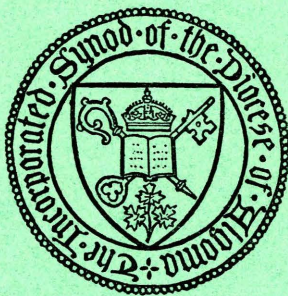


Algoma

A.D. 1961



Journal of Proceedings

OF THE

TWENTIETH SESSION

OF THE

Synod of the Diocese of Algoma

CLIFFE PRINTING CO. (SAULT) LTD.

SAULT STE. MARIE, ONTARIO

The Incorporated Synod

OF THE

Diocese of Algoma

OF THE

Anglican Church of Canada

Journal of Proceedings

OF THE

TWENTIETH SESSION

Held in the City of Sault Ste. Marie, Ontario

from June 6th to 8th inclusive

A.D. 1961

WITH APPENDICES

DIOCESE OF ALGOMA

CLERGY & OFFICERS

The Archbishop

The Most Reverend William Lockridge Wright, D.D., D.C.L., Bishopurst, Sault Ste. Marie

The Dean

The Very Reverend F. F. Nock, B.A., D.D.

Archdeacons

The Ven. C. W. Balfour M.A., Archdeacon Emeritus ----- Perterborough
The Ven J. B. Lindsell, Archdeacon Emeritus ----- Gravenhurst
The Ven. J. S. Smedley, L.Th., Archdeacon of Algoma ----- Sault Ste. Marie
The Ven. C. H. G. Peto, Archdeacon of Muskoka ----- Parry Sound
The Ven. G. Thompson, B.A., L.Th., Archdeacon of Nipissing ----- Copper Cliff
The Ven. J. F. Hinchliffe, B.A., Archdeacon of Thunder Bay ----- Fort William

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The Rev. C. C. Simpson, L.Th., (Retired) ----- Orangeville
The Rev. Richard Haines, B.A. (Retired) ----- Smithville
The Rev. H. A. Sims (Retired) ----- Haileybury
The Rev. E. F. Pinnington (Retired) ----- Port Sydney
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The Rev. W. A. Hankinson ----- Milford Bay
The Rev. R. F. Palmer, S.S.J.E., B.A., D.D. ----- Sault Ste. Marie
The Rev. C. F. Large ----- North Bay
The Rev. S. M. Craymer, S.Th. ----- Sudbury
The Rev. D. H. Dixon ----- Little Current
The Rev. C. B. Noble, B.A., L.Th. ----- Sault Ste. Marie

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The Ven. J. F. Hinchliffe, B.A. ----- Fort William
The Rev. G. W. Sutherland, B.A., B.D. ----- Huntsville

Rural Deans

The Rev. W. C. S. Banting, Sault Ste. Marie ----- Algoma
The Rev. E. R. Nornabell, L.S.T., Espanola ----- Manitoulin
The Rev. L. E. Peterson, B.A., L.Th., Elliot Lake ----- Mississauga
The Rev. G. W. Sutherland, B.A., B.D., Huntsville ----- Muskoka
The Rev. C. J. Passey, Coniston ----- Nipissing
The Rev. R. J. S. Inshaw, Schreiber ----- Superior
The Rev. Canon C. F. Large, North Bay ----- Temiskaming
The Rev. E. R. Haddon, Fort William ----- Thunder Bay

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Fred Babe, Esq., Q.C. ----- Fort William

Clerical Secretary of Synod

The Rev. D. N. Mitchell, S.Th. ----- Bracebridge

Lay Secretary of Synod

Frank C. Boland, Esq. ----- North Bay

Treasurer of Synod

H. M. Monteith, Esq. ----- Sault Ste. Marie

Registrar

D. M. Lawson, Esq., B.A. ----- Sault Ste. Marie

Auditors

Arthur A. Crawley & Co. ----- Sault Ste. Marie

THE EXECUTIVE COMMITTEE

Chairman: The Most Reverend the Lord Archbishop of Algoma.

The Dean: The Very Reverend F. F. Nock.

The Archdeacons: Algoma ----- The Ven. J. S. Smedley
 Muskoka ----- The Ven. C. H. G. Peto
 Nipissing ----- The Ven. G. Thompson
 Thunder Bay ----- The Ven. J. F. Hinchliffe

The Rural Deans: Algoma ----- The Rev. W. C. S. Banting
 Manitoulin ----- The Rev. E. R. Nornabell
 Mississauga ----- The Rev. L. E. Peterson
 Muskoka ----- The Rev. G. W. Sutherland
 Nipissing ----- The Rev. C. J. Passey
 Superior ----- The Rev. R. J. S. Inshaw
 Temiskaming ----- The Rev. Canon C. F. Large
 Thunder Bay ----- The Rev. E. R. Haddon

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The Registrar: Mr. D. M. Lawson

The Treasurer: Mr. H. M. Monteith

Elected Lay Representatives: Algoma ----- Mr. E. C. Brideaux
 Manitoulin ----- Mr. W. I. Russell
 Mississauga ----- Mr. E. M. White
 Muskoka ----- Mr. W. Millington
 Nipissing ----- Mr. Alex Godfrey
 Superior ----- Mr. V. White
 Temiskaming ----- Mr. R. W. Dudley
 Thunder Bay ----- Mr. Alex Raynard

Appointed by the Archbishop: The Rev. Canon S. M. Craymer
 The Rev. A. J. Thomson
 Mr. F. S. Dent
 Mr. L. C. Irwin

DELEGATES TO GENERAL SYNOD

The Ven. J. F. Hinchliffe	Mr. L. C. Irwin
The Very Rev. F. F. Nock	Mr. R. W. Dudley
The Rev. Canon R. F. Palmer	Mr. E. P. Lee
The Rev. G. W. Sutherland	Mr. A. E. Goring
The Rev. Canon C. F. Large	Dr. W. Gerhart
The Rev. Canon S. M. Craymer	Mr. A. Godfrey

SUBSTITUTES

The Ven. C. H. G. Peto	Mr. F. S. Dent
The Rev. A. J. Thomson	Mr. R. W. Jupp
The Ven. G. Thompson	Mr. H. M. Monteith
The Rev. J. E. Jordan	Mr. E. V. Elliott
The Rev. D. N. Mitchell	Mr. J. A. Raynard
The Rev. E. R. Haddon	Dr. S. P. Smith

DELEGATES TO PROVINCIAL SYNOD

(As in last Synod Journal)

DIOCESAN BOARDS

DIOCESAN BOARD OF MISSIONS

The Most Reverend the Lord Archbishop of Algoma

*The Ven. G. Thompson

*Mr. H. M. Monteith

*The Rev. W. C. S. Banting

*Mr. I. L. Robertson

The Rev. L. E. Peterson

Mr. D. Cole

*Denotes members elected to represent the diocese on the M.S.C.C. Board of Management.

DIOCESAN BOARD OF RELIGIOUS EDUCATION

The Most Reverend the Lord Archbishop of Algoma

*The Rev. J. E. Jordan

*Mr. L. C. Irwin

*The Rev. R. J. S. Inshaw

*Mr. R. Page

The Rev. D. M. Landon

Mr. H. Adgerley

*Denotes members elected to represent the diocese on the General Board of Religious Education.

DIOCESAN COUNCIL FOR SOCIAL SERVICE

The Most Reverend the Lord Archbishop of Algoma

*The Ven. J. F. Hinchliffe

*Mr. J. A. Raynard

*The Rev. A. J. Thomson

*Mr. R. Vibert

The Rev. A. G. Reimers

Mr. G. Taylor

*Denotes members elected to represent the diocese on the Council for Social Service.

ARCHBISHOP WRIGHT CHURCH EXTENSION FUND COMMITTEE

The Very Rev. F. F. Nock

Mr. H. M. Monteith

The Ven. C. H. G. Peto

Mr. A. E. Goring

The Rev. Canon S. M. Craymer

Dr. W. Gerhart

The Rev. Canon C. F. Large

Mr. Reg. Stevens

The Rev. A. J. Thomson

Mr. F. S. Dent

Mr. L. C. Irwin

Mr. R. W. Dudley

DIOCESAN REPRESENTATIVES ON CORPORATION OF TRINITY COLLEGE

The Very Rev. F. F. Nock

The Rev. A. J. Thomson

The Rev. G. W. Sutherland

DIOCESE OF ALGOMA

LAY READERS

	Date Licensed
Bala	
Trinity Church ----- Thomas E. Menzies -----	15 Dec. 51
Blind River	
St. Saviour's ----- John Hazel, Thomas Nash -----	
Copper Cliff	
St. John's ----- Edgar M. Rumney -----	6 Jul. 61
Fort William	
St. Paul's ----- Eldred Rose -----	13 Jun. 55
St. Thomas' ----- H. George Brooke -----	24 Oct. 41
St. Luke's ----- James Aris -----	18 May 59
Gravenhurst	
St. James' ----- Harry F. Jones -----	1944
Little Current	
Holy Trinity ----- Frederick Heathcote -----	
Lively	
Christ Church ----- John Avery -----	6 Nov. 55
----- Robert Reeves -----	6 Jul. 61
Monetville	
St. Aidan ----- John Gorrill -----	1955
North Bay	
St. Brice's ----- James Sharp -----	24 Nov. 57
----- J. Smorthwaite -----	9 Jun. 59
Onaping	
All Saints ----- Thomas Flaherty -----	6 Nov. 55
Parry Sound	
Trinity Church ----- Albert Cornwell -----	15 Jul. 60
----- Grant Campbell, Len Fisk -----	
Port Arthur	
St. John's ----- Nelson Merrifield -----	13 Jun. 55
----- George Taylor, William Tozer -----	
St. Michael's ----- David Bradford -----	6 Jul. 61
Rosseau	
Redeemer ----- Charles Raymond -----	
Sault Ste. Marie	
St. John's ----- E. A. Clement -----	11 Sep. 55
----- K. G. Jones -----	11 Sep. 55
----- W. B. Kidd -----	11 Sep. 55
----- M. Manchester -----	11 Sep. 55
----- W. O. Jones -----	
St. Peter's ----- Jack Hunter, Harry Waite -----	
Sudbury	
Ascension ----- Lorne Shaffer -----	
Resurrection ----- A. Madison -----	13 Jun. 55
----- C. Varney -----	6 Nov. 55

JOURNAL OF PROCEEDINGS
OF THE
TWENTIETH SESSION
OF THE SYNOD
OF THE
DIOCESE OF ALGOMA

TUESDAY — 6th JUNE, 1961

In accordance with the notice convening the Synod, the Twentieth Regular Session of the Synod of the Diocese of Algoma was opened at Sault Ste. Marie on Tuesday, 6th June, 1961.

Morning Prayer was said in St. Luke's Cathedral at 7.15 a.m. by the Reverend E. B. Paterson and the Reverend I. L. Robertson. The Eucharist was celebrated at 7.30 a.m. by the Archbishop, assisted by the Dean, Archdeacons Smedley and Peto, and with Canon F. W. Colloton as Archbishop's Chaplain.

The new pastoral staff, recently given to His Grace to commemorate the anniversary of his Consecration, was used by the Archbishop at this and all Sessions of the Synod.

During the service, the names of former members of Synod and other faithful Church members, who had passed from this life since the last Synod, were read by the Celebrant and remembered in the Intercession.

After breakfast the members of Synod assembled in the Cathedral where a Quiet Hour was conducted by the Provost of Trinity College, Toronto, the Reverend D. R. G. Owen, M.A., Ph.D.

The Synod was convened at 10.45 a.m. in St. Luke's Hall when His Grace opened the Session with prayer.

Roll Call of Clergy

The Clerical Secretary, the Reverend David N. Mitchell, called the roll of the clergy of the diocese from a duly certified list.

The following seventy-four clergy were in attendance:

The Most Reverend W. L. Wright, D.D., D.C.L.

The Very Rev. F. F. Nock	The Rev. A. G. Reimers
The Ven. J. B. Lindsell	The Rev. A. Crisp
The Ven. J. S. Smedley	The Rev. I. L. Robertson
The Ven. G. Thompson	The Rev. J. Turner
The Ven. J. F. Hinchliffe	The Rev. M. P. Thomas
The Ven. C. H. G. Peto	The Rev. J. E. Jordan
The Rev. Canon F. W. Colloton	The Rev. M. J. R. Tipping
The Rev. Canon H. A. Sims	The Rev. W. C. S. Banting
The Rev. Canon E. F. Pinnington	The Rev. B. G. Gosse
The Rev. Canon W. A. Hankinson	The Rev. R. H. Nixon
The Rev. Canon C. Goodier	The Rev. G. M. Madge
The Rev. Canon R. F. Palmer	The Rev. H. Morrow
The Rev. Canon C. F. Large	The Rev. L. E. Peterson
The Rev. Canon D. H. Dixon	The Rev. P. S. Park
The Rev. Canon C. B. Noble	The Rev. W. R. Thistle
The Rev. Canon S. M. Craymer	The Rev. F. G. Roberts
The Rev. G. F. Leigh	The Rev. J. R. C. Patterson
The Rev. J. G. McCausland	The Rev. D. L. Woodward
The Rev. E. R. Normabell	The Rev. N. L. Adair
The Rev. H. W. Garbutt	The Rev. W. R. Stadnyk
The Rev. C. J. Passey	The Rev. G. White
The Rev. R. Phillips	The Rev. C. P. Clay
The Rev. E. R. Haddon	The Rev. L. S. Hoover
The Rev. G. S. Honour	The Rev. D. A. P. Smith
The Rev. D. N. Mitchell	The Rev. R. A. Locke
The Rev. A. J. Thomson	The Rev. R. G. Charles
The Rev. L. R. A. Sutherland	The Rev. J. T. L. James
The Rev. J. G. M. Doolan	The Rev. D. M. Landon
The Rev. A. L. Chabot	The Rev. E. B. Paterson
The Rev. A. B. J. Whyham	The Rev. M. H. Dunnill
The Rev. N. Hornby	The Rev. R. L. Barnes
The Rev. R. Lumley	The Rev. M. S. Conliffe
The Rev. G. W. Sutherland	The Rev. R. C. Crighton
The Rev. H. A. Vallis	The Rev. K. A. Robinson
The Rev. R. J. S. Inshaw	The Rev. G. K. Gibbs
The Rev. D. Sissenah	The Rev. W. J. Ellam
The Rev. W. B. King-Edwards	

Lay Delegates

The Archbishop appointed the Reverend J. T. L. James and the Reverend E. B. Paterson as scrutineers of the credentials of the lay delegates. The treasurer reported that all parishes and missions had paid their Diocesan Expense Fund Assessments and the scrutineers reported the following lay delegates present with proper credentials and entitled to seats in the Synod.

Mr. H. M. Monteith, Treasurer
 Mr. D. M. Lawson, Registrar
 John H. Willmott, Beaumaris and Milford Bay

John Hazell, Blind River
 E. P. Lee, Q.C., Bracebridge
 E. Witcombe, Burks Falls
 Elmore Leigh, Chapleau
 George Rollinson, Chapleau
 Alex Godfrey, Copper Cliff
 David Cole, Copper Cliff
 E. M. White, Elliot Lake
 Donald Moore, Elliot Lake
 E. V. Elliott, Emsdale and Sprucedale
 Charles Neal, Englehart
 W. Russell, Espanola and Webbwood
 C. Young, Espanola and Webbwood
 Walter Biggar, St. Luke's, Fort William
 F. T. Delgaty, St. Paul's, Fort William
 E. G. Charnock, St. Paul's, Fort William
 L. T. Poulter, St. Paul's, Fort William
 L. C. Irwin, St. Thomas', Fort William
 David Wood, St. Thomas', Fort William
 John Pine, Garden River
 Gordon J. Borneman, Gravenhurst
 Walter Millington, Gravenhurst
 Robert Fleming, Haileybury
 T. Koning, Huntsville
 R. W. Jupp, Huntsville
 D. W. Clayton, Lake of Bays
 James L. Stanley, Lively
 Robert W. Reeves, Lively
 R. Bowerman, Manitowaning
 Harold Ross, Marathon
 Andrew Young, Minnow Lake & Lockerby
 Norman Seggar, Minnow Lake & Lockerby
 Reg. Stevens, New Liskeard
 R. W. Dudley, Christ Church, North Bay
 John Smorthwaite, St. Brice's, North Bay
 Frank Boland, St. John's, North Bay
 Johnston Elliott, St. John's, North Bay
 Herbert Hillier, St. John's, North Bay
 John Bell, Onaping and Azilda
 Willard Peterson, Onaping and Azilda
 Dr. W. Gerhart, Parry Sound
 W. Gilchrist, Parry Sound

W. Fisk, Parry Sound
 Fred Godfrey, St. George's, Port Arthur
 Roger Page, St. George's, Port Arthur
 J. A. Raynard, St. John's, Port Arthur
 Michael Zale, St. John's, Port Arthur
 George Taylor, St. John's, Port Arthur
 Dr. S. P. Smith, St. Michael's, Port Arthur
 Harry Adderley, St. Michael's, Port Arthur
 T. Gustafson, St. Michael's, Port Arthur
 Arthur M. Temple, Port Carling
 James Smith, Port Sydney
 F. E. Einerson, Rosseau
 J. S. Tranter, St. Joseph Island
 H. R. Wootton, All Saints' and Holy Trinity
 Sault Ste. Marie
 H. Grandy, All Saints' and Holy Trinity
 Sault Ste. Marie
 R. L. Rous, All Saints' and Holy Trinity
 Sault Ste. Marie,
 I. L. Robertson, St. Luke's Cathedral
 Sault Ste. Marie
 W. Morley, Sr. St. Luke's Cathedral
 Sault Ste. Marie
 F. S. Dent, St. Luke's Cathedral
 Sault Ste. Marie
 Wm. B. Kidd, St. John's, Sault Ste. Marie
 E. C. Brideaux, St. John's, Sault Ste. Marie
 A. Stableforth, St. Matthew's
 Sault Ste. Marie
 H. Wcite, St. Peter's, Sault Ste. Marie
 G. T. Birch, Schreiber
 Wilfred Owl, Spanish River
 Elliott G. Heslop, Sturgeon Falls & Warren
 L. H. Baker, Sturgeon Falls and Warren
 Edward T. Elliot, S. S. J. E. Missions
 Thomas Lloyd, Ascension, Sudbury
 A. Goring, Epiphany, Sudbury
 Lennox Lane, Epiphany, Sudbury
 Wm. Luke, Epiphany, Sudbury
 W. W. Dopson, Resurrection, Sudbury
 D. Hardy, Resurrection, Sudbury
 John Hiley, Sundridge
 Don Hagerty, Thessalon
 Victor White, Wawa
 Geo. Pearson, Whitefish Falls
 E. J. Linklater, White River
 B. Stephenson, West Thunder Bay
 R. Vibert, West Thunder Bay
 Mrs. A. R. Priddle, Woman's Auxiliary
 Mrs. G. Taylor, Woman's Auxiliary

There being a quorum of both orders present, the Archbishop declared the Synod properly constituted.

Election of Secretaries

Moved by the Rev. H. W. Garbutt, seconded by the Rev. R. J. S. Inshaw:

THAT the Reverend D. N. Mitchell be elected Clerical Secretary of Synod. Carried.

Moved by Mr. R. W. Dudley, seconded by Mr. J. H. Elliott:

THAT Mr. Frank C. Boland be elected Lay Secretary of Synod. Carried.

Regrets for Absence

Regrets for absence were received from F. R. Coyle, priest, A. M. Porter, Mark Sauerbrei and T. F. Moore, deacons.

Mr. Charnock, of St. Paul's, Fort William, expressed regrets for absence on behalf of the Chancellor, Mr. Fred Babe, Q.C., in a personal message, and brought to members of the Synod the Chancellor's good wishes and prayers for the successful deliberations of the Synod.

Message to the Queen

Canon F. W. Colloton proposed the following resolution of loyalty to the Queen:

THAT we, the members of the Synod of the Diocese of Algoma of the Anglican Church of Canada, in session assembled, reaffirm our devoted loyalty to Her Majesty Queen Elizabeth. We rejoice that Her Majesty and her gracious Consort Prince Philip have safely and successfully visited various parts of the Commonwealth, binding them closer in brotherhood. We assure Her Majesty of our continued prayers for a happy and peaceful reign.

Carried by acclamation and singing of the National Anthem.

Archbishop's Charge

The Archbishop then delivered his charge to the members of Synod.

(See Appendix A for text)

Appointment of Committees

The Archbishop appointed the following to act on the committee to study the Archbishop's Charge:

The Ven. C. H. G. Peto
The Rev. G. W. Sutherland
The Rev. Canon E. F. Pinnington
Mr. E. P. Lee, Q.C.
Mr. E. V. Elliott
Mr. R. W. Jupp

The Archbishop appointed the following as Press Committee:
The Rev. E. R. Haddon
Mr. David Cole

Moved by Archdeacon Peto, seconded by Canon Large:

THAT His Grace be asked to appoint a committee to nominate members for the Diocesan Board of Missions, the Diocesan Council for Social Service, and the Diocesan Board of Religious Education.

This motion was carried unanimously and His Grace appointed the following:

The Ven. J. F. Hinchliffe
The Rev. G. W. Sutherland
The Rev. Canon S. M. Craymer
Mr. Frank Boland
Mr. David Cole
Dr. W. Gerhart

Visitors

The Reverend M. B. Parker, from the Anglican Book Centre, and the Reverend Max Stephens, assistant editor of the Canadian Churchman, were welcomed to the Synod by His Grace the Archbishop.

Moved by the Reverend Robert Lumley, seconded by the Reverend A. J. Thomson:

THAT the courtesies of the Synod be extended to Mr. Mackenzie Smith, lay reader in charge of Sundridge, and Captain Prosser, of the Church Army, lay assistant in St. Thomas' parish, Fort William. Carried.

The Venerable J. F. Hinchliffe, on behalf of the Synod, expressed thanks to Provost Owen for the Quiet Hour.

Noon-day prayers were said by the Archbishop.

The Synod adjourned for lunch in the banquet room of the Golden Steer Restaurant, where the meals during the Synod were served. Following lunch, greetings were conveyed to the members by the wardens of St. Luke's Cathedral.

AFTERNOON SESSION

The afternoon session was opened with prayer by the Archbishop. Greetings were brought to the Synod on behalf of the mayor of Sault Ste. Marie by Mr. Mel Radke, alderman.

Notices of Motion

The following notices of motion were presented.

Moved by the Reverend C. J. Passey, seconded by the Reverend Colin Clay:

THAT this Synod of the Diocese of Algoma recommends to the General Synod of the Anglican Church of Canada to be assembled next, that steps be taken towards the recognition by the Anglican Church of Canada of the Union Scheme of the Church of South India: to be in Communion and Fellowship with them, consistent with our Anglican principles and Faith and Order of the Universal Church, as received and practised in the Anglican Communion.

Re Proposed Canon:

Moved by the Reverend Canon C. F. Large:

THAT the Anglican Church within the Diocese of Algoma being an incorporated body, all Church canons are legally binding upon all concerned.

The rector, under the Bishop, is responsible for the cure of souls; for all arrangements for the conduct of public worship, and occasional services; for the spiritual direction and encouragement of all parochial organizations; and for the use made of the parochial property.

The rector and church wardens are jointly responsible for the maintenance of all parochial property, and the conduct of all parochial business.

A treasurer, if appointed by the rector and wardens, may be included among those authorized to sign cheques.

All parochial officers and committees, and all parochial organizations are subject to the authority of the rector and church wardens, and are required to keep the rector and church wardens informed of what they propose to do, so that unity and harmony may be achieved and maintained in the work of the parish.

Moved by Mr. David Cole, seconded by Mr. B. Luke:

THAT whereas the potential attendance at the Biennial Synod is constantly increasing and whereas it is desirable to have a proper representation of the laity at all sessions of the Synod, and whereas it is becoming increasingly difficult for members of the laity to absent themselves from their normal occupations for the time required for the present length of Synod:

THEREFORE BE IT RESOLVED that consideration be given to reducing the proceedings of the Synod to an interval of not more than two days.

Reports of Committees

The report of the Committee on the Archbishop's Charge was presented by the convenor, the Venerable C. H. G. Peto, and a motion by the Dean, seconded by Mr. H. M. Monteith, that this report be received, was carried. (See Appendix B)

The Executive Committee report was presented by Mr. H. M. Monteith, who moved that it be received; this motion was seconded by Canon Large, and carried. (See Appendix C)

Moved by Archdeacon Thompson, seconded by Mr. Al Goring:

THAT a letter of appreciation be sent to Mr. W. H. Kiefaber for his gift to the diocese of Camp Manitou. Carried.

On motion of Mr. Al Goring, seconded by Mr. E. V. Elliott, it was passed that consideration of the resolution in Section 14 be deferred until action be taken on the similar resolution suggested in the report on the Archbishop's Charge.

The financial statements, with the auditor's report attached, were presented by the treasurer, Mr. H. M. Monteith. It was moved by Mr. Monteith, seconded by Mr. Morley, that the financial statements be approved. Carried. (See Appendix D)

The report of the Archbishop Wright Church Extension Fund Committee was presented by Mr. L. C. Irwin, chairman, who moved that it be received, seconded by Archdeacon Smedley. Carried.

(See Appendix E)

A resolution, proposed by the committee reporting on the Archbishop's Charge, that no parish or mission incur any new expense respecting the fabric of the church until their pledge to the Church Extension Fund be paid, was defeated.

A resolution moved by Dean Nock, seconded by the Rev. R. J. S. Inshaw, that parishes or missions in arrears to the Church Extension Fund be required to write to the Extension Fund Committee, outlining their reasons for their arrears, and to suggest a reasonable figure in the light of their present situation, was carried by a vote of 89 to 38. Carried.

The Archbishop introduced the Reverend M. B. Parker, from the Anglican Book Centre, who spoke to members of Synod for a few minutes about the new curriculum for the Sunday Schools to be published by the G. B. R. E., and of the availability of literature in the Cree language.

Closing prayers were said by the Archbishop.

SYNOD SERVICE

The Synod Service was held in St. Luke's Cathedral at 8 p.m. with the choir of the Cathedral in attendance leading the procession of clerical and lay delegates from the hall to the Cathedral.

Evensong was sung by the Dean and the lessons were read by the Reverend G. W. Sutherland and the Reverend A. J. Thomson.

The Installation of three Canons, S. M. Craymer, D. H. Dixon, and C. B. Noble, was conducted by the Archbishop assisted by the Archdeacons of Nipissing and Algoma.

The Synod sermon was preached by the Reverend Dr. Owen, Provost of Trinity College, Toronto.

The Reverend W. C. S. Banting acted as Master of Ceremonies.

Following the service, the delegates re-assembled in St. Luke's Hall, where the elections of the Rural Deans and lay representatives to the Executive Committee took place.

WEDNESDAY — 7th JUNE, 1961

Morning Prayer was said in the Cathedral at 7.15 a.m. by the Reverend H. A. Vallis and the Rev. Arthur Crisp. The Eucharist was celebrated by the Dean, assisted by Archdeacon Hinchliffe and Canon Palmer. His Grace the Archbishop was also present in the sanctuary and pronounced the Absolution and Blessing.

Following breakfast, the Synod convened in St. Luke's Hall at 9.30 a.m. Opening prayers were said by the Archbishop. The minutes of the previous day were read by the Clerical Secretary, and carried on his motion, seconded by Mr. Boland, the Lay Secretary.

Voting for members of General Synod then took place.

The Archbishop appointed the following as scrutineers:

Clerical Vote

Mr. F. T. Delgaty
Mr. Arthur Temple

Lay Vote

The Rev. A. Crisp
The Rev. D. M. Landon

Presentation of Reports

The reports of the Archdeacons were presented:

- (1) Algoma: by Archdeacon Smedley, seconded by Dean Nock;
(See Appendix F)
- (2) Muskoka: by Archdeacon Peto, seconded by Rural Dean Sutherland;
(See Appendix G)
- (3) Nipissing: by Archdeacon Thompson, seconded by the Rev. G. F. Leigh;
(See Appendix H)
- (4) Thunder Bay: by Archdeacon Hinchliffe, seconded by the Rev. E. R. Haddon;
(See Appendix I)

Report of the Diocesan Board of Missions, presented by the Rev. W. C. S. Banting, seconded by the Rev. L. E. Peterson. (See Appendix J)

Report of the Diocesan Board of Religious Education, by the Rev. J. E. Jordan, seconded by the Rev. R. J. S. Inshaw. (See Appendix K)

Report of the Diocesan Council for Social Service, by the Venerable J. F. Hinchliffe, seconded by the Reverend A. J. Thomson.
(See Appendix L)

Gravenhurst Chaplaincy Report, by Archdeacon Lindsell, seconded by the Rev. C. J. Passey.
(See Appendix M)

Burwash Chaplaincy Report, by the Rev. G. F. Leigh, seconded by Archdeacon Smedley.
(See Appendix N)

Report on Rural Church Movement, by Canon Noble, seconded by the Rev. E. R. Haddon.
(See Appendix O)

Report of the Woman's Auxiliary, by Mrs. A. R. Priddle, seconded by Archdeacon Thompson.
(See Appendix P)

All reports were received by the Synod on the above motions.

Notices of Motions

The Notices of Motions, as printed in the Convening Circular, were introduced and debated.

- (1) To correct the Constitution and Canons due to changes which have taken place; this was presented by Mr. Monteith. An amendment was moved by Mr. E. P. Lee, seconded by Archdeacon Peto:
THAT the motion to correct the Constitution and Canons be amended to read "That the matters therein referred to be placed before the Chancellor of the Diocese for an opinion as to legal consequences of deleting Canons on the ground that they are covered by Canons of General or Provincial Synods, and the necessity of this Synod re-enacting General and Provincial Syond Canons desired particularly to be effective especially in case expenditure of money may be involved, and as to the desirability of amending the Constitution and Canons to coincide with Canons of General Synod and Provincial Synod".
The amendment was carried.
- (2) That Section 2 of Canons 2 and 3 be deleted and section 3 be numbered section 2 in each case, was moved by the Rev. D. Mitchell, seconded by Mr. Monteith and carried. (Appendix "Q")
- (3) That section 3 of Canon 11 be amended, was moved by the Rev. D. Mitchell, seconded by Mr. Monteith, and carried.
(Appendix "Q")
- (4) That canon 12 respecting the appointment of clergy to charges be amended, moved by Archdeacon Lindsell, seconded by Archdeacon Peto.
After considerable discussion and hearing the report of the Rev. J. G. M. Doolan, chairman of the committee to gather information about this matter, the motion was defeated by both orders.
- (5) Motion by Dean Nock, seconded by Canon Noble, to amend Canon 13:
An amendment was moved by Mr. Luke, seconded by the Rev. D. M. Landon, to read as follows:
"There may be a Church Board to advise and assist the incumbent and wardens as the incumbent and wardens deem necessary in the temporal affairs of the Parish". Carried. (Appendix "Q")
- (6) Motion by the Rev. D. Mitchell, seconded by Dean Nock, that Canon 30 be amended by adding the words "or mission" after the word "parish", and transferring the Canon to become Sections 4, 5, 6 and 7 of Canon 11, was carried. (Appendix "Q")
- (7) Motion by Mr. R. W. Dudley, seconded by Dr. W. Gerhart, to amend Canon 6 by changing the word "one-third" to "two-thirds":
After considerable discussion, it was moved by Mr. W. Biggar, seconded by Mr. I. L. Robertson, that it be tabled for further study. This was defeated. The original motion was put and also defeated.

General Synod Delegates

The scrutineers reported on their examination of the ballots for the election of delegates to General Synod.

Clerical Delegates

The Ven. J. F. Hinchliffe
The Very Reverend F. F. Nock
The Rev. Canon R. F. Palmer
The Rev. G. W. Sutherland
The Rev. Canon C. F. Large
The Rev. Canon S. M. Craymer

Substitutes

The Ven. C. H. G. Peto
The Rev. A. J. Thomson
The Ven. G. Thompson
The Rev. J. E. Jordan
The Rev. D. N. Mitchell
The Rev. E. R. Haddon

Lay Delegates

Mr. L. C. Irwin
Mr. R. W. Dudley
Mr. E. P. Lee
Mr. A. E. Goring
Dr. W. Gerhart
Mr. A. Godfrey

Substitutes

Mr. F. S. Dent
Mr. R. W. Jupp
Mr. H. M. Monteith
Mr. E. V. Elliott
Mr. J. A. Raynard
Dr. S. P. Smith

Noon-day prayers were read by Canon Colloton, and the Synod adjourned for lunch.

During the lunch period, the Reverend David Smith, diocesan A. Y. P. A. representative, spoke on the importance of youth work in the diocese.

AFTERNOON SESSION

The Synod re-assembled at 2 p.m. and the Archbishop led in a short litany for the Church.

The elections for Provincial Synod delegates were waived in view of the fact that the diocesan Synod will meet before another Provincial Synod term. The Synod continued to deal with the Notices of Motions in the Convening Circular.

- (8) Motion by the Rev. A. G. Reimers, seconded by the Rev. G. S. Honour, to amend Canon 5 was presented.

Amendment by Canon Large, seconded by the Rev. D. M. Landon, that a committee be appointed by the Archbishop to study the proposal in the motion to determine assessments for the diocesan expense fund on an income tax basis, and to report to the Executive Committee.

The amendment was carried.

- (9) Motion by the Rev. A. J. Thomson, seconded by the Ven J. F. Hinchliffe, regarding the minimum stipend, was presented. After considerable discussion and an amendment proposed by Mr. D. Cole, seconded by Mr. W. Dopson, suggesting a gradual scale of stipends beyond \$3,000 by 1963, an amendment to the amendment was proposed by the Rev. E. R. Haddon, seconded by Mr. Delgaty, as follows:

"That commencing January 1st, 1962 the minimum stipend in the Diocese of Algoma be \$3,000."

This was carried.

- (10) Motion by Archdeacon Hinchliffe, seconded by Mr. Raynard, to amend Canon 6, was presented.

An amendment to the motion to the effect that every parish or mission give at least 10% of the budget for expenses beyond the parish, was defeated.

The original motion was put and carried. (Appendix "Q")

The Archbishop called on the Rev. M. B. Parker, Anglican Book Centre, to speak to the Synod. Dr. Parker referred to the printing of the new Prayer Book, and to other books of interest to the Synod delegates available at the Anglican Book Centre.

A telegram from the Synod of Moosonee was received, sending greetings from their Synod which was in session.

Moved by Archdeacon Peto, seconded by Mr. L. Fisk, that we reciprocate their greetings by sending a telegram. Carried.

Executive Committee

The results of the elections of the Rural Deans and Lay representatives of each deanery to the Executive Committee which were held the previous evening were announced. The Executive Committee was constituted as follows:

His Grace the Archbishop; the Dean; the Archdeacons of Algoma, Muskoka, Nipissing and Thunder Bay;

The Chancellor; the Registrar; the Treasurer;

The Rural Deans of

Algoma:	The Rev. W. C. S. Banting
Manitoulin:	The Rev. E. R. Nornabell
Mississauga:	The Rev. L. E. Peterson
Muskoka:	The Rev. G. W. Sutherland
Nipissing:	The Rev. C. J. Passey
Superior:	The Rev. R. J. S. Inshaw
Temiskaming:	The Rev. Canon C. F. Large
Thunder Bay:	The Rev. E. R. Haddon

Lay Representatives:

Algoma:	Mr. E. C. Brideaux
Manitoulin:	Mr. Wm. Russell
Mississauga:	Mr. E. M. White
Muskoka:	Mr. W. Millington
Nipissing:	Mr. A. Godfrey
Superior:	Mr. V. White
Temiskaming:	Mr. R. W. Dudley
Thunder Bay:	Mr. J. A. Raynard

Appointed by the Archbishop: The Rev. Canon S. M. Craymer
The Rev. A. J. Thomson
Mr. F. S. Dent
Mr. L. C. Irwin

The Reverend Max Stephens, assistant editor of the Canadian Churchman, gave a short address to the Synod.

Closing prayers were said by the Archbishop.

The Synod adjourned at 4 p.m. following which a reception was held at Bishophurst for the delegates.

EVENING SESSION

The Synod re-assembled in St. Luke's Hall at 7.30 p.m. The Archbishop led in prayer.

The Clerical Secretary moved, seconded by the Lay Secretary, that the Rules of Order be suspended in order to present a special motion. Carried.

Moved by Mr. E. C. Brideaux, seconded by Harry Waite, that a standing vote of thanks be extended to Archbishop and Mrs. Wright for their kindness and hospitality to the members of the Synod and their friends. Carried by hearty acclamation.

His Grace stated in reply that he considered Bishophurst to be "home" to the whole diocese and that members of the Synod are welcome to call there at any time.

Notices of Motion (continued)

(11) Amendment to Canon 15 was moved by the Rev. A. B. J. Whyham, seconded by the Rev. G. White. After an amendment had been proposed and defeated, the motion was carried. (Appendix "Q")

(12) The final notice of motion in the Convening Circular was considered. Moved by the Rev. C. J. Passey, seconded by the Ven. G. Thompson:

THAT in Article 3 of the Constitution the word "male" be deleted. An amendment which would have had the effect of limiting possible representation of women at Synod was ruled out of order. The motion was put and defeated.

Consideration of Reports

Report on Archbishop's Charge:

Moved by Archdeacon Peto, seconded by the Rev. George Sutherland, that an acting principal of Thorneloe College be appointed immediately for a period of one year to act as a liaison officer between the Laurentian University and the Diocese of Algoma, and at the Archbishop's discretion, a strong committee be appointed.

Carried.

Moved by Archdeacon Peto, seconded by the Rev. George Sutherland, that as Church people and citizens we must support this college financially at the appropriate time. Carried.

Reports of the Archdeacons:

These were considered and accepted on the following motions:

- ALGOMA — Moved by Archdeacon Smedley, seconded by the Rev. W. C. S. Banting.
- MUSKOKA — Moved by Archdeacon Peto, seconded by the Rev. G. W. Sutherland.
- NIPISSING — Moved by Archdeacon Thompson, seconded by the Rev. G. F. Leigh.
- THUNDER BAY — Moved by Archdeacon Hinchliffe, seconded by the Rev. R. J. S. Inshaw.

The Archbishop announced that Canon H. A. Sims would observe the fiftieth anniversary of his Ordination next Sunday. This was greeted with a hearty round of applause.

Moved by Canon Large seconded by Mr. W. E. Morley, that this Synod extend to Archdeacon Charles W. Balfour our sincere congratulations and hearty felicitations on his having attained the sixtieth anniversary of his Ordination.*

It was noted that a total of more than four hundred years in the ministry was represented by eight of the elder clergy of Algoma who are still quite active: Archdeacon Balfour - 61 years; Archdeacon Lindsell — 55 years; Canon E. F. Pinnington — 51 years; Canon R. Haines — 51 years; Canon H. A. Sims — 50 years; Canon F. W. Colloton — 47 years; Canon R. F. Palmer — 45 years; Canon W. A. Hankinson — 44 years. Truly a wonderful record of service and an inspiration to the younger clergy of the diocese!

The Synod adjourned at 9 p.m., the Archbishop giving the Blessing.

Footnote:

* The following reply from Archdeacon Balfour has since been received:

"I have received with much feeling of heart and revival of memories the very kind felicitations and good wishes of the Synod of Algoma in its resolution with reference to my sixtieth anniversary of Ordination to the Priesthood. My thanks go out to the President of the Synod, the Most Reverend Archbishop W. L. Wright, and to all its members, and I give my assurance of the constant remembrance that I shall ever have for the Diocese of Algoma and its fruitful work for Christ's Kingdom."

THURSDAY — 8th JUNE, 1961

Morning Prayer was said in the Cathedral at 7.15 a.m. by the Rev. L. E. Peterson and the Rev. Roy Nixon. The Eucharist was celebrated by Canon S. M. Craymer, assisted by Canon Hankinson and Canon Sims. The Archbishop was present in the sanctuary and pronounced the Absolution and Blessing.

The Synod re-assembled at 9.30 a.m., the Archbishop leading in prayer. The minutes of the previous day were read by the Clerical Secretary and approved on his motion, seconded by the Lay Secretary.

Consideration of Reports (continued)

Report on the Archbishop's Charge:

Moved by Archdeacon Peto, seconded by Mr. R. Jupp:

THAT study groups within all parishes and missions of the diocese be set up for a systematic study of the Church's position within the framework of the Lambeth Title "Christian Unity and the Church Universal", and that a concerted effort be made in respect of the league of prayer for Christian unity. Carried.

Report of the Executive Committee:

Moved by Mr. H. M. Monteith, seconded by Dean Nock:

THAT the report of the Executive Committee be adopted. Carried.

Report of the Church Extension Fund Committee:

Moved by Mr. L. C. Irwin, seconded by Archdeacon Smedley:

THAT the report of the Church Extension Fund Committee be adopted. Carried.

Report of the Diocesan Board of Missions:

Moved by the Rev. W. C. S. Banting, seconded by the Rev. L. E. Peterson:

THAT the report of the Diocesan Board of Missions be adopted. Carried.

Moved by the Reverend A. J. Thomson, seconded by Archdeacon Peto:

THAT the Boards of Synod meet each Fall prior to the Executive Committee meeting and report at the Fall Executive meeting, and that travelling expenses be provided. Carried.

Report of the Diocesan Board of Religious Education:

Moved by the Rev. J. E. Jordan, seconded by the Rev. R. J. S. Inshaw:

THAT the report of the Diocesan Board of Religious Education be adopted. Carried.

Report of the Diocesan Council for Social Service:

This was considered section by section. On the section dealing with Indian work, the Synod heard brief addresses given by the Rev. Douglas Sissenah and the Rev. Roy Phillips who spoke of the integration being carried on among the school children in our diocese. Mr. Phillips said that Shingwauk School is now a hostel and puts into practice what the D.C.S.S. urges. Debate on the report continued, and adoption of the whole report was moved by Archdeacon Hinchliffe, seconded by the Reverend Alvin Thomson and carried.

In connection with a recommendation arising from the report, it was moved by the Rev. Donald Landon, seconded by Dean Nock, that the recommendation be received by the Synod as a motion. This was carried.

The motion by Archdeacon Hinchliffe, seconded by the Rev. A. J. Thomson, was then presented:

THAT the annual allocation of money for the expenses of the D.B.R.E., the D.B.M. and the D.C.S.S. be increased from \$200. to \$300. each, as a provision from the Diocesan Expense Fund. Carried.

During a brief intermission, Mr. Fred Rounthwaite, Architect, illustrated different models for a proposed diocesan centre, parish hall, Sunday School room and offices. He was thanked by the Archbishop.

Noon-day prayers were read by the Reverend J. G. McCausland, S.S.J.E.

Report on Burwash Chaplaincy.

In moving its adoption, the Rev. G. F. Leigh asked for the support of Synod in requesting the erection of a chapel at Burwash. His motion was seconded by the Rev. J. T. L. James. Carried.

The Synod adjourned for lunch.

AFTERNOON SESSION

The Synod re-assembled at 2 p.m.

Moved by Archdeacon Thompson, seconded by the Rev. H. Morrow:

THAT the Synod of the Diocese of Algoma memorialize the Provincial Government asking that the Provincial Government provide chapels in all existing prisons under their jurisdiction. Carried.

Diocesan Boards

The report of the nominating committee for the diocesan boards was announced by the Reverend G. W. Sutherland:

Diocesan Council for Social Services

- *The Ven. J. F. Hinchliffe
- *The Rev. A. J. Thomson
- The Rev. A. G. Reimers
- Mr. G. Taylor
- *Mr. J. A. Raynard
- *Mr. R. Vibert

Moved by the Rev. H. Garbutt, seconded by the Rev. G. F. Leigh, that nominations be closed. Carried.

Diocesan Board of Religious Education

- *The Rev. J. Jordan
- *The Rev. R. J. S. Inshaw
- The Rev. D. M. Landon
- *Mr. L. C. Irwin
- Mr. H. Adderley
- *Mr. R. Page

Moved by the Rev. M. P. Thomas, seconded by the Rev. P. Park, that nominations be closed. Carried.

Diocesan Board of Missions

- *The Ven. G. Thompson
- *The Rev. W. C. S. Banting
- The Rev. L. E. Peterson
- *Mr. H. M. Monteith
- *Mr. I. L. Robertson
- Mr. D. Cole

Moved by Mr. T. Koning, seconded by the Rev. E. B. Paterson, that nominations be closed. Carried.

*Denotes members appointed to the General Synod Boards.

Gravenhurst Chaplaincy Report:

Moved by the Ven. J. B. Lindsell, seconded by the Rev. C. J. Passey, that this report be adopted. Carried.

Rural Church Movement Report:

Moved by Canon Noble, seconded by Mr. E. C. Brideaux, that this report be adopted. Carried.

Group Insurance Report:

This was presented by the Reverend E. R. Haddon.

Moved by Mr. Monteith, seconded by the Rev. E. R. Haddon, that this report be referred to the new Executive Committee. Carried.

Canon on the Dean of the Diocese and the Constitution of the Cathedral:

Archdeacon Smedley submitted a progress report.

Notices of Motions

On Communion with the Church of South India:

Moved by the Rev. C. J. Passey, seconded by Dean Nock, that it be deferred until the next Synod. This was defeated.

Moved by Archdeacon Hinchliffe, seconded by the Rev. J. T. L. James, that this motion be withdrawn. Carried.

On the proposal to hold a 2-day Synod:

Moved by the Rev. Robert Lumley, seconded by Mr. A. Godfrey, that this matter be taken under consideration. Carried.

By consent of Synod, it was moved by the Reverend H. Morrow, seconded by the Rev. A. Reimers:

THAT the motion presented to the 1959 Synod by Mr. Lorne Shaffer and referred to the committee on Notices of Motion be called out of that committee and be referred to a committee to report thereon. Carried.

Elections

Moved by Archdeacon Smedley, seconded by Mr. Morley, that Mr. H. M. Monteith be elected treasurer. Carried.

Moved by Canon Large, seconded by Mr. A. Godfrey, that Messrs. A. A. Crawley & Co. be appointed auditors.

Moved by Dean Nock, seconded by the Rev. I. L. Robertson, that Mr. D. M. Lawson be elected Registrar. Carried.

Votes of Thanks

Moved by Archdeacon Smedley, seconded by Mr. Dent:

THAT warmest greetings and good wishes be extended to Chancellor Babe by this Twentieth Session of the Synod of Algoma and that he be informed how much he was missed; we pray that he may enjoy good health and be long spared to give us his counsel and advice. Carried.

Moved by the Rev. R. J. S. Inshaw, seconded by Mr. Dent:

THAT the thanks of this Synod be extended to the Woman's Auxiliary of the Diocese of Algoma for their loyalty, zeal and service on behalf of the Church. Carried.

Moved by the Rev. M. H. Dunnill, seconded by Mr. Linklater:

THAT a vote of thanks be given to all those in Sault Ste. Marie who have been so hospitable to the clerical and lay delegates of this Synod.

Moved by the Rev. J. Turner, seconded by Mr. Linklater:

THAT the thanks and appreciation of this Synod be extended to the Dean and Wardens of St. Luke's Cathedral, also to Mr. Bowers, the caretaker, for their courtesies as hosts to this Synod. Carried.

Moved by the Rev. N. Adair, seconded by Mr. Godfrey:

THAT the thanks of the Synod be extended to Miss Pamela Bird and Mrs. Cecil Rose for their assistance in the clerical work of the Synod. Carried.

Moved by the Rev. M. Thomas, seconded by the Rev. R. Lumley:

THAT messages of felicitations be sent to the new Archbishops of Canterbury and York. Carried.

Enactments

The Enactments were read by the Clerical Secretary.

1. Election of Clerical and Lay Secretaries.
2. Adoption of Reports of Treasurer and Auditors.
3. Amendments to Canons 2 and 3.
4. Amendment to Canon 11.
5. Election of Delegates to General Synod.
6. Amendment to Canon 13.
7. Amendments to Canon 30 and 11.
8. Increased minimum stipend of clergy.
9. Amendment to Canon 6.
10. Amendment to Canon 15.
11. Approved plan to appoint acting principal of Thorneloe College.
12. Adoption of Reports of the Archdeacons.
13. Adoption of Executive Committee Report.
14. Adoption of Extension Fund Committee Report.
15. Election of Diocesan Board of Missions.
16. Election of Diocesan Board of Religious Education.
17. Election of Diocesan Council for Social Service.
18. Election of Treasurer.
19. Election of Auditors.
20. Election of Registrar.

Moved by Archdeacon Lindse!, seconded by Archdeacon Smedley:

THAT the members of this Synod now in session assembled wish to congratulate our beloved Father in God on his completion of seventeen arduous years in the episcopal oversight of this Diocese of Algoma; we pray that for many years he may be spared to carry on this great work and we assure him once more of our affection and loyalty and will at all times do all in our power to strengthen and support him. Carried by a standing ovation.

The Twentieth Session of the Synod was prorogued at 3.15 p.m. when the General Thanksgiving was said and the Archbishop pronounced the Blessing.

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- Appendix "B" ----- Report on Archbishop's Charge
- Appendix "C" ----- Report of Executive Committee
- Appendix "D" ----- Auditors' Report and Financial Statements
- Appendix "E" ----- Report of Archbishop Wright Church Extension Committee
- Appendix "F" ----- Archdeaconry of Algoma Report
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- Appendix "M" ----- Gravenhurst Chaplaincy Report
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APPENDIX "A"

ARCHBISHOP'S CHARGE TO SYNOD 1961

In the Name of Our Lord Jesus Christ, Who has called us to be His witnesses, I welcome you most heartily to the Twentieth Session of the Synod of the Diocese of Algoma. May He graciously vouchsafe to guide and bless our deliberations to His honour and glory and the extension of His Kingdom.

We are grateful to the Provost of Trinity College, the Reverend Derwyn R. G. Owen, M.A., Ph.D., for his kindness in attending our Synod; for conducting the Quiet Hour; and for preaching the Synod sermon this evening in St. Luke's Cathedral. Dr. Owen is an outstanding leader in the Canadian Church. His strong spiritual leadership and wise administration are reflected not only in the devotion and scholarship of the undergraduate body of Trinity College, but also in the continued expansion of the College itself. His influence is being acknowledged in the wider circles of the Church and we are most fortunate in having him in our midst today.

We meet in a chaotic period of world history. Restlessness anxiety and fear are forces which continue to attack the heart of man. A spirit of worldliness is abroad. There is a danger lest this subtle enemy will invade the Church itself. There is another word which possesses alarming implications on the world scene - "tension". It is an understatement to suggest that all nations are caught up in the tensions of the present hour. The peoples of the world are suffering from terrible insecurity. They realize that nuclear war would completely wreck their civilization. Such insecurity, suspicion and fear have prompted a view of life that is essentially worldly and selfish. There is a close relationship between worldliness and selfishness. Behind all tensions, worldliness and anxieties is the stark fact that gives the clue to man's present predicament: that human character has failed us; this is the heart of the human problem. That is one reason why the Christian revelation must always be the ultimate salvation of man for it unfolds the spiritual truths which the Bible contains and which the Church teaches.. To neglect a due appreciation of the Christian revelation and its meaning for society is, in part to overlook the dignity and worth of man and the ultimate purpose of his life. The primary need of man is, surely, a sense of purpose in life, grounded in an adequate doctrine of God. As the Body of Christ, the Church is called in each succeeding generation to exemplify by its life and conduct the carrying out of God's Will. We are called here as representatives within the Body of Christ to discover what His Will is for us, and we are assured that His Grace is sufficient for the fulfilment of His Will in the opportunities and challenge which confront us.

Immediately following our last Diocesan Synod in 1959, General Synod met in Ste. Anne de Bellevue. On that occasion the Right Reverend Howard Hewlett Clark, then Bishop of Edmonton, was elected Primate. This gives me the official opportunity within our Diocese to acknowledge the competent qualities of Archbishop Clark, as he has already proved them in fulfilling the duties of this high office. A true friend: a respected Father in God; we can be assured that under his wise leadership the Anglican Church of Canada will go forward to ever increasing devotion and service. His Grace has recently been translated to the See of Rupert's Land, thus becoming a Metropolitan, which is more consistent with the traditional government of the Church. We pledge our whole-hearted allegiance to His Grace in those matters relating to the welfare of the Church of Canada.

During the Synod you will be called upon to share with me a review of the Archbishop Wright Church Extension Fund. This was primarily set up as a loan fund to assist in erecting new churches, new halls, new rectories; to purchase new properties, and to assist with student bursaries. The numerous buildings which have been completed are a credit to the diocese, but the fact remains that the diocese is indebted to the bank for a large amount of money, the interest on which may well be crippling for future work if the loans are not soon reduced. Many have asked - "How can the Church erect buildings and buy land?" The answer lies in the fact that a substantial number of parishes and missions have given sacrificially, which has resulted in the diocese becoming self-supporting; the budget for extra-diocesan needs has been increased 100% and has been met; a virile Church life has been in evidence, but we are under obligation to see that the principle of "equality in sacrifice" pertains throughout the WHOLE diocese. All

APPENDIX "A"

honour to the Church Extension Fund Committee who have carried out their duties in a magnificent manner. However, they are unable to make recommendations to the Executive Committee which will further mark our progress until the Synod decides on a definite policy of action to be put into immediate effect to reduce our indebtedness to the bank. The bank believes in the integrity of the Church's honour. Credit means BELIEF. Alas, there are still some sections of Church people who don't know this! They don't EXERT themselves to repay their creditors! The diocese can only carry on its Church extension work when its agreements with its creditors are honoured. The parish and its parishioners must also honour their pledges. Credit is a system of trust and belief. It stems from the Creed - Credo - I believe. We believe in God and trust Him. He believes in us and wants us to honour obligations to Him and to our brethren. The diocese as a corporate unit has done splendidly. God has richly blessed us. But there are at this moment certain sections of Algoma which have given little or nothing to this basic element of the Church's Mission.

"And Jesus came and spake unto them, saying 'All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world.'

'Ye shall be witnesses unto me both in Jerusalem and in all Judaea, and in Samaria, and unto the uttermost part of the earth. ' "

THERE is the assurance of authority, power and commission, and we dare not fail. I ask the members of Synod to give prayerful consideration to the challenge before us and may we meet that challenge with a whole-hearted response. Church extension is not only a matter of building or setting up new parishes, it must be concerned with the supply of clergy for the work of the church. Up until this present year, a reasonable number of young men from the diocese have been offering themselves for the Sacred Ministry, but more young men must come forward if we are to relieve the shortage, not only in the diocese but in the northern and western parts of Canada, and overseas. The majority of ordinands in the past few years have come to us from outside.

The Church as a whole is in need of more clergy. The House of Bishops, which met at the end of January, submitted a pastoral to be read in all churches. Let me read it:

AN URGENT MESSAGE FROM THE HOUSE OF BISHOPS:

"Our concern for the future of the Church is the reason for this urgent message. The growth of Canada calls for far more men in the sacred ministry than we now have. We write first to young men. We are convinced that God is calling young men of character and ability to offer themselves for this work. If you have good health, are prepared to stick at your studies; and have had some glimpse of the world's need for Christ, and of His way of love and sacrifice and service - then we want you to think and pray about this. Is your life's work and Christian vocation to be found in the Ministry of the Church?

"We write to parents and teachers. Act upon your responsibility to promote and encourage vocations to Holy Orders, especially among your sons and students. It is often first through a father or mother that God speaks quietly and continuously to those whom He calls. To hinder this cause is to thwart the purpose of God and harm the Body of Christ.

"We remind our brethren in the Ministry of their duty to search out and guide suitable young men toward preparation for the priesthood. One of the tests of our Ministry is found in the number of vocations it produces.

"Finally upon the whole Church we lay the privilege of unceasing prayer that God may call many to the Ministry of His Church and that He may give to those who are called His Grace, that they may hear and obey His voice."

I cannot emphasize too strongly this call to young men, to parents and teachers, to priests and people in all our parishes. I know that the presentation of the call to the Ministry is a vital part of every priest's teaching and I believe it should have its part in the witness of every Christian man and woman.

APPENDIX "A"

Let us pray:

"We beseech Thee, Almighty God, to call many to the Ministry of Thy Church; and to those whom Thou dost call give Thy grace that they may hear and answer Thy voice; through Jesus Christ our Lord: Amen."

I am grateful to all who have assisted in the support of our theological students during their years at college: the Woman's Auxiliary, the Brotherhood of Anglican Churchmen and other laymen's groups, parishes and individuals who have helped by their prayers and by their financial aid. I hope that more of our people will assist in this task.

Our theological colleges have made a fine contribution to the students. The colleges themselves are in need of increased assistance from Church people. This need is in addition to what is received in tuition fees and residence fees. It costs the colleges at least six or seven hundred dollars per student annually, over and above what they receive from the students. Thus it is not only desirable but imperative that we respond liberally to the support of the colleges in the work they are doing so splendidly for our divinity students.

A new field of endeavour within the diocese is before us in the establishment of the proposed Thorneloe College which will be affiliated with the Laurentian University of Sudbury. In my charge two years ago, I called the Synod's attention to the formation of a University in the North. Since that time negotiations have been carried on by Roman Catholic, United Church and Anglican representatives with the Provincial Government. A charter has been granted by the Government for the Laurentian University of Sudbury, inter-denominational in character, in which we have been federated. The concurrence of Synod in this move is asked. The name Thorneloe recalls to mind a venerable, devoted, godly saint of the Church who laboured abundantly for over thirty years in the Diocese of Algoma as the chief shepherd. To me it is a glorious name to be linked with our new college. The Executive Committee at a recent meeting requested me to ask the Synod delegates for authority to appoint an acting principal for a period of one year. His duty would be primarily to act as liaison officer between the Laurentian University and the Diocese of Algoma, interpreting the needs of Thorneloe College to all, and in addition, it would be his duty to become familiar with already existing Anglican colleges in other parts of the Province with special reference to their terms of federation. This appointment if authorized, will necessitate certain current expenditures and it appears wise for a strong committee to be appointed to work out the details. To me, it is imperative that the Church should be represented on the university campus. I do not know if it would be possible, if Thorneloe College is officially sanctioned by Synod, to proceed with lectures in the autumn of 1962, but it would be a goal at which to aim in the intervening period. Possibly one or two Arts subjects might be given during the first few years. These details will be elaborated upon by delegates who have been familiar with the project since its inception. As Church people and citizens we must support such a venture financially. At present we are ably represented on the Board of Governors of Laurentian University.

With the ever-increasing missionary opportunity before the Church in Canada, an increased apportionment has been required by General Synod from all dioceses to carry out our obligations. Our budget for the year 1960 was \$20,000; for 1961, it is \$27,000. The General Synod Budget Committee have asked each diocese in Canada to consider what would be a fair increase for the year 1962. At the last meeting of the Executive Committee, a sub-committee was appointed by me to meet with the Bishop of Nova Scotia, chairman of the Budget Committee, and receive information to be submitted to our Synod for the necessary action. It was not too many years ago that the diocese was contributing \$10,000. to the budget, at the same time receiving a substantial grant from the Canadian Church. Today our budget is \$27,000. and we carry out our own diocesan obligations without outside help from the Canadian Church. In view of the formidable obligations resting upon us in relation to the Church Extension Fund and to the proposed Thorneloe College, I ask that you keep primary financial commitments in proper balance. The whole work of the whole Church must go forward - to what extent depends on your action and that of the parishes which you represent.

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Speaking personally, I cannot give my support to any immediate major expansion until we have weighed carefully the action we propose to take in the matters already referred to in this charge. My chief concern is always with what is commonly known as "the living agent", that is, the parochial clergyman who conscientiously and wisely carries out his duties as a faithful shepherd of the flock.

Within recent months considerable public debate has been directed towards the subject of Religious Education in the Schools within the Province of Ontario. A minority have questioned the right and the wisdom of teachers and clergy to discharge this undertaking. To me, religious instruction is a necessary element in education, and in particular Bible teaching needs increased emphasis. There is a lack of knowledge of the contents of the Bible. With the co-operation of the Provincial Government and local school boards, I think it is fair to say that, generally speaking, the rules governing the present situation are satisfactory. It is questionable whether further concessions can be obtained at the present time for the teaching of our Anglican children exclusively within the prescribed school hours, although this has been accomplished in some centres within the Province. But is not the first step in this whole venture to make certain the children have a growing knowledge of the Bible as a guide in daily conduct? I suppose the ideal would be to have our clergy instruct our own children in our own Anglican tradition. It would be interesting to have the solution, and more interesting still, to analyze the methods for its implementation. In the meantime, let us with all Anglicans within the Province support the privilege which is already ours. The Provincial Board of Religious Education which comprises membership from our diocese is doing an effective work in this field, and I desire to express to the members my personal appreciation of their efforts.

Other subjects which will be of interest to the Synod and which may desire subsequent action are as follows:

1. The Prayer Book

A virtually unanimous approval of the draft Prayer was given by the General Synod at its last meeting. The book was adopted without a dissenting vote. The House of Bishops decided, after the Book had been approved, that they would request all diocesan bishops to give permissive use for the Book until it is finally and legally passed as our official Book of Common Prayer in 1962. The process of revision was authorized in 1943 and has been going on since that time. Once again you will desire me to give recognition to one of our own clergy who has given of his devotion and scholarship in the culmination of a book of inspiration, meditation and service: that priest is no other than our beloved Father Palmer.

2. The Unity of the Church

One event for which we thank God is our brotherly fellowship of full communion with the Polish National Church which was effected two years ago. We must also thank God for our close and affectionate relations with the Orthodox Church, with its long tradition of adherence to the ancient faith under hardship and persecutions..

Another encouraging sign of our times is the growth of what is called the Ecumenical Movement; that is to say, a consciousness of our fundamental unity in Christ which is appearing in all the Churches, and drawing us closer together in Christian fellowship. It is a movement in which the Anglican Communion has taken a full part. It has brought into being the World Council of Churches, with its subsidiary, the Canadian Council of Churches, which provides a forum for discussion and even a means of co-operative action, though it has no authority over the member Churches. The World Council of Churches will meet in the late autumn of this year in New Delhi. This may be the place to mention to those members of Synod who are not aware of it the appointment of the Right Reverend Stephen F. Bayne as Secretary of the Advisory Council on Missionary Strategy within the Anglican Communion. His task is to help study and co-ordinate the various operations of the Anglican Communion throughout the world, particularly in missionary areas. He will also act as the secretary of the Consultative Body of the Lambeth Conference, which is the committee which carries out

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the work of the Lambeth Conference in between the Conferences. Bishop Bayne's chief responsibilities will be "to collect and disseminate information, keep open lines of communication, and to make contact when necessary with responsible authorities". The various Churches of the Anglican Communion are sharing the cost of the new position, and to this expenditure the Anglican Church of Canada is contributing \$5,500. yearly. Bishop Bayne was born in New York, and has served in the ministry since 1932. Prior to his election in 1947 as Bishop of Olympia, he served as chaplain of Columbia University in New York City. He has his headquarters in London, England. He has already been the means of stimulating closer fellowship in our own Communion, particularly amongst the younger Churches in the East and the older Churches of the West.

Current plans and proposals for the Unity of the Church are in process of development throughout the world. These include the Church of South India; the Church of North India and Ceylon; relations between Anglican and Presbyterian Churches in the United Kingdom; conversations between the Church of England and the Methodist Church; relations between Anglican, Orthodox and Old Catholic Churches. On the local Canadian scene we are now holding conversations with the United Church of Canada, and also the Presbyterian Church. The General Synod has given a directive that the Anglican and United Churches together prepare a study guide on re-union for use in both Communions. It has already been compiled. The three Anglican members on the joint committee were the Right Reverend G. B. Snell, Coadjutor Bishop of Toronto, the Right Reverend H. R. Hunt, Suffragan Bishop of Toronto, and Provost D. R. G. Owen. The study guide has been given the title "Growth in Understanding". We are indebted to the members of our committee for the contribution they have made in the composition of this document. It contains a comprehensive presentation of the following subjects:

1. The movement of the world-wide Church toward re-union;
2. Some current plans and proposals;
3. Origin and history of Canadian negotiations;
4. The nature of the Church;
5. The Ministry;
6. Worship and the Sacraments;
7. Church Organization and Government;
8. Looking towards Church Union.

What is the next step? All the clergy have received a copy of the study guide. Will the Synod give its unanimous support to the request of the chairman of the study guide committee? I shall welcome a resolution commending a systematic study of the Church's position within the framework of the Lambeth Title "Christian Unity and the Church Universal". I insist that the League of Prayer for Christian Unity be used constantly. Here are the excerpts of the letter to all the clergy:

"When you read the Preface you will find that its purpose is to foster a clearer understanding between our Church and the United Church of Canada. It is suggested that this can best be done by joint conferences and study groups of clergy and laity on the deanery and parochial levels. It is recommended that the clergy should read the study guide carefully themselves and thus become familiar with its contents and other related materials so that they will be well-informed on the Anglican position in these basic subjects. As the study guide is unavoidably technical in places, the laity will need help in its study. We therefore, strongly recommend that it be used under the guided supervision of the clergy. It is hoped that by this method we will come to appreciate the areas of agreement and also understand the differences that exist between our two Communions. You will also find enclosed a pamphlet entitled "League of Prayer for Christian Unity". Please read it and commend it to your people. We hope there will be many thousands of both Communions and, indeed of all Communions, who will join together in prayer for unity. We ask you to have your people sign the pledge attached to the pamphlet and hand them in to you. We request that you notify your bishop how many parishioners have signed. It has been suggested that we should tell our people that they can limit their pledge to one or two years to make it more definite".

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I trust that the committee on the Bishop's Charge will prepare a carefully worded resolution which will have the unanimous imprimatur of Synod for ACTION by all parishes.

We need more study groups. We need to know our two Communion better, and to appreciate the elements in our history and in our understanding of the Christian Faith which keep us apart and yet which drive us, in Christ's name, to come together.

I believe Church Union must be a growth and not an arrangement. I do not relish the term "schemes" when applied to conversations with other Christian bodies. I much prefer the term "principles". Let us be willing to learn from those who differ from us. Let us love them for their devotion, and honour them for their zeal.

Above all, let us remember Lambeth's statement: "We appeal to all our people to pray for Christian Unity, privately, corporately, and together with members of other Christian Communion, that all believers may be united 'in the way Christ wills, and by the means He chooses' and to remember always that the nearer we draw to Christ the nearer we draw to one another".

Let us pray:

"O Lord Jesus Christ, who didst say unto thine Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins, but the faith of thy Church, and grant unto it that peace and unity which is agreeable to thy will, who livest and reignest with the Father and the Holy Spirit, one God, world without end: Amen".

3. The Anglican Congress, 1963

In August, 1963, the Anglican Church of Canada will be host to representatives of all the dioceses of the world-wide Anglican Communion. The Congress will be held in the City of Toronto. From each of the 300 dioceses in every part of the world it is expected that a bishop, a priest, and a laymen will attend the Congress. Our next Synod will be assembling only a few weeks before the Congress begins. It is expected that there will be 900 delegates in attendance. It is possible that there may be an additional 600 unofficial delegates or visitors making a total of approximately 1,500.

Such a Conference will be a great occasion for worship and witness. Addresses on important matters of theological and ecclesiastical concerns will be given by leaders of the Church, and each delegate will be assigned to a discussion group. Anglican missionary strategy will be a matter for serious consideration. The opportunities afforded the delegates from every continent of the world to meet one another will help to deepen the sense of unity, of understanding, and of friendship within our Church. Every such gathering enables the Anglican Church to understand more clearly its world-wide mission. The authorities of the Royal York Hotel have generously offered the Anglican Church of Canada, free of charge, the facilities of the new wing of the Royal York for the ten-day Congress sessions.

The basic expenses of the Congress are estimated to be \$225,000. \$60,000. of this sum will be raised through allotments in the General Synod budget. The remainder of the \$225,000. will be contributed, it is expected, by the people of the twenty-eight dioceses of our Church in Canada. Only our generosity will make it possible for the missionary dioceses of Japan, Africa, Asia, Australia and elsewhere, to participate in the Congress. May we pledge ourselves to assist prayerfully and financially in this effort.

In considering the world-wide mission of the Church, with special reference to the Woman's Auxiliary, it is my privilege on your behalf and my own to thank this noble body of women and girls for their continuous support of the whole work of the whole Church in Canada and overseas. I have often wondered what the destiny of the diocese would have been had it not been for the Woman's Auxiliary, particularly in the less populated areas. Indeed, much of the support, if not all, has fallen upon small groups of the W. A., when the congregations have failed to assume their responsibilities. Church wardens have called upon the W. A. members for substantial gifts to assist in parochial work, and when commitments have increased and the wardens have not had the support of all wage earners, it was inevitable that the W. A. assume leadership which was not of their choosing in order that the congregational life should remain viable. I call on all wardens and laity to exercise their rightful stewardship and allow

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the members of the Woman's Auxiliary to assist when asked. I would respectfully suggest to those groups of the W. A. in smaller missions to remember that all parochial expenditure must be ratified by the incumbent and wardens and paid in the name of the wardens; and to remind the various groups and organizations that, as such, they do not possess the authority to authorize changes in the fabric of the church, or the procuring of furnishings or indeed furnaces. I implore smaller missions not to rely 100% on these organizations for help but to bestir themselves as communicant members to support their Church sacrificially Sunday by Sunday.

The diocese at present is the recipient of \$5,300. annually from the Diocesan Woman's Auxiliary. How grateful we are for this assistance, but as a diocese, let us in receiving this gift dedicate ourselves to renewed response to the call of the Church's Mission.

Mrs. H. M. Monteith, the former diocesan president of the Woman's Auxiliary discharged her duties in a gracious and competent manner. I, as Bishop, desire to place on record my own personal thanks for the leadership she gave, and also to acknowledge the wider contribution she made on the Dominion Board.

During the past year Mrs. A. R. Priddle was elected to succeed Mrs. Monteith and she has already made her own contribution to the work of the Woman's Auxiliary. She will receive, I am sure, the loyal support of the whole diocese in her important position. Each year the Diocesan W. A. make substantial grants in repairing mission churches; they assist in the stipends of summer students; they give generously to the Student Bursary Fund, but above all, they are a worshipping group, devoted to the Church we all love, and ever ready to respond, if possible, to further calls of a spiritual nature.

PERSONAL OBSERVATIONS

Members of Synod are aware of a new policy regarding our diocesan paper, the Algoma Anglican. I need not go into details concerning the paper; however, I wish to make two observations:

1. It is my own personal view that the paper must be primarily a news medium whereby all parts of the diocese may be conversant with our corporate progress and fellowship.

2. I believe that the appointment of the Reverend David N. Mitchell as editor will meet with unanimous approval. I earnestly hope the Synod will support me in this appointment. To the Board of Management we convey our gratitude for a work well done during the past year. To Messrs. J. R. Meakes and C. M. Fellman we are indebted for placing at our disposal the facilities for the publication of the paper, and to those who have been entrusted with the responsibility of proof-reading, and bringing subscribers' lists up to date, we are most grateful. I consider the Algoma Anglican to be an excellent diocesan paper.

Having entered upon my eighteenth year as your diocesan, it is interesting to review the progress of the diocese during that time. We now have eighty clergy over half of whom have been ordained by me. The spirit of fellowship within the diocese continues to be the superb characteristic which I believe is the result of constant discipline in the spiritual exercises of the clergy and the warmth of loyalty to the Church by the laity. No bishop could expect greater loyalty from clergy and laity than I receive. My labours amongst you may be imperfectly discharged at times, but the sincerity of my motives for the welfare of the diocese cannot be questioned.

At this time I desire to express my personal thanks to the Synod Office staff for their indefatigable efforts on behalf of the Church; to Mr. H. M. Monteith for his hard work and genuine concern as treasurer for the welfare of the diocese; our thanks are due to Mrs. Cecil Rose for her faithful services; and to Miss Pamela Bird, my secretary, for her efficient, capable, and gracious assistance.

I am grateful to the Chancellor, Mr. Fred Babe, for his guidance on numerous occasions, and to Mr. D. M. Lawson, the Registrar, for his willing assistance in legal matters, and especially with Thorneloe College.

To my examining chaplains goes my sincere gratitude.
Thanks be to God for all who have served His cause in sincerity and truth.

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CONCLUSION

Though of necessity considerable time must be devoted to certain subjects of a diocesan nature during the Synod, let us never lose sight of the nature and real mission of the Church, which undergirds all our deliberations.

Brethren, we are custodians of the Faith "once delivered to the saints". One important purpose of the Church is to teach the Faith. Brethren of the laity, never let anyone try to convince you that creed and doctrine are unimportant in your religion. The Church is not merely a human society, but a divine society, our Lord's own society, constituted and commissioned by Him and coming to us with its Faith, its Sacraments, and its Ministry from the Apostles' time. In all the continuous life of the Holy Catholic Church, there have been three great essentials: the Apostolic Faith; the Apostolic Sacraments; the Apostolic Ministry. A responsibility rests upon clergy and laity alike to translate this Faith into action. There must be a relevance of the Church to all life. Time and trouble must be taken to read and study the Scriptures regularly, and also those dependable books which have been written and are being written by learned, honest and fearless champions of the Faith. By so doing, we shall in part meet the criticisms of our opponents who are amongst the ranks of the militant godless.

Secondly, we must witness to the Faith and be "as a city on a hill". Many are vocal about their political opinions and ready to propound theories of economics, but in regard to religion are apt to be inarticulate. To the whole Church was given the commission to make disciples of all nations and on each of us devolves the duty of "opening our mouths boldly to make known the mystery of the Gospel". It is not sufficient that the Church engages itself in purely domestic issues but must raise its sights so that Africa, India, China, Japan, the whole world may acknowledge that Christ is the Lord of all life. And keep in mind these words of William Temple: "Remember, the supreme wonder of the history of the Christian Church is that always in moments when it has seemed most dead, out of its body there has sprung up new life; so that in age after age it has renewed itself, and age after age by its renewal, has carried the world forward into new stages of progress, as it will do for us in our day, if only we give ourselves in devotion to its Lord and take our place in its service".

Therefore, my brethren, as we now proceed to discuss the various reports belonging to the Church life in this diocese, I must remind you of the spiritual challenge which confronts each one of us in our personal lives and in the parishes to which we belong. It is fundamental that before we can DO we must BE. The Church holds the key to eternal joy here and hereafter. With Christ in our hearts we can do ANYTHING. The world as we know it may offer speed, luxury trips to outer space, etc., but it also offers boredom and frustration. It can spawn ideologies, programmes, and temporary solutions, emanating from all kinds of conferences, workshop gatherings and committee meetings, but it can never give peace and joy and love. These are attributes of life found in God. It is your task and my task to ally ourselves with the Risen and Ascended Christ in personal prayer, corporate worship, and sacramental grace, that we may share with Him His love and joy and peace. "Lo, I am with you always, even unto the end of the world". With the assurance of that divine companionship, I am convinced that God the Holy Spirit will use each one of us, to unfold His purpose for His Church in our day.

May God the Holy Spirit grant to all of us wisdom, faithfulness, strength and joy as we strive to seek His Will and to fulfill it. Amen.

APPENDIX "B"

REPORT ON ARCHBISHOP'S CHARGE

My Lord Archbishop:

It is with a deep sense of gratitude that we meet at this 20th session of the Synod of the Diocese of Algoma under the guidance of Almighty God. First, we would record our heartfelt appreciation of the 17 years of your constant and untiring labours so faithfully dedicated in our portion of the Lord's Vineyard. We in the diocese commend your Grace for your continued leadership as Metropolitan of the Ecclesiastical Province of Ontario, especially evinced in your Charge to the 1960 session of Provincial Synod, at Orillia. Your unique contribution to the life of the whole Church in Canada, has brought signal honour to the diocese. We re-affirm our loyalty to your Grace at this time, and assure you that your example as a Father in God is in truth exemplary, in providing inspiration for clergy and laity alike.

1. We join in welcoming the Provost of Trinity College, The Reverend Derwyn R. G. Owen, M.A., Ph.D., to the Synod and agree with your Grace that we are fortunate in having him present with us, and express our appreciation for his conducting the Quiet Hour, and preaching the Synod Sermon.

2. We recognize your Grace's concern for the universal tendency to worldliness and selfishness arising out of the prevailing sense of insecurity, and are grateful to be reminded again of the solution offered in our Christian Faith, and as representatives within the Body of Christ, we pledge ourselves to go forward under God's grace to fulfil our vocation.

3. We concur with your Grace's expression of whole hearted allegiance to his Grace the Most Reverend Howard Hewlett Clark, Primate of all Canada.

4. (a) We express our gratitude to Almighty God that He has so richly blessed our efforts in Church Extension and acknowledge the leadership of your Grace and the Church Extension Committee in this great achievement.

(b) In order to retain the integrity of the Diocese with the Banks we concur in your statement that this Synod decide on a definite policy of action to be put into immediate effect to reduce our indebtedness in respect of the Archbishop Wright Church Extension Fund. In this connection a resolution to this effect will be placed before Synod, as follows:

"that the policy of the Synod be, that no parish or mission incur any new expense respecting the fabric of the church of said parish or mission unless and until the pledge made by such parish or mission to the Archbishop Wright Church Extension Fund be honoured in full and that all parishes or missions that are in arrears in meeting their pledge be strongly urged to make every immediate effort that is available to them to pay such pledges in full. We are distressed to learn that certain areas within the diocese have given little or nothing to the Church Extension Fund".

5. We join in the concern of your Grace and the House of Bishops in the need of the Church as a whole for more clergy, and appreciate the necessity of the encouragement of our young men to the vocation to Holy Orders.

6. We commend the prayers and financial aid of the W. A.'s, the B. A. C. and other lay groups in supporting Theological Education, and we would call upon Synod to support the work of the Theological Colleges through Theological Education Sunday.

7. (a) We rejoice with your Grace in the establishment of an Anglican College within the Laurentian University of Sudbury and agree that it is a well deserved tribute in honour of our former bishop, Archbishop George Thorneloe.

(b) We concur in the suggestion that an acting Principal be appointed immediately for a period of one year, to act as a liaison officer between the Laurentian University and the Diocese of Algoma and that in your discretion a strong committee be appointed.

(c) We agree with your Grace, that as Church people and citizens we must support this College financially, at the appropriate time.

8. We endorse your Grace's remarks that the whole work of the whole Church must go forward, and that the diocese keeps its primary financial commitments in proper balance.

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9. We share your concern for "the living agent" and trust that Synod will recognize your Grace's concern for the parochial clergyman.

10. We appreciate with your Grace the effective work of the Provincial Board of Religious Education, and trust that some satisfactory solution to the problems of Religious Education in the Schools will be found.

11. We are delighted to share with your Grace your thoughts regarding the unanimous approval given to the draft Prayer Book, and your recognition of Father Palmer's great contribution thereto.

12. We rejoice with you in the encouraging signs of growth towards the reunion of Christendom, and commend the appointment of the Right Reverend Stephen Bayne, as Secretary of the Advisory Council on Missionary strategy with the Anglican Communion. A resolution to the effect that —

Study groups within all parishes and missions of the diocese be set up for a systematic study of the Church's position within the framework of the Lambeth title "Christian Unity and the Church Universal" and that a concerted effort be made in respect to the League of Prayer for Christian Unity.

13. We are conscious of the honour bestowed upon the Anglican Church of Canada in the forthcoming Anglican Congress being held in Toronto in 1963. We are delighted to hear of the generous gift of the Royal York Hotel in placing facilities of their new wing at the disposal of the Congress. We welcome the opportunities given by the Congress and we shall carry out your Grace's suggestion, that we pledge ourselves to assist and support this effort in every way possible.

14. We join with your Grace in acknowledging the great contribution of the W. A. to the world-wide Mission of the Church. Their support over the years has been magnificent.

15. We also wish to extend with you to Mrs. H. M. Monteith, the former President, and to Mrs. A. R. Priddle, her successor, our appreciation of their leadership in the W. A. in the Diocese.

16. We concur with your Grace in expressing gratitude to Messrs. J. R. Meakes and C. M. Fellman for their contribution to the publication of the Algoma Anglican, and support your Grace in the appointment of the Reverend David N. Mitchell as editor.

17. Once again it is our privilege to share with your Grace your appreciation of Mr. H. M. Monteith, and Mrs. Cecil Rose, and Miss Pamela Bird, your secretary, for their invaluable services and devotion.

18. We wish to associate ourselves with your Grace's expression of esteem for the Chancellor, Mr. Fred Babe the Registrar, Mr. D. M. Lawson, and the three examining Chaplains, the Very Rev. F. F. Nock, the Ven. J. F. Hinchliffe, and the Rev. G. W. Sutherland.

All of which is respectfully submitted:

C. H. G. Peto, Convenor.
G. W. Sutherland,
E. F. Pinnington,
E. P. Lee,
E. V. Elliott,
R. W. Jupp.

APPENDIX "C"

REPORT OF THE EXECUTIVE COMMITTEE

To the Most Reverend William Lockridge Wright, the Lord Archbishop, and members of the Synod of Algoma.

1. Since the last meeting of Synod, two years ago, the Executive Committee have held nine meetings. Two of these were held at each of the following parishes: Copper Cliff, North Bay, Sudbury and Sault Ste. Marie, with one meeting at Fort William.

2. SYNOD OFFICE

From the year this Diocese was organized the business affairs have been managed in quarters set apart in "Bishophurst", the residence of the Bishop. For some time need for additional space was quite evident. The construction of a Diocesan Centre, to include the Synod Office, would be the ideal arrangement and a committee has this suggestion under consideration. However, the need for a larger Synod Office became so urgent that the Executive has leased the second floor of the Canadian Imperial Bank of Commerce building at 530 Queen Street, East, Sault Ste. Marie, for a period of five years at a monthly rental of \$225. from 1st. May, 1960. The new quarters are very satisfactory for Synod Office requirements and also provide a suitable private office for the Archbishop.

3. WOMAN'S AUXILIARY

The continued support received from the Woman's Auxiliary of the Diocese is warmly appreciated by the Executive. The Diocesan W. A. has contributed the substantial sum of \$11,710. to the Algoma Mission Fund in the past two years. In addition to this gratefully acknowledged assistance the organization has also maintained their generosity in meeting the Archbishop's appeals for special deserving projects.

4. GENERAL SYNOD APPORTIONMENTS

The Executive has been able to carry on the policy, adopted since the Diocese became self-supporting, of accepting the proportionate share for Algoma as set by the General Synod Budget Committee. It is gratifying to report that each year the amount accepted has been generously met. In 1959 our apportionment for M.S.C.C., etc., was \$15,000., we paid \$16,596. and for the 1960 apportionment of \$20,000. we paid \$20,722. The figure accepted for this year is \$27,000. For 1962 the Budget Committee has changed their procedure and each Diocese is requested to advise the Committee as to the amount they will accept. Your Executive has agreed, tentatively, to the same amount as for Budget Committee and it is hoped our Diocese will be prepared to accept again their proportionate share which is \$30,500.

5. PENSION FUND

Your Committee approved the application for pension on retirement of the Reverend Canon W. A. Hankinson effective 1st. January, 1960. Also an application for Mrs. Margaret Eleanor Turner, widow of the late Reverend Canon Stephen Turner who died September 9th, 1959.

6. GRANTS TO WIDOWS

To augment the small pension received from the Church Pension Fund an annual grant of \$100. to each of the widows of clergy in this diocese has been continued by the Executive during the past two years.

7. GRANTS AND SPECIAL APPEALS

This Diocese participated in the Dominion wide special appeals started in the spring of 1960 for the Primate's World Relief Fund. To date the church people of Algoma have contributed \$7,095.33 to assist in this worthy effort. The Executive have accepted the proportionate share for this Diocese to the Overseas Travel Fund in the sum of \$4,500. for the Anglican Congress to be held in Toronto in August, 1963, and have agreed to support the expansion campaign for the Anglican Women's Training College to the extent of \$4,700. Both of these appeals are spread over a three year period.

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The Executive have continued making an annual donation of \$200. to the Church Bible and Prayer Book Society.

The following grants were authorized:

\$500.	—	Humewood House Building Fund
273.50	—	St. Augustine's College
300.	—	Ramsey Mission
300.	—	Diocese of Fredericton for Bay Du Vin Disaster
200.	—	St. Faith's Church, Charlton
50.	—	Markstay Mission.

8. TRANSPORTATION — CARS FOR CLERGY

At our last Synod the following motion was passed:

"That a fact finding committee be set up by the Archbishop to report to the Executive Committee on the whole question of Cars for Clergy and that the Executive Committee deal with this question as they see fit until the next Synod".

Acting on this resolution the Archbishop appointed the Reverend G. W. Sutherland, Chairman, with the Reverend E. R. Haddon and Messrs. E. G. Higgins and R. W. Jupp as the committee. The report of this committee is attached.

The transportation question for the clergy is pretty well a problem common to all Dioceses across Canada. In many of these numerous schemes have been tried, but it is difficult to meet all requirements for travelling allowance satisfactorily as the situation differs in so many cases. Since January, 1959, the allowance to assist the Mission clergy, has been at the rate of 15 cents a mile for Sunday mileage.

9. ALGOMA ANGLICAN

The publication of the Diocesan paper has been the subject of much consideration and concern by the Executive. Many difficulties have been encountered due largely to lack of central control. The distribution of the issues, has also been a source of trouble. The editorship of the paper was taken over by the Reverend David Mitchell beginning with the April issue this year, and we bespeak for him your co-operation in carrying out this responsibility. A new arrangement has been made recently for the printing and mailing of the paper through the Charters Publishing Co. Ltd., Brampton. In future any changes required in the mailing list must go through the Circulation Manager only, address P.O. Box 637, Sault Ste. Marie, Ontario.

10. SIDNEY AND ISOBEL YEOMANS DIVINITY STUDENT TRUST FUND

The Executive wish to record that through the generosity of the family of the late Reverend Canon and Mrs. Sidney Yeomans a divinity students trust fund has been set up in their names. This fund is to be administered by the Royal Trust Company, Port Arthur.

11. REAL ESTATE

The following is a statement of the transactions affecting church property since last Synod.

Deeds, etc., of Properties Received

- 1959 Feb. 14th — Armstrong (Orrville) — Deed from Christie Township Board of Public School Trustees to Synod. Lots 7, 8 and 9, west side Orr Street, and lots 1 and 2, north side of Beech Street, Plan 82: part of lot 15, concession 8, Township of Christie. Consideration \$1.00. Property beside church.
- March 3rd — Elliot Lake — Transfer under Land Titles Act, Corporation of Improvement District of Elliot Lake to Synod. Block R. lots 236 and 237, plan M-153, reserving easements. Consideration \$4,850. Church site
- March 10th — Ramsay — Transfer under Land Titles Act. KVP Company, Limited, to Synod. Part lot 12, Concession 3, Township of Carew, District of Sudbury. 1 acre. Church Site. Certificate of Ownership June 26th, 1959.

APPENDIX "C"

- May 1st — New Liskeard —** Transfer under Land Titles Act, Arthur A. Cole to Synod. Lots 384, 385, and 386, Plan M-29. Consideration \$10,500. Certificate of ownership June 15th, 1959. Addition to church site.
- May 7th — Heron Bay —** Certificate of Ownership under Land Titles Act. Portion of Mining Location 12, Township of Pic. 15/100 acre. Church Site.
- June 9th — Port Arthur, St. Stephen's —** Deed Bruce Robert Amy and wife to Synod. Lot 95, Plan 789. Consideration \$4,400. and assumption of balance of mortgage \$5,401.79. Rectory.
- Aug. 17th — Hudson Township Temiskaming —** Transfer under Land Titles Act, James Sherritt and wife to Synod. Part of north part of lot 9, Concession 2, Hudson. .652 acre. Camp site.
- Sept. 16th — Byng Inlet —** Certificate of Ownership under Land Titles Act. Location CL 251, Township of Wallbridge. 1 acre Burial ground. (Replacing a former Certificate of Ownership.
- Oct. 14th — Camp Manitou —** Six certificates of ownership under Land Titles Act. Parts Broken Lots 5 & 6, concession A, Township of McKinnon, north shore Lake Huron. Gift of W. H. Kiefaber of Dayton, Ohio, U.S.A. for Camp purposes.
- Nov. 19th — Sault Ste. Marie, All Saints' —** Deed, A. R. Parent Construction Co., Limited, to Synod. Lot 499 and east half of lot 500, Chapman Subdivision, plan H-589. Consideration \$14,300. Rectory
- 1960 **Jan. 25th — Nipigon —** Deed from Roman Catholic Bishop of Fort William to Synod. Part lot 13, plan 745. Consideration \$4,000.
- March 2nd — Azilda —** Transfer under Land Titles Act, Raoul Ross and wife to Synod. Lot 1 & 2, plan M-326, Sudbury. Consideration \$2,100. Certificate of Ownership granted.
- March 18th — Fort William —** Deed, Robert Joseph and wife to Synod, Lots 173 & 174, west side Brown Street, Plan 628. Consideration \$5,000.
- April 5th — Richards Landing —** Deed, Orrell Properties Company, Limited, Windsor, to Emmanuel Anglican Church, Richard's Landing. Lot 15, west side of Richards Street, plan 101. (Note: This deed is not made in favour of the Synod as required by diocesan rules).
- May 5th — Beatrice —** By the registration on this date of Deed of Exchange, dated Oct. 6th, 1891, the Synod becomes registered owner of 1/2 acre at south west corner of lot 6, concession B, Township of Stephenson.
- Dec. 1st — Manitouwadge —** Transfer under Land Titles Act, Corporation of Improvement District of Manitouwadge to Synod. Lot 253, plan M-182, Port Arthur. Consideration \$4,600. Certificate of Ownership Jan. 24th, 1961.

Properties Transferred by Synod

- 1959 **Dec. 5th, — Sault Ste. Marie, All Saints' —** Deed, Synod to Corporation of the Township of Tarentorus. 33 foot strip required to widen Allard St.
- Dec. 5th — Sault Ste. Marie, All Saints' —** Deed, to Helen O'Connor. Northerly part of church property. Consideration \$28,500 (Cash \$11,250.,) mortgage (one year @ 7% \$16,250).
- Dec. 7th — Ilfracombe —** Deed, Synod of Golda Joyce Mullin. Part lot 13, Concession 1, Township of McMurrich. Consideration \$1.00 (Deed given to clear title).

APPENDIX "C"

- 1960 **March 26th — Norway Point** — Deed, Synod to Norman A. Kelly. Lot 2, plan 5, Township of Ridout. Consideration \$500. Former church site.
- May 5th — Beatrice** — By the registration of Deed of Exchange, dated Oct. 6th, 1891, the Synod releases all claims on lot at north-east corner of lot 4, concession A, Township of Watt.
- May 16th — Elk Lake** — Deed, Synod to Winifred B. Whitehead. Lot 9, east side of First Street. Concession \$400. Former church site.
- July 5th — Nipigon** — Deed, Synod to Thomas Peter Callon of Port Arthur, Barrister. Part lot 13, plan 745. Consideration \$1. (Conveyance made to Grantee to enable him to act as trustee for number of owners to register a subdivision plan).
- Oct. 11th — Mortimer's Point** — Deed, Synod to James R. Dobson and wife. Parts lots 28 & 29, concession D, Township of Medora. Consideration \$5000. (School house formerly used for winter services).

Lease Received by Synod

- 1959 **June 4th — Tarentorus, Holy Trinity** — Lease, Public School Board of Township of Tarentorus to Synod. Part Section 32, adjoining church site. Term 99 years. Rental \$1. per annum.

Mortgages Given by Synod

- 1959 **Feb. — Elliot Lake** — Synod to Toronto-Dominion Bank. Lots 236 & 237, plan M-153. Principal \$11,800. Interest 6%. Rectory.
- June 9th — Port Arthur, St. Stephen's** — Agreement with Central Mortgage and Housing Corporation to assume balance of mortgage on rectory.
- Sault Ste. Marie, All Saints'** — Agreement with Sun Life Assurance Co. of Canada to assume mortgage. Principal. \$10,130. Rectory.

Mortgages Received by Synod

- 1960 **Sault Ste. Marie, All Saints'** — Mortgage, Helen O'Connor to Synod, North part of Church property in Tarentorus Township. \$16,250. One year-Int. 7%.

Agreements, etc.

- 1959 **June 4th — Tarentorus, Holy Trinity** — Agreement between Synod and Public School Board of Township of Tarentorus, regarding 99 year lease of land as Church site
- Oct. 9th — Port Sydney** — Grant by Synod to Corporation of Village of Port Sydney of easement for telephone and telegraph lines over parsonage property.
- 1960 **May 13th — Little Current** — The Agreement, dated Aug. 14th, 1953, for use by Albert E. Rolston of Shaftesbury Hall as a moving picture theatre terminated on this date.
- June 17th — Beaumaris** — Grant of easement to Hydro-Electric Commission of Ontario for a power line over church property. Consideration \$37.80.

12. NEW CAMP SITE

The Diocese now owns a new site for summer camp situated about eight miles, by water, from Whitefish Falls. This property consists of 27 acres of land with a number of buildings, also considerable equipment. This generous gift to the Diocese by Mr. W. H. Kiefaber, Dayton, Ohio, is gratefully acknowledged.

13. GROUP INSURANCE

A group diocesan plan is now in force for hospital insurance, also one for medical protection under P. S. I. A group life plan for the Diocese has been under consideration by the Executive. A sub-committee was appointed to investigate and in a survey, 54 of the clergy expressed an interest in such a scheme. There are many kinds of contracts available for group life insurance, but insurance companies will not undertake the collection of premiums from employees. In some cases the premiums are divided between employer and employees which would mean another deduction at the source from stipends. Present deductions from stipends are burdensome enough and if a plan is to be considered for the clergy the most equitable scheme would be for the Diocese to assume the total cost for coverage of all members eligible for the plan.

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14. THORNELOE UNIVERSITY

The establishment of a University in Northern Ontario has been before the public for many years. The University became a reality early in 1960 through the presentation of a Bill to the Provincial Government to incorporate the Laurentian University of Sudbury. The formation of this new educational centre was made possible through the support given to the Bill by three religious groups of which one was our Diocese. This was done with the view that the Anglican Church would eventually have a College federated with the University. This project has been actively under consideration by the Executive during the past two years. The Committee are not in favour of undertaking a programme of heavy expenditure for this purpose at the present time, however, it is felt that definite plans should be taken to arrange for the appointment of an acting principal in the hope that some courses might be arranged for the autumn of 1962. The following resolution, passed by the committee, is submitted for your consideration at this Synod.

"The Executive recommend to the Synod of Algoma that the Archbishop be asked to appoint an acting principal for Thorneloe University for a period of one year, the salary and perquisites to be determined by the Executive Committee".

15. CHURCH AND PARSONAGE LOAN FUND

This fund is available to assist parishes and missions in carrying out necessary projects for which a loan is required, and they are unable to arrange for accommodation locally. Since last Synod the following advances from this fund were authorized:

July 1959 — St. James' Church, Cobalt, Repairs to Church building	\$ 1,500.00
May 1960 — St. Paul's Church, Sundridge, Re-building of Church destroyed by fire	5,000.00
Oct. 1960 — Gowan Gillmor Memorial Church, Spanish River, Addition to parish hall	800.00
Oct. 1960 — Church of the Epiphany, Sault Ste. Marie, Repairs to roof	500.00
Oct. 1960 — All Saints' Church, Gore Bay, Asbestos shingles to cover exterior of Church	700.00

LOANS NOW OUTSTANDING TOTAL \$20,670.00 as follows:

Date	Original Amount	Balance
Sept. 1950 — Lockerby, St. James'	\$ 3,500.00	\$ 700.00
July 1954 — Coniston, All Saints'	1,500.00	500.00
April 1955 — Callander, St. Peter's	450.00	220.00
July 1955 — Port Athur, St. Stephen's	1,200.00	625.00
Sept. 1955 — Port Athur, St. Stephen's	300.00	300.00
April 1955 — Whitefish Falls Youth Camp	1,800.00	1,775.00
Nov. 1955 — Haileybury, St. Paul's	500.00	250.00
Feb. 1957 — Englehart, Christ Church	750.00	750.00
Feb. 1957 — Englehart Christ Church	2,500.00	2,500.00
March 1957 — Whitefish Falls, St. Augustine's	600.00	300.00
Oct. 1957 — Thessalon Church of the Redeemer	950.00	200.00
June 1958 — French River, St. Thomas	1,000.00	850.00
Oct. 1958 — Ramsey, St. Andrew's	1,000.00	950.00
Nov. 1958 — Walford, St. George's	1,600.00	1,600.00
Aug. 1959 — Cache Bay, St. Barnabas	1,000.00	650.00
Oct. 1959 — Cobalt, St. James'	1,500.00	1,500.00
Sept. 1960 — Sundridge, St. Paul's	5,000.00	5,000.00
Aug. 1960 — Spanish River, Gowan Gillmor Mem.	800.00	800.00
Jan. 1961 — Sault Ste. Marie, Church Epiphany	500.00	500.00
Feb. 1961 — Gore Bay, All Saints'	700.00	700.00

APPENDIX "C"

16. CHURCH EXTENSION

The importance of the extension work in the Diocese is a matter which has received the continued attention of the Executive. The report of the Chairman of the Extension Committee gives particulars of the results achieved since the programme was launched at the Synod of 1956. To assist in carrying out this activity the Diocese has been able to arrange through our bankers for credit requirements. In the past two years loans from the Bank have fluctuated from \$161,000.00 to a high point of \$245,000.00 and presently stands at \$197,000.00. A sustained effort to collect, as much as possible of the balance payable on pledges and a definite programme for repayment of advances made to congregations, will be necessary in order to liquidate the bank loans within a reasonable period. Provided receipts can be maintained on a level comparable to the last four years this objective should not be too long delayed.

Loans granted from the Archbishop Wright Church Extension Fund now outstanding total \$476,043.00 as follows

	Amount	Payment	Now Current
Elliot Lake, St. Peter's	\$ 66,500.00	\$ 7,700.00	\$ 58,800.00
Garson, St. Mark's	26,000.00	2,100.00	23,900.00
Lively, Christ Church	40,000.00	2,500.00	37,500.00
Lockerby, St. James'	4,000.00		4,000.00
Manitouwadage, Church of the Holy Spirit	42,207.32	8,307.32	33,900.00
North Bay, Christ Church	56,000.00	15,000.00	41,000.00
North Bay, Church Rectory	7,000.00	3,000.00	4,000.00
Onaping, All Saints'	14,933.00	3,430.00	11,503.00
Onaping, All Saints' Rectory	5,400.00	920.00	4,480.00
Azilda, St. Michael and All Angels Rectory	3,600.00	640.00	2,960.00
Azilda, St. Michael and All Angels Church	1,400.00		1,400.00
Port Arthur, St. Michael and All Angels	50,000.00		50,000.00
Port Arthur, St. Stephen's	4,400.00		4,400.00
Roslyn, St. Mark's	4,000.00	1,750.00	2,250.00
Sault Ste. Marie, All Saints'	60,000.00	1,000.00	59,000.00
Sault Ste. Marie, All Saints' Rectory	4,000.00		4,000.00
Sault Ste. Marie, Epiphany	8,000.00		8,000.00
Sault Ste. Marie, St. John's	2,000.00	2,000.00	
Sault Ste. Marie, St. Matthew's	20,000.00		20,000.00
Sudbury, Ascension	36,000.00	100.00	35,900.00
Sudbury, Resurrection	60,000.00		60,000.00
Sundridge, St. Paul's	8,000.00		8,000.00
Warren, St. George's	1,500.00	450.00	1,050.00

Respectfully submitted on behalf of the Committee.

H. M. Monteith,
Treasurer.

FACT FINDING COMMITTEE — CARS FOR CLERGY

1. It would be wrong of the Committee if we did not begin with a word of appreciation for the endless time that Mr. Robert Dudley has given to this work. If it had not been for his persistence, it is unlikely that we should have in our Diocese today a Cars for Clergy Plan. When he first suggested it, though many gave it general approval, yet many also were skeptical and discouraging. Together with this attitude, there was the financial hurdle to overcome. But Mr. Dudley stuck with his original plan which he presented to the Synod of 1953 and he has continued to show us that it can be worked successfully. He has never made light of the extra office work involved in the Scheme, nor has he ceased to experiment with it in order that the Diocese might develop the best possible plan for ourselves. The Committee would go on record then, that it has appreciated Mr. Dudley's help and the use of his personal file of letters dealing with all the business of the Cars for Clergy Scheme over the past seven years.

APPENDIX "C"

2. For the benefit of those unfamiliar with the scheme, it might be wise to give a brief outline what it is.

It is a plan to provide cars for the clergy of the Diocese, in which the Diocese buys and owns the car, and the clergyman, parish or mission pay for the use of the car. Without confusing the issue, it might well be described as a Car-Rental Plan, whereby the parish and the clergyman rent the car from the Diocese. In other words, the Diocese, buys the car, pays for the licence and insurance and any major repairs over \$50.00, together with providing tires (including snowtires). The Incumbent pays for the gas and oil and also pays the Diocese \$10.00 per month. The Parish or mission (depending upon circumstances) pays up to \$600.00 a year for the use of the car. By having both clergyman and parish (or mission) pay towards the use of the car, criticism is eliminated that the parish priest has been using the 'parish' car for his own pleasure. It is not the parish car - it is the Diocesan car which both are using. In order to provide for adequate depreciation of the vehicles, the contributions from the Clergy and Parish are put into a fund for that car, and the Diocese contributes an amount each year to bring the fund up to \$600.00 per annum. Cars are replaced approximately every three years.

3. This plan seems to be working well. Mr. Dudley assures us that he has had no complaints from parishes or missions involved in the Scheme. In a questionnaire sent out by him, prior to last Synod, all the clergy participating in the plan expressed satisfaction with it. Though several stated that it was not saving them money, it is in reality doing so, for none of them took into account depreciation which they would have suffered in owning their own vehicle.

4. The Diocese now has a Capital investment of \$29,567.00 (the value of 11 new cars). It has put into the Fund \$25,480.90 as capital. Cars are placed in the following missions:

Capreol, Mindemoya, Spanish River, Nipigon, Sundridge, North Bay (Christ Church), Manitowaning, Fort William, (Mrs. Knowles), West Thunder Bay, Elliot Lake and New Sudbury.

5. It may be wondered how our scheme compares with others in use in other Dioceses. Rural Dean Haddon mentioned one of the popular plans in the Western Dioceses. It is a revolving Car Scheme whereby the clergy borrow money from the Diocese to buy a car. Interest is charged by the Diocese at the rate of 1%. New Westminster Diocese used to follow a similar plan, making grants to clergy in assisted parishes. In addition there was a motor car loan fund from which grants and loans were made to enable the purchase of a car. But the Treasurer of the Diocese comments that this was a continual headache to the Diocese. They are now involved in a Car-Rental Scheme, whereby the Diocese leases cars from an agency at a rental which runs between \$52.50 to \$57.50 for small cars, plus a small minimum mileage charge of \$15.00.

This is a monthly rate, and the Diocese has 21 cars under lease. The cost of such a scheme to the Diocese for 1958 was as follows:

Insurance	1,676.13
Cars leased	\$ 13,821.61
TOTAL	\$ 15,497.74

The driver of the car pays a small minimum mileage charge for the mileage over 1,000 miles plus the cost of the gasoline and oil etc.

Your committee feels that in comparison to these schemes, our own Diocese has provided a better solution to the problem.

We do not say that it is the only solution, but we believe that it is the best for us. Its one drawback is that we can only provide cars for our clergy in the Diocese, as capital becomes available to invest in the fund. This scheme is not an investment fund, whereby we are making sufficient on our capital to underwrite the cost of new cars. It is merely a revolving car fund, whereby the initial expenditure is replaced in order to provide another car at a specific time.

APPENDIX "C"

6. We recommend the following from our investigation:
- (a) On the advice of Mr. Dudley, that the Car Fund now be administered by the Synod Office with the assistance of a Committee (either the existing Church Extension Committee, or one composed of the Archdeacon and one layman from each archdeaconry) in order that applications for membership in the scheme might be handled with despatch, and that sufficient investigation might be made in any particular area of the Diocese.
 - (b) That no car be placed in a self-supporting parish, until the needs of our assisted parishes be met; and that consideration be given to those clergy having the greatest distance to travel in their mission, rather than to those who have work centralized in one point.
 - (c) That some adequate system be devised whereby the clergy participating in the plan make regular reports on the cars, to insure that they are kept in good running order.
 - (d) That every effort be made to find more capital to place in the fund, so that more of our clergy might have its benefits.
 - (e) That promotion work be done amongst our Diocesan clergy and parishes and missions, concerning the plan, in order that there will be more interest in it, and more desire on the part of the clergy to participate. Greater benefits will come to the Diocese, when we have more clergy on the scheme.
 - (f) That it might be in order now, to consider some deal to identify our Diocesan cars.
 - (g) That some effort be made to compensate the clergy on the scheme with financial assistance, in order that the cost of running the Diocesan car does not come out of the stipend.
- All of which is respectfully submitted,

Signed, on behalf of the committee.
The Reverend G. W. Sutherland,
CHAIRMAN.

APPENDIX "D"

Sault Ste. Marie, Ont.
March 28, 1961

The Most Reverend William Lockridge Wright, D.D., D.C.L.,
Archbishop of Algoma, Metropolitan of Ontario, and
Members of the Executive Committee of the
Incorporated Synod of The Diocese of Algoma,
Sault Ste. Marie, Ontario.

In accordance with your instructions, we have examined the financial records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31, 1960.

We have verified the cash on deposit by communication with the Bank of Commerce and have reconciled this amount to the book figures.

We have examined certificates and statements from the Royal Trust Company, Toronto, verifying the securities and cash held by them on your behalf at December 31, 1960.

The securities held by your Secretary-Treasurer in the Canadian Bank of Commerce Sault Ste. Marie, amounting to \$91,500.00 at par value at December 31, 1960, have been examined and verified by us.

We have reviewed correspondence from the Society for the Propagation of the Gospel in Foreign Parts, London, England, verifying the amount of securities and cash held by them with respect to H. H. Wills and Colonel Wells legacies. These amounts have been adjusted to the value of the pound Sterling \$2.80 as at December 31, 1960.

We mailed verification notices to confirm the loans receivable advanced by the Church and Parsonage Loan Fund in the amount of \$21,170.00, and by the Archbishop Wright Church Extension Fund in the amount of \$461,776.34.

No verification was made as to the details of Mission Apportionments or Diocesan Expense and Pension Fund Assessments in arrears, nor did we examine the articles and terms of the various bequests, endowment and gifts.

Subject to the foregoing, and to the fluctuations in value of the pound Sterling, and other securities, we report that, in our opinion the attached balance sheet and related schedules 1, 2, and 3 present fairly the financial position of the Incorporated Synod of The Diocese of Algoma, as at December 31, 1960, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

ARTHUR A. CRAWLEY AND COMPANY
Chartered Accountants

APPENDIX "D"

BALANCE SHEET

ASSETS

ROYAL TRUST COMPANY, TORONTO

Bonds and debentures -----	\$378,750.00	
Cash -----	2,533.80	\$381,283.80

LOAN FUNDS:

Church and Parsonage Loan Fund

Cash on deposit -----	\$ 1,973.95	
Loans receivable -----	21,170.00	23,143.95

Archbishop Wright Church Extension Fund:

Loans receivable -----	461,776.34	
Cash on deposit -----	2,269.97	464,046.31
		487,190.26

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS, LONDON, ENGLAND:

Cash -----	1,810.36	
Investments -----	8,680.41	10,490.77

BONDS AND DEBENTURES HELD BY TREASURER

Schedule 1 -----		91,500.00
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CASH ON DEPOSIT

Current account -----	13,289.65	
Savings accounts:		
General -----	\$4,924.56	
Divinity Students		
Bursary Fund -----	575.07	
Special - Sale of land --	3,733.54	9,233.17
		22,522.82

ACCOUNTS RECEIVABLE —

Hospital Plan -----	448.28	124,961.87
		\$993,435.93

APPENDIX "D"

31st, DECEMBER 1960

LIABILITIES

DIOCESAN ENDOWMENTS — ROYAL TRUST COMPANY:

Bishop Sullivan Memorial Fund -----	\$172,735.85	
Archbishop Thoreloe Memorial Fund _	121,149.50	
Bishophurst Endowment -----	12,460.55	
Episcopal Endowment -----	74,937.90	\$381,283.80

LOAN FUNDS:

Church and parsonage loan fund ----	23,143.95	
Archbishop Wright Church Extension Fund -----	\$242,046.31	
Bank loan -----	222,000.00	464,046.31
		487,190.26

DIOCESAN ENDOWMENTS:

H. H. Wills, Legacy -----	7,510.27	
Eda Green Memorial Fund -----	3,817.24	
Gurney Memorial House Endowment -	2,488.11	13,815.62

DIOCESAN TRUST FUNDS:

Divinity Students Trust -----	9,800.00	
Educational Trust -----	1,025.00	
Hessie R. Palmer Legacy -----	464.19	
Maria Sydney-Smith Legacy -----	4,302.57	
Dawson (Julia) Legacy -----	2,000.00	
Attwater (Margaret E.) Legacy -----	6,000.00	23,591.76

LOCAL ENDOWMENTS —

Schedule 2 -----		44,159.99
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SPECIAL PURPOSES —

Schedule 3 -----		30,248.49
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OPEN ACCOUNTS:

Algoma Association Fund — S.P.G. ---	597.37	
Algoma Mission Fund -----	2,699.10	
Bishophurst -----	215.69	
Diocesan Expense Fund -----	390.83	
Car loan fund -----	503.75	
Sir Piele Thompson Fund -----	162.43	
Pension Fund -----	3,718.64	
W. J. Thompson Mission Fund -----	1,800.00	
Student Bursary Fund -----	575.07	
Col. Wells Legacy -----	1,810.36	
H. H. Wills Legacy Income -----	672.77	13,146.01
		124,961.87
		\$993,435.93

Issued subject to our report, dated March 28th, 1961.

A. A. Crawley Co.
Chartered Accountants.

APPENDIX "D"

Schedule 1

Statement of Trust Funds represented by Bonds and Debentures held by Treasurer as at December 31st, 1960

Margaret E. Attwater Legacy -----	\$ 6,000.00
Bala Endowment -----	50.00
Bracebridge Cemetery Endowment -----	12,000.00
Divinity Student Trust Fund -----	9,800.00
Educational Trust -----	1,025.00
Eda Green Memorial Fund -----	3,800.00
Elk Lake Church -----	350.00
Emsdale Cemetery Endowment -----	1,200.00
Gravenhurst Cemetery Endowment -----	200.00
Gregory Cemetery Endowment -----	1,800.00
Gurney Memorial House Endowment -----	2,475.00
Hilton Beach Cemetery Endowment -----	1,500.00
Huntsville Cemetery Endowment -----	1,500.00
Nipigon Endowment -----	800.00
Hessie R. Palmer Legacy -----	450.00
Navar Endowment -----	350.00
Port Sydney Cemetery Endowment -----	100.00
Port Sydney Endowment -----	2,075.00
Rosseau Endowment -----	6,300.00
Sheguiandah Endowment - St. Peters -----	3,100.00
Shingwauk School Endowment -----	650.00
Special Purposes:	
Diocesan Missioner -----	4,000.00
Huntsville All Saints -----	500.00
Huntsville Altar Guild -----	100.00
Huntsville Parish Guild -----	500.00
Huntsville Church Building and Organ -----	2,500.00
Massey Parsonage -----	1,300.00
Wanapitei Union Church -----	500.00
Sudbury Cemetery Endowment -----	850.00
Sundridge Endowment -----	2,370.00
Maria Sydney-Smith Legacy -----	4,300.00
Torrance Endowment -----	1,080.00
Uffington Endowment -----	4,750.00
Ullswater Cemetery Endowment -----	1,200.00
H. H. Wills Legacy -----	100.00
Windermere Endowment -----	1,825.00
Thompson Mission Fund -----	1,800.00
Funds from Current Account invested -----	6,300.00
Miss Julia Dawson Legacy -----	2,000.00
TOTAL — Per Balance Sheet -----	\$91,500.00

Schedule 2

Statement of Trust Liabilities - Local Endowments as at December 31st, 1960

Bala -----	\$ 50.00
Bracebridge Cemetery -----	12,000.00
Emsdale Cemetery -----	1,232.00
Gravenhurst Cemetery -----	200.00

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Gregory Cemetery -----	1,808.85
Huntsville Cemetery -----	1,500.00
Hilton Beach Cemetery -----	1,668.85
Nipigon -----	800.00
Novar -----	350.00
Port Sydney -----	2,084.93
Port Sydney Cemetery -----	107.00
Rosseau -----	6,397.86
Sheguiandah -----	3,107.75
Shingwauk School -----	671.81
Sudbury Cemetery -----	878.14
Sundridge -----	2,371.05
Torrance -----	1,089.19
Uffington Church -----	4,758.38
Ullswater Cemetery -----	1,241.64
Windermere -----	1,842.54
TOTAL — Per Balance Sheet -----	\$44,159.99

Schedule 3

Statement of Trust Liabilities - Special Purposes As at December 31st, 1960

Algoma Anglican -----	\$ 42.46
Archbishop's Discretionary -----	607.63
Margaret E. Attwater Estate -----	59.44
Bala Mission -----	3.37
Bearmore Church -----	281.57
Bear Island -----	65.22
Bishop's Staff -----	150.00
Broadbent Mission -----	77.27
Bruce Mines Parsonage -----	189.67
Bible Society -----	30.00
Beaumaris -----	37.80
Cars for Clergy -----	1,642.84
Contingency -----	665.42
Depot Harbour -----	135.14
Desbarats Church -----	135.42
Diocesan Missioner -----	4,227.11
Diocesan Board of Religious Education -----	200.00
Diocesan Council of Social Service -----	200.00
Diocesan Library -----	3.97
The Rev. J. G. M. Doolan -----	115.65
Eagle Lake Church -----	42.85
Education Children of Clergy -----	119.19
Elk Lake Church -----	390.42
Emsdale Cemetery -----	30.25
Evangelism and Publicity -----	14.55
Elk Lake re sale of land -----	100.00
Garden River Parsonage -----	13.66
Goulais Bay Church -----	9.32
Gregory Cemetery -----	169.85
Gurney Memorial House -----	154.86
Gravenhurst Cemetery -----	20.25
Hanbury Church Site -----	76.70
Heaslip Church -----	58.89
Hilton Beach Cemetery -----	54.75

APPENDIX "D"

Huntsville - All Saint's	500.00
Huntsville - Church Building and Organ	2,500.00
Huntsville - Parish Guild	500.00
Huntsville - Altar Guild	100.00
Ilfracombe	52.55
Indian Children	73.56
Indian Work	52.74
Lambeth Fund	900.00
Lochalsh	50.00
Massey Parsonage	1,412.36
Mission Church Repairs	29.84
Midlothian Church	128.60
Monetville	34.24
Motor Car upkeep	83.23
Moving Expenses of Clergy	1,906.34
Magnetawan	75.00
Mortimer's Point	364.29
MacDiarmid	385.23
Nipigon Church	15.00
Nipigon Mission	8.00
Norway Point Church	521.21
Novar Church	155.49
North Cobalt re sale of land	40.35
Nobel Mission	78.16
Ojibway Hymn Book	160.40
Phelps	50.00
Parkinson	192.60
Port Sydney Cemetery	19.50
The Rev. P. S. Park Annuity	1,483.49
Primate's World Relief	36.00
Restoule	42.54
Scott, Estate of Rev. A. P.	381.25
Sequin Falls	127.10
Shingwauk Chapel	420.00
Signs for Mission Churches	70.00
Sprucedale Property	110.30
Sunday School by Post	20.50
Sale of Land	3,733.54
Synod Travelling and Expenses	2,100.00
Temagami Church	75.00
Ullswater Cemetery	254.95
Wanapetei Union Church	521.63
Windermere	267.05
Youth Camp	90.93
TOTAL — Per Balance Sheet	\$30,248.49

APPENDIX "D"

ALGOMA MISSION FUND

Receipts

	1959	1960
Apportionments -----	\$ 66,787.83	\$ 65,794.52
Income on Endowments -----	7,029.75	7,273.65
Diocesan W. A. -----	5,300.00	5,300.00
Diocesan W. A. - Summer Students -----	610.00	500.00
Summer Missions -----	600.00	750.48
Gravenhurst Chaplaincy -----	575.00	600.00
Sundry -----	103.77	57.87
	\$ 81,006.35	\$ 80,276.52
Balances — January 1st -----	318.65	1,321.12
	\$ 81,325.00	\$ 81,597.64

Disbursements

Stipend Grants -----	\$ 42,410.86	\$ 38,729.77
Clergy transportation -----	10,353.83	9,301.78
Pension Assessments -----	4,086.89	3,735.70
Summer Students -----	3,943.43	3,331.55
General Synod Apportionments -----	16,430.59	20,424.31
Sunday School Van Grant - Miss Hasell -----	300.00	300.00
Sunday School by Post -----	400.00	400.00
Moving Clergy -----	2,000.00	2,500.00
Sundries -----	78.28	175.43
	\$ 80,003.88	\$ 78,898.54
Balances — December 31st -----	1,321.12	2,699.10
	\$ 81,325.00	\$ 81,597.64

DIOCESAN EXPENSE FUND

Receipts

Assessments -----	\$ 34,770.43	\$ 35,110.30
Synod Registration Fees -----	196.00	
Shingwauk Insurance re Indian Affairs -----		171.00
Sundries -----	44.96	44.36
	\$ 35,011.39	\$ 35,325.66
Balances — January 1st -----	98.33	298.29
	\$ 35,109.72	\$ 35,623.95

Disbursements

Salaries -----	\$ 7,390.00	\$ 7,891.23
Car Allowances -----	1,392.00	1,380.00
Postage, express and bank charges -----	490.00	400.00
Telephone and telegrams -----	549.40	506.29
Office - Printing, stationery and supplies -----	558.26	593.27
Office - rent -----	540.00	1,800.00
Office - maintenance -----		227.66
Office - furniture -----		618.28

APPENDIX "D"

	1959	1960
Travelling - Archbishop -----	940.00	1,040.00
Travelling - Archdeacons and Rural Deans -----	91.69	282.16
Travelling - Executive -----	416.48	632.15
Travelling - Secretary and Treasurer -----	271.00	224.49
Travelling - Provincial Synod -----		175.00
Pension Assessments -----	1,385.94	967.98
Grants to Widows -----	1,025.00	1,100.00
Taxes and Insurance -----	1,323.24	1,676.57
Algoma Anglican -----	9,025.00	8,300.00
General Synod Assessments -----	1,282.50	1,791.00
Provincial Synod Assessment -----	270.00	270.00
Contingency Fund -----	1,000.00	1,000.00
Car depreciation - Archbishop -----	600.00	1,000.00
Lambeth Fund -----	300.00	300.00
Diocesan Synod travelling and expenses -----	2,618.45	1,100.00
D. B. R. E. and D. C. S. S. -----	255.00	122.40
Youth Camps -----	400.00	100.00
Diocesan Library and Year Books -----	114.72	50.00
Audit -----	150.00	180.00
Bishophurst utilities and fuel -----	1,227.58	1,203.04
Bishophurst grounds and caretaking -----	1,003.68	174.82
Sundry -----	191.49	126.78
	\$ 34,811.43	\$ 35,233.12
Balances — December 31st -----	298.29	390.83
	\$ 35,109.72	\$ 35,623.95

BISHOPHURST

Receipts

Income of Endowment -----	\$ 500.01	\$ 451.25
Diocesan W. A. -----	200.00	
Office rent -----	240.00	
Transfer from Diocesan Expense Fund -----	700.00	
	\$ 1,640.01	\$ 451.25
Balances — January 1st -----		39.13
	\$ 1,640.01	\$ 490.38

Disbursements

Repairs, painting, etc. -----	\$ 71.59	\$ 97.65
Paving -----	666.40	
Grounds and maintenance -----	862.89	177.04
	\$ 1,600.88	\$ 274.69
Balances — December 31st -----	39.13	215.69
	\$ 1,640.01	\$ 490.38

APPENDIX "D"

PENSION FUND

Receipts		
	1959	1960
Assessments - Parochial -----	\$ 18,675.55	\$ 17,809.87
Assessments - Diocesan -----	5,236.95	4,784.48
Assessments - Clergy personal -----	6,962.70	6,359.61
	<hr/>	<hr/>
Balances — January 1st -----	\$ 30,875.20	\$ 28,953.96
	4,364.40	1,066.44
	<hr/>	<hr/>
	\$ 35,239.60	\$ 30,020.40

Disbursements		
Pension Board -----	\$ 34,173.16	\$ 26,301.76
Balances — December 31st -----	1,066.44	3,718.64
	<hr/>	<hr/>
	\$ 35,239.60	\$ 30,020.40

EPISCOPAL INCOME

Receipts		
Income of Endowments -----	\$ 6,926.85	\$ 7,063.00

Disbursements		
Episcopal Stipend -----	\$ 6,926.85	\$ 7,063.00

CONTINGENCY FUND

Receipts		
Transfer from Diocesan Expense Fund -----	\$ 1,000.00	\$ 1,000.00
Balances — January 1st -----	1,270.52	215.42
	<hr/>	<hr/>
	\$ 2,270.52	\$ 1,215.42

Disbursements		
Church Bible and Prayer Book Society -----	\$ 200.00	\$ 200.00
Special Medical Grant -----	141.60	100.00
Humewood House Building -----	500.00	
B. A. C. Conference -----	140.00	
St. Augustine's College -----	273.50	
Ramsey Mission -----	300.00	
Diocese of Fredericton re Bay Du Vin -----	300.00	
St. Faith's Charlton -----	200.00	
Primate's World Relief -----		200.00
Building at Markstay -----		50.00
	<hr/>	<hr/>
	\$ 2,055.10	\$ 550.00
Balances — December 31st -----	215.42	665.42
	<hr/>	<hr/>
	\$ 2,270.52	\$ 1,215.42

APPENDIX "D"

ALGOMA ANGLICAN

Receipts

	1959	1960
Subscriptions -----	\$ 161.85	\$ 148.17
Advertising -----	816.20	431.20
Transfer from Diocesan Expense Fund -----	9,025.00	8,300.00
	\$ 10,003.05	\$ 8,879.37
Balances — January 1st -----	11.69	584.99
	\$ 10,014.74	\$ 9,464.36

Disbursements

Publication costs -----	\$ 5,762.25	\$ 5,898.15
Salaries -----	3,600.00	3,500.00
Deposit Postmaster -----	67.50	20.00
Sundry -----		3.75
	\$ 9,429.75	\$ 9,421.90
Balances — December 31st -----	584.99	42.46
	\$ 10,014.74	\$ 9,464.36

CARS FOR CLERGY

Receipts

Parishes and Missions -----	\$ 3,215.00	\$ 3,792.00
Clergy -----	800.00	1,000.00
Diocesan Allowance -----	1,620.00	2,040.00
	\$ 5,635.00	\$ 6,832.00
Credit Balance — January 1st -----	1,735.60	
Debit Balance — January 1st -----		799.13
	\$ 7,370.60	\$ 6,032.87

Disbursements

Motor Cars -----	\$ 6,376.08	\$ 1,677.40
Insurance -----	1,041.06	1,661.21
Licences -----	45.00	65.00
Tires and equipment -----	366.94	227.16
Repairs -----	340.65	759.26
	\$ 8,169.73	\$ 4,390.03
Debit Balance — December 31st -----	799.13	
Credit Balance — December 31st -----		1,642.84
	\$ 7,370.60	\$ 6,032.87

APPENDIX "D"

ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

	Receipts	
	1959	1960
Receipts from Parishes and Missions	\$100,036.57	\$ 60,274.54
Repayment on Loans to congregation	7,650.00	21,863.98
Interest on Loans to congregation	2,558.23	7,502.79
Sale of Property	5,000.00	8,768.21
Loans from Bank	144,000.00	13,000.00
	\$259,244.80	\$111,409.52
Debit Balance — January 1st	791.66	
Credit Balance — January 1st		457.72
	\$258,453.14	\$111,867.24

	Disbursements	
Loans to congregations	\$238,740.92	\$ 34,211.40
Sites	1,006.50	11,066.99
Student Bursary	1,000.00	600.00
Taxes and local improvements	1,817.35	8,655.74
Travelling	124.75	237.30
Brochure	264.76	
Portable Church		6,300.00
Cars for Clergy	6,100.00	
Interest on Bank Loans	8,941.14	13,525.84
Paid on Bank Loan		35,000.00
	\$257,995.42	\$109,597.27
Balances — December 31st	457.72	2,269.97
	\$258,453.14	\$111,867.24

Statement of Securities held by Treasurer, 31st December, 1960

Name	Maturity	Interest	Principal
Government of Canada	1965	3¾%	100.
Government of Canada	1966	(perp) 3%	100.
Government of Canada	1983	4½%	18,000.
Government of Canada	1998	3¾%	2,500.
Canadian National Railway	1967	2¾%	5,000.
Canadian National Railway	1985	5¾%	3,000.
Canadian National Railway	1987	5%	4,000.
Commonwealth of Australia	1967	3½%	1,000.
Province of Ontario	1974	4¼%	500.
Province of Ontario	1978	4¼%	500.
Province of New Brunswick	1965	3½%	500.
Province of New Brunswick	1966	2¾%	3,000.
Province of New Brunswick	1968	3%	2,500.
Province of New Brunswick	1970	3¾%	500.
Ontario Hydro Electric Commission	1963	3%	8,000.
Ontario Hydro Electric Commission	1964	3%	12,000.
Ontario Hydro Electric Commission	1967	4%	500.
Ontario Hydro Electric Commission	1970	3%	3,000.
Ontario Hydro Electric Commission	1977	5%	500.
Ontario Hydro Electric Commission	1979	3½%	12,000.
Ontario Hydro Electric Commission	1980	6%	500.
Consumers Gas Co. of Toronto	1977	5¾%	1,000.
Algoma Steel corp. Ltd	1978	5¼%	1,000.
B. C. Telephone Co.	1983	5¼%	2,000.

APPENDIX "D"

Name	Maturity	Interest	Principal
Northern Quebec Power Co. Ltd. -----	1967	4½%	500.
City of Sault Ste. Marie -----	1975	6¾%	1,000.
Township of Michipicoten -----	1969	6¾%	2,000.
Guaranty Trust Co. -----	1961	4¼%	1,800.
Guaranty Trust Co. -----	1963	4%	500.
Guaranty Trust Co. -----	1965	5%	1,500.
Toronto General Trust Corp. -----	1961	4%	1,500.
Toronto General Trust Corp. -----	1965	5½%	1,000.
			\$ 91,500.

Statement of Securities and Cash held by the Royal Trust Company, Toronto 31st, December 1960

Government of Canada -----	1972	4¼%	\$13,000.
Government of Canada -----	1979	3¼%	20,000.
Government of Canada -----	1983	4½%	72,000.
Province of Ontario -----	1962	3½%	1,500.
Province of Ontario -----	1965	3%	33,000.
Province of Ontario -----	1968	4%	42,000.
Province of Ontario -----	1969	2¾%	2,000.
Province of Ontario -----	1979	6%	5,000.
Province of Nova Scotia -----	1963	3¼%	2,000.
Province of Nova Scotia -----	1965	3¼%	2,000.
Province of Nova Scotia -----	1967	3%	2,000.
Province of New Brunswick -----	1963	3¼%	6,000.
Province of New Brunswick -----	1966	2¾%	3,000.
Ontario Hydro Electric Commission -----	1963	3%	1,000.
Ontario Hydro Electric Commission -----	1964	3%	4,000.
Ontario Hydro Electric Commission -----	1965	3%	13,000.
Ontario Hydro Electric Commission -----	1967	2¾%	6,000.
Ontario Hydro Electric Commission -----	1967	3%	4,000.
Ontario Hydro Electric Commission -----	1968	3%	53,000.
Ontario Hydro Electric Commission -----	1969	3%	2,000.
Ontario Hydro Electric Commission -----	1970	4¾%	1,000.
Quebec Hydro Electric Commission -----	1973	3%	3,000.
City of Toronto -----	1961	3¾%	3,000.
City of Hamilton -----	1962	4%	1,000.
City of Montreal -----	1970	3%	3,000.
Town of Bowmanville -----	1963	3%	2,000.
Town of Picton -----	1961	3%	1,000.
Township of York -----	1969	3%	1,000.
Canadian Pacific Railway Company -----	1969	4%	9,000.
Canadian Pacific Railway Company -----	1983	5%	8,000.
Ontario Natural Gas Storage & Pipelines Ltd. -----	1978	5¼%	16,000.
Aluminium Co. of Canada Ltd. -----	1973	4½%	4,000.
Consumers Gas Company -----	1978	5%	20,000.
Canadian Oil Companies Ltd. -----	1976	4%	7,000.
Bank of Montreal - 55 shares - Capital Stock -----			3,000.
British Columbia Electric Co. Ltd., 165 shares Red Pfd. P. V. \$50. -----		5½%	8,250.
Shawinigan Water and Power Co., 70 shares Common Stock -----			2,000.
TOTAL INVESTED -----			\$378,750.
Cash -----			2,533.80
			\$381,283.80

APPENDIX "E"

ARCHBISHOP WRIGHT CHURCH EXTENSION COMMITTEE REPORT

To The Most Reverend William L. Wright, D.D., D.C.L., Archbishop of the Diocese of Algoma, Metropolitan of the Ecclesiastical Province of Ontario, Patron of the Archbishop Wright Church Extension Fund.

Your Grace:

This Committee has met regularly since being established at a meeting of the Executive Committee held at Bishophurst, Sault Ste. Marie, on Wednesday, the 16th of January, 1957, when the Archbishop Wright Church Extension Fund was formed to provide funds for the extension of our church in the Diocese of Algoma.

While many parishes have become self-supporting; many self-supporting parishes have made improvements within their own church property; and still other self-supporting parishes have denied themselves to make funds available to provide sites, rectories, churches, and to contribute so generously in the great overall plan of extending the work of our Church in the Diocese of Algoma, to the Glory of God and His Kingdom; and we particularly pay tribute to your Grace for your help and encouragement in this matter; and also to our able treasurer for his constant and vigilant attention in keeping the position of the fund before us at all times, as well as the excellent banking arrangements he has made on our behalf and we are grateful to be able to report the following disbursements:

CHURCH SITES:

Since its inception the fund has provided 22 church sites at: North Bay, Sault Ste. Marie (5), Sudbury (2), Minnow Lake, Elliot Lake, Manitouwadge (2), Heron Bay, Fort William, Nipigon, Azilda, Rosslyn, Garson, Onaping, Warren, Ramsey and French River. Total cost of ----- \$ 123,591.27

NEW CHURCHES

The fund has assisted in financing 20 new churches at: Garson, Rosslyn, North Bay, Sudbury (2), Onaping, Elliot Lake, Lively, Sault Ste. Marie(5), Warren, Azilda, Sundridge, Port Arthur, Manitouwadge, Ramsey and French River. Total cost of \$477,940.32

NEW RECTORIES

The fund has assisted to finance 9 new rectories at: North Bay, Lockerby, Onaping-Azilda, Port Arthur, Sault Ste. Marie, Manitouwadge, Elliot Lake, Capreol and Sudbury. Total cost of ----- \$ 28,400.00

TRANSPORTATION

6 cars for clergy have been provided at a total cost of ----- \$ 11,075.15

BURSARY FUND

The Student Bursary Fund has been provided with a total of -- \$ 2,600.00

NEW VAN

Towards the purchase of a new van the fund contributed ----- \$ 1,200.00

Financial statements as at May 10th, attached. Since that date St. Paul's Church, Fort William, have paid their pledge in full, and further reduction of \$2,000.00 has been made by Elliot Lake on their loan.

It will be seen from the attached statement that over \$500,000.00 in cash has passed through this account and we wish to commend all the individuals and parishes in the Diocese who have contributed so faithfully and generously to the success of this appeal.

The record of this fund is a magnificent demonstration and portrayal of what faith, courage and devotion can inspire in every concept of parish life, and would like to mention some of the indirect benefits not apparent from the statements, although in some cases they may have delayed the parishes concerned paying on their pledges.

Thirteen parishes have ceased receiving grants from the Algoma Mission Fund since the extension programme started. In addition to this the majority of the missions have accepted a higher quota during the same five years. This has made it possible to provide grants to new parishes; to raise the general level of stipends, and pay higher General Synod Apportionments. The spiritual and physical growth throughout the whole Diocese is the direct result of your participation in this plan as a work of faith blessed by the Grace of God.

APPENDIX "E"

We are extremely grateful to those ministers who have also contributed to a substantial degree by the constant use of our Church Extension Prayer.

"O God, who alone art the source of all our strength: Assist with Thy grace our efforts to extend Thy Church in this Diocese of Algoma. Guide us by Thy wisdom, support us by Thy power, pour out upon us the spirit of fellowship and of generous giving, and grant us such continued zeal and success that everywhere Thy people may receive the ministration of Thy Word and Sacraments; through Jesus Christ our Lord.

Amen."

Respectfully submitted for the Church Extension Committee.
L. C. Irwin, Chairman.

ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

Receipts		Disbursements		May 10th, 1961
Balance January 1st, 1957	4,150.00	Sites		109,869.23
Receipts	421,667.78	Taxes & local improvements		13,722.04
Private donations	11,000.00	Temporary churches		12,305.00
Payments on advances to parishes	46,597.32	Cars for Clergy		11,075.15
Interest paid by parishes	14,615.63	Student Bursary		2,600.00
Sale of property	13,768.21	Sunday School Van		1,200.00
	511,798.94	Travelling		362.05
Bank Loan	182,000.00	Brochure		264.76
	693,798.94	Wells fees and expenses		9,488.32
		Bank Interest		26,169.94
				187,056.49
		Advances to Parishes		506,340.32
				693,396.81
		Balance May 10th, 1961		402.13
				693,798.94

STATEMENT ARCHBISHOP WRIGHT CHURCH EXTENSION LOANS

CHURCH LOANS	Amount	Balance Owing	Interest Received
Rosslyn	4,000.00	2,250.00	
Garson — St. Mark's	26,000.00	23,900.00	
S. S. M. — St. John's	2,000.00		202.30
Elliot Lake	66,500.00	60,800.00	
Lively	40,000.00	37,500.00	4,457.98
Manitowadge	42,207.32	33,900.00	1,050.00
North Bay — Christ Church	56,000.00	41,000.00	5,737.92
Onaping	14,933.00	11,743.00	500.00
Port Arthur — St. Michael's	50,000.00	50,000.00	
S. S. M. — All Saints'	60,000.00	59,000.00	1,243.00
— Epiphany	8,000.00	8,000.00	
— St. Matthew's	1,400.00	1,400.00	
Sudbury — Ascension	36,000.00	35,900.00	
— Resurrection	60,000.00	60,000.00	
Sundridge	8,000.00	8,000.00	
Warren	1,500.00	1,050.00	82.50
Azilda	1,400.00	1,400.00	
	477,940.32	435,843.00	13,273.70

APPENDIX "E"

RECTORY LOANS	Amount	Balance Owing	Interest Received
North Bay — Christ Church	7,000.00	4,000.00	1,043.33
Lockerby	4,000.00	4,000.00	41.60
Onaping	5,400.00	4,540.00	
Azilda	3,600.00	2,960.00	
Port Arthur — St. Stephen's	4,400.00	4,400.00	
S. S. M. — All Saints'	4,000.00	4,000.00	257.00
	<u>28,400.00</u>	<u>23,900.00</u>	<u>1,341.93</u>
TOTAL Churches and Rectories	506,340.32	459,743.00	14,615.63

ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

DEANERY OF ALGOMA	Pledge	Received	Balance
S. S. M. — St. Peter's and Christ Church ..	3,000.00	3,025.00	
— St. John's	2,000.00	2,000.00	
— St. Luke's Cathedral	55,000.00	55,028.10	
— Holy Trinity	450.00	450.00	
Saint Joseph Island		2,000.00	
DEANERY OF MANITOULIN			
Bidwell		25.00	
Espanola	2,000.00	11.00	1,989.00
Manitowaning		56.75	
Mindemoya	600.00		600.00
Kagawong	400.00	135.00	265.00
South Bay Mouth		240.00	
Spanish River		149.80	
Whitefish Falls		30.00	
DEANERY OF MISSISSAUGA			
Blind River	4,000.00	1,500.00	2,500.00
Chapleau	15,000.00	10,800.00	4,200.00
DEANERY OF MUSKOKA			
Bala, Mac Tier and Torrance	1,800.00	1,965.58	
Bracebridge	5,000.00	5,000.00	
Burk's Falls	900.00	900.00	
Emsdale-Sprucedale Mission	450.00	450.00	
Gravenhurst	2,000.00	2,000.00	
Grassmere		150.00	
Huntsville	20,000.00	20,000.00	
Kashe Lake		20.00	
Lake of Bays Mission		455.00	
Milford Bay	500.00	1,000.00	
Parry Sound	33,000.00	33,000.00	
Port Sydney	500.00	500.00	
Rosseau Parish	483.00	1,010.00	
DEANERY OF NIPISSING			
Capreol		94.00	
Coniston	1,000.00	250.00	750.00
Copper Cliff	10,000.00	10,000.00	
Falconbridge		2,000.00	
Garson-Church of the Good Shepherd		150.00	
Lively	1,000.00	760.00	240.00
Lockerby and Minnow Lake	750.00		750.00
Sudbury-Church of the Epiphany	54,000.00	54,000.00	
-Church of the Ascension	360.00	320.00	40.00

APPENDIX "E"

	Pledge	Received	Balance
DEANERY OF SUPERIOR			
Nipigon and Red Rock -----	10,000.00	2,745.00	7,255.00
Schreiber -----	7,000.00	100.00	6,900.00
Wawa -----	1,000.00	1,000.00	
White River -----)	5,000.00	150.00	
Missanabie -----)		170.00	4,680.00
 DEANERY OF TEMISKAMING			
Cobalt -----	6,000.00		6,000.00
Englehart -----	5,500.00		5,500.00
New Liskeard -----	20,000.00	11,424.50	8,575.50
North Bay — St. Brice's -----	9,000.00	2,700.00	6,300.00
— St. John's -----	60,000.00	40,000.00	20,000.00
Powassan and Callander -----	1,000.00	142.60	857.40
Sundridge Mission -----	300.00	400.00	
 DEANERY OF THUNDER BAY			
Fort William — St. Luke's -----	15,000.00	6,750.00	8,250.00
— St. Paul's -----	50,000.00	48,000.00	2,000.00
— St. Thomas' -----	20,000.00	5,058.45	14,941.55
Port Arthur — St. George's -----	15,000.00	3,000.00	12,000.00
— St. John's -----	100,000.00	89,750.00	10,250.00
— St. Michael's -----	4,000.00	345.00	3,655.00
— St. Stephen's -----	1,000.00		1,000.00
West Thunder Bay -----	4,000.00		4,000.00
PRIVATE DONATIONS -----		457.00	
	547,993.00	421,667.78	133,498.45
Unpledged receipts -----	5,827.55		
Overpaid pledges -----	1,345.68		
	7,173.23		

APPENDIX "F"

ARCHDEACONRY OF ALGOMA REPORT

Your Grace and Members of Synod:

Once more it is my pleasure to report steady progress and much building activity throughout the Archdeaconry.

ALGOMA DEANERY, Rural Dean, The Rev. Canon C. B. Noble.

St. Luke's Cathedral

Several memorial windows have been installed in the nave of the Cathedral—The Parish Hall interior and exterior has been painted. Tile floors have been laid in the upstairs of the Deanery and the bathroom renovated. There is no debt on cathedral property, missionary giving has been increased each year and St. Matthews Mission has been cared for. The Dean has made a great contribution towards the success of the Sector Plan in the See City as well as taking care of his many other duties as Dean and Rector.

St. John the Evangelist

In 1959 a lovely oak Altar was given St. John's along with new Altar linen Improvements were made in the choir room that make it more convenient for the Altar Guild in their important work. During the summer of 1960 a new Rectory was erected and ready for occupancy by the first of September. The old Rectory which had been in use since 1902 was torn down the grounds levelled and landscaped. The exterior of the Parish Hall was painted. The garage was moved back painted and a cement floor poured. The debt on the property as of March 31st, is \$22,000. Our missionary apportionment has been increased each year. Adequate insurance is carried. St. John's shared in the Sector Plan in 1960.

Christ Church, Korah and St. Peters

These two congregations joined in the Sector Plan in 1959 and 1960. A new organ was installed at St. Peter's and new vestry cupboards built. A Sanctuary Guild was formed in both of the Churches. Insurance was increased on the contents of Christ Church. There is a debt of \$700.00 on the organ. This mission pays \$2800.00 stipend and has assumed operating cost and travelling to Goulais Bay and Batchewana which relieves the Diocese of the financial obligations. The Church at Goulais Bay was painted and \$1000.00 insurance placed on the building.

St. Matthew's Church

Much progress has been made and the Church will be ready early in 1961. Services are held in the Bishop Fauquier Chapel and the Mission is under the care of Dean Nock. St. Matthews has participated in the Sector Plan.

Church of the Epiphany.

During 1960 this mission has been in the charge of Mr. A. Bestall and excellent work has been done. The leaky roof has been repaired a new entrance made, cement floor painted. The Altar from St. John's was given along with linen for the Altar. Canon Colloton has given them regular celebrations of the Holy Communion. Several new youth groups have been organised. Their overall debt is \$11,514.00.

St. John's, Garden River.

Improvements have been made to the Parish Hall which is used for services in the winter months. The East Window has been repaired with financial assistance from other parishes in the Deanery. A new chimney was built on the church. A new sand-

APPENDIX "F"

point for water supply at the rectory, along with filter bed and pressure pump system, were installed. There is no debt on the property.

St. George's, Echo Bay

The congregation has completed payment for installation of furnace and chimney and there is no debt. The approach to the church has been repaired. The property is in good shape.

St. Joseph's Island Anglican Parish

comprising Emmanuel Church, Richards Landing. Holy Trinity, Jocelyn and St. John's, Hilton Beach.

The Church at Richards Landing has been remodelled and the appearance greatly improved. Oil fired furnaces have been installed in Emmanuel and Holy Trinity Churches. The Orrell Hall was purchased from the estate of the late Mrs. Orrell and is available for parish activities. Plans are being considered for a new parsonage. There is no debt on any of the property of all three churches. Insurance is adequate.

Holy Trinity, Tarentorus

This lovely new Church was dedicated December 1st, 1960, and is the result of a great deal of voluntary labour on the part of the congregation. It is completely furnished with a very large basement for a parish hall with kitchen. The debt as of December 31st, 1960, was \$62,257.00. The building is insured for \$45,000.00. The old church building, which has served this community for many years, will be pulled down. Its construction and age make it impossible to move to another site.

All Saints

The congregation of All Saints used the portable church for some years until the construction of what will be the Parish Hall when the overall plan is completed. At present the basement serves as Parish Hall and the upstairs is furnished and used as a church by the Congregation. There is a good kitchen in the basement and the Church office has recently been completed. The debt on the present building is \$69,800.00. The parsonage for the incumbent of All Saints and Holy Trinity is a very fine house, but not suited for a parsonage. The indebtedness here is \$9,941.00. The insurance on All Saints is \$63,000 and on parsonage \$12,500.

In the Deanery of Algoma, monthly meetings are held of the clergy except in the summer months. The Great Chapter meets in November. A Deanery Service is held the evening of Ascension Day and a Youth Service, a rally for those confirmed in the last five years, in November.

It will be seen from the above that the total indebtedness in the Deanery is \$176,212.00 and to this will be added some \$75,000.00 when St. Matthews is completed. The Church Extension Fund has loaned some of this money, but the greater part has been obtained through bank loans which shows the confidence of the business world in the financial setup of the Church in this Deanery.

MISSISSAUGA DEANERY, Rural Dean, The Rev. L. Peterson

No detailed report has been received of this Deanery. The economic situation in Elliot Lake very seriously affects the two parishes of Elliot Lake and Blind River, but the former is keeping up repayment of loans, and in all the Deanery apportionments have been met in full.

APPENDIX "F"

Since last Synod, the Church at Elliot Lake has been completed and a very fine Rectory built. Chapleau and Blind River are the two self-supporting parishes of the Deanery. The Church property in both these parishes is in excellent repair as is the case throughout the Deanery.

Chapleau and the missions along the C.P.R. form an isolated section of this Deanery. Excellent work is being done and the spiritual tone of the Parishes is excellent. The scattered nature of this Deanery makes it difficult to administer and for some time during the last two years no rural Dean had been appointed. Meetings of the clergy are held occasionally.

As usual this report has to do with buildings and apportionments and debts. I think we can take most satisfaction from the fact that our missionary apportionments have been met in full and the increased assessments for 1961 accepted by every Parish and Mission in the Archdeaconry. Missionary giving reflects the spiritual tone of the people. Our proportion to the amount spent locally is still far too low but progress is being made. When the heavy indebtedness has been cleared off we look for a fifty-fifty basis, as much for missions as we spend on ourselves.

Respectfully submitted,

JULIAN S. SMEDLEY, Archdeacon of Algoma

APPENDIX "G"

ARCHDEACONRY OF MUSKOKA REPORT

Your Grace and Members of Synod, I beg to submit my report for this Archdeaconry for the biennial 1959-1961.

Since last Synod, under the Archbishop's Mandate, I have inducted three priests into Parishes in this Archdeaconry: September 1959, the Rev. M. J. R. Tipping, into the Parish of Christ Church, North Bay; March 1960, the Rev. W. R. Thistle, into the Parish of St. James', Gravenhurst, and July 1960, the Rev. F. R. Charles, into the Parish of Rosseau.

We are fortunate to have two retired, yet very active priests in this Archdeaconry, the Rev. J. Ditchburn, Deanery of Muskoka, and the Rev. H. A. Sims, Deanery of Temiskaming, both of whom give yeoman service when called upon for help.

Archdeacon J. Lindsell is still on the active list, ministering faithfully to members of our Church in Britt and Pointe au Baril.

Regular Deanery Meetings are held and Church life on the whole, is quite vigorous in the Archdeaconry.

The Quiet Days held at the Mission House in Bracebridge by the kind permission of the Father Superior, are much appreciated by the priests who take part in the retreats.

There has been considerable movement of Clergy since last Synod and new faces are to be seen in both Deaneries. Muskoka: The Rev. Nelson Adair, Incumbent of Port Carling Mission, 1960; the Rev. Peter Park, Incumbent of Bala Mission, 1959; the Rev. Ross Crighton, Incumbent of Burk's Falls Mission, 1960. Temiskaming: the Rev. A. B. J. Whyham, Incumbent of Cobalt, 1959, followed by the Rev. D. A. P. Smith in 1960. We are grateful for the zeal and work accomplished by those who left these Parishes and Missions for other fields of endeavor in the Diocese and elsewhere.

On the whole the efforts made to bring to a successful conclusion the pledges made to the Archbishop Wright Church Extension Fund are very gratifying, and we trust that in Parishes where the Pledges have not been met, a sincere effort will be made to remedy the situation.

APPENDIX "G"

Improvements to Church Fabric and Property and the embellishment of Churches throughout the Archdeaconry continues at a steady pace, there is scarcely a Parish or Mission that has not done something in this regard since last Synod, and it would take a small booklet to list the improvements. One outstanding illustration is that of the Parish of St. Paul's, Sundridge. On March 5th, this Church was completely destroyed by fire, and in November a new and exceedingly beautiful St. Paul's rose phoenix-like out of the ashes of the old. A remarkable achievement and a real tribute to the work of the Rev. E. D. Eldridge, who did so much, not only for his own Church, but for the Community of Sundridge. By the time this report is read, the Rev. E. D. Eldridge will have left this Diocese to take up work in the Diocese of New Westminster. An outstanding amount of work has also been accomplished at St. James' Gravenhurst. The entire Church has been refurnished throughout, resulting in a very attractive and completely new look. The Rectory has been remodeled and decorated.

The valuable services and work of the two Rural Deans, the Rev. George Sutherland, of Muskoka, and the Rev. Canon C. Large, of Temiskaming, is much appreciated, and I am most grateful for their kindly advice and co-operation so willingly given at all times.

Respectfully submitted,

CYRIL H. G. PETO

APPENDIX "H"

ARCHDEACONRY OF NIPISSING REPORT

Your Grace and Members of Synod:

During the two year period, since the last meeting of synod, I have visited all the missions, except one, on the Manitoulin Island, and all of the parishes and missions, except one, in the deanery of Nipissing.

It was a refreshing experience to visit the missions on the Manitoulin Island, primarily because of the close contact the priests have with their people, and of the devotion of the clergy to the church and her people. From the point of view of numbers, most of the congregations could be considered small. Nevertheless, one discovered that broadly speaking, a greater percentage of the people were faithful attenders and worshippers than is generally true in the larger parishes or churches. The same can be said of the percentage of women who belong to the W.A.

From the Annual reports sent in to me, I notice that the payment of the Missionary Apportionments has not been met in full by some of the missions. This is regrettable. I would hope for improvement in the current year. We must not however, as a diocesan family, criticize or penalize any member or members of that family until we have done all we can to help them. At the same time we should never forget that it is from the small country places that our larger city parishes are supplied with devoted church members. These people in the smaller missions have a right to expect the ministrations of the church. Your Grace will, I am sure, recall your own statement along these lines at past synods, when new areas have asked for the ministrations of a priest of the Anglican Church.

During the period under review, three new churches have been dedicated by Your Grace. Two of these in the Deanery of Nipissing, and one in the deanery of Mississauga. These three churches, at Ramsey, Onaping and Azilda are under the care of The Reverend Lloyd Hoover. The three buildings were completed within one year. It is true that the work on them began before the present priest became the Incumbent. Nevertheless, I pay tribute to this very hard working and self-sacrificing priest. None of these buildings are pretentious, but each one is adequate for the time being and for the immediate future. As the several communities grow, it could become possible that larger buildings will be needed. In the meantime due to the foresight of the people in each mission, guided by the wisdom of their priest, their several churches have been built without incurring heavy debts, and large interest payments.

APPENDIX "H"

The Deanery of Nipissing on more than one occasion has passed a motion asking Your Grace that if possible the deanery be released from the obligation of looking after the points on the C.P.R. line from Cartier towards Chapleau. At the present time, the incumbent of Onaping and Azilda looks after those points. It means that he has to cover 150 miles to get to every part of the mission. If he could be relieved of these missions, he would then have time to work in the areas of Larchwood and Chelmsford and intermediate points. Vast building programmes are in force through this area, and virtually needs the attention of an Anglican priest full time. We trust that some solution to the problem may be found in the near future.

Another fast growing area is the area between New Sudbury and Capreol, including Val Caron, Hanmer and McRae Heights. New subdivisions have already been opened and many new houses built, while other new subdivisions are opening up at the present time and by midsummer much building will have been undertaken.

The Incumbent of the Church of the Ascension, has tried to give some time to the new work in Val Caron, but since he has a large parish in New Sudbury alone, besides looking after Garson, he hasn't the time to give to the new work that it demands.

The Church of the Ascension, at their Annual Vestry Meeting, decided to become a self-supporting parish in September, 1961 and are asking that they be relieved of the work in Garson. In view of the rapid development in this whole area, the rector of New Sudbury will have a full time work in the one parish. I would, therefore, recommend that a new parish be set apart and a full time priest be appointed to that new parish, as soon as possible.

The diocese has been given a new camp site, consisting of 27 acres, with adequate buildings and furnishings to accommodate 100 campers. It is situated about eight miles from Whitefish Falls on Georgian Bay, and will be used for the first time this year. A motor launch has also been given to the Diocese for this camp. We are sure that the diocese as a whole accepts with gratitude, these generous gifts, which will benefit primarily the people in the central part of the diocese.

An outstanding undertaking within the Archdeaconry is the establishment of Laurentian University, and the passing of an act by the Ontario Legislature constituting an Anglican College, Thornloe College, affiliated with Laurentian University. We look forward to further progress and appointments to Thornloe College.

At Your Grace's request, I have inducted the Reverend Frederick Gordon Roberts as Rector of the Church of the Resurrection, Sudbury, and The Reverend Colin Peter Clay, as Rector of the Parish of St. George's, Minnow Lake, and St. James, Lockerby.

This report is inadequate in some respects, but it is respectfully submitted, for your consideration.

GILBERT THOMPSON,
Archdeacon of Nipissing

APPENDIX "I"

ARCHDEACONRY OF THUNDER BAY REPORT

Your Grace and Members of Synod:

Since last Synod I have visited every Parish and Mission in both the Deaneries of Thunder Bay and Superior. The visits have not all been official, but sufficient opportunity has been afforded the Incumbents to discuss parochial matters if they so desired. In all cases the people of each parish seem to be making efforts to keep the fabric of their buildings in good order. Outstanding events and changes in fabric are listed below.

ST. JOHN'S Port Arthur, the Mother Church of the area, celebrated the 75th anniversary of the opening of the present Church. These 75 years do not adequately

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represent the pioneering ministrations begun at Prince Arthur's Landing. St. John's continues to be a tower of strength financially, and their pledge of \$100,000 to the Archbishop Wright Church Extension Fund, payment of which is almost complete, should never be forgotten.

ST. THOMAS', Fort William, celebrated the 70th anniversary of the Church and completed payments on the extension undertaken some four years ago.

ST. LUKE'S, Fort William, also celebrated the 70th anniversary by constructing a new entrance which adds considerably to the convenience of the building.

ST. PAUL'S, Fort William, since the last Synod, has installed the Tower Clock in thanksgiving for the leadership of Mr. Babe and the founders of the Parish, as a result of the 50th anniversary celebrated in 1958.

The inadequate steps to the main door have been replaced by a stately entrance which provides a gradual and safe ascent, and ingeniously completes a building set originally much too close to the street. Notable is the fact that the architect has contrived to build in a limited space a structure that matches and enhances the architecture of St. Paul's. A by-product of this entrance is a large, attractive bright room. The principle use of this room is for nursery purposes, but it greatly increases the usefulness of the basement area.

CHURCH OF THE HOLY SPIRIT, Manitowadge. The cornerstone of the new Church was laid by the Archbishop on October 13, 1959. The steady production in this Community should ensure the eventual fulfillment of financial responsibility.

ST. JOHN'S, Schreiber. Addition of a handsome new set of doors.

NIPIGON: Purchase of a desirable piece of land in the centre of the residential area in close proximity to the Hospital for future church purposes.

TRINITY CHURCH, Marathon. The induction of the Reverend George Honour into the Incumbency of Trinity Church brought to completion the process of Anglican ministrations to an Anglican Congregation only. This process was not instituted by any separatist spirit on the part of the Anglicans but by the withdrawal of the United Church adherents to form a Congregation of their own.

INDUCTIONS: By mandate from the Archbishop the following were inducted: The Reverend Eric Beaumont Paterson to the Parish of West Thunder Bay, October 9, 1959; the Reverend James Turner to St. George's, Port Arthur.

ORDERING OF DEACONS: It was my privilege and pleasure to present to the Archbishop the following to be made Deacons: Mr. Michael Dunnill at St. George's, Port Arthur on September 29, 1959; Mr. Ronald Barnes and Mr. Kenneth Robinson at The Church of St. Michael and All Angels, Port Arthur, on May 8th., 1960.

MISSION APPORTIONMENTS: I am sure that the Archdeaconry of Thunder Bay is being called upon for a proportion of the Missionary Apportionments easily in keeping with the standard throughout the Diocese. There has been failure to meet requirements in every Deanery except Algoma, Mississauga and Thunder Bay, according to the figures released by the Synod Office. One theory is that the Church has overreached herself. Certainly preoccupation with the obligations acquired through church extension at home has played a part.

We have built our churches. If monetary values would only become stable we have almost reached a point where our clergy are able, through strict economy, to live within their stipends. Have we lost the vision of a world wide Church such as ours sharing in answering the world wide need for a Christ who came to save the world? We must remember that sober men have warned the Western world that we live on the brink of possible annihilation or, at best, a return to some primitive state for a few survivors. Certainly if such ruin occurs, we shall be relieved of our debts suddenly and effectively as well as of our earthly lives, but we shall not be relieved of the responsi-

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bility for failing to spread the Gospel we profess to believe in, which might have prevented or postponed man's self-destruction.

No matter what our indebtedness may be in other directions, and we are bound as Christians to do all we can to retire it, our prior indebtedness is to the spread of the Gospel. Moreover, it has been the experience of many priests that where a parish of any other ecclesiastical unit is careful about its missionary obligation that far from imperiling local indebtedness or local stipends these local needs have been more fully and generously met.

A recent conversation with one who has the whole of the Anglican Church of Canada in his mind and weighing upon his heart confirms the widespread nature of the creeping disease of parochialism. Surely it is not for the Diocese of Algoma or any part or person thereof to succumb.

Respectfully submitted

JAMES F. HINCHLIFFE, Archdeacon.

APPENDIX "J"

DIOCESAN BOARD OF MISSIONS REPORT

Your Grace and Members of Synod:

Since the last session of Synod your Board of Missions reports that there have not been any deputation activities within the Diocese. The Board has been represented at General Synod and at the Annual Meetings of the Board of Management of M.S.C.C. It has been impossible to have a full meeting of the Board due to the long distance which separates the various members. If the members were all within one Archdeaconry part of this difficulty would be obviated.

As cited in Canon 29 the duties of the Board are to deal with three main areas of concern. They are - 1. To co-operate with the M.S.C.C. by stimulating interest in the Church's Mission, disseminating information and arranging for missionary delegations and meetings - 2. To keep under review the local quotas towards the stipends of Clergy in Assisted Parishes and to make recommendations as deemed advisable at the October Executive Meeting - 3. To endeavour to increase the amounts given for missionary objects in all Parishes in the Diocese.

Your Board presents the following recommendations and observations in regard to these three areas of concern.

1. When deputations are being arranged the full co-operation of the Clergy and Laity is required if the maximum effectiveness is to be derived from the information which the deputies have to offer. Prompt evaluation of the work of the speakers will assist in the future in ensuring a wise use of the time and effort of these men, in those areas where they can best serve the cause for which they have been invited. It is foolish and selfish on our part to waste the time of such people.

2. By the action of the last session of Synod a uniform policy in regard to provision of utilities in all Rectories and Parsonages was instituted. In view of this the Board did not recommend any stipend increase. We now feel that there has been sufficient time allowed for the Parishes to accustom themselves to this arrangement. We recommend an increase in the minimum stipend paid in this Diocese on the following basis-effective immediately an increase of \$100 per annum with an equal amount of increase effective at January 1st, 1962 and January 1st, 1963. This is based on the provision that the local quotas towards stipend remain at a corresponding level so that a minimum of one third of the total stipend will continue to be paid by each Assisted Parish.

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3. It is gratifying to note that there has been a steady increase in the Diocesan share of General Synod Apportionments to the point where for this year we are responsible for \$27,000. Nevertheless the total Missionary Commitment of the Anglican Church of Canada on the national, international and ecumenical levels is being maintained on the following meagre basis. 608,500 Communicant members contribute \$1.31 each per year for the national programme, 51 cents each per year for the international programme and 9 cents each for the ecumenical programme. So much is left to so few who contribute so little. We are not a Missionary Church until we spend as much time talent and money on behalf of others as we now expend upon ourselves. Until we are convinced that this is our function demanding priority, we will remain ineffective.

4. We are suffering from growing pains. Within the Diocese new work and new buildings have been initiated in Onaping, Val Caron, Heron Bay, Manitouwadge and Sault Ste. Marie. Our programme of physical extension must be matched by just as intensive a programme of education. Manpower needs still present a pressing problem. The Primate's call to prayer and action can produce the assets and give the valley of dry bones new life. In terms of education Missions have been conducted at New Sudbury, Nipigon, St. Michael and All Angels Port Arthur and at Manitouwadge. We must remember that 50% of our Clergy in Canada are age 60. They cannot continue to bear the load much longer without new blood. Without the sacrifice of our predecessors this north country could have remained a spiritual wilderness. By faithfully using the tools given to each of us we shall make the north blossom as a rose.

Respectfully submitted,

W. C. S. BANTING, Chairman

APPENDIX "K"

REPORT OF DIOCESAN BOARD OF RELIGIOUS EDUCATION

Your Grace and Members of the Synod:

It is a pleasure and a privilege to present my first report as Chairman of the D.B.R.E. The report covers the two year period since last Synod.

At the Synod of 1959, the D. B. R. E. members were appointed from among the Clergy and Laity in and around the Lakehead. This has made possible, frequent meetings and discussions, and we believe, provided for greater efficiency in the work of Religious Education in our Diocese.

Our present Primate is credited with making a remark to a Synod over which he was presiding, not long ago, concerning a report of the Diocesan Board of Religious Education. When the report had been presented, his remark was, "Brethren, this is all very fine, but what we have just heard is not a report but a series of rumours." The Algoma D. B. R. E. hopes to be able to draw a clear line between those items which must be covered in this presentation to Synod because they fall within the general field of Religious Education, and those items which constitute a definite report of activity of your Diocesan Board of Religious Education.

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Summer Camps

Camping programmes at the various camp sites, in the Diocese of Algoma, continue to provide healthful outdoor activity with a solid Church-centered programme for young people and children in all parts of the Diocese. At Sandstone Lake in the Archdeaconry of Thunder Bay, two additional camps have had to be added, so that now every summer there are Junior, Intermediate and Senior Camps for both boys and girls. Facilities have been steadily improved and accommodation has been increased so that now up to 56 campers can be accommodated, with adequate facilities for the members of the staff and sub-staff. Approximately 300 children enjoy the facilities of our Church Camp at Sandstone Lake each summer.

The camp at Whitefish Falls was the original Church Camp of the Diocese of Algoma, and has continued as in the past to provide healthful recreation in the proper atmosphere for our children. At the time of writing of this report, it would appear that the facilities at Whitefish Falls are no longer adequate, particularly with regard to sanitation, and this camp can no longer be used. The Department of Health for Ontario has refused to issue another licence for camps at Whitefish Falls, and so it would appear to be necessary to use the camp site of Camp Manitou which is situated near to Whitefish Falls, and which was given to the Diocese for this purpose. A committee appointed by the Archbishop is, at the time of writing, taking this whole matter into consideration. It is to be hoped that the once very popular and successful Youth Conferences may re-gain some of the strength of a decade ago, and that one of the constant points of emphasis in all our camps may be the challenge and call of God to the young people in Vocations to the Priesthood for the boys and full time work in the Church as Lay Workers, Deaconesses, or members of Religious Communities for the girls.

Sunday School Van

Two Church Vans again worked in the Diocese during the summer months. The workers on the St. Luke Van done excellent work in the Archdeaconry of Thunder Bay, particularly in spear-heading extension work and seeking out Church families in newly developed areas. All this has been in addition to the usual work of Vacation Schools and visiting Sunday School by Post children.

Bishop's Messenger

Mrs. E. S. Knowles travels about the country, surrounding the Lakehead cities, keeping in touch with people who are or have been in the Sunday School by Post. There are 140 children representing 61 families in the Deaneries of Thunder Bay and Superior who are in Sunday School By Post and these families were visited either by Mrs. Knowles or by the Van workers since the last Synod.

Girls' Work

Certainly one of the most thriving activities in our Diocese comes under this heading. Girls in ever increasing numbers are participating in J. A. and G. A. programmes. Under the present circumstances, girls' work in the Diocese falls directly under the administration of the Woman's Auxiliary. It would perhaps facilitate matters if the D. B. R. E. could be used even in a consultative manner so that there can be even greater co-operation in the field of Religious Education among the girls in the Diocese.

Boys' Work

Wherever the C. B. L. programme has been put into effect it is found that this is a most effective and popular programme for our boys. The Rev. F. Roberts was appointed by the D. B. R. E. as Diocesan Scribe following the last Synod and the D. B. R. E. heartily endorses this programme and encourages further participation throughout the Diocese. The D. B. R. E. Chairman or the Diocesan Scribe may be con-

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tacted for further information concerning the C. B. L. programme. Very often B. A. C. groups and Men's Clubs have undertaken Boys' Work as a project for their sponsorship, using either C. B. L. or the Club and Scout programmes. Here it should be pointed out that there need be no conflict between C. V. L. and the Boy Scout Movement, and there is no reason why both programmes cannot successfully be undertaken in any Parishor Mission. Where the Cub and Scout programmes are being used, care should be and in most cases is taken to see that it is a Church group working in close co-operation with the Rector and Sunday School. In one particular case the Rector is the Scout Master and this is a most fruitful venture in the particular area concerned.

Lay Reader Training

The Rev. R. J. S. Inshaw, a member of the D. B. R. E., is the Warden of Lay-Readers for the Diocese of Algoma, acting on appointment by the Archbishop. Under his guidance, efforts have been made during the past two years to prepare and present courses of study for Lay-Readers and other interested Laymen in various parts of the Diocese. When such a course is set up in any particular area, the patronage of the Archbishop is sought, and for the most part sincere effort is made by the instructors to keep in close touch with the Warden. There have been isolated cases where the Warden has been totally unaware of work being done by unlicensed laymen, and the D. B. R. E. would respectfully suggest that, wherever and whenever cases of this nature arise, the supervising Priest might show the Warden the courtesy of making him aware of the situation, so that he in turn might be able at all times to give an accurate report to the Archbishop if called upon to do so.

Teacher Training

The Rev. Harold MacDonald of the G. B. R. E. staff has made two visits to Muskoka Deanery for Church School teacher training programmes. From all reports, these ventures have been well received by the teachers and Clergy. At the Lakehead, the Thunder Bay Deanery Sunday School Teachers' Association continues to meet regularly once a month for a dinner meeting, and since the last Synod, courses have been given on "The Faith of the Church" and "The Worship of the Church." The D. B. R. E. urges the formation and active participation in such Associations wherever possible.

Provincial Board of Religious Education

The Rev. J. E. Jordan and the Rev. R. J. S. Inshaw are representatives of this Diocese on the Ontario Provincial Board of Religious Education. The P. B. R. E. is made up of representatives of the clergy and laity who serve on the various Diocesan Boards of Religious Education in the Ecclesiastical Province of Ontario. Because of the illness of the P. B. R. E. Chairman at the time, the Rev. J. E. Jordan was named Acting Chairman of the P. B. R. E. at a meeting in St. James Parish House in Orillia, Ont., last October 3rd, and presented on behalf of the P. B. R. E., its report to Provincial Synod the following day. At the Provincial Synod, a motion was passed concerning the Anglican Church in the Province of Ontario and the Ontario Council for Christian Education. The following is the wording of that motion and should be taken into consideration by all our Clergy in matters concerning the O. C. C. E.

"That our future relationship with the O. C. C. E. be on a purely consultative basis. That the cost of such consultation be borne by the P. B. R. E. and that the amount contributed to the O. C. C. E. be terminated at the end of 1960 pending further reports from the Study Commission."

Sufficient copies of the revised pamphlet on Religious Education in the Schools for the guidance of the Clergy, and others who teach, were sent to all Clergy in the Diocese, and in March of this year a pamphlet entitled "Why?" Concerning Religious Education in Ontario Public Schools, was sent to the Clergy of the Diocese.

Since our last Synod, a text book for Grade VII has been published and the Grade VIII text book is now in preliminary stages of preparation.

APPENDIX "K"

The P. B. R. E. at its meeting last January, appointed a Committee consisting of the Rev. J. E. Jordan, Diocese of Algoma, the Rev. F. Peake of the Diocese of Huron, and the Rev. E. K. Clark, Diocese of Ottawa, to draw up a standard curriculum for use by Anglican Clergy in teaching Anglican students in Teachers' Colleges in the Ecclesiastical Province of Ontario. This curriculum will go into use in all Teachers' Colleges in the Ecclesiastical Province in September of this year, and upon successful completion of the course, students will be granted a Diploma from the P. B. R. E.

New Courses

The G. B. R. E. curriculum for Church Schools is at present undergoing drastic revision. In this connection, it is interesting to note that four Church Schools in the Diocese have been chosen by the G. B. R. E., on the recommendation of our Diocesan Board to use and report on pilot courses in this new curriculum. To date, the results have been highly successful and the D. B. R. E. in co-operation with the General Board looks forward to continued co-operation in ventures of this nature.

Teachers' Colleges

There are two Teachers' Colleges in the Diocese of Algoma, one in North Bay and one in Port Arthur. With the Archbishop's approval the following appointments were made by the D. B. R. E. for the instruction of Anglican students in these Teachers' Colleges in Religious Knowledge—in the North Bay Teachers' College, the Rev. Canon C. F. Large, and the Rev. M. J. R. Tipping; in the Lakehead Teachers' College, the Rev. Don Landon and the Rev. E. R. Haddon. These appointments are made annually, and beginning last September, the curriculum in use was one drawn up by the D. B. R. E. and approved by the Archbishop. Beginning in September of this year, the curriculum will be that drawn up by the Curriculum Committee of the Provincial Board of Religious Education, subject to the approval of the Archbishop as Metropolitan of the Ecclesiastical Province of Ontario.

Church School Evaluation Programme

At the General Synod Council meetings at McMaster University, Hamilton, Ont., held last year at the end of August, the General Secretary of the G. B. R. E., Canon Michael Creal, expressed his desire to conduct a Church School Evaluation Programme as a pilot project of this nature in Canada, providing the proper locale could be found. With the permission of the Archbishop, the Algoma D. B. R. E. members who were should be undertaken in the Diocese of Algoma. After considerable consultation, this suggestion was accepted and work was begun last September to prepare the Clergy present at that meeting, approached Canon Creal and suggested that this pilot project and teachers from the Lakehead to Schreiber for the implementation of this Evaluation Programme. The above area was chosen because of the wide diversity of Parish and Mission situations it offers. The programme is under the direction of the Rev. John Moorhouse of the G. B. R. E. and to date he has been assisted by the Rev. Harold MacDonald of the G. B. R. E. Staff. Other G. B. R. E. staff members will be involved when the Programme gets under way in September of this year and will continue their participation until its completion in June of 1962.

As part of the preparation for this Programme, the Rev. Harold MacDonald and the Rev. John Moorhouse conducted a Teacher Training Programme for the selected teachers concerned in May, and also have conducted four Clergy Seminars and a Seminar for teachers earlier in the year.

In connection with this Evaluation Programme the Ven. J. F. Hinchliffe and the Rev. J. E. Jordan are to attend a Church and Group Life Laboratory to be held in July in Aurora Ont. The specific purpose of their attendance at this course is to enable them to assist the G. B. R. E. staff in the implementation of the Evaluation Programme, and later to act as a nucleus of a team of four Clergy who will be prepared, it is hoped, in the Fall of 1962, to carry out Evaluation Programmes of this nature elsewhere in the Diocese.

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The value of this Programme not only to our own Diocese, but also to the whole Canadian Church is indeed great, and one of the aims of the D. B. R. E. is to make it possible for every Church School in the Diocese desiring to be strengthened by participation in a venture of this nature to do so, and while this is a long term plan, it is hoped that now the preliminary steps have been taken, the whole cause of Religious Education may be advanced and strengthened within our Diocese, and that Algoma may continue to receive the interest and attention of those concerned with Religious Education throughout the Canadian Church as is the case today.

It is also the desire of the Diocesan Board to provide the staff for Teacher Training Courses throughout the Diocese when such Courses are required. This is also the desire of the General Board, whose staff members are finding it increasingly difficult to accept all the invitations they receive to conduct training sessions of this nature. Certainly it is hoped that the D. B. R. E. will be kept informed when Teacher Training Courses, etc., are required so that the greatest possible assistance may be offered at all times.

Conferences and Seminars

During the last two summers, numerous Conferences and Seminars have been held which were attended by Clergy and Lay people of the Diocese. Since attendance at these Conferences has for the most part been on an individual rather than on a representative basis, the D. B. R. E. has very little to report on these matters.

Sunday School by Post

For some time now the D. B. R. E. has been concerned over the value of the Sunday School by Post Programme as it is presently in effect in the Diocese. This concern is shared by the Clergy of the Deanery of Muskoka who in March of 1960 submitted a resolution to the D. B. R. E. suggesting that the work of the Sunday School by Post in this Diocese has perhaps outlived its usefulness and should be discontinued. It should be here pointed out that the matter here being considered is the formal Sunday School by Post Programme and ought not to be confused with any private system of mailing Sunday School papers by individual Clergy. In April of 1960, a letter was sent to the Rural Deans of the Diocese asking for reports on Sunday School by Post activity in each Deanery. From the Deanery of Superior comments favourable to the Sunday School by Post Programme were received, and Mrs. Knowles expressed herself in favour of the Programme. An adverse report was received from Muskoka Deanery and no other reports were received. From this it must be presumed that the formal Sunday School by Post Programme is considerably removed from the vital force it was in the realm of Religious Education fifteen or twenty years ago. Unfortunately, down through the years much of the work of this nature in Algoma (as a Missionary Diocese) was left up to interested individuals, and there was very little co-ordination of the work with the D. B. R. E. Unless a much greater interest is shown on the part of the Clergy in the Sunday School by Post Programme, and the same Clergy are prepared to co-operate in the proper carrying out of the Programme, it would appear that the day in which the Sunday School by Post was an important factor in the evangelizing of our Missionary areas is past. Certainly, this programme which was, at one time, a noble force in the spreading of the Gospel, has now become to a large extent the rather pitiful target for derisive humour, if not outright scoffing and disdain. It may be far better to terminate the Programme now than to allow it to degenerate and become a costly and unfruitful burden. The D. B. R. E. requests the direction of the Synod concerning the future of the Sunday School by Post Programme in the Diocese of Algoma.

Financing

In order to make it possible for the D. B. R. E. to be of service to all areas within the Diocese whenever the situation warrants such action (e.g., Teacher Training Programmes, Deanery Conferences, etc.), it is here requested that the D. B. R. E. be authorized to spend up to \$250.00 per annum. This would necessitate an increase in the annual amount allotted for the work of the D. B. R. E.

APPENDIX "K"

Planning The Future

Throughout our whole Canadian Church there is an awakening interest in a vital program of Religious Education for all ages. We are concerned that our children receive adequate instruction with suitable curriculum material to assist teachers, leaders and parents. In some parishes as mentioned earlier, significant experimental work is being done in this field. We must also bear in mind our responsibility to teach the Faith to all ages, and the efforts of W. A. Education Secretaries, B. A. C. Study Groups, Education Committees of Chi Rho and A. Y. P. A. and leaders of boys' and girls' groups are no less important than any other phase of Religious Education. More and more frequently Lay and Clerical leaders are seeking guidance for the improvement of their programmes which ought to come from the Diocesan Board of Religious Education. It is essential to the work of Religious Education in the future that the D. B. R. E. should think in terms of a long range programme with certain specific goals toward which the whole Diocese can work. Significant results usually have small beginnings, and each year one or more new pieces of work can be undertaken, and new problems attacked. Those who serve on the D. B. R. E. must accept as a responsibility a constant striving to keep abreast of techniques, materials, and developments of thought in the whole field of Religious Education. It is the desire of the D. B. R. E. to make and keep our Diocese education-conscious and as far as possible to train Clergy and Lay people to take a leading part in the efforts being made to achieve whatever objectives are now or may in the future be set forth. It is hoped that this report indicates that significant work has already been begun along the course set out above and that this work may continue to grow and develop in the future. It may well be that the time will come when Religious Education in the Diocese of Algoma will require a full-time Co-ordinator and Director but until such time, which will only be evident as progress continues and the whole Diocese becomes more Religious Education-conscious, the Diocesan Board of Religious Education must endeavour to fulfill its function and work towards those goals which may from time to time be set before us.

Conclusion

With each Synod it becomes increasingly apparent that there is more work to be done on a broader scope in all phases of Religious Education in the Diocese of Algoma. More and more frequently Clergy and Lay people are seeking guidance in matters pertaining to Religious Education. As we look to the future, we pray that the D. B. R. E. in the Diocese of Algoma may be prepared to meet any challenge that may come its way, and the present Board has worked with dedication under the guidance of the Holy Spirit toward this goal.

Your Grace, and Members of the Synod, this report is respectfully submitted.
JOHN E. JORDAN, Chairman

APPENDIX "L"

REPORT OF THE DIOCESAN COUNCIL FOR SOCIAL SERVICE

The Archbishop and Members of the Synod of Algoma:

Christian Burial:

At the Synod of 1959 your Diocesan Council for Social Service was given two specific tasks to perform subsequent to the Synod. The first task was to draw up suggestions for the better conduct of Christian burials. Your council met and gave special attention to this topic. The outcome of our labours was published in the March 1960 issue of the Algoma Anglican inviting comment from clergy and others in the Diocese before putting our findings into final printed form. We received only two comments, one from a layman and one from the Deanery of Superior. The Deanery of Superior suggested that it should be permissible to bring the body to the church prior to the burial service at the discretion of the pastor of the parish. Desiring further guidance we have presumed to publish the findings of our Council in the form which you now have in your hands.

APPENDIX "L"

Conference on Marriage Counselling

The second charge from the Synod was that your D.C.S.S. should set up a conference on marriage counselling. This we were unable to do for two reasons, namely: 1. Limitations of time, that is, the inadvisability of calling the clergy of the Diocese together any more frequently than they already are called. 2. The matter of where the funds for such a conference would be obtained. Your Council must put the consideration of both these factors in the hands of the Synod for decision and implementation before we can arrange a conference that we know is desired by the majority of parish clergy. Your D.C.S.S. suggests that the financial problem involved in assembling the clergy for a conference on marriage could be met by asking each parish to contribute one half of its clergyman's travel expenses and the Synod to contribute the other half.

Assimilation of Canadian Indians and Eskimos

Your Council draws to the attention of this Synod the personal interest we should have in our Indian and Eskimo brethren. The dignity of the Indian is best preserved in his natural setting, and the Church has found that ministrations to Indians where they live in their traditional manner are at least moderately successful. When they move into urban areas some are easily assimilated into normal urban life and are thus absorbed into communal endeavors including the Church and her worship. Our problem is to serve the larger number of Indians who are apparently unqualified to meet the trials and temptations of urban life and seem to degenerate in the cities and towns. This latter group no matter what their religious exercise has been, find it difficult to adjust to the crowded and impersonal city churches. Service to these people according to their highest good cannot be accomplished by mass production methods. The needs of these tragic people will only be met by the personal friendliness and care of urban Christians on an individual basis. We in city and town parishes ought to have committees of wise and evangelically-minded parishioners who would seek out these persons and sponsor them in our parishes. We would be remiss if we did not pay tribute to the research and labours of the Diocesan Council for Social Service of the Diocese of Rupert's Land.

Conference of Diocesan Convenors

On February 1st, 2nd, and 3rd, 1961, the General Secretary of the Council for Social Service, Dr. Leonard Hatfield, called a conference of the convenors of Diocesan Councils which took place at the Aurora Conference Centre of the Diocese of Toronto. The mutual exchanges of views among the convenors was profitable. With three exceptions, every diocese across Canada, including Newfoundland, was represented at the conference, which made it as fully representative as one could reasonably expect. It was quite clear that most Diocesan Councils for Social Service render a high degree of service in their dioceses. They hold conferences on social service matters and initiate projects called for by their synods.

Executive Secretaries

One of the striking revelations at Aurora was the fact that several dioceses are employing an executive secretary for the Diocesan Council. He is usually a person who has had training in social work. This is a most efficient system because the policy of the Diocesan Council is guided by the facts and figures supplied by such a person.

Quarters for Senior Citizens

Two or three of the Councils are active in promoting self-contained quarters for "Senior Citizens." The D.C.S.S. in the Diocese of Newfoundland is sponsoring the building of a lavish centre for this purpose in the City of St. John's. Our Algoma Council has tended to leave this matter in the hands of Government and other agencies. Perhaps activity in this direction should again be encouraged. Assistance and information for study can be obtained from the Ontario Society on Aging 34 Prince Arthur Avenue, Toronto 5.

APPENDIX "L"

Protection of Sunday

Your Diocesan Council is convinced that the operation of industry on a seven-day-a-week basis is detrimental not only to the spiritual health of the men concerned, our Church members who are in management or unions to use their influence toward the but also to family solidarity. Since, in many cases, Sunday production is illegal, we urge re-establishment of Sunday as a day of rest.

Algoma Organization

It is obvious to your convenor that no diocese in Canada has the difficulties that your Council in Algoma faces. Every other Diocese in Canada has one dominant urban centre which acts as a focus for conferences and experiments. In the Diocese of Algoma there are four urban centres of equal status; in consequence, not only in social service matters but in other things, the Diocese seems to be reluctant to set up a pilot scheme of any kind in any one centre. As well, meetings of the Council are extremely difficult to hold because of the time as well as the travel involved in calling a meeting. Your Council in the recent past has suggested several means of overcoming our geographic difficulties such as the election of Councils whose members all live in one area of the Diocese, but the constant movement of clergy from one part of the Diocese to the other has thwarted the intentions of Synod when such a method of election has been used in the past.

The D.C.S.S. recommends that the annual allocation of money for the expenses of the D.B.R.E., The Diocesan Board of Missions and the D.C.S.S. be increased from \$200.00 to \$300.00 as a provision from the Diocesan Expense Fund.

Archdeacon Lindsell

This Council notes with thanksgiving the long and faithful service given by The Venerable J. B. Lindsell Archdeacon of Muskoka from 1939 to 1957, and 43 years Chaplain of the Gravenhurst Sanatorium. We are glad that he has been able to continue in his chaplaincy and finally to see the day when the disease of tuberculosis is no longer the scourge it used to be. The Diocese of Algoma shares the gratitude of the many people who have enjoyed his ministrations.

Respectfully submitted,

JAMES F. HINCHLIFFE

ACTS OF THE COUNCIL

1. The Secretary (Reverend A. J. Thomson) sent out monthly Hospital Bulletins to fifteen clergy in the Diocese who subscribe to this service. Any clergy wishing to receive these Bulletins may secure rates from the Secretary.
2. At the request of the D.C.S.S., the Reverend A. G. Reimers mailed sample memorial cards to all clergy of the Diocese. It is suggested that where desired these cards may be used in lieu of flowers.
3. The Secretary wrote to the Primate regarding the date of the annual appeal for the Primate's World Relief Fund. It was suggested that this appeal might be more timely in the Fall in conjunction with Harvest Festival services or Thanksgiving Sunday.
4. The Reverend A. G. Reimers wrote to the Board of Censors regarding "horror" films.
5. A letter from the Rev. A. G. Reimers in company with the Roman priest and the United Church minister in Nipigon to relevant industries concerning Sunday work.
6. The printing of the pamphlet on Christian burial.

APPENDIX "M"

GRAVENHURST CHAPLAINCY REPORT

The End of an Era

On July 24th, 1960, the Gravenhurst Chaplaincy at the Tuberculosis Sanatorium, which was inaugurated July 1st, 1917, came to an end after forty-three years. During the last few years antibiotics of various kinds, new methods of surgery, and X-ray clinics in many towns and villages in Ontario have succeeded in mastering this disease; by checking it in the early stages, we have good hope that within the next decade it will be in the same category as diphtheria and other virulent diseases which for so many years wrought such havoc and have now been almost completely eliminated. The result is that many sanatoria have been turned to other uses, among them the Gravenhurst Sanatorium. It was sold to the Provincial Government and is now an auxiliary of the Orillia Hospital for mental diseases.

For six and a half months before the final closure, the work was carried on by the Anglican Chaplain alone. On January 1st, 1960, there were 130 patients in residence, of which 38 were Anglicans, 15 Lutherans, and two Greek Orthodox, the balance being divided among the United Church, Baptist, Roman Catholic, and a few of the newer beliefs Apostolic, Jehovah's Witnesses, etc. Regular services were held each Sunday, the United Church minister taking one alternately with the Anglican chaplain; the weekday visiting was done by the Anglican. There were eight public Celebrations of the Holy Communion during the half-year period, and twenty private Celebrations. At Easter the chapel was filled, and also on Good Friday, when films of the Passion were shown. Two reading classes were continued; and several candidates prepared for Confirmation; only one was presented at Gravenhurst in July, Miss Marion Woolman from Huntsville; the others had letters to the rectors of their various parishes.

On July 1st, there were only 64 patients left in the San, and now they have either gone home or have been sent to Sudbury, Brantford or Toronto. We are keeping in touch with some of them still.

When the chaplaincy was instituted in 1917, there were three sanatoria: the Calydor, the Cottage, and the Free Sanatorium with some 800 patients. For ten years the Anglican Chaplain carried on the work alone. In the Fall of 1927, a United Church chaplain was appointed which was a wonderful help. The two worked in close harmony till June, 1958, when Dr. Livingston resigned; since then the Anglican chaplain has carried on alone. The Roman Catholics were looked after by the parish priest of Gravenhurst.

During the forty-three years' work, there has been much to encourage us: Many letters from those who have gone home restored to health; many confirmees; one or two happy marriages; many thank-you's from those passing through the Valley of the Shadow and grateful reception of the Last Sacrament as they came to journey's end which was but the beginning of Life Eternal. It is natural that there should be a feeling of sadness as the old associations come to an end; but yet there is a feeling of profound thankfulness that one has been spared all these years to carry on the work. We acknowledge gratefully the generous gifts and encouragement received from the dioceses in Ontario and various branches of the W.A. From St. James' Cathedral we received, more than thirty years ago, a beautiful communion set which is now being used in the new community church at Britt, Ontario; while a magnificent brass cross, inlaid with semi-precious stones, came from England in 1921, and this has been sent to Sault Ste. Marie to be used in some church in the diocese.

We are still able to do some work for Algoma where we have been for fifty years, and we hope to continue so long as health and strength remain. Once again to the Diocese of Algoma in particular, and the other dioceses in Ontario in general, we say thank you and God bless you for the unflinching and generous support you have given to the work of the Gravenhurst Chaplaincy at the Sanatorium all these years.

Respectfully submitted,

JOHN B. LINDSELL

APPENDIX "N"

BURWASH INDUSTRIAL FARM REPORT

Once again it is a great privilege for me to submit my report as Protestant Chaplain of the Burwash Industrial Farm.

Because of the terms of my appointment I have considered that the work is divided into three parts on a priority basis as follows: first among the inmates of the institution; second among the Protestant members of the staff and their families; and third, outside work in my own time, without prejudice to the former two items. In this order I submit this report.

A personal interview is held with each new arrival, usually the following day. Members of all Protestant denominations, as well as Hebrews, agnostics, atheists and infidels, are seen, provided that they are willing to see me. In all religious matters, including interviews, any man's participation is purely voluntary. There have been remarkably few, in the past three years, who have refused to come and chat with me, or who have indicated, "I just want to be left alone to serve my time." Even recidivists will come and chat with me when they return to the Institution. This proves an excellent means of introduction, and an opportunity is always given for the inmate to suggest and discuss any problem which he may have. In the vast majority of cases, I have found a willingness to discuss their problems and, nearly always, the men have proved to be quite honest with me. In the year 1959, a total of 922 interviews were given. Of these 421 were new arrivals and 501 at the request of the inmates. During 1960, 470 new arrivals were seen and 677 requests looked after. Often there is a follow-up, such as letters to be written or small items purchased.

In the past two years, the facilities for holding interviews have improved greatly, although the chaplains, individually or collectively, do not have an office of any kind.

Since my last report to Synod, a total of 226 services have been held for inmates in the three camps where they are housed, with a total attendance of 2,078. Of these, 26 were Celebrations of the Holy Communion, with 290 communicants. In studying these statistics, one finds that there has been a slight increase in attendance and communicants during the past year as compared with 1959. Three inmates have been prepared for Confirmation and one for reception from the Church of Rome during 1960. These men have not been confirmed in the Institution, but a letter certifying their preparation has been given to two who have been released, and a similar letter will be given to the others at the expiry of sentence. This has been done because I have truly felt that their Confirmation would be of greater value to them if they were confirmed in their parish church when their respective families could be present and people who know them could witness this important stand as they begin their rehabilitation.

Another factor is that there is no proper chapel where they can be confirmed. Were there such a place in the Institution, one feels that the attendance and interest in the services would be much greater, as the atmosphere would be more conducive to proper worship than the present arrangement.

The work among the members of the staff and their families is much more parochial in its nature and provides a happier side to the work of the chaplain. The community church which is used by all denominations, including the Roman Catholics, has recently been enlarged and beautified. In the varied programme, my part is to conduct Evensong on the second Sunday each month and to celebrate the Holy Communion every first Sunday as well as on special occasions. Baptisms are taken as required and I have officiated at marriages and burials when called upon. In the early summer of 1959, a Confirmation service was held in the community church, when one boy, one man, three girls and two women were presented to and confirmed by the Archbishop. Another class at the time of writing have almost finished their preparation and will probably be communicants before this report is presented to Synod. There are also the usual sick visiting and emergency calls.

APPENDIX "N"

The third phase of my work is a purely voluntary effort and is undertaken in my own time. During the past two years at the request of the Archbishop it has been my privilege to conduct a monthly Celebration of the Holy Communion in the Mission of St. Thomas, French River. This has enabled the small group there to have regular Communion services, and has been helpful to the incumbent of the parish of Coniston. Car allowance has been granted to me for these trips.

From time to time it has been possible for me to help in other parishes by taking various services in cases of illness or during holiday periods. These opportunities of service have been a boon to me as they have alleviated what otherwise might have been a trying experience. My work is fascinating and often rewarding, but could, by the very nature of it, so easily be a somewhat depressing experience.

It is difficult to assess the success or lasting benefit of my work. There have been a number of cases where men have been greatly helped by re-union with their families which might otherwise have remained broken. In other instances, inmates have experienced a new desire to become good husbands, fathers and citizens, and have left the Institution with a firm resolve to do so. In this group there is an occasional disappointment, but in many cases their resolve is still holding.

In closing, may I once more urge that some concerted action be taken to have the Provincial Government give full consideration to the placing of proper chapels in all mental and reform institutions. If religion is necessary for reform, and I fully believe that it is basic, should not our Church and other Communions take the necessary steps to see that this is done. All federal institutions are so equipped—why not provincial as well? Last Fall a beautiful new building was opened here. It has every facility for the comfort and welfare of the inmates, but there is no chapel. How wonderful it would be if the Anglican Church could take the lead in this vital matter.

Respectfully submitted,

G. F. LEIGH

APPENDIX "O"

RURAL CHURCH MOVEMENT

This movement is concerned with the development of policies and practices which will assist each diocese, missionary district, and local field, to strengthen and extend the ministry of the Church to people who live in rural or town and country areas, or any area which is served by only one Anglican priest.

Under the C.S.S. sponsorship, this movement was officially recognized by the General Synod of 1955. Two rural centres were authorized and established in western and eastern Canada. These have helped to promote more vocations to rural work among clergy and theological students, to familiarize clergy with the changing rural scene of today, and to make available information about tried and proven methods for their work.

Toronto Diocese has established a rural training centre near Toronto which clergy, divinity students from both Toronto Anglican Colleges, and interested laymen can attend. Many in our diocese have benefitted by these training courses each year.

The Ontario Agricultural College at Guelph provides, during the last week of July, a school for clergy. Courses on Sociology and Agriculture are given voluntarily by the staff and special lectures and vacation school for clergy wives and family are also provided. Studies in land use, world markets, reforestation, crops and machinery, and other modern trends are given. The cost of the course and hospitality is only \$10.00. Our diocese has been represented each year. Any interested clergyman can attend.

APPENDIX "O"

The rural movement in Algoma gained impetus with the Provincial Rural Conference held at Bracebridge in 1953. Provincial Conferences are held every two years. On invitation from the Episcopal Church, a representative of the diocese appointed by the Bishop attended the National Convocation on Rural Work held in the autumn in U.S.A.

One of the vitalizing channels, for the rural movement, is the Rural Workers Fellowship, which deepens the spiritual bond between interested workers throughout the world through its Prayer Cycle and latest literature on rural work. The Anglican Church is honoured to have the Rev. John Peacock of Cowansville Quebec, as elected president. Membership at \$3.00 a year is open to all interested. The journal of the R.W.F., CROSS-ROADS, and other literature will be sent directly to members. Algoma has ten members.

An annual budget of \$50. has been granted by the Executive Committee of the Diocese towards rural work. This amount has been used to assist delegates attend Conferences.

Respectfully submitted,

C. B. NOBLE

APPENDIX "P"

BIENNIAL REPORT — 1959-1960

ALGOMA DIOCESAN BOARD OF THE WOMAN'S AUXILIARY

I respectfully submit this report, which in future will be biennial rather than triennial.

A number of Life and Branch members have been called to higher service. Our sincere sympathy is extended to families concerned.

With the building of several new churches, comes a steady expansion of all branches of the W. A. This is most gratifying and hopes are that this trend will continue.

There have been a number of changes in the Executive personnel. These are as follows:—

- Mrs. H. M. Monteith resigned — Successor — Mrs. A. R. Priddle as President.
- Mrs. M. Cochrane resigned. Successor Mrs. A. Manley — V. P. Thunder Bay.
- Miss D. Coate resigned. Successor Mrs. H. E. May — V. P. Muskoka.
- Mrs. S. B. Lee resigned. Successor Mrs. H. Mitchell — V. P. Manitoulin.
- Mrs. G. Thompson resigned. Successor Mrs. W. Fellows — Dorcas Secretary.
- Mrs. A. Thompson resigned. Successor Mrs. J. Ditchburn — G. A. Links Secretary.
- Mrs. J. Henderson resigned. Successor Mrs. C. H. Yeomans — E. C. Day Secretary.
- Mrs. D. Davies resigned. Successor Mrs. H. B. Clinch — G. A. Secretary.
- Mrs. A. R. Priddle's former position of Recording Secretary filled by Mrs. W. J. Yrjola.

New appointments to the Executive are :—

- Assistant Treasurer — Mrs. C. Rose
- Pakistan Embroideries — Mrs. Brownridge, Fort William.
- Calendar Convenor — Mrs. G. Lamorie.

The Dorion branch has been reorganized and four new branches formed:—
St. Matthew's — Sault Ste. Marie. Holy Trinity Afternoon Branch — Sault Ste. Marie.

Holy Trinity — Mary Tindle Branch — Little Current. Trinity Branch — Marathon.

Regrettably the Torrance branch, Muskoka Deanery, has disbanded.

During the past two years our Pledge to the Dominion Board totalled \$9,235.00; our miscellaneous contributions \$9,744.70. This included grants to the Maple Leaf Hospital and Ludhiana Medical College, both in India; Anglican's Women's Training College, our Canadian and Overseas Missions, G. A. scholarships in India, Japan, and Canada the Roberta E. Tilton Fund. The United Thank Offering, St. Andrew's Self Denial and other special appeals, including Dorcas.

APPENDIX "P"

During the same period our pledge to the Algoma Mission Fund totalled \$10,600.00. The Diocesan Appeals totalled \$2,875.00; For summer students and Divinity students \$2,225.00; Youth Camps \$983.00; Diocesan Special Appeals \$6,191.14 (These included Van Work, Sunday School by Post, Archbishop's Discretionary and Emergency Appeals).

Total receipts for above period —	\$47,283.00
Total Disbursements —	48,221.46
Invested Funds —	6,800.00

All reports received over this period, have been most favourable. This can only be as a result of devotion and hard work on the part of our members.

It is said "A group is only as good as its leaders", so with God our Divine Leader and His Grace and Mrs. Wright our Diocesan leaders we can only succeed.

Number of branches and members to date —

Senior Branches	155	Members	2,733
Girls' Auxiliary	25	Members	228
Junior Auxiliary	34	Members	654
Little Helpers	56	Members	3,532

Yours Faithfully,

Ann Yrjola (Mrs. W. J.)

Recording Secretary.

APPENDIX "Q"

Amendments to Canons

Canon 2:

2. THAT Section 2 be deleted and Section 3 be numbered Section 2.

Canon 3:

2. THAT Section 2 be deleted and Section 3 be numbered Section 2.

Canon 6:

In Section 2, delete sub-sections (a) and (b), and substitute therefor the following:

- (a) The total amount required shall be apportioned among all the parishes and missions of the Diocese on a basis similar to that used in calculating the assessments upon the parishes and missions for the Diocesan Expense Fund.

Sub-section (c) will then be re-lettered (b).

APPENDIX "Q"

Canon 11:

Amend Section 3 to read as follows:

"No mission shall be entitled to become self-supporting and assume the title and privileges of a rectory until the following conditions are fulfilled:

- (a) It possesses a parsonage;
- (b) A resolution has been passed by a legally called vestry, authorizing stipend and transportation grant, at least equal to the current minimum stipend and transportation grant within the diocese; a copy of this resolution signed by the wardens and binding the vestry to pay such an amount, shall be transmitted to the bishop or proper authority.

The sole patronage shall, for the first year after such mission declares its ability and willingness to become self-supporting, be vested in the bishop".

Canon 13:

Insert new sub-section to be known as sub-section 5, and advance the numbers of subsequent sections accordingly:

5. "There may be a Church Board to advise and assist the incumbent and wardens, as the incumbent and wardens deem necessary in the temporal affairs of the parish".

(Sections 5, 6, 7, 8, are re-numbered as Section 6, 7, 8, 9.)

Canon 15:

Amend to read:

"No church or parsonage or other ecclesiastical building may be erected until the site of the proposed building has been conveyed to the Synod or the Bishop of the Diocese and the plans, specifications, statements of local or other contributions have been submitted to and considered by the Archdeacon and Rural Dean, who will be responsible for submitting them, if necessary, to the Bishop and the Executive Committee of the diocese for their approval. This rule will also apply to all structural alterations or improvements in churches, parsonages, or other ecclesiastical buildings, and re-arrangement of church or chancel furniture.

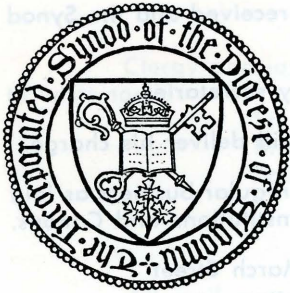
Where there is more than one congregation in a parish or mission, it shall be the duty of each to bear its proper share in the repairs and maintenance of parsonage property".

Canon 30:

Add the words "or mission" after the word "parish" in Sections 1, 2, 3, 4.

Transfer Canon 30 to Canon 11, Sections 1, 2, 3, 4, of Canon 30 become Sections 4, 5, 6, 7, of Canon 11.

Please bring this with you



Diocese of Algoma

CONVENING CIRCULAR

and AGENDA

TWENTIETH SESSION OF SYNOD

June 6th, 7th, and 8th, 1961

Sault Ste. Marie, Ont.,
1st May, 1961

As advised by circular previously the twentieth regular meeting of the Synod of the Diocese of Algoma has been summoned to meet at Sault Ste. Marie, Ontario, on Tuesday the 6th of June, 1961.

The following is the Order of Procedure:

Monday, 5th June

Registration of delegates at St. Luke's Parish Hall after
1:30 p.m.

Tuesday, 6th June

- 7.15 a.m. Morning Prayer, St. Luke's Cathedral
- 7.30 a.m. Celebration of the Holy Communion. The Archbishop expects all members to be present at this service.
- 8.15 a.m. Breakfast — at the "Golden Steer", March Street
- 9.30 - 10.30 a.m. Quiet Hour, St. Luke's Cathedral, conducted by The Reverend D. R. G. Owen, Provost of Trinity College
- 11.00 a.m. Clergy and Lay Delegates will assemble in St. Luke's Hall for the organization of Synod.

The Archbishop will appoint scrutineers to report upon the credentials of the lay delegates.

The Archbishop will provide a list of the clergy of the diocese from which the roll will be called.

The report of the scrutineers will be received and the Synod constituted.

The Synod will elect clerical and lay secretaries.

After organization the Archbishop will deliver his charge.

The Synod will then proceed with its regular business as laid down in the Order of Procedure, page 32, Constitutions and Canons.

12.30 p.m. Luncheon at the Golden Steer, March Street

2 to 4.30 p.m. Afternoon Session

4.30 p.m. Election of members for diocesan boards.

8.00 p.m. Synod Service, The clergy and lay delegates will assemble at 7.20 p.m. in St. Luke's Hall, and proceed to the Cathedral for the service. The Synod sermon will be preached by the Reverend D. R. G. Owen, Provost of Trinity College.

9.30 p.m. Election of Rural Deans and Lay Delegates for executive Committee.

Wednesday, 7th June

7.15 a.m. Morning Prayer

7.30 a.m. Celebration of the Holy Communion in the Cathedral

8.15 a.m. Breakfast at the Golden Steer

9.30 a.m. 12.15 p.m. Morning Session, including election of General Synod delegates

12.30 p.m. Luncheon at the Golden Steer

2 to 4 p.m. Afternoon Session, including election of Provincial Synod delegates

4.30 p.m. The Archbishop and Mrs. Wright will receive members of Synod, their hosts, hostesses and friends at Bishop-hurst.

5.30 p.m. Evensong

7.30 to 9 p.m. Evening Session

Thursday, 8th June

7.15 a.m. Morning Prayer

7.30 a.m. Celebration of the Holy Communion in the Cathedral

8.15 a.m. Breakfast at the Golden Steer

9.30 a.m. to 12.15 p.m. Morning Session

12.30 p.m. Luncheon

2 to 4 p.m. Afternoon Session (if necessary)

The Archbishop requests the clergy to wear cassocks for all sessions.

HOSPITALITY

Clergy and lay delegates desiring hospitality are requested to write to:

St. Luke's Cathedral,
Brock and Albert Streets,
Sault Ste. Marie, Ontario.

MAIL

All mail matter to members of Synod should be addressed:

C/o Synod of Algoma,
St. Luke's Hall,
560 Albert Street, East,
Sault Ste. Marie, Ontario.

IMPORTANT

Clergy and lay delegates please report at St. Luke's Hall IMMEDIATELY on arrival for registration and information regarding hospitality.

NOTICES OF MOTIONS

Amendments to Constitution and Canons

Moved by Dean Nock
Seconded by the treasurer

THAT in order to correct the Constitution and Canons in accordance with legislation passed by the last Synod, and changes due to other causes, the following amendments be made:

- (a) In Article 3 of the Constitution (page 7) the word "triennially" be omitted.
- (b) That Canon 18 "On Reciprocity in Beneficiary Funds" be rescinded as it is now obsolete being covered by General Synod Canon VIII.
- (c) That Canon 22 "On Deaconesses" be rescinded, being covered by General Synod Canon XXV.
- (d) That Canon 23 "On Additional Episcopal Oversight in the Diocese" be rescinded, being covered by Provincial Synod Canon XXV.
- (e) That Canon 26 "Of the Algoma Pension Fund" be rescinded, being covered by General Synod Canon VIII.
- (f) That Section 3 of Canon 21 "The Diocesan Board of Religious Education" be amended as follows:
Delete the last sentence and insert "Members shall be elected to the Board at each regular session of Synod, and the Board shall name from their members the required number of representatives to act on the General Board of Religious Education."

- (g) That Section 4 of Canon 25 "Diocesan Council for Social Service" be deleted and the following substituted:
"This Council shall nominate to the Synod from their members the required number of representatives to act on the Council for Social Service of the Anglican Church of Canada."
- (h) That Section 3 of Canon 29 "Diocesan Board of Missions" be amended as follows:
"The Board shall consist of the Bishop who shall be ex officio chairman and six members (three clergy and three laymen) who shall be elected at each regular session of Synod, and shall name from their members the required number of representatives to act on the Board of Management of the M.S.C.C."

Moved by the Reverend D. Mitchell
Seconded by the treasurer

That Section 2 of Canons 2 and 3 be deleted and Section 3 be numbered Section 2 in each case.

Moved by D. M. Lawson
Seconded by the Reverend D. Mitchell

THAT Section 3 of Canon 11 be amended to read as follows:
"No mission shall be entitled to become self-supporting and assume the title and privileges of a rectory until the following conditions are fulfilled:

- (a) It possesses a parsonage;
- (b) A resolution has been passed by a legally called vestry, authorizing stipend and transportation grant, at least equal to the current minimum stipend and transportation grant within the diocese; a copy of this resolution signed by the wardens and binding the vestry to pay such an amount, shall be transmitted to the bishop or proper authority.

The sole patronage shall, for the first year after such a mission declares its ability and willingness to become self-supporting, be vested in the bishop."

Moved by Archdeacon Lindsell
Seconded by Archdeacon Peto

THAT Canon 12 regarding the appointment of clergy to charges be rescinded and the following substituted:

- (1) The appointment to all rectories, incumbencies and missions, within the Diocese of Algoma, shall be vested in the Bishop of the Diocese.
- (2) Before the appointment is made, the church wardens and lay delegates as a committee shall have the privilege of consulting with the bishop.

Moved by Dean Nock
Seconded by Canon Noble

THAT a sub-section be inserted in Canon 13 to be known as sub-section 5 and subsequent numbers be advanced accord-

ingly: "There may be a Church Board to advise and assist the incumbent and wardens as they deem necessary in the temporal affairs of the Church."

Moved by the Reverend D. Mitchell

Seconded by Dean Nock

THAT in Sections 1, 2, 3, 4, of Canon 30, the words "or mission" be added after the word "parish"; and that Sections 1, 2, 3, 4, of Canon 30 be transferred to Canon 11 as Sections 4, 5, 6, 7, respectively.

Moved by R. W. Dudley

Seconded by Dr. W. Gerhart

THAT Canon 6, clause 5, found on page 14 of the Constitution and Canons of the diocese be amended to read:

"No mission contributing less than two-thirds of the amount of its clergyman's stipend shall necessarily be entitled to the ministrations of a resident priest or deacon."

Moved by the Reverend A. Reimers

Seconded by the Reverend G. Honour

THAT at the end of Canon 5, paragraph 1, item 1, the following sentence be inserted: "This assessment shall be made on a per capita basis, i.e., with due regard to the number of wage earners in the parish who contribute regularly to the work of the Church; with due regard to the average income of the parish during the previous three years, and with due regard to the minimum necessary expense required in the parish just to maintain the services of the Church there."

Moved by the Reverend A. J. Thomson

Seconded by the Ven. J. F. Hinchliffe

THAT commencing January 1, 1962, the minimum stipend in the Diocese of Algoma be \$2,900 per annum, and that commencing January 1, 1963, the minimum stipend be \$3,000 per annum.

Moved by the Ven. J. F. Hinchliffe

Seconded by Mr. A. Raynard

THAT Canon 6, Section 2, be amended by the deletion of sub-sections (a) and (b) and the substitution therefor of the following sub-section:

- (a) The total amount required shall be apportioned among all the parishes and missions of the Diocese on a basis similar to that used in calculating the assessments upon the parishes and missions for the Diocesan Expense Fund."

Sub-section (c) will then be re-lettered (b).

Moved by the Rev. A. B. J. Whyham

Seconded by the Rev. G. White

THAT Canon 15 be amended to read as follows:

"No church or parsonage or other ecclesiastical building may be erected until the site of the proposed building has been conveyed to the Synod or the Bishop of the Diocese and the plans, specifications, statements of local or other contributions have been submitted to and considered by the Archdeacon and Rural Dean, who will be responsible for submitting them, if necessary, to the Bishop and the Executive Committee of the diocese for their approval. This rule will also apply to all structural alterations or improvements in churches, parsonages, or other ecclesiastical buildings, and re-arrangement of church or chancel furniture.

Where there is more than one congregation in a parish or mission, it shall be the duty of each to bear its proper share in the repairs and maintenance of parsonage property."

Moved by the Rev. C. J. Passey

Seconded by the Ven. G. Thompson

THAT in Article 3 of the Constitution the word "male" be deleted.

Sault Ste. Marie, Ont.
March 28, 1961

The Most Reverend William Lockridge Wright, D.D., D.C.L.,
Archbishop of Algoma, Metropolitan of Ontario, and
Members of the Executive Committee of the
Incorporated Synod of The Diocese of Algoma,
Sault Ste. Marie, Ontario.

In accordance with your instructions, we have examined the financial records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31, 1960.

We have verified the cash on deposit by communication with the Bank of Commerce and have reconciled this amount to the book figures.

We have examined certificates and statements from the Royal Trust Company, Toronto, verifying the securities and cash held by them on your behalf at December 31, 1960.

The securities held by your Secretary-Treasurer in the Canadian Bank of Commerce Sault Ste. Marie, amounting to \$91,500.00 at par value at December 31, 1960, have been examined and verified by us.

We have reviewed correspondence from the Society for the Propagation of the Gospel in Foreign Parts, London, England, verifying the amount of securities and cash held by them with respect to H. H. Wills and Colonel Wells legacies. These amounts have been adjusted to the value of the pound Sterling \$2.80 as at December 31, 1960.

We mailed verification notices to confirm the loans receivable advanced by the Church and Parsonage Loan Fund in the amount of \$21,170.00, and by the Archbishop Wright Church Extension Fund in the amount of \$461,776.34.

No verification was made as to the details of Mission Apportionments or Diocesan Expense and Pension Fund Assessments in arrears, nor did we examine the articles and terms of the various bequests, endowment and gifts.

Subject to the foregoing, and to the fluctuations in value of the pound Sterling, and other securities, we report that, in our opinion the attached balance sheet and related schedules 1, 2, and 3 present fairly the financial position of the Incorporated Synod of The Diocese of Algoma, as at December 31, 1960, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

ARTHUR A. CRAWLEY AND COMPANY
Chartered Accountants

BALANCE SHEET

ASSETS

ROYAL TRUST COMPANY, TORONTO

Bonds and debentures -----		\$378,750.00	
Cash -----		2,533.80	\$381,283.80

LOAN FUNDS:

Church and Parsonage Loan Fund

Cash on deposit -----	\$ 1,973.95		
Loans receivable -----	21,170.00	23,143.95	

Archbishop Wright Church Extension Fund:

Loans receivable -----	461,776.34		
Cash on deposit -----	2,269.97	464,046.31	487,190.26

SOCIETY FOR THE PROPAGATION OF THE
GOSPEL IN FOREIGN PARTS, LONDON, ENGLAND:

Cash -----	1,810.36		
Investments -----	8,680.41	10,490.77	

BONDS AND DEBENTURES HELD BY TREASURER

Schedule 1 -----		91,500.00	
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CASH ON DEPOSIT

Current account -----		13,289.65	
Savings accounts:			
General -----	\$4,924.56		
Divinity Students			
Bursary Fund -----	575.07		
Special - Sale of land --	3,733.54	9,233.17	22,522.82

ACCOUNTS RECEIVABLE --

Hospital Plan -----		448.28	124,961.87
			<u>\$993,435.93</u>

LIABILITIES

DIOCESAN ENDOWMENTS — ROYAL TRUST

COMPANY:

Bishop Sullivan Memorial Fund		\$172,735.85	
Archbishop Thoreloe Memorial Fund ..		121,149.50	
Bishophurst Endowment		12,460.55	
Episcopal Endowment		74,937.90	\$381,283.80
			<hr/>

LOAN FUNDS:

Church and parsonage loan fund		23,143.95	
Archbishop Wright Church Extension Fund	\$242,046.31		
Bank loan	222,000.00	464,046.31	487,190.26
			<hr/>

DIOCESAN ENDOWMENTS:

H. H. Wills, Legacy	7,510.27		
Eda Green Memorial Fund	3,817.24		
Gurney Memorial House Endowment ..	2,488.11	13,815.62	
		<hr/>	

DIOCESAN TRUST FUNDS:

Divinity Students Trust	9,800.00		
Educational Trust	1,025.00		
Hessie R. Palmer Legacy	464.19		
Maria Sydney-Smith Legacy	4,302.57		
Dawson (Julia) Legacy	2,000.00		
Attwater (Margaret E.) Legacy	6,000.00	23,591.76	
		<hr/>	

LOCAL ENDOWMENTS —

Schedule 2	44,159.99		
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SPECIAL PURPOSES —

Schedule 3	30,248.49		
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OPEN ACCOUNTS:

Algoma Association Fund — S.P.G.	597.37		
Algoma Mission Fund	2,699.10		
Bishophurst	215.69		
Diocesan Expense Fund	390.83		
Car loan fund	503.75		
Sir Piele Thompson Fund	162.43		
Pension Fund	3,718.64		
W. J. Thompson Mission Fund	1,800.00		
Student Bursary Fund	575.07		
Col. Wells Legacy	1,810.36		
H. H. Wills Legacy Income	672.77	13,146.01	124,961.87
			<hr/>
			\$993,435.93
			<hr/>

Issued subject to our report, dated March 28th, 1961.

A. A. Crawley Co.

Chartered Accountants.

**Statement of Trust Funds represented by Bonds and Debentures
held by Treasurer as at December 31st, 1960**

Margaret E. Attwater Legacy	\$ 6,000.00
Bala Endowment	50.00
Bracebridge Cemetery Endowment	12,000.00
Divinity Student Trust Fund	9,800.00
Educational Trust	1,025.00
Eda Green Memorial Fund	3,800.00
Elk Lake Church	350.00
Emsdale Cemetery Endowment	1,200.00
Gravenhurst Cemetery Endowment	200.00
Gregory Cemetery Endowment	1,800.00
Gurney Memorial House Endowment	2,475.00
Hilton Beach Cemetery Endowment	1,500.00
Huntsville Cemetery Endowment	1,500.00
Nipigon Endowment	800.00
Hessie R. Palmer Legacy	450.00
Novar Endowment	350.00
Port Sydney Cemetery Endowment	100.00
Port Sydney Endowment	2,075.00
Rosseau Endowment	6,300.00
Sheguiandah Endowment - St. Peters	3,100.00
Shingwauk School Endowment	650.00
Special Purposes:	
Diocesan Missioner	4,000.00
Huntsville All Saints	500.00
Huntsville Altar Guild	100.00
Huntsville Parish Guild	500.00
Huntsville Church Building and Organ	2,500.00
Massey Parsonage	1,300.00
Wanapitei Union Church	500.00
Sudbury Cemetery Endowment	850.00
Sundridge Endowment	2,370.00
Maria Sydney-Smith Legacy	4,300.00
Torrance Endowment	1,080.00
Uffington Endowment	4,750.00
Ullswater Cemetery Endowment	1,200.00
H. H. Wills Legacy	100.00
Windermere Endowment	1,825.00
Thompson Mission Fund	1,800.00
Funds from Current Account invested	6,300.00
Miss Julia Dawson Legacy	2,000.00
TOTAL — Per Balance Sheet	\$91,500.00

Schedule 2

**Statement of Trust Liabilities - Local Endowments
as at December 31st, 1960**

Bala	\$ 50.00
Bracebridge Cemetery	12,000.00
Emsdale Cemetery	1,232.00
Gravenhurst Cemetery	200.00

Gregory Cemetery	1,808.85
Huntsville Cemetery	1,500.00
Hilton Beach Cemetery	1,663.85
Nipigon	800.00
Novar	350.00
Port Sydney	2,084.93
Port Sydney Cemetery	107.00
Rosseau	6,397.86
Sheguianadah	3,107.75
Shingwauk School	671.81
Sudbury Cemetery	878.14
Sundridge	2,371.05
Torrance	1,089.19
Uffington Church	4,758.38
Ullswater Cemetery	1,241.64
Windermere	1,842.54
TOTAL — Per Balance Sheet	\$44,159.99

Schedule 3

Statement of Trust Liabilities - Special Purposes

As at December 31st, 1960

Algoma Anglican	\$ 42.46
Archbishop's Discretionary	607.63
Margaret E. Attwater Estate	59.44
Bala Mission	3.37
Beardmore Church	281.57
Bear Island	65.22
Bishop's Staff	150.00
Broadbent Mission	77.27
Bruce Mines Parsonage	189.67
Bible Society	30.00
Beaumaris	37.80
Cars for Clergy	1,642.84
Contingency	665.42
Depot Harbour	135.14
Desbarats Church	135.42
Diocesan Missioner	4,227.11
Diocesan Board of Religious Education	200.00
Diocesan Council of Social Service	200.00
Diocesan Library	3.97
The Rev. J. G. M. Doolan	115.65
Eagle Lake Church	42.85
Education Children of Clergy	119.19
Elk Lake Church	390.42
Emsdale Cemetery	30.25
Evangelism and Publicity	14.55
Elk Lake re sale of land	100.00
Garden River Parsonage	13.66
Goulais Bay Church	9.32
Gregory Cemetery	169.85
Gurney Memorial House	154.86
Gravenhurst Cemetery	20.25
Hanbury Church Site	76.70
Heaslip Church	58.89
Hilton Beach Cemetery	54.75

Huntsville - All Saint's	500.00
Huntsville - Church Building and Organ	2,500.00
Huntsville - Parish Guild	500.00
Huntsville - Altar Guild	100.00
Ilfracombe	52.55
Indian Children	73.56
Indian Work	52.74
Lambeth Fund	900.00
Lochalsh	50.00
Massey Parsonage	1,412.36
Mission Church Repairs	29.84
Midlothian Church	128.60
Monetville	34.24
Motor Car upkeep	83.23
Moving Expenses of Clergy	1,906.34
Magnetawan	75.00
Mortimer's Point	364.29
MacDiarmid	385.23
Nipigon Church	15.00
Nipigon Mission	8.00
Norway Point Church	521.21
Novar Church	155.49
North Cobalt re sale of land	40.35
Nobel Mission	78.16
Ojibway Hymn Book	160.40
Phelps	50.00
Parkinson	192.60
Port Sydney Cemetery	19.50
The Rev. P. S. Park Annuity	1,483.49
Primate's World Relief	36.00
Restoule	42.54
Scott, Estate of Rev. A. P.	381.25
Sequin Falls	127.10
Shingwauk Chapel	420.00
Signs for Mission Churches	70.00
Sprucedale Property	110.30
Sunday School by Post	20.50
Sale of Land	3,733.54
Synod Travelling and Expenses	2,100.00
Temagami Church	75.00
Ullswater Cemetery	254.95
Wanapetei Union Church	521.63
Windermere	267.05
Youth Camp	90.93
TOTAL — Per Balance Sheet	\$30,248.49

ALGOMA MISSION FUND

Receipts

	1959	1960
Apportionments	\$ 66,787.83	\$ 65,794.52
Income on Endowments	7,029.75	7,273.65
Diocesan W. A.	5,300.00	5,300.00
Diocesan W. A. - Summer Students	610.00	500.00
Summer Missions	600.00	750.48
Gravenhurst Chaplaincy	575.00	600.00
Sundry	103.77	57.87
	<hr/>	<hr/>
Balances — January 1st	318.65	1,321.12
	<hr/>	<hr/>
	\$ 81,325.00	\$ 81,597.64

Disbursements

Stipend Grants	\$ 42,410.86	\$ 38,729.77
Clergy transportation	10,353.83	9,301.78
Pension Assessments	4,086.89	3,735.70
Summer Students	3,943.43	3,331.55
General Synod Apportionments	16,430.59	20,424.31
Sunday School Van Grant - Miss Hasell	300.00	300.00
Sunday School by Post	400.00	400.00
Moving Clergy	2,000.00	2,500.00
Sundries	78.28	175.43
	<hr/>	<hr/>
Balances — December 31st	1,321.12	2,699.10
	<hr/>	<hr/>
	\$ 81,325.00	\$ 81,597.64

DIOCESAN EXPENSE FUND

Receipts

Assessments	\$ 34,770.43	\$ 35,110.30
Synod Registration Fees	196.00	
Shingwauk Insurance re Indian Affairs		171.00
Sundries	44.96	44.36
	<hr/>	<hr/>
Balances — January 1st	98.33	298.29
	<hr/>	<hr/>
	\$ 35,109.72	\$ 35,623.95

Disbursements

Salaries	\$ 7,390.00	\$ 7,891.23
Car Allowances	1,392.00	1,380.00
Postage, express and bank charges	490.00	400.00
Telephone and telegrams	549.40	506.29
Office - Printing, stationery and supplies	558.26	593.27
Office - rent	540.00	1,800.00
Office - maintenance		227.66
Office - furniture		618.28

	1959	1960
Travelling - Archbishop	940.00	1,040.00
Travelling - Archdeacons and Rural Deans	91.69	282.16
Travelling - Executive	416.48	632.15
Travelling - Secretary and Treasurer	271.00	224.49
Travelling - Provincial Synod		175.00
Pension Assessments	1,385.94	967.98
Grants to Widows	1,025.00	1,100.00
Taxes and Insurance	1,323.24	1,676.57
Algoma Anglican	9,025.00	8,300.00
General Synod Assessments	1,282.50	1,791.00
Provincial Synod Assessment	270.00	270.00
Contingency Fund	1,000.00	1,000.00
Car depreciation - Archbishop	600.00	1,000.00
Lambeth Fund	300.00	300.00
Diocesan Synod travelling and expenses	2,618.45	1,100.00
D. B. R. E. and D. C. S. S.	255.00	122.40
Youth Camps	400.00	100.00
Diocesan Library and Year Books	114.72	50.00
Audit	150.00	180.00
Bishophurst utilities and fuel	1,227.58	1,203.04
Bishophurst grounds and caretaking	1,003.68	174.82
Sundry	191.49	126.78
	<hr/>	<hr/>
Balances — December 31st	\$ 34,811.43	\$ 35,233.12
	298.29	390.83
	<hr/>	<hr/>
	\$ 35,109.72	\$ 35,623.95

BISHOPHURST

Receipts

Income of Endowment	\$ 500.01	\$ 451.25
Diocesan W. A.	200.00	
Office rent	240.00	
Transfer from Diocesan Expense Fund	700.00	
	<hr/>	<hr/>
Balances — January 1st	\$ 1,640.01	\$ 451.25
		39.13
	<hr/>	<hr/>
	\$ 1,640.01	\$ 490.38

Disbursements

Repairs, painting, etc.	\$ 71.59	\$ 97.65
Paving	666.40	
Grounds and maintenance	862.89	177.04
	<hr/>	<hr/>
Balances — December 31st	\$ 1,600.88	\$ 274.69
	39.13	215.69
	<hr/>	<hr/>
	\$ 1,640.01	\$ 490.38

PENSION FUND

Receipts

	1959	1960
Assessments - Parochial -----	\$ 18,675.55	\$ 17,809.87
Assessments - Diocesan -----	5,236.95	4,784.48
Assessments - Clergy personal -----	6,962.70	6,359.61
	<hr/>	<hr/>
	\$ 30,875.20	\$ 28,953.96
Balances — January 1st -----	4,364.40	1,066.44
	<hr/>	<hr/>
	\$ 35,239.60	\$ 30,020.40

Disbursements

Pension Board -----	\$ 34,173.16	\$ 26,301.76
Balances — December 31st -----	1,066.44	3,718.64
	<hr/>	<hr/>
	\$ 35,239.60	\$ 30,020.40

EPISCOPAL INCOME

Receipts

Income of Endowments -----	\$ 6,926.85	\$ 7,063.00
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Disbursements

Episcopal Stipend -----	\$ 6,926.85	\$ 7,063.00
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CONTINGENCY FUND

Receipts

Transfer from Diocesan Expense Fund -----	\$ 1,000.00	\$ 1,000.00
Balances — January 1st -----	1,270.52	215.42
	<hr/>	<hr/>
	\$ 2,270.52	\$ 1,215.42

Disbursements

Church Bible and Prayer Book Society -----	\$ 200.00	\$ 200.00
Special Medical Grant -----	141.60	100.00
Humewood House Building -----	500.00	
B. A. C. Conference -----	140.00	
St. Augustine's College -----	273.50	
Ramsey Mission -----	300.00	
Diocese of Fredericton re Bay Du Vin -----	300.00	
St. Faith's Charlton -----	200.00	
Primate's World Relief -----		200.00
Building at Markstay -----		50.00
	<hr/>	<hr/>
	\$ 2,055.10	\$ 550.00
Balances — December 31st -----	215.42	665.42
	<hr/>	<hr/>
	\$ 2,270.52	\$ 1,215.42

ALGOMA ANGLICAN

Receipts

	1959	1960
Subscriptions -----	\$ 161.85	\$ 148.17
Advertising -----	816.20	431.20
Transfer from Diocesan Expense Fund -----	9,025.00	8,300.00
	\$ 10,003.05	\$ 8,879.37
Balances — January 1st -----	11.69	584.99
	\$ 10,014.74	\$ 9,464.36

Disbursements

Publication costs -----	\$ 5,762.25	\$ 5,898.15
Salaries -----	3,600.00	3,500.00
Deposit Postmaster -----	67.50	20.00
Sundry -----		3.75
	\$ 9,429.75	\$ 9,421.90
Balances — December 31st -----	584.99	42.46
	\$ 10,014.74	\$ 9,464.36

CARS FOR CLERGY

Receipts

Parishes and Missions -----	\$ 3,215.00	\$ 3,792.00
Clergy -----	800.00	1,000.00
Diocesan Allowance -----	1,620.00	2,040.00
	\$ 5,635.00	\$ 6,832.00
Credit Balance — January 1st -----	1,735.60	
Debit Balance — January 1st -----		799.13
	\$ 7,370.60	\$ 6,032.87

Disbursements

Motor Cars -----	\$ 6,376.08	\$ 1,677.40
Insurance -----	1,041.06	1,661.21
Licences -----	45.00	65.00
Tires and equipment -----	366.94	227.16
Repairs -----	340.65	759.26
	\$ 8,169.73	\$ 4,390.03
Debit Balance — December 31st -----	799.13	
Credit Balance — December 31st -----		1,642.84
	\$ 7,370.60	\$ 6,032.87

ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

	Receipts	1959	1960
Receipts from Parishes and Missions -----		\$100,036.57	\$ 60,274.54
Repayment on Loans to congregation -----		7,650.00	21,863.98
Interest on Loans to congregation -----		2,558.23	7,502.79
Sale of Property -----		5,000.00	8,768.21
Loans from Bank -----		144,000.00	13,000.00
		<hr/>	<hr/>
		\$259,244.80	\$111,409.52
Debit Balance — January 1st -----		791.66	
Credit Balance — January 1st -----			457.72
		<hr/>	<hr/>
		\$258,453.14	\$111,867.24

	Disbursements	1959	1960
Loans to congregations -----		\$238,740.92	\$ 34,211.40
Sites -----		1,006.50	11,066.99
Student Bursary -----		1,000.00	600.00
Taxes and local improvements -----		1,817.35	8,655.74
Travelling -----		124.75	237.30
Brochure -----		264.76	
Portable Church -----			6,300.00
Cars for Clergy -----		6,100.00	
Interest on Bank Loans -----		8,941.14	13,525.84
Paid on Bank Loan -----			35,000.00
		<hr/>	<hr/>
		\$257,995.42	\$109,597.27
Balances — December 31st -----		457.72	2,269.97
		<hr/>	<hr/>
		\$258,453.14	\$111,867.24

Statement of Securities held by Treasurer, 31st December, 1960

Name	Maturity	Interest	Principal
Government of Canada -----	1965	3¾%	100.
Government of Canada -----	1966	(perp) 3%	100.
Government of Canada -----	1983	4½%	18,000.
Government of Canada -----	1998	3¾%	2,500.
Canadian National Railway -----	1967	2¾%	5,000.
Canadian National Railway -----	1985	5¾%	3,000.
Canadian National Railway -----	1987	5%	4,000.
Commonwealth of Australia -----	1967	3½%	1,000.
Province of Ontario -----	1974	4¼%	500.
Province of Ontario -----	1978	4¼%	500.
Province of New Brunswick -----	1965	3½%	500.
Province of New Brunswick -----	1966	2¾%	3,000.
Province of New Brunswick -----	1968	3%	2,500.
Province of New Brunswick -----	1970	3¾%	500.
Ontario Hydro Electric Commission -----	1963	3%	8,000.
Ontario Hydro Electric Commission -----	1964	3%	12,000.
Ontario Hydro Electric Commission -----	1967	4%	500.
Ontario Hydro Electric Commission -----	1970	3%	3,000.
Ontario Hydro Electric Commission -----	1977	5%	500.
Ontario Hydro Electric Commission -----	1979	3½%	12,000.
Ontario Hydro Electric Commission -----	1980	6%	500.
Consumers Gas Co. of Toronto -----	1977	5¾%	1,000.
Algoma Steel corp. Ltd -----	1978	5¼%	1,000.
B. C. Telephone Co. -----	1983	5¼%	2,000.

Name	Maturity	Interest	Principal
Northern Quebec Power Co. Ltd. -----	1967	4½%	500.
City of Sault Ste. Marie -----	1975	6¾%	1,000.
Township of Michipicoten -----	1969	6¾%	2,000.
Guaranty Trust Co. -----	1961	4¼%	1,800.
Guaranty Trust Co. -----	1963	4%	500.
Guaranty Trust Co. -----	1965	5%	1,500.
Toronto General Trust Corp. -----	1961	4%	1,500.
Toronto General Trust Corp. -----	1965	5½%	1,000.

\$ 91,500.

**Statement of Securities and Cash held by the Royal Trust Company, Toronto
31st, December 1960**

Government of Canada -----	1972	4¼%	\$13,000.
Government of Canada -----	1979	3¼%	20,000.
Government of Canada -----	1983	4½%	72,000.
Province of Ontario -----	1962	3½%	1,500.
Province of Ontario -----	1965	3%	33,000.
Province of Ontario -----	1968	4%	42,000.
Province of Ontario -----	1969	2¾%	2,000.
Province of Ontario -----	1979	6%	5,000.
Province of Nova Scotia -----	1963	3¼%	2,000.
Province of Nova Scotia -----	1965	3¼%	2,000.
Province of Nova Scotia -----	1967	3%	2,000.
Province of New Brunswick -----	1963	3¼%	6,000.
Province of New Brunswick -----	1966	2¾%	3,000.
Ontario Hydro Electric Commission -----	1963	3%	1,000.
Ontario Hydro Electric Commission -----	1964	3%	4,000.
Ontario Hydro Electric Commission -----	1965	3%	13,000.
Ontario Hydro Electric Commission -----	1967	2¾%	6,000.
Ontario Hydro Electric Commission -----	1967	3%	4,000.
Ontario Hydro Electric Commission -----	1968	3%	53,000.
Ontario Hydro Electric Commission -----	1969	3%	2,000.
Ontario Hydro Electric Commission -----	1970	4¾%	1,000.
Quebec Hydro Electric Commission -----	1973	3%	3,000.
City of Toronto -----	1961	3¾%	3,000.
City of Hamilton -----	1962	4%	1,000.
City of Montreal -----	1970	3%	3,000.
Town of Bowmanville -----	1963	3%	2,000.
Town of Picton -----	1961	3%	1,000.
Township of York -----	1969	3%	1,000.
Canadian Pacific Railway Company -----	1969	4%	9,000.
Canadian Pacific Railway Company -----	1983	5%	8,000.
Ontario Natural Gas Storage & Pipelines Ltd. -----	1978	5¼%	16,000.
Aluminium Co. of Canada Ltd. -----	1973	4½%	4,000.
Consumers Gas Company -----	1978	5%	20,000.
Canadian Oil Companies Ltd. -----	1976	4%	7,000.
Bank of Montreal - 55 shares - Capital Stock -----			3,000.
British Columbia Electric Co. Ltd., 165 shares Red Pfd. P. V. \$50. -----		5½%	8,250.
Shawinigan Water and Power Co., 70 shares Common Stock -----			2,000.
TOTAL INVESTED -----			\$378,750.
Cash -----			2,533.80
			<hr/> \$381,283.80 <hr/>

ARCHDEACONRY OF ALGOMA REPORT

Your Grace and Members of Synod:

Once more it is my pleasure to report steady progress and much building activity throughout the Archdeaconry.

ALGOMA DEANERY Rural Dean, The Rev. Canon C. B. Noble.

St. Luke's Cathedral

Several memorial windows have been installed in the nave of the Cathedral—The Parish Hall interior and exterior has been painted. Tile floors have been laid in the upstairs of the Deanery and the bathroom renovated. There is no debt on cathedral property, missionary giving has been increased each year and St. Matthews Mission has been cared for. The Dean has made a great contribution towards the success of the Sector Plan in the See City as well as taking care of his many other duties as Dean and Rector.

St. John the Evangelist

In 1959 a lovely oak Altar was given St. John's along with new Altar linen Improvements were made in the choir room that make it more convenient for the Altar Guild in their important work. During the summer of 1960 a new Rectory was erected and ready for occupancy by the first of September. The old Rectory which had been in use since 1902 was torn down the grounds levelled and landscaped. The exterior of the Parish Hall was painted. The garage was moved back painted and a cement floor poured. The debt on the property as of March 31st is \$22,000. Our missionary apportionment has been increased each year. Adequate insurance is carried. St. John's shared in the Sector Plan in 1960.

Christ Church, Korah and St. Peters

These two congregations joined in the Sector Plan in 1959 and 1960. A new organ was installed at St. Peter's and new vestry cupboards built. A Sanctuary Guild was formed in both of the Churches. Insurance was increased on the contents of Christ Church. There is a debt of \$700.00 on the organ. This mission pays \$2800.00 stipend and has assumed operating cost and travelling to Goulais Bay and Batchewana which relieves the Diocese of the financial obligations. The Church at Goulais Bay was painted and \$1000.00 insurance placed on the building.

St. Matthew's Church

Much progress has been made and the Church will be ready early in 1961. Services are held in the Bishop Fauquier Chapel and the Mission is under the care of Dean Nock. St. Matthews has participated in the Sector Plan.

Church of the Epiphany.

During 1960 this mission has been in the charge of Mr. A. Bestall and excellent work has been done. The leaky roof has been repaired a new entrance made, cement floor painted. The Altar from St. John's was given along with linen for the Altar. Canon Colloton has given them regular celebrations of the Holy Communion. Several new youth groups have been organised. Their overall debt is \$11,514.00.

St. John's, Garden River.

Improvements have been made to the Parish Hall which is used for services in the winter months. The East Window has been repaired with financial assistance from other parishes in the Deanery. A new chimney was built on the church. A new sand-

point for water supply at the rectory, along with filter bed and pressure pump system, were installed. There is no debt on the property.

St. George's, Echo Bay

The congregation has completed payment for installation of furnace and chimney and there is no debt. The approach to the church has been repaired. The property is in good shape.

St. Joseph's Island Anglican Parish

comprising Emmanuel Church, Richards Landing, Holy Trinity, Jocelyn and St. John's, Hilton Beach.

The Church at Richards Landing has been remodelled and the appearance greatly improved. Oil fired furnaces have been installed in Emmanuel and Holy Trinity Churches. The Orrell Hall was purchased from the estate of the late Mrs. Orrell and is available for parish activities. Plans are being considered for a new parsonage. There is no debt on any of the property of all three churches. Insurance is adequate.

Holy Trinity, Tarentorus

This lovely new Church was dedicated December 1st, 1960, and is the result of a great deal of voluntary labour on the part of the congregation. It is completely furnished with a very large basement for a parish hall with kitchen. The debt as of December 31st, 1960, was \$62,257.00. The building is insured for \$45,000.00. The old church building, which has served this community for many years, will be pulled down. Its construction and age make it impossible to move to another site.

All Saints

The congregation of All Saints used the portable church for some years until the construction of what will be the Parish Hall when the overall plan is completed. At present the basement serves as Parish Hall and the upstairs is furnished and used as a church by the Congregation. There is a good kitchen in the basement and the Church office has recently been completed. The debt on the present building is \$69,800.00. The parsonage for the incumbent of All Saints and Holy Trinity is a very fine house, but not suited for a parsonage. The indebtedness here is \$9,941.00. The insurance on All Saints is \$63,000 and on parsonage \$12,500.

In the Deanery of Algoma, monthly meetings are held of the clergy except in the summer months. The Great Chapter meets in November. A Deanery Service is held the evening of Ascension Day and a Youth Service, a rally for those confirmed in the last five years, in November.

It will be seen from the above that the total indebtedness in the Deanery is \$176,212.00 and to this will be added some \$75,000.00 when St. Matthews is completed. The Church Extension Fund has loaned some of this money, but the greater part has been obtained through bank loans which shows the confidence of the business world in the financial setup of the Church in this Deanery.

MISSISSAUGA DEANERY

Rural Dean, The Rev. L. Peterson

No detailed report has been received of this Deanery. The economic situation in Elliot Lake very seriously affects the two parishes of Elliot Lake and Blind River, but the former is keeping up repayment of loans, and in all the Deanery apportionments have been met in full.

Since last Synod, the Church at Elliot Lake has been completed and a very fine Rectory built. Chapleau and Blind River are the two self-supporting parishes of the Deanery. The Church property in both these parishes is in excellent repair as is the case throughout the Deanery.

Chapleau and the missions along the C.P.R. form an isolated section of this Deanery. Excellent work is being done and the spiritual tone of the Parishes is excellent. The scattered nature of this Deanery makes it difficult to administer and for some time during the last two years no rural Dean had been appointed. Meetings of the clergy are held occasionally.

As usual this report has to do with buildings and apportionments and debts. I think we can take most satisfaction from the fact that our missionary apportionments have been met in full and the increased assessments for 1961 accepted by every Parish and Mission in the Archdeaconry. Missionary giving reflects the spiritual tone of the people. Our proportion to the amount spent locally is still far too low but progress is being made. When the heavy indebtedness has been cleared off we look for a forty-fifty basis, as much for missions as we spend on ourselves.

Respectfully submitted,

JULIAN S. SMEDLEY, Archdeacon of Algoma

ARCHDEACONRY OF MUSKOKA REPORT

Your Grace and Members of Synod, I beg to submit my report for this Archdeaconry for the biennial 1959-1961.

Since last Synod, under the Archbishop's Mandate, I have inducted three priests into Parishes in this Archdeaconry: September 1959, the Rev. M. J. R. Tipping, into the Parish of Christ Church, North Bay; March 1960, the Rev. W. R. Thistle, into the Parish of St. James', Gravenhurst, and July 1960, the Rev. F. R. Charles, into the Parish of Rosseau.

We are fortunate to have two retired, yet very active priests in this Archdeaconry, the Rev. J. Ditchburn, Deanery of Muskoka, and the Rev. H. A. Sims, Deanery of Temiskaming, both of whom give yeoman service when called upon for help.

Archdeacon J. Lindsell is still on the active list, ministering faithfully to members of our Church in Britt and Pointe au Baril.

Regular Deanery Meetings are held and Church life on the whole, is quite vigorous in the Archdeaconry.

The Quiet Days held at the Mission House in Bracebridge by the kind permission of the Father Superior, are much appreciated by the priests who take part in the retreats.

There has been considerable movement of Clergy since last Synod and new faces are to be seen in both Deaneries. Muskoka: The Rev. Nelson Adair, Incumbent of Port Carling Mission, 1960; the Rev. Peter Park, Incumbent of Bala Mission, 1959; the Rev. Ross Crighton, Incumbent of Burk's Falls Mission, 1960. Temiskaming: the Rev. A. B. J. Whyham, Incumbent of Cobalt, 1959, followed by the Rev. D. A. P. Smith in 1960. We are grateful for the zeal and work accomplished by those who left these Parishes and Missions for other fields of endeavor in the Diocese and elsewhere.

On the whole the efforts made to bring to a successful conclusion the pledges made to the Archbishop Wright Church Extension Fund are very gratifying, and we trust that in Parishes where the Pledges have not been met, a sincere effort will be made to remedy the situation.

Improvements to Church Fabric and Property and the embellishment of Churches throughout the Archdeaconry continues at a steady pace, there is scarcely a Parish or Mission that has not done something in this regard since last Synod, and it would take a small booklet to list the improvements. One outstanding illustration is that of the Parish of St. Paul's, Sundridge. On March 5th, this Church was completely destroyed by fire, and in November a new and exceedingly beautiful St. Paul's rose phoenix-like out of the ashes of the old. A remarkable achievement and a real tribute to the work of the Rev. E. D. Eldridge, who did so much, not only for his own Church, but for the Community of Sundridge. By the time this report is read, the Rev. E. D. Eldridge will have left this Diocese to take up work in the Diocese of New Westminster. An outstanding amount of work has also been accomplished at St. James' Gravenhurst. The entire Church has been refurbished throughout, resulting in a very attractive and completely new look. The Rectory has been remodeled and decorated.

The valuable services and work of the two Rural Deans, the Rev. George Sutherland, of Muskoka, and the Rev. Canon C. Large, of Temiskaming, is much appreciated, and I am most grateful for their kindly advice and co-operation so willingly given at all times.

Respectfully submitted,

CYRIL H. G. PETO

ARCHDEACONRY OF NIPISSING REPORT

Your Grace and Members of Synod:

During the two year period, since the last meeting of synod, I have visited all the missions, except one, on the Manitoulin Island, and all of the parishes and missions, except one, in the deanery of Nipissing.

It was a refreshing experience to visit the missions on the Manitoulin Island, primarily because of the close contact the priests have with their people, and of the devotion of the clergy to the church and her people. From the point of view of numbers, most of the congregations could be considered small. Nevertheless, one discovered that broadly speaking, a greater percentage of the people were faithful attenders and worshippers than is generally true in the larger parishes or churches. The same can be said of the percentage of women who belong to the W.A.

From the Annual reports sent in to me, I notice that the payment of the Missionary Apportionments has not been met in full by some of the missions. This is regrettable. I would hope for improvement in the current year. We must not however, as a diocesan family, criticize or penalize any member or members of that family until we have done all we can to help them. At the same time we should never forget that it is from the small country places that our larger city parishes are supplied with devoted church members. These people in the smaller missions have a right to expect the ministrations of the church. Your Grace will, I am sure, recall your own statement along these lines at past synods, when new areas have asked for the ministrations of a priest of the Anglican Church.

During the period under review, three new churches have been dedicated by Your Grace. Two of these in the Deanery of Nipissing, and one in the deanery of Mississauga. These three churches, at Ramsey, Onaping and Azilda are under the care of The Reverend Lloyd Hoover. The three buildings were completed within one year. It is true that the work on them began before the present priest became the Incumbent. Nevertheless, I pay tribute to this very hard working and self-sacrificing priest. None of these buildings are pretentious, but each one is adequate for the time being and for the immediate future. As the several communities grow, it could become possible that larger buildings will be needed. In the meantime due to the foresight of the people in each mission, guided by the wisdom of their priest, their several churches have been built without incurring heavy debts, and large interest payments.

The Deanery of Nipissing on more than one occasion has passed a motion asking Your Grace that if possible the deanery be released from the obligation of looking after the points on the C.P.R. line from Cartier towards Chapleau. At the present time, the incumbent of Onaping and Azilda looks after those points. It means that he has to cover 15 miles to get to every part of the mission. If he could be relieved of these missions, he would then have time to work in the areas of Larchwood and Chelmsford and intermediate points. Vast building programmes are in force through this area, and virtually needs the attention of an Anglican priest full time. We trust that some solution to the problem may be found in the near future.

Another fast growing area is the area between New Sudbury and Capreol, including Val Caron, Hanmer and McRae Heights. New subdivisions have already been opened and many new houses built, while other new subdivisions are opening up at the present time and by midsummer much building will have been undertaken.

The Incumbent of the Church of the Ascension, has tried to give some time to the new work in Val Caron, but since he has a large parish in New Sudbury alone, besides looking after Garson, he hasn't the time to give to the new work that it demands.

The Church of the Ascension, at their Annual Vestry Meeting, decided to become a self-supporting parish in September, 1961 and are asking that they be relieved of the work in Garson. In view of the rapid development in this whole area, the rector of New Sudbury will have a full time work in the one parish. I would, therefore, recommend that a new parish be set apart and a full time priest be appointed to that new parish, as soon as possible.

The diocese has been given a new camp site, consisting of 27 acres, with adequate buildings and furnishings to accommodate 100 campers. It is situated about eight miles from Whitefish Falls on Georgian Bay, and will be used for the first time this year. A motor launch has also been given to the Diocese for this camp. We are sure that the diocese as a whole accepts with gratitude, these generous gifts, which will benefit primarily the people in the central part of the diocese.

An outstanding undertaking within the Archdeaconry is the establishment of Laurentian University, and the passing of an act by the Ontario Legislature constituting an Anglican College, Thornloe College, affiliated with Laurentian University. We look forward to further progress and appointments to Thornloe College.

At Your Grace's request, I have inducted the Reverend Frederick Gordon Roberts as Rector of the Church of the Resurrection, Sudbury, and The Reverend Colin Peter Clay, as Rector of the Parish of St. George's, Minnow Lake, and St. James, Lockerby.

This report is inadequate in some respects, but it is respectfully submitted, for your consideration.

GILBERT THOMPSON,

Archdeacon of Nipissing

ARCHDEACONRY OF THUNDER BAY REPORT

Your Grace and Members of Synod:

Since last Synod I have visited every Parish and Mission in both the Deaneries of Thunder Bay and Superior. The visits have not all been official, but sufficient opportunity has been afforded the Incumbents to discuss parochial matters if they so desired. In all cases the people of each parish seem to be making efforts to keep the fabric of their buildings in good order. Outstanding events and changes in fabric are listed below.

ST. JOHN'S Port Arthur, the Mother Church of the area, celebrated the 75th. anniversary of the opening of the present Church. These 75 years do not adequately

represent the pioneering ministrations begun at Prince Arthur's Landing. St. John's continues to be a tower of strength financially, and their pledge of \$100,000 to the Archbishop Wright Church Extension Fund, payment of which is almost complete, should never be forgotten.

ST. THOMAS', Fort William, celebrated the 70th anniversary of the Church and completed payments on the extension undertaken some four years ago.

ST. LUKE'S, Fort William, also celebrated the 70th anniversary by constructing a new entrance which adds considerably to the convenience of the building.

ST. PAUL'S, Fort William, since the last Synod, has installed the Tower Clock in thanksgiving for the leadership of Mr. Babe and the founders of the Parish, as a result of the 50th anniversary celebrated in 1958.

The inadequate steps to the main door have been replaced by a stately entrance which provides a gradual and safe ascent, and ingeniously completes a building set originally much too close to the street. Notable is the fact that the architect has contrived to build in a limited space a structure that matches and enhances the architecture of St. Paul's. A by-product of this entrance is a large, attractive bright room. The principle use of this room is for nursery purposes, but it greatly increases the usefulness of the basement area.

CHURCH OF THE HOLY SPIRIT, Manitowadge. The cornerstone of the new Church was laid by the Archbishop on October 13, 1959. The steady production in this Community should ensure the eventual fulfillment of financial responsibility.

ST. JOHN'S, Schreiber. Addition of a handsome new set of doors.

NIPIGON: Purchase of a desirable piece of land in the centre of the residential area in close proximity to the Hospital for future church purposes.

TRINITY CHURCH, Marathon. The induction of the Reverend George Honour into the Incumbency of Trinity Church brought to completion the process of Anglican ministrations to an Anglican Congregation only. This process was not instituted by any separatist spirit on the part of the Anglicans but by the withdrawal of the United Church adherents to form a Congregation of their own.

INDUCTIONS: By mandate from the Archbishop the following were inducted: The Reverend Eric Beaumont Paterson to the Parish of West Thunder Bay, October 9, 1959; the Reverend James Turner to St. George's, Port Arthur.

ORDERING OF DEACONS: It was my privilege and pleasure to present to the Archbishop the following to be made Deacons: Mr. Michael Dunnill at St. George's, Port Arthur on September 29, 1959; Mr. Ronald Barnes and Mr. Kenneth Robinson at The Church of St. Michael and All Angels, Port Arthur, on May 8th., 1960.

MISSION APPORTIONMENTS: I am sure that the Archdeaconry of Thunder Bay is being called upon for a proportion of the Missionary Apportionments easily in keeping with the standard throughout the Diocese. There has been failure to meet requirements in every Deanery except Algoma, Mississauga and Thunder Bay, according to the figures released by the Synod Office. One theory is that the Church has overreached herself. Certainly preoccupation with the obligations acquired through church extension at home has played a part.

We have built our churches. If monetary values would only become stable we have almost reached a point where our clergy are able, through strict economy, to live within their stipends. Have we lost the vision of a world wide Church such as ours sharing in answering the world wide need for a Christ who came to save the world? We must remember that sober men have warned the Western world that we live on the brink of possible annihilation or, at best, a return to some primitive state for a few survivors. Certainly if such ruin occurs, we shall be relieved of our debts suddenly and effectively as well as of our earthly lives, but we shall not be relieved of the responsi-

bility for failing to spread the Gospel we profess to believe in, which might have prevented or postponed man's self-destruction.

No matter what our indebtedness may be in other directions, and we are bound as Christians to do all we can to retire it, our prior indebtedness is to the spread of the Gospel. Moreover, it has been the experience of many priests that where a parish of any other ecclesiastical unit is careful about its missionary obligation that far from imperiling local indebtedness or local stipends these local needs have been more fully and generously met.

A recent conversation with one who has the whole of the Anglican Church of Canada in his mind and weighing upon his heart confirms the widespread nature of the creeping disease of parochialism. Surely it is not for the Diocese of Algoma or any part or person thereof to succumb.

Respectfully submitted

JAMES F. HINCHLIFFE, Archdeacon.

REPORT OF THE DIOCESAN COUNCIL FOR SOCIAL SERVICE

The Archbishop and Members of the Synod of Algoma:

Christian Burial:

At the Synod of 1959 your Diocesan Council for Social Service was given two specific tasks to perform subsequent to the Synod. The first task was to draw up suggestions for the better conduct of Christian burials. Your council met and gave special attention to this topic. The outcome of our labours was published in the March 1960 issue of the Algoma Anglican inviting comment from clergy and others in the Diocese before putting our findings into final printed form. We received only two comments, one from a layman and one from the Deanery of Superior. The Deanery of Superior suggested that it should be permissible to bring the body to the church prior to the burial service at the discretion of the pastor of the parish. Desiring further guidance we have presumed to publish the findings of our Council in the form which you now have in your hands.

Conference on Marriage Counselling

The second charge from the Synod was that your D.C.S.S. should set up a conference on marriage counselling. This we were unable to do for two reasons, namely: 1. Limitations of time, that is, the inadvisability of calling the clergy of the Diocese together any more frequently than they already are called. 2. The matter of where the funds for such a conference would be obtained. Your Council must put the consideration of both these factors in the hands of the Synod for decision and implementation before we can arrange a conference that we know is desired by the majority of parish clergy. Your D.C.S.S. suggests that the financial problem involved in assembling the clergy for a conference on marriage could be met by asking each parish to contribute one half of its clergyman's travel expenses and the Synod to contribute the other half.

Assimilation of Canadian Indians and Eskimos

Your Council draws to the attention of this Synod the personal interest we should have in our Indian and Eskimo brethren. The dignity of the Indian is best preserved in his natural setting, and the Church has found that ministrations to Indians where they live in their traditional manner are at least moderately successful. When they move into urban areas some are easily assimilated into normal urban life and are thus absorbed into communal endeavors including the Church and her worship. Our problem is to serve the larger number of Indians who are apparently unqualified to meet the trials and temptations of urban life and seem to degenerate in the cities and

towns. This latter group no matter what their religious exercise has been, find it difficult to adjust to the crowded and impersonal city churches. Service to these people according to their highest good cannot be accomplished by mass production methods. The needs of these tragic people will only be met by the personal friendliness and care of urban Christians on an individual basis. We in city and town parishes ought to have committees of wise and evangelically-minded parishioners who would seek out these persons and sponsor them in our parishes. We would be remiss if we did not pay tribute to the research and labours of the Diocesan Council for Social Service of the Diocese of Rupert's Land.

Conference of Diocesan Convenors

On February 1st, 2nd, and 3rd, 1961, the General Secretary of the Council for Social Service, Dr. Leonard Hatfield, called a conference of the convenors of Diocesan Councils which took place at the Aurora Conference Centre of the Diocese of Toronto. The mutual exchanges of views among the convenors was profitable. With three exceptions, every diocese across Canada, including Newfoundland, was represented at the conference, which made it as fully representative as one could reasonably expect. It was quite clear that most Diocesan Councils for Social Service render a high degree of service in their dioceses. They hold conferences on social service matters and initiate projects called for by their synods.

Executive Secretaries

One of the striking revelations at Aurora was the fact that several dioceses are employing an executive secretary for the Diocesan Council. He is usually a person who has had training in social work. This is a most efficient system because the policy of the Diocesan Council is guided by the facts and figures supplied by such a person.

Quarters for Senior Citizens

Two or three of the Councils are active in promoting self-contained quarters for "Senior Citizens." The D.C.S.S. in the Diocese of Newfoundland is sponsoring the building of a lavish centre for this purpose in the City of St. John's. Our Algoma Council has tended to leave this matter in the hands of Government and other agencies. Perhaps activity in this direction should again be encouraged. Assistance and information for study can be obtained from the Ontario Society on Aging 34 Prince Arthur Avenue, Toronto 5.

Protection of Sunday

Your Diocesan Council is convinced that the operation of industry on a seven-day-a-week basis is detrimental not only to the spiritual health of the men concerned, our Church members who are in management or unions to use their influence toward the but also to family solidarity. Since, in many cases, Sunday production is illegal, we urge re-establishment of Sunday as a day of rest.

Algoma Organization

It is obvious to your convenor that no diocese in Canada has the difficulties that your Council in Algoma faces. Every other Diocese in Canada has one dominant urban centre which acts as a focus for conferences and experiments. In the Diocese of Algoma there are four urban centres of equal status; in consequence, not only in social service matters but in other things, the Diocese seems to be reluctant to set up a pilot scheme of any kind in any one centre. As well, meetings of the Council are extremely difficult to hold because of the time as well as the travel involved in calling a meeting. Your Council in the recent past has suggested several means of overcoming our geographic difficulties such as the election of Councils whose members all live in one area of the Diocese, but the constant movement of clergy from one part of the Diocese to the other has thwarted the intentions of Synod when such a method of election has been used in the past.

The D.C.S.S. recommends that the annual allocation of money for the expenses of the D.B.R.E., The Diocesan Board of Missions and the D.C.S.S. be increased from \$200.00 to \$300.00 as a provision from the Diocesan Expense Fund.

Archdeacon Lindsell

This Council notes with thanksgiving the long and faithful service given by The Venerable J. B. Lindsell Archdeacon of Muskoka from 1939 to 1957, and 43 years Chaplain of the Gravenhurst Sanatorium. We are glad that he has been able to continue in his chaplaincy and finally to see the day when the disease of tuberculosis is no longer the scourge it used to be. The Diocese of Algoma shares the gratitude of the many people who have enjoyed his ministrations.

Respectfully submitted,

JAMES F. HINCHLIFFE

ACTS OF THE COUNCIL

1. The Secretary (Reverend A. J. Thomson) sent out monthly Hospital Bulletins to fifteen clergy in the Diocese who subscribe to this service. Any clergy wishing to receive these Bulletins may secure rates from the Secretary.
2. At the request of the D.C.S.S., the Reverend A. G. Reimers mailed sample memorial cards to all clergy of the Diocese. It is suggested that where desired these cards may be used in lieu of flowers.
3. The Secretary wrote to the Primate regarding the date of the annual appeal for the Primate's World Relief Fund. It was suggested that this appeal might be more timely in the Fall in conjunction with Harvest Festival services or Thanksgiving Sunday.
4. The Reverend A. G. Reimers wrote to the Board of Censors regarding "horror" films.
5. A letter from the Rev. A. G. Reimers in company with the Roman priest and the Anglican Church ministry in Nipigon to relevant industries concerning Sunday work.
6. The printing of the pamphlet on Christian burial.

REPORT OF DIOCESAN BOARD OF RELIGIOUS EDUCATION

Your Grace and Members of the Synod:

It is a pleasure and a privilege to present my first report as Chairman of the D.B.R.E. The report covers the two year period since last Synod.

At the Synod of 1959, the D. B. R. E. members were appointed from among the Clergy and Laity in and around the Lakehead. This has made possible, frequent meetings and discussions, and we believe, provided for greater efficiency in the work of Religious Education in our Diocese.

Our present Primate is credited with making a remark to a Synod over which he was presiding, not long ago, concerning a report of the Diocesan Board of Religious Education. When the report had been presented, his remark was, "Brethren, this is all very fine, but what we have just heard is not a report but a series of rumours." The Algoma D. B. R. E. hopes to be able to draw a clear line between those items which must be covered in this presentation to Synod because they fall within the general field of Religious Education, and those items which constitute a definite report of activity of your Diocesan Board of Religious Education.

Summer Camps

Camping programmes at the various camp sites, in the Diocese of Algoma, continue to provide healthful outdoor activity with a solid Church-centered programme for young people and children in all parts of the Diocese. At Sandstone Lake in the Archdeaconry of Thunder Bay, two additional camps have had to be added, so that now every summer there are Junior, Intermediate and Senior Camps for both boys and girls. Facilities have been steadily improved and accommodation has been increased so that now up to 56 campers can be accommodated, with adequate facilities for the members of the staff and sub-staff. Approximately 300 children enjoy the facilities of our Church Camp at Sandstone Lake each summer.

The camp at Whitefish Falls was the original Church Camp of the Diocese of Algoma, and has continued as in the past to provide healthful recreation in the proper atmosphere for our children. At the time of writing of this report, it would appear that the facilities at Whitefish Falls are no longer adequate, particularly with regard to sanitation, and this camp can no longer be used. The Department of Health for Ontario has refused to issue another licence for camps at Whitefish Falls, and so it would appear to be necessary to use the camp site of Camp Manitou which is situated near to Whitefish Falls, and which was given to the Diocese for this purpose. A committee appointed by the Archbishop is, at the time of writing, taking this whole matter into consideration. It is to be hoped that the once very popular and successful Youth Conferences may re-gain some of the strength of a decade ago, and that one of the constant points of emphasis in all our camps may be the challenge and call of God to the young people in Vocations to the Priesthood for the boys and full time work in the Church as Lay Workers, Deaconesses, or members of Religious Communities for the girls.

Sunday School Van

Two Church Vans again worked in the Diocese during the summer months. The workers on the St. Luke Van done excellent work in the Archdeaconry of Thunder Bay, particularly in spear-heading extension work and seeking out Church families in newly developed areas. All this has been in addition to the usual work of Vacation Schools and visiting Sunday School by Post children.

Bishop's Messenger

Mrs. E. S. Knowles travels about the country, surrounding the Lakehead cities, keeping in touch with people who are or have been in the Sunday School by Post. There are 140 children representing 61 families in the Deaneries of Thunder Bay and Superior who are in Sunday School By Post and these families were visited either by Mrs. Knowles or by the Van workers since the last Synod.

Girls' Work

Certainly one of the most thriving activities in our Diocese comes under this heading. Girls in ever increasing numbers are participating in J. A. and G. A. programmes. Under the present circumstances, girls' work in the Diocese falls directly under the administration of the Woman's Auxiliary. It would perhaps facilitate matters if the D. B. R. E. could be used even in a consultative manner so that there can be even greater co-operation in the field of Religious Education among the girls in the Diocese.

Boys' Work

Wherever the C. B. L. programme has been put into effect it is found that this is a most effective and popular programme for our boys. The Rev. F. Roberts was appointed by the D. B. R. E. as Diocesan Scribe following the last Synod and the D. B. R. E. heartily endorses this programme and encourages further participation throughout the Diocese. The D. B. R. E. Chairman or the Diocesan Scribe may be con-

tacted for further information concerning the C. B. L. programme. Very often B. A. C. groups and Men's Clubs have undertaken Boys' Work as a project for their sponsorship, using either C. B. L. or the Club and Scout programmes. Here it should be pointed out that there need be no conflict between C. V. L. and the Boy Scout Movement, and there is no reason why both programmes cannot successfully be undertaken in any Parishor Mission. Where the Cub and Scout programmes are being used, care should be and in most cases is taken to see that it is a Church group working in close co-operation with the Rector and Sunday School. In one particular case the Rector is the Scout Master and this is a most fruitful venture in the particular area concerned.

Lay Reader Training

The Rev. R. J. S. Inshaw, a member of the D. B. R. E., is the Warden of Lay-Readers for the Diocese of Algoma, acting on appointment by the Archbishop. Under his guidance, efforts have been made during the past two years to prepare and present courses of study for Lay-Readers and other interested Laymen in various parts of the Diocese. When such a course is set up in any particular area, the patronage of the Archbishop is sought, and for the most part sincere effort is made by the instructors to keep in close touch with the Warden. There have been isolated cases where the Warden has been totally unaware of work being done by unlicensed laymen, and the D. B. R. E. would respectfully suggest that, wherever and whenever cases of this nature arise, the supervising Priest might show the Warden the courtesy of making him aware of the situation, so that he in turn might be able at all times to give an accurate report to the Archbishop if called upon to do so.

Teacher Training

The Rev. Harold MacDonald of the G. B. R. E. staff has made two visits to Muskoka Deanery for Church School teacher training programmes. From all reports, these ventures have been well received by the teachers and Clergy. At the Lakehead, the Thunder Bay Deanery Sunday School Teachers' Association continues to meet regularly once a month for a dinner meeting, and since the last Synod, courses have been given on "The Faith of the Church" and "The Worship of the Church." The D. B. R. E. urges the formation and active participation in such Associations wherever possible.

Provincial Board of Religious Education

The Rev. J. E. Jordan and the Rev. R. J. S. Inshaw are representatives of this Diocese on the Ontario Provincial Board of Religious Education. The P. B. R. E. is made up of representatives of the clergy and laity who serve on the various Diocesan Boards of Religious Education in the Ecclesiastical Province of Ontario. Because of the illness of the P. B. R. E. Chairman at the time, the Rev. J. E. Jordan was named Acting Chairman of the P. B. R. E. at a meeting in St. James Parish House in Orillia, Ont., last October 3rd, and presented on behalf of the P. B. R. E., its report to Provincial Synod the following day. At the Provincial Synod, a motion was passed concerning the Anglican Church in the Province of Ontario and the Ontario Council for Christian Education. The following is the wording of that motion and should be taken into consideration by all our Clergy in matters concerning the O. C. C. E.

"That our future relationship with the O. C. C. E. be on a purely consultative basis. That the cost of such consultation be borne by the P. B. R. E. and that the amount contributed to the O. C. C. E. be terminated at the end of 1960 pending further reports from the Study Commission."

Sufficient copies of the revised pamphlet on Religious Education in the Schools for the guidance of the Clergy, and others who teach, were sent to all Clergy in the Diocese, and in March of this year a pamphlet entitled "Why?" Concerning Religious Education in Ontario Public Schools, was sent to the Clergy of the Diocese.

Since our last Synod, a text book for Grade VII has been published and the Grade VIII text book is now in preliminary stages of preparation.

The P. B. R. E. at its meeting last January, appointed a Committee consisting of the Rev. J. E. Jordan, Diocese of Algoma, the Rev. F. Peake of the Diocese of Huron, and the Rev. E. K. Clark, Diocese of Ottawa, to draw up a standard curriculum for use by Anglican Clergy in teaching Anglican students in Teachers' Colleges in the Ecclesiastical Province of Ontario. This curriculum will go into use in all Teachers' Colleges in the Ecclesiastical Province in September of this year, and upon successful completion of the course, students will be granted a Diploma from the P. B. R. E.

New Courses

The G. B. R. E. curriculum for Church Schools is at present undergoing drastic revision. In this connection, it is interesting to note that four Church Schools in the Diocese have been chosen by the G. B. R. E. on the recommendation of our Diocesan Board to use and report on pilot courses in this new curriculum. To date, the results have been highly successful and the D. B. R. E. in co-operation with the General Board looks forward to continued co-operation in ventures of this nature.

Teachers' Colleges

There are two Teachers' Colleges in the Diocese of Algoma, one in North Bay and one in Port Arthur. With the Archbishop's approval the following appointments were made by the D. B. R. E. for the instruction of Anglican students in these Teachers' Colleges in Religious Knowledge—in the North Bay Teachers' College, the Rev. Canon C. F. Large, and the Rev. M. J. R. Tipping; in the Lakehead Teachers' College, the Rev. Don Landon and the Rev. E. R. Haddon. These appointments are made annually, and beginning last September, the curriculum in use was one drawn up by the D. B. R. E. and approved by the Archbishop. Beginning in September of this year, the curriculum will be that drawn up by the Curriculum Committee of the Provincial Board of Religious Education, subject to the approval of the Archbishop as Metropolitan of the Ecclesiastical Province of Ontario.

Church School Evaluation Programme

At the General Synod Council meetings at McMaster University, Hamilton, Ont., held last year at the end of August, the General Secretary of the G. B. R. E., Canon Michael Creal, expressed his desire to conduct a Church School Evaluation Programme as a pilot project of this nature in Canada, providing the proper locale could be found. With the permission of the Archbishop, the Algoma D. B. R. E. members who were should be undertaken in the Diocese of Algoma. After considerable consultation, this suggestion was accepted and work was begun last September to prepare the Clergy present at that meeting, approached Canon Creal and suggested that this pilot project and teachers from the Lakehead to Schreiber for the implementation of this Evaluation Programme. The above area was chosen because of the wide diversity of Parish and Mission situations it offers. The programme is under the direction of the Rev. John Moorhouse of the G. B. R. E. and to date he has been assisted by the Rev. Harold MacDonald of the G. B. R. E. Staff. Other G. B. R. E. staff members will be involved when the Programme gets under way in September of this year and will continue their participation until its completion in June of 1962.

As part of the preparation for this Programme, the Rev. Harold MacDonald and the Rev. John Moorhouse conducted a Teacher Training Programme for the selected teachers concerned in May, and also have conducted four Clergy Seminars and a Seminar for teachers earlier in the year.

In connection with this Evaluation Programme the Ven. J. F. Hinchliffe and the Rev. J. E. Jordan are to attend a Church and Group Life Laboratory to be held in July in Aurora Ont. The specific purpose of their attendance at this course is to enable them to assist the G. B. R. E. staff in the implementation of the Evaluation Programme, and later to act as a nucleus of a team of four Clergy who will be prepared, it is hoped, in the Fall of 1962, to carry out Evaluation Programmes of this nature elsewhere in the Diocese.

The value of this Programme not only to our own Diocese, but also to the whole Canadian Church is indeed great, and one of the aims of the D. B. R. E. is to make it possible for every Church School in the Diocese desiring to be strengthened by participation in a venture of this nature to do so, and while this is a long term plan, it is hoped that now the preliminary steps have been taken, the whole cause of Religious Education may be advanced and strengthened within our Diocese, and that Algoma may continue to receive the interest and attention of those concerned with Religious Education throughout the Canadian Church as is the case today.

It is also the desire of the Diocesan Board to provide the staff for Teacher Training Courses throughout the Diocese when such Courses are required. This is also the desire of the General Board, whose staff members are finding it increasingly difficult to accept all the invitations they receive to conduct training sessions of this nature. Certainly it is hoped that the D. B. R. E. will be kept informed when Teacher Training Courses, etc., are required so that the greatest possible assistance may be offered at all times.

Conferences and Seminars

During the last two summers, numerous Conferences and Seminars have been held which were attended by Clergy and Lay people of the Diocese. Since attendance at these Conferences has for the most part been on an individual rather than on a representative basis, the D. B. R. E. has very little to report on these matters.

Sunday School by Post

For some time now the D. B. R. E. has been concerned over the value of the Sunday School by Post Programme as it is presently in effect in the Diocese. This concern is shared by the Clergy of the Deanery of Muskoka who in March of 1960 submitted a resolution to the D. B. R. E. suggesting that the work of the Sunday School by Post in this Diocese has perhaps outlived its usefulness and should be discontinued. It should be here pointed out that the matter here being considered is the formal Sunday School by Post Programme and ought not to be confused with any private system of mailing Sunday School papers by individual Clergy. In April of 1960, a letter was sent to the Rural Deans of the Diocese asking for reports on Sunday School by Post activity in each Deanery. From the Deanery of Superior comments favourable to the Sunday School by Post Programme were received, and Mrs. Knowles expressed herself in favour of the Programme. An adverse report was received from Muskoka Deanery and no other reports were received. From this it must be presumed that the formal Sunday School by Post Programme is considerably removed from the vital force it was in the realm of Religious Education fifteen or twenty years ago. Unfortunately, down through the years much of the work of this nature in Algoma (as a Missionary Diocese) was left up to interested individuals, and there was very little co-ordination of the work with the D. B. R. E. Unless a much greater interest is shown on the part of the Clergy in the Sunday School by Post Programme, and the same Clergy are prepared to co-operate in the proper carrying out of the Programme, it would appear that the day in which the Sunday School by Post was an important factor in the evangelizing of our Missionary areas is past. Certainly, this programme which was, at one time, a noble force in the spreading of the Gospel, has now become to a large extent the rather pitiful target for derisive humour, if not outright scoffing and disdain. It may be far better to terminate the Programme now than to allow it to degenerate and become a costly and unfruitful burden. The D. B. R. E. requests the direction of the Synod concerning the future of the Sunday School by Post Programme in the Diocese of Algoma.

Financing

In order to make it possible for the D. B. R. E. to be of service to all areas within the Diocese whenever the situation warrants such action (e.g., Teacher Training Programmes, Deanery Conferences, etc.), it is here requested that the D. B. R. E. be authorized to spend up to \$250.00 per annum. This would necessitate an increase in the annual amount allotted for the work of the D. B. R. E.

Planning The Future

Throughout our whole Canadian Church there is an awakening interest in a vital program of Religious Education for all ages. We are concerned that our children receive adequate instruction with suitable curriculum material to assist teachers, leaders and parents. In some parishes as mentioned earlier, significant experimental work is being done in this field. We must also bear in mind our responsibility to teach the Faith to all ages, and the efforts of W. A. Education Secretaries, B. A. C. Study Groups, Education Committees of Chi Rho and A. Y. P. A. and leaders of boys' and girls' groups are no less important than any other phase of Religious Education. More and more frequently Lay and Clerical leaders are seeking guidance for the improvement of their programmes which ought to come from the Diocesan Board of Religious Education. It is essential to the work of Religious Education in the future that the D. B. R. E. should think in terms of a long range programme with certain specific goals toward which the whole Diocese can work. Significant results usually have small beginnings, and each year one or more new pieces of work can be undertaken, and new problems attacked. Those who serve on the D. B. R. E. must accept as a responsibility a constant striving to keep abreast of techniques, materials, and developments of thought in the whole field of Religious Education. It is the desire of the D. B. R. E. to make and keep our Diocese education-conscious and as far as possible to train Clergy and Lay people to take a leading part in the efforts being made to achieve whatever objectives are now or may in the future be set forth. It is hoped that this report indicates that significant work has already been begun along the course set out above and that this work may continue to grow and develop in the future. It may well be that the time will come when Religious Education in the Diocese of Algoma will require a full-time Co-ordinator and Director but until such time, which will only be evident as progress continues and the whole Diocese becomes more Religious Education-conscious, the Diocesan Board of Religious Education must endeavour to fulfill its function and work towards those goals which may from time to time be set before us.

Conclusion

With each Synod it becomes increasingly apparent that there is more work to be done on a broader scope in all phases of Religious Education in the Diocese of Algoma. More and more frequently Clergy and Lay people are seeking guidance in matters pertaining to Religious Education. As we look to the future, we pray that the D. B. R. E. in the Diocese of Algoma may be prepared to meet any challenge that may come its way, and the present Board has worked with dedication under the guidance of the Holy Spirit toward this goal.

Your Grace, and Members of the Synod, this report is respectfully submitted.

JOHN E. JORDAN, Chairman

GRAVENHURST CHAPLAINCY REPORT

The End of an Era

On July 24th, 1960, the Gravenhurst Chaplaincy at the Tuberculosis Sanatorium, which was inaugurated July 1st, 1917, came to an end after forty-three years. During the last few years antibiotics of various kinds, new methods of surgery, and X-ray clinics in many towns and villages in Ontario have succeeded in mastering this disease; by checking it in the early stages, we have good hope that within the next decade it will be in the same category as diphtheria and other virulent diseases which for so many years wrought such havoc and have now been almost completely eliminated. The result is that many sanatoria have been turned to other uses, among them the Gravenhurst Sanatorium. It was sold to the Provincial Government and is now an auxiliary of the Orillia Hospital for mental diseases.

For six and a half months before the final closure, the work was carried on by the Anglican Chaplain alone. On January 1st, 1960, there were 130 patients in residence, of which 38 were Anglicans, 15 Lutherans, and two Greek Orthodox, the balance being divided among the United Church, Baptist, Roman Catholic, and a few

of the newer beliefs Apostolic, Jehovah's Witnesses, etc. Regular services were held each Sunday, the United Church minister taking one alternately with the Anglican chaplain; the weekday visiting was done by the Anglican. There were eight public Celebrations of the Holy Communion during the half-year period, and twenty private Celebrations. At Easter the chapel was filled, and also on Good Friday, when films of the Passion were shown. Two reading classes were continued; and several candidates prepared for Confirmation; only one was presented at Gravenhurst in July, Miss Marion Woolman from Huntsville; the others had letters to the rectors of their various parishes.

On July 1st, there were only 64 patients left in the San, and now they have either gone home or have been sent to Sudbury, Brantford or Toronto. We are keeping in touch with some of them still.

When the chaplaincy was instituted in 1917, there were three sanatoria: the Calydar, the Cottage, and the Free Sanatorium with some 800 patients. For ten years the Anglican Chaplain carried on the work alone. In the Fall of 1927, a United Church chaplain was appointed which was a wonderful help. The two worked in close harmony till June, 1958, when Dr. Livingston resigned; since then the Anglican chaplain has carried on alone. The Roman Catholics were looked after by the parish priest of Gravenhurst.

During the forty-three years' work, there has been much to encourage us: Many letters from those who have gone home restored to health; many confirmees; one or two happy marriages; many thank-you's from those passing through the Valley of the Shadow and grateful reception of the Last Sacrament as they came to journey's end which was but the beginning of Life Eternal. It is natural that there should be a feeling of sadness as the old associations come to an end; but yet there is a feeling of profound thankfulness that one has been spared all these years to carry on the work. We acknowledge gratefully the generous gifts and encouragement received from the dioceses in Ontario and various branches of the W.A. From St. James' Cathedral we received, more than thirty years ago, a beautiful communion set which is now being used in the new community church at Britt, Ontario; while a magnificent brass cross, inlaid with semi-precious stones, came from England in 1921, and this has been sent to Sault Ste. Marie to be used in some church in the diocese.

We are still able to do some work for Algoma where we have been for fifty years, and we hope to continue so long as health and strength remain. Once again to the Diocese of Algoma in particular, and the other dioceses in Ontario in general, we say thank you and God bless you for the unfailing and generous support you have given to the work of the Gravenhurst Chaplaincy at the Sanatorium all these years.

Respectfully submitted,

JOHN B. LINDSELL

BURWASH INDUSTRIAL FARM REPORT

Once again it is a great privilege for me to submit my report as Protestant Chaplain of the Burwash Industrial Farm.

Because of the terms of my appointment I have considered that the work is divided into three parts on a priority basis as follows: first among the inmates of the institution; second among the Protestant members of the staff and their families; and third, outside work in my own time, without prejudice to the former two items. In this order I submit this report.

A personal interview is held with each new arrival, usually the following day. Members of all Protestant denominations, as well as Hebrews, agnostics, atheists and infidels, are seen, provided that they are willing to see me. In all religious matters, including interviews, any man's participation is purely voluntary. There have been

remarkably few, in the past three years, who have refused to come and chat with me, or who have indicated, "I just want to be left alone to serve my time." Even recidivists will come and chat with me when they return to the Institution. This proves an excellent means of introduction, and an opportunity is always given for the inmate to suggest and discuss any problem which he may have. In the vast majority of cases, I have found a willingness to discuss their problems and, nearly always, the men have proved to be quite honest with me. In the year 1959, a total of 922 interviews were given. Of these 421 were new arrivals and 501 at the request of the inmates. During 1960, 470 new arrivals were seen and 677 requests looked after. Often there is a follow-up, such as letters to be written or small items purchased.

In the past two years, the facilities for holding interviews have improved greatly, although the chaplains, individually or collectively, do not have an office of any kind.

Since my last report to Synod, a total of 226 services have been held for inmates in the three camps where they are housed, with a total attendance of 2,078. Of these, 26 were Celebrations of the Holy Communion, with 290 communicants. In studying these statistics, one finds that there has been a slight increase in attendance and communicants during the past year as compared with 1959. Three inmates have been prepared for Confirmation and one for reception from the Church of Rome during 1960. These men have not been confirmed in the Institution, but a letter certifying their preparation has been given to two who have been released, and a similar letter will be given to the others at the expiry of sentence. This has been done because I have truly felt that their Confirmation would be of greater value to them if they were confirmed in their parish church when their respective families could be present and people who know them could witness this important stand as they begin their rehabilitation.

Another factor is that there is no proper chapel where they can be confirmed. Were there such a place in the Institution, one feels that the attendance and interest in the services would be much greater, as the atmosphere would be more conducive to proper worship than the present arrangement.

The work among the members of the staff and their families is much more parochial in its nature and provides a happier side to the work of the chaplain. The community church which is used by all denominations, including the Roman Catholics, has recently been enlarged and beautified. In the varied programme, my part is to conduct Evensong on the second Sunday each month and to celebrate the Holy Communion every first Sunday as well as on special occasions. Baptisms are taken as required and I have officiated at marriages and burials when called upon. In the early summer of 1959, a Confirmation service was held in the community church, when one boy, one man, three girls and two women were presented to and confirmed by the Archbishop. Another class at the time of writing have almost finished their preparation and will probably be communicants before this report is presented to Synod. There are also the usual sick visiting and emergency calls.

The third phase of my work is a purely voluntary effort and is undertaken in my own time. During the past two years at the request of the Archbishop it has been my privilege to conduct a monthly Celebration of the Holy Communion in the Mission of St. Thomas, French River. This has enabled the small group there to have regular Communion services, and has been helpful to the incumbent of the parish of Coniston. Car allowance has been granted to me for these trips.

From time to time it has been possible for me to help in other parishes by taking various services in cases of illness or during holiday periods. These opportunities of service have been a boon to me as they have alleviated what otherwise might have been a trying experience. My work is fascinating and often rewarding, but could, by the very nature of it, so easily be a somewhat depressing experience.

It is difficult to assess the success or lasting benefit of my work. There have been a number of cases where men have been greatly helped by re-union with their families which might otherwise have remained broken. In other instances, inmates have experienced a new desire to become good husbands, fathers and citizens, and

have left the Institution with a firm resolve to do so. In this group there is an occasional disappointment, but in many cases their resolve is still holding.

In closing, may I once more urge that some concerted action be taken to have the Provincial Government give full consideration to the placing of proper chapels in all mental and reform institutions. If religion is necessary for reform, and I fully believe that it is basic, should not our Church and other Communions take the necessary steps to see that this is done. All federal institutions are so equipped—why not provincial as well? Last Fall a beautiful new building was opened here. It has every facility for the comfort and welfare of the inmates, but there is no chapel. How wonderful it would be if the Anglican Church could take the lead in this vital matter.

Respectfully submitted,

G. F. LEIGH

RURAL CHURCH MOVEMENT

This movement is concerned with the development of policies and practices which will assist each diocese, missionary district, and local field, to strengthen and extend the ministry of the Church to people who live in rural or town and country areas, or any area which is served by only one Anglican priest.

Under the C.S.S. sponsorship, this movement was officially recognized by the General Synod of 1955. Two rural centres were authorized and established in western and eastern Canada. These have helped to promote more vocations to rural work among clergy and theological students, to familiarize clergy with the changing rural scene of today, and to make available information about tried and proven methods for their work.

Toronto Diocese has established a rural training centre near Toronto which clergy, divinity students from both Toronto Anglican Colleges, and interested laymen can attend. Many in our diocese have benefited by these training courses each year.

The Ontario Agricultural College at Guelph provides, during the last week of July, a school for clergy. Courses on Sociology and Agriculture are given voluntarily by the staff and special lectures and vacation school for clergy wives and family are also provided. Studies in land use, world markets, reforestation, crops and machinery, and other modern trends are given. The cost of the course and hospitality is only \$10.00. Our diocese has been represented each year. Any interested clergyman can attend.

The rural movement in Algoma gained impetus with the Provincial Rural Conference held at Bracebridge in 1953. Provincial Conferences are held every two years. On invitation from the Episcopal Church, a representative of the diocese appointed by the Bishop attended the National Convocation on Rural Work held in the autumn in U.S.A.

One of the vitalizing channels, for the rural movement, is the Rural Workers Fellowship, which deepens the spiritual bond between interested workers throughout the world through its Prayer Cycle and latest literature on rural work. The Anglican Church is honoured to have the Rev. John Peacock of Cowansville Quebec, as elected president. Membership at \$3.00 a year is open to all interested. The journal of the R.W.F., CROSSROADS, and other literature will be sent directly to members. Algoma has ten members.

An annual budget of \$50. has been granted by the Executive Committee of the Diocese towards rural work. This amount has been used to assist delegates attend Conferences.

Respectfully submitted,

C. B. NOBLE

DIOCESAN BOARD OF MISSIONS REPORT

Your Grace and Members of Synod:

Since the last session of Synod your Board of Missions reports that there have not been any deputation activities within the Diocese. The Board has been represented at General Synod and at the Annual Meetings of the Board of Management of M.S.C.C. It has been impossible to have a full meeting of the Board due to the long distance which separates the various members. If the members were all within one Archdeaconry part of this difficulty would be obviated.

As cited in Canon 29 the duties of the Board are to deal with three main areas of concern. They are - 1. To co-operate with the M.S.C.C. by stimulating interest in the Church's Mission, disseminating information and arranging for missionary delegations and meetings - 2. To keep under review the local quotas towards the stipends of Clergy in Assisted Parishes and to make recommendations as deemed advisable at the October Executive Meeting - 3. To endeavour to increase the amounts given for missionary objects in all Parishes in the Diocese.

Your Board presents the following recommendations and observations in regard to these three areas of concern.

1. When deputations are being arranged the full co-operation of the Clergy and Laity is required if the maximum effectiveness is to be derived from the information which the deputies have to offer. Prompt evaluation of the work of the speakers will assist in the future in ensuring a wise use of the time and effort of these men, in those areas where they can best serve the cause for which they have been invited. It is foolish and selfish on our part to waste the time of such people.

2. By the action of the last session of Synod a uniform policy in regard to provision of utilities in all Rectories and Parsonages was instituted. In view of this the Board did not recommend any stipend increase. We now feel that there has been sufficient time allowed for the Parishes to accustom themselves to this arrangement. We recommend an increase in the minimum stipend paid in this Diocese on the following basis-effective immediately an increase of \$100 per annum with an equal amount of increase effective at January 1st, 1962 and January 1st, 1963. This is based on the provision that the local quotas towards stipend remain at a corresponding level so that a minimum of one third of the total stipend will continue to be paid by each Assisted Parish.

3. It is gratifying to note that there has been a steady increase in the Diocesan share of General Synod Apportionments to the point where for this year we are responsible for \$27,000. Nevertheless the total Missionary Commitment of the Anglican Church of Canada on the national, international and ecumenical levels is being maintained on the following meagre basis. 608,500 Communicant members contribute \$1.31 each per year for the national programme, 51 cents each per year for the international programme and 9 cents each for the ecumenical programme. So much is left to so few who contribute so little. We are not a Missionary Church until we spend as much time talent and money on behalf of others as we now expend upon ourselves. Until we are convinced that this is our function demanding priority, we will remain ineffective.

4. We are suffering from growing pains. Within the Diocese new work and new buildings have been initiated in Onaping, Val Caron, Heron Bay, Manitouwadge and Sault Ste. Marie. Our programme of physical extension must be matched by just as intensive a programme of education. Manpower needs still present a pressing problem. The Primate's call to prayer and action can produce the assets and give the valley of dry bones new life. In terms of education Missions have been conducted at New Sudbury, Nipigon, St. Michael and All Angels Port Arthur and at Manitouwadge. We must remember that 50% of our Clergy in Canada are age 60. They cannot continue to bear the load much longer without new blood. Without the sacrifice of our predecessors this north country could have remained a spiritual wilderness. By faithfully using the tools given to each of us we shall make the north blossom as a rose.

Respectfully submitted,

W. C. S. BANTING, Chairman