

The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault Ste. Marie.

DIOCESAN OFFICERS

- | | |
|---|---|
| <p>The VEN. GOWAN GILLMOR, D.D.
Archdeacon of Algoma,
SAULT STE. MARIE, Ont.</p> | <p>A. C. BOYCE, Esq., K.C., D.C.L.,
Chancellor of Diocese,
OTTAWA, Ont.</p> |
| <p>The REV. CANON PIERCY,
Clerical Secretary of the Synod,
STURGEON FALLS, Ont.</p> | <p>The REV. F. W. COLLOTON,
Treasurer of the Synod,
SAULT STE. MARIE, Ont.</p> |
| <p>CAPT. J. B. WAY,
Lay Secretary of the Synod,
SAULT STE. MARIE, Ont.</p> | <p>A. ELLIOT Esq.,
Hon. Registrar.
SAULT STE. MARIE, Ont.</p> |
| <p>J. A. WORRELL, Esq., K.C., D.C.L.,
Hon. Treasurer (of Invested Funds),
TORONTO, Ont.</p> | <p>The REV. B. P. FULLER,
Principal of the Indian Homes.
SAULT STE. MARIE, Ont.</p> |

TO THE CLERGY

Reverend and Dear Brethren:

Immediately after the celebration of Holy Communion on the Feast of the Epiphany, being the twenty-fifth anniversary of my consecration as Bishop of Algoma, the Clergy present, with our Archdeacon at their head, approached me in the vestry of our Pro-Cathedral, and, in the name of all the Clergy now working in Algoma, and some who have been called to other spheres of labour, presented me with a beautiful illuminated address, together with the sum of \$313.00, to be used for my personal comfort: the purpose of the presentation being the recognition of my twenty-five years of service in the Diocese.

I at once made such acknowledgment as was possible in the circumstances, expressing my heartfelt appreciation of what had been done in my honour, and my deep sense of indebtedness to those who were present, and to all whom they represented.

However, as my words on that occasion could obviously reach but the few who were before me, I deem it fitting to approach you all, as I am now doing, through the columns of our diocesan magazine, assuring you that from my heart I thank you, each and all, for your generous gift,—which shall be used as you direct,—and for the words of affectionate good will with which the gift was accompanied.

I accept both gift and address as tokens of that trustful love which must ever form the surest tie to bind the Master's workers into one, and the most certain guarantee of the final success of their labours.

May He whom it is our privilege to serve and worship be with you always,—your Strength and Stay in this world, and your everlasting Reward in the world that is to come.

Believe me, as ever,

Affectionately yours,

GEORGE ALGOMA.

The Editor begs to apologize for the irregular appearance of the "Algoma Missionary News" during the past few months, and for the non-appearance of a December issue. This has been caused by circumstances beyond his control. He is hoping for better things this year.



The Algoma Missionary News

Volume 18
No. 1

Sault Ste. Marie, Ont., January 1922

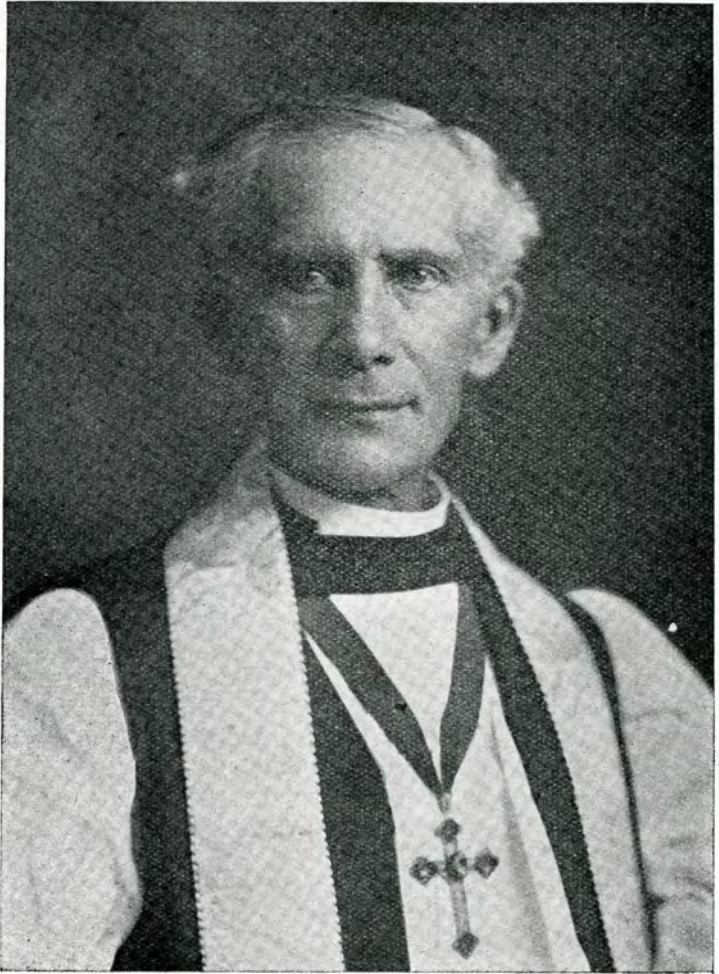
Published Monthly
50 cents per annum

THE ARCHBISHOP'S ANNIVERSARY

The Festival of the Epiphany, 1922, was a memorable occasion in the Diocese of Algoma, being the twenty-fifth anniversary of the consecration of our beloved Archbishop. On the 6th of January, 1897, in the Cathedral of the Holy Trinity, Quebec, he was solemnly set apart for his high office as a Bishop in the Church of God, having been chosen to preside over the Missionary Diocese of Algoma. And for a quarter of a century he has been with us, ruling as a true Father in God, and administering the affairs of his Diocese with wisdom. Twice has he refused election to other and less trying spheres of labour, choosing to remain at the post to which he was first appointed.

Necessarily the celebration of the anniversary was confined to the See City, but the many messages which poured in on that day from far and near were evidences that the occasion was not being forgotten elsewhere, and showed the love and respect with which His Grace has inspired countless people both in this diocese and beyond.

There was a celebration of the Holy Communion in the Pro-Cathedral at ten o'clock on the day of the Festival. His Grace celebrated, assisted by the Venerable Archdeacon Gillmor as Gospeller, and the Rev. Canon Piercy as Epistoler. Other clergy present were the Rev. C. W. Balfour, Rector of the Pro-Cathedral, the Rev. P. F. Bull, the Rev. W. H. Hunter, the Rev. B. P. Fuller, the Rev. E. H. C. Stephenson and the Rev. F. W. Colloton. There was a large number of communicants. Among the offerings at the service was a cheque for \$1,000.00, given by the Woman's



THE MOST REVEREND
GEORGE THORNELOE, D.D., D.C.L.
ARCHBISHOP OF ALGOMA
CONSECRATED 6th JANUARY, 1897

Auxiliary of the Diocese, for the Archbishop's personal comfort.

After the service the clergy met together in the vestry, and on behalf of the present and some of the former clergy of the diocese presented His Grace with a cheque for \$300.00, requesting that the same be used for the purchase of a fur coat and other furs needed in his arduous winter journeys through the Diocese. The gift was accompanied by an illuminated address, which was read by the Archdeacon. His Grace replied feelingly, thanking the clergy for their constant loyalty, and for the affection expressed by the gift.

His Grace and the clergy were then entertained at luncheon by the Rector and Mrs. Balfour at St. Luke's Rectory.

In the evening there was a most successful gathering in the parish hall, when the members of the local parishes met together to offer their congratulations to His Grace. The hall was filled with men and women who plainly showed their happiness at being able to participate in the celebration.

The platform had been tastefully and beautifully decorated through the kindness of Mr. H. W. Evenden, the principal feature being a most artistic treatment of the Episcopal Staff and Metropolitan Cross, with the dates "1897-1922". Mr. W. J. Thompson occupied the chair, having on his right the Archbishop, and on his left Mayor-elect James Dawson and Mr. T. E. Simpson, M.P. Others seated on the platform were the Ven. Archdeacon Gillmor, the Rev. Canon Piercy, local and neighbouring clergy, the churchwardens of the city parishes, and the Very Rev. Dean Alling of Sault Ste. Marie, Michigan, who brought the greetings of St. James' parish in the sister city.

The Secretary, Mr. R. C. Vincent, read letters on congratulation from England, Canada and the United States, together with letters of many friends in and beyond the diocese who were unable to be present.

Addresses were delivered by the Chairman, Capt. J. B. Way, Major P. B. Wilson, and the Archdeacon; after which Mr. W. E. Morley, on behalf of the congregations of St. Luke's Pro-Cathedral and the churches of St. John the Evangelist and St. Peter, read and presented to the Archbishop a beautifully illuminated address, expressive of the loyalty and devotion of their respective congregations. Mr. T. J. Foster read an address from St. Luke's Sunday School, after which Dean Alling read a cordial resolution passed by the vestry of St. James' Parish, Sault Ste. Marie, Michigan, at a recent meeting. The Rev. P. B. de Lom brought the felicitations of the people of Bruce Mines.

The Archbishop replied most feelingly, acknowledging the many expressions of affection which he had received in the course

of the day. In expressing his thanks, Dr. Thorneloe, who was received with prolonged applause, said he was conscious that the honour done him was not simply paid to himself personally; and in alluding to the work accomplished during the past quarter of a century he paid a high tribute to the loyal and unselfish band of clergy who had laboured with him in the work of the Church in Algoma. He said that age had reference only to the body, and throughout his address gave many signs that in spite of over threescore years and ten his spirit was still youthful.

Brief speeches were made by Mayor-elect Dawson and Mr. Simpson, both residents of the Sault for many years, who bore tribute to the splendid influence which His Grace had exercised upon the citizenship of the See City, and assured him that all classes of the community joined with his own people in congratulating him on the occasion of his anniversary.

Refreshments were served by the Woman's Auxiliary of the several local parishes in a manner which left nothing to be desired. During the refreshment hour piano solos were rendered by Mr. R. B. Harle, organist of the Pro-Cathedral, and vocal solos by Mrs. Haslam and Miss Biggings. The singing of the National Anthem, followed by the Benediction pronounced by His Grace, brought the proceedings to a close.

ST. THOMAS' CHURCH, BRACEBRIDGE

Sunday, November 20th, was a red letter day in the history of St. Thomas' Parish, the occasion being the annual visitation of His Grace the Archbishop. The Holy Communion was celebrated by the Archbishop at 8.30 a.m., with intercessions for the candidates for Confirmation. At 10.30 Matins was said, and at 11 o'clock a most impressive Service of Dedication was conducted by the Archbishop. After the processional hymn, "God of Mercy, God of Grace," the Archbishop proceeded to dedicate the altar rail placed in the church in memory of the late William and Hannah Rutherford, then the chancel screen in memory of Urina Perry and W. Claud Perry, and finally the eagle lectern in memory of the late Henry Burfield Bridgland. His Grace referred to the work accomplished in the Church of God by those who had departed this life, and offered a prayer of dedication at each memorial.

The hymn for the Dedication of Offerings, "Great God to Thee our hearts we raise," was then sung as an Introit, and the Holy Communion was celebrated by the Rector, the Rev. F. G. Sherring, the Archbishop pontificating, and also preaching from the text, S. Luke 22:19, "Do this in remembrance of Me."

His Grace spoke of the power of memory, and of the reason we place memorials in our churches, to remind us of those who have finished their course and to encourage us to emulate their good examples. The Archbishop then referred to the origin of his text, the institution of the Holy Communion, the great Memorial. It is a simple thing to "do this," but we have the promise that when we "do this" in the right spirit, the spirit of loving obedience, of faith, and of repentance, this simple act becomes to us the channel of Grace, of Power, and of Life. The singing of the hymn, "Pleasant are Thy courts above," brought to a close a most impressive service.

The evening service will long live in the memory of those who were fortunate enough to obtain admission. Long before the appointed hour of service every seat was filled; and after the last bell had rung extra seats were still being placed in every available corner in an endeavour to seat the overflowing congregation. The church was crowded to the outer doors, and people turned away unable to gain an entrance.

The congregation sang heartily the opening hymn, "Onward Christian Soldiers." The Rector, assisted by the Rev. R. T. Sadler, read Evensong. After the singing of the hymn, "O Jesus I have promised," Mr. Sadler presented one candidate, and the Rector presented his candidates. After they had answered in an audible tone the searching question put to them by the Archbishop, they knelt down to receive the Apostolic laying on of hands. Thirty-one candidates were presented, which is perhaps the largest class presented at one time in the history of the parish.

The Archbishop preached from the words, "Now, if any man have not the Spirit of Christ, he is none of His." (Rom. 8:9) After speaking of the scriptural and historical authority for Confirmation, His Grace dealt with the immediate purpose of the rite, the receiving of the gift of the Holy Spirit; and of the ultimate purpose of this gift, the transformation of our lives and characters after the image of Christ. Unless this transformation is going on, said His Grace, we are not worthy of Him whose name we bear. The Archbishop closed with an appeal for that entire submission to the Spirit to work in us His holy will, that we may grow daily in the likeness of our Blessed Lord.

The Woman's Auxiliary and the Girls' Auxiliary of Webwood held a combined sale and tea on December 8th last. The proceeds amounted to about \$135.00 clear of expenses, which is considered a grand success for a small place.

THE ARCHBISHOP'S VISITATIONS

On Thursday, November 10th, the Archbishop visited Port Sydney, and held a Confirmation. There was a good service and His Grace preached on the subject of Supernatural Religion. Mr. Hutton is making good progress with the work of this mission. Mr. Lowe, the former incumbent, is still disabled, and has moved to Bracebridge. His many friends will extend to him their sympathy, and offer their prayers in his behalf.

On the following day the Archbishop drove to Beatrice for after-noon service, and confirmed two persons. The Rev. R. T. Sadler met the Archbishop there, and drove him to Falkenburg for Evensong and Confirmation. As the weather conditions were unfavourable the congregation was not large. Mr. Sadler lives in Bracebridge, being unable to find a suitable house in Falkenburg or Beatrice. The people of this mission are to be congratulated on having so efficient and capable a priest as their clergyman.

ROSSEAU

Sunday, November 13th, found His Grace at Rosseau, where Holy Communion was celebrated at an early hour, and Matins and Confirmation held at eleven. There was a splendid congregation. In the after-noon the Archbishop drove to Bent River, where service was held in the school house, and on to Ullswater for evening service. In this latter place a full church attests the revival of interest which has resulted from Mr. Hankinson's faithful and sympathetic work. After a full day the Archbishop and Mr. Hankinson reached Rosseau again at midnight.

Canon Frost still lives at Rosseau. His countless friends will regret to hear that he is frail and uncertain in his condition of health. We trust, however, that when the rigours of winter are over he may gain strength.

On Monday the 14th His Grace visited Cardwell for after-noon service, preaching in the little school building on the text, "Looking unto Jesus." What these services mean to an out of the way settlement like North Cardwell cannot easily be imagined by those who know nothing of the conditions. From one week's end to another such remote groups of people have little or no variety in their lives and are tempted to sink down to the dismal and colourless task of getting the necessaries of life, without any uplift such as the teaching and suggestions of religion bring to them. No wonder that laxity and lawlessness tend to get hold of such communities.

On the 15th a splendid meeting of the W.A. was held in the Rosseau Rectory, and an address was given by the Archbishop. Both Mr. and Mrs. Hankinson have won the confidence and affec-

tion of the people to a remarkable degree. Rosseau is now a self supporting parish, and is "making good" in its new role.

GRAVENHURST

On Thursday the 17th November His Grace visited Gravenhurst, administering the rite of Confirmation at Evensong. It was a splendid service, showing how the work is progressing under the leadership of Canon Allman, Dr. Parfitt and his fellow warden loyally supporting him.

The parish of Gravenhurst is most interesting by reason of the Sanitaria situated there. Dr. Parfitt, one of the churchwardens, is the head of the Calydor Sanitarium. The interest has both a sad and tragic and hopeful aspect. It is sad that tuberculosis should be so terribly prevalent, but beyond words a matter of thankfulness that these splendid institutions at Gravenhurst should be fighting the malady with such success. Here our Anglican chaplain, the Rev. J. B. Lindsell, devotes himself without stint to the spiritual interests of the patients, and is doing a work which can only be duly appreciated by those who visit the institutions.

UFFINGTON

On Friday the 18th the Archbishop drove to Uffington for evening service, holding Confirmation, and baptizing the infant son of the Rev. Henry Peeling. It was a black night, and the roads were indescribable; but a surprising number of people managed to be present.

BRACEBRIDGE

The Archbishop spent the 19th at Bracebridge, consulting with the Rev. R. T. Sadler on the prospects of an advance along the lines of missionary adventure. Something is needed, but nothing can as yet be settled.

Sunday the 20th was a splendid day in the Parish of Bracebridge, where the Rev. F. G. Sherring is doing phenomenal work. An account of the day's services appears elsewhere.

MILFORD BAY

On Monday His Grace drove with Mr. Sadler to Milford Bay where in the new church a Confirmation was held at 7.30, eleven persons being presented by the Rector, the Rev. E. F. Pinnington. The parish includes the summer station of Beaumaris, and is to be congratulated on the possession of a neat, commodious and comfortable Rectory, beautifully situated on the shore of Milford Bay.

UFFORD

On the 22nd the Archbishop drove with Mr. Sadler to Ufford, to inspect the church, now disused for lack of a congregation. Nothing seemed possible but to order its demolition. This the

Archbishop did. Two families alone remain to represent the remnants of the old congregation. The Archbishop called on these two households. There seems to be no immediate prospect of the revival of the work in this mission.

HUNTSVILLE

Wednesday, November 23rd, was devoted to the visitation of the Parish of Huntsville. Evensong and Confirmation were held at 7.30, followed by a reception in the fine church hall. The congregation was very good for a week day, and an excellent spirit pervaded the gatherings.

ASPDIN AND ALLENSVILLE

On the 24th the Archbishop was driven by Mr. Charles Christenson to Aspdin and Allensville, where services were held. These missions have now no missionary, and of course no regular services. Aspdin seems to be at a low ebb, the congregation being reduced to a few people. This is the more lamentable, since the equipment for services is so splendid. There is a costly stone church, well appointed with all requisites for a good service; and there is a parsonage house of good size and still fit for use. Allensville is stronger, but not able to stand alone. The problem created by the dwindling and decay of missions is exceedingly perplexing.

BURK'S FALLS

On Friday the 25th the Archbishop paid a flying visit to Burk's Falls for a consultation with the incumbent and people in the interest of the mission, addressing the congregation at 7.30, and taking the 3 a.m. train for the Sault.

SAULT STE. MARIE

On the first Sunday in Advent the Archbishop preached for the Woman's Auxiliary in St. Luke's Pro-Cathedral from the text, "Now it is high time to awake out of sleep," emphasizing the importance of having a high ideal of our work.

Leaving the Sault again on Monday, the Archbishop began a visitation of the Temiskaming region, holding the first service at

LATCHFORD

on Tuesday the 29th. This mission, after having been closed for some time, was revived a few months ago by the Rev. T. H. Young of Cobalt, who takes regular week-day services with good results. The service consisted of Matins and Holy Communion, with an address; and was followed by luncheon and reception in the Town Hall. Great satisfaction was expressed at the revival of the services. Five persons were confirmed. There are still six Church families here, and the congregation averages forty.

NEW LISKEARD

The same evening the Archbishop visited New Liskeard and held a Confirmation at 7.30. The Rev. W. M. Whiteley is in charge, and the work is progressing well, the people earnestly supporting him. Frequent changes in missionaries have affected the work there, and it is hoped that Mr. Whiteley will stay for some time.

ENGLEHART

No clergyman being in charge, very little is going on in this mission. But a good spirit was manifested at the service held on the 1st of December, when the Archbishop preached from St. John 8:12. This is a fine sphere of work if only the right man could be found to undertake it.

After an early celebration at Englehart, His Grace drove to

HEASLIP

where a second celebration was held in the hall over the store. A good congregation was present, and much interest shown. This is a good place which should not be neglected. There is a body of earnest English Church people here ready for service. But there is no church as yet, and so far only irregular services have been held.

Returning to Sudbury on the 3rd, the Archbishop confirmed in private a sick man, who has since been called to rest. It was touching to witness his eager desire for the rite, and his devout satisfaction on receiving the gift.

MASSEY AND WALFORD

On the 7th December the Archbishop visited Walford meeting some members of the W.A. at Mrs. Kring's, and in the evening holding Confirmation. On the following morning, after an early celebration, His Grace drove to Massey. A conference with the candidates was held in the after-noon, and in the evening they received the Apostolic rite. On the morning of the 9th, Holy Communion was celebrated in the church at Massey, after which the Archbishop drove to the Indian Mission at Spanish River. Seven Indians received Holy Communion at the service held in the school house, and listened to a brief address. The Rev. R. M. Fairbairn is in charge of the the Mission of Massey and Walford.

WORTHINGTON

Again travelling eastward the Archbishop reached Worthington in time for evening service in the school house, there being no church here. A fair number attended and good interest was shown. The Archbishop was the guest of Mr. and Mrs. Sidford, whose devotion to the Church is exemplary. Worthington is a mining village, one of the copper and nickel mines operated by

The Rev. (Canon) C. Piercy, Sturgeon Falls.	The Rev. E. H. C. Stephenson, M.A., (on leave)
“ E. F. Pinnington, Milford Bay.	“ Sault Ste. Marie, Ont.
“ J. C. Popey, St. Luke's Rectory, Fort William.	“ W.T. Swainson, Gore Bay.
“ R. T. Sadler, M.A., Bracebridge.	“ John Tate, Thessalon.
“ F. G. Sherring, Bracebridge.	“ James Templeton, Sundridge, (South River P.O.)
“ C. C. Simpson, L.Th., White River.	“ W. M. Whiteley, New Lisheard.
“ H. A. Sims, St. Paul's Rectory, Fort William.	“ S. F. Yeomans, Burk's Falls.
	“ T. H. Young, Cobalt.

RETIRED CLERGY

The Rev.(Canon) James Boydell,M.A.	The Rev. L. Sinclair, Sudbury.
“ (Canon) Frederick Frost, Rosseau.	“ (Canon) A. J. Young, 610 Pape Avenue, Toronto.
“ A. T. Lowe, Bracebridge.	

LAY READERS

Mr. Duncan Bell, Grand Bay, MacDiarmid P.O.	Mr. Walter F. Smith, Magnatawan.
	Mr. E. Weeks, Silverwater.

HUNTSVILLE

All Saints' Church has been greatly enriched by the gift of a handsome Litany Desk, given by Mr. R. Salmon in memory of Mrs. Salmon and his son Alec., who was killed in France during the war. The desk was dedicated to the glory of God and the service of the Church on Sunday, January 15th. The Rector, the Rev. P. J. K. Law, drew some practical lessons from the position which the Litany Desk occupies in the furnishing of the church, and spoke of the debt which the living owe to those who made the great sacrifice in the war.

A handsome brass Altar Desk has also been given to All Saints' by Mr. Charles Christenson, in memory of his wife, a faithful member of the congregation and of the W.A. This gift was dedicated by His Grace when he recently visited the parish.

The church has been much improved and beautified by these gifts, which are deeply appreciated by the worshippers.

The Algoma Missionary News

STAFF:

Editor - - - - - Rev. F. W. Colloton, L.Th.
 Business Manager - - - - - Capt. J. B. Way

PUBLISHERS

The Cliffe Printing Company,

122 Spring Street, Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., 122 Spring St., Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,
 Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,
 138 Woodward Ave., Sault Ste. Marie, Ont.

CHURCH OF THE EPIPHANY, SUDBURY

The Parish of Sudbury has been particularly privileged during the past year, in the special Church functions that have fallen to its lot. Last April, His Grace the Archbishop officiated at a special Service for the unveiling and dedication of the handsome war memorial tablet which now adorns the north wall of the Church of the Epiphany; in September His Grace was again in the parish to introduce to a goodly gathering His Lordship Bishop King, the Secretary of the S.P.G., who came in Missionary interests; while on the fourth Sunday in Advent (Dec. 18th) the Church was selected as the scene of the Advent Ordination.

The last-named Service will live long in the memories of those who were privileged to participate in it. For two Sundays previous to the date, the Rector of the Parish, the Rev. P. A. Paris, had made the Ordination Service the subject of sermons, so that all might be reminded of its significance and solemnity. Unfortunately, when the great day arrived, a terrific blizzard raged, and in consequence the attendance was somewhat affected, many living at some distance from the church being quite unable to traverse the snow-drifted streets. But in spite of the elements, some 200 persons struggled through, and these occupied the nave of the church.

The Service opened with the singing of Dr. Mason Neale's instructive hymn, "Christ is gone up; yet ere He passed," during

which the clergy entered in procession. First came the Ordinands, Mr. H. H. Heard of Capreol, and the Rev. H. F. C. Cocks of St. Joseph's Island. Following them came the Rev. J. D. Granger of Sheguiandah, the Rev. J. Norman of Copper Cliff, the Rev. John Tate of Thessalon, the Rev. P. A. Paris (Rector of the Parish), the Archdeacon of Algoma, carrying the Archbishop's Crozier, and finally His Grace the Archbishop. The Rev. Canon Boydell, formerly Examining Chaplain and Rector of the Parish, not being able to take any active part in the Service, was seated in the front pew of the nave.

The sermon was preached by the Rev. John Tate, who set forth the historical and spiritual value of the Service, and gave some earnest words of exhortation and advice to the Ordinands; and after this, the Archbishop, seated in his chair at the Chancel steps, and supported by the assistant clergy, proceeded with the solemn Service. The Archdeacon formally presented the candidates, and then, with much impressiveness, His Grace put the searching questions of examination to each in turn. Tense indeed was the silence, when, the examination ended, came the moments for the solemn Imposition of Hands. One almost felt the Presence of the Holy Spirit descending through the ordered channel, and the experience will not soon be forgotten.

Mr. Henry Herbert Heard was admitted to the Diaconate, and the Rev. Harry Frederick Charles Cocks was advanced to the Priesthood, all the priests present participating in the laying on of hands in the latter case. Mr. Heard read the Gospel. The whole Service was reverently followed by the congregation for whom special forms had been printed; and its great value to the Parish cannot easily be estimated. It did, indeed, remind many of the Church's great heritage, and the truly Apostolic character of the Ministry.

A goodly congregation again assembled in the Church at 3.30 p.m. on the same day, when His Grace administered the Sacrament of Confirmation to twenty-four persons, who were presented by the Rector. The visiting clergy were present also, and His Grace preached in his usual forceful and uplifting manner.

The day was brought to a conclusion by Choral Evensong, at which the newly-ordained priest, the Rev. H. F. C. Cocks, preached the sermon, and the Revs. John Tate and J. D. Granger read the Lessons. The Rev. H. H. Heard and the Rector conducted the Service, and the Venerable Archdeacon pronounced the Benediction. Thus ended a memorable and most happy day in the lives of all concerned.