



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

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CAMP WORK IN WHITE RIVER MISSION

The Rev. C. C. Simpson of White River is constantly reaching out for new work and influence in his widespread field of labour. Services have been held at Nicholson's Siding, a busy little lumbering town, for some time past; but on the 10th January Mr. Simpson went with one of the officials of the Austin & Nicholson Company to Jack Brownlee's Camp, where an evening service was held in the cook camp. Thirty-five men, mostly French Canadians, were present. They evidently appreciated the interest taken in their welfare, for on leaving the following morning an envelope containing nearly \$25.00 was handed to Mr. Simpson, an offering from the men. Proceeding to Sam Brownlee's Camp a service was held in the sleep camp. Again a generous contribution to the work was made by the men.

On the 19th January Mr. Simpson visited Goudreau, on the Algoma Central Railway, where a celebration of Holy Communion was held in a private house, and an after-noon service in a living room attached to Selkirk's store. There was a fairly good attendance at both services. There is considerable activity around Goudreau, especially at the Murphy Gold Mine.

After service held at Nicholson's Siding in the 25th January (Conversion of St. Paul), Mr. Simpson went on the following day to another of the Company's bush camps, known as Dan McLelland's Camp, where fifty men assembled for evening service. Though no doubt most of these men are of other faiths, some possibly of no faith, the effect of such services as these cannot easily be estimated. Away from the restraints of ordinary settled life, and in the midst of rough surroundings, the lumbermen's thoughts are turned for a time to higher things, a message comes to them from another world; and the memory of it must remain with them for long afterwards, an influence for good in their lives.

These trips to lumbering and mining camps are in addition to Mr. Simpson's regular work, which consists of ministering to White River, Franz, Missanabic, Heron Bay, Mobert and Amyot, where regular services are held, though of course at varying intervals. The work in this wide mission is of the deepest interest and value, and Mr. Simpson is filled with zeal and enthusiasm for it.

The many friends of the Rev. W. H. Trickett will be interested in knowing that he has been appointed Chaplain to the Bishop of Athabaska and Rural Dean. He is also in charge of the work at Peace River, a town of about twelve hundred people, which is the Bishop's headquarters. Besides the work at Peace River, Mr. Trickett has quite a large area to cover.



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LENT

Now in the passage of the year,
Cometh the time to Christians dear;
Time to reflect, confess, repent—
The hallowed forty days of Lent.

My Saviour, by the Spirit driven,
Used these dear days in thoughts on Heaven,
Wrung Truth from dreary desert sand,
Conquered my foe with dauntless Hand.

Thus Jesus kept His Lent, and then
Age after age of holy men
Have used thee, O dear season blest!
Their prayers have made, their sins confessed.

And shall not I observe these days,
And turn from earth awhile my gaze?
Christ and the Church say "Heed! Repent!"
I'll keep—as Jesus did—my Lent.



"BEHOLD! I STAND AT THE DOOR AND KNOCK"

The Archbishop's Lenten Message

To the Clergy and Laity
of the Diocese of Algoma.

My dear Brethren:

Lent is once more at hand. What will it do for us? Will it in any appreciable degree, effect the beneficent purposes for which it exists? Or will it be a fruitless formality passing over the surface of our lives without producing any results in our innermost being; a mere perfunctory observance of traditional practices, which, having lost all reality, are powerless to confer benefit upon any one?

Of one thing we may be quite sure,— Lent will be to us, in a very real sense, simply what we make it. Like other blessings and opportunities, it will avail us only as we use it, and as we use it aright. When people condemn such an institution as Lent, they are usually condemning themselves. They are proclaiming their own indifference to it, or their unwillingness to use it as it should be used. They are like the student who condemns as valueless the training which he indolently or wilfully neglects; or like the hospital patient who ridicules the treatment to which he refuses to submit.

The most indifferent and supercilious critic of Lenten discipline would hardly venture to deny that, in purpose and character, Lenten discipline is good. Yet, admitting that, he admits his own responsibility concerning it, and condemns himself if it confers no benefit upon him.

It is impossible to deny that the spirit of the day is adverse to Lenten discipline. The world is entrenched in the hearts of Christian people. There is a disposition to get the best both out of this world and the next. In spite of our Lord's warning, the belief is cherished that a man can serve both God and Mammon. The persuasion has taken root that religion should be adapted to the spirit of the age. It must be made attractive to the natural man. The pill must be well coated with pleasure, or even spiced with the flavour of forbidden things. There must be something in it that will commend it to "the lust of the flesh, the lust of the eye, and the pride of life." Is it any wonder that the Church issues her Lenten call in vain, that she calls but there are few to hear, that her call serves but to ripple the surface of Christian life, without any serious stirring of the depths of our being!

What we need is surely not more laxity but greater firmness in obeying the rules of righteousness; not further pandering to fleshly weakness, but a sterner call to the God-implanted instinct of self-sacrifice within our hearts. For the moment the superb les-

son of the Great War may be forgotten. By the law of reaction self-indulgence and not self-sacrifice may seem the great thing. But truth will prevail. We shall realize this in time,—will it be in time for our personal salvation?—that not indulgence but self-sacrifice is the secret of the highest achievement and completest happiness.

This which was the lesson of the Great War is also the lesson of the great penitential season of the Church. Year after year through fast and discipline, devotion and effort, Lent speaks to us of the supreme blessedness of an absolutely consecrated life. It rebukes the paltriness that would measure and bargain in its service of God, trying to gild the life of glory with the feasting and dancing of earth; not realizing that the only joy worth having is that which comes when we lay our all at the Master's feet, to receive back from Him, in fullest possible measure, enriched and glorified, such things as He sees it best and right that we should have!

When the rich man of the Gospel stood before our Lord the Master loved him. And because He loved him He put him to a severe test. He did not make His terms light and attractive in order to win him. He made a tremendous appeal to him. He demanded of him the sacrifice of all his earthly possessions. "Sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, take up the cross, and follow Me." It is a striking comment on the Master's methods that the young man "went away grieved, for he had great possessions." Not even to prevent that great refusal would the Lord abate one iota of His demand!

That young man is the representative of each age that passes, specially of the age in which we now live. There must be no paring down of the requirements of religion. Mercy there must be, and gentle consideration for human weakness. But the soul of man will despise the honeyed call and the flattering invitation. It will rise only to big demands. Only the very greatest will be adequate to rouse it to enthusiastic self-devotion. And though at times there are those who "go away grieved", it were better so than that men should mock God with half hearted service.

The call of Lent has been cheapened by the dilation of Gospel requirements. Never was it more lightly regarded than it is to-day. But for that very reason, never was there a day when it was more essential to the well-being of mankind. Far and wide through the earth, and into the artificial gaiety of the world of wealth and fashion, let it sound forth unfaltering in its insistence on full surrender as the one and only key to heaven's completest joys.

ST. STEPHEN'S MISSION, SAULT STE. MARIE

At a meeting of the Ladies' Guild of St. Stephen's Mission held on Thursday, December 6th, at the home of Mrs. W. T. Waddle, the work of the mission was reviewed, and great progress shown to have been made in every department of activity.

The society was organized fifteen years ago by the Rev. Canon Brooke, then Rector of St. Luke's Pro-Cathedral; and its aim and purpose was to provide and equip a suitable building where Sunday School and other meetings in connection with the Bruce Hill section of the parish could be held. With this end in view, little by little, the present comfortable and commodious mission room was built, which now accomodates a Sunday School of about 75 pupils, and also provides a meeting place for Girl's and Junior Branches of the W.A., with 35 members. The present building is of brick veneer, and cost approximately \$2000, including its furnishings.

An extension of about 15 feet has recently been added to the mission hall, which will add considerably to its usefulness.

The first president of the Society was Mrs. E. Burrows, who now resides in Montreal. The second was Mrs. F. J. Davey, who twice held the office for three years each time. Mrs. A. Blainey was President for three years, Mrs. W. T. Waddle for a year and a half, and Mrs. Robert Albrough has now occupied the chair for nearly two years. About 15 members were enrolled at the organization, and now there is a membership of 33.

MISSIONS AT BALA AND MacTIER

At the beginning of Advent a two weeks' mission was held in Trinity Church, Bala. The missionary during the first week was the Rev. T. G. A. Wright, M.A., B.D., Rector of All Saints' Whitby. Three classes were held daily, a Bible class at 3.30, dealing with the subject of Prayer, a Children's class at 4.15 with instructions based on the Advent collects, and an evening class with lessons on the Church Catechism. The five parts,—the Covenant, Faith, Duty (the centre), Prayer and Sacraments,—were dealt with in a clear and convincing manner by the missionary.

The Rev. Cyril Browne was the missionary the second week. He covered other ground and emphasized much that was vital in the Christian life. Mr. Browne's work with the children was especially successful. They were deeply interested in his stories of his missionary work in the Solomon Islands.

The mission at Bala was followed by one in the neighbouring mission of MacTier, which was conducted by the Rev. Charles

A. Mason, formerly Senior Chaplain to H. M. Indian Government and Canon of Allahabad, since licensed and beneficed in the Diocese of Winchester. The mission services held in All Saints' Church were of a very devotional character, and the instructions were most helpful and thorough. At MacTier the attendance was not so good as at Bala, but the results of such a work as this cannot be estimated by numbers. The seed is sown, and through God's blessing it germinates in some hearts, and brings forth fruit in due season.

Both these churches are in charge of the Rev. Christopher Lord, to whom great credit is due for the securing of these missionaries and the arranging of the missions. Great good has been and will be accomplished through this effort.

GRAVENHURST

A memorable service was held in St. James' Church, Thursday evening, November 17th, when His Grace the Archbishop paid his annual visit. The sacred edifice was filled with a large congregation. The Rev. J. B. Lindsell read Evening Prayer, the lessons being read by Mr. A. Chapman. After Evensong seven persons were presented for Confirmation by the Rector, the Rev. Canon Allman, and received the Apostolic rite. His Grace delivered a lucid and powerful discourse on the words, "The promise of the Holy Ghost." All present were impressed, not only by the splendid teaching, but also by the presence of the Holy Spirit. During the offertory, Master Eric Wasley rendered, "Jesus Saviour, pilot me," most creditably, with a clear voice and in good time. Not soon will the memory of this service fade; and Archbishop, clergy and people expressed the cheer and blessing realized from it.

The Archbishop was the guest of the Rector and Mrs. Allman, and also of Dr. and Mrs. Parfitt. His Grace also visited the Calydor Sanatorium, and afterwards privately administered the rite of Confirmation to another candidate, on Friday morning, leaving Gravenhurst on the mid-day train en route for Uffington, Bracebridge, and other places.

Early in November the chapter of the Brotherhood of St. Andrew formerly existing in the parish was revived, with seven members. Also during November a Junior Branch of the W.A. was formed, with a membership of sixteen.

ST. THOMAS' CHURCH, BRACEBRIDGE

On Sunday, December 18th, St. Thomas' Church celebrated its patronal festival, combining with it the twenty-fifth anniversary of the consecration of the church.

The morning service was devoted to the Patron Saint, the Rector, the Rev. F. G. Sherring, giving a sketch of the life and temperament of the doubting disciple, and told how greatly his doubt had strengthened the evidence for the Resurrection of our Lord.

The evening service was of an anniversary nature. The Rector preached from the words, "One day is with the Lord as a thousand years, and a thousand years as a day." (2 Peter 3:8). After speaking of Time,—Past, Present and Future,—centred in God, the Eternal Now, the Rector reviewed the past history of the parish, speaking especially of its former Rectors, and of the consecration of the church, one of the last official acts of Bishop Sullivan. He spoke of present encouraging conditions, and made a strong appeal to the congregation, especially its younger members, for whom the future holds so much in store, to make that future worthy of the work of their Lord and Master.

IN MEMORIAM — KELSO KING

In the death of Miss Kelso King, which took place on the 21st of October, Port Arthur lost a personality of rare charm and beauty. Following one year at the Collegiate Institute, Miss King entered the Port Arthur General Hospital to train for the nursing profession, and was the gold medallist of the 1921 graduating class. During her course of training she won many friends through her kindness, thoughtfulness and tact; and is spoken of by her Superintendent as a conscientious, clever, and high-principled girl. As a school girl she was loved by her classmates, and during her course in the hospital was the beloved confidante and friend of probationers and graduates. She completed the full course in home nursing with the St. John's Ambulance Corps, receiving the bronze medallion.

Miss King was a devoted worker in many of the activities of St. John's Church, including the Ladies' Aid of the Scouts and Girl Guides. Her influence was always of the best and happiest, and she will be greatly missed in many circles.

Sympathy is extended to the bereaved family, and to the nurses who have been so closely associated with her and who feel most keenly the loss of so splendid a friend.

—Port Arthur News-Chronicle.

CHRISTMAS TREE AT MISSANABIE

The annual Christmas Tree of this Indian mission was held in the School House on Monday evening, December 26th. Over two hundred were present. The W.A. served refreshments, consisting of sandwiches, cake and pie, tea and coffee, during the early part of the evening; and at 7.30 the programme began. Several Christmas carols were sung, and a returned soldier, a French-Canadian, led in the singing of a carol in his native language, and the French and Belgians present joined in the chorus. While they were singing the last verse there was a loud rap at the door, and Santa Claus himself appeared and found his way to the tree, which was laden with gifts. He at once began to distribute the good things, and everyone received something. Santa Claus created considerable laughter and applause by his funny speeches and his step dance. The French-Canadian soldier gave an interesting address, and in it he exhorted his compatriots to express their appreciation of the interest shown in them and theirs by the missionary during the Christmas season. He then "passed the hat," and the sum of fifteen dollars was collected and handed to Mr. Simpson. The National Anthem was sung, and Santa Claus disappeared into the darkness.

DEPOT HARBOUR

A memorial service was held in St. George's Church on Sunday, November 27th, for the late Mr. Drewitt, whose death occurred in Toronto while undergoing an operation. The crowded church indicated the esteem in which the deceased was held. The Rev. L. Sinclair, at the close of the sermon, referred to the many good actions of Mr. Drewitt, who for over twenty-two years had been Superintendent of the Sunday School and leader of the Choir. For a number of years also he had served as lay reader in the absence of a clergyman, and at the beginning of the mission had been an able helper in building the church. He had performed his public duty as Customs Officer so long and faithfully, that at the age of seventy-eight years, he was granted a pension, and had just begun his retired life, when he was called to a higher life beyond. His loss to the Church will long be felt by the mission.

WEBBWOOD MISSION

The people of this mission were favoured with a visit from the Archbishop on December the 9th, 10th and 11th. Services were held in five of the appointments belonging to the mission, and in all five places the attendance was exceptionally large. On the 9th, service was held at Worthington, on the 10th at High Falls, and on the 11th at Nairn, Webbwood and Espanola. Confirmation was held at the three last named places, eight in all being confirmed.

His Grace left for the Sault on the morning train of December 12th, leaving behind him encouragement in our hearts, and taking with him the love and best wishes of all.

A very great but pleasant surprise was given the Rev. G. H. and Mrs. Phillips on December 23rd, when the three branches of the Woman's Auxiliary in this mission,—namely, Webbwood, Nairn Centre, and Espanola,—met in the Oddfellows' Hall at Webbwood, and after a nice quiet tea together and a little visit, presented Mrs. Phillips with a life membership certificate and the gold badge of the W.A., and duly constituted her a life member, according to the prescribed form. Mrs. Phillips, in a few words, thanked all those who had been so kind and considerate in thus showing their love and good wishes to her.

The gathering came to an end about 7.30 p.m. after a very pleasant afternoon and evening.

COPPER CLIFF

On the evening of the 18th December the Archbishop visited Copper Cliff, where he confirmed a sick man privately, and also a class of candidates in church. The Rev. Jethro Norman is now in charge here, but his task is made a difficult one by the closing down of all the work of the International Nickel Company in all its leading branches. Only a few men are now employed, and the parochial finances have naturally fallen to a grievously low figure. It is only a short time since the Mission of Copper Cliff became a self-supporting parish. It is now obliged to go back upon the Mission Fund from which it receives a considerable sum towards the support of its clergyman.

A NARROW ESCAPE

On the 3rd of November the Rev. G. H. Phillips of Webbwood passed through a very remarkable motor accident. In company with four others he was returning to Webbwood from Espanola in the evening, when the lights of the car went out. A lantern was borrowed, and the attempt made to continue the journey with its aid. As the car neared a gully by the roadside, the lantern also went out, and the car upset and rolled down the bank to the bottom. The side was steep and the gully about thirty feet deep. One of the occupants of the car had two ribs broken, but the others escaped with a few scratches and bruises. Mr. Phillips was the only one left in the car when it reached the bottom, it having rolled completely over and landed right side up. All realized that they had a marvellous escape.

THESSALON

We have had a very happy and busy Christmastide, writes Mr. Tate. The services were well attended, the offerings quite generous. Our daughter, Mrs. Sherwood, taught the children of the Sunday School to sing, recite, and take part in a play; and a really fine children's entertainment was presented to a large audience in the Opera House on the 27th. On the evening of the 29th there was a pleasant Re-union in the church basement; and a present from the Christmas tree was given to every one attending the Sunday School.

ENGLEHART

Mr. B. G. Gosse, the lay worker who so ably assisted the Archdeacon at St. Peter's, Sault Ste. Marie, last summer, has taken temporary charge of the work in the Mission of Englehart, which has been for the past two or three months without a clergyman. He is much encouraged by his first experiences in that widespread field.

Mr. Gosse is a good organizer, and has begun a new chapter of the Brotherhood of St. Andrew at Englehart, and has also formed the young girls into a society which is called the "Sunshine Spreaders." This little organization is working to place a new altar in the church. We trust they may be successful in their undertakings, not least in the task of "spreading sunshine" round about them.

APPORTIONMENTS AND ASSESSMENTS

1922

The following are the amounts assigned to each parish and mission in the Diocese of Algoma, to be raised during the present year for Missionary and Diocesan objects:

DEANERY OF ALGOMA

	M.S.C.C.		Dio. of Algoma	
	General Appor't	Jewish Missions	Algoma Missions	Diocesan Expense
Sault Ste. Marie:				
St. Luke's	\$ 445 00	\$ 28 00	\$ 392 00	\$ 250 24
St. John's	100 00	5 00	71 00	79 32
St. Peter's	25 00	3 00	16 00	13 87
Shingwauk Chapel	25 00	1 00	12 00	1 28
Blind River	35 00	2 00	35 00	23 93
Bruce Mines	50 00	3 00	44 00	19 09
Copper Cliff	50 00	2 00	45 00	42 07
Echo Bay & Sylvan Valley...	12 50	1 00	8 00	2 00
Garden River	30 00	2 00	23 00	11 02
Gore Bay	60 00	4 00	60 00	25 77
Korah	60 00	3 00	44 00	19 81
Little Current	70 00	4 00	68 00	33 10
Manitowaning	32 00	2 00	28 00	25 49
Massey & Walford	52 00	3 00	46 00	17 43
Parkinson	12 50	1 00	11 00	4 20
Silverwater	32 00	2 00	28 00	10 01
Sheguianadah	32 00	3 00	28 00	6 79
Thessalon	60 00	3 00	46 00	30 43
St. Joseph's Island	60 00	3 00	53 00	44 45
Webbwood	74 00	3 00	65 00	31 79
White River	70 00	5 00	60 00	53 82
	<u>\$1387 00</u>	<u>\$ 83 00</u>	<u>\$1183 00</u>	<u>\$ 745 91</u>

DEANERY OF MUSKOKA

Aspdin	\$ 18 00	\$ 2 00	\$ 17 00	\$ 4 20
Baysville	50 00	3 00	57 00	16 65
Beaumaris	70 00	4 00	62 00	44 82
Bracebridge	148 00	9 00	131 00	108 95
Franklin	25 00	1 00	22 00	4 20
Falkenburg	43 00	2 00	38 00	9 53
Gravenhurst	86 00	5 00	76 00	51 51
Huntsville	133 00	9 00	119 00	137 90
MacTier	17 00	1 00	13 00	4 49
Novar	25 00	1 00	22 00	4 20
Port Carling	68 00	4 00	60 00	34 70
Port Sydney	68 00	4 00	62 00	20 95
Torrance	32 00	2 00	28 00	4 62
Uffington	30 00	1 00	29 00	8 42
Bala	30 00	2 00	20 00	8 98
	<u>\$ 843 00</u>	<u>\$ 50 00</u>	<u>\$ 756 00</u>	<u>\$ 464 12</u>

DEANERY OF NIPISSING

Capreol	\$ 12 00	\$ 1 00	\$ 10 00	\$ 4 20
Coniston	35 00	2 00	28 00	17 22
Cobalt	175 00	10 00	175 00	99 72
Englehart	35 00	3 00	30 00	33 18
Elk Lake	14 00	1 00	11 00	14 70
Haileybury	200 00	11 00	174 00	104 60
Latchford	12 00	1 00	11 00	4 20
New Liskeard	65 00	3 00	57 00	42 52
North Bay	225 00	11 00	196 00	198 77
North Cobalt	20 00	1 00	17 00	10 08
Sturgeon Falls	70 00	3 00	60 00	23 05
Sudbury	217 00	10 00	191 00	241 21
Thornloe	23 00	1 00	20 00	6 72
	\$1103 00	\$ 58 00	\$ 980 00	\$ 800 17

DEANERY OF PARRY SOUND

Burk's Falls	\$ 57 00	\$ 4 00	\$ 50 00	\$ 51 47
Byng Inlet	74 00	5 00	65 00	68 76
Callander	25 00	2 00	20 00	2 00
Depot Harbour	48 00	3 00	43 00	32 67
Emsdale	68 00	5 00	60 00	22 68
Maganatawan	30 00	2 00	20 00	4 20
Nipissing	32 00	1 00	28 00	4 20
Parry Sound	146 00	9 00	128 00	123 14
Powassan	78 00	4 00	69 00	23 83
Rosseau	90 00	5 00	80 00	47 10
Seguin & Broadbent	25 00	2 00	22 00	4 20
Sundridge	67 00	4 00	59 00	27 45
	\$ 740 00	\$ 46 00	\$ 644 00	\$ 411 70

DEANERY OF THUNDER BAY

Port Arthur:				
St. John's	\$ 371 00	\$ 25 00	\$ 327 00	\$ 235 83
Missions	75 00	2 00	87 00	27 22
Fort William:				
St. Luke's	175 00	10 00	126 00	102 48
St. Paul's	200 00	18 00	273 00	203 81
St. Thomas'	74 00	3 00	65 00	54 01
Nipigon	30 00	2 00	27 00	24 88
Oliver	40 00	2 00	40 00	21 89
Schreiber	82 00	4 00	71 00	88 41
	\$1047 00	\$ 66 00	\$1016 00	\$ 758 53

The young people of Port Carling are organized under the leadership of the Rev. T. W. Bucklee, who recently assumed charge of that mission. Early in December the Girl Guides organized, with twenty-six Seniors and twelve "Brownies." On the following evening the Scouts followed their example, with ten Seniors and nine "Cubs." We wish the new organizations every success.

The Algoma Missionary News

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Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,
138 Woodward Ave., Sault Ste. Marie, Ont.

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Receipts by the Treasurer of the Synod for the months of November and December, 1921.

ALGOMA MISSION FUND

English Algoma Association, \$4930.24, (for increased stipends) \$1664.44; S.P.G., \$878.32; M S C C, \$693.00; Dom. W. A., \$75.00; Chapel of the Intercession, Llewellyn Beach, \$103.55; Dio. of Ottawa, (Chisholm), \$25.00.

Apportionments: Schreiber, \$11.00; Espanola, \$13.00; North Bay, \$196.00; Bruce Mines, \$22.25; Slate River, \$20.00; Byng Inlet, \$10.00; Thornloe, \$12.00; Walford, \$25.00; Port Sandfield, \$20.00; Biscotasing, \$4.70; St. George's, Port Arthur, \$29.00; St. Michael's, Port Arthur, \$22.35; Falkenburg, \$24.75; Massey, \$18.50.

A/c Stipends: St. Peter's, Sault Ste. Marie, \$60.00; Tarentorus, \$17.00; Maganatawan, \$49.00.

M.S.C.C. APPORTIONMENT

Uffington, \$30.00; Powassan, \$31.45; Bruce Mines, \$29.00; Missanabic, \$16.00; Parry Sound, \$56.00; Heaslip, \$8.36; Nipissing, \$5.00; Sudbury, \$217.00; Bala, \$9.13; Restoule, \$9.00; Thornloe, \$15.00; Walford, \$25.00; Port Sandfield, \$22.66; Biscotasing, \$12.80; Mortmer's Point, \$16.00; Gore Bay, \$37.00; Powassan, \$12.00; Bracebridge, \$148.00; Milford Bay, \$25.00; St. George's, Port Arthur, \$40.00; St. Michael's, Port Arthur, \$30.65; North Bay, \$97.00; Haileybury, \$70.52; Blind River, \$30.00; Little Current, \$70.00; Port Sydney, \$5.00; St. Luke's, Fort William, \$175.00; Falkenburg, \$29.42; Thessalon, \$31.76; Sundridge, \$30.00; Gravenhurst, \$5.08; Massey, \$24.44; Special Appeal: Byng Inlet, \$5.00; Rosseau, \$12.00; Coniston, \$7.40.

DIOCESAN EXPENSE FUND ASSESSMENT

Haileybury, \$147.44; St. John's, Port Arthur, \$229.50; North Bay, \$36.85; St. Paul's, Fort William, \$105.69; Uffington, \$3.55; Huntsville, \$155.06; Gore Bay, \$16.25; Walford, \$3.63; Massey, \$6.66; Nairn, \$8.81; Worthington, \$9.44; Espanola, \$6.75; High Falls, \$12.40; Webbwood, \$8.23; Latchford, \$5.97; Biscotasing, \$4.29; St. Luke's, Fort William, \$118.34; Falkenburg, \$6.78; Massey, \$8.06.

INDIAN HOMES

English Algoma Association, \$31.79; Dominion W. A., \$100.00; S.P.G., King's Messengers, \$56.38; Algoma W.A., \$100.00; (for repairs) \$7.00; Falkenburg S.S., \$2.83.

BP. SULLIVAN MEM. SUSTENTATION FUND

English Algoma Association, \$69.62; Michael Woods, \$64.00; Mrs. Gibson, \$10.00; Miss Bieber, \$1.00.

SUPERANNUATION FUND

English Algoma Association, \$6.35; Gravenhurst, \$3.22; Desbarats, \$4.00; Missanabic, \$5.00; Falkenburg, \$9.22; Rev. Canon Allman, \$5.00; Rev. C. W. Balfour, \$5.00; Rev. J. C. Popey, \$5.00.

WIDOWS & ORPHANS FUND

Rev. C. W. Balfour, \$5.00.

GRAVENHURST CHAPLAINCY

Nigara W. A., \$50.00; Dio. of Ottawa, \$50.00.

ANGLICAN FORWARD MOVEMENT

Evelyn Macrae, Commissioner, \$197.39.

SPECIAL PURPOSES

Jewish Missions: Powassan, \$4.00; Sudbury, \$10.00; Parry Sound, \$9.00; Restoule, \$1.00; Mortimer's Point, \$1.00; Little Current, \$4.00; Falkenburg, \$2.00; Massey, \$3.00.

Sick Clergymen: English Algoma Association, \$141.67.

Indian Scholar: English Algoma Association, \$29.96.

Archbishop's Discretion: English Algoma Association, \$64.20; the Misses Langton, Toronto, \$50.00; Mrs. O. T. B. Crawford, England, \$10.00; Mrs. Bruce, \$25.00; Rev. R. C. Bartels, \$10.00; Mrs. Ulbricht, \$25.00.

Dorion Church: \$8.99.

St. Peter's Memorial Church: Eng. Algoma Association, \$21.40.

S.P.G.: Byng Inlet, \$2.10.

H. C. Blachford Bequest: \$1,000.00.

Indian Work: D. K. Goodfellow, \$25.00.

At a Convocation held at Wycliffe College, Toronto, on the 21st October last, the degree of Licentiate of Theology was conferred upon the Reverend A. J. Bruce, Incumbent of St. Thomas' Church, Fort William.

Mr. Bruce has also been honoured by his Masonic brethren by being elected Grand Chaplain of the Grand Lodge of Canada in the Province of Ontario at the last annual communication of that body. Mr. Bruce succeeds Canon Piercy in that position. It is remarkable that two members of our staff of clergy should hold this high office in succession.