 24, 1948	May 1, 1947
* Chabot, Arthur Lionel	May 3, 1949	Apr. 25, 1948
* Doolan, John George Meara	May 3, 1949	Apr. 25, 1948
* Whyham, Anthony Bertram Jarvis	May 3, 1949	Oct. 18, 1948
* Hornby, Norman	May 15, 1949	Apr. 25, 1948
* Coyle, Frank Robert	June 4, 1950	May 1, 1949
* Sutherland, George William	June 4, 1950	May 3, 1949
* Lumley, Robert	Dec. 17, 1950	Sept 25, 1949
* Vallis, Hubert Arthur	June 5, 1951	Oct. 18, 1950
* Inshaw, Reginald John Seymour	Apr. 25, 1952	Aug. 24, 1951
Minchin, Kells Arthur (on leave)	May 3, 1952	May 19, 1951
* King-Edwards, William Bagot Ramsey	Nov. 13 1952	June 5, 1951
* attended 1967 Synod		



	DATE ORDAINED PRIEST	DATE ORDERED DEACON
<b>PRIESTS</b>		
Fuller, Douglas Harold Traies (on leave)	Dec. 1, 1952	May 20, 1951
* Crisp, Arthur	Feb. 24, 1953	Mar. 9, 1952
* Robertson, Irvin Lawrence	Feb. 24, 1953	May 22, 1952
* Sissenah, Douglas	Feb. 24, 1953	Dec. 16, 1951
* Turner, James	Feb. 24, 1953	June 15, 1952
* Jordan, John Edward	Dec. 16, 1953	Feb. 24, 1953
Tipping, Murray Jesse Rushton (on leave)	Dec. 16, 1953	Feb. 24, 1953
* Banting, Warren Charles Snowden	May 27, 1954	May 14, 1953
* Cuyler, Arthur Robert	June 14, 1954	Dec. 20, 1953
* Gosse, Stephen Baxter Gordon	Sept. 5, 1954	Feb. 24, 1953
* Morrow, Henry	Mar. 25, 1955	May 27, 1954
Park, Peter Stuart (on leave)	Mar. 25, 1955	May 27, 1954
* Peterson, Leslie Ernest	Mar. 25, 1955	May 27, 1954
* Thistle, William Roberts	May 19, 1955	May 27, 1954
* Hankinson, Michael Roderic	May 1, 1956	May 3, 1951
* Roberts, Frederick Gordon	Dec. 16, 1956	Mar. 1, 1956
* Woodward, Dalton	May 30, 1957	Sept 21, 1956
* Forth, David Selwyn	June 16, 1957	May 7, 1956
* Stadnyk, William Robert	May 1, 1958	May 5, 1957
* Clay, Colin Peter	June 1, 1958	June 16, 1957
* Hoover, Lloyd Seymour	Dec. 22, 1958	May 1, 1958
Smith, David Arthur Pritchard (on leave)	Dec. 22, 1958	May 1, 1958
* Landon, Donald Mackenzie	June 11, 1959	May 1, 1958
* Paterson, Eric Beaumont	June 11, 1959	May 1, 1958
* Charles, Robert Frederick George	Dec. 21, 1959	Dec. 22, 1958
* Locke, Roy Angus	Dec. 21, 1959	Dec. 22, 1958
* attended 1967 Synod		

	DATE ORDAINED PRIEST	DATE ORDERED DEACON
<b>PRIESTS</b>		
* Dunnill, Michael Holmes	Sept. 11, 1960	Sept. 29, 1959
* Barnes, Ronald Leslie	Feb. 22, 1961	May 8, 1960
* Conliffe, Mark Shankland	Feb. 22, 1961	May 26, 1960
* Robinson, Kenneth Arnold	Feb. 22, 1961	May 8, 1960
Palmer, Peter Parsons (S.S.J.E.)	July 11, 1961	Oct. 28, 1959
* Gibbs, Graham Kenneth	Dec. 21, 1961	April 25, 1961
* Ellam, William John	April 1, 1962	May 11, 1961
* Porter, Arnold Murray	April 1, 1962	April 25, 1961
* Davidson, Thomas James	June 2, 1963	July 8, 1962
* Peever, Johnston Bain	June 2, 1963	July 8, 1962
* Dobney, Frederick John	May 19, 1964	June 2, 1963
Brazill, Brock Rodney	Mar. 25, 1965	May 19, 1964
* Rose, Ernest John	Mar. 25, 1965	May 19, 1964
* Hill, Peter Allen	Jan. 25, 1966	May 23, 1965
* Collins, Thomas Edward	June 5, 1966	May 19, 1964
* Bradford, Murray Edward	Dec. 21, 1966	June 5, 1966
* Koning, Teunis	Dec. 21, 1966	June 5, 1966

	DATE COMMISSIONED
<b>DEACONS</b>	
* Moore, Thomas Frank	Dec. 16, 1956
* Harding, Warren John	May 21, 1967

	DATE COMMISSIONED
<b>CHURCH ARMY CAPTAINS</b>	
Moore, Wayne	May 6, 1966
* attended 1967 Synod	

# Lay Delegates In Attendance at 1967 Synod

## ALGOMA DEANERY (17 delegates)

### Garden River

John Pine

### St. Joseph Island

Victor Waite

### Sault Ste. Marie,

#### All Saints'

R. H. Cutmore

J. R. Littlefield

#### Christ Church (Korah)

Norman Henderson

#### Holy Trinity (Tarentorus)

James T. Hannah

George A. King

### St. John's

Robert Hitchen

Kenneth Hocken

### St. Luke's Cathedral

David H. Gould

John W. Crawford

E. Hamilton Smith

### St. Matthew's

Lawrence Brown

William B. Kidd

Douglas H. Murray

### St. Peter's

Ronald Lay

### Shingwauk Chapel

Alan Wheatley

## MANITOULIN DEANERY (2 delegates)

### Gore Bay

William Kemp

### Manitowaning

Earl Bowerman

## MISSISSAUGA DEANERY (5 delegates)

### Blind River

N. Eveleigh

### Elliot Lake

Malcolm McQuarrie

Richard Osborne

### Chapleau

Lindsay Anderson

### Thessalon

Roderick Hankinson

## MUSKOKA DEANERY (12 delegates)

### Bala

J. Max Abbott

### Bracebridge

Roy F. Townes

E. P. Lee

### Gravenhurst

William Black

Jack Huggett

### Huntsville

J. H. T. Coombes

Ran. Jupp

### Parry Sound

William Gerhart

J. MacKay

### Port Carling

Lloyd McClelland

### Rosseau

R. H. Atkinson

### Sundridge

John Hiley

**SUDBURY DEANERY (17 delegates)****Coniston**

John Everitt

**Copper Cliff**

David Cole

Alex Godfrey

G. Hervey

**Falconbridge**

L. W. Taylor

**Garson**

Tom Lloyd

**Lively**

John Avery

Don Crouse

**Onaping**

Norman Beaton

**Sudbury, Ascension**

George Fry

**Sudbury, Epiphany**

Ray C. Cook

Donald Cowcill

A. E. Goring

**Sudbury, Resurrection**

W. W. Dopson

R. Meadowcraft

**Sudbury, St. James**

C. C. Dunkley

J. G. N. Kemp

**SUPERIOR DEANERY (2 delegates)****Red Rock**

Frank F. Moore

**Wawa**

Les Calkins

**TEMISKAMING DEANERY (15 delegates)****Callander**

William Hodgson

**North Bay, Christ Church**

Bob Burton

Walter Franklin

**Cobalt**

Hugh Armstrong

**North Bay, St. Brice's**

John Smorthwaite

**Englehart**

C. M. Wraight

**North Bay, St. John's**

Frank C. C. Boland

Leonard Paine

Edwin Paterson

**Haileybury**

T. Huff

J. Lecky

**Powassan**

Robert Loy

**New Liskeard**

E. Anderson

Walter Chatwin

**Sturgeon Falls**

E. Jones

**THUNDER BAY DEANERY (13 delegates)****Fort William, St. Luke's**

Bert Knox

Lawrence M. Sakamoto

**Port Arthur, St. George's**

Peter Dunnill

**Fort William, St. Paul's**

F. R. Morris

H. W. Paddington

W. J. Walker

**Port Arthur, St. John's**

F. J. Butler

G. A. Grisdale

**Fort William, St. Thomas'**

L. C. Irwin

R. A. Morrison

L. H. White

**Port Arthur, St. Michael's**

George H. Burke

**West Thunder Bay**

William Towell

# Licensed Lay Readers

## DIOCESAN LAY READERS

Residence	Name	Date First Licensed
Milford Bay	H. George Brooke	Oct. 29, 1941
Sault Ste. Marie, St. John's	Gordon J. Smedley	June 13, 1954

## PAROCHIAL LAY READERS

Bala	Thomas Menzies	Dec. 15, 1951
Copper Cliff	Edgar M. Rumney	July 6, 1961
Espanola	William I. Russell	May 14, 1953
Fort William, St. Luke's	James Aris	May 18, 1959
	Ronald Stark	April 15, 1962
St. Thomas'	William A. Gartrell	Oct. 22, 1954
Haileybury	Maurice Weight	May 14, 1953
Lively	John Avery	Nov. 6, 1955
	Robert Reeves	July, 6, 1961
Marathon	Daniel Rudiak	Mar. 14, 1967
North Bay, St. Brice's	James Sharp	Nov. 23, 1957
	John Smorthwaite	June 9, 1959
Port Arthur, St. George's	Fred Godfrey	Mar. 14, 1963
St. John's	Nelson Merrifield	June 13, 1955
Rosseau	Charles S. Raymond	July 16, 1928
Sault Ste. Marie, Holy Trinity	Robert J. Andrews	June 12, 1963
St. John's	Kenneth G. Jones	Sept. 11, 1955
	William O. Jones	Sept. 11, 1955
St. Matthew's	Edward A. Clement	Sept. 11, 1955
	William B. Kidd	Sept. 11, 1955
Sudbury, Resurrection	Cyril Varney	Nov. 6, 1955
St. James'	Albert Corbett	Nov. 20, 1964

# Representatives of the Diocese

## GENERAL SYNOD DELEGATES AND ALTERNATES

### Clerical Delegates

- The Very Rev'd F. F. Nock  
(Sault Ste. Marie)
- The Ven. J. F. Hinchliffe  
(Fort William)
- The Rev'd Canon S. M. Craymer  
(Sudbury)
- The Ven. G. W. Sutherland  
(Huntsville)

### Lay Delegates

- Mr. W. M. Wadley  
(Sault Ste. Marie)
- Mr. F. C. C. Boland  
(North Bay)
- Mr. E. P. Lee  
(Bracebridge)
- Mr. A. Godfrey  
(Copper Cliff)

### Clerical Alternates

- The Rev'd D. S. Forth  
(Sudbury)
- The Rev'd D. M. Landon  
(Sault Ste. Marie)
- The Rev'd Canon C. F. Large \*  
(North Bay)
- The Rev'd Canon A. J. Thomson  
(Port Arthur)

### Lay Alternates

- Dr. D. H. Gould  
(Sault Ste. Marie)
- Mr. L. Brown  
(Sault Ste. Marie)
- Mr. L. C. Irwin  
(Fort William)
- Mr. W. W. Dopson  
(Sudbury)

\* Mr. Irwin died on July 28, 1967

## PROVINCIAL SYNOD DELEGATES AND ALTERNATES

(Because the next regular meeting of Provincial Synod will come after the 1969 Algoma Synod, no election of delegates and alternates took place at the 1967 Synod. For those elected at the 1965 Synod, see the 1965 Synod Journal, page 13.)

## DIOCESAN REPRESENTATIVES ON THE CORPORATION OF THE UNIVERSITY OF TRINITY COLLEGE

- Archdeacon Hinchliffe  
Archdeacon Sutherland  
The Rev'd W. R. Stadnyk

# Committees of the Diocese

## EXECUTIVE COMMITTEE OF THE SYNOD

### Ex-officio Members

The Archdeacon (Chairman)  
The Dean  
The Chancellor  
The Registrar  
The Treasurer  
The 4 Archdeacons  
The 8 Rural Deans  
The 3 Chairmen of the Diocesan Boards

### Elected Deanery

Mr. D. H. Murray ----- Algoma

### Lay Representatives

Mr. E. Bowerman ----- Manitoulin  
Mr. Richard Osborne ----- Mississauga  
Mr. Lloyd McClelland ----- Muskoka  
Mr. Don Cowcill ----- Sudbury  
Mr. Les Calkins ----- Superior  
Mr. John Smorthwaite ----- Temiskaming  
Mr. G. A. Grisdale ----- Thunder Bay

### Appointed Members

The Rev'd Canon S. M. Craymer  
The Rev'd Canon E. R. Haddon  
Mr. A. Godfrey  
Mr. J. Huggett

## DIOCESAN COUNCIL FOR SOCIAL SERVICE

\* The Rev'd A. R. Cuyler  
(Chairman)  
The Rev'd W. R. Thistle  
The Rev'd T. Koning

\* Dr. W. H. Gerhart  
Mr. T. Huff  
Mr. W. Franklin

\* Representatives on Council for Social Service

## DIOCESAN BOARD OF CHRISTIAN EDUCATION

\* The Rev. L. E. Peterson  
(Chairman)  
The Rev'd E. B. Paterson  
The Rev'd F. A. Peake

\* Mr. D. Cole  
Mr. J. Huggett  
Mr. R. Meadowcroft

\* Representatives on General Board of Religious Education

## DIOCESAN BOARD OF MISSIONS

\* The Rev'd R. A. Locke  
(Chairman)  
The Rev'd T. E. Collins  
The Rev'd F. A. Peake (D.B.C.E.)

\* Mr. W. B. Kidd  
Mr. T. Huff (D.C.S.S.)  
Mrs. C. H. Yeomans  
(A.C.W. President)

\* Representatives on Board of Management, M.S.C.C.

**CHURCH EXTENSION FUND COMMITTEE (appointed 1967)**

Canon Craymer (Chairman)	Dean Nock	Dr. W. H. Gerhart
Canon Haddon	Canon Thomson	Mr. A. E. Goring
Canon Large	Mr. F. C. C. Boland	Mr. G. A. Grisdale
Archdeacon Sutherland	Mr. Lawrence Brown	Mr. J. Huggett
	Dr. J. W. Crawford	Mr. W. M. Wadley

**ADVISORY FINANCE COMMITTEE (Appointed 1967)**

Canon Haddon (Convenor)	Mr. G. K. Burke	Mr. J. E. Huggett
Archdeacon Hinchliffe	Mr. F. T. Delgaty	Mr. G. K. Laing
Canon Thomson	Mr. G. A. Grisdale	Mr. W. M. Wadley
	Dr. L. E. Hastings	(ex-officio)

**CENTRAL CAMP COMMITTEE (as at August 1, 1967)**

D. Cole (Chairman)	R. J. Andrews	F. G. Roberts
T. Latreille (Secretary)	R. L. Barnes (Voyageurs)	C. P. Clay (Jr. Boys)
L. E. Peterson	Mrs. E. Clinch	Mrs. G. Thompson
W. R. Stadnyk A.Y.C.)	Mrs. D. Stadnyk (Sr. Girls)	Mrs. E. R. Nornabell (Jr. Girls)

**COMMITTEE ON REVISION OF CONSTITUTION AND CANONS  
(appointed 1967)**

Chancellor D. M. Lawson (Chairman)	The Rev'd D. M. Landon
Registrar E. P. Lee	The Rev'd D. N. Mitchell

**COMMITTEE ON CLERGY TRAVEL (see p. 25)**

D. H. Murray	E. H. Smith	W. M. Wadley
R. L. Rous		

**COMMITTEE TO SURVEY DIOCESAN STRUCTURES  
AND ADMINISTRATION (to be appointed) (see p. 32)**

**CHURCH UNITY COMMITTEE (to be appointed) (see p. 32)**



# Thorneloe University Officers

## ACADEMIC SENATE

The Most Rev'd W. L. Wright, Chancellor      Prof. D. J. Hilldrup  
The Rev'd D. S. Forth, President              W. A. Inch  
A. M. Clarke    The Very Rev'd F. F. Nock  
E. G. Higgins

## BOARD OF GOVERNORS

A. M. Clarke, Chairman	D. R. Cowcill	E. G. Higgins
W. A. Inch, Vice-Chairman	R. P. Crawford	F. W. Hutcheson
G. W. Hewson, Treasurer	F. H. Flowers	R. W. Jupp
The Right Rev'd J. A. Watton	W. H. Gerhart	L. S. Martin
The Very Rev'd F. F. Nock	A. Godfrey	J. A. Pigott
The Rev'd D. S. Forth	A. E. Goring	M. E. Spiegel
	A. J. Grout	G. E. Wallace

## OFFICERS OF ADMINISTRATION AND INSTRUCTION

President and Provost ----- The Rev'd D. S. Forth  
Registrar and Dean of Students ----- Prof. D. J. Hilldrup  
Treasurer ----- G. W. Hewson  
Lecturer ----- The Rev'd C. P. Clay

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## JOURNAL OF PROCEEDINGS

# TWENTY-THIRD SESSION

## OF THE SYNOD OF THE DIOCESE OF ALGOMA

Held in Sault Ste. Marie, Ontario — June 5th., 6th. & 7th., 1967

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First Day - Monday, June 5th, 1967

### SYNOD SERVICE; ORGANIZATION OF SYNOD

On the afternoon before Synod the clergy and lay delegates registered in St. Luke's Hall. Assembling there at 7:30 p.m. they proceeded to the Cathedral for the 8:00 p.m. Synod Service.

Following the opening hymn the Archbishop announced that a quorum of both orders (clergy and lay members) was present and formally constituted the 23rd Session of the Synod. He then appointed the Rev'd M. E. Bradford and the Rev'd W. J. Harding as scrutineers to examine the lay delegates' credentials and announced the membership of the Committee on the Archbishop's Charge:

Canon Craymer (Chairman)  
The Rev'd. J. G. M. Doolan  
Mr. R. C. Cook

Mr. W. W. Dopson  
Mr. A. Godfrey

Evensong then began, with Dean Nock officiating and Canons Large and Craymer reading the lessons. During the sermon time the Archbishop read his Synod Charge (see page 38). For the first time at Synod "O Canada" was sung as Canada's National Anthem.

During the service the Rev'd Edward Raymond Nornabell was commissioned and installed as an Honorary Canon of St. Luke's Cathedral, and the Rev'd Canon Charles Brain Noble and the Rev'd Canon George William Sutherland were presented as Archdeacons of Algoma and Muskoka respectively.

The sitting adjourned at 9:40 p.m. with the conclusion of the service. An informal reception for the members of Synod followed at the Deanery.

## Second Day - Tuesday, June 6, 1967

Matins was taken at 7:15 a.m. by the Rev'd M. S. Conliffe and the Rev'd R. A. Locke. The Eucharist followed, celebrated by the Archbishop assisted by Dean Nock and Archdeacons Hinchliffe and Thompson. At the Offertory His Grace named before God former members of Synod departed this life since the last session (see inside back cover).

### MORNING SITTING

Following breakfast at the Windsor Hotel, His Grace opened the morning sitting with prayer in St. Luke's Hall at 9:30 a.m. He then introduced Mayor A. C. Harry who brought greetings from the City of Sault Ste. Marie. Dr. W. Gerhart thanked His Worship.

### WAIVING READING OF MINUTES

1) Moved by the Rev'd D. M. Landon, seconded by Mr. F.C.C. Boland, that the reading of the minutes of yesterday's sitting of Synod be waived.

CARRIED

## LAY PEOPLE AND CLERGY PRESENT

The scrutineers of the lay delegates' credentials reported that 83 lay delegates were present (see page 9). Also in attendance were the Chancellor, the Treasurer and the Diocesan President of the Anglican Church Women. Of the 80 clergy eligible to attend (apart from the Archbishop) 68 were present (see page 5).

## ELECTION OF SECRETARIES

For the position of Clerical Secretary of Synod the Rev'd A. R. Cuyler was nominated by Archdeacon Thompson and the Rev'd D. M. Landon by Canon Haddon. Fr. Landon was elected. For the position of Honorary Lay Secretary, Mr. F. C. C. Boland was nominated by Mr. W. Franklin and elected by acclamation.

## MESSAGE TO THE QUEEN

The Rev'd F. R. Coyle presented a telegram of greetings to Her Majesty the Queen:

Loyal greetings from the Archbishop and members of the Synod of Algoma Diocese assembled in Sault Ste. Marie, Ontario. In Canada's Centennial Year we eagerly anticipate your visit and pray for your health and for peace in your realms.

This message was concurred in by Synod with the singing of "God Save the Queen".

## REGRETS; GREETINGS; COURTESIES

Regrets for inability to attend Synod were received from:

The Rev'd B. R. Brazill	The Rev'd C. J. Passey
The Rev'd H. W. Garbutt	Archdeacon Peto
Dr. L. E. Hastings	The Rev'd D. A. P. Smith
Canon Palmer	Canon Stump

Regrets for inability to send a lay delegate to Synod were received from the congregation at Kagawong.

2) Moved by Archdeacon Sutherland, seconded by Mr. R. W. Jupp, that the 23rd Session of the Synod of the Diocese of Algoma, recognizing the ministry of the Ven. C. H. G. Peto within this Diocese, sends its greetings to Archdeacon Peto and Mrs. Peto in their retirement.

CARRIED

The Archbishop, noting that Fr. Roland Palmer would celebrate the fiftieth anniversary of his ordination to the priesthood on June 17th, asked Fr. McCausland to convey to Fr. Palmer the greetings of the Synod.

3) Moved by Canon Haddon, seconded by Canon Thomson, that this Synod send greetings and felicitations to the Synod of the Diocese of Keewatin, now in session.

CARRIED

4) Moved by Archdeacon Sutherland, seconded by Canon Goodier, that the courtesies of Synod be extended to the Rev'd W. S. Johnson, a retired priest of the Diocese of Toronto now residing in Port Sydney.

CARRIED

5) Moved by Dean Nock, seconded by the Rev'd E. B. Paterson, that the courtesies of Synod be extended to the Rev'd Canon P. C. Jefferson and to Church Army Captains Garry MacDowall (Bear Island) and David Walker (C.P.R. Line).

CARRIED

#### **MINUTES OF 1965 SYNOD**

6) Moved by Chancellor Lawson, seconded by Mr. W. M. Wadley, that the minutes of the 22nd Synod, June 1965, be accepted as circulated.

CARRIED

#### **VARIATION OF ORDER OF PROCEEDINGS**

Dean Nock gave a verbal report on behalf of the Agenda Committee, whose members were: Dean Nock (Chairman), Chancellor Lawson, the Rev'd D. M. Landon, Mr. W. M. Wadley and Dr. J. W. Crawford.

7) Moved by Dean Nock, seconded by Dr. Crawford, that Synod concur in the variation of the Order of Proceedings proposed by the Agenda Committee and initiated last evening.

CARRIED

#### **RECEPTION OF REPORTS AND MOTIONS**

8) Moved by Mr. W. M. Wadley, seconded by the Rev'd W. R. Thistle, that the reports and motions printed in the Convening Circular and other mimeographed reports mailed to Synod members be received.

CARRIED

9) Moved by Rev'd J. E. Jordan, seconded by the Rev'd F. G. Roberts, that the Cars for Clergy Committee report be received.

CARRIED

10) Moved by the Rev'd A. R. Cuyler, seconded by Canon Sims, that the brief from the Deanery of Temiskaming be received.

CARRIED

## APPOINTMENT OF SESSIONAL COMMITTEES

### Nominating Committee re Members of Diocesan Boards

Archdeacon Hinchliffe (Chairman)	Mr. W. Chatwin
The Rev'd R. A. Locke	Dr. W. Gerhart
The Rev'd W. R. Thistle	Mr. W. M. Wadley

### Nominating Committee re Lay Delegates to General Synod

Chancellor Lawson (Chairman)	Mr. G. A. Grisdale
Mr. F. C. C. Boland	Mr. W. M. Wadley
Dr. W. Gerhart	

### Press, Radio and Television Liaison Committee

The Rev'd J. B. Peever (Chairman)	Mr. R. J. Andrews
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### Committee re Votes of Thanks

The Rev'd F. R. Coyle (Chairman)	Mr. W. W. Dopson
The Rev'd R. G. Charles	Mr. C. M. Wraight

## EXECUTIVE COMMITTEE REPORT

The report of the Executive Committee of the Synod, presented by Mr. Wadley, was discussed section by section.

11) Moved by Canon Haddon, seconded by Canon Thomson, that the Executive Committee recommendation (in Section 5) that "effective July 1, 1967 the minimum stipend be increased to \$3,600 per annum" be concurred in.

11A) Moved by the Rev'd J. E. Jordan, seconded by Chancellor Lawson, that discussion of Motion 11 be deferred until the notice of motion on this subject was dealt with.

Motion to defer CARRIED (see also page 30)

12) Moved by the Rev'd H. Morrow, seconded by Mr. W. B. Kidd, that the recommendation in Section 6 concerning a property committee be approved.

CARRIED

13) Moved by the Rev'd H. Morrow, seconded by Archdeacon Noble, that the decisions of the Executive Committee concerning the Shingwauk Cemetery (reported in Section 9) be approved.

CARRIED

14) Moved by Canon Craymer, seconded by Mr. A. E. Goring, that the freezing of interest rates on Church Extension loans, as reported in the third paragraph of Section 10, be approved.

CARRIED

The Archbishop asked that discussion of Section 14 be deferred until the Thorneloe University report was dealt with.

15) Moved by the Rev'd L. E. Peterson, seconded by the Rev'd E. B. Paterson, that discussion of Section 15 be deferred until the report of the D.B.C.E. was presented.

CARRIED

16) Moved by Canon Thomson, seconded by the Rev'd A. R. Cuyler, that the action of the Executive Committee in connection with a home for unwed mothers in the Sudbury area (reported in Section 17) be approved.

CARRIED

During the discussion of Section 19 the Archbishop appealed to Anglicans to consider making bequests to the Church.

17) Moved by Mr. Wadley, seconded by Mr. C. M. Wraight, that the Executive Committee report be approved with the exception of deferred Sections 5, 14, and 15.

17A) Moved in amendment by Mr. A. Godfrey, seconded by the Rev'd R. Lumley, that the Executive Committee report be approved as printed in the Convening Circular. Amendment LOST

Motion 17 was then put and CARRIED.

### **CHANGING 1969 GENERAL SYNOD SITE TO SUDBURY**

(On January 31, 1967, the Executive Committee had invited General Synod to hold its 1969 session at Lakehead University.)

18) Moved by Provost Forth, seconded by Mr. A. E. Goring, that the invitation extended by the Executive Committee to General Synod for 1969 be changed to read "Laurentian University and Thornele College" rather than "Lakehead University" as to locale. After considerable discussion, CARRIED, 75 to 59 (see also Motion 20).

### **REPORT OF COMMITTEE ON ARCHBISHOP'S CHARGE**

Canon Craymor then presented the report of the Committee on the Archbishop's Charge.

19) Moved by Canon Craymor, seconded by Mr. R. C. Cook, that the section of the Charge concerning Canada's Centennial beginning, "But it is righteousness . . ." and concluding ". . . our God is marching on" and the concluding section "God reigns, God calls, God sends" be read in all churches on a Sunday close to July 1st.

CARRIED

20) Moved by the Rev'd J. E. Jordan, seconded by the Rev'd R. J. S. Inshaw, that the discussion of the location of the 1969 General Synod be reopened. LOST

21) Moved by Canon Craymer, seconded by Mr. R. C. Cook, that the report of the Committee on the Archbishop's Charge be adopted.

CARRIED

Mid-day prayers were said by the Archbishop.

At 12:10 p.m. the Synod adjourned for luncheon at the Westminster Presbyterian Church Hall. Mr. H. McCullough (Rector's Warden) brought greetings from St. Luke's Cathedral and the Rev'd Peter Reid (Minister) from Westminster Church. The Rev'd R. G. Charles urged the members of Synod to support publication of the biography of the late Archdeacon Gowan Gillmor entitled "The Tramp".

### AFTERNOON SITTING

The Synod reconvened at 2:00 p.m. with prayers by His Grace.

#### REPORTS OF TREASURER AND AUDITORS

22) Moved by the Rev'd T. E. Collins, seconded by the Rev'd T. Koning, that the audited financial statements for 1965 and 1966 be approved.

CARRIED

23) Moved by Mr. Wadley, seconded by Dean Nock, that the Treasurer's report for 1965 and 1966 be adopted.

CARRIED

#### D.B.C.E. REPORT

Following the presentation by the Rev'd L. E. Peterson of the report of the Diocesan Board of Christian Education, the Rev'd Canon Philip C. Jefferson addressed the Synod on the policies and programs of the General Board of Religious Education.

#### CONTINUING EDUCATION FOR THE CLERGY

24) Moved by the Rev'd L. E. Peterson, seconded by the Rev'd E. B. Paterson, (a) that the Diocese undertake a program of continuing education for its clergy in which ten clergy each year will be released from their parish duties for a period of not less than six weeks (exclusive of vacation time) to engage in further study in whatever field of interest they elect; (b) that the cost of this program (approximately \$3,000 per year) be borne by the Diocese, exploring and utilizing all help available from national and regional educational foundations.

CARRIED

25) Moved by Fr. Peterson, seconded by Fr. Paterson, that the report of the D.B.C.E. be adopted.

CARRIED

26) Moved by the Rev'd M. S. Conliffe, seconded by Canon Haddon, that this Synod record its thanks and sincere appreciation to Mrs. Evelyn Knowles, Bishop's Messenger, for her outstanding service in the rural areas at the Lakehead.

CARRIED

## **THORNELOE UNIVERSITY REPORT**

Provost Forth, in presenting the report of Thorneloe University, distributed and commented upon a comparative statement of revenue and expenditures for the years 1965 and 1966 (figures extracted from auditors' statements).

27) Moved by Provost Forth, seconded by Dean Nock, that the Diocese support the operating expenses of Thorneloe University to the extent of \$23,000 per year for the years 1968 and 1969.

CARRIED

28) Moved by Dean Nock, seconded by Dr. D. H. Gould, that the Thorneloe University report be adopted.

CARRIED

## **D.B.M./A.W.M. REPORT**

The Diocesan Board of Missions report was presented by the Rev'd R. G. Charles.

29) Moved by Fr. Charles, seconded by Dean Nock, that the D.B.M. report be adopted.

CARRIED

## **NOMINATION OF RURAL DEANS**

Mr. Wadley announced the results of the nomination of Rural Deans:

Algoma	The Rev'd F. R. Coyle
Manitoulin	The Rev'd M. H. Dunnill
Mississauga	The Rev'd N. Hornby
Muskoka	The Rev'd R. G. Charles
Sudbury	The Rev'd C. P. Clay
Superior	The Rev'd A. L. Chabot
Temiskaming	The Rev'd E. B. Paterson
Thunder Bay	Canon Thomson

His Grace concurred in these nominations.

At 4:20 p.m. the afternoon sitting was adjourned so that the members of Synod could attend the reception given by the Archbishop and Mrs. Wright at Bishophurst. Evensong was taken on the lawn of Bishophurst at 5:30 p.m. by the Rev'd D. M. Landon and the Rev'd A. R. Cuyler (lessons).

## **EVENING SITTING**

The Synod reassembled at 7:30 p.m. with prayer by the Archbishop.

## **D.C.S.S. REPORT**

Canon Thomson presented the report of the Diocesan Council for Social Service.



30) Moved by the Rev'd A. R. Cuyler, seconded by the Rev'd W. R. Thistle, that the Executive Committee be directed to include \$500. a year in the diocesan budget for bursaries to enable clergy to take clinical and pastoral training.

CARRIED

31) Moved by Fr. Cuyler, seconded by Fr. Thistle, that the income of the P.H.B. Dawson Endowment be used to make possible annual clergy and/or lay conferences.

CARRIED

32) Moved by Canon Thomson, seconded by Fr. Thistle, that the D.C.S.S. report be adopted.

CARRIED

33) Moved by Fr. Thistle, seconded by Fr. Cuyler, that we, the members of this Synod, extend our thanks to the Rev'd Canon Alvin Thomson for his excellent leadership and work in the whole field of social service in this Diocese and especially for his work as Chairman of our D.C.S.S.

CARRIED

#### **PANEL DISCUSSION ON PROPOSED MARRIAGE CANON**

The Archbishop then introduced the Rev'd C. R. Feilding and the Rev'd Canon R. S. Rayson who formed a panel to discuss the proposed marriage canon to be presented at the forthcoming General Synod. Each in turn spoke at length, Dr. Feilding in explanation and support of the proposed canon, Canon Rayson in opposition to some of its main provisions. A question period followed.

34) Moved by the Rev'd D. M. Landon, seconded by Canon Thomson, that we commend the work of the General Synod Committee on Marriage and approve in principle their revised canon on marriage prepared for General Synod 1967 and memorialize General Synod to this effect.

34A) It was then moved by Mr. W. B. Kidd, seconded by the Rev'd J. G. M. Doolan, that Motion 34 be tabled.

Motion to table CARRIED, 62 to 44 (see also page 33)

35) Moved by Canon Thomson, seconded by Archdeacon Hinchliffe, that this Synod record its appreciation to the Rev'd C. R. Feilding and the Rev'd Canon R. S. Rayson for their kindness in addressing Synod on the proposed marriage canon.

CARRIED

The evening sitting was adjourned at 10:00 p.m.

Matins, taken by the Rev'd A. M. Porter, was followed by the Eucharist, celebrated by Dean Nock with the assistance of the Archbishop, Provost Forth, Archdeacons Noble and Sutherland, and Lay Delegate Mr. R. Osborne.

## Third Day - Wednesday, June 7

### MORNING SITTING

Following breakfast at the Windsor Hotel, the Synod reassembled at 9:30 a.m. with prayer by the Archbishop. His Grace drew attention to the long service of certain priests (see appendix to Archbishop's Charge, page 49). Archdeacon Lindsell (who will be 89 on July 22nd) replied on their behalf with his usual wit.

36) Moved by Mr. F. C. C. Boland, seconded by the Rev'd D. M. Landon, that the reading of the minutes of yesterday's sittings be waived.

CARRIED

### ELECTION OF DIOCESAN BOARDS

The report of the nominating committee for members of the Diocesan Boards, presented by Archdeacon Hinchliffe, contained the following names:

#### Diocesan Council For Social Service:

The Rev'd A. R. Cuyler	Dr. W. Gerhart
The Rev'd W. R. Thistle	Mr. T. Huff
The Rev'd T. Koning	Mr. W. Franklin

37) There being no further nominations, it was moved by Archdeacon Hinchliffe, seconded by Mr. Wadley, that these nominees be elected.

CARRIED

#### Diocesan Board of Missions:

The Rev'd T. E. Collins	Mr. W. B. Kidd
The Rev'd R. A. Locke	

(also representatives of D.B.C.E. and D.C.S.S. and A.C.W. President)

38) There being no further nominations, it was moved by Archdeacon Hinchliffe, seconded by Mr. Wadley, that these nominees be elected.

CARRIED

#### Diocesan Board of Christian Education:

The Rev'd L. E. Peterson	Mr. J. Huggett
The Rev'd E. B. Paterson	Mr. D. Cole
The Rev'd Dr. F. A. Peake	Mr. R. Meadowcroft

39) There being no further nominations, it was moved by Arch-deacon Hinchliffe, seconded by Mr. Wadley, that these nominees be elected.

CARRIED

### LAY NOMINEES FOR GENERAL SYNOD

Chancellor Lawson presented the report of the nominating committee for lay delegates to General Synod, which included the following nominees:

Mr. F. C. C. Boland	Mr. W. B. Kidd	Dr. D. H. Gould
Mr. D. Cowcill	Mr. T. Lloyd	Mr. G. A. Grisdale
Mr. W. W. Dopson	Mr. W. M. Wadley	Mr. L. C. Irwin

When the Archbishop invited further nominations, Mr. L. Brown was nominated by Mr. Wadley, Mr. A. Godfrey by Mr. B. Cole, and Mr. E. P. Lee by Chancellor Lawson.

### ELECTION OF GENERAL SYNOD DELEGATES

Balloting then took place for clerical and lay delegates to General Synod. The Archbishop appointed the following as scrutineers:

**For Clergy Balloting:**

Mr. R. C. Cook  
Mr. D. Crouse

**For Lay Balloting:**

The Rev'd R. J. S. Inshaw  
The Rev'd E. J. Rose

### ANGLICAN CHURCH WOMEN REPORT

Mrs. C. H. Yeomans presented the report of the Diocesan Board of Anglican Church Women.

40) Moved by Mrs. Yeomans, seconded by the Rev'd A. R. Cuyler, that the report be adopted.

CARRIED

### CHURCH EXTENSION COMMITTEE REPORT

Canon Craymer's presentation of the report of the Church Extension Committee was supplemented by the Treasurer's comments on the relevant financial schedules (see page 89). Mr. L. C. Irwin stressed the need of parishes to repay their loans to make the fund revolving.

41) Moved by Canon Craymer, seconded by Mr. R. Jupp, that the report be adopted.

CARRIED

### CARS FOR CLERGY REPORT

Canon Craymer, Chairman of the Cars for Clergy Committee, presented their report.

42) Moved by the Rev'd R. Lumley, seconded by the Rev'd R. A. Locke, that the Synod express its appreciation to Mr. Robert Dudley for his initiative and devoted work in connection with the Cars for Clergy Scheme.

CARRIED

43) Moved by Canon Craymer, seconded by Mr. A. Godfrey:

a) that the Diocese phase completely out of the Cars for Clergy Scheme through the following course of action:

i) the Executive Committee shall offer to purchase the cars from the present users at the current market value.

ii) users unable to purchase their cars shall continue with the Car Scheme until the cars depreciate to their limit or are no longer reliable and shall then be given the cars as trade-ins towards the purchase of their own cars.

b) there being a need for this type of assistance in certain areas and for certain men, that this should be provided on an individual basis, and that the Executive Committee should have the final say as to the type of vehicle or transportation provided.

CARRIED

44) Moved by Dr. D. H. Gould, seconded by Mr. E. H. Smith, that in order to replace the present Cars for Clergy Scheme in a way that does not penalize participants in the present Scheme,

a) the incoming Executive Committee shall appoint a sub-committee to investigate alternatives to the Cars for Clergy Scheme, including

i) a car rental system

ii) a monthly travel allowance to clergy of 15c per mile on the total mileage covered by their cars, less 25% for personal use.

b) the sub-committee shall report to the Executive Committee at its autumn 1967 meeting with proposals for immediate action.

CARRIED

45) Moved by Canon Craymer, seconded by Mr. A. Godfrey, that the Cars for Clergy report be adopted.

CARRIED

Mid-day prayers were taken by Dean Nock.

## RESULTS OF ELECTION OF GENERAL SYNOD DELEGATES

### Clerical Delegates

Dean Nock  
Archdeacon Hinchliffe  
Canon Craymer  
Archdeacon Sutherland

### Clerical Alternates

Provost Forth  
The Rev'd D. M. Landon  
Canon Large  
Canon Thomson

### Lay Delegates

Mr. W. M. Wadley  
Mr. F. C. C. Boland  
Mr. E. P. Lee  
Mr. A. Godfrey

### Lay Alternates

Dr. D. H. Gould  
Mr. L. Brown  
Mr. L. C. Irwin  
Mr. W. W. Dopson

At 12:20 p.m. the Synod adjourned for luncheon at the Windsor Hotel during which Monsignor C. G. Adams (representing the Roman Catholic Church) and the Rev'd Owen Underwood (representing the local Ministerial Association) brought greetings.

Following the meal the lay delegates met in deanery caucuses to elect lay representatives on the Executive Committee.

## AFTERNOON SITTING

The Synod reassembled at 2:00 p.m. with prayer.

### TIME LIMIT ON SPEECHES

Dean Nock presented the recommendations of the Agenda Committee concerning procedure during the remainder of the Synod. The proposed time limit on speeches was seven minutes for movers of motions, four minutes for seconders, three minutes for other speakers on motions and four minutes for movers' final remarks.

46) Moved by Dean Nock, seconded by the Rev'd D. M. Landon, that the recommendations of the Agenda Committee be adopted.

CARRIED

### THREE CHAPLAINCY REPORTS

On behalf of the Rev'd B. R. Brazill, the Rev'd F. G. Roberts presented the Burwash Chaplaincy report.

47) Moved by Dean Nock, seconded by the Treasurer, that the report be adopted.

CARRIED

The Rev'd W. R. Thistle presented the Beaver Creek Chaplaincy report.

48) Moved by the Rev'd J. E. Jordan, seconded by Canon Thomson, that the Synod of the Diocese of Algoma regrets to learn that steps are underway to cancel sections (a) and (c) of paragraph 6 in directive No. 307.03 of the Canadian Penitentiary Service, and that copies of this motion be sent to the five persons named by Fr. Thistle.

CARRIED

49) Moved by Fr. Thistle, seconded by Canon Thomson, that the Beaver Creek Chaplaincy report be adopted.

CARRIED

Following the presentation of the Missions to Seamen report by the former Chaplain, the Rev'd R. Lumley, the Archbishop introduced his successor, the Rev'd P. A. Hill.

50) Moved by Fr. Lumley, seconded by Fr. Hill, that the report be adopted.

CARRIED

### **ADVISORY FINANCE COMMITTEE**

The Advisory Finance Committee report was presented by Canon Haddon.

51) Moved by Canon Haddon, seconded by Canon Thomson, that the report be adopted.

CARRIED

52) Moved by Mr. E. H. Smith, seconded by the Rev'd J. B. Peever, that the functions of the Advisory Finance Committee be expanded to include specifically (a) the study and recommendation of ways and means of raising money for all aspects of the Church's mission, (b) the stressing of the central place of giving within the Christian life.

CARRIED

### **PERMITTING WOMEN TO BE LAY DELEGATES TO SYNOD**

53) Moved by the Rev'd D. M. Landon, seconded by the Rev'd K. A. Robinson, that in Article 3 of the Constitution the word "male" be deleted, and that in the form of Certificate of Election subjoined to Article 10 the word "Mr." be deleted in two places.

CARRIED

### **ENLARGING EXECUTIVE COMMITTEE**

54) Moved by the Rev'd J. Turner, seconded by the Rev'd R. Lumley, that Article 17 be repealed and the following substituted.

1. There shall be an Executive Committee of the Synod to consist of the following:
  - (a) the Bishop
  - (b) the Dean, the Archdeacons, the Chancellor, the Registrar, and the Diocesan Treasurer.
  - (c) one layman from each deanery, to be elected by the lay delegates from the deanery
  - (d) the Rural Dean of each deanery

(e) the chairman of the Diocesan Board of Christian Education, the Diocesan Council for Social Service, and the Diocesan Board of Missions

(f) two lay members and two clerical members to be appointed by the Bishop if he so desires..

2. Five members of the Executive Committee shall be a quorum for the transaction of business.

3. The Bishop shall preside or, in his absence, the Bishop's Commissary, or, in his absence, a member of the Committee elected by a majority of the votes of the members present..

54A) Moved in amendment by Dr. J. W. Crawford, seconded by Mr. Wadley, that subsection (c) be reworded as follows:

(c) two laymen from each deanery to serve for staggered four year terms; one to be elected at each Synod by the lay delegates from the deanery.

54B) Moved in amendment by Canon Thomson, seconded by the Rev'd L. E. Peterson, that to Section 1(e) of Article 17, listing the committee chairmen who are members of the Executive Committee, the following words be added: "and the Advisory Finance Committee". Chancellor Lawson ruled that both these amendments, involving substantial changes in the motion, had not been given proper notice, and were therefore OUT OF ORDER. They were accepted as notices of motion for the 1969 Synod. Motion 54 was then put and CARRIED.

55) Moved by Archdeacon Hinchliffe, seconded by Archdeacon Sutherland, that Article 2 of the Constitution be amended by the deletion of the words "who shall continue to reside therein".

CARRIED, by a two-thirds majority

(The adoption of this motion gave full membership in the Synod to retired priests of the Diocese living outside its boundaries.)

### **CLERGY STIPENDS**

The Rev'd W. R. Stadnyk, Chairman of the Basic Stipend Committee, presented their report.

56) Moved by Fr. Stadnyk, seconded by Mr. W. B. Kidd, that notice of motion No. 4 (re clergy stipends) be dealt with section by section.  
CARRIED

57) Moved by Fr. Stadnyk, seconded by Mr. Kidd, that the Diocese of Algoma adopt as a working principle the equality of clergy stipends.

After considerable discussion Canons Thomson and Haddon requested a vote by orders. The motion was CARRIED, among the clergy by a voice vote and among the laity by 52 to 18.

58) Moved by Fr. Stadnyk, seconded by Mr. Kidd, that beginning January 1st, 1968, the minimum stipend for all clergy of the Diocese shall be \$3,600. per year.

58A) Moved in amendment by Mr. D. H. Murray, seconded by Mr. L. Brown, that the section be worded: "that beginning July 1st, 1967, the minimum stipend for all clergy of the Diocese shall be \$4,000. per year."

Canon Haddon and the Rev'd G. K. Gibbs requested a vote by orders, the laity voting first. Amendment 58A was LOST when the laity voted against it 41 to 28.

58B) Moved in amendment by Canon Haddon, seconded by Canon Thomson, that the section be worded: "that beginning July 1st, 1967, the minimum stipend for all clergy of the Diocese shall be \$3,600 per year." Amendment 58B was CARRIED and Motion 58 as amended also was CARRIED.

59) Moved by Fr. Stadnyk, seconded by Mr. Kidd, that beginning January 1st, 1969, the stipend of every clergyman in the Diocese shall be increased each year for a period of ten years by 2% of the minimum stipend.

59A) Moved in amendment by Mr. A. Godfrey, seconded by Mr. C. M. Wraight, that the minimum stipend in the Diocese be increased on July 1, 1968, and again on July 1, 1969, by 7% of the minimum stipend in effect on those dates.

59B) Moved in amendment by Canon Thomson, seconded by Dr. J. W. Crawford, that sections C, D, E, F, G, H, and I of notice of motion No. 4 be deleted and that the Executive Committee be asked to consider the feasibility of using the General Synod graduated scale of stipends in our Diocese.

The Chancellor ruled that Amendment 59B, not being an amendment to Amendment 59A, but an alternative to the original motion, should not be voted on first. Amendment 59A was then put and CARRIED.

Canon Thomson and Dr. Crawford then resubmitted their amendment, omitting the reference to section C. The Chancellor ruled that in view of the adoption of Motion 56 and Amendment 59A, the revised Amendment 59B was OUT OF ORDER.

60) Moved by Fr. Stadnyk, seconded by Mr. Kidd, that beginning January 1st, 1968, an allowance of \$150. per year shall be paid to every married clergyman in the Diocese.

LOST



61) Moved by Fr. Stadnyk, seconded by Mr. Kidd, that beginning January 1st, 1968, there shall be annual allowance for added expenses of \$1,000. for the Dean of the Diocese, \$200. for Archdeacons, and \$100. for Rural Deans.

LOST

62) Moved by Fr. Stadnyk, seconded by Mr. Kidd, that all clergy stipends which on October 31st, 1967, are higher than the scale under these arrangements shall remain at that same higher level until surpassed by the operation of these arrangements.

LOST

63) Moved by Fr. Stadnyk, seconded by Mr. Kidd, that all clergy stipends in the Diocese shall be paid by the Treasurer of the Diocese and that every parish treasurer shall remit each month to the Treasurer of the Diocese a sum equivalent to the portion of the clergyman's stipend that the parish would otherwise pay to the clergyman directly.

63A) Moved by D. Cole, seconded by the Rev'd R. L. Barnes, that this motion be tabled.

Motion to table LOST

Motion 63 was then put and LOST. Section I of the notice of motion was withdrawn.

#### **ADDITIONAL LIAISON BETWEEN DIOCESAN BOARDS AND DEANERIES**

64) Moved by Mr. W. Franklin, seconded by Mr. C. M. Wraight, that Canon 21, Section 3, on the Diocesan Board of Christian Education, be amended by the addition of subsection (d):

Each deanery not already represented on this Board shall elect or appoint one clergyman or layman to act as a co-ordinator and resource person between this Board and their deanery.

And that Canon 25, Section 3, on the Diocesan Council for Social Service, and Canon 29, Section 3, on the Diocesan Board of Missions, be similarly amended.

CARRIED, by a two-thirds majority

#### **PARISH INSURANCE: ADDITIONAL REQUIREMENTS**

65) Moved by the Rev'd J. Turner, seconded by Canon Thomson, that Canon 14, Section 1, on the special duties of the churchwardens of every church, be amended by the addition of the words:

and further to provide a public liability policy (incorporating comprehensive bodily injury insurance) in addition to the required fire insurance protection on all church buildings and that the whole section be appropriately recast in lettered subsections.

65A) Moved in amendment by Mr. D. Cole, seconded by Mr. A. Godfrey, that there be added to Motion 65 the words: "and non-owned automobile insurance".

Amendment CARRIED

Motion 65 as amended was then CARRIED, by a two-thirds majority. At 5 p.m. the Archbishop asked the members of Synod to decide whether or not to adjourn for supper.

66) Moved by the Rev'd K. A. Robinson, seconded by the Rev'd J. E. Jordan, that we proceed with the business of Synod without break until it is all completed.

CARRIED

### **PERMITTING CLERGY TO OBTAIN SECULAR WORK**

67) Moved by the Rev'd C. P. Clay, seconded by Mr. C. C. Dunkley, that having in mind the changing nature of the parish ministry in the twentieth century, and the growing inability of most parishes to provide an adequate stipend for their priest, be it resolved that all clergy of the Diocese shall be permitted, in consultation with the Bishop, to obtain secular work in addition to their parochial duties, up to a maximum of twenty hours per week, without reduction of the stipend they would otherwise receive.

67A) Moved in amendment by the Rev'd A. M. Porter, seconded by Dr. D. H. Gould, that the words "up to a maximum . . . they would otherwise receive" be deleted.

Amendment CARRIED

Motion 67 as amended was then CARRIED.

### **SURVEY OF DIOCESAN STRUCTURES AND ADMINISTRATION**

The Rev'd A. R. Cuyler then read the brief submitted by the Deanery of Temiskaming (see page 100).

68) Moved by Mr. W. Franklin, seconded by the Rev'd A. R. Cuyler, that the Bishop appoint a small committee, to be called the "Survey Committee", to examine the present diocesan structures and administration, and authorize this committee, if they deem it necessary and desirable, to hire an outside firm to make a survey of the Diocese.

CARRIED

### **CHURCH UNITY COMMITTEE**

69) Moved by Dr. D. H. Gould, seconded by Mr. L. C. Irwin, that a diocesan Committee on Church Unity be established, composed of an equal number of clerical and lay members, appointed by the Executive Committee, with the functions of:

- a) **LIAISON:** acting as liaison between this Diocese and the General Synod Committee on Church Unity and the various Anglican-United Commissions now being established.
- b) **STRUCTURE STUDY:** making a preliminary study, in consultation with an appropriate United Church body, of diocesan, parochial and other structures which might be established in our own diocesan area at the time of the Union.
- c) **ECUMENICAL EDUCATION:** providing guidance and speakers for discussions on the parochial, deanery and diocesan levels with equivalent United Church groups.

**CARRIED**

In speaking to the motion, Fr. McCausland referred to his recent publication "Just A Minute, Please!", which outlines some of the difficulties to be faced in the proposed union of the Anglican and United Churches. He received permission from the Archbishop to send his booklet through the Synod office to all members of the Synod.

#### **SEATING LAY DELEGATES FROM DEFAULTING CURES**

70) Moved by the Rev'd J. B. Peever, seconded by the Rev'd F. R. Coyle,

- a) that Article 11 of the Constitution of the Diocese be rescinded, and that the succeeding Articles be renumbered accordingly.
- b) that in Canon 5, Section 3, all the words be deleted which follow the words "specifying the amount due"
- c) that in the Order of Proceedings at meetings of Synod, Section 4, the sentence "The Treasurer of the Synod . . . take their seats in the Synod" be deleted, and in the next sentence the words " . . . and of the Treasurer's list above referred to" be deleted.

**CARRIED**, by two-thirds majority

#### **PROPOSED MARRIAGE CANON (discussion continued from page 23)**

71) Moved by Dean Nock, seconded by the Rev'd D. M. Landon, whereas it is desirable that the delegates to General Synod have some knowledge of the mind of their fellow members of the Diocese regarding the principles underlying the proposed canon on marriage before their attendance at General Synod, that Motion 34 which was tabled last evening be now put.

Motion to put **CARRIED**

34) Moved by the Rev'd D. M. Landon, seconded by Canon Thomson, that we commend the work of General Synod Commission on marriage and approve in principle the revised canon on marriage prepared for General Synod 1967 and memorialize General Synod to this effect. After the Archbishop called for a vote by orders the motion was LOST among the clergy 22 to 18. No lay vote was taken.

#### **LAY REPRESENTATIVES ON THE EXECUTIVE COMMITTEE**

Algoma	Mr. D. H. Murray
Manitoulin	Mr. R. E. Bowerman
Mississauga	Mr. R. Osborne
Muskoka	Mr. L. McClelland.
Sudbury	Mr. D. Cowcill
Superior	Mr. L. Calkins
Temiskaming	Mr. J. Smorthwaite
Thunder Bay	Mr. G. A. Grisdale

#### **ELECTION OF TREASURER, REGISTRAR AND AUDITORS**

72) Moved by Dr. J. W. Crawford, seconded by Mr. J. R. Littlefield, that Mr. W. M. Wadley, C.A., be returned as Treasurer of the Diocese of Algoma.

CARRIED

In appreciation of his work for the church, Mr. Wadley was given a standing ovation.

73) Moved by Chancellor Lawson, seconded by Mr. Wadley, that Mr. E. P. Lee, Q.C., continue as Registrar of the Synod.

CARRIED

74) Moved by Mr. A. Godfrey, seconded by the Rev. W. C. S. Banting, that the firm of Arthur A. Crawley & Co. be reappointed as Auditors for the Diocese of Algoma.

CARRIED

#### **ANGLICAN CHAPLAIN FOR LAKEHEAD COLLEGES**

75) Moved by Mr. G. A. Grisdale, seconded by Mr. L. C. Irwin, that the Bishop be requested to appoint a Chaplain to serve the combined needs of Lakehead University, Lakehead Teacher's College and Confederation College and that this appointment be made in time for the 1967 fall term.

CARRIED

#### **EXECUTIVE COMMITTEE REPORT (deferred sections)**

76) Moved by Mr. Wadley, seconded by Mr. E. H. Smith, that Sections 5 and 14 of the Executive Committee report, previously deferred, be now adopted.

CARRIED

77) Moved by the Rev'd L. E. Peterson, seconded by the Rev'd A. R. Cuyler, that Section 15 of the Executive Committee report, previously deferred, be now adopted.

CARRIED

### VOTES OF THANKS

78) Moved by Mr. C. M. Wraight, seconded by the Rev'd R. G. Charles, that this Synod express most sincere thanks:

- a) to the Dean, Wardens, Organist, Choir and Caretaker of St. Luke's Cathedral for the use of the Church and Hall during Synod.
- b) to Mrs. Marguarette Rose, Mrs. Gladys Reed, and Mrs. Mona Gauley for their help in the clerical work of Synod.
- c) to the Rev'd Canon Philip C. Jefferson for addressing this Synod.
- d) to Mrs. W. L. Wright and Mrs. F. F. Nock for their gracious hospitality to members of Synod and their wives.
- e) to the Minister and people of Westminster Presbyterian Church for their kind hospitality to the members of Synod at the Tuesday luncheon.
- f) to the officers and members of the Anglican Church Women of this Diocese for their help in the ongoing work of the Church.
- g) to the management and staff of the Sault Daily Star, CJIC radio and television and CKCY radio for their fine coverage of the news of Synod.
- h) to Cliffe Printing Ltd. for printing the Convening Circular and Archbishop's Charge with despatch.
- i) to the Superintendent of Bellevue Park for the display of ferns and flowers in the Hall.
- j) to Mr. Ernest McKibbon for supplying and setting up the splendid public address system.

CARRIED

Thanks were also extended to the Rev'd J. B. Peever and the Rev'd D. N. Mitchell for their liaison with the press, to the Clerical and Lay Secretaries, to the Chancellor, and to the Dean. (See also Motion 35.)

### EPISCOPAL CONCURRENCE

In all decisions requiring episcopal concurrence the Archbishop indicated such concurrence. (see Article 17).

## **SUMMARY OF ACTIONS OF SYNOD**

The Clerical Secretary read his list of the legal enactments and other major acts of this Synod.

### **CONSTITUTIONAL AMENDMENTS**

1. Amendment of Article 2 of the Constitution (giving full membership in Synod to retired priests residing outside Diocese).
2. Amendment of Article 3 (making women eligible as lay delegates to Synod).
3. Deletion of Article 11 (removing penalties re defaulting cures).
4. Amendment of Article 17 (enlarging Executive Committee).
5. Amendment of Canon 5 (concerning defaulting cures).
6. Amendment of Canon 14 (requiring parishes to have public liability and non-owned automobile insurance coverage).
7. Amendment of Canons 21, 25 and 29 (providing additional liaison between the 3 diocesan boards and the deaneries).

### **ELECTIONS AND APPOINTMENTS**

1. Election of Clerical and Lay Secretaries.
2. Appointment of Rural Deans.
3. Election of 3 Diocesan Boards.
4. Election of General Synod Delegates and Alternates.
5. Election of deanery lay representatives on Executive Committee.
6. Election of Treasurer and Registrar.
7. Appointment of Auditors.

### **OTHER NOTABLE DECISIONS**

1. Acceptance of Executive Committee, Treasurer's and Auditors' reports.
2. Acceptance of increased General Synod apportionment.
3. Changing of invitation to General Synod 1969 from Lakehead University to Thorneloe University.
4. Adoption of continuing education program for the clergy.

5. Commitment to assist Thorneloe University re its 1968-1969 operating expenses.
6. Provision of funds for annual clergy and/or lay conferences.
7. Decision to phase out Cars for Clergy Scheme and seek an alternative arrangement.
8. Protesting against government restrictions on prison chaplaincy work.
9. Expansion of functions of Advisory Finance Committee.
10. Adoption of equality of clergy stipends as working principle.
11. Raising of clergy stipends
12. Decision to permit parochial clergy to also obtain secular work.
13. Decision to appoint a survey committee to examine diocesan structures and administration.
14. Decision to establish a Diocesan Committee on Church Unity.
15. Request for an Anglican Chaplain to 3 Lakehead colleges.

#### **PROROGATION OF SYNOD**

On behalf of the members of Synod, Dean Nock thanked the Archbishop for his vigorous and inspiring leadership. In reply, His Grace noted that it had been a most satisfactory Synod and specially commended the lay delegates for their participation. After pronouncing the Blessing, His Grace prorogued the 23rd Session of the Synod at 6:40 p.m.

Evensong was taken in the Cathedral immediately afterwards by the Rev'd L. E. Peterson and the Rev'd R. J. S. Inshaw (lessons).

(Throughout the Synod the Rev'd A. M. Porter acted as Chaplain to the Archbishop).

Frank C. C. Boland  
Lay Secretary

Donald M. Landon  
Clerical Secretary

# Archbishop's Charge

IN THE NAME OF GOD - FATHER, SON AND HOLY SPIRIT. Amen.

My Brethren of the Clergy and the Laity of the Diocese:

I cordially welcome you to this Twenty-third Session of the Synod of the Diocese of Algoma. Many of the Laity are attending their first Diocesan Synod. I trust you will enjoy the fellowship of this important gathering, and will take your rightful place in the discussions and debates. It is a personal joy having you all in the See City, and it is my hope and prayer that our deliberations may prove fruitful, and that we shall always keep before us the vision of Our Lord's Commission.

We are once again indebted to the Dean and Churchwardens for the use of our lovely St. Luke's Cathedral for the services and the Parish Hall for Synod meetings. Having our Synod Service on the Monday evening with the Bishop's Charge is a new experiment. It will serve to expedite the Synod Proceedings and give to all our local church people the opportunity of sharing in the official opening. I believe this is a move in the right direction.

## CANADA'S CENTENNIAL

Allow me to quote a classical reference from Pericles which possesses significance as we observe one hundred years of progress in Canada -

"Fix your eyes on the greatness of your Country as you have it before you day by day, fall in love with her, and when you feel her great, remember that her greatness was won by men with courage, with knowledge of their duty, and with a sense of honour in action, who, even if they failed in some venture, would not think of depriving the country of their powers but laid them at her feet as their fairest offering."

Such has been the undying loyalty of pioneers, and settlers of many and varied nationalities, who have come to our shores during the past one hundred years. You will forgive me if I record something of my strong affection for and belief in the whole of Canada, and for the Anglican Community at work within it. Here in this historic city we can capture something of the indomitable spirit of the early fur traders, the fishermen and pioneers who laid the foundations of a thriving economy and virile community. Although born and raised in this Province of Ontario I have travelled across all parts of Canada, and have had some connection with almost every section. "I am a part of all that I have met." I claim to see something of the picture of Canada and the church as a whole, the great Maritimes and Atlantic Provinces and the sound of the sea on the rocks; historic Quebec and our sacrificial church people there, the foundations of which were so generously laid by our noble fathers; old Ontario with its venerable farm houses, numerous lakes and



friendly villages; the sympathetic rocks and lakes and forest of Northern Ontario running like an iron band across so much of Canada that John Buchan called "the lid of the treasure box", the pre-Cambrian shield; and away beyond to the west eight hundred miles of prairies of waving wheat; and the mighty Rockies and beyond them the valleys, and orchards and meadows of British Columbia; and finally the great northland stretching far beyond the path of the ordinary traveller, the land of Hudson Bay and James Bay with its ancient Anglican Mission posts; until in the distance the gleaming Arctic where our Anglican Church has ministered so faithfully for so many years. Canada - our country, our homeland, a land so vast and richly endowed with nature's gifts as to thrill the heart of every Canadian with the potentialities of his country: a people who from early times have been English-speaking or French-speaking and who subsequently have grown to include a multiplicity of other tongues representative of diverse ethnic origins, creeds and colour. Thus the Canadian cultural stream enriched by a sensitive heritage of artistic endeavours, is producing, in the concluding years of Canada's first century, a cultural renaissance of far-reaching promise. But it is "Righteousness that exalteth a nation" and the challenge before all Canadians in this Centennial year is Rededication to the things of the Spirit, a renewed desire to promulgate those Christian principles found in Jesus Christ - Let the call today be a great adventure for the Church, for Canada, for freedom, for service, and above all, for Our Lord Himself. He is the Leader in the battle that rages today, as He led our fathers in the battles of the past. He is leading us to a battle - as fierce a battle as His Church has ever faced.

"He hath sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before his judgment seat.  
O be swift, my soul, to answer him; be jubilant, my feet!  
Our God is marching on."

#### THE LATE GENERAL GEORGES P. VANIER, GOVERNOR GENERAL OF CANADA

He was a great man and a great Canadian. General Georges Vanier was a Christian who bore quiet, effective witness to his faith in God and demonstrated in many ways his concern for people. He earned and held the affection and respect of all Canadians. His vision and hope for a united Canada, with its rich variety of life and culture, must always be the ideal for us to emulate.

I recall his New Year's message which gave significance to his ambition. He said in part -

"Each of us can make his own contribution to our country's unity. Let us lift our thoughts from selfishness to the good of the whole nation. Let us look over the walls and see what is on the other side. Let us know one another, that will lead to understanding. I pray God that we may all go forward hand in hand. We can't run the risk of this great country falling into pieces."

All of this was in keeping with the life and faith of a devout Canadian. His perception and vision will be kept alive by Madame Vanier. His name will be perpetuated as the Vanier Institute of the Family acquires the place that it deserves in this country.

#### DANIEL ROLAND MICHENER

To this distinguished Churchman and Canadian we offer our warmest felicitations as the worthy successor to Governor Georges Vanier. I have had the opportunity of meeting our new Governor General on various occasions, and can testify to his integrity, kindness and personal interest in all that he may be called upon to discharge in his high office. May the Divine Blessing rest upon him and his charming lady, Dr. Michener.

#### DIOCESAN RESPONSIBILITY

1. COMMUNICATION: Following my Episcopal visitations each year I discover the need for greater and more effective means of communication between the National Church and the Diocese and also between parishes, deaneries, and archdeaconries within the Diocese. My brother Bishops inform me that there is a breakdown of communication between Synods and the parishes, between the diocesan administration and individual congregations. We do not want our lines of communication broken in Algoma. Increasingly, on one of the Sundays immediately following the Synod meeting, the lay members of Synod are reporting the actions of Synod to the people of the Church. This is important. All laymen should make notes of the decisions of Synod; procure clippings from the daily press and pass the information on to the people in the parish. Keep them informed. The Algoma Anglican also carries our Synod life and actions into parishes and homes where the doors are open to it. Mr. William Wadley produces a splendid column on "Stewardship" in our diocesan paper. Deanery meetings and Great Chapter meetings are the means of keeping the lines of communication open and allowing our church people to know what is transpiring within the church. But in spite of these means, I discover in certain areas of the Diocese, our channels of communication are apparently faulty. Is this due to lack of representation of certain parishes and missions at Synod? Is the breakdown due to the lack of zeal in distributing diocesan literature amongst all church families? Might the cause stem from the non-use of our Anglican Cycle of Prayer, and failure to inform our people of the nature of the projects in Anglican World Mission? Keep the lines of communication open. Well-informed Church people will support the church and her work more generously.
  
11. POSSIBLE RE-ALIGNMENT OF PARISHES: We have within the diocese a small commission called "The Advisory Finance Committee" which meets regularly and makes recommendations to the Executive of the Diocese pertaining to financial matters. I am persuaded that it is possible

for re-alignment of certain parishes in our rural areas. A clergyman must have sufficient families for a full and satisfying ministry. There are localities where the population in rural areas is dwindling. This situation is common throughout the Province. Thus there may be churches which are redundant, and no longer warrant the mission grants necessary for a continuing local ministry. We must see the urgency of the situation and think along more realistic lines. "The horse and buggy days" served those churches that were located every five or six miles with a local population that justified such conditions, but that era has long passed.

- iii. POST-ORDINATION TRAINING: In an age of rapid social change opportunities must be provided for the clergy for refresher courses, seminar discussions and further academic research. Industry has recognized the need of keeping employees abreast with contemporary movements. Similarly the church must make provision for such opportunities as will assist the clergy in the further enrichment of their pastoral ministry. Members of the Diocesan Board of Religious Education have been directly interested in this matter. I commend them for their vision and leadership. I ask members of Synod to support this undertaking by making available annually such financial means as will enable those clergy (who consult with me) to avail themselves of this opportunity.
  
- iv. THE DIOCESAN MISSIONARY BUDGET FOR 1968: Another thing we have to do is to face the whole question of church finance. How much do the rank and file of the laity know about what actually happens in regard to the money raised in the Church? Is it still true that there are parishes that will appropriate for parochial expenses money that had been earmarked for overseas? It is no use thinking we are going to call forth the spirit of generosity when we have not learned the spirit of honesty. It is for the rank and file of lay people to elect church councils that will care about these things, and to realize that it is the responsibility of the whole congregation to keep a vigilant eye on finance.

The fact that haunts me whenever I think about the Missionary Budget is that most of the parishes which experience difficulty in raising their share, are parishes where little or nothing has been done in Christian Stewardship. Equality of sacrifice must be the mark of each parish. It is not fair that in some parishes sacrificial efforts are made to ensure the raising of funds for the Church's work at home and in other lands while other parishes are content to waive any responsibility and at the same time expect the services of a full-time Priest and often receive a substantial grant towards stipend.

I suggest that in the Autumn (or earlier) -

1. The consideration of realistic parochial budgets for work inside and outside the parishes.

2. A two-week programme in preparation for annual visitations.
3. A personal challenge to all members of the parish to share actively and generously in the support of the church at home and beyond.

Mr. William Wadley has been tireless in his desire to fulfil these conditions throughout the Diocese, and we are most grateful for his leadership. I am asking the Rev'd Canon S.M. Craymer, Rector of The Church of the Epiphany, Sudbury, to assist in the programme I have outlined for the Autumn. He has consented to visit those parishes which will welcome additional assistance in carrying out our 1968 obligations. Algoma has had a proud record in meeting financial responsibilities, but there is a need at this moment to fulfil our present obligations and no time must be lost.

- v. PANEL DISCUSSION ON MARRIAGE CANON: We are grateful to the Rev'd Dr. C.R. Feilding of Trinity College, Toronto, and the Rev'd Dr. R.S. Rayson, formerly of Canterbury College, Windsor, for their kindness in being present to assist the Synod in coming to a conclusion regarding the Marriage Canon which is before General Synod.

The Canadian House of Bishops presented a Brief on Divorce to the Special Joint Committee of the Senate and House of Commons on February 23rd of this year. You will hear much during the Panel Discussion (pro and con) regarding the proposed Marriage Canon.

Allow me to quote the following short excerpt from the proposed Canon "On Marriage in the Church" which was passed by the General Synod of the Anglican Church of Canada in 1965, and which will be presented for ratification at the Session in August of this year:

"The Anglican Church of Canada affirms, according to Our Lord's teaching as found in Holy Scripture and expressed in the Form of Solemnization of Matrimony in the Book of Common Prayer, that marriage is a lifelong union in faithful love, for better or for worse, to the exclusion of all others on either side. This union is established by God's grace when two duly qualified persons enter into a contract of marriage in which they declare their intention of fulfilling its purposes and exchange vows to be faithful to one another until they are separated by death. The purposes of marriage are mutual fellowship, support, and comfort, the procreation (if it may be) and nurture of children, and the creation of a relationship in which sexuality may serve personal fulfilment in the community of faithful love. This contract is made in the presence of witnesses and of an authorized Minister."

In fulfilling its responsibility to its members, the Anglican Church of Canada is considering a change in its canon law which in certain circumstances would permit the re-marriage of divorced persons within the church during the lifetime of a former spouse. The grounds for such

possible permission are set forth in the proposed Canon which some members of Synod have seen and considered. Briefly summarized, the decisions of the church regarding permission for re-marriage will be determined not on the basis of the parties concerned being judged innocent or guilty of a matrimonial offence, but on recognition of the breakdown of a first marriage and a belief on substantial grounds that a second marriage is now possible. It is incumbent upon the integrity of representatives to Synod that care and thought be given to the ramifications of this important matter. God grant that we may be given a right judgment.

#### CONTEMPORARY QUESTIONS

##### A LIVING POSITIVE FAITH

Why is the world so slow in realizing that "there is no other name under heaven by which mankind can be saved - than that of Jesus Christ?"

Why is it that at a time like this the Christian Church has her witness weakened and her message obscured by her own differences?

It is because we do not realize sufficiently the greatness and the divine power of the Lord of the Universe - Jesus Christ, the King of Kings. That is my answer to those who still shout from the house tops that we need a new image of God. I believe this is the time and place to state our case. The laity want to know where the church stands on the Theological ramifications of such a question. We all have an image of God. For some it is nothing more than a blank. For some it is a picture of an overgrown man who manages the affairs of the universe. So the argument goes on. What can the Church say at such a time? Perhaps we need nothing more than the recovery of the sense of authority, majesty and kingship of Jesus. History bears witness to the fact that the strongest and most fearless Christians the world has ever known have been those who have realized most vividly the Kingship of Christ. If you want the image of God, look into the face of Jesus Christ in whom His contemporaries saw "the light of the knowledge of the glory of God." I believe in His Real Presence. I believe He is about me to sustain, lead and inspire me and those to whom I minister. He is the One who stands in our presence and says "All power is given to me, in heaven and on earth." He is the Light of the world, the one guide and hope for mankind, and there is no other.

For the sake of all that is holy and beautiful and good in human life; for the sake of our homes, our children and for the sake of those who shall come after them, stand up in "triumphant" faith and acknowledge God the Creator, the Redeemer, the Sanctifier.

##### CHRISTIAN UNITY

I well recall a classic statement of Archbishop Owen, a former Primate, who early in my episcopate addressed wise words to General Synod -

"Brethren, I am convinced that in the face of the situation in the world now we must make explorations in the realm of Christian Reunion with all groups of Christians who are willing to have such conversations and try to make such explorations with us. Such action has its risks, of course, one of the greatest of which is that angry and exaggerated statements either of our own merits and strong points, or of the other body's defects and weaknesses, or vice versa, may lead to greater divisions and the infliction of new wounds. Let us be on our guard as we discuss these matters. Risks in such exploration? Yes, but the great risk of all would be to refuse to try to do anything in the direction of reunion."

Members of our last Synod will recall the memorial forwarded to General Synod, viz:

"That the Synod of the Diocese of Algoma endorses the report entitled "Principles of Union between the Anglican Church of Canada and the United Church of Canada" and looks forward to General Synod taking further steps in the implementation of this report."

This resolution was subsequently presented to General Synod and was received in both houses.

General Synod discussed the Principles of Union and the following motion was passed in both Houses:

"That if and when the United Church of Canada approves the Principles of Union, the National Executive Council, in consultation with the Christian Unity Committee, be given authority to appoint Anglican members to the General Commission and to the several other Commissions as set forth in Recommendations IV and V of the report."

A General Commission has now been appointed consisting of forty members, (twenty from each Communion) which has power to appoint its own executive and to carry out its responsibilities in accordance with the Principles adopted by General Synod and by General Council of the United Church of Canada.

Special commissions will shortly be appointed as follows:

- (a) A Constitutional Commission to deal with such matters as the name of the Church and its membership; Dioceses and Parishes - their names and boundaries; the constitution, composition and duties of -
  - (i) the Parish
  - (ii) the Diocesan Synod
  - (iii) the Provincial (Regional) Assembly
  - (iv) the General Council; the co-ordination of all boards and committees.
- (b) A legal Commission to deal with legislation and all legal matters.

- (c) A doctrinal Commission to deal with such matters as the Faith of the Church, Bible, Sacraments, Creeds, Tradition, the ordained Ministry of the Church - Bishops, Presbyters and Deacons; candidates for the ministry, members from other Churches; Women in the Ministry; reception of members from other Churches; regulations concerning Confirmation, Marriage, Divorce; Lay Ministries.
- (d) A liturgical Commission to deal with such matters as the Book of Common Prayer and the Book of Common Order; the Hymnary; the Acts of union and unification of ministries and other such services.
- (e) and, also a Commission dealing with the mission of the Church, if this is concurred in by General Synod this coming August.

Thus these Commissions will begin work in their allotted tasks and each diocese, deanery and parish will be asked to participate in the same. Under proper supervision there will be dialogue on the local level. It is imperative that all members be conversant with each stage of development and this will take considerable time.

Similarly, conversations are proceeding with the "Presbyterian Church in Canada".

Informal discussions in many areas are being held with the Roman Catholic Church. Schemes of Church Union in Nigeria, Ghana, Ceylon, North India, Great Britain and other parts of the world all testify to the growing mutual understanding and tolerance which are necessary to any full organic union. I ask our people to pray for and work towards the ideal - "The closer we come to Christ, the closer we come to one another." Unity cannot be divorced from truth and holiness. There must be no "watering-down" of the Faith in the interests of expediency, but we can seek Our Lord's Will for us and be faithful to the same.

#### THORNELOE UNIVERSITY

The Reverend David Forth, Ph.D., Provost of Thorneloe, will report during Synod the progress which has been made since our last meeting. A Clergy School for the Diocese has already been held at Laurentian University with the opportunity of viewing the new Thorneloe Residence and other federated colleges. I warmly congratulate our staff for the competent manner in which they have discharged their duties. Provost Forth and the Reverend Colin P. Clay are names well known throughout the University, and Professor David J. Hilldrup, M.Sc., Registrar and Dean of Students, is already well established in his new duties.

Within the past few months the Fielding family of Copper Cliff have promised a new Chapel in memory of their parents. This gift is gratefully received and will be a significant addition to our Thorneloe buildings. It is hoped the Chapel will be officially opened in the Autumn.

As we are called upon to support Thorneloe University, within the orbit of diocesan responsibility, care must be exercised in the future expenditure of money by developing the closest liaison possible between the Board of Governors of Thorneloe and the Synod of the Diocese of Algoma. Mutual concern must always be the watchword for both bodies and questions must be answered effectively on the floor of Synod as they relate to the well-being of Thorneloe and the Diocese.

#### WOMAN'S AUXILIARY

Once again it is my pleasure to convey to the Woman's Auxiliary sincere thanks for their generous support to the ongoing work of the Diocese and also their vision, devotion and mission to the call of the church in other parts of the world. To the President, officers and members I express my personal thanks for their many courtesies and kindnesses.

A change of name to Anglican Church Women and a revised Constitution will be two of the changes effective in the near future. Indeed this change may already be a reality at the time this Charge is read to Synod. Time will be provided during the coming Session for the Diocesan President, Mrs. Yeomans, to explain the nature and reason for the new program throughout the Canadian Church. I ask for the loyal co-operation of all clergy and laity in this new venture. Full co-operation is an absolute essential.

#### THE VISIT OF THE RIGHT REVEREND JOOST DE BLANK

The Diocese will be honoured in having as our guest Bishop Joost de Blank in September. This distinguished churchman has had an outstanding career having served in London, England, as a Parish Priest where he made a fine contribution to church life, not only in his parish but throughout the British Isles. He served as Archbishop of Cape Town and has travelled to all parts of the world being in demand as a Missioner, Preacher and Writer. Last year he was asked to succeed Bishop Hall as Bishop of Hong Kong but was unable to accept because of illness. He now serves with distinction on the staff of Westminster Abbey. Bishop de Blank is a close personal friend. He will arrive in Canada on September 16<sup>th</sup>, and will make a tour of the diocese beginning at the Lakehead Sunday, September 17<sup>th</sup>. I have asked the Archdeacons to map out an itinerary covering eight days. Please keep this visit in mind, give it wide publicity, and make thorough preparations. The key theme of his addresses will be - Church Renewal, a subject of contemporary interest and timely significance.

#### GENERAL SYNOD 1969

The Executive Committee have already invited His Grace, the Primate, and the National Executive Council to hold General Synod at Lakehead University, Port Arthur, in August 1969. The President of the University is delighted to provide the buildings for this purpose providing there is adequate residential accommodation by that date. The meeting of General



Synod will necessitate a committee being formed from the Lakehead immediately to prepare for this important gathering. I ask members of Synod to take such action as they deem necessary in making preliminary plans.

#### LAMBETH CONFERENCE 1968

It does not seem possible that nine years have elapsed since the last Lambeth Conference in 1958. The Archbishop of Canterbury and Lambeth Consultative Committee have decided all Diocesan, Co-adjutor, Suffragan and Assistant Bishops be invited to the 1968 Conference which will convene July 25<sup>th</sup> continuing to August 25<sup>th</sup>. Over five hundred Bishops will be in attendance. Further details of the agenda and convenors of committees will be announced later in the coming Autumn.

#### MY PERSONAL OBSERVATIONS

It is difficult to encompass within the limits of the Charge the debt of appreciation I owe to so many Christian witnesses in our beloved Diocese. I think of those faithful workers in our Youth Camps who have led our teenagers into a deeper appreciation of Christian vocations and amongst these I am not unmindful of the service given by Dean Nock over the past twenty-five years. His versatility and vitality betray this length of time which is equated with a quarter of a century! We thank him for his leadership on the Algoma Youth Camp Committee.

Our Chancellor has been indefatigable in his duties and has given hours of unselfish service and guidance to the well-being of the Diocese.

Mr. E.P. Lee, Registrar, has willingly offered his services at all times.

I thank these gentlemen on your behalf for all that they have done for the Diocese.

My Archdeacons are superb. Our thoughts and prayers are with Archdeacon Julian Smedley and Archdeacon Cyril Peto as they enjoy their retirement in Muskoka. We welcome Archdeacon Noble and Archdeacon Sutherland as worthy successors. I have had the most loyal co-operation at all times from all these Christian gentlemen and appreciate the additional duties which are carried out beyond their parochial pursuits.

How fortunate the Diocese has been in the services of our mutual friend Mr. William Wadley, Treasurer! His devotion, zeal and understanding are known throughout Algoma. He is ably assisted by Mrs. Reed and Mrs. Gauley. The Synod office is in good hands. Last but not least your Bishop desires to publicly express his sincerest gratitude to Mrs. Cecil Rose whose capacity for understanding the whims of her Bishop and her attention to duty mark her a true Christian servant.

#### THE FUTURE

God willing, I shall be a Bishop in the Church of God twenty-five years

when we next meet in June, 1969. In 1973, this diocese will celebrate the Centenary of the election of its first Bishop. That will be only six years from now. To mark this Centenary I ask Synod to give serious consideration to ways and means of liquidating those parochial and diocesan Church Extension obligations which must be accomplished if we are to meet God's purposes for us in the future. This diocese possesses an abundant spiritual and material potential. Sacrificial loyalty and whole-hearted co-operation have been characteristics of my people in the past. I have every reason to believe they will respond in the future.

If this undertaking can be accomplished before 1973, then my plans for the future of our diocese will be submitted in due course for concurrence and implementation.

As I close this Charge I wish to give expression to three underlying convictions which I believe must be tenaciously held during these days. They are convictions which the Lambeth Conference 1958 proclaimed and are still applicable.

I - GOD REIGNS

The eternal God is the God who makes Himself known to men in history. He has not abdicated. His Kingdom has arrived with the coming of His Son and, wherever the Church advances, it is operative in the hearts of men. So, to a world obsessed by fear we say:

"Lift up your hearts, God reigns, Fear not."

II - GOD CALLS

The God who has made Himself known to men as Father, Son and Holy Spirit, as Creator, Redeemer, and Sanctifier, has committed to His Church the Gospel of Salvation. The Father sent the Son to be the Saviour of the whole of man, the whole of society, and the whole of the world. Man finds his destiny only when he links his life to the fulfilling of God's purpose for the world. Each member of Christ must honestly ask of God the question:

"Lord, what wilt thou have me to do?"

III - GOD SENDS

The Christian Church has spread throughout the world. Yet that mission in many parts has only begun. Its greatest need is for men and women, with a sense of venture, of mission, of total dedication; men and women who have heard the voice of the Lord Jesus saying to them:

"As the Father has sent me, even so send I you";  
men and women who know the joy of worship, service, and sacrifice in the over-mastering compulsion to evangelize.

We call upon each baptized and confirmed member of the Anglican Communion, and especially the young people, to hear anew the word of God:

Whom shall I send, and who will go for us?"

and to respond:

"Here am I! send me."

So let us gain a fresh vision of the Church's task, and a new measure of the spirit of adventure.

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

STATISTICS

Confirmed - January 1st, 1965 - December 31st, 1966

Male - - - - -	812
Female - - - - -	<u>1,004</u>
TOTAL	1,816

Clergy Roll

Deacons Ordered - - - - -	3
Priests Ordained - - - - -	4
Clergy received from other Dioceses - -	2
Letters Dimissory issued - - - - -	6
Clergy working full time in Diocese - -	75

Clergy - Years of Service

(60 years)	The Ven. J.B. Lindsell - - - - -	Priest, March 27, 1907
(55 years)	The Rev. Canon H.A. Sims - - - - -	Priest, June 2, 1912
(50 years)	The Rev. Canon R.F. Palmer, S.S.J.E. - -	Priest, June 17, 1917
(50 years)	The Rev. Canon W.A. Hankinson - - - - -	Deacon, July 15, 1917
(35 years)	The Rev. Canon E.R. Nornabell - - - - -	Deacon, June 21, 1931
(35 years)	The Rev. N.H. Thornton, S.S.J.E. - - - - -	Deacon, Dec. 13, 1931
(35 years)	The Rev. J.G. McCausland, S.S.J.E. - - - - -	Deacon, Dec. 13, 1931
(35 years)	The Rev. D.N. Hemming, S.S.J.E. - - - - -	Deacon, Dec. 20, 1931
(35 years)	The Rev. H.W. Garbutt - - - - -	Deacon, May 25, 1932
(30 years)	The Ven. J.F. Hinchliffe - - - - -	Priest, Dec. 21, 1936
(30 years)	The Ven. C.H.G. Peto - - - - -	Deacon, Aug. 6, 1937
(25 years)	The Ven. C.B. Noble - - - - -	Deacon, March 31, 1942
(25 years)	The Rev. Canon E.R. Haddon - - - - -	Priest, May 14, 1942

# Report of Committee on Archbishop's Charge

My Lord Archbishop:

The keynote to the excellent charge Your Grace gave to Synod in the Cathedral last night is found in the opening paragraph: "It is my hope and prayer that our deliberations may prove fruitful and that we shall always keep before us the vision of our Lord's Commission." This keynote is again underlined and emphasized in your concluding remarks regarding Canada's Centennial, "It is righteousness that exalteth a Nation." We agree wholeheartedly with these sentiments and strongly recommend that this be read to all congregations within the Diocese some Sunday before July 1st. — "It is Righteousness that exalteth . . . Our God is marching on."

We note the stress Your Grace has placed upon the Lay Delegates making notes of the decisions of this Synod in order to keep the lines of communication open between parishes, deaneries and arch-deaconries. We appreciate the role the Algoma Anglican plays in disseminating information throughout the Diocese.

We agree that a study of certain parishes be made at this time in order to make better use of the resources available. It is no longer necessary to place Clergy in areas because of geographical conditions alone.

The provision of Post-Ordination training for the Clergy will be welcomed within the Diocese and as members of Synod we support this worthy undertaking.

The Synod sympathizes with Your Grace in the matter of Diocesan Finance. We appreciate the efforts of yourself, the Secretary-Treasurer and the Executive in trying to conduct the affairs of the Church on a limited budget. The observations you have made are timely and we take them to heart. The three suggestions — a parish budget, an annual visitation and a challenge to every parishioner — should be followed in every parish church in Algoma.

We are looking forward with keen interest to the panel discussion on the Marriage Canon. We join Your Grace in extending a sincere welcome to the Rev. Dr. C. R. Feilding of Trinity College, Toronto and the Rev. Dr. R. S. Rayson, formerly of Canterbury College, Windsor. Away from the frantic hustle and bustle of the southern part of this Province, we trust they will enjoy the peace, friendship and tranquility of this august Synod.

We members of Synod have listened with all humility to the words and witness to a living positive Faith. It is time for the whole Christian Church, Bishops, Clergy and people to stand up and speak out at home, at work, and at play for the Faith they profess.

We thank Your Grace for the complete resumé of the discussions leading up to the acceptance of the Principles of Union Document by General Synod. Also for steps taken since the forming of the Commission of forty who will deal with the Legal, Doctrinal and Liturgical matters involved as well as with the whole Mission of the Church. All subject to concurrence of General Synod.

We note that informal discussions continue in other parts of the world, and are in various stages of development including conversations with the Presbyterian Church in Canada. "The closer we come to Christ, the closer we come to one another. Unity cannot be divorced from truth and holiness. There must be no watering down of the Faith in the interests of expediency, but we can seek Our Lord's Will for us and be faithful to the same."

We rejoice with Thorneloe University and Your Grace that a Chapel Building will soon appear on the campus. This is the first Chapel Building on Laurentian Campus. We ask "will it be made available to our sister colleges as well?" We note the word of caution that has been sounded regarding financial matters. A close liaison between the Board of Governors of Thorneloe and this Synod must be maintained at all times. This we agree is imperative.

The work of the Woman's Auxiliary is vital to the work of the Church. The change of name to the Anglican Church Women with the co-ordination of all women's work within the Church, with a sincere desire to enlist all women in some form of service is commendable. We ask God to bless their efforts in this direction.

We note Your Grace's warm personal reference to the visit of Bishop Joost de Blank in September and we look forward to his visit with anticipation. We hope as many as possible will be able to hear this outstanding churchman.

We concur with Your Grace's wishes that a local committee be formed immediately to prepare for the meeting of General Synod in 1969. We note with interest that the Lambeth Conference of 1968 will have over 500 Bishops present. We trust that their deliberations will be conducted with "the vision of our Lord's Commission."

We have noted your personal observations and we would thank God for the work and witness of these faithful and devoted servants of Algoma.

We pray that Your Grace will not only celebrate the 25th Anniversary as a Bishop in 1969, but also that you may be spared to serve as our Father in God for many years to come.

We would suggest that a committee be formed to make plans for the liquidation of the Church Extension obligations and the fitting observance of the Centennial of the election of Algoma's first Bishop.

We are happy to hear your closing note of authority proclaimed at the 1958 Lambeth Conference and we would respectfully suggest that these three convictions be read in all churches along the lines "righteousness becometh a nation" on Page 2. If this is done we feel sure "a fresh vision of the church's task" will follow and we will know that "our labour is not in vain in the Lord."

We the members of the 23rd Synod of the Diocese of Algoma do pledge to Your Grace our continued loyalty and support in all matters pertaining to the Kingdom of God.

Canon S. M. Craymer, Chairman

Mr. Ray Cook

Mr. W. W. Dopson

The Rev. Geo. Doolan

Mr. Alex Godfrey

NOTICES OF MOTION - 1967

Notice has been received, from the persons indicated, that at the 23rd session of the Synod of the Diocese of Algoma, they intend to move, or cause to be moved, the following motions:

1. WOMEN AS LAY DELEGATES - (Rev'd D.M. Landon; Rev'd K.A. Robinson)  
That in Article 3 of the Constitution the word "male" be deleted, and that in the form of Certificate of Election subjoined to Article 10 the word "Mr." be deleted in two places.
2. ENLARGED MEMBERSHIP OF EXECUTIVE COMMITTEE - (Rev'd J. Turner; Rev'd R. Lumley)  
That Article 17 be repealed and the following substituted:
  1. There shall be an Executive Committee of the Synod to consist of the following:
    - (a) The Bishop
    - (b) The Dean, the Archdeacons, the Chancellor, the Registrar, and the Diocesan Treasurer.
    - (c) One layman from each deanery, to be elected by the lay delegates from the Deanery.
    - (d) The Rural Dean of each deanery.
    - (e) The chairmen of the Diocesan Board of Christian Education, the Diocesan Council for Social Service, and the Diocesan Board of Missions.
    - (f) Two lay members to be appointed by the Bishop if he so desires.
    - (g) Two clerical members to be appointed by the Bishop if he so desires.
3. WAIVING RESIDENCE WITHIN DIOCESE - (Rev'd Canon R.F. Palmer, S.S.J.E.; Ven. G. Thompson)  
That Article 2 of the Constitution be amended by the deletion of the words "who shall continue to reside therein".  
Mover's comments: "Every presbyter belongs to some Diocese and is under obedience to the Bishop as long as he lives. He has an inherent right as the Bishop's presbyter to sit in Synod, give counsel, and therefore to speak, and also to vote, even though for reasons of health, family, or other good reason the Bishop permits him to live outside the boundaries of the Diocese".
4. TOWARDS EQUALITY OF STIPENDS - (Rev'd W.R. Stadnyk; Mr. W.B. Kidd)
  - A. That the Diocese of Algoma hereby adopts as a working principle the equality of clergy stipends, subject to the qualifications hereinafter stated.
  - B. MINIMUM STIPEND \$3,600. -  
That beginning January 1st, 1968, the minimum stipend for all clergy of the Diocese shall be \$3,600. per year.
  - C. ANNUAL INCREMENT FOR EXPERIENCE -  
That beginning January 1st, 1969, the stipend of every clergyman in the Diocese shall be increased each year for a period of ten years by 2% of the minimum stipend.  
Mover's comment: "i.e. an increment of \$72. per year - \$720. in 10 years - based on a minimum stipend of \$3,600."
  - D. MARRIAGE ALLOWANCE -  
That beginning January 1st, 1968, an allowance of \$150. per year shall be paid to every married clergyman in the Diocese.
  - E. ALLOWANCES FOR EXPENSES -  
That beginning January 1st, 1968, there shall be annual allowances for added expenses of \$1,000. for the Dean of the Diocese, \$200. for Archdeacons, and \$100. for Rural Deans.

4. Towards equality of stipends - continued

F. HIGHER STIPENDS FIXED -

That all clergy stipends which on December 31st, 1967, are higher than the scale under these arrangements shall remain at that same higher level until surpassed by the operation of these arrangements.

G. PAYMENT FROM CENTRAL FUND -

That all clergy stipends in the Diocese shall be paid by the Treasurer of the Diocese.

H. PAYMENT TO CENTRAL FUND -

That every parish treasurer shall remit each month to the Treasurer of the Diocese a sum equivalent to the portion of the clergyman's stipend that the parish would otherwise pay to the clergyman directly.

I. BISHOP EXEMPTED -

That the Bishop of Algoma shall be exempted from these arrangements.

5. DEANERY REPRESENTATION ON BOARDS - (Mr. Alec Swannell; Mr. C.M. Wraight)

That Canon 21, Section 3, on the Diocesan Board of Christian Education, be amended by the addition of subsection (d) -

Each Deanery not already represented on this Board shall elect or appoint one clergyman or layman to act as a co-ordinator and resource person between this Board and their Deanery.

AND Canon 25, Section 3, on the Diocesan Council for Social Service -

Canon 29, Article 3, on the Diocesan Board of Missions -

BE SIMILARLY AMENDED.

6. COMPULSORY LIABILITY INSURANCE - (Rev'd J. Turner; Rev'd Canon A.J. Thomson)

That Canon 14, Section 1, on the special duties of the Churchwardens of every church, be amended by the addition of the words:

"and further to provide a Public Liability Policy (incorporating Comprehensive Bodily Injury insurance) in addition to the required Fire Insurance protection on all church buildings."

And that the whole section be appropriately recast in lettered subsections.

7. PERMITTING SECULAR WORK - (Rev'd Colin P. Clay; Mr. Christopher C. Dunkley)

Having in mind the changing nature of the parish ministry in the 20th century, and the growing inability of most parishes to provide an adequate stipend for their priest, be it resolved that all clergy of the Diocese shall be permitted to obtain secular work in addition to their parochial duties, up to a maximum of 20 hours per week, without reduction of the stipend they would otherwise receive.

8. SURVEY COMMITTEE - (Mr. Walter Franklin; Rev'd A.R. Cuyler)

"that the Bishop appoint a small committee, to be called the "Survey Committee", to examine the present diocesan structure and administration, and authorize this committee to hire, if they deem it necessary and desirable, and outside firm to make a survey of the Diocese."



9. CHURCH UNITY - (Dr. D.H. Gould; Mr. L.C. Irwin)  
 "That a Diocesan Committee on Church Unity be established, composed of an equal number of Clerical and Lay members, appointed by the Executive Committee, with the functions of:
- a. LIAISON: Acting as Liaison between this Diocese and the General Synod Committee on Church Unity and the various Anglican-United Commissions now being established.
  - b. STRUCTURE STUDY: Making a preliminary study, in consultation with an appropriate United Church body, of diocesan, parochial and other structures which might be established in our own diocesan area at the time of the Union.
  - c. EDUCATION: Providing guidance and speakers for discussions on the parochial, deanery and diocesan levels with equivalent United Church groups."
10. SYNOD PROCEDURE  
 The Chancellor is expected to present a statement regarding the variations in procedure proposed for this Synod.
11. FUNDS FOR ANNUAL CLERGY CONFERENCES - (Rev'd Canon A.J. Thomson;  
 Rev'd Canon C.F. Large)  
 That the income of the \$20,000. P.H.B. Dawson Endowment be used to make possible annual clergy conferences.
12. ASSESSMENT ARREARS - (Rev'd J.B. Peever; Rev'd F.R. Coyle)
- a) that Article 11 of the Constitution of the Diocese be rescinded, and that the succeeding Articles be renumbered accordingly.
  - b) that in Canon 5, Section 3, all the words be deleted which follow the words - "specifying the amount due".
  - c) that in the Order of Proceedings at Meetings of Synod, Section 4, the sentence "The Treasurer of the Synod .... take their seats in the Synod" be deleted, and in the next sentence the words "... and of the Treasurer's list above referred to" be deleted.

I N D E X     O F     R E P O R T S  
P R E P A R E D     F O R     1 9 6 7     S Y N O D

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*Arthur A. Crawley & Co.*  
*Chartered Accountants*

RESIDENT PARTNERS  
HAROLD S. McLELLAN, B. COMM., C.A.  
WILLIAM M. MCKINNON, C.A.  
DEANE B. STINSON, C.A.  
WALTER YURECHUR, C.A.  
RONALD W. MORPHET, C.A.

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WINNIPEG, VANCOUVER

January 13, 1967.

The Most Reverend William  
Lockridge Wright, D.D., D.C.L.,  
Archbishop of Algoma, Metropolitan  
of Ontario and Members of the  
Executive Committee,  
The Incorporated Synod of the  
Diocese of Algoma,  
Sault Ste. Marie, Ontario.

We have examined the statement of assets and liabilities resulting from cash transactions of The Incorporated Synod of the Diocese of Algoma as of December 31, 1966 and the related statement of receipts and disbursements for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records as we considered necessary in the circumstances, with the exception that we did not verify the title to real property.

With the exception relating to the verification of title to real property, in our opinion, the accompanying financial statements, present fairly the assets and liabilities of The Incorporated Synod of the Diocese of Algoma at December 31, 1966, resulting from cash transactions and the income received and expenses disbursed for the year ended on that date on a basis consistent with that of the preceding year.

*Arthur A. Crawley & Co.*

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

STATEMENT OF ASSETS AND LIABILITIES

DECEMBER 31, 1966

(In comparison with December 31, 1965)

ASSETS

	1966	1965
<b>GENERAL PURPOSE FUND:</b>		
Notes receivable - automobiles	\$ 1,520.69	
Automobiles for clergy - at cost less accumulated depreciation	16,850.00	\$ 19,588.00
Investments - at par value (market value \$2,506.50)	2,800.00	2,300.00
Real estate - schedule 1, note 1	<u>37,155.00</u>	<u>37,155.00</u>
	<u>58,325.69</u>	<u>59,043.00</u>
<b>DIOCESAN LOAN FUNDS:</b>		
Loans Receivable:		
Automobiles	515.00	989.00
Church and parsonage	20,859.50	22,027.50
Archbishop Wright Church Extension	401,908.46	404,236.21
Cash on deposit	10,516.24	7,966.54
Due from General Purpose Fund	-	5,000.00
Levies receivable - schedule 1, note 2	10,000.00	10,000.00
Real estate sites held for future development - at cost	<u>42,069.62</u>	<u>45,000.00</u>
	<u>485,868.82</u>	<u>450,219.25</u>
<b>SPECIAL PURPOSE FUND:</b>		
Cash on deposit	64,650.78	48,589.74
Investments administered by treasurer, at par value (market value \$105,149.50)	118,600.00	114,500.00
United Society for the Propagation of the Gospel, London, England - schedule 1, note 3	11,271.01	11,028.90
Investments administered by Royal Trust Company, at par value (market value \$399,023.83)	<u>459,668.68</u>	<u>402,318.89</u>
	<u>654,190.47</u>	<u>576,437.53</u>
	<u>\$1,198,384.98</u>	<u>\$1,085,699.78</u>

Approved on behalf of the Executive Committee:

\_\_\_\_\_ Member

\_\_\_\_\_ Member

ARTHUR A. CRAWLEY & CO.

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

STATEMENT OF ASSETS AND LIABILITIES

DECEMBER 31, 1966

(In comparison with December 31, 1965)

LIABILITIES

	1966	1965
<b>GENERAL PURPOSE FUND:</b>		
Bank overdraft	\$ 9,592.08	\$ 9,672.79
Due to Archbishop Wright Church Extension Loan Fund	-	5,000.00
Automobiles for clergy fund	13,610.09	14,728.98
Investment in real estate	<u>37,155.00</u>	<u>37,155.00</u>
	60,357.17	66,556.77
Less: Diocesan operating accounts overexpended - schedule 3	<u>2,031.48</u>	<u>7,513.77</u>
	<u>58,325.69</u>	<u>59,043.00</u>
<b>DIOCESAN LOAN FUNDS:</b>		
Revolving car loan funds	<u>1,250.00</u>	<u>1,250.00</u>
Church and parsonage loan fund	<u>30,405.39</u>	<u>29,201.77</u>
<b>Archbishop Wright Church Extension Loan Fund:</b>		
Bank loan	96,000.00	101,000.00
Capital	<u>358,213.43</u>	<u>318,767.48</u>
	<u>454,213.43</u>	<u>419,767.48</u>
	<u>485,868.82</u>	<u>450,219.25</u>
<b>SPECIAL PURPOSE FUND:</b>		
Local purposes - schedule 4		
Endowments and trusts	81,169.91	73,230.90
Unexpended balances	<u>29,906.90</u>	<u>28,087.19</u>
	<u>111,076.81</u>	<u>101,318.09</u>
Diocesan purposes - schedule 5		
Endowments and trusts	510,953.55	453,703.76
Unexpended balances	<u>32,160.11</u>	<u>21,415.68</u>
	<u>543,113.66</u>	<u>475,119.44</u>
	<u>654,190.47</u>	<u>576,437.53</u>
<b>CONTINGENT LIABILITIES - schedule 1, note 5</b>	<u>\$1,198,384.98</u>	<u>\$1,085,699.78</u>

Issued subject to the qualification contained in our accompanying report of this date.

*Arthur A. Crawley & Co.*

January 13, 1967.

Chartered Accountants.

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

STATEMENT OF RECEIPTS AND DISBURSEMENTS

YEAR ENDED DECEMBER 31, 1966

(In comparison with year ended December 31, 1965)

	RECEIPTS	1966	1965
ALGOMA ANGLICAN SUBSCRIPTIONS		\$ 6,591.85	\$ 6,440.60
ALGOMA MISSION FUND:			
Apportionments		90,022.55	78,841.52
Special appeals		19,944.97	21,679.08
Grants, General Synod		1,100.00	1,300.00
Other contributions including endowment income		21,913.28	20,023.66
		<u>132,980.80</u>	<u>121,844.26</u>
BISHOPHURST ENDOWMENT		544.57	552.98
CONTINGENCY RESERVE		<u>1,000.00</u>	<u>711.69</u>
DIOCESAN BOARDS:			
Transfers from Diocesan Expense Fund		650.45	1,039.00
Other receipts		32.00	-
		<u>682.45</u>	<u>1,039.00</u>
DIOCESAN EXPENSE FUND:			
Assessments		54,956.15	47,819.65
P.H.B. Dawson Estate - schedule 1, note 4		16,369.24	14,745.06
Fred Babe Estate		3,000.00	-
General interest		571.65	734.56
P.H.B. Dawson Estate income		1,230.91	-
Episcopal endowment		9,876.29	8,781.30
Other		1,401.09	1,396.07
		<u>87,405.33</u>	<u>73,476.64</u>
PARTICIPATING PARISHES:			
Fuel oil		6,506.99	5,948.57
Group life insurance		3,010.10	3,202.00
Medical Plan		11,147.95	11,282.48
		<u>20,665.04</u>	<u>20,433.05</u>
LLANDAFF RENT		480.00	480.00
MISSION TO SEAMEN:			
Local contributions			100.00
General Synod			1,000.00
			<u>1,100.00</u>
CLERGY MOVING FUND:			
Transfer from Algoma Mission Fund		1,157.35	1,172.50
Local contributions		353.25	100.00
		<u>1,510.60</u>	<u>1,272.50</u>
PENSION FUND CONTRIBUTIONS		<u>43,637.12</u>	<u>43,744.64</u>
TOTAL RECEIPTS - schedule 3		295,497.76	271,095.36
EXCESS OF DISBURSEMENTS OVER RECEIPTS FOR THE YEAR ENDED DECEMBER 31, 1965			<u>15,551.35</u>
TOTALS		<u>\$295,497.76</u>	<u>\$286,646.71</u>

ARTHUR A. CRAWLEY & CO.

## Schedule 2

DISBURSEMENTS	1966	1965
ALGOMA ANGLICAN	<u>\$ 7,142.97</u>	<u>\$ 5,654.77</u>
ALGOMA MISSION FUND:		
Stipends, grants and pension costs	53,723.36	57,881.67
Transfer to Clergy Moving Fund	1,157.35	1,172.50
General Synod apportionment	41,500.00	41,500.00
Special appeals	20,481.84	21,214.44
Travel grants	10,476.07	12,037.06
Mission to seamen	1,849.63	-
Other	<u>1,504.38</u>	<u>2,813.07</u>
	<u>130,692.63</u>	<u>136,618.74</u>
BISHOPHURST MAINTENANCE	466.59	750.06
CONTINGENCY RESERVE	<u>2,472.30</u>	<u>711.69</u>
DIOCESAN BOARDS	<u>650.45</u>	<u>1,039.00</u>
DIOCESAN EXPENSE FUND:		
Salaries, wages and employees' benefits	36,462.58	30,330.35
Transfers to Diocesan Boards	650.45	1,039.00
Travel	3,949.81	5,395.51
Printing, stationery and office	8,691.54	8,424.70
Transfer to Church Extension Fund		5,000.00
Thorneloe University	25,000.00	17,621.85
Other	<u>7,748.03</u>	<u>8,245.44</u>
	<u>82,502.41</u>	<u>76,056.85</u>
PARTICIPATING PARISHES:		
Fuel oil purchases	6,696.57	6,032.80
Group life insurance premiums	2,672.05	3,126.00
Medical plan	<u>11,476.45</u>	<u>11,509.55</u>
	<u>20,845.07</u>	<u>20,668.35</u>
LLANDAFF, TAXES AND MAINTENANCE	<u>482.05</u>	<u>316.05</u>
MISSION TO SEAMEN	<u>100.00</u>	<u>1,000.00</u>
CLERGY MOVING COSTS	<u>1,510.60</u>	<u>916.34</u>
PENSION FUND PAYMENTS	<u>43,150.40</u>	<u>42,914.86</u>
TOTAL DISBURSEMENTS - schedule 3	290,015.47	286,646.71
EXCESS OF RECEIPTS OVER DISBURSEMENTS FOR THE YEAR ENDED DECEMBER 31, 1966	<u>5,482.29</u>	
TOTALS	<u>\$295,497.76</u>	<u>\$286,646.71</u>

## THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

## STATEMENT OF DIOCESAN OPERATING ACCOUNTS

DECEMBER 31, 1966

	UNDER (OVER) EXPENDED DECEMBER 31, 1965	TRANSACTION FOR YEAR SCHEDULE 2		UNDER (OVER) EXPENDED DECEMBER 31, 1966
		RECEIPTS	DISBURSEMENTS	
Algoma Anglican	\$ 4,406.83	\$ 6,591.85	\$ 7,142.97	\$ 3,855.71
Algoma Mission Fund	(14,996.50)	132,980.80	130,692.63	(12,708.33)
Bishophurst	322.02	544.57	466.59	400.00
Contingency Reserve	2,160.42	1,000.00	2,472.30	688.12
Diocesan Boards:				
Christian Education	500.00	302.00	302.00	500.00
Missions	300.00	158.45	158.45	300.00
Social Service	268.00	222.00	190.00	300.00
Diocesan Expense Fund	( 4,850.70)	87,405.33	82,502.41	52.22
Fuel Oil Buying Group	354.84	6,506.99	6,696.57	165.26
Group Life Insurance	305.23	3,010.10	2,672.05	643.28
Hospital - Medical	( 703.48)	11,147.95	11,476.45	( 1,031.98)
Llandaff	138.09	480.00	482.05	136.04
Mission to Seamen	100.00		100.00	
Moving of Clergy	3,000.00	1,510.60	1,510.60	3,000.00
Pension Board	<u>1,181.48</u>	<u>43,637.12</u>	<u>43,150.40</u>	<u>1,668.20</u>
	<u>( 7,513.77)</u>	<u>\$295,497.76</u>	<u>\$290,015.47</u>	

BALANCE, DECEMBER 31, 1966,  
OVEREXPENDED - statement  
of assets and liabilities

( 2,031.48)

## EXPLANATORY NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 1966

1. Real estate comprising Llandaff, Bishophurst, Parker Island and Camp Manitou is reflected at municipal assessment values.
2. Levies receivable comprise the balance of special operating grant made to Thorneloe University in prior years to be recovered from future annual levies totalling \$10,000.00 included in the Diocesan Expense Fund.
3. Investment and cash in pounds sterling are shown at their Canadian dollar equivalent being \$3.00 for each pound sterling at December 31, 1966.
4. The Diocese of Algoma receives 50% of the annual income derived from the assets of the P.H.B. Dawson estate. These assets are administered by Canada Permanent Trust as executors and are not reflected on the statement of assets and liabilities.
5. The Diocese is contingently liable at December 31, 1966 for bank borrowings by church extension parishes totalling \$127,920.00.



## THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA

## STATEMENT OF LOCAL ENDOWMENTS, TRUST FUNDS AND UNEXPENDED BALANCES

DECEMBER 31, 1966

	ENDOWMENTS AND TRUST FUNDS	UNEXPENDED BALANCES
Bala	\$ 50.00	\$ 16.87
Beardmore Church		225.50
Bear Island		54.90
Beaumaris		42.65
Bracebridge Cemetery - St. Thomas Cemetery Board	23,083.33	
- Evelyn A. Thomas Memorial	2,023.75	
Broadbent Mission		54.65
Capreol Hall Fire Proceeds		22,995.11
Dupot Harbour		153.00
Desbarats Church		112.70
Elk Lake Church		621.80
Emsdale Cemetery	1,432.00	
Garden River - St. John's Church	5,084.75	184.00
Gravenhurst Cemetery	300.00	40.00
Gregory Cemetery	2,201.50	867.25
Manbury Church Site		86.90
Heaslip Church		32.65
Hilton Beach Cemetery	2,126.85	314.60
Huntsville - Altar Guild	100.00	
- All Saints Cemetery Board	2,500.00	
Jocelyn Cemetery Board	3,095.00	211.35
Lochalsh		50.00
Massey Parsonage Proceeds	1,575.69	
Milford Bay Cemetery	353.00	34.50
Mortimer's Point	1,807.02	
Nipigon	800.00	
Nobel Mission		88.50
Norway Point Church		621.50
Novar	350.00	287.90
Hessie R. Palmer Legacy, Lake of Bays Settler	467.00	
Parkinson		217.85
Port Sydney	2,085.00	
Port Sydney Cemetery	962.25	101.75
Ravenscliff - St. John's Cemetery	500.00	3.75
Rosseau	6,548.40	
Rosseau Cemetery	1,050.00	
Sault Ste. Marie - St. Peter's Building Fund	1,000.00	
- Shingwauk Chapel Collections		637.72
Sequin Falls		143.50
Shequandah - St. Peter's	3,107.75	
Sprucedale Cemetery	60.00	6.75
Sprucedale Property		131.10
Stoneleigh Cemetery		36.05
Sudbury Cemetery	6,020.00	
Sundridge	2,371.05	
Sylvan Valley		1.00
Temagami	1,000.00	234.20
Torrance	1,089.19	
Uffington Church	4,758.38	
Ullswater Cemetery	1,418.00	281.50
Wanapitei		627.50
Windermere	1,850.00	387.90
TOTAL - statement of assets and liabilities	<u>\$81,169.91</u>	<u>\$29,906.90</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA  
STATEMENT OF DIOCESAN TRUST FUNDS, ENDOWMENTS AND UNEXPENDED BALANCES

DECEMBER 31, 1966

	ENDOWMENTS AND TRUST FUNDS	UNEXPENDED BALANCES
<b>ADMINISTERED BY DIOCESAN TREASURER:</b>		
Archbishop's Discretionary Fund		\$ 1,566.82
Margaret E. Attwater Estate	\$ 6,000.00	
Fred Babe Estate		1,184.32
Julia Dawson Legacy	2,000.00	
P.H.B. Dawson Residuary Income		233.45
Rev. J.G.M. Doolan Trust		60.06
Divinity Students' Trust	10,628.75	685.40
Diocesan Missioner		2,389.81
Diocesan Synod		2,000.00
Educational Trust	1,025.00	.37
Eda Greene Memorial	3,847.24	
Guarantee Fund		1,649.17
Gurney House Proceeds	13,200.00	
Gurney House Memorial		2,687.34
Lambeth Fund		2,200.00
Ojibway Hymn Book		85.40
Pension Reserve		3,541.30
Sale of Land		9,357.32
Shingwauk - School	1,671.81	22.05
- Chapel		665.37
- Westmacott Bequest		175.00
Signs for Mission Churches		40.00
Sunday School By Post		792.86
Maria Sydney Smith Legacy	4,302.57	
Sir Piele Thompson Fund		90.43
Van Work		<u>72.13</u>
<b>TOTAL FUNDS ADMINISTERED BY DIOCESAN TREASURER</b>	<u><b>42,675.37</b></u>	<u><b>29,498.60</b></u>
<b>ADMINISTERED BY UNITED SOCIETY FOR THE PROPOGATION OF THE GOSPEL:</b>		
H.H. Wells Legacy	6,097.90	
Colonel Wells Legacy	2,020.05	
Algoma Association	491.55	
Retained Income		<u>2,661.51</u>
<b>TOTAL FUNDS ADMINISTERED BY UNITED SOCIETY FOR THE PROPOGATION OF THE GOSPEL</b>	<u><b>8,609.50</b></u>	<u><b>2,661.51</b></u>
<b>ADMINISTERED BY ROYAL TRUST COMPANY:</b>		
Bishophurst Endowment	12,592.58	
Episcopal Endowment	76,963.60	
Bishop Sullivan Memorial	170,341.83	
Archbishop Thorneloe Memorial Fund	178,488.01	
P.H.B. Dawson Endowment	<u>21,282.66</u>	
<b>TOTAL FUNDS ADMINISTERED BY ROYAL TRUST COMPANY</b>	<u><b>459,668.68</b></u>	
<b>TOTAL - statement of assets and liabilities</b>	<u><b>\$510,953.55</b></u>	<u><b>\$32,160.11</b></u>

ALGOMA MISSION FUND

<u>Receipts</u>	<u>1965</u>	<u>1966</u>
<u>General</u>		
Apportionments - prior years	3,763.41	5,564.23
- current year	75,078.11	84,458.32
Diocesan Woman's Auxiliary	6,200.00	6,515.00
Endowment Income	8,032.83	7,807.77
Fred Babe Estate, stipend supplement		1,900.00
Local contributions	3,340.83	4,490.51
Transfer from fund for		
Diocesan Missioner	2,550.00	
Indian work - Sale of Land a/c		1,200.00
Missions to Seamen:		
M.S.C.C. grant expended	900.00	1,100.00
Women's Day of Prayer grant	300.00	
	<u>100,165.18</u>	<u>113,035.83</u>
<u>Special</u>		
Anglican World Mission	13,765.17	12,378.79
Primate's World Relief	5,997.66	5,870.10
Theological Education	909.08	1,027.44
Canadian Bible Society	47.88	258.95
Ash Wednesday - SPCK	51.31	80.70
Ascension Day - SPG	15.53	8.42
M.S.C.C. - Mission to the Jews	511.78	290.57
Overseas scholarships	93.60	30.00
Family Lenten Offering	287.07	-
	<u>121,844.26</u>	<u>132,980.80</u>
Less: Opening <u>deficit</u> , January 1st	( 222.02)	( 14,996.50)
	<u>121,622.24</u>	<u>117,984.30</u>
<u>Disbursements</u>		
<u>Diocesan</u>		
Clergy stipend grants	49,530.17	46,391.32
Widows grants	2,065.00	1,990.00
Summer Student Stipend grants	2,162.50	1,150.00
Church Pension Fund assessments	4,124.00	3,591.00
Canada Pension costs		638.54
Travel grants:		
Mission clergy mileage grants	8,339.07	5,866.11
Cars for Clergy plan	3,500.00	4,156.10
Summer Students	197.99	416.36
Mission to Seamen:		
Mileage grant	946.22	949.63
Rectory grant	603.28	900.00
Special donation - Women's Day of Prayer	300.00	-
Sunday School by Post, Van Work	375.00	-
Clergy moving grants	1,172.50	1,157.35
Youth Camps - W.A. grants	500.00	815.00
Sunday local outlays	88.57	689.38
	<u>73,904.30</u>	<u>68,710.79</u>
<u>Extra-Diocesan</u>		
General Synod Apportionment	41,500.00	41,500.00
Special Appeals:		
Anglican World Mission	13,692.51	12,501.45
Primate's World Relief	5,705.02	6,162.74
Theological Colleges	878.58	1,057.94
Canadian Bible Society	45.88	260.95
M.S.C.C. - Mission to the Jews	511.78	290.57
Overseas scholarships	93.60	50.00
Family Lenten Offering	287.07	-
SPCK	-	133.68
SPG	-	24.51
	<u>136,618.74</u>	<u>130,692.63</u>
Less: Closing <u>deficit</u> , December 31st	( 14,996.50)	( 12,708.33)
	<u>121,622.24</u>	<u>117,984.30</u>

DIOCESAN EXPENSE FUND

<u>Receipts</u>	1965	1966
Assessments - prior years	3,794.56	3,983.31
- current year	44,025.09	50,972.84
	<u>47,819.65</u>	<u>54,956.15</u>
St. Stephen's Hall, rentals	-	429.09
Sundry supplies, searches	41.22	2.00
Interest	734.56	571.65
Thorneloe University: P.H.B. Dawson Estate Income	14,745.06	16,369.24
Close the gap campaign	1,054.85	50.00
Endowment Income re Episcopal stipend	8,781.30	9,876.29
General Synod Board travel grants	300.00	200.00
Algoma Anglican, re clerical help	-	720.00
P.H.B. Dawson Endowment Income transfer re clergy school	-	1,230.91
Fred Babe Estate Income transfer	-	3,000.00
	<u>73,476.64</u>	<u>87,405.33</u>
Less: opening (deficit) January 1st	( 3,058.76)	( 4,850.70)
	<u>70,417.88</u>	<u>82,554.63</u>
<u>Disbursements</u>		
Salaries		
- Episcopal	8,781.30	9,876.29
- Administrative	11,886.25	13,254.15
- Fred Babe Estate Supplement	-	3,000.00
Church Pension Fund Assessments	1,528.00	1,660.00
Canada Pension Costs	-	248.65
Property		
- Insurance, Chapel, etc.	-	565.95
- Bishophurst utilities, taxes, ins.	2,590.80	2,537.44
- Living Allowance, Treasurer	1,500.00	1,500.00
Automobile Allowance - Archbishop	1,600.00	1,600.00
- Treasurer	800.00	800.00
Travel Expenses		
- Archbishop	1,321.99	1,102.49
- Treasurer	387.05	321.80
- Archdeacons, Rural Deans	802.07	536.31
- Executive meetings	1,120.90	1,210.77
- Ordinations	305.50	126.39
- General Synod	1,008.00	-
- Provincial Synod	150.00	352.05
- Lambeth Fund	300.00	300.00
Synod Office		
- Loan Interest	-	271.99
- Safety Deposit Box, Bond, Ins.	127.50	112.50
- Rent	2,700.00	2,700.00
- Cleaning, supplies	507.81	453.10
- Printing, stationery	1,628.53	1,080.27
- Postage, express	592.25	572.20
- Telephone, telegraph	762.94	829.06
- Library, Year books	244.02	97.42
- Annual Audit	430.00	575.00
- Group Life Insurance	1,644.00	1,420.10
Diocesan Synod	1,431.65	2,000.00
Diocesan Boards		
- Christian Education	488.00	302.00
- Missions	187.00	158.45
- Social Service	332.00	190.00
Chapleau Camp Renison	-	54.04
Youth Camp Grants	400.00	-
Camp Parker	69.53	267.56
Rural Work, tourist areas	96.40	25.00
Clergy School	-	1,230.91
Unforeseen	264.12	-
Dorion Taxes, Atkinson bequest	287.36	-
Indian Work	271.57	296.28
Contingency Fund	711.69	1,000.00
Assessments		
- General Synod	2,878.50	3,700.00
- Provincial Synod	360.00	360.00
Thorneloe University		
- To Church Extension re W.C.	5,000.00	-
- To College, Dawson Income Tsfr.	16,500.00	25,000.00
- Close gap appeal	1,121.85	-
Camp Manitou	2,150.00	814.24
	<u>75,268.58</u>	<u>82,502.41</u>
Less: closing (deficit) December 31st, 1965	( 4,850.70)	
Add: closing balance, December 31st, 1966		52.22
	<u>70,417.88</u>	<u>82,554.63</u>

ALGOMA ANGLICAN

	1965	1966
<u>Receipts</u>		
Subscriptions - prior years	105.95	518.60
- current year	6,334.65	6,073.25
	6,440.60	6,591.85
Balance, January 1st	3,621.00	4,406.83
	<u>10,061.60</u>	<u>10,998.68</u>
<u>Disbursements</u>		
Editorial services	1,450.00	2,200.00
Circulation services	100.00	720.00
Editorial expenses	141.23	112.65
Charters Publishing, Brampton	3,066.56	3,183.85
Addressing and Mailing Services	316.97	366.98
Postmaster, Brampton	580.01	559.49
	5,654.77	7,142.97
Balance, December 31st	4,406.83	3,855.71
	<u>10,061.60</u>	<u>10,998.68</u>

BISHOPHURST

<u>Receipts</u>		
Income from Endowment	552.98	544.57
Balance, January 1st	519.10	322.02
	<u>1,072.08</u>	<u>866.59</u>
<u>Disbursements</u>		
New Lawnboy mower	150.64	-
Grounds maintenance	364.50	279.86
Painting	148.50	186.73
Roof repair	86.42	-
	750.06	466.59
Balance, December 31st	322.02	400.00
	<u>1,072.08</u>	<u>866.59</u>

CARS FOR CLERGY

<u>Receipts</u>		
Parishes and Missions	4,117.50	4,437.84
Clergy	1,552.50	2,535.00
Algoma Mission Fund Travel	3,500.00	4,156.10
Diocesan W.A. re Mrs. Knowles car	200.00	200.00
Sales of cars	5,661.10	7,768.40
	<u>15,031.10</u>	<u>19,097.34</u>
<u>Disbursements</u>		
Rentals	573.44	994.56
Insurance	1,347.48	1,434.18
Tires, repairs, etc.	1,331.93	2,543.16
Licences	175.00	140.15
New Cars	10,804.01	13,886.87
	<u>14,231.86</u>	<u>18,998.92</u>
Operating surplus for a year	799.24	98.42
Opening deficits, January 1st	( 5,658.26)	( 4,859.02)
Closing deficits, December 31st	( 4,859.02)	( 4,760.60)

CONTINGENCY RESERVE

<u>Receipts</u>		
Transfers from Diocesan Expense Fund	711.69	1,000.00
Balance, January 1st	2,160.42	2,160.42
	<u>2,872.11</u>	<u>3,160.42</u>
<u>Disbursements</u>		
Church Bible and Prayer Book Society	200.00	200.00
Mrs. Iris MacKenzie-Smith	100.00	100.00
Special medical grants	70.00	-
Provincial Council, A.Y.P.A.	150.00	-
Grant-in-aid, Barrie taxes	191.69	-
Archbishop Canterbury visit costs	-	1,174.30
Christian Pavilion, Expo 67	-	998.00
	711.69	2,472.30
Balance, December 31st	2,160.42	688.12
	<u>2,872.11</u>	<u>3,160.42</u>

FUEL OIL BUYING GROUP - DEANERY OF ALGOMA

<u>Receipts</u>	1965	1966
Participating parishes	5,948.57	5,508.28
Transfers re diocesan properties	896.31	998.71
	<u>6,844.88</u>	<u>6,506.99</u>
Balance, January 1st	439.07	354.84
	<u>7,283.95</u>	<u>6,861.83</u>
<u>Disbursements</u>		
British American Oil	6,929.11	5,614.79
McMaster-Sunoco Oil	-	1,081.78
	<u>6,929.11</u>	<u>6,696.57</u>
Balance, December 31st	354.84	165.26
	<u>7,283.95</u>	<u>6,861.83</u>

GROUP LIFE INSURANCE PLAN

<u>Receipts</u>		
Participants	1,558.00	1,590.00
Diocesan Expense Fund	1,644.00	1,420.10
	<u>3,202.00</u>	<u>3,010.10</u>
Balance, January 1st	229.23	305.23
	<u>3,431.23</u>	<u>3,315.33</u>
<u>Disbursements</u>		
Manufacturers Life	3,126.00	2,672.05
Balance, December 31st	305.23	643.28
	<u>3,431.23</u>	<u>3,315.33</u>

HOSPITAL-MEDICAL PLAN

<u>Receipts</u>		
Participants	11,282.48	11,147.95
Opening <u>deficits</u> , January 1st	( 476.41)	( 703.48)
	<u>10,806.07</u>	<u>10,444.47</u>
<u>Disbursements</u>		
Ontario Hospital Services Commission	6,822.80	6,763.10
Physicians Services Incorporated	4,686.75	4,713.35
	<u>11,509.55</u>	<u>11,476.45</u>
Closing <u>deficits</u> , December 31st	( 703.48)	( 1,031.98)
	<u>10,806.07</u>	<u>10,444.47</u>

LLANDAFF

<u>Receipts</u>		
Rental payments	480.00	480.00
Opening <u>deficit</u> , January 1st, and balance	( 25.86)	138.09
	<u>454.14</u>	<u>618.09</u>
<u>Disbursements</u>		
Municipal taxes	215.75	228.95
Plumbing, heating, painting	100.30	253.10
	<u>316.05</u>	<u>482.05</u>
Balance, December 31st	138.09	136.04
	<u>454.14</u>	<u>618.09</u>

MOVING OF CLERGY

<u>Receipts</u>		
Local contributions	100.00	353.25
Algoma Mission Fund	1,172.50	1,157.35
	<u>1,272.50</u>	<u>1,510.60</u>
Balance, January 1st	2,643.84	3,000.00
	<u>3,916.34</u>	<u>4,510.60</u>
<u>Disbursements</u>		
Moving costs	916.34	1,510.60
Balance, December 31st	3,000.00	3,000.00
	<u>3,916.34</u>	<u>4,510.60</u>

CHURCH AND PARSONAGE LOANS OUTSTANDING

<u>Loans</u>		<u>Date</u>	<u>Original Amount</u>	<u>Balance Outstanding</u>
St. James	Sudbury	1950	3,500.	450.00
St. Augustine	Whitefish Falls	1957	600.	300.00
St. Thomas	French River	1958	1,000.	387.00
St. Andrew	Ramsay	1958	1,000.	700.00
St. George	Walford	1958	1,600.	1,600.00
St. Paul	Sundridge	1960	5,000.	800.00
Gowan Gillmor	Spanish River	1960	800.	350.00
Epiphany	Sault Ste. Marie	1961-5	3,500.	3,355.00
Christ Church	Englehart	1964	3,500.	3,375.00
St. George	Bruce Mines	1964	1,200.	1,142.50
St. Aidan	Monetville	1964	350.	150.00
Camp Gitchigomee	Sandstone Lake	1964	650.	350.00
Lake of Bays	Dorset Rectory	1964-5	1,200.	800.00
West Thunder Bay	Rosslyn Rectory	1965	2,500.	2,500.00
St. Thomas	Orrville cottage	1966	2,000.	2,000.00
St. George	Echo Bay	1964-5	3,750.	<u>2,600.00</u>
				<u>20,859.50</u>

ARCHBISHOP WRIGHT CHURCH EXTENSION LOANS OUTSTANDING

All Saints	Sault Ste. Marie	1959-61	67,870.	60,525.00
Epiphany	Sault Ste. Marie	1958-59	8,000.	8,000.00
Holy Trinity	Sault Ste. Marie	1961	3,000.	1,530.00
St. Matthew	Sault Ste. Marie	1961	47,500.	47,500.00
St. Peter	Elliot Lake	1958-9	66,500.	45,800.00
St. Michael	Azilda - Church	1961	1,400.	921.63
	- Rectory 40%	1959	3,600.	2,260.00
All Saints	Onaping - " 60%	1959	5,400.	1,470.00
	-Church	1958	14,933.	7,180.00
St. Mark	Garson	1957-9	26,000.	22,415.00
Christ Church	Lively	1958-9	40,000.	20,830.00
Ascension	Sudbury	1958-9	36,000.	35,150.00
St. James	Sudbury	1958	4,000.	3,658.40
Resurrection	Sudbury	1958-9	60,000.	60,000.00
Holy Spirit	Manitouwadge	1959-60	42,207.	28,457.25
St. Michael	Port Arthur	1959-61	53,576.	53,576.00
St. Stephen	Port Arthur	1959	4,400.	<u>2,635.18</u>
				<u>401,908.46</u>

LOCAL BANK BORROWING BY PARISHES FOR EXTENSION PURPOSES

All Saints	Sault Ste. Marie	1959	10,000.	-
Epiphany	Sault Ste. Marie	1961	3,500.	500.00
Holy Trinity	Sault Ste. Marie	1959	55,000.	43,864.00
St. Matthew	Sault Ste. Marie	1961-5	35,000.	20,300.00
Resurrection	Sudbury	1959	50,000.	15,600.00
St. Alban	Capreol	1959	10,000.	1,950.00
St. Michael	Port Arthur	1959	50,000.	16,133.00
Christ Church	North Bay	1962	45,000.	<u>29,573.00</u>
				<u>127,920.00</u>

ESTIMATED TOTAL LOCAL BORROWINGS

Church and Parsonage Loan Funds Outstanding	20,859.50
Archbishop Wright Church Extension Loans Outstanding	401,908.46
Local Bank Borrowings by Extension Parishes	127,920.00
by other Parishes	121,780.04
Local Residential Mortgage Loans Outstanding	<u>104,532.00</u>
Estimated Total, December 31st, 1966	<u>777,000.00</u>

CHURCH AND PARSONAGE LOANS OUTSTANDING

<u>Loans</u>		<u>Date</u>	<u>Original Amount</u>	<u>Balance Outstanding</u>
St. James	Sudbury	1950	3,500.	450.00
St. Augustine	Whitefish Falls	1957	600.	300.00
St. Thomas	French River	1958	1,000.	387.00
St. Andrew	Ramsay	1958	1,000.	700.00
St. George	Walford	1958	1,600.	1,600.00
St. Paul	Sundridge	1960	5,000.	800.00
Gowan Gillmor	Spanish River	1960	800.	350.00
Epiphany	Sault Ste. Marie	1961-5	3,500.	3,355.00
Christ Church	Englehart	1964	3,500.	3,375.00
St. George	Bruce Mines	1964	1,200.	1,142.50
St. Aidan	Monetville	1964	350.	150.00
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Estimated Total, December 31st, 1966	<u>777,000.00</u>



CARS FOR CLERGY FLEET

<u>Ledger Value</u>			<u>Original cost</u>	<u>Depreciated Value</u>
	<u>1966 Models - 70%</u>			
2,350.	Chev Sportsvan	Elliot Lake	3,428.	2,400.
2,507.	Ford	S.S.M., St. Luke's	3,290.	2,300.
2,500.	Pontiac	Spanish River	3,290.	2,300.
3,000.	Ford	Englehart	3,127.	2,200.
3,050.	Chevrolet	Manitowaning	3,238.	2,275.
	<u>1965 Models - 50%</u>			
2,400.	Comet Wagon	Manitouwadge	3,268.	1,635.
1,160.	Acadian	S.S.M., St. Matthew	2,862.	1,430.
302.	Chev Rental	Christ Church, N. Bay	-	-
	<u>1963 Models - 25%</u>			
1,750.	Acadian	formerly Ascension, Sudbury	2,801.	700.
	<u>1962 Models - 20%</u>			
200.	Volkswagen	West Thunder Bay	1,819.	360.
	<u>Used Volkswagens - 70%</u>			
750.	1962 Model	Sturgeon Falls	816.	575.
<u>1,451.</u>	1962 Model	North of Sault Mission	<u>950.</u>	<u>675.</u>
<u>21,420.</u>			<u>28,889.</u>	<u>16,850.</u>

CARS FOR CLERGY PLAN PRESENT POSITION  
December 31st, 1966

Ledger value of 12 units now on hand		21,419.92
Add: disposal losses on units no longer in use		<u>5,395.14</u>
		26,815.06
Add: notes receivable re units recently sold		<u>1,520.69</u>
		28,335.75
Less: Original Capital, 1956	12,500.00	
1957-1959 additions	<u>11,075.15</u>	
		<u>23,575.15</u>
Net cash deficit, December 31st, 1966		<u>4,760.60</u>
NOTE: Net value 12 cars on hand		16,850.00
Notes owing re two cars sold		<u>1,520.69</u>
		18,370.69
Less: net equity now in fund		<u>13,610.09</u>
Net cash deficit as above		<u>4,760.60</u>

PENSION FUND

<u>Receipts</u>	<u>1965</u>	<u>1966</u>
Clergy pension fund assessments:		
Parochial	27,867.49	28,001.24
Personal	9,515.15	9,904.88
Diocesan - A.M.F.	4,124.00	3,591.00
- D.E.F.	1,168.00	1,300.00
Clergy past service contributions	110.00	120.00
Lay retirement plan	<u>960.00</u>	<u>720.00</u>
	43,744.64	43,637.12
Balance, January 1st	<u>351.70</u>	<u>1,181.48</u>
	<u>44,096.34</u>	<u>44,818.60</u>
<u>Disbursements</u>		
Pension Board:		
Clergy fund	41,472.86	41,282.10
Lay Retirement Fund	960.00	720.00
Literature	20.00	
Transfers	<u>462.00</u>	<u>1,148.30</u>
	42,914.86	43,150.40
Balance, December 31st	<u>1,181.48</u>	<u>1,668.20</u>
	<u>44,096.34</u>	<u>44,818.60</u>

STATEMENT OF ENDOWMENT INVESTMENTS - POOLED FUNDS  
ADMINISTERED BY THE ROYAL TRUST COMPANY

December 31st, 1966

<u>Name</u>	<u>Maturity</u>	<u>Interest</u>	<u>Principal</u>
Government of Canada	1972	4½%	\$ 25,000.
Government of Canada	1979	3½%	20,000.
Government of Canada	1983	4½%	72,000.
Province of Ontario	1975	5 %	20,000.
Province of Ontario	1979	6 %	5,000.
Province of Ontario	1983	5½%	30,000.
British Columbia Electric Co. Limited	1982	5 %	30,000.
British Columbia Electric Co. Limited	1986	5½%	8,250.
Manitoba Hydro Electric Board	1982	5½%	14,000.
Ontario Hydro Electric Power Commission	1974	4 %	30,000.
Ontario Hydro Electric Power Commission	1976	4 %	25,000.
Ontario Hydro Electric Power Commission	1982	5 %	8,000.
Quebec Hydro Electric	1973	3 %	3,000.
Quebec (option to 1993)	1979	6 %	20,000.
City of Montreal	1970	3 %	3,000.
Royal Trust Mortgage Corporation	1972	5 %	21,000.
Aluminum Company of Canada Limited	1973	4½%	4,000.
Shell Canada Limited	1976	4½%	7,000.
Bell Telephone Company of Canada	1972	5 %	10,000.
Consumers Gas Company	1978	5 %	29,000.
Union Gas Company Co. of Canada	1978	5½%	16,000.
Canadian Pacific Railway Collateral Trust	1969	4 %	9,000.
Canadian Pacific Railway Collateral Trust	1983	5 %	10,000.
Bank of Montreal - Capital Stock - 140 shares			8,000.
International Nickel Co. Canada Ltd - 110 shares			10,700.
Imperial Oil Limited - 70 shares			3,700.
Bell Telephone Co. of Canada - 220 shares			12,000.
			<u>\$453,650.</u>

NOTE: (Capital Account overinvested \$11.17)

STATEMENT OF SECURITIES HELD BY U. S. P. G.

	Central Board of Finance of the Church of England:	
2,869:16:8	3,596 shares Investment Fund	\$8,609.50
500: 0:0	deposit fund	1,500.00
100: 0:0	100 Church Illustrated Limited 5% Debenture	300.00
287: 3:5	Trust Account	861.51
		<u>\$11,271.01</u>

## STATEMENT OF INVESTMENTS HELD BY TRÉASURER

December 31st, 1966

	<u>Maturity</u>	<u>Interest</u>	<u>Principal</u>
Government of Canada	1996	3 % Perp	1,800.
	1973	5.00	1,000.
	1983	4.50	18,200.
	1988	5.00	3,000.
	1998	3.75	2,500.
Canadian National Railway	1985	5.75	3,000.
	1987	5.00	4,000.
Province of New Brunswick	1968	3.00	2,500.
	1970	3.75	500.
Province of Ontario	1974	4.25	500.
	1978	4.25	500.
	1980	5.50	500.
	1983	5.25	1,000.
	1984	5.25	1,000.
	1985	5.50	1,000.
Ontario Hydro-Electric Power Commission	1971	5.00	5,000.
	1977	5.00	500.
	1979	3.50	12,000.
	1980	6.00	500.
	1981	5.50	500.
	1982	5.00	500.
	1983	5.00	10,000.
	1984	5.25	1,000.
Metropolitan Toronto	1983	5.25	2,500.
	1984	5.50	5,000.
	1985	5.25	3,000.
Michipicoten Township	1969	6.75	2,000.
City of North Bay	1984	5.75	1,000.
Town of Parry Sound	1967	4.25	1,000.
City of Sudbury	1972	5.50	10,000.
City of Sault Ste. Marie, and former suburbs	1967	3.00	1,000.
	1968	5.75	1,000.
	1968	5.50	2,000.
	1975	6.75	1,000.
	K 1968-70	6.00	4,000.
	T 1974	5.50	5,000.
	T 1974	5.75	2,000.
Algoma Steel Corporation Limited	1978	5.25	1,000.
British Columbia Telephone Company	1983	5.25	2,000.
Consumers' Gas Company, Toronto	1977	5.75	1,000.
Northern Quebec Power	1967	4.50	500.
Canada Permanent Trust	1969	5.25	1,000.
	1967-70	5.25	2,000.
Guaranty Trust	1967	5.00	400.
Royal Trust Mortgage Corporation	1975	6.00	2,000.
			<u>\$121,400.</u>

ASSETS OF P.H.B. DAWSON ESTATE

Held in Trust for Diocese of Algoma

By Canada Permanent Trust Company, Toronto

as at December 31st, 1966

<u>Bonds</u>			<u>Amount</u>	<u>Book Value</u>	<u>Market Value</u>
Manitoba Hydro	5.50	1982	14,000.	14,000.00	12,670.
Quebec Hydro	6.00	1991	14,000.	13,777.05	12,600.
Metro Toronto	5.50	1984	15,000.	14,868.75	13,350.
	6.00	1986	10,000.	10,000.00	9,400.
Bell Telephone	5.75	1984	7,000.	7,000.00	6,440.
Credit Foncier	5.75	1984	20,000.	19,865.00	17,700.
<u>Preferred Stocks</u>			<u>Shares</u>		
Island Tug and Barge	5.00 par \$10.		125	1,187.50	1,375.
Royalite Oil	5.25	25.	50	1,137.50	1,263.
Union Gas, Series B	6.00	50.	50	2,800.00	2,500.
<u>Common Stocks</u>					
Canadian Imperial Bank of Commerce			150	8,737.50	8,700.
Royal Bank of Canada			100	7,183.38	6,900.
Hiram Walkers			600	16,350.00	17,250.
Consolidated Mining and Smelting			100	2,062.50	3,075.
Falconbridge Nickel Mines			25	2,175.00	2,175.
International Nickel			150	10,443.75	14,212.
Noranda Mines			250	7,943.47	12,312.
Imperial Oil			100	5,088.11	5,750.
Bell Telephone			90	4,788.10	4,185.
Consumers Gas			200	2,275.00	3,050.
Abitibi Paper			1,500	17,296.87	15,000.
Domtar Limited			150	3,136.25	2,400.
Great Lakes Paper			750	12,562.50	16,688.
Algoma Steel			100	2,137.50	2,225.
Steel Company of Canada			1,800	31,950.00	36,000.
Canadian Pacific Railway			500	11,312.50	27,250.
Power Corporation of Canada			2,460	13,653.00	23,370.
				<u>243,731.23</u>	<u>277,840.</u>

SALE OF LAND ACCOUNT

Cumulative 1956-1966		<u>1965</u>	<u>1966</u>
<u>Receipts</u>			
Sales to Board of Education:			
25,000.00	1956, 22 acres north of Shingwauk		10,000.00
10,000.00	1966, further 5 acres		872.17
2,175.56	Interest earnings	81.08	872.17
		<u>81.08</u>	<u>10,872.17</u>
	Balance, January 1st	3,595.74	<u>2,308.15</u>
<u>37,175.56</u>		<u>3,676.82</u>	<u>13,180.32</u>
<u>Disbursements</u>			
12,500.00	Cars for Clergy, 1956		
	Garden River:		
6,968.57	Rectory improvements	517.99	
380.32	Hall-chapel	130.32	
2,500.00	Manitowaning:		
	St. Paul's Church restoration		2,500.00
1,200.00	Spanish River Reserve:		
	Share of stipend		1,200.00
	Tophet:		
2,847.35	Share new church, insurance	368.36	23.00
100.00	Camp Renison	100.00	
	White River:		
970.00	Furnace, refrigerator		
	Shingwauk property:		
352.00	Survey, legal costs	252.00	100.00
<u>27,818.24</u>		<u>1,368.67</u>	<u>3,823.00</u>
<u>9,357.32</u>	Balance, December 31st	<u>2,308.15</u>	<u>9,357.32</u>
<u>37,175.56</u>		<u>3,676.82</u>	<u>13,180.32</u>

## EXECUTIVE COMMITTEE

### 1. MEETINGS

Since the 22nd. Synod six meetings of your executive committee have been held; and as well, one further meeting is scheduled at the Synod Office at 5 p.m. on Monday, June 5, 1967, immediately prior to the convening of the 23rd. Synod.

In accordance with established practice these meetings were held in a number of different points throughout the diocese:

		Present	Absent	Vacancies
Port Arthur	October 6, 1965	18	11	
Sudbury	February 8, 1966	23	6	
Copper Cliff	May 17, 1966	25	4	
Fort William	October 4, 1966	17	10	2
Sudbury	January 31, 1967	23	4	2
Parry Sound	April 19, 1967	22	5	2

### 2. MEMBERSHIP CHANGES

During our term of office resignations were tendered by three long-time members of the committee because of severe illness:

The Venerable Julian Smedley, now of Bracebridge  
 The Venerable Cyril H. G. Peto, Parry Sound  
 Mr. Robert W. Dudley, North Bay.

In their stead two new archdeacons were appointed:

The Venerable Charles B. Noble, Archdeacon of Algoma,  
 The Venerable George W. Sutherland, Archdeacon of Muskoka.

Following the sudden death of Mr. H. Leonard Moffat, Port Arthur, the Thunder Bay lay delegates nominated Mr. Gerald A. Grisdale, also of Port Arthur, to complete his term of office.

Mr. T. Latreille was elected as the Sudbury deanery lay member to fill the vacancy caused by the resignation of Mr. L. W. Luke, who was transferred to Toronto by his employer.

Also the new Archdeacon of Muskoka has been succeeded as Rural Dean of Muskoka, by the Reverend Robert G. Charles of Rosseau.

At the present time, there are two vacancies: that of the lay member from Temiskaming Deanery; and that of the Rural Dean of Superior (following the recent transfer to Parry Sound of the Reverend I. L. Robertson).

### 3. SPECIAL FINANCIAL APPEALS

#### Anglican World Mission

The on-going work of sustaining an awareness of the aims, achievements, and opportunities of the Anglican World Mission program has been added to the responsibilities of the Diocesan Board of Mission, whose chairman is the Reverend R. G. Charles of Rosseau.

Our continuing annual financial objective is \$12,500.

Since the launching of the Anglican World Mission Fund following the Anglican Congress of 1963, substantial financial support has been provided in support of a wide variety of projects sponsored by the Anglican Church of Canada:

	CANADA	DIOCESE of ALGOMA	
1964	\$852,430	\$15,060	%1.76
1965	740,768	13,917	1.87
1966	638,123	12,621	1.96

### Primate's World Relief

The continuing need for ready funds to provide material assistance in times of emergency and privation in many parts of the world, has been paralleled by the continuing support of the Primate's World Relief Fund from all parts of the Diocese.

	CANADA	DIOCESE of ALGOMA	
1964	\$227,748	\$6,605	%2.90
1965	220,801	5,793	2.62
1966	200,724	6,531	3.25

An increasing number of memorial donations to this fund are also being received by local churches, and at the diocesan Synod Office.

### Christian Pavilion, Expo '67

A series of three annual appropriations from the Contingency Fund will underwrite our Diocesan Quota of \$4,598 for the Christian Pavilion in Montreal. This amounts to some 2.3% of the \$200,000 share accepted by the Anglican Church of Canada, of the estimated \$1,300,000 overall cost to construct and operate the pavilion, and the related 1967 Youth summer service project:

1966 - \$998.

1967 - \$1,800.

1968 - \$1,800.

### 4. GENERAL SYNOD APPORTIONMENT

During the past several years our diocesan share of the overall national church budget has been some \$41,500; for 1968 we have accepted an increase to \$42,500. The following schedule sets out the General Synod apportionments for recent years and our relative Diocesan share:

	CANADA	DIOCESE of ALGOMA	
1964	\$1,750,000	\$37,000	%2.11
1965	1,827,000	41,500	2.27
1966	1,866,000	41,500	2.22
1967	1,895,000	41,500	2.19
1968	1,950,000	42,500	2.18

### 5. FINANCIAL MATTERS

In addition to the audited financial statements for 1966 which are printed in a separate booklet, comparative statements of receipts and payments for the years 1965 and 1966 covering the major funds and accounts of the Diocese are also included.

Your executive greatly appreciates the considerable assistance provided to it by the members of the Advisory Finance Committee appointed at the request of the 1965 Synod. Their recommendations have covered a wide range of financial matters generally, in addition to their work in preparation of and revision of the annual diocesan budgets for 1966 and 1967.

We have concurred in their recommendation to our April 19th, 1967 meeting —

"That effective July 1st, 1967, the minimum stipend be increased to \$3,600. per annum."

### 6. PROPERTY MATTERS

The agenda of each of our quarterly meetings has usually included quite a large number of local property requests. Following the May 17, 1966 meeting which dealt with some twenty-five such matters, a committee was set up to consider the possibility of setting up some form of Property Committee to assist the Executive. At the following meeting on October 4, 1966, the following recommendations were adopted:

- 1) agreeing in principle with the setting up of a property committee to review and recommend action to the Executive Committee of Synod.
- 2) suggesting the committee be selected from the vicinity of the Synod Office to facilitate business.
- 3) suggesting the committee be composed of five people of which three shall be a quorum.
- 4) recommending that the committee be empowered to give permission between meetings of the Executive Committee or Synod on matters not involving parish expenditure or borrowing and only with the concurrence of the Rural Dean and/or the Archdeacon.

## 7. ANNUAL PAROCHIAL STATISTICAL and FINANCIAL RETURNS

The revised forms for reporting certain parochial statistical and financial information have now been in use for both 1965 and 1966. Unfortunately, the usefulness of this data is severely limited unless all local returns are filed by the February 28th deadline set by the Executive. This year, for the first time in many years, an abstract has been prepared of some of this material so submitted to us, and it is now circulated for the background information of the Synod members, churchwardens, parish treasurers, and local vestry members. It is hoped that through the publication of these figures further improvements can be made in the form and content of these annual information returns.

## 8. ALGOMA ANGLICAN

The annual subscription fees of \$1.00 for individuals, and 90 cents for parish subscriptions have been in effect since 1965. It has resulted in a tendency in some points to limit the number of local subscribers. This is truly regrettable, and contrary to the original policy set out in 1958, and restated in 1962, that as many Anglicans as possible within the Diocese should receive the *Algoma Anglican* and its companion paper, the *Canadian Churchman*. An annual review of the complete mailing list of 7,500 copies is made to comply with the postal regulations requiring that all subscribers be identifiable Anglican financial supporters, conversely, all parishes are expected to comply with the diocesan objective that all identifiable Anglican supporters be Algoma Anglican subscribers.

## 9. SHINGWAUK CEMETERY

At its October 4th, 1966 meeting, your Executive Committee accepted the report of the temporary committee previously established regarding the Diocesan Cemetery adjacent to the Shingwauk (School) Hall grounds in Sault Ste. Marie. A considerable amount of renewed interest in this historic site had been evidenced, including that of the local Horticultural Society which had volunteered to restore some of the original landscaping as a Centennial project.

Accordingly it was ratified by the Executive that:

- 1) A permanent committee be established, consisting of one member to be appointed by municipal council, The Shingwauk Principal; The Archdeacon of Algoma; The Diocesan Treasurer, and with The Rural Dean of Algoma as Chairman.
- 2) That necessary expenditures totalling \$1,050. be approved to cover repair of entrance gate, grave markers, and headstones, plus wire fencing along three sides (but not as yet including restoration of the original fieldstone fence along the south side).
- 3) That the income from the \$1,000. Westmacott bequest be used as an annual grant to the Horticultural Society towards general upkeep of the cemetery.
- 4) That the \$670. Shingwauk Endowment be used to establish a proper cemetery perpetual care fund.

## 10. CHURCH EXTENSION

This fund was augmented by several donations and bequests during the past two years. Because of the continuing need for a fund of this type it is hoped that these are but the forerunners of further substantial benefactions.

A concerted attempt to retire the bank loan indebtedness of the Fund is underway. Your executive has concurred with several recommendations from the Extension Committee that certain properties be offered for sale. Accordingly authorization has been given for the sale of certain land presently held in Nipigon; Ford and Westminster Streets, Fort William; West Ferris; and Sault Ste. Marie. For the time being however, we have accepted the Extension Committee's recommendation that we retain properties held for future development in Val Caron, and on Kenwood Street, Sudbury.

In an effort to encourage local churches to make greater efforts to retire the principal amounts of their advances from the fund, a motion was passed in May, 1966, to freeze interest rates at 2% per annum, and that this action be reviewed within a year. This action superceded the 1963 Synod motion offering re-negotiation of loan advances effective January 1, 1964, on the basis of 1%, 2%, 3%, 4%, 5% and 6% progressively for six years.

## 11. CHURCH and PARSONAGE LOAN FUND

At its most recent meeting authorization was given to the request of St. John's, Garden River, for permission to borrow \$400. for church repairs and painting. A detailed schedule of the advances still outstanding from this fund appears amongst the financial statements in the accompanying circular.

## 12. SALE OF LAND ACCOUNT

A summary of transactions in this account since its inception is also included. Included in the disbursements from this fund was a special grant of \$2,500. to St. Paul's, Manitowaning, at the time of its 125th. anniversary, towards the cost of renovating and undergirding this the oldest continuing church building in the Diocese.

## 13. YOUTH CAMPS and SUMMER PROPERTIES

Following consultation with the original donor, authority has been granted to offer for sale the property known as Parker Island, in the Bay of Islands, near Whitefish Falls. in the Manitoulin Deanery. Meantime permission has also been given for it to be offered for rental this summer.

During its term of office your executive declined an offer of a similar off-shore summer residential property near St. Joseph Island, Deanery of Algoma, because of the lack of any suitable resources to adequately maintain such a property.

The summer camp site near Chapleau, known as Old Fort Renison, referred to in our report to the 1965 Synod, has not in fact been formally transferred to the Diocese. However, through the co-operation of the owner, Mr. Reg Thrush, a Camp Committee including a representative from the neighbouring Diocese of Moosonee has been able to arrange a certain amount of camping and recreational use of this picturesque site.

## 14. THORNELOE UNIVERSITY

Supplementing the information elsewhere submitted by the officials of Thorneloe University, the following items may be noted:

- 1) Some \$1,104.75 was received in response to the "Close the Gap" appeal made on the floor of the last Synod regarding the need for operating funds for the College. In large measure these monies were given by interested churchpeople in parts of the Diocese which up to then had not been included in the University's own campaigns for capital funds.



- 2) The following summary sets out the extent of direct Diocesan Contributions toward the University to the end of 1966:

**Church Extension Fund**

1964 - outright capital grant	10,000.00	
1962 - 1964 working capital advances	<u>25,000.00</u>	35,000.00

(of which some \$15,000 has been restored to the fund by transfer from the Diocesan Expense Fund; and some \$10,000. has not)

**Diocesan Expense Fund Operating Grants**

1964 - entirely from PHB Dawson		
Estate Income	2,825.30	
1965 - including \$14,745.06 from Dawson Estate	16,500.00	
1966 . including \$16,369.24 from Dawson Estate	<u>25,000.00</u>	

44,325.30

79,325.30

At practically every meeting of your Committee since the last Synod we have had the privilege of receiving an up-to-date report on the progress of the College from its Provost, and now President, Dr. David Forth, or from one of the other Thorneloe officers. This close continuing co-operation was further illustrated in February 1966 by the recognition by Thorneloe University of two of our committee members, the Very Reverend F. F. Nock, and the Reverend Canon S. M. Craymer, as our official Diocesan representatives to the Thorneloe Board.

**15. CHRISTIAN EDUCATION**

The recommendations contained in the annual report submitted to the Executive by the Board in May, 1966, are reprinted separately in this Circular. At that meeting your Executive acted as follows by making motions that :

- |                    |   |
|--------------------|---|
| Recommendation One | - be instituted as soon as it is possible       |
| Two                | - be approved                                   |
| Three              | - be referred to the Advisory Finance Committee |
| Four               | - be approved                                   |

**16. CHRISTIAN STEWARDSHIP**

We are advised that from the point of view of the national department of Information and Stewardship, the 1967 emphasis will be on the parish utilization of the materials and methods produced and published in recent years as part of the Partnership in the Gospel program. A supplementary service already utilized by St. John's Church, Port Arthur, in its recent campaign is that of the Anglican Campaign Counselling Service.

Our attention was drawn to the fact that excellent results have been realized during the past year or two by those parishes which conducted comprehensive stewardship programs. On the other hand, it was recommended to us by the Advisory Finance Committee:

that there should be more stewardship drives in the smaller parishes and missions. It was noted that when Great Chapter meetings are held these parishes are often not represented by their laymen,

and it was suggested:

that perhaps one or two members of the committee might visit various Deaneries in an effort to spur them to renewed emphasis on Stewardship.

## 17. CHRISTIAN SOCIAL SERVICE

At its April meeting your Executive further considered a report regarding a Home for Unmarried Mothers in the Sudbury area, and adopted the following resolution submitted to it by the Diocesan Council for Social Service:

That a letter be sent to the Sudbury committee seeking to establish a home for unmarried mothers, and state that we agree in principle that there is a need for such a facility in the North, and

That an Anglican delegate be appointed to join with this committee on a further fact finding study into the costs of staffing, building or renovating; availability and cost of land and all other costs involved, and

That it must be clearly understood that the appointment of a delegate in no way involves us in any financial commitment now or in the future.

## 18. GROUP LIFE and HEALTH INSURANCE

Your Committee, with the help of the advisory finance committee, is trying to keep abreast of group life insurance, and prepaid health and medical care programs. Basically, in the past, it has tried to provide through various group plans a basic minimum of coverage, which in most cases was not available to our diocesan clergy on an individual basis. With the greatly increased degree of government activity and subsidy in these fields the picture has changed considerably. At the present time various changes are being considered to permit the maximum amount of choice to be exercised by the individual participants in selecting the type of coverage they desire, that is compatible with the rules of the various groups as to the percentage participation by those eligible for coverage.

## 19. BEQUESTS and BENEFACTIONS

Since the last Synod further details have been received of several substantial bequests to the Diocese:

- 1) \$500. Fred Dent Bequest (a long time member of St. Luke's Cathedral, and of the Executive Committee). This amount was added to the principal of the Church Extension Fund.
- 2) \$200. Mary S. Tindle Bequest (the widow of the Reverend W. R. Tindle who served at Baysville, Little Current). This amount was added to the capital of the Church and Parsonage Loan Fund.
- 3) \$500. Thomas Atkinson Bequest (a long time resident of Dorion). This gift in the form of property was left to the Diocese in Mr. Atkinson's will.
- 4) Fred Babe Bequest (former chancellor, and member of St. Paul's, Fort William). The principal of the Archbishop Thorneloe Memorial Fund, invested with the Royal Trust, Toronto, has been augmented by some \$51,322.86 as a result of this substantial bequest. The income therefrom is used in conjunction with that from Episcopal Endowment to provide the Episcopal Stipend.
- 5) PHB Dawson Bequest (a former member of St. Paul's, Fort William). Since his death in August 1962, and as previously reported to Synod the Diocese has been receiving the income from one-half of the assets of this estate.

To the end of 1966, these monies had been utilized:

Archbishop Wright Extension Fund for repayment of bank loan, up to fall of 1964	\$32,909.93
Diocesan Expense Fund for provision operating subsidy Thorneloe University since the fall of 1964	<u>33,939.60</u>
	<u>66,849.53</u>

## 20. FINANCIAL OUTLOOK

Undoubtedly our current operating position would be considerably different without the substantial contributions from these benefactors. The levels of current givings for certain diocesan objectives have been disappointing to your executive. Twice in the last two years it has had to revise its annual budgets for the Diocesan Expense and Algoma Mission Funds, to compensate for the underpayment of assessments in the one case, and the underacceptance of apportionments at the fall deanery meetings of 1965 and 1966. Accordingly it has been necessary to curtail certain expenditures until our financial position has been righted. This can only be a temporary expedient at best. In addition to the previous comments about the rather patchy pattern of stewardship programming, it has been indicated to us that in many cases the local parishes which have given to special mission appeals, like the Anglican World Mission, and Primate's World Relief Fund, are also the ones which have met their diocesan commitments in full.

## 21. CAPITAL DEBT RETIREMENT

It is encouraging to note the substantial progress made by a number of our local congregations in their debt retirement programs. While the emphasis in the past few years has been on the repayment of their bank borrowings, the chairman of the Church Extension Committee notes that if the present trend continues, many of our Church Extension parishes, within the next three or five years, should be in a position to commence substantial repayments of their diocesan borrowings.

The annual parish statistical and financial returns reported to the Synod Office indicate:

	1962	1966	Reduction
Capital Debts Owning:			
Church Extension Fund	435,996	401,500	34,496
Church & Parsonage Loans	19,422	19,500	(78)
Local Borrowings:			
Church Buildings	325,925	231,500	94,425
Parsonages	129,860	105,500	24,360
All Other	91,750	19,000	72,750
	<u>1,002,953</u>	<u>777,000</u>	<u>226,453</u>

22. We should also like to add our appreciation to the staff members at the Synod Office for their continuing assistance, and unselfish service.

To Mrs. Marguarette Rose, the Archbishop's Secretary; to Mrs. Gladys Reed, the Circulation Manager of the Algoma Anglican; to Mrs. Mona Gauley, our bookkeeper-stenographer, and to the several part time and volunteer helpers whose timely help is also noted.

All of which is respectfully submitted on behalf of the Committee,

W. WADLEY,  
Treasurer.

## DIOCESAN BOARD OF CHRISTIAN EDUCATION REPORT

Your Grace and Members of Synod:

The Board of Christian Education submits the following Report of its activities of the past two years, with some recommendations for your consideration:-

### LIMITATIONS

The work of this board is limited for obvious reasons. The people thrown together are widely separated geographically, and are not able to meet because of financial difficulties. The major priority for the use of funds is to send delegates to national meetings as representatives of our Diocese. Furthermore, limited training in the field of education hampers effective work.

### ACTIVITIES

We have been able to initiate and foster two training sessions for church school teachers, an observation-practice school in Sault Ste. Marie, and a teacher-training session at North Bay and are now in the process of planning with the United Church an institute in Sudbury to study the dynamics of change in Society. This is an adult study programme.

To check with the people in the parishes two different questionnaires were sent out and the returns collated. The first one, enabled us to present a report to the executive committee a year ago, recommending that a representative from each Arch-deaconery, a resource person, be a member of the Board of Christian Education, to help plan, initiate, and head training sessions in each area. We suggested that the budget allow sufficient funds to make this practical. This being only a measure to move into a vacuum caused by having no overall direction and planning in our Diocesan Christian Programme.

The other specific recommendation was that \$3,000.00 per year be designated as a FUND to foster the continuing education of the clergy of the diocese enabling a few each year to undertake some form of re-training.

#### **AURORA CONFERENCE**

A second questionnaire was more widely distributed not only in Algoma, but in other Dioceses in the Central Region. Representatives from Ottawa, Ontario, Huron, Niagara, Toronto, Montreal, gathered at Aurora last November to study the replies of teachers and leaders in order to see what is happening in Christian Education at this time, to check the assumptions of the curriculum division with regard to the new materials, and to have a look at the training needs presently being expressed by teachers and clergy.

#### **WHAT IS HAPPENING?**

The Algoma replies fit into the general pattern of a switch brought about by the Parish Education Programme from a heavy investment in teaching the heritage, to a balance between teaching the heritage and helping children in their relationships and life situations.

#### **ASSUMPTIONS**

The basic assumption of the Parish Education Programme, Family Worship, The Whole Parish involved, A planning committee to direct the work, and on-going training for teachers and leaders in every Parish; proved to be goals rather than assumptions. Replies indicated that many practical difficulties have to be overcome, or faced as we work towards these goals

#### **SOME COMMENTS**

Space and time limitations prevent congregational worship.

Experimentation in relevant worship is hampered.

Some areas of creative adult education.

As a whole, it is not really accepted that adults are included in the Parish Education Programme.

Training and planning are effective in some areas, but replies indicate that there is room for much more effort here.

#### **THE USE OF RESOURCES**

One of the questions had to do with teaching resources, and the responses to the questionnaire indicated that while every teacher has an individual way of using resources, some were able to see only the bible and prayerbook, others were able to use the resources of the community and life. Some of our people have just returned from a Resource Conference directed by Nancy Montizambert.

#### **TYPES OF TRAINING**

This was the third major focus of the consultation and was examined in six different areas.

1. HOW CAN TRAINING BE MADE AVAILABLE? — All present methods were mentioned, and it was noted that the kits available from Church House, were able to by-pass all the committees etc., and reach the hands of those doing the training.

2. TYPES OF TRAINING — Training trainers, observation, practice schools, skill workshops, lesson planning, consultation on resources, studies in the Faith, consulting with an experienced teacher, team teaching.

3. **EVALUATION** — This is often not really done although it is important. A skilled person can help others. Evaluation exercises right in the teachers guide books, observers who just watch and evaluate for the teacher.

4. **HOW TO MOTIVATE ADULTS?** — This discussion led to the conclusion that further study needs to be given to the whole field to discern where challenge stops and manipulation begins. It might be noted that there are plans laid to work in conjunction with United Church clergy and laymen in Sudbury to study the dynamics of change in our Society. Staff is to be provided from an Institute in the United States that is specializing in this field. Our Episcopalian brethren are active in the leadership of this programme. The purpose of this institute will be to provide an opportunity of dialogue between United and Anglican Clergy and Laymen — to identify the changes that have taken place in the communities and churches (particularly in the North) and to analyze the changes and to see how the church can act creatively in the changed and changing situation with the hope that action will be initiated in the local areas.

We believe it will be helpful for people to have insights and understanding of the power structures of society. It might also be added that the Anglican and United Church have jointly planned and staffed two or three conferences on Human Relations Training — June 13-23; August 26 - September 4th.; October 10 - 20th.; November 5th.-10th.; (to learn the workings of group dynamics and personal sensitivity is available at a cost that is reasonable.)

5. **HOW DO WE INTRODUCE BIBLICAL MATERIAL?** — The Bible being essentially a book for an adult person, it can be easily be misunderstood by children. The skillful use of biblical themes for particular times, situations, and age groups, requires training. Teachers need to identify with the pupils the religious issues of life, and consider where and how the Bible is a resource.

6. **STRUCTURES** — This group discussed the wider effects of the church in society. There was a feeling that the church suffers from irrelevance, imprisonment, and impoverishment. This has happened partly because we had set up heretical structure of self-service, rather than service to others. It was also felt that the power structures in society are not really understood. It was suggested that church house staff might be seen as a research team to examine the issues in the world and plan strategies for the future.

The whole consultation helped to clarify that the assumptions of the new curriculum are really goals. We look forward therefore to relevant worship with full family participation. Adults really involved in the learning of Christian truths in meaningful relationships, involved skilled teachers in every gathering of God's people, encouraging others to grow to be of service in the community, and as far as possible into the farthest reaches of the world.

## CANON 21

This Board has failed in one feature of its total purpose as outlined in Canon 21, and that is in unifying and developing the educational activities of the church in the Diocese. We have not looked into the educational programs or needs of the various parish groups and organizations, nor have any of these referred to the Board for assistance, so we are unable to make any report on their activities. Included in these are all Boy's and Girl's Organizations, and Sunday School by Post, Lay Readers, Adult Education etc. We know that we have over 500 dedicated people willing to give their time to lead and teach young people in this diocese. Add to that the time some clergy and laymen are willing to give each summer for church camping and you have a large sum of man hours freely given. The task of evaluating the effectiveness of what is happening is beyond the limits of this committee, but we do feel the frustration of wanting to help and encourage the leaders in their task.

## COMMITMENT

To do this means commitment. It will cost money to train, equip and prepare people for leadership. We are reminded of the old proverb — penny-wise, but pound foolish. The financial benefits of a well directed Christian Education Programme may well cover the cost to the diocese in the long run. We therefore recommend again to you that this matter be seriously weighed and presented to the people of this diocese.

There are many trends and currents of thought in our changing world, and the church is caught up in them, whether we like it or not. We are educating the public as well as our own people by everything we do, or fail to do. When we worship mechanically, and with archaic forms it has an effect. When we sit on the fence in moral and political issues we are educating our people. When clergy are out of tune with their people it is hard to speak with relevance. When teachers and leaders are just filling the slot it is communicated how much we care about Christian Education. We are in the process of doing the job. Are we prepared to really look at what is being done and evaluate how effective it is? And furthermore, engage in some realistic imaginative planning to meet the real needs of the people. We sincerely hope that the synod will move forward with commitment to foster Christian Education in our constituency with some imagination so that the needs of the clergy, teachers, and the leaders for skill and understanding are more adequately met.

## RENEWAL

This report is not worthy of the Church and Lord we serve. It reflects hesitation and fearfulness to venture. Jesus came armed with the power of God's Love and rolled back all forces that opposed Him. His source of strength is our source of strength. Greater things than these shall you do in My Name is His Promise. The renewal needed is a renewal of this victorious spirit to overcome the doubt and negative thinking of our times. Money spent to help the clergy, their wives, the lay people catch this spirit is of the highest priority.

Yours sincerely,

L. E. Peterson, D.B.C.E.

## DIOCESAN BOARD OF MISSION ANGLICAN WORLD MISSION

Extract from Diocesan Board of Mission Report to Synod, 1965. "If we are to continue as a Board then we must have some useful function to perform other than to be a liaison between the Diocese and M.S.C.C."

Following this line of reasoning a joint meeting of the A.W.M. Committee and the D.B.M. with Canon C. P. Bishop of M.S.C.C. was convened in the Church of the Epiphany, Sudbury in April 1966. As the result of this meeting a recommendation was made to the Diocesan Executive Committee that A.W.M. and D.B.M. be integrated and come under the jurisdiction of the duly elected D.B.M. This recommendation was later approved by the Diocesan Executive Committee in Copper Cliff on May 17, 1966.

Following an informal luncheon meeting of members of both boards at a clergy school at Thorneloe College in June 1966, the A.W.M. Committee as such was dissolved by His Grace the Archbishop. A.W.M. now became the responsibility of the D.B.M. with co-opted members.

It is to be noted that the trend throughout the church in Canada is toward the integration of A.W.M. with D.B.M. as it is becoming clear that the A.W.M. Program was

being seen in isolation from the more normal channels of Mission. It was as though A.W.M. was accepted as a five year program which at the end, would permit the Church to heave a collective sigh of relief and to return to its own programs which might have been postponed for the five years, and missing the point of the manifesto "Mutual Responsibility and Interdependence in the Body of Christ" which is gradually changing the face of the Church as a whole. Given this insight, the National Committee of A.W.M. has applied itself to the task of integrating the A.W.M. program into the general work of the Church without losing the fellowship and momentum built up by the present five year plan. To this end a number of recommendations have been made, the most far reaching being:

1. That the Church in Canada recognize that M.R.I. applies to the Canadian scene not only to the Church overseas and to that end recommends that a Canadian Directory of Needs be produced as reluctance to do so is a denial of the M.R.I. concept in that we stop other churches from the joy of participating in mission in Canada.
2. To avoid duplication of effort and waste, a National Program Planning and Research Committee be instituted to draw up a unified national strategy of Mission. At present there is no missionary strategy as such; each diocese generally does its planning apart from its neighbours and without knowledge of its neighbours plans.
3. It is recommended that for 1969 and succeeding years, continuing commitments under A.W.M. be integrated with the budgeted overseas work of the Canadian Church and this national budget be referred to as "National-World Outreach."

#### **DIOCESAN STRUCTURE OF D.B.M.**

As may be expected, each diocese is using a method of approach to their A.W.M. objective relevant to their own locality and situation. A method which is suitable for one diocese may not be suitable for another.

In any method, the desirable thing would be to draw all members of a committee together, first to plan strategy and then to be able to meet at short notice to adjust to various developments and pressures as that plan unfolds, but in Algoma there is the formidable barrier of geography to overcome with its consequent expenditure of time and money.

Faced with this problem it would appear that the D.B.M. should adopt the original structure of A.W.M. which broke own A.W.M. into a number of sub-committees, eg. Prayer, Recruitment, etc. If such a structure is adopted each member of the elected D.B.M. must be prepared to accept the responsibility to organize and direct a designated part of the whole with the convenor providing guidance and acting as liaison between the sub committees and M.S.C.C. At the present time one such sub committee is working, Prayer and Study under the direction of the Rev. F. Coyle, and this provides us with a pattern to follow.

#### **VISITING SPEAKERS**

In 1966 the Diocese was host to the Rev. B. Mutch on furlough from Nagoya, Japan. This visit proved of great educational value regarding the way of life in Japan as it affects the Mission of the Church in Japan.

This area of visiting speakers appears to be one of conflicting thought. There are those who question that the present method of sending a man throughout the length and breadth of the diocese is the most fruitful approach. It is hoped that some expression of opinion would be given during the synod.

## **A.W.M. PROJECTS**

In 1966, the Diocese directly supported a land and church building project in the City of Iida in the Diocese of Mid-Japan, and an industrial mission directed by the Rev. D. Clugston in the Dioceses of Kobe, Kyoto and Osaka.

In 1967 the Diocese will support a college work project using the Rev. V. I. Goring in Japan, and the support of the Rev. Paul and Mrs. Gibson in St. John's College, Hong Kong.

## **A.W.M. WORK TOURS**

In 1967 there have been two applications from our young people to participate in these tours. A great deal of planning and expense has already been expended to make an opportunity for our young people to serve Christ in a meaningful way, and it is to be hoped that this program be given the widest publicity in the parishes.

## **MISSION TO SEAMEN — LAKEHEAD BRANCH**

The reports of the Mission to Seamen clearly indicate an active and enthusiastic committee is ministering to crews of ships docking in the Lakehead, and all concerned are to be complimented on the services rendered.

In conclusion, it has been encouraging to learn of the zeal of some parishes who have caught the spirit of mission, a future which augurs well for the future health of the Diocese.

Respectfully submitted,

R. G. CHARLES,

Convenor.

## **DIOCESAN COUNCIL FOR SOCIAL SERVICE REPORT — 1967**

### **MARRIAGE CANON**

We are pleased that arrangements have been made to spend one evening of Synod in discussion of the proposed Canon on Marriage which is to be presented again to the General Synod in Ottawa this year. We welcome the Rev. Professor C. R. Feilding and the Rev. Canon R.S. Rayson who will present the arguments pro and con on Canon 27 on the evening of June 6th. We suggest that clergy and Synod delegates should study this proposed Canon prior to Synod, especially Section 6.

### **PREPARATION FOR MARRIAGE**

Your Council suggests that in addition to the careful preparation that every clergyman should give to those intending marriage, provision might also be made on a Deanery or district basis for Marriage Preparation courses. These courses are being successfully used in Toronto, Winnipeg and other large centres, lasting from 4 - 10 weeks. Sessions, covering various aspects of marriage, such as physical, spiritual, legal psychological, finances, etc., can be of great value to newlyweds, engaged couples and those contemplating marriage. If necessary in smaller areas these courses could be held on an ecumenical basis, such as was sponsored by the New Liskeard Ministerial Association in April 1967.

### **DIVORCED PERSONS**

We suggest that there is a need for guidelines for the clergy in dealing with divorced persons who desire to remarry and to be readmitted subsequently to the Holy Communion. A pastoral letter from the Archbishop or the House of Bishops would be both timely and helpful.



## **ONTARIO COMMITTEE ON AGING**

Briefs were presented to this committee at its meeting in the Fall of 1965 in Port Arthur and North Bay by Canon A. J. Thomson and Rev. A. R. Cuyler. We commend the Provincial Government for its study of aging and hope that suitable legislation will be enacted to carry out the committee's recommendations.

## **CLINICAL PASTORAL TRAINING FOR THE CLERGY**

At the 1965 Synod a motion was passed making \$500.00 available annually to provide bursaries to assist in sending clergy to attend Clinical Training Courses. Unfortunately due to the financial position of the Diocese this help was not available in 1966. It was not until early in 1967 that the D.C.S.S. received approval to proceed with this plan. It is hoped that one or two of our clergy will be able to attend these courses this year. We recommend that provision for these annual bursaries be continued by the Synod.

## **THE PASTORAL MINISTRY TO LOCAL INSTITUTIONS**

We hope that in every Deanery the clergy will by consultation provide for the spiritual needs of those in hospitals homes for the aged, etc. Such a ministry can be very rewarding and is much appreciated by all concerned. We hope the day may soon come when we can employ Institutional Chaplains in some of our larger Urban centres.

## **HOUSING FOR THE AGED, UNMARRIED MOTHERS, etc.**

We regret that our Diocesan financial position does not make it possible for us to set up such homes. However, we do recommend that where there is a proven need we work on an ecumenical basis with Roman Catholics and Protestants. Such a group is already at work in Sudbury considering plans for a Home for Unmarried Mothers.

It should be noted that generous financial assistance is available from governmental sources for setting up such homes. In addition Central Mortgage and Housing Corporation will make long-term loans to non-profit corporations up to 90% of the lending value of the development. Thus for an investment of \$10,000 it would be possible to undertake the development of an institution worth \$100,000. An increased investment would result in a larger loan in the ratio of 90 to 10. PROOF OF NEED is the most important requisite in securing such loans.

## **CLERGY CONFERENCES**

Your Council recommends that Synod should continue to use the income of the \$20,000 P.H.B. Dawson Endowment to make possible annual clergy conferences. We would suggest that speakers pertinent to the pastoral ministry of the clergy be invited whenever possible.

## **THE ALGOMA DIOCESAN COUNCIL FOR SOCIAL SERVICE**

As has been pointed out in many previous reports, the widespread geographic nature of our Diocese makes regular meetings of the D.C.S.S. an impossibility. We suggest that the principle of choosing members in the same geographical area be adopted for the next two years.

The members of the D.C.S.S. (1965-67) are:

Archbishop W. L. Wright, Chairman  
The Rev. Canon A. J. Thomson, Convenor  
The Ven. J. F. Hinchliffe, (Co-opted)

The Rev. Messrs. A. R. Cuyler and W. R. Thistle,  
Messrs. R. J. Andrews, H. G. Brooke and H. May.

After serving as Secretary of the D.C.S.S. for seven years and as Convenor for the past four years I wish to retire from the Council this year. I shall be forever grateful for the experience gained in these posts and wish my successors God's blessings in the important work for which the Council is responsible.

Respectfully submitted,  
ALVIN J. THOMSON, Convenor.

### BIENNIAL REPORT OF THE WOMAN'S AUXILIARY

During the past two years our Pledge to the Dominion Board totalled \$10,740.00. Our miscellaneous contributions \$12,930.45. This included grants to the Maple Leaf Hospital, Ludhiana Medical College, the Anglican Women's Training College, the Primate's World Relief Fund, Anglican World Mission Fund, G.A. Scholarships in India, Japan and Canada, the United Thankoffering, Roberta E. Tilton Fund, St. Andrew's Self Denial, Dorcas and many special appeals.

During the same period, our Pledge to the Algoma Mission Fund totalled \$10,900. Diocesan Special appeals \$1,650. Youth Camps \$1,423.00, Summer Students and Divinity Students \$1,160.00. Other contributions totalling \$4,975.75 included the Archbishop's Discretionary Fund, Van Work, Sunday School by Post, Thorneloe University, Trinity College, The Anglican Women's Training College, Canadian Bible Society and other special appeals.

Total receipts for the above period	-----	\$49,023.68
Total disbursements	-----	\$47,823.97
Invested Funds	-----	\$ 8,800.00
Bank Balance, Jan. 16, 1967	-----	\$14,147.97

We have recorded the passing to Higher Service of 16 Life Members and a number of branch members. Our sympathy is extended to their respective families. A total of 1 Dominion and 42 Diocesan Life Memberships were conferred within the Diocese.

The following changes were made in the Executive Members:

Resigned		Successor
Mrs. A. R. Priddle	Diocesan President	Mrs. C. H. Yeomans
Mrs. F. L. Atwill	V. P. of Superior	Mrs. R. Gray
Mrs. A. McCandless	V. P. of Sudbury	Mrs. C. P. Clay
Mrs. H. E. May	V. P. of Muskoka	Mrs. J. Jackson
Mrs. S. G. Trevor	Extra-Cent-a-Day Sec.	Mrs. H. Barr
Miss E. Kells	Prayer Partner Sec.	Miss Ina Hodgins
Mrs. C. H. Yeomans	Corresponding Sec.	Mrs. A. Morton

New Appointments to the Executive are:

- Mrs. E. R. Nornabell — Pakistani Embroideries
- Mrs. E. L. Pierce — G. A. Links Sec. (since resigned)

A new Evening Branch has been formed at Christ Church, Englehart, and the following branches found it necessary to disband: Shingwauk School, Manitouwadge, Warren, Rosslyn and Massey.

Educational workshops were held in various Deaneries during 1965. In 1966 our new Diocesan President travelled extensively through out the Diocese, explaining some of the impending changes in our Organization.

Statistics of the W.A. to date are:

Branches		Members
Senior W.A. -----	109	1,922
Girls' Auxiliary -----	14	127
Junior Auxiliary -----	29	495
Dept. of Family Life -----	70	2,324

Respectfully submitted,  
DOROTHY E. BOWERS,  
Recording Secretary.

#### CHURCH EXTENSION COMMITTEE

Since last Synod the Church Extension Committee has met on five occasions prior to the Diocesan Executive Committee Meetings.

During that time no further loans have been made. We have rather concentrated on reducing our bank indebtedness and at the same time sought ways and means to encourage repayment of outstanding loans. In the latter we have not been too successful.

Several of the large parishes that have bank loans to reduce before they commence repayment to the Diocese will be in a position to start repayment in the next three to five years. Many of the smaller loans are problems. There seems to be no effort being made at all on the Parish level to assume responsibility of repayment. These will be our concern for the future.

Despite this rather gloomy picture there are Parishes who have maintained a steady repayment policy and our Committee appreciates their efforts. The attached data will show the position of the fund with revenues and expenditures since last Synod.

Respectfully submitted,  
CANON S. M. CRAYMER, Chairman,  
Church Extension Committee.

#### BEAVER CREEK CORRECTIONAL CAMP REPORT

It is with pleasure that I submit my report from June 1965 to March 31, 1967.

This minimum security prison at Gravenhurst seems to be going through many periods of change. The policies with which this institution started have changed greatly over the past four years. The only bright thing that has happened since my last report to Synod is the fact that we now have a well equipped Chapel and offices for the Padres.

My general work has consisted of two weekly visits to the Camp, Tuesday and Friday and a Chapel Service each Sunday at 9:30 a.m. and Celebration of Holy Eucharist twice monthly. Also each week I have endeavored to attend the Alcoholics Anonymous meetings. Besides work within the Camp I have had many counselling sessions with wives and parents of inmates as well as a growing correspondence list with men who have been returned into society. It is of great encouragement to me that in my correspondence I am in contact with five of the original men who were incarcerated at the opening of Beaver Creek in 1960.

In our present library we are still receiving the monthly Church Diocesan papers from Algoma, Huron, Montreal, Niagara, Ontario, Ottawa and Toronto. These come free of charge and are very much appreciated by the men.

## Outside Activities

These are activities which have been offered to the men within the Parish of Gravenhurst. In 1965 35 men attended the Midnight Christmas Service. In 1966 it was necessary to discontinue participation in our weekly discussion groups during Lent but we were allowed to have 29 men attend Good Friday and 22 attend Easter Day Services in our Parish Church. We also had to discontinue the annual Retreat for men which had been held at the S.S.J.E. at Bracebridge. Twenty-four men attended the Christmas Midnight Service. Following the Service coffee and Christmas cake was served in the Parish Hall and the 24 men as well as those who attended the Roman Catholic Service joined our congregation for this social hour. In 1967, I am sorry to report that the men were not allowed to participate in the Good Friday and Easter Day Services. In fact, I must report that all outside activities for the men have been discontinued. This applies not only to the religious program but to sports and social activities as well. It is very difficult as a part-time Chaplain to be able to fulfil the needs at Beaver Creek Correctional Camp, which is a minimum security with its aim that of rehabilitation. Personally, I feel there is a growing tendency to exclude Christian philosophy in the Christian rehabilitation program within our federal penal institutions.

In closing I would just like to say that, as a Padre for this Institution, I find my work is being curtailed by so many restrictions and I wonder just how the inmates must feel when they have absolutely no right to question but must simply obey the letter of the law within the prison system.

Members of Synod — I invite questions from the floor.

Respectfully submitted,  
W. R. THISTLE,  
Chaplain.

## BURWASH INDUSTRIAL FARM REPORT

### Your Grace and Members of Synod:

It is with pleasure that I submit my report from September 1966 to March 1967. This report only covers a six month period because I was appointed Chaplain in September 1966.

The work has two facets: the ministering to the inmate community of seven to eight hundred men, mostly recidivists, and to the one hundred and fifty non-Roman staff families.

The beautiful new Inmate Chapel is the focal point of my ministry to the inmates. For it is here that my office is located, and it is the site for much of my instruction and weekly Discussion Group Therapy. The Chapel also affords a fine setting for the Sunday Services of Morning Prayer or Holy Communion. The inmates are interviewed on arrival and regularly visited in solitary confinement, sickness, and upon request.

During my first six months as Chaplain I have the following statistics that might be of interest:

- 238 recorded visits to inmates made on their arrival.
- 31 regular Sunday Services of Morning Prayer or Holy Communion.
- 97 private counselling of inmates who requested interviews.
- 11 interviews with parents of inmates now serving their sentences.
- 28 sessions of Discussion Group Therapy.

In the community, bi-monthly services of Holy Communion are held, also one service of Evening Prayer is held. I have also been the Protestant religious instructor in the public school, and also the Chaplain to the Cubs and Scouts. A class of Confirmation candidates is being prepared, and it is hoped that they will be presented to the Bishop in the near future. Perhaps the most encouraging feature is the close co-operation that exists with the Roman Catholic Chaplain and the Salvation Army Officer and the Protestant Chaplain. Because of this closeness in work, we were able to have an ecumenical ceremony on the occasion of the visit of our Archbishop. Bishop A. Proulx, the Roman Catholic Auxiliary Bishop of Sault Ste. Marie was in attendance and took part in the ceremony. It is healthy that this feeling exists between the Chaplains at Burwash.

It has been a source of real encouragement to me to have the support of Arch-deacon Thompson and Rural Dean Roberts in my ministry.

Respectfully submitted,  
B. R. BRAZILL,  
Chaplain.

### MISSIONS TO SEAMEN

A new push this year was in the realm of religious literature and we purchased a considerable number of New Testaments in English, German, Norwegian, French and Spanish. It is not the world-wide policy of the Flying Angel to thrust these on seamen, but to have them available free and make their availability known. Not very many of these were taken, but a steady and satisfying demand arose for the small prayer book in English (familiar to Confirmation candidates), and also for the magazine "The Anglican World" which proved a real hit.

The season as usual can be divided into three parts; spring, summer and fall. We were very active in spring, also in summer, but with the advent of fall, circumstances and Synod Office demanded the presence of the Chaplain in his Parish. As regards activities, we could say that spring was football and tours; summer, picnics and swims; fall, bowling and shooting pool.

In many aspects the past season was very encouraging, but at times frustrating. We got tremendous assistance from Mr. Thornes, maintenance superintendent, in re-locating the trailer and piping in water and piping away sewage. Considerable work had to be done to the trailer piping as most of it had to be flushed to allow the water to function. A great deal of work still remains to be done. So far, all work has been done without charge.

The frustration lies in the fact that bigger and better salties are coming and they are beginning to behave like lakers, with more evening shifts, often at the last minute which makes checking impossible. This has led to the cancellation of many events with resultant disappointment to sailors and drivers alike.

We now have five years behind us and have been operating very much the same each year. Perhaps we should pause and re-align our services and volunteer groups in accordance with our experience to date.

The following are suggestions for consideration:

1. The Deanery Committee be comprised of those actively engaged in the Mission, rather than sitting representatives of Parishes.
2. Sub-committees be formed to assume definite functions.

- (a) **Recruitment** of volunteers in the spring of the year to get off to a good start. Suggestions have been made that a dinner should be put on in early April with Canon Marshall from Toronto as speaker. We need to recruit car drivers, trailer hosts and hostesses, girls for dancing and boys and men to form a soccer team as well as to fill the remaining sub-committees. This Recruitment sub-committee would operate in February and March and end its work when the season opens in mid-April.
- (b) **Trailer maintenance:** This Committee would do its main work before the season opens in getting the trailer ready, repairs done, with the odd spot inspection during the year to tighten screws, etc. At present there are new steps to be built, plumbing to be completed, windows to repair and other items.
- (c) **Publicity** in parishes and community.
- (d) Trailer supplies and literature supplies.
- (e) **Sports** to organize a soccer team, keep the field in shape, cut the grass, mark the lines, etc. A volley ball court and horse shoe pitch would be helpful.
- (f) **Social Activities** to organize dances and picnics, and to consider other possibilities such as community trips.
- (g) **Transportation.**
- (h) **Hospitality:** It has been suggested that to improve the trailer services, the functions and operations of the W.A. should be broadened. The following are suggestions for consideration:

Trailer hostesses be organized along the lines of car pools and called on as needed.

Each W.A. be asked to entertain and cater to one picnic and one dance during the year.

- (i) **Finance:** open for discussion.

The foregoing are suggestions for consideration only, and are by no means complete. We would like to see these sub-committees active and confident to carry out individual ideas.

We had many highlights during the year and the most enjoyable was when twenty-three French seamen had an all day picnic at Kakabeka, with one car pool bringing them out in the morning and another pool coming in the evening for them. The only trouble was that the first car stayed all day.

I would like to thank all ladies and gentlemen for their considerable and generous service. I hope that they enjoyed their meetings with the seamen. I assure you that they testify by letter and word to their appreciation of what you do for them, and carry to their home ports warm and lasting gratitude which I now express on their behalf.

As our service is dedicated to Almighty God, our prayer is that through our service among men they may see some of Him in what we do, and we may have a wider knowledge of humanity and a greater understanding of God's ways, as we meet with men from many lands.

Submitted by,  
REV. R. LUMLEY,  
Chaplain.

## STATISTICS

Event	1964	1965	1966
Soccer Games	37	26	18
Tours	57	60	45
Visits to ships	473	308	357
Seamen Transported	1490	1140	1270
Seamen at Trailer	1022	521	831
Swims and Picnics	11	19	42

### "THE EVENING WATCH" — MISSIONS TO SEAMEN — 1966 SEASON

I am pleased to be asked to comment on the work of the "Evening Watch", at the Trailer operated under the name "The Flying Angel" — Missions to Seamen, located at the Keefer Terminal. This particular Committee, I believe, has been an important facet in the success of the venture undertaken shortly after the opening of the Seaway.

While this year, the duties entailed have not been quite as strenuous, due to the non-use of the Trailer for a month, while improvements on the site were underway, and other existing circumstances which were the fault of no one in particular. But, most faithfully, the Woman's Auxiliary members and other Parish people who became interested, fell in with the schedule provided at the beginning of the season to the best of their ability. It has been noted that couples (man and wife) are extremely popular, providing the ultimate in entertaining the sailors, who are of a diversified nationality and age.

Apart from interest in the TV, (which some ships still do not have) a lively interest centres in conversation on many, many topics. Whether it be a Chinese cook coming in to purchase airmail stationery (and so very courteously not accepting some coffee offered), or a quiet lad choosing some reading material to take back to his ship; a lively group having oceans of fun with the hockey game; or, as happened this summer, to welcome a young Norwegian couple - steward and stewardess, who were on their honeymoon; and the serving of refreshments to the thirsty and hungry groups who come in after a soccer game; one finds there is the great common need for Christian fellowship which I am certain has been evidenced in this very self-rewarding work.

I must not close without paying tribute to the efforts of the Chaplain for the dedicated service he is rendering these sailors. One has to see him in action to fully realize the response he creates, and we look forward to another season in our Centennial year to even greater and better things.

Respectfully submitted,  
(Mrs. A.) ELIZABETH S. MANLEY,  
President, Thunder Bay Deanery,  
Woman's Auxiliary.

### THORNELOE UNIVERSITY

#### Report to the 23rd. Session of the Synod of the Diocese of Algoma

On the occasion of the 22nd. Session of this Synod I was able to report to you the barest beginnings of the existence of Thorneloe College on the Laurentian University campus. At that time, two years ago, we had twenty-nine students, no buildings, and many dreams. Today we have one hundred and forty-six students, a thoroughly efficient residence building, the gift of a college chapel, a progressive academic programme, a fund for capital expansion that has now passed the figure of \$100,000. sound and

realistic plans for the use of this money in completing the first phase of our building programme, and--still--many dreams. This is a success story in which all of you - and many others as well -- have had a share, and I want to tell you it now, as briefly as I may.

## STUDENTS

The most dramatic index of the success of Synod's plan to establish an Anglican college at Laurentian is the rapid acceptance of Thorneloe by the student body. First projections had envisaged a student population of perhaps fifty to sixty in Thorneloe's second year of operation and as many as ninety in the third. As you know, this figure was passed in our second year. There is a strong possibility that some steps will have to be taken to limit student enrolment in Thorneloe next year if it threatens to rise above the two hundred mark, or else our attempt to provide a high quality of service to our students will be undermined by the sheer pressure of numbers.

Students, and their welfare, are the whole purpose of the existence of Thorneloe. Not all of our one hundred and forty-six students are Anglicans, but each of these young people is equally the object of the concern and care which our Church is manifesting toward the present generation of tomorrow's leaders by her support of Thorneloe (as well, of course, as by many other means). I am convinced that few other fields of missionary work (and I use the term with due consideration) are as pressing in their needs or as rewarding in their results. These needs, like those results, are not easy to measure in traditional scales of religious values, but it does not require great powers of imagination to see the folly and the sin that would rightly be imputed to us if we were to fail to work with all possible effort for the continuation of the endeavour in this field here in our own Diocese at Thorneloe College that has had so promising a beginning.

## OUR ACADEMIC PROGRAMME

In order to safeguard the academic standards of our contribution to the formal teaching programme of Laurentian University in the face of decreasing government support for this part of our work, it has been thought advisable by the Senate of Thorneloe University to explore means of greater co-operation between the parent University and the College in this field. The high and rising cost of professors' salaries makes it improbable that the College could afford to expand her teaching role in the way that increased enrolment would require.

One solution to the problem thus caused seems to be the creation of departments of philosophy and religious studies in the Faculty of Arts and Science of Laurentian University to which the Colleges might nominate, on a *pro rata* basis, suitably qualified professors. The professors' salaries would be paid (and, of course, the tuition fees would be retained) by Laurentian University. As a step in this direction, the Senate and the Executive Committee of the Board of Governors of Thorneloe University have approved my suggestion that I be enrolled on the teaching staff of Laurentian University, while retaining my position as President and Provost of Thorneloe. This policy will, I am confident, not only relieve the College of a large and increasing financial responsibility but will also result in a higher calibre of service in the academic field to her students in the years ahead.

In the field of religious studies our programme is on a more modest scale and -- thanks to the fine work of our part time lecturer, the Reverend Colin Clay -- no similar change in status is contemplated for the immediate future. In time, however, it will probably be advisable to seek a Laurentian department in this field as well.



## OUR BUILDING PROGRAMME

From the inception of the College, it has been hoped that some day a college chapel could be built on the campus, so as to give physical witness to our conviction that at the centre of the life of the whole man must stand his relationship with God through Jesus Christ. A Christian college without a chapel is very nearly a contradiction in terms. It was, accordingly, with great joy that I learned last March that the Fielding family of Sudbury wished to donate seventy-five thousand dollars to the College for the purpose of building a chapel. The chapel will be in memory of GEORGE PARKER FIELDING and AGNES CEASAR FIELDING, his wife, and is the gift of their children:

Mrs. Amy Fielding Matson  
 Frank C. Fielding  
 George Fielding  
 Family of the Late John Garnet Fielding  
 Sidney Fielding  
 Carmen Fielding  
 Clifford Fielding  
 Cecil Fielding

I am sure that Synod shares with me a feeling of warmest gratitude for this fine act of Christian charity.

Others to whom we express our gratitude are those who have, month by month, year by year, continued their support of the Thorneloe Building Fund. Total contributions to this fund now exceed \$240,00 of which approximately \$140,000 was used to help finance the first residence building. That building has now been in use for two years and has proved to meet and exceed all our expectations as an effective student residence. There is no doubt in the mind of the Board of Governors or of myself that the College must move forward to the completion of a collegiate unit which will comprise residence accommodation and related facilities for up to 150 students. The Planning Committee, under the capable chairmanship of Mr. George Wallace of North Bay, is working on the development of a sound plan for this expansion of our facilities, and the Capital Funds Committee, to whose hardworking chairman, Mr. Frank Hutcheson of Huntsville, we all owe a debt of gratitude, is seeking to make it financially possible to realize these plans.

## SOME STATISTICS

Academic Year	Enrolment in T.U.			In L.U.	Courses taught by T.U.		In Extension	
	Men	Women	Total		No. of Courses	No. of Students	Courses	Students
1964-65	26	3	29	555	3	78	2	49
1965-66	81	13	94	912	3	92	2	90
1966-67	121	25	146	1140	6	105	0	0
FORECAST								
1967-68	150	40	190	1400	6	110		
1968-69	170	55	225	1600	6	120		

## STAFF

There have been considerable changes in the staff of the College since I last reported to this Synod. In September, 1965, Mr. David J. Hilldrup, M.Sc., Associate Professor of Mathematics in Laurentian University and an Anglican Lay Reader, was made Dean of Students and residence supervisor. In April, Mr. V. L. Berg, our first Registrar and Executive Secretary of the Board of Governors, resigned his post at Thorneloe in order to accept a position as Assistant to the Principal of Glendon College, York University. About the same time, Mr. Lenox Lane, who had faithfully served as President **pro tem** since the inception of the College, requested the Board of Governors to accept his resignation, which the Board regretfully did. Earlier in the year, Mr. E. G. Higgins, who is well known to the members of this Synod for his effective chairmanship of the Board of Governors from the earliest days of the College's history, had tendered his resignation. Mr. Ashley Clarke of Falconbridge was elected to succeed Mr. Higgins. The Board, on May 1, 1966, appointed myself President of Thorneloe University and reconfirmed my appointment as Provost of the College. Prof. Hilldrup was made Registrar, and a new member of the Philosophy Department, Mr. Roger Nash, M.A., was appointed for the year 1966-67. I have already alluded to my appointment for 1967-68 as Associate Professor of Philosophy in Laurentian University.

## CONCLUSION

The experience of our three year's service as the College of this Diocese on Laurentian campus has made me all the more sure of the wisdom and foresight of this Synod in establishing and supporting Thorneloe University. I ask for your continued support, both in your prayers, and by your interest, and with your money, so that the College may continue to proclaim our Church's belief that, in the words of our College motto,

Initium sapientiae timor Domini - -

"The fear of God is the beginning of wisdom."

Respectfully submitted,  
DAVID FORTH,  
President and Provost

THORNELOE UNIVERSITY

COMPARATIVE STATEMENT OF REVENUE & EXPENDITURE

FOR THE YEARS ENDED DECEMBER 31, 1965 AND 1966.

(Figures Extracted From Auditors' Statements)

	1965	1966
<b>REVENUE</b>		
Grant from Diocese -----	\$17,733	\$25,000
Academic Fees -----	8,890	11,782
Residence Fees -----	9,747	24,676
Government Grants -----	7,884	11,691
Interest, Donations and Sundry -----	117	1,218
Surplus from Prior Year -----	6,016	6,572
<b>Total Revenue -----</b>	<b>50,387</b>	<b>80,939</b>

**EXPENDITURES**

**ACADEMIC**

Salaries and Fringe Benefits -----	12,976	21,597
Library — Books -----	569	776
Library — Expenses -----	269	429
Travelling -----	553	605
Chapel Expenses -----		173
<b>Total -----</b>	<b>14,367</b>	<b>23,580</b>

**ADMINISTRATIVE**

Salaries and Fringe Benefits -----	10,989	5,887
Secretarial -----	3,086	3,002
Rent -----	1,969	1,740
Travelling -----	261	127
Insurance -----	307	
Office and Other -----	1,435	1,488
<b>Total -----</b>	<b>18,047</b>	<b>12,244</b>

**RESIDENCE**

Interest and Mortgage Principal -----	5,640	21,414
Housekeeping, Maintenance, etc. -----	1,565	5,836
Light, Heat, Water and Telephone -----	1,314	3,951
Supervision -----	200	672
Insurance -----	103	336
Other -----	233	2,214
<b>Total -----</b>	<b>9,055</b>	<b>34,423</b>
Miscellaneous -----	2,347	2,144
<b>Total Expenditure -----</b>	<b>43,816</b>	<b>72,391</b>
Surplus for the Year (Exhibit A) -----	\$ 6,571	\$ 8,548

**REPORT OF THE DIOCESAN ADVISORY FINANCIAL COMMITTEE TO THE  
SYNOD OF THE DIOCESE OF ALGOMA. 1967**

The Committee, as appointed by His Grace the Archbishop, consists of the following: Canon E. R. Haddon, Chairman; Canon A. J. Thomson, Secretary; Messrs. F. Delgaty; G K. Laing; Dr. L. Hastings; L. Moffatt; W. Wadley. With the death of Mr. Len Moffatt, Mr. Gerry Grisdale was appointed to the committee.

The Committee has met frequently to study the financial position of the Diocese and has made many recommendations, the majority of which have been accepted and passed by the Executive Committee.

We respectfully suggest that if the Archbishop appoints another such Committee, the following should be studied and considered:

- (1) The minimum stipend of clergy in non self-supporting parishes should be raised as well as the car allowance. It is suggested that an equitable car allowance be made in all missions.
- (2) A Stewardship Programme should be conducted in every parish, at least once a year. At the same time the Executive Committee of the Diocese should exercise stewardship in spending.
- (3) We suggest that the Diocese should not enter into any further financial commitments.
- (4) There should be a downward adjustment of money given to Thorneloe College over a period of years, leaving the money for other purposes.
- (5) That prior to the Annual Diocesan Budget a small committee be charged with studying same and offering suggestions.

We commend His Grace the Archbishop for his trust and concern and help in visiting various Deaneries regarding the financial position in 1966.

All of which is respectfully submitted,

Canon E. R. Haddon, Chairman.

**REPORT OF THE DEANERY STRATEGY COMMITTEE — DEANERY OF ALGOMA**

(As accepted by the Deanery Clericus, March 14th., 1967)

Since before Christmas, the Strategy Committee has been examining the financial structure of the Parish as it affects the average parish Priest's stipend and perquisites. We are concerned about the growing signs of complaint among the clergy over the question of money, and are also concerned about the very structure in which he must work. For the purposes of this report, however, we shall confine our area of study and recommendations to the specific conditions of work and payment.

In order to evaluate the question of hours worked and money received, we asked each of the clergy in the Deanery to answer a questionnaire. We received replies from six parish Priests and took an average of their hours worked and also their remuneration. The Dean of the Cathedral was not included in these figures for we felt that his was a special case. The questions and their responses are listed below. It might be wise to note in passing, that the number of areas on which they reported totalled sixteen and that the Priest is expected to be an expert in each of these areas. May we be so bold as to suggest that this situation places an impossible load on even the most proficient and talented of men and either seriously impairs his health or his function in some other areas, to the detriment of the mission of the Church.

**FUNCTION**

**Hours Per Week**

Celebrations of the Holy Eucharist -----	3¾
Matins and Evensong -----	6½
Occasional Offices (Weddings, Baptisms etc.) -----	1
Sermon Preparation -----	6½
Attendance at Meetings (Parochial) -----	6½
Attendance at Meetings Extra-parochial) -----	4¼
Hospital Visits -----	4
Home Visits -----	7½
Counselling (any areas) -----	2½
Christian Education (Parochial) -----	2¾
Christian Education (Extra-parochial) -----	2
Prayer -----	2¾
Study -----	4
Parish Planning -----	3¼
Secretarial Work (Bulletins) -----	6
Other -----	¾
<b>TOTAL HOURS -----</b>	<b>64</b>

For all of this, the Priest is paid an average of \$5,900. per year. This figure includes an average rental figure, utilities and the comparative car allowance. We question seriously whether the Parish Priest is being compensated at a level which approaches either his need or the value of the services rendered to the people in his care.

The committee would make the following recommendations in order to alleviate the rather ridiculous situation in which we place our Priests.

1. The minimum stipend should be raised to \$4,200. per year.
2. The car allowance scheme seemed to us to be unrealistic and therefore we recommend that:
  - (a) The cars for clergy scheme be abandoned and the money earmarked for same be used, at the discretion of the Bishop, for loans at a low interest rate so that they may purchase their own cars.
  - (b) That mileage allowances of .15c per mile be paid by the parish and that mileage allowances be made on total mileage on the car in a month, less 25% for the personal use of the Priest.

e.g. January 1st.	16,543 miles
February 1st.	17,543 miles
Mileage	1,000
Less 25%	250
Total Mileage	750
Mileage Allowance	750 x .15c = \$112.50

We feel that if a parish is to use a Priest to the extent of 750 miles a month, they should be prepared to pay for it. It would also be understood that the parish be able to set a reasonable maximum on the car allowance paid.

3. The question of housing should be closely examined and its relation to the stipend realistically assessed.

The committee would prefer to make further recommendations on this question at a later date, however, we feel that the above are the minimum ranges in which the clergy should be expected to subsist.

Respectfully submitted,  
Warren Banting, Chairman  
Robert Andrews, Secretary.

### A BRIEF TO THE DIOCESE OF ALGOMA FROM THE DEANERY OF TEMISKAMING

There is much concern within the church today about its aims and purposes, its priorities and its structures. Strong expressions have been given to its requirements for a re-evaluation and re-emphasis of the Church's objectives and basic functions on parochial, diocesan, national and world levels.

It was made exceedingly clear to us by the Anglican Congress in 1963, that there needed to be a complete re-examination of the Church's role. This is particularly seen in the document on "Mutual Responsibility and Interdependence". If we are to fulfill the terms of this Congress, we must be willing to examine our own Diocesan and Parish Structures, as it is very important that much of the Church's efforts and resources are devoted to matters of administration, finance, buildings and other areas on the fringes of a church's life, so much so that insufficient attention is being given to our spiritual affairs that are so important to the growth and vitality of the living church. So it appears to many that the very basic purpose of Christ's Body, The Church, is being thwarted by this overconcern with the above.

At the same time, many church members feel that the church is so taken up with "Religion" that it is out of touch with reality and because of this, cannot effectively relate or be meaningful to the present day world. These divergent views point out the dilemma facing the Church in this day and age, and point to the need for clearer definitions of its purposes.

This leads, of course, to the question of priority, the Church has so many things to do and wants to do so much more, but the personnel and financial resources with which to do them are not unlimited, therefore resources and efforts must be placed where they will best accomplish the Church's purposes. Such diverse activities as evangelism, church furnishings, social work, university education, diocesan staffing, and world mission, etc., must be related, each to the other, and assigned an order of importance and resources allocated accordingly. We have paid a great deal of attention over these past few years to diocesan and parish organizations, so much so that we now recognize that it is very questionable whether the present structures of Synod Committees, Boards and Councils, The Executive Committees and Sub-Committees of the latter and special committees represents the best way to achieve the intended objectives of these bodies of the Church as a whole. It is not that we intend to criticize the work of these committees, etc., as they have worked reasonably well on the whole, however, in our modern world we question whether some new policies should not be adopted, as a committee form of organizations has shown us that it has some serious disabilities, especially in our wide-spread diocese.

It is also clear that the various committees at the Diocesan level have not had sufficiently clear terms of reference, and that communications between them is poor, that they are more concerned with administrative routine than with policy, and that some individual committees contain an unsuitable mixture of responsibilities for study, appraisal, planning, control and action, and there are many important overlaps among our Committees. General Synod is very much aware of just what we have been saying to this point and because of this has established a Commission on the structure of the Church and a Committee of self-examination, and should this Diocese decide to embark on a self-survey, it should keep in mind that our organizational changes should not be too different in concept from those that are presently under development by General Synod.

Any re-examination of the Church's structure should include an appraisal of the respective roles of the Diocese and the Parish, their liaison and their relationships. It is painfully clear to most, that often Parishes regard the Diocese's interests as being opposed in some measure to those of their Parish, or they look upon the Diocese as an organ unto itself having little to do with the Parish.

Coupled with this is an evident lack of appreciation in the Church for the need for specialization. In this age of diversity and complexities, specialists are essential. One of the main functions of the diocese as we see it, is to guide, to counsel, to serve and to support the work of the parish and to offer specialized services that a parish cannot supply for itself, but how in our present position, can this possibly be done. I am sure we all recall that two Synods ago, we here voted to appoint a Diocesan Youth worker but have been unable to do so due to lack of funds.

It is with the above in mind and with our Christian calling to be good Stewards of all that God has given to us that we feel that there is a real compelling need for a study of our Diocesan structures and to ascertain the possibility of the appointment of a Director of Administration, preferably a Layman, who because of his specialized skill could direct Diocesan activities and co-ordinate parish committees in administrative affairs generally including accounting, financial and statistical reports, budgets, finances, office services, purchasing, insurance and property. The feasibility and economics of centralizing through the Diocesan office the procurement of supplies and services such as automobiles, equipment and insurance should be investigated. In our day of mass buying and volumes dealing, we are becoming aware of the large sums of money which are spent by each of us individually that could be saved and used for the extension of God's Kingdom and to alleviate our own financial difficulties.

Also in our growing welfare state with all the projected changes in its structures and taxation, it is becoming increasingly apparent that there is a need to have a person trained in the field of administration who fully understands those trends of change and can assist in making adequate provisions for their implementation with as little disruption as possible to our Diocesan Program. It is certainly not feasible our present Diocesan Staff to cope with all that is being thrust upon them, especially when we consider the present overwhelming burden being carried by our Diocesan Treasurer.

We are called by God to be "Good Stewards" and it is in this whole field of obtaining and managing money as good Stewards that we have our greatest difficulty. It is frequently said and statistics bear it out that Anglicans are poor givers compared to members of most other churches. The annual per capita giving based on recorded confirmed members of the Anglican Church in Canada two years ago was \$51.00 each. However, in the Diocese of Algoma, the national records show that our average was \$39.00 each, which is \$12.00 below the national average, and does not compare at all favourably with the general accepted principle that giving ought to be based on approximately 5% of our income. Out of 25 Dioceses in Canada we stand 21st.

Perhaps one of the values that could come from a complete re-organization might be better communications between parishes and the diocese that would assist financial programs to be undertaken through the assistance of both. This could be done especially if diocesan personnel through regular personal visits to parish clergy and meetings could be of assistance in the planning and carrying out of such programs.

Finally and perhaps our largest reason for presenting before you this motion, is the recognition of the fact that it has become increasingly difficult for our beloved diocesan Bishop to exercise the fundamental episcopal functions as Chief Pastor. The result of this has been that the Bishop's visits to our Parishes are in the majority of instances concerned with officiating at special services. Yet demonstrably the Diocese should arrange and organize its affairs so that the Bishop be given the time to carry out the pastoral functions for which he was primarily elected. This was made very clear to all of us last fall when His Grace had to add to an already overwhelming calendar a tour throughout all of our Deaneries begging us for money which is the epitome of our poor stewardship and has no bearing upon his office as the Chief Pastor in this Diocese.

We, therefore, the Deanery of Temiskaming, are putting this notice of motion "That the Bishop appoint a small committee, to be called 'The Survey Committee' to examine the present Diocesan structures and administration and to authorize this committee to hire, if they deem necessary and desirable, an outside firm to make a survey of the Diocese". We also recommend that if such a survey is undertaken, the additional cost be added to the present diocesan expense fund, and we, the Deanery of Temiskaming, stand willing to accept our share of its cost.

Moved — Walter Franklin

Seconded — A. R. Cuyler



## DIOCESAN BOARD OF RELIGIOUS EDUCATION

### Recommendations to the Executive Committee — May 17th., 1966

1. We recommend that the Diocese undertake a program of "Continuing Education" for its clergy consisting of a release from parish duty of ten clergy each year for a period of not less than six weeks (exclusive of vacation time). This is to allow the clergy to undertake further study in whatever field of interest they elect. The amount of money necessary for this program would be in the neighbourhood of \$3,000 annually. This cost to be borne by the Diocese, exploring and utilizing all the various national and regional educational foundations.

The board agreed that two day conferences, or the bi-annual clergy school were not adequate to meet the real needs of the clergy. This program would insure enough time to learn and to think through the theological, moral, pastoral, and social issues that confront every parish priest in his parish.

Within six years all of our clergy, and subsequently their parishes, would have the benefit of this re-training.

2. In the area of training and planning for Christian Education, we recommend that each Archdeaconery elect one person (priest, layman, laywoman) to be a representative to the D.B.C.E.

Their responsibility would be to function in the area of parochial planning and training. This personal approach will keep us in touch with developments and enable the board to function more realistically. This would mean they would be available to assist the parishes in the Archdeaconery in the Spring and Fall of the year to plan their programmes, initiate training, and assist the individual teacher.

3. We recommend that \$500 be added to the D.B.C.E. budget in 1967 to cover the transportation costs that would be incurred in the above scheme. The costs over and above this to be met by the parish and/or the deanery. The resources of the Diocesan Board and the G.B.R.E. would be available to assist these representatives.

4. We recommend that wherever possible parishes and deaneries share materials, equipment, leaders, training sessions, plans, and even consider sharing the costs. Mutual Responsibility can become more than a catchy phrase for overseas mission concern. If it is to be effectively worked out in the whole church, its implications must be realized at home in the parish, deanery and diocese.

The task of Christian Education, of helping our clergy and people meet the challenges of a rapidly changing society, and moral and theological confusion, presents real problems that will not go away if they are ignored. We are called upon to think and act with all our strength and courage, as a result of our faith in the living Christ.

The Rev. L. Peterson  
The Rev. M. Conliffe  
The Rev. E. Paterson  
The Rev. D. Forth

P. Harrower  
D. Cole  
Dr. L. Hastings

# Selected Parish Statistics 1966

(as reported to Synod Office on end-of-1966 parochial returns)

## MEANING OF TERMS

**Place Name** — in multiple-point parishes, place of residence of priest is shown, but figures are for all congregations and churches in parish.

**Total Families** — total number of households in which two or more persons look to the parish for pastoral care.

**Total Souls** — total number of persons who look to the parish for pastoral care.

**Confirmed** — total number who have been confirmed (or received into the Anglican Communion).

**Easter Communicants** — number of different persons who received Communion during the 1966 Easter Octave.

**Church School** — total number of pupils on Church School rolls.

**Stipend** — basic cash salary payments to clergy, in 1967, but not including value of living accomodation and perquisites provided by local congregations.

G — in part provided by Algoma Mission Fund grant

R — honorarium to retired priest

CA — salary of Church Army Captain

**Travel** — includes all reported local and diocesan mileage and travel grants.

## Buildings

**Value** — replacement value of buildings only — not including movable contents.

**Insurance** — total value of fire insurance on buildings (and contents in some cases).

**Debt** — capital indebtedness of parish to banks, mortgagees, diocesan extension and loan funds, as of December 31, 1966.

**Total Outlays** — total reported outlays during 1966 for all purposes.

SELECTED STATISTICS 1966 - DIOCESE OF ALGOMA

	Total Families	Total Souls	Con- firmed	Easter Commun- icants	Church School	Stipend	Travel	Buildings Value	Insurance	Debt	Total Outlays
ALGOMA											
Garden River with Echo Bay	80	530	138	119	62	3,400 <sup>g</sup>	300	34,400	34,000	3,279	2,313
North of Sault	84	245	71	14	50	2,400 <sup>g(CA)</sup>	360	3,820	1,200		1,740
St. Joseph Island	53	254	159	90	25	3,400 <sup>g</sup>	360	41,190	23,500	3,100	7,226
Sault Ste. Marie All Saints	160	638	313	183	100	4,080	600	88,994	65,000	68,522	11,228
Christ Church with St. Peter	167	451	221	163	117	3,400	425	96,960	24,700		9,592
Holy Trinity	172	819	361	220	100	4,200	1,020	108,820	91,000	45,975	18,171
St. John	160	700	300	230	70	3,500	600	247,900	86,000	7,838	12,943
St. Luke	468	1550	1150	983	180	7,200 3,600 <sup>g</sup>	960 720	287,714	503,000		53,521
St. Matthew	239	1039	455	261	125	3,400 <sup>g</sup>	1,080	126,394	92,700	89,251	16,033
	<u>1583</u>	<u>6226</u>	<u>3168</u>	<u>2263</u>	<u>829</u>	<u>38,580</u>	<u>6,425</u>	<u>1,236,192</u>	<u>921,100</u>	<u>217,965</u>	<u>132,767</u>
MANITOULIN											
Espanola	137	544	315	231	60	3,600	600	228,500	76,000	6,618	12,495
Gore Bay	68	216	153	69	32	3,400	620	63,650	27,600		8,583
Little Current	96	411	254	132		3,400	240	60,800	33,500	3,805	6,701
Manitowaning	54	229	145	194		3,400 <sup>g</sup>	780	131,650	60,900		10,177
Spanish River	24	134	79	64		3,400 <sup>g</sup>	240			1,950	316
McGregor Bay-summer											400
	<u>379</u>	<u>1534</u>	<u>946</u>	<u>690</u>	<u>92</u>	<u>17,200</u>	<u>2,480</u>	<u>484,600</u>	<u>198,000</u>	<u>12,373</u>	<u>38,672</u>

SELECTED STATISTICS 1966 - DIOCESE OF ALGOMA

	Total Families	Total Souls	Con- firmed	Easter Commun- icants	Church School	Stipend	Travel	Value	Buildings Insurance	Debt	Total Outlays
<b>MISSISSAUGA</b>											
Blind River with Massey	89	326	191	73	38	3,400 <u>G</u>	1,002	49,000	49,000		7,375
Chapleau with C.P.R. Line	165	630	398	197	46	3,720	810	84,117	71,000	700	14,204
Elliot Lake	150	574	291	159	85	3,400 <u>G</u>	1,000	94,010	82,000	55,687	10,826
Thessalon	58	84	47	68	52	3,400 <u>G</u>	578	51,800	34,400	1,142	5,710
	<u>462</u>	<u>1614</u>	<u>927</u>	<u>497</u>	<u>221</u>	<u>13,920</u>	<u>3,390</u>	<u>278,927</u>	<u>236,400</u>	<u>57,529</u>	<u>38,115</u>
<b>MUSKOKA</b>											
Bala	93	359	222		66	3,400 <u>G</u>	414	93,500	17,000	1,450	10,983
Bracebridge	186	680	350	217	100	3,500	900	171,250	137,500		16,339
Emsdale	105	273	160	96	44	3,400 <u>G</u>	501	85,500	42,166	25	3,308
Gravenhurst	138	509	348	205	98	3,700	950	115,800	80,500	23,531	19,946
Huntsville	251	1261	509	317	175	5,200	1,100	238,525	215,050	15,750	22,564
Lake of Bays	71	251	147	127	30	3,400 <u>G</u>	600	76,200	33,000	800	5,605
Milford Bay	40	90	82	74	6	1,600 <u>R</u>		40,500	31,500		7,994
Farry Sound	145	540	348	239		5,500	600	138,200	134,000		18,208
Port Carling	96	285	202	97	7	3,400 <u>G</u>	248	269,000	33,500		6,146
Port Sydney	52	139	98	90	8	360 <u>R</u>		52,700	48,500		4,878
Pte au Baril, Britt						1,200 <u>R</u>	228				
Rosseau	72	218	189	153	33	3,600	600	239,000	63,000	3,500	10,726
Sundridge	62	255	196	73	55	3,400	900	174,150	100,100	1,527	15,043
S.S.J.E.	77	317	200	159	23	1,600 <u>G</u>	300	55,828	33,750		5,260
	<u>1388</u>	<u>5177</u>	<u>3051</u>	<u>1847</u>	<u>645</u>	<u>43,260</u>	<u>7,341</u>	<u>1,750,153</u>	<u>969,566</u>	<u>46,583</u>	<u>147,000</u>

SELECTED STATISTICS - 1966 - DIOCESE OF ALGOMA

	Total Families	Total Souls	Con- firmed	Easter Commun- icants	Church School	Stipend	Travel	Value	Buildings Insurance	Debt	Total Outlays
<b>SUDBURY</b>											
Capreol	126	480	250	145	48	3,400G	400	46,890	45,000	3,441	5,503
Coniston	100	424	334	188	36	3,400	300	50,000	38,000	400	7,627
Copper Cliff	142	534	352	190	45	5,280	795	129,000	106,500	7,289	19,230
Garson, Falconbridge	124	363	216	248	17	3,500G	940	41,000	52,000	22,415	9,097
Lively	118	430	258	220	98	3,400	307	73,050	50,000	20,830	9,070
Onaping, Azilda	141	588	281	106	90	3,400G	583	48,000	45,000	11,831	8,017
Sudbury											
Ascension	78	365	174	106		3,400		79,270	71,500	35,150	9,866
Epiphany	501	2450	1421	710	69	6,900)	1,200)	443,000	447,000	23,495	57,347
Resurrection	179	603	382	257	65	3,400)	600)	128,880	113,500	81,600	19,765
St. James	180	760	360	163	55	3,400G	1,044	8,500	36,500	9,245	1,735
	<u>1689</u>	<u>6997</u>	<u>4028</u>	<u>2333</u>	<u>523</u>	<u>42,880</u>	<u>6,289</u>	<u>1,047,590</u>	<u>1,005,000</u>	<u>215,696</u>	<u>147,257</u>
<b>SUPERIOR</b>											
Manitouwadge	79	375	157	81	50	3,400G	1,080	69,000	44,000	28,457	5,434
Marathon	86	347	155	124		3,420	564	50,400	51,000		7,475
Nipigon	106	414	219	169		3,700	600	142,000	107,000		9,890
Schreiber	91	214	159	167	41	3,424	200	58,000	30,000		4,962
Wawa	111	468	193	126	104	3,500	300	46,700	45,800	1,200	7,845
White River	41	144	91	87	18	3,400G		14,500	11,000		2,239
	<u>514</u>	<u>1962</u>	<u>974</u>	<u>754</u>	<u>213</u>	<u>20,844</u>	<u>2,744</u>	<u>380,600</u>	<u>288,800</u>	<u>29,657</u>	<u>37,845</u>

SELECTED STATISTICS 1966 - DIOCESE OF ALGOMA

	Total Families	Total Souls	Con-firmed	Easter Commun-icants	Church School	Stipend	Travel	Value	Buildings Insurance	Debt	Total Outlays
<b>TEMISKAMING</b>											
Cobalt	60	147	155	56	35	3,400 <sup>g</sup>	540	16,000	3,900	1,650	4,201
Englehart	81	286	156	117	68	3,400	690	63,000	44,500	4,486	10,592
Haileybury	77	310	169	172	35	3,600	300	31,550	63,000	1,500	12,346
New Liskeard	146	534	299	137	126	3,900	900	111,050	72,000		14,423
North Bay											
Christ Church	147	588	338	213	90	4,840	1,452	87,957	84,500	38,363	19,101
St. Brice	198	788	494	351	243	3,400	500	110,000	77,500		11,666
St. John	425	1500	800	550	200	6,000	1,000	323,000	272,000	2,600	31,935
Powassan	106	457	294	168	18	3,400 <sup>g</sup>	480	146,100	80,500		6,053
Sturgeon Falls	94	370	223	156		3,400 <sup>g</sup>	360	59,680	49,000		4,870
	<u>1334</u>	<u>4980</u>	<u>2928</u>	<u>1920</u>	<u>815</u>	<u>35,340</u>	<u>6,222</u>	<u>948,337</u>	<u>746,900</u>	<u>48,599</u>	<u>115,187</u>
<b>THUNDER BAY</b>											
Fort William											
St. Luke	200	446	344	327	130	4,000	800	106,317	62,000	6,217	17,616
St. Paul	424	1626	1087		175	7,200 3,680	1,000 500	520,000	286,000		41,193
St. Thomas	350	1117	780	645	400	5,660 2,400 <sup>CA</sup>	850 200	141,300	80,000		26,746
Port Arthur											
St. George	118	412	285	268	59	4,000	510	25,665	32,000		11,824
St. John	320	1200	700	500	203	6,200 3,400	900 600	221,600	152,080	14,000	50,509
Mission to Seamen							1,000				
St. Michael	248	1218	502	645	146	5,100	600	130,517	100,000	69,708	22,035
St. Stephen	92	300		78	47	3,400 <sup>g</sup>	150	50,000	20,000	2,635	5,504
West Thunder Bay	101	428	220	172	120	3,600	650	31,000	60,700	3,000	7,969
	<u>1853</u>	<u>6747</u>	<u>3918</u>	<u>2635</u>	<u>1280</u>	<u>48,640</u>	<u>7,760</u>	<u>1,226,399</u>	<u>792,780</u>	<u>95,560</u>	<u>183,396</u>
<b>GRAND TOTALS</b>	<u>9202</u>	<u>35237</u>	<u>19940</u>	<u>12939</u>	<u>4618</u>	<u>260,664</u>	<u>42,651</u>	<u>7,352,798</u>	<u>5,158,546</u>	<u>723,962</u>	<u>840,239</u>

† **In Memoriam** †

Former members of the Algoma Synod departed this life  
1965-1967 and gratefully remembered before God.

**CLERGY**

John Leigh  
Donald Dowty MacQueen  
Arthur John Oakley  
Walter Frank Smith  
Ernest Percival Selby Spencer

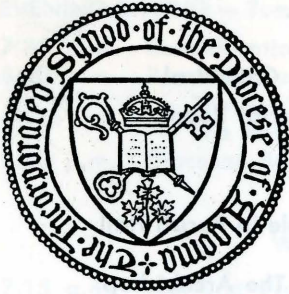
**LAY DELEGATES**

Edwin Charles Brideaux (St. John's, Sault Ste. Marie)  
W. Leonard Fisk (Trinity Church, Parry Sound)  
George Freemantle (St. Mark's, Milford Bay)  
Harold Greenwood (St. John's, Sault Ste. Marie)  
Daniel Jessup (Epiphany, Sudbury)  
Joseph Baker Lake (St. Mary's, Powassan)  
H. Leonard Moffatt (St. Michael's, Port Arthur)  
Irvin L. Robertson (St. Luke's Cathedral)  
John H. Willmott (St. Mark's, Milford Bay)



**Rest eternal grant unto them, O Lord, and  
let light perpetual shine upon them. Amen.**

Please bring this with you



# Diocese of Algoma

CONVENING CIRCULAR

and AGENDA

**TWENTY-THIRD SESSION OF SYNOD**

**June 5th., 6th., and 7th., 1967**

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Sault Ste. Marie, Ontario  
1st., May, 1967

The 23rd. regular session of the Synod of the Diocese of Algoma has been summoned to meet at Sault Ste. Marie, Ontario, on Monday, June 5th., 1967.

The Archbishop requests the clergy to wear cassocks for all sessions.

The following is the Order of Proceedings suggested by the Agenda Committee:

## MONDAY, JUNE 5th.

1:30 to 5:00 p.m. REGISTRATION of Clergy and Lay Delegates in St. Luke's Parish Hall

5:00 p.m. EXECUTIVE COMMITTEE meeting — Synod Office

7:30 p.m. Clergy and Lay Delegates assemble in Parish Hall and proceed to Cathedral for Synod Service.

8:00 p.m. SYNOD SERVICE

Hymn and procession, followed by Archbishop's announcement re quorum.

Formal organization of Synod.

Appointment of two Scrutineers of Lay Delegates' credentials.

Appointment of Committee on Archbishop's Charge.

Evensong begins - Archbishop's Charge in place of sermon

Installation of Archdeacons and Canons.



TUESDAY, JUNE 6th.

- 7:15 a.m. Morning Prayer  
7:30 a.m. Holy Communion      St. Luke's Cathedral  
8:15 a.m. Breakfast — Windsor Hotel, Imperial Room

MORNING SITTING

- 9:30 a.m. Clergy and Lay Delegates assemble in Parish Hall

Call to order; opening prayer — The Archbishop  
Motion to waive reading of previous day's minutes  
Reception of Scrutineers' Report (and, if necessary, refer-  
ence to Treasurer's list of defaulting cures)  
Election of Clerical and Lay Secretaries  
Message to Her Majesty the Queen  
Regrets of absentees; greetings; courtesies of Synod  
Motion to adopt 1965 Synod minutes  
Report of Agenda Committee; motion to vary Order of  
Proceedings  
Reception of reports and motions:  
— those printed in Convening Circular  
— additional reports  
— additional (non-canonical) motions  
Appointment of Committees:  
— Nominating Committee re Lay Delegates to General  
Synod  
— Nominating Committee re members of Diocesan Boards  
— Press, Radio and Television Committee  
— Committee on votes of thanks  
Presenting and referring of memorials and petitions  
Reading of correspondence  
Consideration of business in report of Executive Committee  
Consideration of other reports previously received  
— Treasurer's and Auditors'  
— Committee on Archbishop's Charge

- 12:30 p.m. — Luncheon — Westminster Presbyterian Hall

AFTERNOON SITTING

- 2:00 p.m. Consideration or reports (cont'd)  
— D.B.C.E.; The Rev'd Canon Philip C. Jefferson (General  
Secretary, G.B.R.E.)  
— Thorneloe University  
— D.B.M./A.W.M.; The Rev'd Canon T. David Somerville  
(Executive Officer for Program Planning & Research)
- 4:30 p.m. Reception at Bishophurst (134 Simpson Street)
- 5:30 p.m. Evensong

**EVENING SITTING — Tuesday, June 6th.**

- 7:30 p.m. Consideration of D.C.S.S. Report  
8:00 p.m. Panel discussion on proposed Marriage Canon  
— The Rev'd Charles R. Feilding;  
— The Rev'd Canon R. S. Rayson  
9:30 p.m. Diocesan Boards — report of Nominating Committee  
— election of members

**WEDNESDAY, JUNE 7th.**

- 7:15 a.m. Morning Prayer  
7:30 a.m. Holy Communion St. Luke's Cathedral  
8:15 a.m. Breakfast — Windsor Hotel, Imperial Room

**MORNING SITTING**

- 9:30 a.m. Motion to waive reading of previous day's minutes  
General Synod Delegates (Ottawa Aug. 21 - Sept. 1, 1967)  
— report of Nominating Committee re Lay Delegates  
— election of Clerical and Lay Delegates  
Consideration of reports (cont'd)  
— Woman's Auxiliary/Anglican Church Women  
— Church Extension Committee  
— Cars for Clergy  
— Other reports previously received  
— Basic Stipend Committee  
— Combining Diocesan Boards  
(1965 Synod Journal. p. 34)  
Consideration of motions in Convening Circular, including  
the following brought forward from 1965 Synod:  
— Women as Lay delegates (page 23, motion #20)  
— Enlarging membership of Executive Committee  
(page 24, motion #22)  
— Funds for annual clergy conferences (page 37,  
motion #69)  
Results of election of General Synod delegates  
12:30 p.m. — Luncheon — Windsor Hotel, Imperial Room  
followed at once by DEANERY LAY CAUCUSES to  
elect deanery lay representatives on Executive  
Committee

**AFTERNOON SITTING**

- 2:00 p.m. Announcement of incoming Executive Committee  
Election of Treasurer, Registrar and Auditors  
Unfinished business  
Votes of thanks  
Summary of Acts of Synod  
5:30 p.m. Evensong — St. Luke's Cathedral  
7:30 p.m. Evening Sitting (if necessary)

## EXECUTIVE COMMITTEE

### 1. MEETINGS

Since the 22nd. Synod six meetings of your executive committee have been held, and as well, one further meeting is scheduled at the Synod Office at 5 p.m. on Monday, June 5, 1967, immediately prior to the convening of the 23rd. Synod.

In accordance with established practice these meetings were held in a number of different points throughout the diocese:

		Present	Absent	Vacancies
Port Arthur	October 6, 1965	18	11	
Sudbury	February 8, 1966	23	6	
Copper Cliff	May 17, 1966	25	4	
Fort William	October 4, 1966	17	10	2
Sudbury	January 31, 1967	23	4	2
Parry Sound	April 19, 1967	22	5	2

### 2. MEMBERSHIP CHANGES

During our term of office resignations were tendered by three long-time members of the committee because of severe illness:

The Venerable Julian Smedley, now of Bracebridge  
The Venerable Cyril H. G. Peto, Parry Sound  
Mr. Robert W. Dudley, North Bay.

In their stead two new archdeacons were appointed:

The Venerable Charles B. Noble, Archdeacon of Algoma,  
The Venerable George W. Sutherland, Archdeacon of Muskoka.

Following the sudden death of Mr. H. Leonard Moffat, Port Arthur, the Thunder Bay lay delegates nominated Mr. Gerald A. Grisdale, also of Port Arthur, to complete his term of office.

Mr. T. Latreille was elected as the Sudbury deanery lay member to fill the vacancy caused by the resignation of Mr. L. W. Luke, who was transferred to Toronto by his employer.

Also the new Archdeacon of Muskoka has been succeeded as Rural Dean of Muskoka, by the Reverend Robert G. Charles of Rosseau.

At the present time, there are two vacancies: that of the lay member from Temiskaming Deanery: and that of the Rural Dean of Superior (following the recent transfer to Parry Sound of the Reverend I. L. Robertson).

### 3. SPECIAL FINANCIAL APPEALS

#### Anglican World Mission

The on-going work of sustaining an awareness of the aims, achievements, and opportunities of the Anglican World Mission program has been added to the responsibilities of the Diocesan Board of Mission, whose chairman is the Reverend R. G. Charles of Rosseau.

Our continuing annual financial objective is \$12,500.

Since the launching of the Anglican World Mission Fund following the Anglican Congress of 1963, substantial financial support has been provided in support of a wide variety of projects sponsored by the Anglican Church of Canada:

	CANADA	DIOCESE of ALGOMA	
1964	\$852,430	\$15,060	%1.76
1965	740,768	13,917	1.87
1966	638,123	12,621	1.98

## Primate's World Relief

The continuing need for ready funds to provide material assistance in times of emergency and privation in many parts of the world, has been paralleled by the continuing support of the Primate's World Relief Fund from all parts of the Diocese.

	CANADA	DIOCESE of ALGOMA	
1964	\$227,748	\$6,605	%2.90
1965	220,801	5,793	2.62
1966	200,724	6,531	3.25

An increasing number of memorial donations to this fund are also being received by local churches, and at the diocesan Synod Office.

## Christian Pavilion, Expo '67

A series of three annual appropriations from the Contingency Fund will underwrite our Diocesan Quota of \$4,598 for the Christian Pavilion in Montreal. This amounts to some 2.3% of the \$200,000 share accepted by the Anglican Church of Canada, of the estimated \$1,300,000 overall cost to construct and operate the pavilion, and the related 1967 Youth summer service project:

1966 - \$998.                      1967 - \$1,800.                      1968 - \$1,800.

## 4. GENERAL SYNOD APPORTIONMENT

During the past several years our diocesan share of the overall national church budget has been some \$41,500; for 1968 we have accepted an increase to \$42,500. The following schedule sets out the General Synod apportionments for recent years and our relative Diocesan share:

	CANADA	DIOCESE of ALGOMA	
1964	\$1,750,000	\$37,000	%2.11
1965	1,827,000	41,500	2.27
1966	1,866,000	41,500	2.22
1967	1,895,000	41,500	2.19
1968	1,950,000	42,500	2.18

## 5. FINANCIAL MATTERS

In addition to the audited financial statements for 1966 which are printed in a separate booklet, comparative statements of receipts and payments for the years 1965 and 1966 covering the major funds and accounts of the Diocese are also included.

Your executive greatly appreciates the considerable assistance provided to it by the members of the Advisory Finance Committee appointed at the request of the 1965 Synod. Their recommendations have covered a wide range of financial matters generally, in addition to their work in preparation of and revision of the annual diocesan budgets for 1966 and 1967.

We have concurred in their recommendation to our April 19th, 1967 meeting —

"That effective July 1st, 1967, the minimum stipend be increased to \$3,600. per annum."

## 6. PROPERTY MATTERS

The agenda of each of our quarterly meetings has usually included quite a large number of local property requests. Following the May 17, 1966 meeting which dealt with some twenty-five such matters, a committee was set up to consider the possibility of setting up some form of Property Committee to assist the Executive. At the following meeting on October 4, 1966, the following recommendations were adopted:

- 1) agreeing in principle with the setting up of a property committee to review and recommend action to the Executive Committee of Synod.
- 2) suggesting the committee be selected from the vicinity of the Synod Office to facilitate business.
- 3) suggesting the committee be composed of five people of which three shall be a quorum.
- 4) recommending that the committee be empowered to give permission between meetings of the Executive Committee or Synod on matters not involving parish expenditure or borrowing and only with the concurrence of the Rural Dean and/or the Archdeacon.

## 7. ANNUAL PAROCHIAL STATISTICAL and FINANCIAL RETURNS

The revised forms for reporting certain parochial statistical and financial information have now been in use for both 1965 and 1966. Unfortunately, the usefulness of this data is severely limited unless all local returns are filed by the February 28th deadline set by the Executive. This year, for the first time in many years, an abstract has been prepared of some of this material so submitted to us, and it is now circulated for the background information of the Synod members, churchwardens, parish treasurers, and local vestry members. It is hoped that through the publication of these figures further improvements can be made in the form and content of these annual information returns.

## 8. ALGOMA ANGLICAN

The annual subscription fees of \$1.00 for individuals, and 90 cents for parish subscriptions have been in effect since 1965. It has resulted in a tendency in some points to limit the number of local subscribers. This is truly regrettable, and contrary to the original policy set out in 1958, and restated in 1962, that as many Anglicans as possible within the Diocese should receive the **Algoma Anglican** and its companion paper, the **Canadian Churchman**. An annual review of the complete mailing list of 7,500 copies is made to comply with the postal regulations requiring that all subscribers be identifiable Anglican financial supporters, conversely, all parishes are expected to comply with the diocesan objective that all identifiable Anglican supporters be Algoma Anglican subscribers.

## 9. SHINGWAUK CEMETERY

At its October 4th, 1966 meeting, your Executive Committee accepted the report of the temporary committee previously established regarding the Diocesan Cemetery adjacent to the Shingwauk (School) Hall grounds in Sault Ste. Marie. A considerable amount of renewed interest in this historic site had been evidenced, including that of the local Horticultural Society which had volunteered to restore some of the original landscaping as a Centennial project.

Accordingly it was ratified by the Executive that:

- 1) A permanent committee be established, consisting of one member to be appointed by municipal council, The Shingwauk Principal; The Archdeacon of Algoma; The Diocesan Treasurer, and with The Rural Dean of Algoma as Chairman.
- 2) That necessary expenditures totalling \$1,050. be approved to cover repair of entrance gate, grave markers, and headstones, plus wire fencing along three sides (but not as yet including restoration of the original fieldstone fence along the south side).
- 3) That the income from the \$1,000. Westmacott bequest be used as an annual grant to the Horticultural Society towards general upkeep of the cemetery.
- 4) That the \$670. Shingwauk Endowment be used to establish a proper cemetery perpetual care fund.

## 10. CHURCH EXTENSION

This fund was augmented by several donations and bequests during the past two years. Because of the continuing need for a fund of this type it is hoped that these are but the forerunners of further substantial benefactions.

A concerted attempt to retire the bank loan indebtedness of the Fund is underway. Your executive has concurred with several recommendations from the Extension Committee that certain properties be offered for sale. Accordingly authorization has been given for the sale of certain land presently held in Nipigon; Ford and Westminster Streets, Fort William; West Ferris; and Sault Ste. Marie. For the time being however, we have accepted the Extension Committee's recommendation that we retain properties held for future development in Val Caron, and on Kenwood Street, Sudbury.

In an effort to encourage local churches to make greater efforts to retire the principal amounts of their advances from the fund, a motion was passed in May, 1966, to freeze interest rates at 2% per annum, and that this action be reviewed within a year. This action superceded the 1963 Synod motion offering re-negotiation of loan advances effective January 1, 1964, on the basis of 1%, 2%, 3%, 4%, 5% and 6% progressively for six years.

## 11. CHURCH and PARSONAGE LOAN FUND

At its most recent meeting authorization was given to the request of St. John's, Garden River, for permission to borrow \$400. for church repairs and painting. A detailed schedule of the advances still outstanding from this fund appears amongst the financial statements in the accompanying circular.

## 12. SALE OF LAND ACCOUNT

A summary of transactions in this account since its inception is also included. Included in the disbursements from this fund was a special grant of \$2,500. to St. Paul's, Manitowaning, at the time of its 125th. anniversary, towards the cost of renovating and undergirding this the oldest continuing church building in the Diocese.

## 13. YOUTH CAMPS and SUMMER PROPERTIES

Following consultation with the original donor, authority has been granted to offer for sale the property known as Parker Island, in the Bay of Islands, near Whitefish Falls. in the Manitoulin Deanery. Meantime permission has also been given for it to be offered for rental this summer.

During its term of office your executive declined an offer of a similar off-shore summer residential property near St. Joseph Island, Deanery of Algoma, because of the lack of any suitable resources to adequately maintain such a property.

The summer camp site near Chapleau, known as Old Fort Renison, referred to in our report to the 1965 Synod, has not in fact been formally transferred to the Diocese. However, through the co-operation of the owner, Mr. Reg Thrush, a Camp Committee including a representative from the neighbouring Diocese of Moosonee has been able to arrange a certain amount of camping and recreational use of this picturesque site.

## 14. THORNELOE UNIVERSITY

Supplementing the information elsewhere submitted by the officials of Thorneloe University, the following items may be noted:

- 1) Some \$1,104.75 was received in response to the "Close the Gap" appeal made on the floor of the last Synod regarding the need for operating funds for the College. In large measure these monies were given by interested churchpeople in parts of the Diocese which up to then had not been included in the University's own campaigns for capital funds.

- 2) The following summary sets out the extent of direct Diocesan Contributions toward the University to the end of 1966:

**Church Extension Fund**

1964 - outright capital grant	10,000.00	
1962 - 1964 working capital advances	<u>25,000.00</u>	35,000.00

(of which some \$15,000 has been restored to the fund by transfer from the Diocesan Expense Fund; and some \$10,000. has not)

**Diocesan Expense Fund Operating Grants**

1964 - entirely from PHB Dawson Estate Income	2,825.30	
1965 - including \$14,745.06 from Dawson Estate	16,500.00	
1966 - including \$16,369.24 from Dawson Estate	<u>25,000.00</u>	
		<u>44,325.30</u>
		<u>79,325.30</u>

At practically every meeting of your Committee since the last Synod we have had the privilege of receiving an up-to-date report on the progress of the College from its Provost, and now President, Dr. David Forth, or from one of the other Thorneloe officers. This close continuing co-operation was further illustrated in February 1966 by the recognition by Thorneloe University of two of our committee members, the Very Reverend F. F. Nock, and the Reverend Canon S. M. Craymer, as our official Diocesan representatives to the Thorneloe Board.

**15. CHRISTIAN EDUCATION**

The recommendations contained in the annual report submitted to the Executive by the Board in May, 1966, are reprinted separately in this Circular. At that meeting your Executive acted as follows by making motions that :

- |                    |   |
|--------------------|---|
| Recommendation One | - be instituted as soon as it is possible       |
| Two                | - be approved                                   |
| Three              | - be referred to the Advisory Finance Committee |
| Four               | - be approved                                   |

**16. CHRISTIAN STEWARDSHIP**

We are advised that from the point of view of the national department of Information and Stewardship, the 1967 emphasis will be on the parish utilization of the materials and methods produced and published in recent years as part of the Partnership in the Gospel program. A supplementary service already utilized by St. John's Church, Port Arthur, in its recent campaign is that of the Anglican Campaign Counselling Service.

Our attention was drawn to the fact that excellent results have been realized during the past year or two by those parishes which conducted comprehensive stewardship programs. On the other hand, it was recommended to us by the Advisory Finance Committee:

that there should be more stewardship drives in the smaller parishes and missions. It was noted that when Great Chapter meetings are held these parishes are often not represented by their laymen,

and it was suggested:

that perhaps one or two members of the committee might visit various Deaneries in an effort to spur them to renewed emphasis on Stewardship.

## 17. CHRISTIAN SOCIAL SERVICE

At its April meeting your Executive further considered a report regarding a Home for Unmarried Mothers in the Sudbury area, and adopted the following resolution submitted to it by the Diocesan Council for Social Service:

That a letter be sent to the Sudbury committee seeking to establish a home for unmarried mothers, and state that we agree in principle that there is a need for such a facility in the North, and

That an Anglican delegate be appointed to join with this committee on a further fact finding study into the costs of staffing, building or renovating; availability and cost of land and all other costs involved, and

That it must be clearly understood that the appointment of a delegate in no way involves us in any financial commitment now or in the future.

## 18. GROUP LIFE and HEALTH INSURANCE

Your Committee, with the help of the advisory finance committee, is trying to keep abreast of group life insurance, and prepaid health and medical care programs. Basically, in the past, it has tried to provide through various group plans a basic minimum of coverage, which in most cases was not available to our diocesan clergy on an individual basis. With the greatly increased degree of government activity and subsidy in these fields the picture has changed considerably. At the present time various changes are being considered to permit the maximum amount of choice to be exercised by the individual participants in selecting the type of coverage they desire, that is compatible with the rules of the various groups as to the percentage participation by those eligible for coverage.

## 19. BEQUESTS and BENEFACTIONS

Since the last Synod further details have been received of several substantial bequests to the Diocese:

- 1) \$500. Fred Dent Bequest (a long time member of St. Luke's Cathedral, and of the Executive Committee). This amount was added to the principal of the Church Extension Fund.
- 2) \$200. Mary S. Tindle Bequest (the widow of the Reverend W. R. Tindle who served at Baysville, Little Current). This amount was added to the capital of the Church and Parsonage Loan Fund.
- 3) \$500. Thomas Atkinson Bequest (a long time resident of Dorion). This gift in the form of property was left to the Diocese in Mr. Atkinson's will.
- 4) Fred Babe Bequest (former chancellor, and member of St. Paul's, Fort William). The principal of the Archbishop Thorneloe Memorial Fund, invested with the Royal Trust, Toronto, has been augmented by some \$51,322.86 as a result of this substantial bequest. The income therefrom is used in conjunction with that from Episcopal Endowment to provide the Episcopal Stipend.
- 5) PHB Dawson Bequest (a former member of St. Paul's, Fort William). Since his death in August 1962, and as previously reported to Synod the Diocese has been receiving the income from one-half of the assets of this estate. To the end of 1966, these monies had been utilized:

Archbishop Wright Extension Fund for repayment of bank loan, up to fall of 1964	\$32,909.93
Diocesan Expense Fund for provision operating subsidy Thorneloe University since the fall of 1964	33,939.60
	<u>66,849.53</u>



## 20. FINANCIAL OUTLOOK

Undoubtedly our current operating position would be considerably different without the substantial contributions from these benefactors. The levels of current givings for certain diocesan objectives have been disappointing to your executive. Twice in the last two years it has had to revise its annual budgets for the Diocesan Expense and Algoma Mission Funds, to compensate for the underpayment of assessments in the one case, and the underacceptance of apportionments at the fall deanery meetings of 1965 and 1966. Accordingly it has been necessary to curtail certain expenditures until our financial position has been righted. This can only be a temporary expedient at best. In addition to the previous comments about the rather patchy pattern of stewardship programming, it has been indicated to us that in many cases the local parishes which have given to special mission appeals, like the Anglican World Mission, and Primate's World Relief Fund, are also the ones which have met their diocesan commitments in full.

## 21. CAPITAL DEBT RETIREMENT

It is encouraging to note the substantial progress made by a number of our local congregations in their debt retirement programs. While the emphasis in the past few years has been on the repayment of their bank borrowings, the chairman of the Church Extension Committee notes that if the present trend continues, many of our Church Extension parishes, within the next three or five years, should be in a position to commence substantial repayments of their diocesan borrowings.

The annual parish statistical and financial returns reported to the Synod Office indicate:

	1962	1966	Reduction
Capital Debts Owning:			
Church Extension Fund	435,996	401,500	34,496
Church & Parsonage Loans	19,422	19,500	(78)
Local Borrowings:			
Church Buildings	325,925	231,500	94,425
Parsonages	129,860	105,500	24,360
All Other	91,750	19,000	72,750
	<u>1,002,953</u>	<u>777,000</u>	<u>226,453</u>

22. We should also like to add our appreciation to the staff members at the Synod Office for their continuing assistance, and unselfish service.

To Mrs. Marguarette Rose, the Archbishop's Secretary; to Mrs. Gladys Reed, the Circulation Manager of the Algoma Anglican; to Mrs. Mona Gauley, our bookkeeper-stenographer, and to the several part time and volunteer helpers whose timely help is also noted.

All of which is respectfully submitted on behalf of the Committee,

W. WADLEY,  
Treasurer.

## DIOCESAN BOARD OF RELIGIOUS EDUCATION

### Recommendations to the Executive Committee — May 17th., 1966

1. We recommend that the Diocese undertake a program of "Continuing Education" for its clergy consisting of a release from parish duty of ten clergy each year for a period of not less than six weeks (exclusive of vacation time). This is to allow the clergy to undertake further study in whatever field of interest they elect. The amount of money necessary for this program would be in the neighbourhood of \$3,000 annually. This cost to be borne by the Diocese, exploring and utilizing all the various national and regional educational foundations.

The board agreed that two day conferences, or the bi-annual clergy school were not adequate to meet the real needs of the clergy. This program would insure enough time to learn and to think through the theological, moral, pastoral, and social issues that confront every parish priest in his parish.

Within six years all of our clergy, and subsequently their parishes, would have the benefit of this re-training.

2. In the area of training and planning for Christian Education, we recommend that each Archdeaconery elect one person (priest, layman, laywoman) to be a representative to the D.B.C.E.

Their responsibility would be to function in the area of parochial planning and training. This personal approach will keep us in touch with developments and enable the board to function more realistically. This would mean they would be available to assist the parishes in the Archdeaconery in the Spring and Fall of the year to plan their programmes, initiate training, and assist the individual teacher.

3. We recommend that \$500 be added to the D.B.C.E. budget in 1967 to cover the transportation costs that would be incurred in the above scheme. The costs over and above this to be met by the parish and/or the deanery. The resources of the Diocesan Board and the G.B.R.E. would be available to assist these representatives.

4. We recommend that wherever possible parishes and deaneries share materials, equipment, leaders, training sessions, plans, and even consider sharing the costs. Mutual responsibility can become more than a catchy phrase for overseas mission concern. If it is to be effectively worked out in the whole church, its implications must be realized at home in the parish, deanery and diocese.

The task of Christian Education, of helping our clergy and people meet the challenges of a rapidly changing society, and moral and theological confusion, presents real problems that will not go away if they are ignored. We are called upon to think and act with all our strength and courage, as a result of our faith in the living Christ.

The Rev. L. Peterson  
The Rev. M. Conliffe  
The Rev. E. Paterson  
The Rev. D. Forth

P. Harrower  
D. Cole  
Dr. L. Hastings

#### DIOCESAN BOARD MISSION/ANGLICAN WORLD MISSION

Extract from Diocesan Board of Mission Report to Synod, 1965. "If we are to continue as a Board then we must have some useful function to perform other than to be a liaison between the Diocese and M.S.C.C."

Following this line of reasoning a joint meeting of the A.W.M. Committee and the D.B.M. with Canon C. P. Bishop of M.S.C.C. was convened in the Church of the Epiphany, Sudbury in April 1966. As the result of this meeting a recommendation was made to the Diocesan Executive Committee that A.W.M. and D.B.M. be integrated and come under the jurisdiction of the duly elected D.B.M. This recommendation was later approved by the Diocesan Executive Committee in Copper Cliff on May 17, 1966.

Following an informal luncheon meeting of members of both boards at a clergy school at Thorneloe College in June 1966, the A.W.M. Committee as such was dissolved by His Grace the Archbishop. A.W.M. now became the responsibility of the D.B.M. with co-opted members.

It is to be noted that the trend throughout the church in Canada is toward the integration of A.W.M. with D.B.M. as it is becoming clear that the A.W.M. Program was being seen in isolation from the more normal channels of Mission. It was as though A.W.M. was accepted as a five year program which at the end, would permit the Church to heave a collective sigh of relief and to return to its own programs which might have been postponed for the five years, and missing the point of the manifesto "Mutual Res-

possibility and Interdependence in the Body of Christ" which is gradually changing the face of the Church as a whole. Given this insight, the National Committee of A.W.M. has applied itself to the task of integrating the A.W.M. program into the general work of the Church without losing the fellowship and momentum built up by the present five year plan. To this end a number of recommendations have been made, the most far reaching being:

1. That the Church in Canada recognize that M.R.I. applies to the Canadian scene not only to the Church overseas and to that end recommends that a Canadian Directory of Needs be produced as reluctance to do so is a denial of the M.R.I. concept in that we stop other churches from the joy of participating in mission in Canada.
2. To avoid duplication of effort and waste, a National Program Planning and Research Committee be instituted to draw up a unified national strategy of Mission. At present there is no missionary strategy as such; each diocese generally does its planning apart from its neighbours and without knowledge of its neighbours plans.
3. It is recommended that for 1969 and succeeding years, continuing commitments under A.W.M. be integrated with the budgeted overseas work of the Canadian Church and this national budget be referred to as "National-World Outreach."

### **DIOCESAN STRUCTURE OF D.B.M.**

As may be expected, each diocese is using a method of approach to their A.W.M. objective relevant to their own locality and situation. A method which is suitable for one diocese may not be suitable for another.

In any method, the desirable thing would be to draw all members of a committee together, first to plan strategy and then to be able to meet at short notice to adjust to various developments and pressures as that plan unfolds, but in Algoma there is the formidable barrier of geography to overcome with its consequent expenditure of time and money.

Faced with this problem it would appear that the D.B.M. should adopt the original structure of A.W.M. which broke own A.W.M. into a number of sub-committees, eg. Prayer, Recruitment, etc. If such a structure is adopted each member of the elected D.B.M. must be prepared to accept the responsibility to organize and direct a designated part of the whole with the convenor providing guidance and acting as liaison between the sub committees and M.S.C.C. At the present time one such sub committee is working, Prayer and Study under the direction of the Rev. F. Coyle, and this provides us with a pattern to follow.

### **VISITING SPEAKERS**

In 1966 the Diocese was host to the Rev. R. Mutch on furlough from Nagoya, Japan. This visit proved of great educational value regarding the way of life in Japan as it affects the Mission of the Church in Japan.

This area of visiting speakers appears to be one of conflicting thought. There are those who question that the present method of sending a man throughout the length and breadth of the diocese is the most fruitful approach. It is hoped that some expression of opinion would be given during the synod.

### **A.W.M. PROJECTS**

In 1966, the Diocese directly supported a land and church building project in the City of Iida in the Diocese of Mid-Japan, and an industrial mission directed by the Rev. D. Clugston in the Dioceses of Kobe, Kyoto and Osaka.

In 1967 the Diocese will support a college work project using the Rev. V. I. Goring in Japan, and the support of the Rev. Paul and Mrs. Gibson in St. John's College, Hong Kong.

## **A.W.M. WORK TOURS**

In 1967 there have been two applications from our young people to participate in these tours. A great deal of planning and expense has already been expended to make an opportunity for our young people to serve Christ in a meaningful way, and it is to be hoped that this program be given the widest publicity in the parishes.

## **MISSION TO SEAMEN — LAKEHEAD BRANCH**

The reports of the Mission to Seamen clearly indicate an active and enthusiastic committee is ministering to crews of ships docking in the Lakehead, and all concerned are to be complimented on the services rendered.

In conclusion, it has been encouraging to learn of the zeal of some parishes who have caught the spirit of mission, a future which augurs well for the future health of the Diocese.

Respectfully submitted,  
R. G. CHARLES,  
Convenor.

## **DIOCESAN COUNCIL FOR SOCIAL SERVICE REPORT — 1967**

### **MARRIAGE CANON**

We are pleased that arrangements have been made to spend one evening of Synod in discussion of the proposed Canon on Marriage which is to be presented again to the General Synod in Ottawa this year. We welcome the Rev. Professor C. R. Feilding and the Rev. Canon R.S. Rayson who will present the arguments pro and con on Canon 27 on the evening of June 6th. We suggest that clergy and Synod delegates should study this proposed Canon prior to Synod, especially Section 6.

### **PREPARATION FOR MARRIAGE**

Your Council suggests that in addition to the careful preparation that every clergyman should give to those intending marriage, provision might also be made on a Deanery or district basis for Marriage Preparation courses. These courses are being successfully used in Toronto, Winnipeg and other large centres, lasting from 4 - 10 weeks. Sessions, covering various aspects of marriage, such as physical, spiritual, legal psychological, finances, etc., can be of great value to newlyweds, engaged couples and those contemplating marriage. If necessary in smaller areas these courses could be held on an ecumenical basis, such as was sponsored by the New Liskeard Ministerial Association in April 1967.

### **DIVORCED PERSONS**

We suggest that there is a need for guidelines for the clergy in dealing with divorced persons who desire to remarry and to be readmitted subsequently to the Holy Communion. A pastoral letter from the Archbishop or the House of Bishops would be both timely and helpful.

### **ONTARIO COMMITTEE ON AGING**

Briefs were presented to this committee at its meeting in the Fall of 1965 in Port Arthur and North Bay by Canon A. J. Thomson and Rev. A. R. Cuyler. We commend the Provincial Government for its study of aging and hope that suitable legislation will be enacted to carry out the committee's recommendations.

## CLINICAL PASTORAL TRAINING FOR THE CLERGY

At the 1965 Synod a motion was passed making \$500.00 available annually to provide bursaries to assist in sending clergy to attend Clinical Training Courses. Unfortunately due to the financial position of the Diocese this help was not available in 1966. It was not until early in 1967 that the D.C.S.S. received approval to proceed with this plan. It is hoped that one or two of our clergy will be able to attend these courses this year. We recommend that provision for these annual bursaries be continued by the Synod.

## THE PASTORAL MINISTRY TO LOCAL INSTITUTIONS

We hope that in every Deanery the clergy will by consultation provide for the spiritual needs of those in hospitals homes for the aged, etc. Such a ministry can be very rewarding and is much appreciated by all concerned. We hope the day may soon come when we can employ Institutional Chaplains in some of our larger Urban centres.

## HOUSING FOR THE AGED, UNMARRIED MOTHERS, etc.

We regret that our Diocesan financial position does not make it possible for us to set up such homes. However, we do recommend that where there is a proven need we work on an ecumenical basis with Roman Catholics and Protestants. Such a group is already at work in Sudbury considering plans for a Home for Unmarried Mothers.

It should be noted that generous financial assistance is available from governmental sources for setting up such homes. In addition Central Mortgage and Housing Corporation will make long-term loans to non-profit corporations up to 90% of the lending value of the development. Thus for an investment of \$10,000 it would be possible to undertake the development of an institution worth \$100,000. An increased investment would result in a larger loan in the ratio of 90 to 10. PROOF OF NEED is the most important requisite in securing such loans.

## CLERGY CONFERENCES

Your Council recommends that Synod should continue to use the income of the \$20,000 P.H.B. Dawson Endowment to make possible annual clergy conferences. We would suggest that speakers pertinent to the pastoral ministry of the clergy be invited whenever possible.

## THE ALGOMA DIOCESAN COUNCIL FOR SOCIAL SERVICE

As has been pointed out in many previous reports, the widespread geographic nature of our Diocese makes regular meetings of the D.C.S.S. an impossibility. We suggest that the principle of choosing members in the same geographical area be adopted for the next two years.

The members of the D.C.S.S. (1965-67) are:

Archbishop W. L. Wright, Chairman  
The Rev. Canon A. J. Thomson, Convener  
The Ven. J. F. Hinchliffe, (Co-opted)

The Rev. Messrs. A. R. Cuyler and W. R. Thistle,  
Messrs. R. J. Andrews, H. G. Brooke and H. May.

After serving as Secretary of the D.C.S.S. for seven years and as Convener for the past four years I wish to retire from the Council this year. I shall be forever grateful for the experience gained in these posts and wish my successors God's blessings in the important work for which the Council is responsible.

Respectfully submitted,  
ALVIN J. THOMSON, Convener.

## BIENNIAL REPORT OF THE WOMAN'S AUXILIARY

During the past two years our Pledge to the Dominion Board totalled \$10,740.00. Our miscellaneous contributions \$12,930.45. This included grants to the Maple Leaf Hospital, Ludhiana Medical College, the Anglican Women's Training College, the Primate's World Relief Fund, Anglican World Mission Fund, G.A. Scholarships in India, Japan and Canada, the United Thankoffering, Roberta E. Tilton Fund, St. Andrew's Self Denial, Dorcas and many special appeals.

During the same period, our Pledge to the Algoma Mission Fund totalled \$10,900. Diocesan Special appeals \$1,650. Youth Camps \$1,423.00, Summer Students and Divinity Students \$1,160.00. Other contributions totalling \$4,975.75 included the Archbishop's Discretionary Fund, Van Work, Sunday School by Post, Thorneloe University, Trinity College, The Anglican Women's Training College, Canadian Bible Society and other special appeals.

Total receipts for the above period -----	\$49,023.68
Total disbursements -----	\$47,823.97
Invested Funds -----	\$ 8,800.00
Bank Balance, Jan. 16, 1967 -----	\$14,147.97

We have recorded the passing to Higher Service of 16 Life Members and a number of branch members. Our sympathy is extended to their respective families. A total of 1 Dominion and 42 Diocesan Life Memberships were conferred within the Diocese.

The following changes were made in the Executive Members:

Resigned		Successor
Mrs. A. R. Priddle	Diocesan President	Mrs. C. H. Yeomans
Mrs. F. L. Atwill	V. P. of Superior	Mrs. R. Gray
Mrs. A. McCandless	V. P. of Sudbury	Mrs. C. P. Clay
Mrs. H. E. May	V. P. of Muskoka	Mrs. J. Jackson
Mrs. S. G. Trevor	Extra-Cent-a-Day Sec.	Mrs. H. Barr
Miss E. Kells	Prayer Partner Sec.	Miss Ina Hodgins
Mrs. C. H. Yeomans	Corresponding Sec.	Mrs. A. Morton

New Appointments to the Executive are:

Mrs. E. R. Nornabell — Pakistani Embroideries  
 Mrs. E. L. Pierce — G. A. Links Sec. (since resigned)

A new Evening Branch has been formed at Christ Church, Englehart, and the following branches found it necessary to disband: Shingwauk School, Manitouwadge, Warren, Rosslyn and Massey.

Educational workshops were held in various Deaneries during 1965. In 1966 our new Diocesan President travelled extensively through out the Diocese, explaining some of the impending changes in our Organization.

Statistics of the W.A. to date are:

Branches		Members
Senior W.A. -----	109	1,922
Girls' Auxiliary -----	14	127
Junior Auxiliary -----	29	495
Dept. of Family Life -----	70	2,324

Respectfully submitted,

DOROTHY E. BOWERS,  
Recording Secretary.

## CHURCH EXTENSION COMMITTEE

Since last Synod the Church Extension Committee has met on five occasions prior to the Diocesan Executive Committee Meetings.

During that time no further loans have been made. We have rather concentrated on reducing our bank indebtedness and at the same time sought ways and means to encourage repayment of outstanding loans. In the latter we have not been too successful.

Several of the large parishes that have bank loans to reduce before they commence repayment to the Diocese will be in a position to start repayment in the next three to five years. Many of the smaller loans are problems. There seems to be no effort being made at all on the Parish level to assume responsibility of repayment. These will be our concern for the future.

Despite this rather gloomy picture there are Parishes who have maintained a steady repayment policy and our Committee appreciates their efforts. The attached data will show the position of the fund with revenues and expenditures since last Synod.

Respectfully submitted,  
CANON S. M. CRAYMER, Chairman,  
Church Extension Committee.

### BEAVER CREEK CORRECTIONAL CAMP REPORT

It is with pleasure that I submit my report from June 1965 to March 31, 1967.

This minimum security prison at Gravenhurst seems to be going through many periods of change. The policies with which this institution started have changed greatly over the past four years. The only bright thing that has happened since my last report to Synod is the fact that we now have a well equipped Chapel and offices for the Padres.

My general work has consisted of two weekly visits to the Camp, Tuesday and Friday and a Chapel Service each Sunday at 9:30 a.m. and Celebration of Holy Eucharist twice monthly. Also each week I have endeavored to attend the Alcoholics Anonymous meetings. Besides work within the Camp I have had many counselling sessions with wives and parents of inmates as well as a growing correspondence list with men who have been returned into society. It is of great encouragement to me that in my correspondence I am in contact with five of the original men who were incarcerated at the opening of Beaver Creek in 1960.

In our present library we are still receiving the monthly Church Diocesan papers from Algoma, Huron, Montreal, Niagara, Ontario, Ottawa and Toronto. These come free of charge and are very much appreciated by the men.

#### Outside Activities

These are activities which have been offered to the men within the Parish of Gravenhurst. In 1965 35 men attended the Midnight Christmas Service. In 1966 it was necessary to discontinue participation in our weekly discussion groups during Lent but we were allowed to have 29 men attend Good Friday and 22 attend Easter Day Services in our Parish Church. We also had to discontinue the annual Retreat for men which had been held at the S.S.J.E. at Bracebridge. Twenty-four men attended the Christmas Midnight Service. Following the Service coffee and Christmas cake was served in the Parish Hall and the 24 men as well as those who attended the Roman Catholic Service joined our congregation for this social hour. In 1967, I am sorry to report that the men were not allowed to participate in the Good Friday and Easter Day Services. In fact, I must report that all outside activities for the men have been discontinued. This applies not only to the religious program but to sports and social activities as well. It is very difficult as a part-time Chaplain to be able to fulfil the needs at Beaver Creek Correctional Camp, which is a minimum security with its aim that of rehabilitation. Personally, I feel there is a growing tendency to exclude Christian philosophy in the Christian rehabilitation program within our federal penal institutions.

In closing I would just like to say that, as a Padre for this Institution, I find my work is being curtailed by so many restrictions and I wonder just how the inmates must feel when they have absolutely no right to question but must simply obey the letter of the law within the prison system.

Members of Synod — I invite questions from the floor.

Respectfully submitted,  
W. R. THISTLE,  
Chaplain.

### BURWASH INDUSTRIAL FARM REPORT

Your Grace and Members of Synod:

It is with pleasure that I submit my report from September 1966 to March 1967. This report only covers a six month period because I was appointed Chaplain in September 1966.

The work has two facets: the ministering to the inmate community of seven to eight hundred men, mostly recidivists, and to the one hundred and fifty non-Roman staff families.

The beautiful new Inmate Chapel is the focal point of my ministry to the inmates. For it is here that my office is located, and it is the site for much of my instruction and weekly Discussion Group Therapy. The Chapel also affords a fine setting for the Sunday Services of Morning Prayer or Holy Communion. The inmates are interviewed on arrival and regularly visited in solitary confinement, sickness, and upon request.

During my first six months as Chaplain I have the following statistics that might be of interest:

- 238 recorded visits to inmates made on their arrival.
- 31 regular Sunday Services of Morning Prayer or Holy Communion.
- 97 private counselling of inmates who requested interviews.
- 11 interviews with parents of inmates now serving their sentences.
- 28 sessions of Discussion Group Therapy.

In the community, bi-monthly services of Holy Communion are held, also one service of Evening Prayer is held. I have also been the Protestant religious instructor in the public school, and also the Chaplain to the Cubs and Scouts. A class of Confirmation candidates is being prepared, and it is hoped that they will be presented to the Bishop in the near future. Perhaps the most encouraging feature is the close co-operation that exists with the Roman Catholic Chaplain and the Salvation Army Officer and the Protestant Chaplain. Because of this closeness in work, we were able to have an ecumenical ceremony on the occasion of the visit of our Archbishop. Bishop A. Proulx, the Roman Catholic Auxiliary Bishop of Sault Ste. Marie was in attendance and took part in the ceremony. It is healthy that this feeling exists between the Chaplains at Burwash.

It has been a source of real encouragement to me to have the support of Archdeacon Thompson and Rural Dean Roberts in my ministry.

Respectfully submitted,  
B. R. BRAZILL,  
Chaplain.

### MISSIONS TO SEAMEN

A new push this year was in the realm of religious literature and we purchased a considerable number of New Testaments in English, German, Norwegian, French and Spanish. It is not the world-wide policy of the Flying Angel to thrust these on seamen, but to have them available free and make their availability known. Not very many of these were taken, but a steady and satisfying demand arose for the small prayer book in English (familiar to Confirmation candidates), and also for the magazine "The Anglican World" which proved a real hit.



The season as usual can be divided into three parts; spring, summer and fall. We were very active in spring, also in summer, but with the advent of fall, circumstances and Synod Office demanded the presence of the Chaplain in his Parish. As regards activities, we could say that spring was football and tours; summer, picnics and swims; fall, bowling and shooting pool.

In many aspects the past season was very encouraging, but at times frustrating. We got tremendous assistance from Mr. Thornes, maintenance superintendent, in re-locating the trailer and piping in water and piping away sewage. Considerable work had to be done to the trailer piping as most of it had to be flushed to allow the water to function. A great deal of work still remains to be done. So far, all work has been done without charge

The frustration lies in the fact that bigger and better salties are coming and they are beginning to behave like lakers, with more evening shifts, often at the last minute which makes checking impossible. This has led to the cancellation of many events with resultant disappointment to sailors and drivers alike.

We now have five years behind us and have been operating very much the same each year. Perhaps we should pause and re-align our services and volunteer groups in accordance with our experience to date.

The following are suggestions for consideration:

1. The Deanery Committee be comprised of those actively engaged in the Mission, rather than sitting representatives of Parishes.
2. Sub-committees be formed to assume definite functions.
  - (a) **Recruitment** of volunteers in the spring of the year to get off to a good start. Suggestions have been made that a dinner should be put on in early April with Canon Marshall from Toronto as speaker. We need to recruit car drivers, trailer hosts and hostesses, girls for dancing and boys and men to form a soccer team as well as to fill the remaining sub-committees. This Recruitment sub-committee would operate in February and March and end its work when the season opens in mid-April.
  - (b) **Trailer maintenance:** This Committee would do its main work before the season opens in getting the trailer ready, repairs done, with the odd spot inspection during the year to tighten screws, etc. At present there are new steps to be built, plumbing to be completed, windows to repair and other items.
  - (c) **Publicity** in parishes and community.
  - (d) Trailer supplies and literature supplies.
  - (e) **Sports** to organize a soccer team, keep the field in shape, cut the grass, mark the lines, etc. A volley ball court and horse shoe pitch would be helpful.
  - (f) **Social Activities** to organize dances and picnics, and to consider other possibilities such as community trips.
  - (g) **Transportation.**
  - (h) **Hospitality:** It has been suggested that to improve the trailer services, the functions and operations of the W.A. should be broadened. The following are suggestions for consideration:

Trailer hostesses be organized along the lines of car pools and called on as needed.

Each W.A. be asked to entertain and cater to one picnic and one dance during the year.

- (i) **Finance:** open for discussion.

The foregoing are suggestions for consideration only, and are by no means complete. We would like to see these sub-committees active and confident to carry out individual ideas.

We had many highlights during the year and the most enjoyable was when twenty-three French seamen had an all day picnic at Kakabeka, with one car pool bringing them out in the morning and another pool coming in the evening for them. The only trouble was that the first car stayed all day.

I would like to thank all ladies and gentlemen for their considerable and generous service. I hope that they enjoyed their meetings with the seamen. I assure you that they testify by letter and word to their appreciation of what you do for them, and carry to their home ports warm and lasting gratitude which I now express on their behalf.

As our service is dedicated to Almighty God, our prayer is that through our service among men they may see some of Him in what we do, and we may have a wider knowledge of humanity and a greater understanding of God's ways, as we meet with men from many lands.

Submitted by,  
REV. R. LUMLEY,  
Chaplain.

#### STATISTICS

Event	1964	1965	1966
Soccer Games -----	37 -----	26 -----	18 -----
Tours -----	57 -----	60 -----	45 -----
Visits to ships -----	473 -----	308 -----	357 -----
Seamen Transported -----	1490 -----	1140 -----	1270 -----
Seamen at Trailer -----	1022 -----	521 -----	831 -----
Swims and Picnics -----	11 -----	19 -----	42 -----

#### "THE EVENING WATCH" — MISSIONS TO SEAMEN — 1966 SEASON

I am pleased to be asked to comment on the work of the "Evening Watch", at the Trailer operated under the name "The Flying Angel" — Missions to Seamen, located at the Keefe Terminal. This particular Committee, I believe, has been an important facet in the success of the venture undertaken shortly after the opening of the Seaway.

While this year, the duties entailed have not been quite as strenuous, due to the non-use of the Trailer for a month, while improvements on the site were underway, and other existing circumstances which were the fault of no one in particular. But, most faithfully, the Woman's Auxiliary members and other Parish people who became interested, fell in with the schedule provided at the beginning of the season to the best of their ability. It has been noted that couples (man and wife) are extremely popular, providing the ultimate in entertaining the sailors, who are of a diversified nationality and age.

Apart from interest in the TV, (which some ships still do not have) a lively interest centres in conversation on many, many topics. Whether it be a Chinese cook coming in to purchase airmail stationery (and so very courteously not accepting some coffee offered), or a quiet lad choosing some reading material to take back to his ship; a lively group having oceans of fun with the hockey game; or, as happened this summer, to welcome a young Norwegian couple - steward and stewardess, who were on their honeymoon; and the serving of refreshments to the thirsty and hungry groups who come in after a soccer game; one finds there is the great common need for Christian fellowship which I am certain has been evidenced in this very self-rewarding work.

I must not close without paying tribute to the efforts of the Chaplain for the dedicated service he is rendering these sailors. One has to see him in action to fully realize the response he creates, and we look forward to another season in our Centennial year to even greater and better things.

Respectfully submitted,  
(Mrs. A.) ELIZABETH S. MANLEY,  
President, Thunder Bay Deanery,  
Woman's Auxiliary.

## THORNELOE UNIVERSITY

### Report to the 23rd. Session of the Synod of the Diocese of Algoma

On the occasion of the 22nd. Session of this Synod I was able to report to you the barest beginnings of the existence of Thorneloe College on the Laurentian University campus. At that time, two years ago, we had twenty-nine students, no buildings, and many dreams. Today we have one hundred and forty-six students, a thoroughly efficient residence building, the gift of a college chapel, a progressive academic programme, a fund for capital expansion that has now passed the figure of \$100,000. sound and realistic plans for the use of this money in completing the first phase of our building programme, and--still--many dreams. This is a success story in which all of you - and many others as well -- have had a share, and I want to tell you it now, as briefly as I may.

#### STUDENTS

The most dramatic index of the success of Synod's plan to establish an Anglican college at Laurentian is the rapid acceptance of Thorneloe by the student body. First projections had envisaged a student population of perhaps fifty to sixty in Thorneloe's second year of operation and as many as ninety in the third. As you know, this figure was passed in our second year. There is a strong possibility that some steps will have to be taken to limit student enrolment in Thorneloe next year if it threatens to rise above the two hundred mark, or else our attempt to provide a high quality of service to our students will be undermined by the sheer pressure of numbers.

Students, and their welfare, are the whole purpose of the existence of Thorneloe. Not all of our one hundred and forty-six students are Anglicans, but each of these young people is equally the object of the concern and care which our Church is manifesting toward the present generation of tomorrow's leaders by her support of Thorneloe (as well, of course, as by many other means). I am convinced that few other fields of missionary work (and I use the term with due consideration) are as pressing in their needs or as rewarding in their results. These needs, like those results, are not easy to measure in traditional scales of religious values, but it does not require great powers of imagination to see the folly and the sin that would rightly be imputed to us if we were to fail to work with all possible effort for the continuation of the endeavour in this field here in our own Diocese at Thorneloe College that has had so promising a beginning.

#### OUR ACADEMIC PROGRAMME

In order to safeguard the academic standards of our contribution to the formal teaching programme of Laurentian University in the face of decreasing government support for this part of our work, it has been thought advisable by the Senate of Thorneloe University to explore means of greater co-operation between the parent University and the College in this field. The high and rising cost of professors' salaries makes it improbable that the College could afford to expand her teaching role in the way that increased enrolment would require.

One solution to the problem thus caused seems to be the creation of departments of philosophy and religious studies in the Faculty of Arts and Science of Laurentian University to which the Colleges might nominate, on a *pro rata* basis, suitably qualified professors. The professors' salaries would be paid (and, of course, the tuition fees would be retained) by Laurentian University. As a step in this direction, the Senate and the Executive Committee of the Board of Governors of Thorneloe University have approved my suggestion that I be enrolled on the teaching staff of Laurentian University, while retaining my position as President and Provost of Thorneloe. This policy will, I am confident, not only relieve the College of a large and increasing financial responsibility but will also result in a higher calibre of service in the academic field to her students in the years ahead.

In the field of religious studies our programme is on a more modest scale and -- thanks to the fine work of our part time lecturer, the Reverend Colin Clay -- no similar change in status is contemplated for the immediate future. In time, however, it will probably be advisable to seek a Laurentian department in this field as well.

## OUR BUILDING PROGRAMME

From the inception of the College, it has been hoped that some day a college chapel could be built on the campus, so as to give physical witness to our conviction that at the centre of the life of the whole man must stand his relationship with God through Jesus Christ. A Christian college without a chapel is very nearly a contradiction in terms. It was, accordingly, with great joy that I learned last March that the Fielding family of Sudbury wished to donate seventy-five thousand dollars to the College for the purpose of building a chapel. The chapel will be in memory of GEORGE PARKER FIELDING and AGNES CEASAR FIELDING, his wife, and is the gift of their children:

Mrs. Amy Fielding Matson  
 Frank C. Fielding  
 George Fielding  
 Family of the Late John Garnet Fielding  
 Sidney Fielding  
 Carmen Fielding  
 Clifford Fielding  
 Cecil Fielding

I am sure that Synod shares with me a feeling of warmest gratitude for this fine act of Christian charity.

Others to whom we express our gratitude are those who have, month by month, year by year, continued their support of the Thorneloe Building Fund. Total contributions to this fund now exceed \$240,00 of which approximately \$140,000 was used to help finance the first residence building. That building has now been in use for two years and has proved to meet and exceed all our expectations as an effective student residence. There is no doubt in the mind of the Board of Governors or of myself that the College must move forward to the completion of a collegiate unit which will comprise residence accommodation and related facilities for up to 150 students. The Planning Committee, under the capable chairmanship of Mr. George Wallace of North Bay, is working on the development of a sound plan for this expansion of our facilities, and the Capital Funds Committee, to whose hardworking chairman, Mr. Frank Hutcheson of Huntsville, we all owe a debt of gratitude, is seeking to make it financially possible to realize these plans.

## SOME STATISTICS

Academic Year	Enrolment in T.U.			In L.U	Courses taught by T.U.		In Extension	
	Men	Women	Total		No. of Courses	No. of Students	Courses	Students
1964-65	26	3	29	555	3	78	2	49
1965-66	81	13	94	912	3	92	2	90
1966-67	121	25	146	1140	6	105	0	0
FORECAST								
1967-68	150	40	190	1400	6	110		
1968-69	170	55	225	1600	6	120		

## STAFF

There have been considerable changes in the staff of the College since I last reported to this Synod. In September, 1965, Mr. David J. Hilldrup, M.Sc., Associate Professor of Mathematics in Laurentian University and an Anglican Lay Reader, was made Dean of Students and residence supervisor. In April, Mr. V. L. Berg, our first Registrar and Executive Secretary of the Board of Governors, resigned his post at Thorneloe in order to accept a position as Assistant to the Principal of Glendon College, York University. About the same time, Mr. Lenox Lane, who had faithfully served as President pro tem since the inception of the College, requested the Board of Governors to accept his resignation, which the Board regretfully did. Earlier in the year, Mr. E. G. Higgins, who is well known to the members of this Synod for his effective shairmanship of the Board of Governors from the earliest days of the College's history, had tendered his resignation. Mr. Ashley Clarke of Falconbridge was elected to succeed Mr. Higgins. The Board, on May 1, 1966, appointed myself President of Thorneloe University and reconfirmed my appointment as Provost of the College. Prof. Hilldrup was made Registrar, and a new member of the Philosophy Department, Mr. Roger Nash, M.A., was appointed for the year 1966-67. I have already alluded to my appointment for 1967-68 as Associate Professor of Philosophy in Laurentian University.

## CONCLUSION

The experience of our three year's service as the College of this Diocese on Laurentian campus has made me all the more sure of the wisdom and foresight of this Synod in establishing and supporting Thorneloe University. I ask for your continued support, both in your prayers, and by your interest, and with your money, so that the College may continue to proclaim our Church's belief that, in the words of our College motto,

Initium sapientiae timor Domini - -

"The fear of God is the beginning of wisdom."

Respectfully submitted,  
DAVID FORTH,  
President and Provost

# *Notes*

